

HP 3.8:968/2

# MONTHLY CATALOG

UNITED STATES

GOVERNMENT PUBLICATIONS

FEBRUARY 1968

Entries 1183-3350



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- oblong----- width more than height

# MONTHLY CATALOG

OF UNITED STATES  
GOVERNMENT PUBLICATIONS



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FEBRUARY 1968

Number 877

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Entries 1183-2245 with APPENDIX

Directory of United States Government Periodicals and  
Subscriptions

Entries 2246-3350

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The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- A child is waiting.** (Childrens' Bureau, Publication 454.) 15c. ● FS 17.210:454  
**Armed Forces of the United States as seen by the contemporary artist.** (Smithsonian Institution, Publication 4730.) 65c. ● SI 1.2:Ar5  
**Aviation in the United States Navy.** [Third edition.] (Naval Operations Office.) 25c. ● D 207.10/2: Av 5/968  
**Beef cattle breeds.** (Agriculture Department, Farmers' bulletin 2228.) 15c. ● A 1.9:2228  
**Cape Hatteras National Seashore, North Carolina.** [Revised 1968.] (National Park Service.) 10c. ● I 29.6/2: C 17h/968  
**Chemical vegetation control manual.** (Fish and Wildlife Service, Resource publication 48.) 30c. ● I 49.66:48  
**Circulation of shelf water off the Chesapeake Bight.** (Environmental Science Services Administration, Professional paper no. 3.) \$2.75. ● C 52.20:3  
**Civil Aeronautics Board promotes and regulates the airline industry.** (Civil Aeronautics Board.) 30c. ● C 31.202: Ai 7/9  
**Colorimetry.** (National Bureau of Standards, Monograph 104.) 35c. ● C 13.44:104  
**Conducting hearings on employee appeals.** [Revised January 1968.] (Civil Service Commission, Personnel methods series 16.) 20c. ● CS 1.58:16/3  
**Configuration management, policy and guidance manual.** (Navy Department, NAVMA TINST 4130.1.) \$2.75. ● D 201.6/12: C 76/2  
**Do you know your economic ABC's, international trade, gateway to growth.** (Commerce Department.) 25c. ● C 1.2: In 8/4  
**Enzymatic aspects of metabolic regulation.** (Public Health Service, NCI monograph 27.) \$3.25. ● FS 2.22/18:27  
**Foreign assistance program, annual report, fiscal year 1967.** [also issued as H. doc. 210, 90th Cong., 2d sess.] (International Development Agency.) 40c. ● S 18.1:967  
**Fruit flies of the Ryukyu Islands.** (National Museum, Bulletin 263.) \$1.00. ●  
**Growth of labor law in United States.** (Labor Department.) \$1.25. ● SI 3.3:263  
L 1.2: L 41/967  
**Helping families manage their finances.** (Agriculture Department, Home economics research report 21, revised.) 25c. ● A 1.87:21/2  
**Highway statistics, 1966.** (Public Roads Bureau.) \$1.25. ● TD 2.110:966  
**How to buy beef roasts.** (Agriculture Department, Home and garden bulletin 146.) 10c. ● A 1.77:146  
**How to buy eggs.** (Agriculture Department, Home and garden bulletin 144.) 5c. ● A 1.77:144  
**List of Bureau of Mines publications and articles, Jan. 1-Dec. 31, 1966 with subjects and author index.** (Mines Bureau.) 50c. ● I 28.5:966  
**Medical entomology.** [Revised 1968.] (Medicine and Surgery Bureau.) \$2.00. ● D 206.6/3: En 8/968  
**Modern economic warfare, international law studies, vol. 56.** (Naval War College.) \$2.25. ● D 208. 207:56  
**Oceanographic operations program of United States Navy.** (Oceanographer of Navy.) 50c. ● D 218.2: Oc 2

- Organization and management systems in the Forest Service. (Forest Service.)  
45c. ● A 13.36/2 : Or 3
- Poison ivy, oak and sumac. (Public Health Service, Publication 1723.) \$3.50 per  
100, single copy 5c. ● FS 2.22 : P 75/2
- Progress against cancer, 1967, report by National Advisory Council. (Public  
Health Service, Publication 1720.) 65c. ● FS 2.22/14-2 : 967
- Riverine warfare, U.S. Navy's operation on inland waters. (Naval Operations  
Office.) 40c. ● D 207.10/2 : R 52
- Services available for nursing, care of sick at home. [Revised 1967.] (Public  
Health Service, Publication 1265.) 50c. ● FS 2.2 : N 93/45/967
- Significant achievements in space application, 1966. (National Aeronautics and  
Space Administration, NASA SP-156.) 50c. ● NAS 1.21 : 156
- Soil dynamics in tillage and traction. (Agriculture Department, Agriculture hand-  
book 316.) \$1.75. ● A 1.76 : 316
- Status and life history of everglade kite in United States. (Fish and Wildlife  
Service, Special scientific report, wildlife 109.) 20c. ● I 49.15/3 : 109
- The Fairbanks, Alaska, earthquakes of June 21, 1967. (Environmental Science  
Services Administration.) 45c. ● C 52.2 : F 15
- Tomato fruitworm, how to control it. (Agriculture Department, Leaflet 367,  
revised.) 5c. ● A 1.35 : 367/5
- Unit leaders personal response handbook. (Marine Corps, NAVMC 2616.)  
\$1.00. ● D 214.9/2 : L 46

## Contents

---

	Page
Previews -----	III
Abbreviations, Explanation-----	VI
General Information-----	VII
How To Order Publications-----	VIII
New Classification Numbers-----	IX
Discontinued Series-----	XI
Corrections for Previous Monthly Catalogs -----	XII
List of Government Authors-----	XIII
Monthly Catalog-----	1
Directory of United States Govern- ment Periodicals and Subscription Publications -----	67
Index-----	149

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## Abbreviations

add-----	addition, addendum, addenda.	n. d-----	no date.
amdt., amdts-----	amendment, amendments.	n. p-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G.H.A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H.R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	Illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
mi-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.  
An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications catalogued. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

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# New Classification Numbers

A 85.15 : v.nos.& nos-----	Commodity Exchange Authority. Monthly summary of commodity futures statistics.
C 1.54 : CT-----	Commerce Department. Bibliographies and lists of publications.
C 4.54 : v.nov.& nos-----	Coast and Geodetic Survey. Earthquake information bulletin.
C 21.5/a8 : date-----	Patent Office. Patent abstracts (separate from Official Gazette).
C 41.9/2 : nos-----	Commerce Department. Bulletin CBD-S (series).
C 41.110 : nos-----	Business and Defense Services Administration. Industrial civil defense newsletter.
C 47.12 : CT-----	United States Travel Service. Handbooks, manuals, guides.
C 51.7/3 : nos-----	Clearinghouse for Federal Scientific and Technical Information. Special announcements.
NOTE.—See, for earlier class, C 41.28/2 : (nos.).	
C 52.7/2 : date-----	Environmental Science Services Administration. Radio-television news.
C 52.7/3 : nos-----	Publication announcements.
C 53.7 : date-----	Regional Economic Development Office. Press releases.
CC 1.45/2 : nos-----	Federal Communications Commission. CATV actions reports.
D 101.67 : nos-----	Army Department. Behavioral Science Research Laboratory : Technical reports.
D 103.211 : nos-----	Lake Survey (Army). Basic data reports.
FP 1.25/3 : v.nos.& nos-----	Federal Power Commission. FPC news.
FS 1.27 : Reserved	Health, Education, and Welfare Department.
FS 1.28 : date-----	Telephone directory.
NOTE.—See, for earlier class, FS 1.2 : T 23 / (date).	
FS 2.6/6 : nos-----	Public Health Service. PHS rehabilitation guide series.
FS 2.22/59 : v.nos.& nos-----	Epilepsy abstracts (monthly).
FS 2.217 : CT-----	National Library of Medicine. Handbooks, manuals, guides.
FS 2.311 : nos-----	Public Health Service. Studies in medical care administration.
FS 2.312 : nos-----	Rheumatic fever memo.
FS 3.51/4 : date-----	Social Security Administration. Directory of suppliers of services : Independent laboratories.

FS 5.83 : date	Education Office. Composite list of eligible institutions for guaranteed loans for college students, Higher education act of 1965.
FS 13.130/2 : date	Food and Drug Administration. BDAC bulletin.
FS 17.3 : 8 : Reserved	Note.—Issued by Bureau of Drug Abuse Control.
FS 17.9 : v.nos.& nos	Social and Rehabilitation Service.
FS 17.10 : date	Welfare in review.
FS 17.11 : date	Note.—See, for earlier class, FS 14.10 : (v.nos.& nos.).
FS 17.212 : CT	Advance release of statistics on public assistance (monthly).
FS 17.213 : nos	Note.—See, for earlier class, FS 14.209 : (date).
I 1.69/2-2 : date	Unemployed-parent segment of aid to families with dependent children (monthly).
I 1.69/4 : letters-nos	Note.—See, for earlier class, FS 14.210 : (date).
I 49.18/6 : date	Children's Bureau. Bibliographies and lists of publications.
I 67.16 : date	Note.—See, for earlier class, FS 14.112 : (CT).
LC 1.30/5-2 : date	Statistical series.
PrEx 1.10/3 : v.nos.& nos	Note.—See, for earlier class, FS 14.113 : (nos.).
PrEx 1.10/4 : date	Interior department.
PrEx 1.10/4-2 : date	Topical indexes to decisions and opinions of Department of Interior.
PrEx 1.10/4-3 : date	Interior Department decisions, Solicitor's opinions.
S 1.125 : v.nos.& nos	Sport Fisheries and Wildlife Bureau. Publications of Bureau of Sport Fisheries and Wildlife.
TD 1.3 : 6 : Reserved	Federal Water Pollution Control Administration. Project register, distribution by river basin of projects approved under sec. 8 of Federal water pollution control act (Pub. law 660, 84th Cong.), as amended.
TD 1.7 : nos	Library of Congress. Accessions list, Indonesia, cumulative list of serials.
TD 1.107 : date-nos	President of United States. Performance, story of the handicapped (monthly).
	Note.—See, for earlier class, L 16.31 : (v.nos.& nos.).
	President's Committee on Employment of the Handicapped: Press releases.
	Note.—See, for earlier class, L 16.36 : (date).
	— Special report, fresh views on employment of the mentally handicapped.
	— Involvement for community organizations with employment of the mentally restored.
	State Department.
	FAR horizons (bimonthly).
	Small Business Administration. Enterprise (irregular).
	Transportation Department.
	Press releases.
	National Transportation Safety Board. Press releases.
	Federal Highway Administration.

TD 2.3 :6 : Reserved	Press releases.
TD 2.7 : nos-----	Public Roads Bureau. Press releases.
TD 2.107 : date-----	
TD 2.112 : Reserved	
TD 2.113 : date-----	Highway research & development studies using Federal-aid research and planning funds (annual).
	NOTE.—See, for earlier class, C 37.30 : F 31/ (date).
	Federal Railroad Administration.
TD 3.7 : date-----	Press releases.
TD 3.10 : nos-----	Railroad accident investigation reports.
	NOTE.—See, for earlier class, IC 1 acci. 5 : (nos.).
TD 4.15/2 : date-----	Federal Aviation Administration. Aircraft engine and propeller type certificate data sheets and specifications.
	NOTE.—See, for earlier class, FAA 1.29/2 : (date).
TD 4.19/3 : date-----	Enroute IFR air traffic survey, peak day, fiscal year.
	NOTE.—See, for earlier class, FAA 3.11 : (date).
Y 3.Eq 2 : 11/date-nos-----	Equal Employment Opportunity Commission. Research reports.
Y 3.F 82 :1/date-----	Four Corners Regional Commission. Report.
Y 3.F 82 : 2 CT-----	General publications.
Y 3.F 82 : 3-6 Reserved	
Y 3.F 82 : 7/nos-----	Press releases.
Y 3. In 8/22 : Reserved	
Y 3. In 8/23 : 7/date-----	Inter-Agency Committee on Mexican American Affairs. Press releases.
Y 3.N 42 : Reserved	
Y 3.N 42/2 : 1/date-----	New England Regional Commission. Annual report.
Y 3.N 42/2 : 2 CT-----	General publications.
Y 3.N 42/2 : 3-6 Reserved	
Y 3.N 42/2 : 7/date-----	Press releases.
Y 3.Oz 1 : 1/date-----	Ozarks Regional Commission. Annual report.
Y 3.Oz 1 : 2 CT-----	General publications.
Y 3.Oz 1 : 3-6 Reserved	
Y 3.Oz 1 : 7/date-----	Press releases.
Y 3.T 25 : 1-8/date-----	Tennessee Valley Authority. National Fertilizer Development Center annual report.
	Upper Great Lakes Regional Commission.
Y 3.Up 6 : 3-6 Reserved	
Y 3.Up 6 : 7/nos-----	News release.

#### Discontinued Series

A 88.11/10 : v.nos.& nos-----	Consumer and Marketing Service. Mill margins report (20-construction series) (monthly).
	NOTE.—Discontinued with v. 42, no. 13, Aug. 1967, and replaced by Mill margins report (ex- panded series), A 88.11/10-3 : (v.nos.& nos.).
	Economic Research Service.
A 93.12 : nos-----	Consumer purchases of citrus fruit, juices, drinks, and other products (quarterly).
	NOTE.—Discontinued with no. 168, Jan.-Mar., 1967.

C 31.244/4 : date	Civil Aeronautics Board. Summary reports of accidents, U.S. civil aviation (semimonthly). Note.—Discontinued with Dec. 31, 1966 issue.
C 41.41 : v.nos.& nos	Clearinghouse for Federal Scientific and Technical Information. Technical translations (semimonthly). Note.—Discontinued with v. 18, no. 12, Dec. 30, 1967.
FHL 1.17 : date	Federal Home Loan Bank Board. Participation loan transactions, FSLIC-insured savings and loan associations (monthly). Note.—Discontinued with issue for 4th quarter 1966, dated Mar. 1967; beginning with data for 1967, loans sold and purchased are reported monthly on Table 2 of FSLIC-insured savings and loan associations, FHL 1.20/2 : (date).
FS 1.20 : date	Health, Education, and Welfare Department. Health, education, and welfare indicators (monthly). Note.—Discontinued with Feb. 1967 issue.
FS 2.13 : v.nos.& nos	Public Health Service. Public health engineering abstracts (monthly). Note.—Discontinued with v. 47, no. 12 and 1967 index.
FS 13.118 : date	Food and Drug Administration. FDA report on enforcement and compliance (monthly). Note.—Discontinued with Nov. 1966 issue.
I 28.47 : date	Mines Bureau. Natural gas liquids (monthly). Note.—Discontinued as separate publication with report for Apr. 1967, issued Aug. 2, 1967. Issued as supplement to Petroleum statement, I 28.18/2 ;, beginning with report for May 1967.
I 28.71/3 : date	Secondary aluminum [aluminum scrap and secondary ingot] (monthly). Note.—Combined with Primary aluminum monthly report, I 28.85 : (date), beginning with Mar. 1967 issue.
I 28.79 : date	Copper scrap consumers [secondary copper and brass] (monthly). Note.—Discontinued with May 1967 issue as separate publication and combined with I 28.59/2 ; (date). Copper industry, monthly, beginning with June 1967 issue.
I 49.18/5 : nos	Fish and Wildlife Service. Fishery and oceanography translations (irregular). Note.—Discontinued with no. 6, Oct. 1965.
S 5.48/5 : v.nos.& nos	U.S. National Commission for UNESCO. Newsletter (issued 10 times a year). Note.—Discontinued with v. 14, no. 7, July-Aug. 1967.
T 12.16 : v.nos.& nos	Administrator of National Banks. National banking review (quarterly). Note.—Discontinued with v. 4, no. 4, June 1967.

#### Corrections for Previous Monthly Catalogs

- Feb. 1967. Entry 2262, Member bank income, 1965. Correct class to read FR 1.11/3 : 965.
- Apr. 1967. Entry 6982, Pierce Mill, Rock Creek Park, Washington, D.C. Correct class to read I 29.6 : P 61/967.
- May 1967. Entry 7897, Grant program for preparation of professional personnel in education of handicapped children, summer 1967/academic year 1967-68. Correct class to read FS 5.235 : 35059-C.
- Jan. 1968. Entry 759, Transport statistics in United States, 79th annual report on transport statistics for year ended Dec. 31, 1965 . . . pt. 1. Add at end of entry  
● Item 699.

## List of Government Authors

	Beginning Entry
Administrative Office of United States Courts	1183
Agriculture Department	1204
Agricultural Research Service	1185
Agricultural Stabilization and Conservation Service	1202
Consumer and Marketing Service	1686
Economic Research Service	1722
Farmer Cooperative Service	1757
Farmers Home Administration	1758
Federal Extension Service	1782
Foreign Agricultural Service	1818
Forest Service	1822
Rural Electrification Administration	2156
Soil Conservation Service	2171
Statistical Reporting Service	2228
Atomic Energy Commission	1303
Civil Aeronautics Board	1344
Civil Service Commission	1349
Coastal Plains Regional Commission	1370
Commerce Department	1371
Business and Defense Services Administration	1310
Census Bureau	1314
Economic Development Administration	1710
Environmental Science Services Administration	1746
Coast and Geodetic Survey	1363
Weather Bureau	2244
International Commerce Bureau	1893
Maritime Administration	1952
National Bureau of Standards	2062
Patent Office	2106
United States Travel Service	2238A
Congress	1392
Economic Joint Committee	1509
House of Representatives	1510
Agriculture Committee	1577
Appropriations Committee	1578
Banking and Currency Committee	1579
Un-American Activities Committee	1580
Senate	1581
Agriculture and Forestry Committee	1683
Commerce Committee	1684
Interior and Insular Affairs Committee	1685
Defense Department	1695
Air Force Department	1254
Armed Forces Information Service	1272

	Beginning Entry
Defense Department—Continued	
Army Department	1279
Army Medical Service	1302
Civil Defense Office	1347
Engineers Corps	1739
Lake Survey	1938
Joint Chiefs of Staff	1895
Navy Department	
Civilian Manpower Management Office	1362
Marine Corps	1948
Medicine and Surgery Bureau	1953
Naval Air Systems Command	2082
Naval Operations Office	
Naval Observatory	2083
Naval Oceanographic Office	2084
Naval Personnel Bureau	2093
Naval Research Office	2099
District of Columbia	1709
Equal Employment Opportunity Commission	1755
Export-Import Bank of Washington	1756
Federal Communications Commission	1778
Federal Council for Science and Technology	1779
Federal Deposit Insurance Corporation	1781
Federal Maritime Commission	1790
Federal Power Commission	1791
Federal Reserve System Board of Governors	1798
Federal Trade Commission	1810
Foreign Broadcast Information Service	1821
General Accounting Office	1837
General Services Administration	
Federal Supply Service	1804
National Archives and Records Service	2056
Federal Register Office	1797
Government Printing Office	1860
Public Documents Division	2111
Health, Education, and Welfare Department	1861
Education Office	1733
Food and Drug Administration	1816
Public Health Service	
National Library of Medicine	2120
Social and Rehabilitation Service	2069
Aging Administration	1184
Children's Bureau	1342
Rehabilitation Services Administration	2155
Social Security Administration	2163
Federal Credit Unions Bureau	1780
Housing and Urban Development Department	1866
Federal Housing Administration	1783
Interior Department	1878
Federal Water Pollution Control Administration	1811
Fish and Wildlife Service	
Commercial Fisheries Bureau	1183
Sport Fisheries and Wildlife Bureau	2177
Geographic Names Board	1847

	Beginning Entry
<b>Interior Department—Continued</b>	
Geological Survey	1848
Indian Affairs Bureau	1877
Land Management Bureau	1939
Mines Bureau	1957
National Park Service	2077
Outdoor Recreation Bureau	2105
Reclamation Bureau	2148
Interstate Commerce Commission	1894
Joint Publications Research Service	1897-1
<b>Justice Department</b>	
Immigration and Naturalization Service	1875
<b>Labor Department</b>	
Labor Statistics Bureau	1921
Manpower Administration	1927
Apprenticeship and Training Bureau	1270
Veterans Reemployment Rights Office	2243
Women's Bureau	2245
Library of Congress	1941
Copyright Office	1692
National Aeronautics and Space Administration	2002
National Labor Relations Board	2068
National Science Foundation	2080
Post Office Department	2108
President of United States	2109
Executive Office of the President	
Economic Opportunity Office	1715
Securities and Exchange Commission	2158
Small Business Administration	2159
Smithsonian Institution	2162
National Museum	2070
State Department	2181
Tariff Commission	2234
Tennessee Valley Authority	2235
Transportation Department	
Coast Guard	1365
Federal Aviation Administration	1759
Air Traffic Service	1269
Aviation Medicine Office	1309
Flight Standards Service	1814
Federal Highway Administration	
Motor Carrier Safety Bureau	1999
Public Roads Bureau	2147
Federal Railroad Administration	1796
National Transportation Safety Board	2081
Treasury Department	
Customs Bureau	1694
Fiscal Service	
Public Debt Bureau	2110
Internal Revenue Service	1883
Narcotics Bureau	2001
Veterans Administration	2239



# Monthly Catalog

NO. 877 • FEBRUARY 1968

## ADMINISTRATIVE OFFICE OF UNITED STATES COURTS Washington, DC 20543

- 1183 Report of proceedings of Judicial Conference of United States, Sept. 21-22, 1967. vi+51-92 p. [Errata, 1 p., was issued also. Also issued as H. doc. 194, 90th Congress, 1st session.] † • Item 729 Ju 10.10:967

## AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, DC 20201

NOTE.—The Administration on Aging has been assigned to the Social and Rehabilitation Service which was established August 15, 1967, by the Secretary of the Department of Health, Education, and Welfare in a major realignment of Federal welfare rehabilitation and social welfare service programs.

- 1184 Highlights of legislation on aging, 90th Congress, July 1967. [Aug. 1967.] 10+[1] p. 4° (AoA publication 521.) † FS 15.2:L 52

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

### ARS (series). † A 77.15:(nos.)

- 1185 33-124. New insecticides that show residual toxicity to adult house flies; [by H. G. Wilson, J. B. Gahan, and G. C. LaBrecque]. Dec. 1967. 15 p. 4°
- 1186 34-96. Crops research: Results of 1966 regional cotton variety tests by cooperating agricultural experiment stations; [prepared by C. F. Lewis and Thomas Kerr]. Dec. 1967. cover title, [2]+81 p. il. 4° [Prepared in Cotton and Cordage Fibers Research Branch, Crops Research Division.]
- 1187 42-137. Seed hopper for light fluffy grass seed; by Charles W. Gantt. Oct. 1967. 3 p. il. 4°
- 1188 44-4. Tables on hatchery and flock participation in national turkey improvement plan, 1965-66 and 1966-67 and U.S. summary 1962-63 to date. Revised Oct. 1967. [1967.] 4 p. 4°
- 1189 44-196. DHIA sire summary list, Sept. 1967. Ayrshire, Guernsey, Holstein, Jersey, Brown Swiss, Milking Shorthorn, and Red Dane sires. Nov. 1967. cover title, 187 p. 4° [Text on p. 2 of cover.] • Item 25-B
- 1190 51-15. Wax and related coatings for horticultural products, bibliography; [by R. E. Hardeburg]. Dec. 1967. [2]+15 p. 4° L.C. card Agr 68-49
- 1191 51-21. Freight shipment of California strawberries in mechanically refrigerated rail cars, test shipments, 1967 [with list of literature cited; by C. Max Harris, Frank M. Porter, and John M. Harvey]. Dec. 1967. 10 p. il. 4°
- 1192 62-15. Research on time spent in homemaking, annotated list of references; [compiled by Lucie G. Krassa and Emma G. Holmes]. Sept. 1967. 18 p. 4° L.C. card Agr 67-334
- 1193 73-56. Surfactants based on animal fats [with list of selected publications and patents]. Nov. 1967. [6] p. il. 4° ([Eastern Utilization Research and Development Division.])
- 1194 81-22. Traps attached to aircraft for sampling of insect populations [with list of literature cited]. Sept. 1967. [7] p. il. 4° (Plant Pest Control Division, Methods Improvement Operations.) L.C. card Agr 68-44
- 1195 81-27. Aircraft insect-trap dispenser; [by] Plant Pest Control Division, Methods Improvement Operations. Oct. 1967. 7 p. il. 4° L.C. card Agr 68-45

For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
• Sent to Depository Libraries

## GOVERNMENT PUBLICATIONS

### Conservation research report.

- 1196 11. Productivities of horizons of 7 benchmark soils of Southern Great Plains [with list of literature cited; by Harold V. Eck, Robert H. Ford, and Carl D. Fanning]. [Nov. 1967.] [2]+46 p. ll. [Prepared in cooperation with Texas Agricultural Experiment Station.] \* Paper, 20c. ● Item 25-D  
L.C. card Agr 68-43 A 77.23:11
- [Correspondence aid] CA (series).
- 1197 34-152. Poinsettia. Oct. 1967. 3 p. 4° (Crops Research Division.) † A 77.18:34-152
- 1198 Establishments holding U.S. veterinary licenses to produce biological products, in effect July 1, 1967; [prepared by Veterinary Biologics Division]. Aug. 1967. [2]+37 p. 4° [Page 36 and 37 are left blank for notes.] † A 77.2:V 64/3
- 1199 Plant quarantine import requirements of Turkey. Dec. 28, 1967. 5 p. (Plant Quarantine Division.) [Issued with perforations. Supersedes summary dated May 14, 1963.] † A 77.329:T 847/967
- 1200 Publications and patents, nos. 3356-3510, of Southern Utilization Research and Development Division, Jan.-June 1967 [list]. July 1967. [2]+ii+53 p. 4° † A 77.17/3:967
- 1201 Report of cooperative tick eradication activities, fiscal year 1967. Oct. 2, 1967. 8 p. il. 4° (Animal Health Division.) † A 77.237:967

### AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, DC 20250

- 1202 1966 cropland conversion program, status as of June 30, 1967. [Sept. 1967.] cover title, [1]+24 p. 4° [Text and map on p. 1 and 2 of cover.] † A 82.2:U 88/3/966
- 1203 1967 cropland conversion program, status as of June 30, 1967. [Sept. 1967.] cover title, [1]+37 p. 4° [Text and map on p. 1 and 2 of cover.] † A 82.2:C 88/3/967

### AGRICULTURE DEPARTMENT Washington, DC 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

- 1204 Address by Secretary of Agriculture Orville L. Freeman at Food Chain Conference, New York, N.Y., Oct. 9, 1967. [1967.] 17 p. 4° (USDA 3203-67.) † A 1.40:F 87/306
- 1205 Address by Secretary of Agriculture Orville L. Freeman at National Agricultural Science Week open house, Agricultural Research Center, Beltsville, Md., Sept. 28, 1967. [1967.] 13 p. 4° (2870; USDA 3072-67.) † A 1.40:F 87/305
- 1206 Address by Secretary of Agriculture Orville L. Freeman at World Food Exposition, Madison, Wis., Sept. 23, 1967. [1967.] 11 p. 4° (USDA 2972-67.) † A 1.40:F 87/303
- 1207 Agricultural statistics, 1967. 1967. viii+758 p. \* Paper, \$2.25. ● Item 1 L.C. card Agr 36-465 A 1.47:967
- Agriculture handbooks. ● Item 3 A 1.76:(nos.)
- 1208 330. Commercial pear growing [with list of literature cited; by L. P. Batjer and others]. [Sept. 1967.] cover title, 47 p. ll. 4° (Agricultural Research Service.) [Supersedes Farmers' bulletin 1739, Pear growing in Pacific Coast States. Text on p. 2 of cover.] \* Paper, 40c.  
L.C. card Agr 68-31
- 1209 334. Rust diseases of wheat; [by W. Q. Loegering, J. W. Hendrix and L. E. Browder]. [Nov. 1967.] [2]+22 p. ll. (Agricultural Research Service.) [Prepared in cooperation with Washington State University. Supersedes Circular 341, Rusts of cereal crops.] \* Paper, 15c.  
L.C. card Agr 68-41

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 1210 337. Improving services and facilities at public stockyards; [prepared by engineering staff of Rates, Services and Facilities Branch], Packers & Stockyards Administration. Oct. 1967. iv + 47 p. ll. 4° <sup>†</sup>  
L.C. card Agr 68-30
- 1211 347. Supplement to Age of transition, rural youth in a changing society; [by Economic Development Division]. [Oct. 1967.] v + 41 p. 4° (Economic Research Service.) \* Paper, 25c.  
L.C. card Agr 67-374

Agriculture information bulletin.

- 1212 230. Farm costs and returns, commercial farms, by type, size, and location; [prepared by Wylie D. Goodsell and others]. Revised Oct. 1967. [1967.] cover title, ill + 101 p. ll. 4° (Economic Research Service.) [Page 101 appears on p. 3 of cover. Errata, 1 p., issued also.] \* Paper, 55c.  
● Item 4  
L.C. card 57-60999 A 1.75 : 230/8
- 1213 Cooperatives, technique for our times, address by Secretary of Agriculture Orville L. Freeman at ceremonies opening Co-op Month, Oct. 4, 1967, Washington, D.C. [1967.] 9 p. 4° (2929; USDA-3148-67.) <sup>†</sup> A 1.40 : F 87/302

Farmers' bulletins. ● Item 9 A 1.9 : (nos.)

- 1214 2141. Beef cattle, dehorning, castrating, branding and marking; [by R. T. Clark, A. L. Baker and George E. Whitmore]. [Nov. 1959, slightly revised Dec. 1967.] [1967.] 16 p. ll. ([Animal Husbandry Research Division, Agricultural Research Service.]) [Supersedes Farmers' bulletin 1600.] \* Paper, 10c.
- 1215 2152. Slaughtering, cutting, and processing lamb and mutton on farm; [prepared by Animal Husbandry Research Division, Agricultural Research Service]. [Aug. 1960, slightly revised Dec. 1967.] [1967.] 16 p. ll. [Supersedes Farmers' bulletin 1807, Lamb and mutton on farm.] \* Paper, 10c.
- 1216 Growth country, living country, remarks by Secretary of Agriculture Orville L. Freeman at opening of rural industrialization meeting, History and Technology Building, Smithsonian Institution, Washington, D.C., Sept. 27, 1967. [1967.] 11 p. 4° (2859; USDA 3061-67.) <sup>†</sup> A 1.40 : F 87/304

Home and garden bulletins. ● Item 11 A 1.77 : (nos.)

- 1217 53. Lawn insects, how to control them; [prepared by A. M. Vance and B. A. App.]. [Revised Jan. 1968.] [1967.] 24 p. ll. ([Entomology Research Division, Agricultural Research Service.]) \* Paper, 15c.  
L.C. card Agr 68-40
- 1218 126. Growing peonies; [by Henry M. Cathey]. [Nov. 1967.] 12 p. ll. ([Crops Research Division, Agricultural Research Service.]) \* Paper, 10c.  
L.C. card Agr 68-39
- 1219 130. Growing hollies. [Nov. 1967.] 8 p. ll. ([Crops Research Division and Entomology Research Division, Agricultural Research Service.]) \* Paper, 5c.  
L.C. card Agr 68-36
- 1220 131. Growing dahlias; [prepared by Crops Research Division and Entomology Research Division, Agricultural Research Service]. [Dec. 1967.] 8 p. ll. [Includes list of other Agriculture Dept. publications on growing flowers.] \* Paper, 5c.  
L.C. card Agr 68-38
- 1221 134. Controlling clover mites around the home; [prepared by Entomology Research Division, Agricultural Research Service]. [Dec. 1967.] [4] p. ll. [Supersedes Leaflet 443, Clover mites, how to control them around homes.] \* Paper, 5c.  
L.C. card Agr 68-34
- 1222 135. Growing flowering crabapples. [Nov. 1967.] 8 p. ll. ([Crops Research and Entomology Research Division, Agricultural Research Service.]) \* Paper, 5c.  
L.C. card Agr 68-37
- 1223 137. Controlling chiggers; [prepared by Entomology Research Division, Agricultural Research Service]. [Dec. 1967.] 12 p. ll. [Supersedes leaflet 403, Chiggers, how to fight them.] \* Paper, 10c.  
L.C. Agr 68-35
- 1224 139. Soaps and detergents for home laundering; [prepared by Consumer and Food Economics Research Division, Agricultural Research Service]. [Dec. 1967.] 8 p. [Supersedes Home and garden bulletin 49, Detergents for home laundering.] \* Paper, 5c.  
L.C. card Agr 68-47

Leaflet.

- 1225 368. Alfalfa weevil, how to control it; [prepared by Entomology Research Division, Agricultural Research Service]. [Revised Apr. 1965, slightly revised Nov. 1967.] [1967.] 8 p. ll. \* Paper, 5c. ● Item 12 A 1.35 : 368/5

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## GOVERNMENT PUBLICATIONS

- Marketing bulletins. † • Item 13-G A 1.95:(nos.)
- 1226 10. Preparing wool for market, how to increase profits; [prepared by Denver Wool Laboratory of Standardization Branch, Livestock Division, Consumer and Marketing Service]. [Revised Nov. 1967.] [1967.] [12] p. ll. oblong 24°
- 1227 38. Preparing sweetpotatoes for market; [by L. J. Kushman]. [Dec. 1967.] [2] +14 p. ll. ([Marketing Quality Research Division, Agricultural Research Service.])  
L.C. card Agr 68-55
- Marketing research reports. • Item 13-B A 1.82:(nos.)
- 1228 804. Estimation and control of experimental error in falling number test for wheat and flour [with list of literature citations; by W. T. Greenaway and M. H. Neustadt]. [Oct. 1967.] 31 p. ll. 4° (Consumer and Marketing Service.) †  
L.C. card Agr 68-50
- 1229 808. Effects of reclaimed gin-loss cotton on lint quality and spinning performance; [by Shelby H. Holder, Jr., Oliver L. McCaskill, and Edward H. Shanklin]. [Nov. 1967.] vi+10 p. ll. 4° (Economic Research Service, Agricultural Research Service.) †  
L.C. card Agr 68-12
- 1230 809. Supply and price data on cotton gin motes; [by Shelby H. Holder, Jr.]. [Nov. 1967.] iv+24 p. 4° (Economic Research Service.) \* Paper, 20c.  
L.C. card Agr 68-33
- Miscellaneous publications. • Item 13-A A 1.38:(nos.)
- 1231 1014. Opportunities for doctors of veterinary medicine in USDA. [June 1966, slightly revised Sept. 1967.] [1967.] 4 p. ll. [Supersedes MP 858 Opportunities for doctors of veterinary medicine in ARS.] †
- 1232 1058. Women in Forest Service. [Slightly revised Oct. 1967.] [June 1967.] [8] p. ll. oblong 24° (Forest Service.) \* Paper, 5c.
- 1233 1061. State guides for assessing forest land and timber, 1968; compiled by Ellis T. Williams. Sept. 1967. iii+91 p. ll. 4° (Forest Service.) \* Paper, 50c.
- 1234 1063. Fact book of U.S. agriculture, revised Sept. 1967, errata. [1967.] 1 p. 12° (Office of Information.) †
- 1235 1066. Demand and price situation for forest products, 1967 [with list of literature cited]; by Dwight Hair and Alice H. Ulrich. Nov. 1967. iv+72 p. ll. 4° (Division of Forest Economics and Marketing Research, Forest Service.) † (Information incorrect in publication as to sale by Superintendent of Documents).  
L.C. card 63-64924
- PA [Program aid] (series). • Item 14-A A 1.68:(nos.)
- 1236 455. European chafer, how we fight it; [prepared by Plant Pest Control Division, Agricultural Research Service]. [Slightly revised Nov. 1967.] [1967.] 6 p. ll. [Illustrations are colored.] †
- 1237 525. Skiing, national forests, America's playgrounds. [Revised Nov. 1967.] [1967.] [24] p. ll. 4° (Forest Service.) [Some illustrations are colored.] \* Paper, 30c.
- 1238 613. Trees of the forest, their beauty and use. [Apr. 1964, slightly revised Oct. 1967.] [1967.] cover title, 24 p. ll. 4° (Forest Service.) [Text on p. 3 of cover.] \* Paper, 25c.
- 1239 655. Export fruit acts, questions and answers. [Revised Nov. 1967.] [1967.] [6] p. narrow 8° †
- 1240 825. How to assign payments under ASCS programs. Oct. 1967. [4] p. narrow 8° (Agricultural Stabilization and Conservation Service.) †
- 1241 835. Pesticides registration, how it protects you; [prepared by Pesticides Regulation Division, Agricultural Research Service]. [Dec. 1967.] [8] p. ll. narrow 8° †
- 1242 842. Guide to agricultural quarantines for science fair participants. Jan. 1968. [4] p. ll. narrow 8° †
- 1243 Periodic reports of agricultural economics, Economic Research Service, Statistical Reporting Service. Jan. 1968. 12 p. 4° † • Item 13-I A 1.99:968
- 1244 Remarks by John A. Baker, Assistant Secretary, Department of Agriculture, before 1967 annual meeting of State conservationists, at Center for Continuing Education, University of Georgia, Athens, Ga., Sept. 18, 1967. [1967.] 17 p. 4° (2752; USDA 2923-67.) † A 1.40: B 17/37
- 1245 Remarks by Secretary of Agriculture Orville L. Freeman at dedication of Max Lehmann Memorial Agricultural Hall, Oregon Museum of Science and Industry, Portland, Oreg. Sept. 30, 1967. [1967.] 9 p. 4° (2885; USDA 3089-67.) † A 1.40: F 87/301
- 1246 Remarks by Secretary of Agriculture Orville L. Freeman at dedication of 6 Mile Community Water District and Bethlehem-Roanoke Rural Water District, S.C., Sept. 7, 1967. [1967.] 9 p. 4° (2677; USDA 2825-67.) † A 1.40: F 87/300

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- 1247 Remarks by Secretary of Agriculture Orville L. Freeman at opening session of National Outlook Conference on Rural Youth, Oct. 23, 1967, Departmental Auditorium, Washington, D.C. [1967.] 11 p. 4° (3097; USDA 3359-67.) † A 1.40 : F 87/307
- 1248 Remarks of Secretary of Agriculture Orville L. Freeman before International Shade Tree Conference, Philadelphia, Pa., Aug. 29, 1967. [1967.] 11 p. 4° (2598; USDA 2727-67.) † A 1.40 : F 87/299
- 1249 Speech by Under Secretary of Agriculture John A. Schnittker at National Convocation on World Hunger, sponsored by National Industrial Conference Board, New York City, Sept. 13, 1967. [1967.] 12 p. 4° (2735; USDA 2903-67.) † A 1.40 : Sch 5/22  
Technical bulletin.
- 1250 1384. Measures of degree and cost of economic protection of agriculture in selected countries [with list of literature cited; by Rachel Bardis and Elmer W. Learn.] [Nov. 1967] cover title, iv+68 p. il. (Economic Research Service.) \* Paper, 30c. ● Item 16 L.C. card Agr 68-32 A 1.36 : 1384
- 1251 Trends in forestry cooperatives, remarks by Assistant Secretary of Agriculture John A. Baker at Forestry Cooperative Workshop, Sept. 18, 1967, Atlanta, Ga. [1967.] 8 p. 4° (2718; USDA 2876-67.) † A 1.40 : B 17/36
- 1252 War on hunger, temptation or challenge? address by Dorothy H. Jacobson, Assistant Secretary of Agriculture for International Affairs, at Agricultural Stabilization and Conservation Service Conference, Des Moines, Iowa, Sept. 8, 1967. [1967.] 15 p. 4° (2694; USDA 2845-67.) † A 1.40 : J 15/2
- 1253 World agricultural situation policies and trade prospects, address by Under Secretary of Agriculture John A. Schnittker before final session of 13th International Conference of Agricultural Economists, Sydney, Australia, Aug. 30, 1967. [1967.] 14 p. 4° (2720; USDA 2881-67.) † A 1.40 : Sch 5/21

**AIR FORCE DEPARTMENT, Defense Dept.**  
Washington, DC 20330

Air Force Manual AFM (series).

- 1254 125-5. USAF sentry dog program. [Nov. 15, 1967] cover title, vi+99 p. il. 2 pl. 4° [Issued in loose-leaf form. Supersedes AFM 125-5, Dec. 1, 1964.] \* Paper, \$1.00. ● Item 421 D 301.7 : 125-5/2
- 1255 Engineers and scientists in United States Air Force. [1967.] 52 p. il. oblong 48° ([Advertising Division.]) † ● Item 424 D 301.2 : En 3  
[Mars experimental chart] MEC (series).
- 1256 2. Mariner 69 Mars chart. Scale 1 : 25,000,000 at equator. 1st edition Oct. 1967. [1967.] 30 x 35 in. [Mercator projection. Prepared by Aeronautical Chart and Information Center, Air Force, for National Aeronautics and Space Administration.] \* Paper, 35c. L.C. card MAP 68-52 D 301.49/4 : MEC-2

OAR (series). (Office of Aerospace Research.)

- 1257 67-008. OAR progress '66-'67 [with bibliography]. [1967.] vi+226+[1] p. il. 4° \* Paper, \$3.00. ● Item 422-B D 301.69/3 : 67-006

- 1258 PACAF [Pacific Air Forces] basic bibliographies for base libraries. Fiction men read; prepared by Florence L. Jenson. June 1, 1967. [1] +iv+40 p. 4° † Commander-in-Chief Pacific Air Forces, ATTN: DPSR, Command Librarian, APO San Francisco 96553 D 301.62 : F 44

Personnel Research Laboratory: Technical report PRL-TR (series). (Aerospace Medical Division, Air Force Systems Command, Lackland Air Force Base, Tex.) † D 301.45/27:(nos.)

- 1259 67-5. Development and standardization of airman qualifying examination-68 [with list of references]; by Bart M. Vitola, Howard L. Madden. Aug. 1967. v+18+[2] p. 4° ([Project 7717, task 771705.])
- 1260 67-6. Analysis of certain methods for increasing validity of airman qualifying examination for classification basic airmen [with list of references]; by Ernest C. Tupes, Robert A. Bottenberg, Jane McReynolds, Aug. 1967. v+14+[2] p. 4° ([Project 7717, task 771705.])

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## GOVERNMENT PUBLICATIONS

### Personnel Reserved Laboratory—Continued

- 1261 67-7. Conversion tables for airman qualifying examination and employee aptitude survey scores [with list of references]; by Howard L. Madden, Lonnie D. Valentine, Jr. Aug. 1967. vi+16+[2] p. 4° ([Project 7719, task 771906.])
- 1262 Professional nurse in United States Air Force. [1967.] cover title, 17 p. † ● Item 424 D 301.2: N 93/2
- School of Aerospace Medicine: Technical report SAM TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) † D 301.26/13-6:(nos.)
- 1263 66-284. Role of sulphydryl groups in radiation sensitivity and chemical protection in enzymes [with list of references; by] Jack A. Winstead. Apr. 1967. cover title, 832-840+[2] p. ll. 4° [Reprinted from Radiation research, v. 30, no. 4, Apr. 1967. Copyright 1967 by Academic Press, Inc. Correction, 1 p. oblong 48° issued also.]
- 1264 66-303. Simple, inexpensive, sinusoidal pressure generator [with list of references; by] H. F. Stegall. Mar. 1967. cover title, 591-592+[2] p. ll. 4° ([Task 793003.]) [Reprinted from Journal of applied physiology, v. 22, no. 3, Mar. 1967.]
- 1265 67-73. Method of blocking vagus nerve in conscious dog [with list of references; by] Ben Wiggins, Jr. Sept. 1967. cover title, iii+5+[2] p. ll. 4° ([Project 7930, task 793003.])
- 1266 67-74. Effects of decaborane on blood pressure of rats [with list of references; by] Lloyd L. Foster, William E. Britz, Jr. Aug. 1967. cover title, iii+6+[2] p. 4° ([Task 630207.1])
- 1267 67-82. Growth of young male rat in hyperoxic environment [with list of references; by] Methodius J. Bartek, Murphy B. Daniels, Frode Ulvedal. Sept. 1967. cover title, iii+20+[2] p. ll. 4° ([Project 7930, task 793002.1])
- 1268 67-201. Comparison of helium and nitrogen in production of bends in simulated orbital flights [with list of references; by] Sarah E. Beard [and others]. Apr. 1967. cover title, 331-337+[2] p. ll. 4° ([Task 775801.]) [Reprinted from Aerospace medicine, v. 38, no. 4, Apr. 1967.]

### AIR TRAFFIC SERVICE, Transportation Dept. Washington, DC 20553

- 1269 Terminal air traffic control, Change 2. [Oct. 24, 1967.] [62] p. ll. 4° (7110.8, chg. 2.) [Effective Jan. 1, 1967. Cancellation date Mar. 1, 1968. Issued in loose-leaf form.] † ● Item 431-D-1 TD 4.308: T 27/ch.2

### APPRENTICESHIP AND TRAINING BUREAU, Labor Dept. Washington, DC 20210

- 1270 Associated Retail Bakers of America, national apprenticeship and training policy. 1967 edition. [1967.] [4]+18 p. (Manpower Administration.) [Text on p. 2 of cover.] † ● Item 748 L.C. card 67-62973 L 23.2: B 17
- 1271 National carpentry apprenticeship and training standards [prepared and approved by National Joint Carpentry Apprenticeship and Training Committee, representing Associated General Contractors of America, Inc., the National Association of Home Builders, and United Brotherhood of Carpenters and Joiners of America in conformance with basic standards recommended by Bureau of Apprenticeship and Training, with lists of reference materials]. 1967 edition. [1967.] cover title, xii+38 p. ll. † ● Item 748 L 23.2: C 22/967

### ARMED FORCES INFORMATION SERVICE, Defense Dept. Washington, DC 20301

- DoD [pamphlet]. † ● Item 312-A D 2.14:(letters-nos.)
- 1272 AO-46. Capsule facts for Armed Forces: Finland. Oct. 1967. 4 p. ll. 4° [Adapted from Department of State background notes series.]
- 1273 AO-48. Same: Netherlands Antilles [with bibliography]. Oct. 1967. 4 p. ll. 4° [Adapted from Department of State background notes series.]
- 1274 AO-51. Same: Portuguese Guinea [with bibliography]. Oct. 1967. 4 p. ll. 4° [Adapted from Department of State background notes series.]
- 1275 AO-53. Same: Liberia [with bibliography]. Oct. 1967. 4 p. ll. [Adapted from State Department Background notes series.]

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- 1276 AO-56. Same: Angola. Oct. 1967. 4 p. ll. [Adapted from Department of State  
Background notes series.]  
1277 AO-57. Same: Mozambique. Oct. 1967. 4 p. ll. 4° [Adapted from Department  
of State background notes.]  
1278 VR-2. Vietnam review: 2, Search for peace in Vietnam. Sept. 1967. 4 p. ll. 4°

ARMY DEPARTMENT, Defense Dept.  
Washington, DC 20310

Behavioral Science Research Laboratory: Technical report.

- 1279 S-1. Psychological research in national defense today [with lists of references;  
edited by J. E. Uhlaner]. June 1967. cover title, viii+373 p. ll. 4° ♦  
● Item 323-C-1  
L.C. card 68-60360 D 101.67 : S-1

Civilian personnel pamphlet CPP (series).

- 1280 67. Position management cases. Aug. 1967. cover title, iii+[70] p. ll. 4° [Issued  
in looseleaf form.] ♦ ● Item 323-D D 101.37 : 67

Cold Regions Research & Engineering Laboratory, Hanover, NH: Research  
reports. (Army Materiel Command.) ♦ D 103.33/3 : (nos.)

- 1281 222. Some thermodynamic relationships for soils at or below freezing point: 2,  
Effects of temperature and pressure on unfrozen soil water [with list  
of literature cited]; by Philip F. Low, Pieter Hoekstra, and Duwayne M.  
Anderson. July 1967. iv+5+[2] p. ll. 4° (DA task IV014501B52A02.)  
1282 232. Self-diffusion in ice monocrystals [with list of literature cited]; by Rene O.  
Ramseier. Oct. 1967. v+40+[2] p. ll. 4° (DA task IV014501B52A02.)  
1283 236. In situ gas extraction system for radiocarbon dating glacier ice [with list  
of literature cited]; by H. Oeschger, C. C. Langway, Jr., and R. Alder.  
Oct. 1967. iii+4+[2] p. ll. 4° (DA task IV014501B52A02.)

Cold regions science and engineering: pt. 2, Physical science. (Cold Re-  
gions Research & Engineering Laboratory, Hanover, NH, Army Materiel  
Command.)

- 1284 2-C3. Sec. C. Physics and mechanics of ice: [2] Mechanical properties of sea  
ice [with list of literature cited]; by W. Weeks and A. Assur. Sept.  
1967. xiv+80+[2] p. ll. 4° (DA project IV025001A130.) ♦  
D 103.33/7 : 2-C3

Department of Army supply bulletin SB (series).

- 1285 708-23. See Defense Department cataloging handbook H 2-3.

Pamphlets. ● Item 327

D 101.22 : (nos.)

- 1286 55-3. Transportation and travel: MTMITS port handling billing rates.  
Oct. 1967. cover title, 1+29 p. 4° [Issued with perforations.  
Supersedes MTMITS Pam 55-2, MTMITS port handling rate struc-  
ture, July 1, 1966.] ♦  
1287 525-3. Military operations, military engineering, lessons learned. Oct. 1967.  
cover title, 48+[1] p. ll. 4° [Issued with perforations.] ♦  
1288 550-27. Area handbook for North Vietnam [with bibliographies; by] Harvey  
H. Smith (and others). June 1967. xii+494 p. ll. [Prepared by  
Foreign Area Studies, American University, Washington, D.C. Re-  
search and writing completed on Dec. 15, 1966.] \* Cloth lined  
paper, \$2.50.  
L.C. card 68-60367  
1289 608-14. Helpful hints for personnel ordered to U.S. Army, Hawaii. Apr.  
1967. cover title, ll+52 p. small 4° [Change 1, 2 p., issued also.  
Supersedes DA pam 21-76, May 15, 1961, including C 1, Nov. 17,  
1961.] ♦  
1290 608-25. Volunteer, annotated bibliography for use in Army Community Ser-  
vice. [1967.] cover title, 1+22 p. 4° [Issued with perfora-  
tions.] ♦  
1291 715-50. Procurement legal service, cumulative index-digest/tables of ma-  
terials digested. Oct. 27, 1967. 10 p. 4° [Issued with perforations.  
Supersedes edition dated Apr. 12, 1966.] \* Paper, 10c.  
1292 715-50-64. Procurement legal service; Oct. 25, 1967. [1967.] 8 p. 4° [Issued  
with perforations.] \* Paper, 5c.

Technical manual TM (series). ♦ ● Item 329

D 101.11 : (nos.)

- 1293 10-405. Army mess operations [with list of references]. Aug. 1967. cover title,  
150 p. ll. 4° [Issued with perforations. Supersedes TM 10-405,  
Sept. 27, 1962, including C 1, Apr. 28, 1964, TM 10-206, Mar. 6,  
1961, including C 2, Jan. 23, 1963, TC 10-7, July 28, 1964, and TB  
QM 39, Mar. 5, 1962.]  
1294 10-500-41. Airdrop of supplies and equipment: Rigging military aluminum bridges  
(floating and fixed) [with list of references]; Change 1. Nov. 17,  
1967. [30] p. ll. 4° (Air Force Dept. [Technical order] TO 13C7-  
11-21.) [Issued in looseleaf form.]

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Commerce, Springfield, Va. 22151  
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## GOVERNMENT PUBLICATIONS

### Technical manual TM (series)—Continued

- 1295 10-500-94. Same: Rigging M85, A-M scoop-type loader; Changes 1 [with list of references]. Oct. 26, 1967. [15] p. ii. 4° (Air Force Dept.; [Technical order] TO 13C7-31-21.) [Issued in looseleaf form.]
- USAAVILABS technical reports. (Army Aviation Materiel Laboratories, Fort Eustis, Va.) † D 117.8/2:(nos.)
- 1296 67-87. Performance and stresses obtained on isolated VTOL-type propeller operating in hovering, transitional, and axial flight [with list of references]; by Andrew R. Trenka, Aug. 1967. [1]+xii+84+[2] p. ii. 4° (Task 1F125901A142, contract DA 44-177-AMC-75(T); CAL report BB-1846-S-2.) [Prepared by Cornell Aeronautical Laboratory, Inc., Buffalo, N.Y.]
- 1297 67-40. Investigation of hydraulic power transmission systems for V/STOL aircraft, final report [with bibliography]; by J. L. Overfield, H. R. Crawford, Aug. 1967. [1]+xii+72+[2] p. ii. 4° (Task 1M125901A01410, contract DA 44-177-AMC-333(T).) [Prepared by Western Company of North America Research Division, Richardson, Tex.]
- 1298 67-41. Determination of effective elastic properties for biaxially fiber reinforced materials [with list of references]; by Z. Hashin [and others], Aug. 1967. [1]+xvi+147+[2] p. ii. 4° (Task 1F121401A14176; contract DA 44-177-AMC-351(T); final report F-B2455.) [Prepared by Franklin Institute Research Laboratories, Philadelphia, Pa.]
- 1299 67-43. Evaluation of 2 titanium forging alloys [with bibliography]; by Charles J. Matusovich, Aug. 1967. [1]+xviii+71+[2] p. ii. 4° (Task 1F121401A14176; contract DA 44-177-AMC-256(T); Sikorsky engineering report SER-50430.) [Prepared by Sikorsky Aircraft Division of United Aircraft Corporation, Stratford, Conn.]
- 1300 67-63. Stability and control handbook for helicopters [with lists of references]; by E. Kistelowski, A. A. Perlmutter, J. Tang, Aug. 1967. [558] p. ii. 4° (Task 1F125901A14203, contract DA 44-177-AMC-197(T); Dynasciences report DCR-186.) [Prepared by Dynasciences Corporation, Blue Bell, Pa.]
- 1301 Where the leaders are. [1967.] [19] p. ii. 4° [Colored illustration on front cover.] † • Item 325 D 101.2 : L 46

### ARMY MEDICAL SERVICE, Defense Dept. Washington, DC 20310

- 1302 Fact sheet, Army health nursing. [1967.] [3] p. 4° ([RIP534], U.S. Army Nurse Corps.) † • Item 351-A D 104.2 : N 93/8

### ATOMIC ENERGY COMMISSION Washington, DC 20545

- AEC research and development reports. Y 3. At 7 : 22/(letters-nos.)
- 1303 ORO-3508-2. Diffusion of recoil fission fragments from solid surfaces calculated release curves [with list of references]; by L. Daniel Mears, Thomas S. Ellernan, Aug. 1967. cover title, iii+28 p. ii. 4° (Nuclear Engineering Department, North Carolina State University, Raleigh, N.C.; [contract AT-(40-1)-3508].) ♦ Paper, \$3.00.
- 1304 PNE-900F rev. 1. Plowshare, civil, industrial and scientific uses for nuclear explosives, Plowshare program, Project Palauquin, Nevada test site, Apr. 14, 1965, final report: Ground motion; [by] R. Rohrer and R. W. Terhune, Aug. 1967. cover title, [2] leaves+46 p. ii. 4° (Lawrence Radiation Laboratory, Livermore, Calif.) †
- 1305 UCRL-50243 (v. 1). Fission product decay chains ( $^{239}\text{Pu}$  with fission spectrum neutrons): v. 1, Atom fraction of total chain yield vs. time, discussion, decay chain diagrams [with list of references]; by Edward H. Fleming, Jr. Mar. 31, 1967. cover title, [1]+435 p. ii. 4° (Lawrence Radiation Laboratory, University of California, Livermore, Calif.) ♦ Paper, \$3.00.
- 1306 UCRL-50243 (v. 2). Same: v. 2, Kilocuries per kiloton vs. time; by Edward H. Fleming, Jr. Mar. 31, 1967. cover title, 345 p. ii. 4° (Lawrence Radiation Laboratory, University of California, Livermore, Calif.) [Page 345 printed on inside of back cover.] ♦ Paper, \$3.00.
- 1307 UCRL-50243 (v. 3). Same: v. 3, Roentgens per hour per kiloton per square mile vs. time; by Edward H. Fleming, Jr. Mar. 31, 1967. cover title, 305 p. ii. 4° (Lawrence Radiation Laboratory, University of California, Livermore, Calif.) ♦ Paper, \$3.00.
- 1308 International cooperation during 1966. [1967.] cover title, 259-277+437-441 p. ii. [From Annual report to Congress for 1966 by Atomic Energy Commission.] \* Paper, 15c. Y 3. At 7 : 1a In 8/966

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‡Official Use. Not Available

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AVIATION MEDICINE OFFICE, Transportation Dept.  
Washington, DC 20553

Aviation medical report AM (series).

- 1309 67-10. Interaural intensity difference limen [with list of references; by Roy C. Rowland, Jr., and Jerry V. Tobias. May 1967. [4]+10+[2] p. il. 4° ♦ Paper, \$3.00. TD 4.210:67-10

BUSINESS AND DEFENSE SERVICES ADMINISTRATION,  
Commerce Dept., Washington, DC 20230

- 1310 BDSA publications list. [Nov. 1967.] cover title, 32 p. il. narrow 8° † C 41.12: P 96/4/967  
● Item 215-F
- 1311 U.S. industrial outlook, 1968, industry by industry. Dec. 1967. viii+257 p. il. 4° \* Paper, \$1.25. ● Item 215-L L.C. card 60-60662 C 41.42/3:968
- 1312 Water use by Appalachian manufacturers, 1964 [with list of references; prepared by Robert Brewer, with assistance of Joseph M. Conrad]. Dec. 1967. viii+34+[26] p. il. 4° [Prepared for Office of Appalachian Studies, Corps of Engineers, by Water Industries and Engineering Services Division.] † ● Item 215. L.C. card 68-60356 C 41.2: Ap 4/964
- 1313 Welding equipment industry in Japan, 1965-1967 [prepared by Paul Sacharov]. Dec. 1967. [4]+31 p. † Paper, 25c. C 41.2: W 45/3/965-67

CENSUS BUREAU, Commerce Dept.  
Suitland, MD 20233

Annual survey of manufactures, 1965 (AS) (series). ([Industry Division.])

- 1314 7.3. Statistics for States, standard metropolitan statistical areas, and large industrial counties: pt. 3, East North Central division. [Jan. 1968.] cover title, ii+45 p. il. 4° [Preprint of chapter in Annual survey of manufactures, 1964 and 1965 volume.] † Paper, 50c. ● Item 134-A C 3.24/9: M 65(AS)-7.3

Annual survey of manufactures, 1966, M66 (AS) (series).

- 1315 1 p. General statistics for major industry groups. Nov. 1967. 3 p. 4° † Paper, 10c. ● Item 134-A C 3.24/9: M 66(AS)-1 p

Area measurement reports, GE-20 (series). [Prepared by Geography Division.]

- 1316 40. Areas of Pennsylvania, 1960. Nov. 1967. 28 p. 4° \* Paper, 25c. ● Item 146-B C 3.208/2:40

Census of governments 1967: Preliminary report CG-P (series).

- 1317 2. Governmental units in 1967. Oct. 1967. 11 p. 4° † Paper, 10c. ● Item 148-A C 3.145/5:967/2

- 1318 Current industrial reports: Commercial steel forgings, 1966. Dec. 21, 1967. [2] p. 4° (Series MA-33C(66)-1.) † Paper, 25c. ● Item 142-A C 3.158: MA-33 C(66)-1

- 1319 —— Fats and oils, vegetable oil crushers, summary for 1966. Nov. 30, 1967. [2]+11 p. 4° (Series M20J(66)-13; Industry Division.) † Paper, 15c. ● Item 142-A C 3.158: M 20 J(66)-13

- 1320 —— Stocks of wool and related fiber, Jan. 1, 1967. July 5, 1967. 3 p. 4° (Series MA-22M(66)-1.) † Paper, 25c. ● Item 142-A C 3.158: MA-22 M(66)-1

- Current population reports: Series P-25, Population estimates. \* Paper, \$5.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.50 additional for foreign mailing; single copy, prices vary. ● Item 142-C C 3.186: P-25/(nos.)

- 1321 373. Estimates of population of States, July 1, 1966 and 1967 (advance report). Sept. 5, 1967. 2 p. 4° \* Paper, 5c.

- 1322 377. Estimates of population of United States, Jan. 1, 1950 to Sept. 1, 1967. Oct. 20, 1967. 2 p. 4° \* Paper, 5c.

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## GOVERNMENT PUBLICATIONS

- Current population reports: Series P-25, Population estimates—Continued
- 1323 378. Provisional estimates of population of largest metropolitan areas, July 1, 1966. Nov. 6, 1967. 11 p. ll. 4° \* Paper, 10c.
- 1324 379. Estimates of population of United States, Jan. 1, 1950 to Oct. 1, 1967. Nov. 20, 1967. 2 p. 4° \* Paper, 5c.
- 1325 381. Projections of population of United States, by age, sex, and color to 1990, with extensions of population by age and sex to 2015; [by Jacob S. Siegel]. Dec. 18, 1967. cover title, ill+124 p. ll. 4° \* Paper, 60c.
- Series P-28, Special censuses. C 3.186.P-28/(nos.)
- 1326 1459. Special census of New Haven, [Conn.] SMSA, Apr. 5, 1967. Dec. 1, 1967. 44 p. ll. 4° \* Paper, 50c.
- 1327 1460. Special census of Arlington Heights, Ill., Aug. 23, 1967. Dec. 7, 1967. 8 p. map, 4° \* Paper, 10c.
- Series P-65, Consumer buying indicators. \* Paper, \$5.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.50 additional for foreign mailing; single copy, prices vary.
- 1328 20. Recent purchases of cars and household durables and expected expenditures during months ahead, survey data through Oct. 1967. Dec. 27, 1967. ll+13 p. ll. 4° \* Paper, 10c. • Item 142-C
- GF (series).
- 1329 15. Chart book on governmental finances and employment, 1967. [Sept. 1967.] 28 p. ll. 4° ([Governments Division.]) \* Paper, 40c. • Item 146-E  
L.C. card A 59-10097 C 3.191/2:15
- Quarterly public construction reports GC—(series).
- 1330 10. Construction expenditure of State and local governments, Apr.—June 1967. Oct. 1967. 3 p. 4° \* Paper, 10c. • Item 148-A C 3.215/10:10
- Quarterly tax reports GT—(series).
- 1331 10. Quarterly summary of State and local tax revenue, Apr.—June 1967. Sept. 1967. 7 p. ll. 4° \* Paper, 10c. • Item 146-E C 3.145/6:10
- 1332 Schedule R, code classification and definitions of foreign trade areas. Jan. 1, 1967 edition. [1968.] [2]+3 p. 4° \* • Item 148 C 3.150:R/967
- 1333 Series ISPO 1. (International Statistical Training and Workshop Office.)  
† • Item 146-F
- no. 1-N. Atlanta, case study in household sample surveys: Sampling lectures [with list of selected references]. Nov. 1967. cover title, ll+66 p. 4°  
L.C. card A 65-7977 C 3.205/3:1/no.1-N
- no. 1-N. Same: Demography lectures [with list of selected references]. Jan. 1968. cover title, 1+67-116 p. 4° [Provisional issue.]  
L.C. card A 65-7977 C 3.205/3:1/no.1-N/add.
- 1334 U.S. exports of domestic merchandise [standard industrial classification] SIC-based products and area. [Dec. 1967.] cover title, xiii+454 p. 4° (FT 610, annual 1966; [Foreign Trade Division.]) [Revised through Dec. 1966 statistics.] \* Paper, \$2.75. • Item 144 C 3.164:610/966
- 1335 U.S. imports for consumption & general imports [standard industrial classification] SIC-based products and areas. [Nov. 1967.] cover title, xi+250 p. 4° (FT 210, annual 1966, [Foreign Trade Division.]) [Revised through Dec. 1966 statistics.] \* Paper, \$1.50. • Item 144  
L.C. card A 66-7381 C 3.164:210/966
- 1336 U.S. waterborne foreign trade, summary report FT 975: Vessel entrances and clearances, calendar year 1966; prepared in Foreign Trade Division. Dec. 11, 1967. 5 p. 4° \* Paper, 10c. • Item 144 C 3.164:975/966
- United States census of agriculture, 1964, farms, farm characteristics, livestock and products, crops, fruits, values: v. 1, [State and county statistics], pt. [Prepared in Agriculture Division. Supersedes statistics shown in preliminary reports, series AC64-P1.]
- 1337 37. Texas. [1967.] [4]+853+[31] p. ll. 4° \* Paper, \$5.00. • Item 152-A-26  
C 3.31/4:964/v.1/pt.37
- United States maps, GE-50 (series). C 3.62/4:(nos.)
- 1338 18. Retail trade in United States, 1963; prepared by Geography Division. Scale 1:5,000,000; 500 mi.—6.2 in. 1967. 30 x 42 in. [Albers equal area projection, standard parallels 29½° and 45½°. Data from 1963 census of business and 1960 census of population. Issued in colors.] \* Latex saturated paper, 50c.  
L.C. card MAP 68-53

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- 1339 19. Sales of retail shopping goods stores for selected standard metropolitan statistical areas in United States, 1963; prepared by Geography Division. Scale 1:5,000,000; 500 m.-6.2, 1967. 30 x 42 in. [Albers equal area projection, standard parallels 29½° and 45½°. Data from 1963 census of business. Issued in colors.] \* Latex saturated paper, 50c.  
L.C. card MAP 68-54
- 1340 20. Wholesale trade in United States, 1963; prepared by Geography Division. Scale 1:5,000,000; 500 m.-6.2 in. 1967. 30 x 42 in. [Albers equal area projection, standard parallels 29½° and 45½°. Data from 1963 census of business and 1960 census of population. Issued in colors.] \* Latex saturated paper, 50c.  
L.C. card MAP 68-55
- 1341 21. Hotel-motel receipts in United States, 1963; prepared by Geography Division. Scale 1:5,000,000; 500 m.-6.2 in. 1967. 30 x 42 in. [Albers equal area projection, standard parallels 29½° and 45½°. Data from 1963 census of business and 1960 census of population. Issued in colors.] \* Latex saturated paper, 50c.  
L.C. card MAP 68-56

**CHILDREN'S BUREAU, Health, Education, and Welfare Dept.**  
Washington, DC 20201

- 1342 Children's Bureau publications, index to publications by number, title, author, and subject, 1912-June 1967. 1967. [3]+65 p. [Text on p. 2 of cover.] † ● Item 450  
L.C. card HEW 64-112 FS 17.212: P 96/912-967
- Statistical series.
- 1343 88. Child welfare statistics, 1966. 1967. vi+43 p. ll. 4° [Text on p. 2 of cover.]  
† ● Item 454  
L.C. card HEW 63-8 FS 17.213: 88

**CIVIL AERONAUTICS BOARD**  
Washington, DC 20428

- 1344 Civil Aeronautics Board reports to Congress, fiscal year 1967. [1967.] viii+81 p. il. \* Paper, 35c. ● Item 178  
L.C. card 42-38246 C 31.201: 967
- 1345 List of publications. Jan. 1968. [1]+i+14 p. narrow 8° † C 31.255: 968
- 1346 Subsidy for United States certificated air carriers. Nov. 1967. [24] p. oblong 8° (Bureau of Economics, Local Service Division.) †  
L.C. card 55-61308 C 31.257: 967

**CIVIL DEFENSE OFFICE (Army), Defense Dept.**  
Washington, DC 20310

- 1347 Federal civil defense guide: pt. E, chap. 11, app. 4, annex 1, Civil defense rescue trucks and equipment. Nov. 1967. 4 p. 4° [Issued in looseleaf form.] † ● Item 320-B-3 D 119.8/2: pt.E/chap.11/app.4/annex 1
- Technical report TR (series).
- 1348 39. Fallout shelters. Dec. 1967. 8 p. ll. 4° ([Sweets' catalog.]) [Supersedes TR-39, Dec. 1966.] † ● Item 320-B-2 D 119.9: 39/2

**CIVIL SERVICE COMMISSION**  
Washington, DC 20415

- 1349 Amendment to announcement WA-6-06 (local), blue collar worker. Dec. 12, 1967. 1 p. oblong 48° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) † CS 1.26/4: 966/WA-6-06/amdt.-2
- 1350 Communications and Office Skills Training Center. [1967.] cover title, ii+18 p. il. (Bureau of Training.) † ● Item 295 CS 1.2: C 73
- 1351 Current Federal examination announcements, AN 2279, issue 181, Jan.-Feb. 1968. [1967.] [2] p. f°, folded into narrow 8° size. † ● Item 292  
CS 1.28: 2279/181
- 1352 Engineers, scientists and related professions, entrance levels GS-5 [and] GS-7, Federal career opportunities in installations throughout United States, announcement 415. Oct. 17, 1967. 7 p. 4° † ● Item 292  
CS 1.26: 967/415

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## GOVERNMENT PUBLICATIONS

- 1353 Firefighter, grade GS-4, structural, general, applications continuously accepted, apply to Interagency Board of U.S. Civil Service Examiners for Washington, D.C., 1900 E Street N.W., Washington, D.C. 20415, announcement WA-7-51 (local). Dec. 21, 1967. 4 p. il. 4° † • Item 292  
CS 1.26/4:967/WA-7-51
- 1354 Guard, open to veterans, grades 2, 3, and 4 and non-veterans grades 3 and 4 only, applications from non-veterans will not be accepted for grade 2 positions, apply to Interagency Board of U.S. Civil Service Examiners for Washington, D.C., 1900 E Street N.W., Washington, D.C., announcement WA-7-08 local. Jan. 31, 1967, revised Nov. 1967. [1967.] 6 p. narrow 8° [Open continuous.] † • Item 292 CS 1.26/4:967/WA-7-08/rev.
- 1355 Local and regional civil service examinations offering best job opportunities, AN 2280 [issue 129], Jan.-Feb. 1968. [1968.] [2] p. oblong f° folded into narrow 8° size. † • Item 292 CS 1.28:2280/129

### Pamphlet.

- 1356 35. Federal careers for women; Oct. 1967. [1967.] 14 p. il. narrow 8° \* Paper, 10c. • Item 299 CS 1.48:35/7
- 1357 Personnel Management Training Center. July 1967. [2] leaves+20 p. il. (Bureau of Training.) † • Item 295 CS 1.2:P 43/10/967-2
- 1358 Sample questions, AN 3605. Oct. 1967. 4 p. 4° † • Item 292 CS 1.28:3605/2
- 1359 Sample questions, AN 3618. Sept. 1967. [2] p. 4° † • Item 292 CS 1.28:3618
- 1360 Sample questions, AN 3643. Sept. 1967. [2] p. il. 4° † • Item 292 CS 1.28:3643/2
- 1361 Sample questions for substitute garageman-driver examination, AN 3570. Sept. 1967. 6 p. il. 4° † • Item 292. CS 1.28:3570/2

## CIVILIAN MANPOWER MANAGEMENT OFFICE (Navy), Defense Dept. Washington, DC 20390

NOTE.—The Office of Civilian Manpower Management, formerly the Office of Industrial Relations, was established by Secretary of the Navy Instruction 5430.78 of June 22, 1966.

- 1362 [Department of Navy] safety precautions for shore activities, Apr. 1965; [Change] 1, June 1967. [1967.] cover title, [62] p. 4° (NAVSO P-2455.) [Issued in looseleaf form.] \* Stiffboard, \$1.00. • Item 378-A  
D 204.6: Sa 1/2/ch.1

## COAST AND GEODETIC SURVEY, Commerce Dept. Washington, DC 20230

- 1363 Block method of analytic triangulation, for presentation at 1967 Symposium on Computational Photogrammetry, Gathersburg, Md., Dec. 4-8, 1967 [with list of literature; by Morton Keller]. [1967.] cover title, [2]+29 +3 p. il. 4° † C 4.2:T 73/4
- 1364 Preliminary study of engineering seismology benefits [with bibliography]; by Joseph D. Crumlish and George F. Wirth. Aug. 1967. iv+46 p. il. 4° \* Paper, 35c. • Item 192. C 4.2:Se 4/6

## COAST GUARD, Transportation Dept. Washington, DC 20591

- 1365 Coast Guard supplement to Manual for courts-martial, United States, 1951, effective May 31, 1951. Reprint Aug. 1967. [143] p. 4° (CG-241.) [Issued in looseleaf form. Incorporates Amendments 1-16.] † • Item 934-A  
TD 5.8:C 83/967

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- 1366 Ordnance manual, U.S. Coast Guard, amdt. 2. Sept. 27, 1967. [178] p. 4° (CG-272.) [Issued in looseleaf form.] † • Item 934-A  
T 47.8/3 : Or 2/amdt.2
- 1367 U.S. Coast Guard Auxiliary, volunteer non-military organization, proud tradition, worthy mission, saving lives! add new dimension to your boating activities. [1967.] 14 p. il. oblong 48° † • Item 934 TD 5.2 : Sa 9
- 1368 What's your move? U.S. Coast Guard Auxiliary. [1967.] [6] p. il. narrow 8° ([AUX-203(8-67).]) † • Item 934 TD 5.2 : M 86
- 1369 Yacht admeasurement and documentation. Nov. 1, 1967. 8 p. narrow 8° (CG-177.) † • Item 934 TD 5.2 : Y 1

COASTAL PLAINS REGIONAL COMMISSION  
2001 Wisconsin Ave., N.W., Washington, DC 20235

NOTE.—The Coastal Plains Regional Commission has been established by the Secretary of Commerce under authority of Public law 89-136, approved August 26, 1965.

- 1370 Remarks by J. Russell Tuten, Federal Cochairman, Coastal Plains Regional Commission, at 24th annual convention of Georgia Association of Soil and Water Conservation District Supervisors, Macon, Ga., Dec. 4, 1967. [1967.] 8 p. 4° † Y 3.C 63/2 : 9 T 88/2

COMMERCE DEPARTMENT  
Washington, DC 20230

NOTE.—Requests to the Commerce Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 1371 Address by Secretary of Commerce Alexander B. Trowbridge prepared for delivery before Aluminum Association, New York, N.Y., Nov. 30, 1967. 1967. 16 p. 4° † C 1.18 : T 75/38
- 1372 Address by Secretary of Commerce Alexander B. Trowbridge, prepared for delivery before annual banquet of Houston Chamber of Commerce, Houston, Tex., Dec. 14, 1967. 1967. 15 p. 4° (USCOMM-DC-34455.) † C 1.18 : T 75/39
- 1373 Commerce periodicals to aid businessmen. Aug. 1967. [4] + 35 p. il. narrow 8° † • Item 126-A C 1.54 : P 41
- 1374 One-stop-service, experiment in Federal aid, address by Walter A. Hamilton, Deputy Assistant Secretary of Commerce for Domestic Business Policy, Department of Commerce, prepared for delivery before Community Betterment seminar, Jacksonville, Fla., Dec. 8, 1967. 1967. 8 p. 4° † C 1.18 : H 18
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 231-B C 1.50 : (nos.)
- 1375 67-60. Market factors in Colombia [with bibliography]; prepared by Richard H. Mullins. Sept. 1967. 12 p. 4° (Bureau of International Commerce.) [Issued with perforations.]
- 1376 67-72. International Investments of United States in 1966; by Walther Lederer and Frederick Cutler. Nov. 1967. 28 p. il. 4° (Bureau of International Commerce.) [Reprinted from Survey of current business, Sept. 1967. Issued with perforations.]
- 1377 67-73. Foreign trade regulations of Singapore; prepared by Dorothy J. Black, Far Eastern Division, Nov. 1967. 6 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 65-18.]
- 1378 67-75. Foreign trade regulations of Philippines; prepared by Lois J. DeNauw. Dec. 1967. 9 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 63-138.]
- 1379 67-76. Foreign trade regulations of Argentine; prepared by Maryann J. O'Hagan. Dec. 1967. 7 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 66-21.]
- 1380 67-77. Establishing a business in Turkey [with bibliography]; prepared in Near East South Asia Division, Office of International Regional Economics. Dec. 1967. 19 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes WTIS, pt. 1, no. 59-18.]

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Commerce, Springfield, Va. 22151  
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## GOVERNMENT PUBLICATIONS

- 1381 Research and protection, 2 challenges for textiles and apparel, address by Stanley Nehmer, Deputy Assistant Secretary of Commerce for Resources, prepared for delivery at 1st annual conference of Apparel Research Foundation, Inc., Arlington, Va., Nov. 30, 1967. 1967. 15 p. 4° (U.S. Comm- DC-34428.) † C 1.18 : N 31/4
- 1382 United States Department of Commerce publications, 1966 supplement, catalog and index; [compiled by Evelyn M. Farmer with assistance of bureau representatives]. 1967. iv+60 p. (Office of Publications.) \* Paper, 25c. • Item 128 L.C. card 52-60731 C 1.2 : P 96/supp.966

### COMMERCIAL FISHERIES BUREAU, Interior Dept. Washington, DC 20240

- C.F.S. (series). † • Item 610-A I 49.8/2 : (nos.)
- 1383 4524. Massachusetts landings, 1966, by gear and subarea, annual summary. [Nov. 1967.] 15 p. il. 4°
- 1384 4548. Washington landings, 1966, annual summary. [Oct. 1967.] 2 p. il. 4° [Prepared in cooperation with Washington State Department of Fisheries, Seattle, Wash.]
- 1385 4552. Hawaii fisheries, 1966 annual summary. [Nov. 1967.] 4 p. il. 4° [Prepared in cooperation with Department of Land and Natural Resources, Division of Fish and Game, Honolulu, Hawaii.]
- Circulars. † • Item 609 I 49.4 : (nos.)
- 1386 270. Annual report of Bureau of Commercial Fisheries, Radiobiological Laboratory, Beaufort, N.C., for fiscal year 1966 [with list of publications]. Dec. 1967. iii+39 p. il. 4° L.C. card 66-62877
- 1387 275. Fur seal industry of Pribilof Islands, 1786-1965 [with list of selected references]; by Francis Riley. Oct. 1967. vi+12 p. il. 4° L.C. card 68-60472
- Fishery market development series.
- 1388 9. Fish for compliments on a budget. [Oct. 1967.] cover title, 20 p. il. [Text on p. 2-4 of cover.] \* Paper, 15c. • Item 61-F I 49.49/2 : 9
- Special scientific report: Fisheries. † • Item 641-B I 49.15/2 : (nos.)
- 1389 548. Expendable bathythermograph data on subsurface thermal structure in eastern north Pacific Ocean [with list of literature cited]; by J. F. T. Saur and Dorothy D. Stewart. Aug. 1967. iii+70 p. il. 4°
- 1390 550. Biology and management of American shad and status of fisheries, Atlantic Coast of United States, 1960 [with list of literature cited]; by Charles H. Walburg and Paul R. Nichols. Aug. 1967. [1]+iv+105 p. il. 4°
- 1391 551. Preliminary report on feeding habits of tunas in Gulf of Guinea [with list of literature cited]; by Paul N. Sund and William J. Richards. July 1967. iii+6 p. il. 4°

### CONGRESS

- 1392 Congressional record, proceedings and debates of 89th Congress, 2d session, v. 112, pt. 12, July 12-20, 1966. [Permanent edition.] 1966. [1]+15189-16538 p. 4° \* Cloth, \$4.25. • Item 993 L.C. card 12-36438 X.89/2 : 112/pt.12
- Note.—In the permanent bound edition, the paging differs from that of the daily numbers, the text being revised, rearranged, and printed without break. Extraneous matter appearing in the Appendix is omitted from the permanent form of the Congressional record.
- 1393 Official congressional directory for use of Congress, 90th Congress, 2d session, beginning Jan. 15, 1968. 1968. [2]+xxx+1001 p. il. [Compiled under direction of Joint Committee on Printing. Closing date for compiling Directory material, Dec. 15, 1967.] \* Cloth, \$3.50; with thumb index, \$5.00. • Item 992 L.C. card 6-35330 Y 4.P 93/1 : 1/90-2

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

FEBRUARY 1968

*Congressional serial set*

NOTE.—During each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog. The following bound volumes were sent to depository libraries during the period of this catalog:

House documents:

1394 nos. 250-311, with exceptions, 89th Congress, 1st session, House miscellaneous documents IV [serial 12677-4]. • Item 995-G

Senate documents:

1395 nos. 101-131, with exceptions, 89th Congress, 2d session, Senate miscellaneous documents II [serial 12716-2]. • Item 995-G

Senate reports:

1396 nos. 948-1881, with exceptions, 89th Congress, 2d session, Senate special reports [serial 12712-2]. • Item 1007-A

*Laws*

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Private laws, 90th Congress. † House or Senate Document Rooms, Capitol.

- 1397 162. S. 809, act for relief of Youssef (Joseph) Selim Hasbani. Approved Dec. 14, 1967, 1 p.  
1398 163. S. 1410, act for relief of Tran Van Nguyen. Approved Dec. 14, 1967, 1 p.  
1399 164. H.R. 4983, act to disclaim any right, title, or interest by United States in certain lands in State of Arizona. Approved Dec. 14, 1967, 1 p.  
1400 166. H.R. 3516, act for relief of Andres Mauricio Candelier, doctor of medicine. Approved Dec. 15, 1967, 1 p.  
1401 168. H.R. 3528, act for relief of Isaac Chervony, doctor of medicine. Approved Dec. 15, 1967, 1 p.  
1402 170. H.R. 4974, act for relief of Dr. Manuel A. Turbat. Approved Dec. 15, 1967, 1 p.  
1403 171. H.R. 5186, act for relief of Armando Cobelo. Approved Dec. 15, 1967, 1 p.  
1404 172. H.R. 5187, act for relief of Hector Alfredo E. Planas-Pina. Approved Dec. 15, 1967, 1 p.  
1405 173. H.R. 6088, act for relief of Manuel Jose Coto. Approved Dec. 15, 1967, 1 p.  
1406 174. H.R. 6670, act for relief of Virgilio A. Ganganelli Valle. Approved Dec. 15, 1967, 1 p.  
1407 175. H.R. 6766, act for relief of Raul Gustavo Fors Docal. Approved Dec. 15, 1967, 1 p.  
1408 176. H.R. 7890, act for relief of Josefina Quintos Marcelo. Approved Dec. 15, 1967, 1 p.  
1409 177. H.R. 7896, act for relief of Jose A. Rico Fernandez. Approved Dec. 15, 1967, 1 p.  
1410 178. H.R. 7898, act for relief of Nemesio Vazquez Fernandez. Approved Dec. 15, 1967, 1 p.  
1411 179. H.R. 8256, act for relief of Hermes Q. Cuervo. Approved Dec. 15, 1967, 1 p.  
1412 181. H.R. 8407, act for relief of Raquel Maria Cruz-Flores. Approved Dec. 15, 1967, 1 p.  
1413 182. H.R. 8738, act for relief of Guillermo Ramon Palacio Sela. Approved Dec. 15, 1967, 1 p.  
1414 183. H.R. 9081, act for relief of Josefina Esther Kouri-Barreto de Pelleya. Approved Dec. 15, 1967, 1 p.  
1415 184. H.R. 1894, act for relief of Our Lady of Pillar Catholic Church in Santa Ana, Calif. Approved Dec. 18, 1967, 1 p.  
1416 185. H.R. 3032, act for relief of Karen Wood Davila. Approved Dec. 18, 1967, 1 p.  
1417 186. H.R. 3889, act for relief of Standard Meat Company. Approved Dec. 18, 1967, 1 p.  
1418 187. H.R. 5853, act for relief of Raymond E. Grail. Approved Dec. 18, 1967, 1 p.  
1419 188. H.R. 6096, act for relief of Inge Hemmersbach Hilton. Approved Dec. 18, 1967, 1 p.  
1420 189. H.R. 9574, act for relief of Joseph J. Wojcik. Approved Dec. 18, 1967, 1 p.  
1421 190. H.R. 10449, act for relief of Camille Anita Dobson. Approved Dec. 18, 1967, 1 p.  
1422 200. H.R. 6326, act for relief of Chrisanthe Savas Karatapanis. Approved Jan. 2, 1968, 1 p.  
1423 201. H.R. 7427, act for relief of Maria Kolometroutsis. Approved Jan. 2, 1968, 1 p.  
1424 202. H.R. 10897, act for relief of Nguyen Van Be (James Be Roellig). Approved Jan. 2, 1968, 1 p.  
1425 204. S. 866, act for relief of Giuseppe Pacino Biancarosso. Approved Jan. 2, 1968, 1 p.

•For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
•Sent to Depository Libraries

## GOVERNMENT PUBLICATIONS

### Public laws, 90th Congress. • Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C. 20402, at a subscription price of \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price.

- 1426 139. S. 219, act to authorize Secretary of Agriculture to sell certain land in Lander, Wyo., and for other purposes. Approved Nov. 16, 1967. 1 p. \* Paper, 5c.
- 1427 140. S. 2179, act to extend for 3 years special milk programs for Armed Forces and veterans hospitals. Approved Nov. 16, 1967. 1 p. \* Paper, 5c.
- 1428 141. S.J. Res. 114, joint resolution extending duration of copyright protection in certain cases. Approved Nov. 16, 1967. 1 p. \* Paper, 5c.
- 1429 142. S. 423, act authorizing use of additional funds to defray certain increased costs associated with construction of small-boat harbor at Manele Bay, Lanai, Hawaii, and for other purposes. Approved Nov. 16, 1967. 1 p. \* Paper, 5c.
- 1430 143. S. 1391, act to cancel certain construction costs and irrigation assessments chargeable against lands of Fort Peck Indian Reservation, Mont. Approved Nov. 16, 1967. 1 p. \* Paper, 5c.
- 1431 144. H.R. 11627, act to amend Act of June 16, 1948, to authorize State of Maryland by and through its State roads commission or successors of said commission to construct, maintain, and operate certain additional bridges and tunnels in State of Maryland. Approved Nov. 17, 1967. 1 p. \* Paper, 5c.
- 1432 146. S.J. Res. 33, joint resolution to establish National Commission on Product Safety. [Approved Nov. 20, 1967.] 4 p. \* Paper, 5c.
- 1433 147. H.R. 11641, act making appropriations for certain civil functions administered by Department of Defense, Panama Canal, certain agencies of Department of Interior, Atomic Energy Commission, Atlantic-Pacific Intercoastal Canal Study Commission, Delaware River Basin Commission, Interstate Commission on Potomac River Basin, Tennessee Valley Authority, and Water Resources Council, fiscal year 1968, and for other purposes. [Approved Nov. 20, 1967.] 14 p. \* Paper, 10c.
- 1434 148. S. 780, act to amend Clean air act to authorize planning grants to air and vehicles, provide for interstate air pollution control agencies or commissions, authorize establishment of air quality standards, and for other purposes. [Approved Nov. 21, 1967.] 23 p. \* Paper, 15c.
- 1435 149. H.R. 6692, act declaring portion of Bayou Lafourche, La. nonnavigable waterway of United States. Approved Nov. 22, 1967. 1 p. \* Paper, 5c.
- 1436 150. S. 1552, act to amend Highway safety act of 1966. Approved Nov. 24, 1967. 1 p. \* Paper, 5c.
- 1437 151. H.R. 5784, act to authorize disposal of molybdenum from national stockpile. Approved Nov. 24, 1967. 1 p. \* Paper, 5c.
- 1438 152. H.R. 5787, act to authorize disposal of rare-earth materials from national stockpile and supplemental stockpile. Approved Nov. 24, 1967. 1 p. \* Paper, 5c.
- 1439 153. H.R. 5788, act to authorize disposal of bismuth from national stockpile and supplemental stockpile. Approved Nov. 24, 1967. 1 p. \* Paper, 5c.
- 1440 154. H.R. 13048, act to make certain technical amendments to Library services and construction act. Approved Nov. 24, 1967. 1 p. \* Paper, 5c.
- 1441 155. H.R. 3799, act for relief of Pawtucket, R.I. Approved Nov. 28, 1967. 1 p. \* Paper, 5c.
- 1442 156. H.R. 2519, act to amend sec. 334, 335, and 369 of Bankruptcy act. Approved Nov. 28, 1967. 1 p. \* Paper, 5c.
- 1443 157. H.R. 2517, act to amend sec. 64a, 238, 378, and 483 of Bankruptcy act and to repeal sec. 354 and 459 of act. [Approved Nov. 28, 1967.] 6 p. \* Paper, 5c.
- 1444 158. H.R. 2518, act to amend sec. 337 and 338 of Bankruptcy act and to add new sec. 339. [Approved Nov. 28, 1967.] 2 p. \* Paper, 5c.
- 1445 159. H.R. 2834, act to amend act of June 10, 1938, relating to participation of United States in International Criminal Police Organization. Approved Nov. 28, 1967. 1 p. \* Paper, 5c.
- 1446 160. S.J. Res. 26, joint resolution designating Feb. 1968 as American History Month. Approved Nov. 28, 1967. 1 p. \* Paper, 5c.
- 1447 161. H.R. 8632, act to amend sec. 40c(1) and 52a of Bankruptcy act so as to reallocate part of filing fee from clerk's earnings to referee's salary and expense fund. Approved Nov. 28, 1967. 1 p. \* Paper, 5c.
- 1448 162. H.J. Res. 936, joint resolution making continuing appropriations for fiscal year 1968, and for other purposes. Approved Nov. 28, 1967. 1 p. \* Paper, 5c.
- 1449 163. H.R. 169, act to increase amount of benefits payable to widows of certain former employees of Lighthouse Service, and thereafter to provide for cost-of-living increases in benefits payable to such widows and to such former employees. Approved Nov. 29, 1967. 1 p. \* Paper, 5c.
- 1450 164. H.R. 168, act to amend act of June 20, 1918, relating to retirement age requirements of certain personnel of Coast Guard. Approved Nov. 29, 1967. 1 p. \* Paper, 5c.
- 1451 165. H.R. 1006, act to provide increase in retired pay of certain members of former Lighthouse Service. Approved Nov. 29, 1967. 1 p. \* Paper, 5c.
- 1452 166. S. 2428, act to authorize Secretary of Army to convey to State of Washington certain lands in counties of Yakima and Kittitas, Wash., in exchange for certain other lands, and for other purposes. [Approved Nov. 29, 1967.] 2 p. \* Paper, 5c.

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- 1453 167. H.R. 3351, act to amend act of Aug. 19, 1950, to provide annuity benefits for additional number of widows of employees of Lighthouse Service. Approved Nov. 29, 1967. 1 p. \* Paper, 5c.
- 1454 169. H.J. Res. 859, joint resolution extending for one year emergency provisions of urban mass transportation program. Approved Dec. 1, 1967. 1 p. \* Paper, 5c.
- 1455 170. H.R. 6430, act to amend public health laws relating to mental retardation to extend, expand, and improve them, and for other purposes. [Approved Dec. 4, 1967.] 5 p. \* Paper, 5c.
- 1456 171. H.R. 10442, act to facilitate exchanges of land under act of Mar. 20, 1922 (42 Stat. 465), for use for public schools, and for other purposes. Approved Dec. 4, 1967. 1 p. \* Paper, 5c.
- 1457 172. S. 764, act to amend sec. 6 of District of Columbia traffic act, 1925, as amended, and to amend sec. 6 of act approved July 2, 1940, as amended, to eliminate requirements that applications for motor vehicle title certificates and certain lien information related thereto be submitted under oath. Approved Dec. 4, 1967. 1 p. \* Paper, 5c.
- 1458 173. S. 770, act to amend act to provide for establishment of public crematorium in District of Columbia. Approved Dec. 4, 1967. 1 p. \* Paper, 5c.
- 1459 174. H.R. 6418, act to amend Public Health Service act to extend and expand authorizations for grants for comprehensive health planning and services, to broaden and improve authorization for research and demonstrations relating to delivery of health services, to improve performance of clinical laboratories, and to authorize cooperative activities between Public Health Service hospitals and community facilities, and for other purposes. [Approved Dec. 5, 1967.] 10 p. \* Paper, 10c.
- 1460 175. S. 1031, act to amend further Peace Corps act (75 Stat. 612), as amended. Approved Dec. 5, 1967. 1 p. \* Paper, 5c.
- 1461 176. H.R. 2529, act to amend act of Sept. 8, 1960, relating to Washington Channel waterfront. [Approved Dec. 6, 1967.] 2 p. \* Paper, 5c.
- 1462 177. S. 706, act to amend sec. 27 of Shipping act, 1916. Approved Dec. 6, 1967. 1 p. \* Paper, 5c.
- 1463 178. H.R. 8582, act to amend chap. 7 of title 11 of District of Columbia Code to increase number of associate judges on District of Columbia Court of Appeals from 2 to 5, and for other purposes. Approved Dec. 8, 1967. 1 p. \* Paper, 5c.
- 1464 179. H.R. 12910, act to establish Judge Advocate General's Corps in Navy, and for other purposes. [Approved Dec. 8, 1967.] 5 p. \* Paper, 5c.
- 1465 180. H.R. 13606, act making appropriations for military construction for Department of Defense for fiscal year 1968, and for other purposes. [Approved Dec. 8, 1967.] 4 p. \* Paper, 5c.
- 1466 181. S. 2514, act to grant consent of Congress to Wheeling Creek Watershed Protection and Flood Prevention District compact. [Approved Dec. 8, 1967.] 7 p. \* Paper, 5c.
- 1467 182. H.R. 2154, act to provide long-term leasing for Gila River Indian Reservation. Approved Dec. 8, 1967. 1 p. \* Paper, 5c.
- 1468 183. S. 2211, act to amend sec. 509 of Merchant marine act, 1936, to provide for construction aid for certain passenger vessels operating on inland rivers and waterways. Approved Dec. 10, 1967. 1 p. \* Paper, 5c.
- 1469 184. H.R. 4920, act to amend Act of Aug. 9, 1955, to authorize longer term leases of Indian lands on San Carlos Apache Reservation in Arizona. Approved Dec. 10, 1967. 1 p. \* Paper, 5c.
- 1470 185. S.J. Res. 35, joint resolution consenting to extension and renewal of interstate compact to conserve oil and gas. [Approved Dec. 11, 1967.] 7 p. \* Paper, 5c.
- 1471 186. S. 343, act to provide Federal office building to be constructed in Detroit, Mich., shall be named Patrick V. McNamara Federal Office Building in memory of late Patrick V. McNamara, United States Senator from Michigan from 1955 to 1966. Approved Dec. 12, 1967. 1 p. \* Paper, 5c.
- 1472 187. H.R. 8629, act to amend act of July 4, 1966 (Public law 89-491). Approved Dec. 12, 1967. 1 p. \* Paper, 5c.
- 1473 188. S. 1085, act to amend Federal credit union act to modernize loan and dividend provisions. Approved Dec. 13, 1967. 1 p. \* Paper, 5c.
- 1474 189. S. 1003, act to amend Flammable fabrics act to increase protection afforded consumers against injurious flammable fabrics. [Approved Dec. 14, 1967.] 8 p. \* Paper, 5c.
- 1475 190. S. 2644, act to amend Atomic energy community act of 1955, as amended, Atomic energy act of 1954, as amended, and EURATOM cooperation act of 1958, as amended. [Approved Dec. 14, 1967.] 4 p. \* Paper, 5c.
- 1476 191. S. 2195, act to amend marketing quota provisions of Agricultural adjustment act of 1938, as amended. Approved Dec. 14, 1967. 1 p. \* Paper, 5c.
- 1477 193. S. 1136, act to amend sec. 9, of act of May 22, 1928 (45 Stat. 702), as amended and supplemented (16 U.S.C. 581h), relating to surveys of timber and other forest resources of United States, and for other purposes. Approved Dec. 14, 1967. 1 p. \* Paper, 5c.
- 1478 194. S.J. Res. 101, joint resolution amending title 11 of Merchant marine act, 1936, to authorize Secretary of Commerce to guarantee certain loans made to National Maritime Historical Society for purpose of restoring and returning to United States last surviving American square-rigged merchant ship, Kaulauli, and for other purposes. [Approved Dec. 14, 1967.] 2 p. \* Paper, 5c.
- 1479 199. H.R. 2828, act to provide for disposition of funds appropriated to pay judgment in favor of Iowa Tribes of Kansas and Nebraska and of Oklahoma in Indian Claims Commission dockets numbered 138 and 79, and for other purposes. Approved Dec. 14, 1967. 1 p. \* Paper, 5c.

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## GOVERNMENT PUBLICATIONS

### Public laws, 90th Congress—Continued

- 1480 200. H.R. 12912, act to give consent of Congress to Ohio to become party to agreement relating to bus taxation proration and reciprocity as set forth in title 2 of act of Apr. 14, 1965 (79 Stat. 60), and consented to by Congress in that act and in the acts of Nov. 1, 1965 (79 Stat. 1157), and Nov. 2, 1966 (80 Stat. 1156). Approved Dec. 14, 1967. 1 p. \* Paper, 5c.
- 1481 202. S. 830, act to prohibit discrimination in employment. [Approved Dec. 15, 1967.] 7 p. \* Paper, 5c.
- 1482 205. H.R. 480, act to amend Act of Oct. 4, 1961, relating to acquisition of wetlands for conservation of migratory waterfowl, to extend for additional 8 years period during which funds may be appropriated under that act, and for other purposes. Approved Dec. 15, 1967. 1 p. \* Paper, 5c.
- 1483 207. H.R. 13510, act to increase basic pay for members of uniformed services, and for other purposes. [Approved Dec. 16, 1967.] 7 p. †
- 1484 209. S. 814, act to establish National Park Foundation. [Approved Dec. 18, 1967.] 2 p. \* Paper 5c.
- 1485 210. S. 2126, act to amend Food and agriculture act of 1965. Approved Dec. 18, 1967. 1 p. \* Paper, 5c.
- 1486 211. H.R. 11565, act to amend sec. 358 of Agricultural adjustment act of 1938, as amended, to authorize transfer of peanut acreage allotments. [Approved Dec. 18, 1967.] 2 p. \* Paper, 5c.
- 1487 212. H.R. 5709, act to amend District of Columbia teachers' leave act of 1949 to remove certain limitations, and for other purposes. Approved Dec. 18, 1967. 1 p. \* Paper, 5c.
- 1488 213. H.R. 12121, act to amend act of Sept. 19, 1964 (78 Stat. 983), establishing Public Land Law Review Commission, and for other purposes. [Approved Dec. 18, 1967.] 1 p. \* Paper, 5c.
- 1489 215. H.R. 2138, act to amend sec. 319 of Immigration and nationality act to permit naturalization for certain employees of United States nonprofit organizations engaged in disseminating information which significantly promotes United States interest, and for other purposes. Approved Dec. 18, 1967. 1 p. \* Paper, 5c.
- 1490 216. H.R. 8338, act to create new division for western district of Texas, and for other purposes. Approved Dec. 18, 1967. 1 p. \* Paper, 5c.
- 1491 219. H.R. 6111, act to provide for establishment of Federal Judicial Center, and for other purposes. [Approved Dec. 20, 1967.] 7 p. \* Paper, 5c.
- 1492 220. H.R. 11395, act to amend National Capital transportation act of 1965 authorizing prosecution of transit development program for National Capital region and to further objectives of act of July 14, 1960. Approved Dec. 20, 1967. 1 p. \* Paper, 5c.
- 1493 223. H.R. 8715, act to amend District of Columbia alcoholic beverage control act to limit amount of wines, spirits, and beer that may be brought into District of Columbia. Approved Dec. 26, 1967. 1 p. \* Paper, 5c.
- 1494 224. H.R. 6167, act to authorize extension of certain naval vessel loans now in existence and new loans, and for other purposes. [Approved Dec. 26, 1967.] 2 p. \* Paper, 5c.
- 1495 225. H.R. 4765, act to amend Internal revenue code of 1954 with respect to income tax treatment of certain distributions pursuant to Bank holding company act of 1956, as amended, and for other purposes. [Approved Dec. 27, 1967.] 4 p. \* Paper, 5c.
- 1496 226. H.R. 10782, act relating to crime and criminal procedure in District of Columbia. [Approved Dec. 27, 1967.] 10 p. \* Paper, 10c.
- 1497 227. H.R. 10964, act to enable District of Columbia to receive Federal financial assistance under title 19 of Social security act for medical assistance program, and for other purposes. [Approved Dec. 27, 1967.] 2 p. \* Paper, 5c.
- 1498 228. H.R. 10242, act to amend title 10, United States Code, relating to authorized strength by grade for medical and dental officers on active duty in Army, Navy, and Air Force. Approved Dec. 28, 1967. 2 p. \* Paper, 5c.
- 1499 229. H.R. 8580, act to declare that certain lands are held in trust for Squaxin Island Indian Tribe. Approved Dec. 29, 1967. 1 p. \* Paper, 5c.
- 1500 230. H.J. Res. 960, joint resolution establishing that 2d regular session of 90th Congress convene at noon on Monday, Jan. 15, 1968. Approved Dec. 29, 1967. 1 p. \* Paper, 5c.
- 1501 231. H.R. 12505, act to provide that District of Columbia public school teacher may retire on full annuity at age 55 after 30 years of service or at age 60 after twenty years of service, and for other purposes. [Approved Dec. 29, 1967.] 5 p. \* Paper, 5c.
- 1502 232. H.R. 13833, act to provide that post office and Federal office building to be constructed in Bronx, N.Y., shall be named Charles A. Buckley Post Office and Federal Office Building in memory of the late Charles A. Buckley, Member of United States House of Representatives from State of New York from 1935 through 1964. Approved Dec. 29, 1967. 1 p. \* Paper, 5c.
- 1503 233. S. 1477, act to amend sec. 301 of title 3 of act of Aug. 14, 1946, relating to establishment by Secretary of Agriculture of a national advisory committee to provide for annual meetings of such committee. Approved Dec. 29, 1967. 1 p. \* Paper, 5c.
- 1504 234. H.R. 664, act to amend Tariff act of 1930 to provide bagpipes and parts thereof shall be admitted free of duty. Approved Dec. 30, 1967. 1 p. \* Paper, 5c.
- 1505 235. H.R. 8547, act to amend title 10, United States Code, to simplify laws relating to members of Army, Navy, Air Force, and Marine Corps, and for other purposes. [Approved Jan. 2, 1968.] 12 p. \* Paper, 10c.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

FEBRUARY 1968

- 1506 244. S. 1566, act to amend sec. 3 and 4 of act approved Sept. 22, 1964 (78 Stat. 990), providing for investigation and study to determine site for construction of sea-level canal connecting Atlantic and Pacific Oceans. Approved Jan. 2, 1968. 1 p. \* Paper, 5c.
- 1507 246. H.R. 3982, act to amend sec. 409 of title 37, United States Code, relating to transportation of house trailers and mobile dwellings of members of uniformed services. Approved Jan. 2, 1968. 1 p. \* Paper, 5c.
- 1508 247. H.R. 7819, act to strengthen, improve, and extend programs of assistance for elementary and secondary education, and for other purposes. [Approved Jan. 2, 1968.] 39 p. \* Paper, 15c.

**ECONOMIC JOINT COMMITTEE**  
Washington, DC 20510

- 1509 Planning-programing-budgeting system, progress and potentials, report of Subcommittee on Economy in Government; Dec. 1967. 1967. v+13 p. (Joint committee print, 90th Congress, 1st session.) \* Paper, 10c.  
● Item 1000  
L.C. card 68-60442

Y 4.Ec 7:P 69/2

**HOUSE OF REPRESENTATIVES**  
Washington, DC 20515

*House documents*

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

House documents, 79th Congress.

- 1510 779, pt. 2. Foreign relations of United States, diplomatic papers 1945: v. 2, General, political and economic matters. 1967. vi+1577 p. map. ([Publication 8314; Historical Office, Bureau of Public Affairs]) \*(Available in departmental edition, cloth, \$5.25, S 1.1:945/v.2, and sent to depositories in that form. See Entry no. 2199.)

House documents, 90th Congress.

- 1511 176. Proceedings of stated convention of 68th national encampment, United Spanish War Veterans, Lansing, Mich., Oct. 1-8, 1966; Oct. 16, 1967. 1967. v+150 p. il. 2 p. of por. † (To be sent to depositories in Serial set binding.)  
L.C. card CA10-5225
- 1512 178. Great Lakes Harbors study, final report, letter from chief of engineers, Army, submitting report on review of reports; Oct. 31, 1967. 1967. xv+68 p. il. 1 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 1742.]
- 1513 181. Surgeon General's report on regional medical programs [with selected bibliography], message from President of United States transmitting 1st report, as required by heart disease, cancer, and stroke amendments of 1965; Nov. 8, 1967. [1967.] cover title, [6]+105 p. oblong 12° \*(Available in departmental edition, \$1.00, FS 2.2: M 46/18, and sent to depositories in that form. See Entry no. 2140.] †
- 1514 183. Forestville Harbor, Mich., letter from chief of engineers, Army, submitting report on interim survey; Nov. 16, 1967. 1967. x+57 p. 1 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 1741.] †
- 1515 184, v. 1-5. General agreement on tariffs and trade; Accord général sur les tarifs douaniers et le commerce; Legal instruments embodying results of 1964-67 trade conference; Instruments juridiques reprenant les résultats de la conférence de négociations commerciales de 1964-67, June 30, 1967, Geneva. [1967.] 5 v. [4]+1-3976+[1] p. [Nov. 27, 1967 appears on cover title of v. 1, English and French.] † (To be sent to depository libraries in Serial set binding.)  
L.C. card 6-60473

- 1516 189. Tawas Bay Harbor, Mich., letter from chief of engineers, Army, submitting report on interim report; Nov. 29, 1967. 1967. xi+58 p. 1 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 1743.] †

- 1517 194. Judicial Conference of United States, letter from Chief Justice, Supreme Court of United States, transmitting copy of report of proceedings of annual meeting, held in Washington, D.C., Sept. 21 and 22, 1967; Dec. 6, 1967. 1967. iii+vi+51-92 p. [Also issued in departmental edition and sent to depositories in that form. See Entry no. 1183.] †

- 1518 222. 81st annual report of Interstate Commerce Commission, fiscal year 1967 [with list of publications]. 1967. x+184 p. il. 1 pl. \*(Available in departmental edition, 65c, IC 1.1:967, and sent to depositories in that form. See Entry no. 1894.)

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## GOVERNMENT PUBLICATIONS

### *House reports*

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on private bills, 90th Congress. † House Document Room, Capitol. • Item 1008-B

- 1519 763. Dr. Hector Alfredo E. Planas-Pina. Report from Committee on Judiciary to accompany H.R. 5187. Oct. 11, 1967. 3 p.
- 1520 765. Dr. Orlando O. Lopez. Report from Committee on Judiciary to accompany H.R. 6449. Oct. 11, 1967. 3 p.
- 1521 766. Dr. Rolando Pozo y Jimenez. Report from Committee on Judiciary to accompany H.R. 6658. Oct. 11, 1967. 4 p.
- 1522 778. Dr. Raquel Maria Cruz-Flores. Report from Committee on Judiciary to accompany H.R. 8407. Oct. 16, 1967. 4 p.
- 1523 779. Guillermo Ramon Palacio Sela. Report from Committee on Judiciary to accompany H.R. 8738. Oct. 16, 1967. 4 p.
- 1524 780. Dr. Josefina Esther Kouri-Barretto de Pelleya. Report from Committee on Judiciary to accompany H.R. 9081. Oct. 16, 1967. 3 p.
- 1525 825. Mr. and Mrs. Christos Photinos-Svoronos. Report from Committee on Judiciary to accompany H.R. 3031. Oct. 26, 1967. 6 p.
- 1526 837. Patrick E. Eagan. Report from Committee on Judiciary to accompany S. 910. Oct. 26, 1967. 3 p.
- 1527 852. Gilmer County, Ga. Report from Committee on Judiciary to accompany H.R. 7431. Oct. 28, 1967. 6 p.
- 1528 944. Tran Van Nguyen. Report from Committee on Judiciary to accompany S. 1410. Nov. 16, 1967. 8 p.
- 1529 945. Kyong Hwan Chang. Report from Committee on Judiciary to accompany S. 1781. Nov. 16, 1967. 4 p.
- 1530 957. Donald E. Crichton. Report from Committee on Judiciary to accompany H.R. 4961. Nov. 17, 1967. 5 p.
- 1531 958. Mrs. E. Juanita Collinson. Report from Committee on Judiciary to accompany H.R. 5854. Nov. 17, 1967. 6 p.
- 1532 959. Manufacturers Hanover Trust Co., of New York, N.Y. Report from Committee on Judiciary to accompany H.R. 7909. Nov. 17, 1967. 6 p.
- 1533 961. Capt. Russell T. Randall. Report from Committee on Judiciary to accompany H.R. 10050. Nov. 17, 1967. 4 p.
- 1534 962. Earl S. Haldeman, jr. Report from Committee on Judiciary to accompany H.R. 11166. Nov. 17, 1967. 3 p.
- 1535 963. Richard C. Mockler. Report from Committee on Judiciary to accompany H.R. 13373. Nov. 17, 1967. 4 p.
- 1536 964. Robert E. Nesbitt. Report from Committee on Judiciary to accompany H.R. 11959. Nov. 17, 1967. 4 p.
- 1537 965. Capt. David Campbell. Report from Committee on Judiciary to accompany H.R. 2270. Nov. 17, 1967. 6 p.
- 1538 966. JE-IL Brick Co. Report from Committee on Judiciary to accompany H.R. 4058. Nov. 17, 1967. 7 p.
- 1539 1025. Nguyen Van Be (James Be Roellig). Report from Committee on Judiciary to accompany H.R. 10397. Dec. 11, 1967. 4 p.

House reports on public bills, 90th Congress. † House Document Room, Capitol. • Item 1008-A

- 1540 513. Additional group life and accident insurance for Federal employees. Conference report to accompany H.R. 11089. July 26, 1967. 4 p.
- 1541 650. Consideration of H.R. 12120. Report from Committee on Rules to accompany H. Res. 927. Sept. 21, 1967. 1 p.
- 1542 751. American Legion 50th anniversary medals. Report from Committee on Banking and Currency to accompany H.R. 10160. Oct. 10, 1967. 3 p.
- 1543 791. Amending rules of House in order to transfer jurisdiction over military and national cemeteries from Committee on Interior and Insular Affairs, Committee on Veterans' Affairs. Report from Committee on Rules to accompany H. Res. 241. Oct. 17, 1967. 1 p.
- 1544 797. Consideration of H.R. 13510. Report from Committee on Rules to accompany H. Res. 952. Oct. 19, 1967. 1 p.
- 1545 820. Public works and Atomic Energy Commission appropriation bill. Conference report to accompany H.R. 11641. Oct. 24, 1967. 36 p.
- 1546 883. Consideration of House Joint Resolution 859. Report from Committee on Rules to accompany H. Res. 965. Nov. 2, 1967. 1 p.
- 1547 916. Clean air act. Conference report to accompany S. 780. Nov. 13, 1967. 27 p.
- 1548 917. Providing for restoration and return to United States of Kalulani. Report from Committee on Merchant Marine and Fisheries to accompany S.J. Res. 101. Nov. 14, 1967. 10 p.
- 1549 929. Disposition of sundry papers. Report from Joint Committee on Disposition of Executive Papers. Nov. 15, 1967. 2 p.
- 1550 931. Consideration of S. 862. Report from Committee on Rules to accompany H. Res. 979. 1 p.
- 1551 932. Consideration of S. 1031. Report from Committee on Rules to accompany H. Res. 980. Nov. 15, 1967. 1 p.
- 1552 951. Retired serviceman's family protection plan. Report from Committee on Armed Services to accompany H.R. 12323. Nov. 16, 1967. 24 p.
- 1553 954. Mental retardation amendments of 1967. Conference report to accompany H.R. 6430. Nov. 16, 1967. 5 p.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

February 1968

- 1554 955. Adult education amendments. Report from Committee on Education and Labor to accompany H.R. 11276. Nov. 17, 1967. 12 p. ll.
- 1555 956. Providing for annual instead of quarterly meetings of National Advisory Committee. Report from Committee on Agriculture to accompany S. 1477. Nov. 17, 1967. 3 p.
- 1556 970. World newsprint supply-demand outlook through 1969. Report of Committee on Interstate and Foreign Commerce; Nov. 17, 1967. 1967. ii+42 p. ll.  
L.C. card 60-61527
- 1557 972. Flammable fabrics act amendments. Report from Committee on Interstate and Foreign Commerce to accompany S. 1003. Nov. 18, 1967. 32 p.
- 1558 973. Granting masters of vessels certain liens. Conference report to accompany H.R. 162. Nov. 20, 1967. [2] p.
- 1559 974. Partnership for health amendments of 1967. Conference reports to accompany H.R. 6418. Nov. 20, 1967. 5 p.
- 1560 975. Military construction appropriations for Department of Defense, 1968. Conference report to accompany H.R. 13606. Nov. 20, 1967. 5 p. [Corrected print.]
- 1561 980. Consideration of H.R. 13934. Report from Committee on Rules to accompany H. Res. 988. Nov. 21, 1967. 1 p.
- 1562 981. Consideration of S. 1003. Report from Committee on Rules to accompany H. Res. 989. Nov. 21, 1967. 1 p.
- 1563 984. Eliminating certain requirements for obtaining marketing orders for cherries. Report from Committee on Agriculture to accompany H.R. 4282. Nov. 22, 1967. 5 p.
- 1564 985. Land conveyance, Glendale, Ariz. Report from Committee on Agriculture to accompany S. 974. Nov. 22, 1967. 4 p.
- 1565 986. Rice marketing excess, delivery to Commodity Credit Corporation. Report from Committee on Agriculture to accompany S. 2195. Nov. 22, 1967. 4 p.
- 1566 987. American Revolution Bicentennial Commission. Conference report to accompany H.R. 8629. Nov. 28, 1967. 2 p.
- 1567 989. Estuarine areas. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 25. Nov. 28, 1967. 48 p.
- 1568 990. Consideration of H.R. 6649. Report from Committee on Rules to accompany H. Res. 993. Nov. 28, 1967. 1 p.
- 1569 996. Federal Judicial Center. Conference report to accompany H.R. 6111. Dec. 4, 1967. 10 p.
- 1570 997. Savings and loan holding companies. Report from Committee on Banking and Currency to accompany H.R. 8696. Dec. 6, 1967. 32 p. [Includes supplemental and minority views.]
- 1571 1010. Income tax treatment of certain distributions pursuant to Bank holding company act of 1956. Conference report to accompany H.R. 4765. Dec. 7, 1967. 8 p.
- 1572 1012. Economic opportunity amendments of 1967. Conference report to accompany S. 2388. Dec. 7, 1967. 94 p.
- 1573 1017. Uniformed services pay act of 1967. Conference report to accompany H.R. 13510. Dec. 8, 1967. 5 p.
- 1574 1036. Disposal of magnesium from national stockpile. Report from Committee on Armed Services to accompany H.R. 5785. Dec. 12, 1967. 6 p.
- 1575 1049. Elementary and secondary education amendments of 1967. Conference report to accompany H.R. 7819. Dec. 15, 1967. 63 p.
- 1576 1050. Freedom Commission and Freedom Academy. Report from Committee on Un-American Activities to accompany H.R. 7835. Dec. 15, 1967. 28 p. [Includes dissenting views of John C. Culver.]

*Agriculture Committee, House  
Washington, DC 20515*

[Committee hearings] serial, 90th Congress.

- 1577 R. Amend Grain standards act, hearings before Subcommittee on Livestock and Grains, 90th Congress, 1st session, on H.R. 2121 and H.R. 11162.  
L.C. card 67-62357 Y 4.Ag 8/1: G 76/5/967/pt.2  
pt. 2. Nov. 6-9, 1967. 1967. iii+114 p. ll. † ● Item 1010.

*Appropriations Committee, House  
Washington, DC 20515*

- 1578 Supplemental appropriation bill, 1968, hearings before subcommittees, 90th Congress, 1st session. 1967. ii+841+vii p. ll. † ● Item 1011  
L.C. card 68-60326 Y 4.Ap 6/1: Ap 6/2/968

*Banking and Currency Committee, House  
Washington, DC 20515*

- 1579 Federal credit union act amendments and voluntary payroll allotment, hearing, 90th Congress, 1st session, on H.R. 6157, H.R. 13489, Nov. 4, 1967. 1967. iii+39 p. † ● Item 1013  
L.C. card 67-6299 Y 4.B 22/1: C 86/5

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Page 21

# Government Publication

## *Un-American Activities Committee, House* Washington, DC 20515

- 1580 Activities of Ku Klux Klan organizations in United States, hearings, 89th Congress, 2d session. • Item 1026  
L.C. card 67-61542  
Y 4.Un 1/2 : K 95/pt. (nos.)  
pt. 3. Jan. 4-28, 1966. 1966 [published 1967]. vi+2333-2900 p. ll. \* Paper,  
\$1.75.  
pt. 4. Feb. 1-11, 1966. 1966 [published 1967]. vi+2901-3482 p. ll. \* Paper,  
\$1.75.

## SENATE Washington, DC 20510

- 1581 Factual campaign information; compiled by Senate Library under direction of Francis R. Valeo, Secretary of Senate, Richard D. Hupman, Librarian. Revised Jan. 15, 1968. 1968. iii+103 p. 1 tab. \* Paper, 40c.  
• Item 908  
L.C. card 56-60948  
Y 1.3 : C 15/2/968

### *Senate reports*

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on private bills, 90th Congress. † Senate Document Room, Capitol. • Item 1008-B

- 1582 597. Seaman Eugene Sidney Markovitz. Report from Committee on Judiciary to accompany S. 948. Oct. 11, 1967. 4 p.  
1583 601. Frank I. Mellin, Jr. Report from Committee on Judiciary to accompany H.R. 1674. Oct. 11, 1967. 3 p.  
1584 607. Comdr. Albert G. Berry, Jr. Report from Committee on Judiciary to accompany H.R. 2757. Oct. 11, 1967. 9 p.  
1585 613. Bertha Iturrio Arteche. Report from Committee on Judiciary to accompany S. 1865. Oct. 11, 1967. 5 p.  
1586 614. Dr. Jose Ernesto Garcia y Tojar. Report from Committee on Judiciary to accompany S. 1968. Oct. 11, 1967. 5 p.  
1587 615. Carlos Fernandez. Report from Committee on Judiciary to accompany S. 1979. Oct. 11, 1967. 5 p.  
1588 616. Dr. Anacleto C. Fernandez. Report from Committee on Judiciary to accompany S. 2005. Oct. 11, 1967. 6 p.  
1589 617. Dr. Antonio M. Tagle. Report from Committee on Judiciary to accompany S. 2071. Oct. 11, 1967. 5 p.  
1590 618. Dr. Alberto De Jongh. Report from Committee on Judiciary to accompany S. 2078. Oct. 11, 1967. 4 p.  
1591 619. Jacqueline Whang-Peng. Report from Committee on Judiciary to accompany S. 2081. Oct. 11, 1967. 5 p.  
1592 621. Dr. Angel Trejo Padron. Report from Committee on Judiciary to accompany S. 2139. Oct. 11, 1967. 4 p.  
1593 625. Mercedes de Toffoli. Report from Committee on Judiciary to accompany H.R. 1572. Oct. 11, 1967. 4 p.  
1594 627. Jan Drobot. Report from Committee on Judiciary to accompany H.R. 8254. Oct. 11, 1967. 3 p.  
1595 630. Lisa Marie (Kim) Long. Report from Committee on Judiciary to accompany S. 1829. Oct. 11, 1967. 6 p.  
1596 631. Susan Elizabeth (Cho) Long. Report from Committee on Judiciary to accompany S. 1828. Oct. 11, 1967. 7 p.  
1597 632. Miss Amalia Seresly. Report from Committee on Judiciary to accompany S. 1808. Oct. 11, 1967. 4 p.  
1598 633. Yang Ok Yoo (Maria Margurita). Report from Committee on Judiciary to accompany S. 1490. Oct. 11, 1967. 7 p.  
1599 634. Mariana Mantzios. Report from Committee on Judiciary to accompany S. 1147. Oct. 11, 1967. 10 p.  
1600 635. Juan Andres Llitteras and his wife, Engracia Heydrich Bellido Llitteras. Report from Committee on Judiciary to accompany S. 1690. Oct. 11, 1967. 4 p.  
1601 638. Gilmour C. MacDonald, colonel, U.S. Air Force (retired). Report from Committee on Judiciary to accompany H.R. 10932. Oct. 11, 1967. 7 p.  
1602 753. Tin Shik Chin. Report from Committee on Judiciary to accompany S. 687. Nov. 15, 1967. 9 p.  
1603 754. Roberto Perdomo. Report from Committee on Judiciary to accompany S. 964. Nov. 15, 1967. 6 p.  
1604 755. Ida group of mining claims in Josephine County, Oreg. Report from Committee on Judiciary to accompany S. 1470. Nov. 15, 1967. 4 p.  
1605 757. Dr. Gabriel Gomez del Rio. Report from Committee on Judiciary to accompany S. 1918. Nov. 15, 1967. 3 p.

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‡Official Use. Not Available

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- 1606 761. Chi Jen Feng, Report from Committee on Judiciary to accompany S. 2264. Nov. 15, 1967. 4 p.
- 1607 762. Dr. Francisco Guillermo Gomez-Inguanzo, Report from Committee on Judiciary to accompany S. 2301. Nov. 15, 1967. 5 p.
- 1608 764. Jorge A. Marrero, Report from Committee on Judiciary to accompany S. 2384. Nov. 15, 1967. 5 p.
- 1609 765. Dr. Luis F. Rodriguez Iznaga, Report from Committee on Judiciary to accompany S. 2386. Nov. 15, 1967. 4 p.
- 1610 766. Dr. George S. Ioannides, Report from Committee on Judiciary to accompany S. 2468. Nov. 15, 1967. 6 p.
- 1611 767. Referring S. 2224 for relief of N. M. Bentley, partnership consisting of N. M. Bentley and George Markwalter, to Chief Commissioner of Court of Claims. Report from Committee on Judiciary to accompany S. Res. 154. Nov. 15, 1967. 21 p.
- 1612 768. Employees of General Services Administration. Report from Committee on Judiciary to accompany H.R. 1963. Nov. 15, 1967. 13 p.
- 1613 769. Harry LeRoy Jones, Report from Committee on Judiciary to accompany H.R. 3403. Nov. 15, 1967. 7 p.
- 1614 770. Ike Ignac Klein, Report from Committee on Judiciary to accompany H.R. 3474. Nov. 15, 1967. 7 p.
- 1615 771. Elpidio Dimacali Damazo and Natividad Simsuangco Damazo, Report from Committee on Judiciary to accompany H.R. 3727. Nov. 15, 1967. 5 p.
- 1616 773. John A. Danisch, Report from Committee on Judiciary to accompany H.R. 6324. Nov. 15, 1967. 4 p.
- 1617 775. Richard Alan White, Report from Committee on Judiciary to accompany H.R. 7811. Nov. 15, 1967. 4 p.
- 1618 776. Employees of Naval Air Test Center, U.S. Naval Air Station, Patuxent River, Md. Report from Committee on Judiciary to accompany S. 2031. Nov. 15, 1967. 3 p.
- 1619 778. Dr. Jose R. Sanchez, Report from Committee on Judiciary to accompany S. 2382. Nov. 15, 1967. 4 p.
- 1620 779. Maria Kolometrousis, Report from Committee on Judiciary to accompany H.R. 7427. Nov. 15, 1967. 5 p.
- 1621 786. Authorizing vessel Orion to engage in coastwise trade. Report from Committee on Commerce to accompany S. 2152. Nov. 16, 1967. 3 p.
- 1622 842. Irva G. Franger, Report from Committee on Judiciary to accompany S. 2104. Dec. 6, 1967. 3 p.
- 1623 843. Standard Meat Co. Report from Committee on Judiciary to accompany H.R. 3889. Dec. 6, 1967. 4 p.
- 1624 844. Raymond E. Grall, Report from Committee on Judiciary to accompany H.R. 5853. Dec. 6, 1967. 4 p.
- 1625 849. Dr. Juan Jose Villa-Campos, Report from Committee on Judiciary to accompany S. 2380. Dec. 6, 1967. 5 p.
- 1626 852. Dr. Heriberto Jose Hernandez-Suarez, Report from Committee on Judiciary to accompany S. 2404. Dec. 6, 1967. 5 p.
- 1627 853. Dr. Fang Luke Chiu, Report from Committee on Judiciary to accompany S. 2477. Dec. 6, 1967. 4 p.
- 1628 855. Leonardo E. Artega, Report from Committee on Judiciary to accompany S. 2492. Dec. 6, 1967. 5 p.
- 1629 859. Mrs. Karen Wood Davila, Report from Committee on Judiciary to accompany H.R. 3032. Dec. 6, 1967. 4 p.
- 1630 860. Andres Mauricio Candela, doctor of medicine. Report from Committee on Judiciary to accompany H.R. 3516. Dec. 6, 1967. 3 p.
- 1631 862. Isaac Cherovsky, doctor of medicine. Report from Committee on Judiciary to accompany H.R. 3528. Dec. 6, 1967. 4 p.
- 1632 864. Dr. Manuel A. Turbat, Report from Committee on Judiciary to accompany H.R. 4974. Dec. 6, 1967. 3 p.
- 1633 865. Dr. Armando Cobelo, Report from Committee on Judiciary to accompany H.R. 5186. Dec. 6, 1967. 3 p.
- 1634 867. Dr. Manuel Jose Coto, Report from Committee on Judiciary to accompany H.R. 6088. Dec. 6, 1967. 4 p.
- 1635 868. Mrs. Inge Hemmersbach Hilton, Report from Committee on Judiciary to accompany H.R. 6096. Dec. 6, 1967. 5 p.
- 1636 869. Dr. Virgilio A. Ganganelli Valle, Report from Committee on Judiciary to accompany H.R. 6670. Dec. 6, 1967. 3 p.
- 1637 870. Dr. Raul Gustavo Fors Docal, Report from Committee on Judiciary to accompany H.R. 6766. Dec. 6, 1967. 3 p.
- 1638 871. Dr. Josefina Quintos Marcelo, Report from Committee on Judiciary to accompany H.R. 7890. Dec. 6, 1967. 4 p.
- 1639 872. Dr. Jose A. Rico Fernandez, Report from Committee on Judiciary to accompany H.R. 7896. Dec. 6, 1967. 3 p.
- 1640 873. Dr. Nemesio Vazquez Fernandez, Report from Committee on Judiciary to accompany H.R. 7898. Dec. 6, 1967. 3 p.
- 1641 874. Dr. Hermes Q. Cuervo, Report from Committee on Judiciary to accompany H.R. 8256. Dec. 6, 1967. 3 p.
- 1642 882. Chrisanthe Savas Karatapanis, Report from Committee on Judiciary to accompany H.R. 6326. Dec. 6, 1967. 6 p.
- 1643 892. Thomas M. Scanlon, Report from Committee on Judiciary to accompany H.R. 1537. Dec. 6, 1967. 4 p.
- 1644 893. Our Lady of Pillar Catholic Church in Santa Ana, Calif. Report from Committee on Judiciary to accompany H.R. 1894. Dec. 6, 1967. 4 p.
- 1645 896. Children of Mrs. Doris E. Warren, Report from Committee on Judiciary to accompany H.R. 2454. Dec. 6, 1967. 4 p.

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## GOVERNMENT PUBLICATIONS

### Senate reports on private bills, 90th Congress—Continued

- 1646 897. Town of Bremen, Ind. Report from Committee on Judiciary to accompany S. 2287. Dec. 6, 1967. 4 p. [S. 2287, as amended by the Committee, provides for relief of County of Marshall, Ind.]
- 1647 899. Mrs. Daisy G. Merritt. Report from Committee on Judiciary to accompany S. 172. Dec. 6, 1967. 4 p.
- 1648 900. Paul L. Margaret, and Josephine Kirsteatter. Report from Committee on Judiciary to accompany S. 909. Dec. 6, 1967. 6 p.
- 1649 903. Camille Anita Dobson. Report from Committee on Judiciary to accompany H.R. 10449. Dec. 6, 1967. 4 p.
- 1650 904. Joseph J. Wojcik. Report from Committee on Judiciary to accompany H.R. 9574. Dec. 6, 1967. 5 p.
- 1651 924. Greene County, Miss. Report from Committee on Judiciary to accompany S. 1902. Dec. 12, 1967. 22 p.

### Senate reports on public bills, 90th Congress. † Senate Document Room, Capitol. • Item 1008-A

- 1652 742. Military construction appropriation bill, 1968. Report from Committee on Appropriations to accompany H.R. 13606. Nov. 9, 1967. 51 p.
- 1653 747. Extending for additional 8 years Act of Oct. 4, 1961, relating to acquisition of wetlands. Report from Committee on Commerce to accompany H.R. 480. Nov. 14, 1967. 8 p.
- 1654 748. Establishing Judge Advocate General's Corps in Navy. Report from Committee on Armed Services to accompany H.R. 12910. Nov. 14, 1967. 26 p.
- 1655 751. Filing of claims in chap. 11 proceedings under Bankruptcy act. Report from Committee on Judiciary to accompany H.R. 2519. Nov. 15, 1967. 8 p.
- 1656 752. Reallocating part of bankruptcy filing fee. Report from Committee on Judiciary to accompany H.R. 8632. Nov. 15, 1967. 4 p.
- 1657 781. Federal Judicial Center. Report from Committee on Judiciary to accompany H.R. 6111. Nov. 15, 1967. 32 p.  
L.C. card 68-60215
- 1658 787. Lowering retirement age for former lighthouse service employees. Report from Committee on Commerce to accompany H.R. 168. Nov. 16, 1967. 6 p.
- 1659 788. Increasing retired pay on certain members of former Lighthouse Service. Report from Committee on Commerce to accompany H.R. 1006. Nov. 16, 1967. 4 p.
- 1660 789. Providing annuity benefits to widows of employees of Lighthouse Service. Report from Committee on Commerce to accompany H.R. 3351. Nov. 16, 1967. 6 p.
- 1661 791. Increasing amount of benefits payable to widows of certain former employees of Lighthouse Service. Report from Committee on Commerce to accompany H.R. 169. Nov. 16, 1967. 6 p.
- 1662 793. Forest Service land exchanges. Report from Committee on Agriculture and Forestry to accompany H.R. 10442. Nov. 16, 1967. 4 p.
- 1663 798. Submission of Vietnam conflict to United Nations. Report from Committee on Foreign Relations to accompany S. Res. 180. Nov. 21, 1967. 7 p.
- 1664 802. Increasing number of Judges on District of Columbia Court of Appeals. Report from Committee on District of Columbia to accompany H.R. 8582. Nov. 22, 1967. 6 p.
- 1665 803. Waterfront priority holders. Report from Committee on District of Columbia to accompany H.R. 2529. Nov. 22, 1967. 8 p.
- 1666 816. Providing long-term leasing for Gila River Indian Reservation. Report from Committee on Interior and Insular Affairs to accompany H.R. 2154. Nov. 29, 1967. 5 p.
- 1667 817. Amending act of Aug. 9, 1955, to authorize longer term leases of Indian lands on San Carlos Apache Reservation in Arizona. Report from Committee on Interior and Insular Affairs to accompany H.R. 4920. Nov. 29, 1967. 4 p.
- 1668 818. Providing for disposition of funds appropriated to pay judgment in favor of Iowa Tribes of Kansas and Nebraska, and of Oklahoma in Indian Claims Commission dockets 138 and 79, and for other purposes. Report from Committee on Interior and Insular Affairs to accompany H.R. 2828. Nov. 29, 1967. 16 p.
- 1669 828. Conveying certain lands to Raymond Educational Foundation. Report from Committee on Interior and Insular Affairs to accompany H.R. 4983. Nov. 30, 1967. 3 p.
- 1670 829. Amending act of Aug. 9, 1955 to authorize longer term leases of Indian lands on Hualapai Reservation in Arizona. Report from Committee on Interior and Insular Affairs to accompany H.R. 4919. Nov. 30, 1967. 7 p.
- 1671 831. Declaring that United States holds certain lands in trust for Pawnee Indian tribe of Oklahoma. Report from Committee on Interior and Insular Affairs to accompany H.R. 5910. Dec. 4, 1967. 8 p.
- 1672 832. Transferring to American Battle Monuments Commission all authority of Corregidor-Bataan Memorial Commission. Report from Committee on Foreign Relations to accompany H.R. 3399. Dec. 4, 1967. 5 p.
- 1673 836. International claims. Report from Committee on Foreign Relations to accompany H.R. 9063. Dec. 4, 1967. 24 p.
- 1674 838. Amending District of Columbia industrial safety act. Report from Committee on District of Columbia to accompany H.R. 11638. Dec. 5, 1967. 7 p.
- 1675 839. Authorizing District of Columbia to participate in medicaid program. Report from Committee on District of Columbia to accompany H.R. 10964. Dec. 5, 1967. 8 p.

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†Distribution Made by Issuing Office

‡Official Use. Not Available

FEBRUARY 1968

- 1676 841. Protecting rights of American Indian. Report from Committee on Judiciary to accompany S. 1843, amended. Dec. 6, 1967. 17 p.
- 1677 858. Amending sec. 319 of Immigration and nationality act to permit naturalization for certain employees of U.S. nonprofit organizations engaged in disseminating information which significantly promotes U.S. interest, and for other purposes. Report from Committee on Judiciary to accompany H.R. 2138. Dec. 6, 1967. 7 p.
- 1678 886. False representations by mail, additional supergrades. Report from Committee on Post Office and Civil Service to accompany H.R. 1411. Dec. 6, 1967. 11 p.
- 1679 888. Amending District of Columbia public education act. Report from Committee on District of Columbia to accompany S. 1999. Dec. 6, 1967. 11 p.
- 1680 895. New division, U.S. District Court, western district of Texas. Report from Committee on Judiciary to accompany H.R. 8338. Dec. 6, 1967. 7 p.
- 1681 902. Consenting to entry of Ohio into bus taxation proration agreement. Report from Committee on Judiciary to accompany H.R. 12912. Dec. 6, 1967. 9 p.
- 1682 942. District of Columbia elected Board of Education act. Report together with individual views from Committee on District of Columbia to accompany H.R. 13042. Dec. 14, 1967. 37 p.

*Agriculture and Forestry Committee, Senate  
Washington, DC 20510*

- 1683 Interest rates, hearing before subcommittee, 90th Congress, 1st session, on S. 2565, Nov. 2, 1967. 1967. iii+59 p. † ● Item 1032  
L.C. card 67-62999 Y 4.Ag 8/2: In 8

*Commerce Committee, Senate  
Washington, DC 20510*

- 1684 [Committee hearings] serial, 90th Congress.  
28. Wetlands for waterfowl conservation, hearing before Subcommittee on Merchant Marine and Fisheries, 90th Congress, 1st session on S. 322 [and other bills]. Aug. 16, 1967. 1967. iv+135 p. ll. † ● Item 1041  
L.C. card 67-62821 Y 4.C 73/2: 90-28

*Interior and Insular Affairs Committee, Senate  
Washington, DC 20510*

- 1685 Flaming Gorge National Recreation Area, hearing before Subcommittee on Interior and Insular Affairs, 90th Congress, 1st session, on S. 444, Oct. 19, 1967. 1967. iii+100 p. † ● Item 1040  
L.C. card 68-60101 Y 4.In 8/13: F 61

**CONSUMER AND MARKETING SERVICE, Agriculture Dept.**  
Washington, DC 20250

- 1968 acreage-marketing guides AMG (series). † ● Item 18-D A 88.26/4:(nos.)
- 1686 58. Spring vegetables and melons. Nov. 1967. 46+[1] p. ll. 4°
- 1687 59. Spring potatoes. Nov. 1967. 28 p. ll. 4°
- 1688 Chemical evaluation and control fact sheet. Aug. 1967. [1]+8 p. 4° (Technical Services Division.) † A 88.2: C 42/3
- 1689 List of plants operating under USDA poultry and egg inspection and grading programs, June 1967, [revised pages], effective [Dec. 18, 1967]. [1967.] [2] p. 4° (Poultry Division.) † A 88.15/23: 967/rev.pages
- 1690 Marketing, Florida, Alabama, and North Carolina potatoes, summary of 1967 season. [1967.] 22 p. 4° (Market news service on fruits and vegetables.) [Prepared in cooperation with Florida Department of Agriculture, Division of Marketing, Marketing Bureau Section, and North Carolina Department of Agriculture, Division of Markets.] † Market News Branch, F&V Division, Consumer and Marketing Service, Department of Agriculture, Washington, DC 20250 A 88.2: P 84/8
- 1691 Official United States standards for grades of feeder pigs. [Oct. 1967.] [6] p. ll. narrow 8° [Standards reprinted as adopted effective Jan. 1, 1966. Title 7, Change 1, pt. 53, Code of Federal Regulations. Supersedes Service and regulatory announcements 189.] † ● Item 107-B A 88.6/2: P 629

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Commerce, Springfield, Va. 22151

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## GOVERNMENT PUBLICATIONS

### COPYRIGHT OFFICE, Library of Congress Washington, DC 20540

- 1692 Catalog of copyright entries, 3d series, v. 19.  
pt. 5. Music, no. 2: July-Dec. 1965. 1967. x+1433-2821 p. 4° \* Paper, \$3.50.  
● Item 795  
L.C. card 6-35347  
LC 3.6/5:19/pt.5/no.2

#### Circular.

- 1693 75. Publications of Copyright Office. [Nov. 1967.] [2] p. ii. narrow 1° folded  
into oblong 48° size. † ● Item 802-A  
LC 3.4/2:75/3

### CUSTOMS BUREAU, Treasury Dept. Washington, DC 20226

- 1694 Customs story, 178 years of service to American people. [May 1967.] cover  
title, [2]+30 p. il. 4° [Some illustrations are colored.] \* Paper, 35c.  
● Item 950  
T 17.2: C 96/8

### DEFENSE DEPARTMENT Washington, DC 20301

#### Armed Forces Institute textbook.

- 1695 A 058. Introductory social studies [USAFI course]; by Eugene J. Meehan. 1962  
[reprinted 1967]. 355 p. il. 4° \* Paper, \$2.25.  
D 1.10: A 058

#### Cataloging handbook H (series).

- 1696 2-3. Federal supply classification: pt. 3, Alphabetic index; prepared by Directorate of Cataloging. Sept. 1967. vi+739 p. 4° (Defense Supply Agency, Defense Logistics Services Center, Department of Army Supply bulletin, SB 708-23.) [Issued with perforations. Incorporates all revisions made prior to Sept. 1967, and supersedes all previous issues.] \* Paper, \$6.50 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2:2-3/9

- 1697 Country law study for Australia; prepared by U.S. Sending State Office for Australia. [Mar. 1966, published 1967.] [3]+iii+276 p. 4° † ● Item 304-E  
L.C. card 68-60397  
D 1.40: Au 7

#### Defense Supply Agency manual DSAM (series).

- 1698 4140.2. Supply operations manual: v. 1, Distribution system procedures, Change 5. Sept. 15, 1967. [133] p. il. 4° ([Army Dept.] AR 735-110, ch. 5; [Navy Dept.] NAVSUP pub. 5003, ch. 5; [Marine Corps] MCO P440.101, ch. 5; DSAH-OP.) [Issued with perforations.] † ● Item 314-A  
D 7.6/8: 4140.2/v.1/ch.5

- 1699 Federal item identification guide: Nails, staples, and tacks. Sept. 8, 1967. cover title, vii+[54] p. il. 4° (FIIG A043; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 45c. ● Item 314-A  
D 7.6/4: N 14

#### Military standards. [Issued with perforations.] † ● Item 314-J D 7.10:(nos.)

- 1700 MIL-STD-401B. Sandwich constructions and core materials, general test methods. Sept. 26, 1967. iv+31 p. il. 4° (FSC 5680.) [Supersedes MIL-STD-401A, June 15, 1958.]

- 1701 MIL-STD-701G. Lists of standard semiconductor devices. Oct. 9, 1967. iii+30 p. 4° (FSC 5961.) [Supersedes MIL-STD-701F, Jan. 11, 1967.]

- 1702 MIL-STD-878. Method of dimensioning and determining clearance for aircraft tires and rims. Aug. 17, 1967. ii+8 p. il. 4° (FSC 2620.)

- 1703 MIL-STD-1223J. Administrative wheeled vehicles, treatment, painting, undercoating, identification marking, data plates and warranty notice standards. Aug. 15, 1967. [1]+v+36 p. il. 4° (FSC-2310-2320-2380.) [Supersedes MIL-STD-1223H, Aug. 15, 1966.]

- 1704 MILSTRIP, military assistance program addresses, supp. 2, [Sept. 1, 1967]. Change 1, Oct. 1, 1967. [1967.] [15] p. 4° (DoD 4140.17-M; Office of Assistant Secretary of Defense, Installations and Logistics.) [Issued in looseleaf form.] \* Paper, 10c. ● Item 314-A  
D 7.6/4: M 59/supp.2/rev./ch.1

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available

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- 1705 — Change 2; Nov. 1967. [1967.] [329] p. 4° (DoD 4140.17-M ; Office of Assistant Secretary of Defense, (Installations and Logistics.) [Issued in looseleaf form. Some pages issued as leaves.] \* Paper, \$1.75. ● Item 314-A D 7.6/4: M 59/supp.2/rev./ch.2
- 1706 — Change 3; Dec. 1967. [1967.] [32] p. 4° (DoD 4140.17-M ; Office of Assistant Secretary of Defense, Installations and Logistics.) [Issued in looseleaf form.] \* Paper, 20c. ● Item 314-A D 7.6/4: M 59/supp.2/rev./ch.3
- Plastics Technical Evaluation Center, Picatinny Arsenal, Dover, N.J.: PLASTEC report.
- 1707 30. Effect of low temperature (0 to -65°F) on properties of plastics [with list of references]; by Joan B. Titus. July 1967. [2] + v + 226 + [3] p. il. 4° [Issued with perforations.] \* Paper, \$3.00. L.C. card 68-60471 D 4.11: 30
- 1708 USCMA digest [annotated and digested opinions, Court of Military Appeals], supplement. Sept. 15, 1967. [1] + 66 p. \* Paper, 35c. ● Item 311-B D 1.19/3: 967 supp.

**DISTRICT OF COLUMBIA**  
Washington, DC 20004

- 1709 54th annual report of Public Service Commission of District of Columbia, [calendar year] 1966. 1967. vii + 61 p. † ● Item 430-A-2 L.C. card 68-49522 DC 43.1: 966

**ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept.**  
Washington, DC 20230

- 1710 Address by Ross D. Davis, Assistant Secretary of Commerce for Economic Development, before symposium on Federal-State-Local relationships, sponsored by Tax Institute of America, Nov. 30, 1967. [1967.] 5 p. 4° † C 46.11: D 29/4
- 1711 Economic Development Administration, 2nd annual report, fiscal year 1967. [1967.] 100 p. il. 4° [Text on p. 3 of cover.] † ● Item 130-F L.C. card 67-60452 C 46.1: 967
- 1712 Impact of science and technology on regional development [with annotated bibliography]; prepared by Bruce W. Macy, James M. Bednar, Robert E. Roberts. Dec. 1967. iv + 1-71 + 73-75 + 77-168 p. il. 4° \* Paper, \$1.00. ● Item 130-D L.C. card 68-60430 C 46.2: Sci 2
- 1713 Report of Independent Study Board on regional effects of Government procurement and related policies. Dec. 1967 [published 1968]. xiii + 46 p. il. 4° \* Paper, 40c. ● Item 130-D L.C. card 68-60443 C 46.2: P 94
- 1714 Talk by Ross E. Davis, Assistant Secretary of Commerce for Economic Development before Roundtable of Commerce, sponsored by Chicago Daily Defender, Washington, D.C., Dec. 8, 1967. [1967.] 10 p. 4° † C 46.11: D 29/5

**ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, DC 20506**

- 1715 Now we need an army to fight poverty, there is an opportunity to serve your country, VISTA volunteers in service to America. [1967.] [6] p. il. narrow 8° (V-48.) † ● Item 857-H PrEx 10.2: Ar 5
- 1716 So . . . you want to be a business and clerical employee. [1967.] [6] p. il. narrow 12° (Job Corps Center for Women.) † ● Item 857-H-11 PrEx 10.20: B 96
- 1717 So . . . you want to be a food service employee. [1967.] [6] p. il. narrow 8° (Job Corps Center for Women.) † ● Item 857-H-11 PrEx 10.20: F 73

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Page 27

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- 1718 So . . . you want to be a medical X-ray technician. [1967.] [6] p. il. narrow 8° (Job Corps Center for Women.) † ● Item 857-H-11  
PrEx 10.20 : M 46
- 1719 So . . . you want to be a nursing assistant. [1967.] [6] p. il. narrow 12° (Job Corps Center for Women.) † ● Item 857-H-11  
PrEx 10.20 : N 93/2
- 1720 So . . . you want to be a recreation worker. [1967.] [6] p. il. narrow 8° (Job Corps Center for Women.) † ● Item 857-H-11  
PrEx 10.20 : R 24
- 1721 So . . . you want to be an industrial electronics employee. [1967.] [6] p. il. narrow 12° (Job Corps Center for Women.) † ● Item 857-H-11  
PrEx 10.20 : El 2

### ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

- Agricultural economic reports. ● Item 42-C A 93.28 : (nos.)
- 1722 114. Role of education in alleviating rural poverty, June 1967, Errata. Aug. 1967. 1 p. 4° †
- 1723 124. White Americans in rural poverty [with list of literature cited; by Alan R. Bird and John L. McCoy]. [Nov. 1967.] iv+18 p. il. 4° \* Paper, 15c. L.C. card Agr 68-14
- 1724 125. Measuring effect of Irrigation on rate of technological change, Texas High Plains, San Joaquin Valley, Mississippi Delta [with list of literature cited; by James A. Burns]. [Nov. 1967.] iv+23 p. il. 4° † (Information incorrect in publication as to sale by Superintendent of Documents). L.C. card Agr 68-46
- 1725 126. Comparison of age levels of farmers and other self-employed persons; [by Radoje Nikolic]. [Nov. 1967.] [2]+13 p. il. 4° † (Information incorrect in publication as to sale by Superintendent of Documents).
- 1726 127. Strategies, models, and economic theories of development in rural regions [with list of literature cited; by Brian J. L. Berry]. [Dec. 1967.] iv+43 p. il. 4° † L.C. card Agr 68-56
- 1727 128. Financing industrial development through State and local governments [with list of readings; by Thomas F. Stinson]. [Dec. 1967.] iv+14 p. 4° \* Paper, 15c.
- 1728 Appraisal of some food processing methods of the future, paper by Kermit Bird, presented to 7th international congress of nutrition, symposium 7, Hamburg, Germany, Aug. 9, 1966. [1967.] 17 p. 4° (Marketing Economics Division.) † A 93.22 : B 53/10
- ERS (series).
- 1729 356. Synthetic substitutes in agricultural markets; [by Ray S. Corkern]. Aug. 1967. [1]+21-28 p. 4° (Marketing Economics Division.) [Reprinted from Marketing and transportation situation, Aug. 1967.] † L.C. card 68-60566 A 93.21 : 356

- ERS-foreign (series). † A 93.21/2 : (nos.)
- 1730 195. Effects of changes in use of seasonal workers on U.S.-Mexican agricultural trade and balance of payments [with index of sources; by Hans G. Hirsch]. [Aug. 1967.] iv+51 p. il. 4°
- 1731 202. 12 years of achievement under Public law 480; [by Eleanor N. DeBlois]. [Nov. 1967.] cover title. iv+133 p. il. 4° ● Item 76-G L.C. card Agr 68-28
- 1732 204. Turkey: Supply and demand projections for farm products to 1975 with implications for U.S. exports; [by Lyle E. Moe]. [Nov. 1967.] vi+25 p. il. 4° ● Item 76-G L.C. card Agr 68-48

### EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, DC 20202

- 1733 Child care and guidance, suggested post high school curriculum [with bibliography; edited by Marion K. Stocker]. [1967.] vi+49 p. 4° (OE-87021.) [Prepared under contractual arrangement with Pennsylvania State University.] \* Paper, 40c. ● Item 460-A-87 L.C. card HEW 68-13 FS 5.287 : 87021

\*For Sale by Superintendent of Documents

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- 1734 Composite list of eligible institutions for guaranteed loans for college students, Higher education act of 1965. Aug. 1, 1967. [119] p. 4° (Bureau of Higher Education, Division of Student Financial Aid.) [Issued in looseleaf form. Supersedes all previous listings.] † ● Item 459-A  
L.C. card HEW 68-14 FS 5.83:967
- 1735 Earned degrees conferred 1964-65, bachelor's and higher degrees, institutional data; by Paul L. Mason and Mabel C. Rice. [1967.] [10] + 265 p. 4° (OE-54013-65; [National Center for Education Statistics; Division of Statistical Analysis].) [Text on p. 2 of cover.] \* Paper, \$2.00.  
● Item 460-A-54 FS 5.254:54013-65
- 1736 Federal programs in job training and retraining; prepared by Information Center, Office of Programs for Disadvantaged. Sept. 1967. [5] + 73 p. 4° (OE-37012.) \* Paper, 50c. ● Item 460-A-37  
L.C. card HEW 68-15 FS 5.237:37012
- 1737 New focus for school desegregation, address by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare, before Forum of Jewish Community Center, Cincinnati, Ohio, Dec. 6, 1967. [1967.] 14 leaves, 4° † FS 5.8:H 83/43
- 1738 Publications of Office of Education, 1967; prepared by Bobbie Doud. [Mar. 1962, revised May 1967.] [1967.] vii + 86 p. (OE-11000E; Office of Information.) \* Paper, 40c. ● Item 460-A-11  
L.C. card HEW 64-37 FS 5.211:11000E

**ENGINEERS CORPS (Army), Defense Dept.**

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, DC 20310, Attention Publications Office.

**Coastal Engineering Research Center: Technical memorandums.**

D 103.42:(nos.)

- 1739 23. Model study of entrance channel, Depoe Bay, Oreg.; by John P. Ahrens. Sept. 1967. iv + 17 p. + [2] leaves, il. 4° † (Limited distribution), Coastal Engineering Research Center, 5201 Little Falls Road NW, Washington, DC 20016
- 1740 24. Tables of statistical distribution of ocean wave forces and methods of estimating drag and mass coefficients [with list of references]; by L. J. Brown and L. E. Borgman. Oct. 1967. vii + 152 p. + [2] leaves, 4° † (Limited distribution), Coastal Engineering Research Center, 5201 Little Falls Road NW, Washington, DC 20016
- 1741 Forestville Harbor, Mich., letter from chief of engineers, Army, submitting report on interim survey; Nov. 16, 1967. 1967. x + 57 p. 1 pl. 4° [Also issued as H. doc. 183, 90th Cong., 1st sess.] † ● Item 334-A  
D 103.22: F 76
- 1742 Great Lakes Harbors study, final report, letter from chief of engineers, Army, submitting report on review of reports; Oct. 31, 1967. 1967. xv + 68 p. il. 1 pl. 4° [Also issued as H. doc. 178, 90th Cong., 1st sess.] † ● Item 334-A  
D 103.22: G 79 1/3
- 1743 Tawas Bay Harbor, Mich., letter from chief of engineers, Army, submitting report on interim report; Nov. 29, 1967. 1967. xi + 58 p. 1 pl. 4° [Also issued as H. doc. 189, 90th Cong., 1st sess.] † ● Item 334-A  
D 103.22: T 19

**Waterways Experiment Station.**

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, MS (price upon application).

— Miscellaneous papers.

D 103.24/4:(nos.)

- 1744 6-132. Investigation of creep in concrete: Report 4, Effect of specimen size and wet-sieving to remove aggregate larger than 1 1/2 in. [with list of literature cited]; by E. E. McCoy, H. T. Thornton, Jr. (Army-MRC Vicksburg, Miss., Oct. 1967. xi + 16 + [18] p. il. 4° [Sponsored by Office, Chief of Engineers, Army.] †

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## GOVERNMENT PUBLICATIONS

### Waterways Experiment Station : Miscellaneous papers—Continued

- 1745 6-938. Investigation of vacuum mixing of concrete [with list of literature cited]; by W. O. Tynes. Army-MRC Vicksburg, Miss., Oct. 1967. xi+[24] p. ll. 4° [Sponsored by Office, Chief of Engineers, Army, Washington, D.C.] †

### ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION, Commerce Dept., Washington, DC 20235

#### Climatography of United States no. 21 (series), Climatic summaries of resort areas.

- 1746 9-2. Golden Isles of Georgia; by Horace S. Carter. [1967.] [4] p. 4° \* Paper, 5c. ● Item 273-B C 30.71/6:9-2

#### Climatography of United States 60-nos., Climates of States. (Environmental Data Service.)

- 1747 51. Hawaii [with bibliography; by] David I. Blumenstock, Saul Price. Feb. 1961, revised and reprinted Sept. 1967. [1967.] 27 p. ll. 4° \* Paper, 20c. ● Item 273-B C 30.71/3:51/2

#### ESSA professional paper.

- 1748 2. Line parameters for 1.9 and 6.3 micron water vapor bands [with list of references; by] William S. Benedict [and] Robert F. Calfee. [June 1967.] v+204 p. 4° \* Paper, \$1.50. ● Item 208-B-6 C 52.20:2

#### ESSA technical reports. (Institutes for Environmental Research.) ● Item 208-B-7

- 1749 IER 43-ITSA 43. Comparison of sudden ionospheric frequency deviations with solar X-ray and centimeter-wave emission during Oct. 1963 [with list of references; by] Donald M. Baker. Sept. 1967. vi+38 p. ll. 4° (Institute for Telecommunication Sciences and Aeronomy, Boulder, Colo.) [Work supported by Advanced Research Projects Agency, Nuclear Test Detection Office under ARPA order 183.] \* Paper, 30c. C 52.15 : IER 43-ITSA 43

- 1750 IER 44-ITSA 44. Signal amplitude distribution for stationary radio multipath conditions [with list of references; by] Martin Nesenbergs. Aug. 1967. iv+82 p. ll. 4° (Institute for Telecommunication Sciences and Aeronomy, Boulder, Colo.) \* Paper, 50c. C 52.15 : IER 44-ITSA 44

- 1751 IER 48-ITSA 47. Theory of propagation of low frequency terrestrial radio waves, mathematical techniques for interpretation of D-region propagation studies [with list of references; by] J. R. Johler. Aug. 1967. v+36 p. ll. 4° (Institute for Telecommunication Sciences and Aeronomy, Boulder, Colo.) \* Paper, 30c. C 52.15 : IER 48-ITSA 47

- 1752 [This entry number not used.]  
1753 IER 52-ITSA 50. Scaled-model, experimental verification of computed performance of single rhombic antenna and array of 2 rhombic antennas [with list of references; by] L. L. Proctor. July 1967. xiv+88 p. ll. 4° (Institute for Telecommunication Sciences and Aeronomy, Boulder, Colo.) \* Paper, 50c. C 52.15 : IER 52-ITSA 50

#### ESSA technical report. (Weather Bureau.)

- 1754 WB-3. Weekly synoptic analyses, 5-2, and 0.4-Mo surface for 1965 (based on observations of Meteorological Rocket Network during IQSY [with list of references; by] Staff, Upper Air Branch, National Meteorological Center, Silver Spring, Md. Aug. 1967. [2]+173 p. ll. 4° ● Item 208-B-7 C 52.15 : WB-3

### EQUAL EMPLOYMENT OPPORTUNITY COMMISSION Washington, DC 20506

#### Research report. (Office of Research and Reports.)

- 1755 1967-20. Employment patterns in drug industry, 1966. Sept. 29, 1967. [2]+11+45 p. 4° [Includes list of sources. Presented by Phyllis Wallace, acting director, Technical Studies, Department of Research, Equal Employment Opportunity Commission, at joint meeting with Food and Drug Administration, Oct. 6, 1967.] \* Paper, 30c. ● Item 1059-A-1  
L.C. card 68-60468 Y 3.Eq 2:11/967-20

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EXPORT-IMPORT BANK OF WASHINGTON  
Washington, DC 20571

- 1756 Export-Import Bank, Washington, D.C. [1967.] 8 p. il. narrow 8° †  
● Item 1060 Y 3.Ex 7:2Ex 7/3/967-2

FARMER COOPERATIVE SERVICE, Agriculture Dept.  
Washington, DC 20250

General report.

- 1757 147. Changing productivity and efficiency of frozen food locker cooperatives; [by Richard Parsons]. [Sept. 1967.] vi+14 p. [Includes list of other publications available.] †  
L.C. card Agr 67-386 A 89.11: 147

FARMERS HOME ADMINISTRATION, Agriculture Dept.  
Washington, DC 20250

- 1758 Rural supervised credit. [Revised June 1967.] [1967.] cover title, 35 p. il.  
4° † A 84.2: C 86

FEDERAL AVIATION ADMINISTRATION, Transportation Dept.  
Washington, DC 20553

- 1759 Airman's information manual: pt. 2, Airport directory. Dec. 1967. cover title, v+257 p. il. 4° [Semiannual. Issued with perforations.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing. ● Item 431-C-5  
L.C. card 65-60245 TD 4.12: pt.2/967-2

- 1760 AVLEX legal index, FAA General Counsel Opinions, 1958-June 30, 1966; [prepared by James B. Minor in conjunction with John C. Lyons]. 1st edition. [1967.] cover title, vii+397 p. 4° (Office of General Counsel.) [Prepared in cooperation with Computers-in-Law Institute, George Washington University.] † ● Item 431-C-8  
L.C. card 68-60387 TD 4.2: L 52/958-66

- 1761 Consolidated listing of FAA certificated repair stations [effective July 1, 1967]. July 1, 1967. cover title, [1]+76 p. 4° ([Advisory circular] AC 140-1C.) [Issued with perforations. Cancels AC no. 140-1B, dated Jan. 1, 1966.] † ● Item 431-C-4 TD 4.8: R 29

- 1762 Enroute IFR air traffic survey, peak day, fiscal year 1966; [compiled by Publication and Service Branch (MS-220)]. [1967.] cover title, xi+188 p.+[2] leaves, il. 4° (Office of Management Services.) † ● Item 431-D-4  
L.C. card 62-61755 TD 4.19/3: 966

- 1763 Federal Aviation Administration. [1967.] [2]+20+[2] p. il. oblong 12° †  
● Item 431-C-8 TD 4.2: F 31

Federal aviation regulations. [Issued in looseleaf form.] ● Item 431-C-13

- 1764 pt. 21. Certification procedures for products and parts, Change 14, [effective] Oct. 24, 1967. [1967.] [8] p. 4° [Incorporates amendment 21-16.] † FAA 1.6/8: 21/ch.14

- 1765 Same: Change 15; [effective] Nov. 1, 1967 [and] Jan. 26, 1968. [1967.] [20] p. 4° [Incorporates amendments 21-17 and 21-8.] † FAA 1.6/8: 21/ch.14

- 1766 pt. 49. Recording of aircraft titles and security documents, Change 4, [effective] Sept. 28, 1967. [1967.] [8] p. 4° [Incorporates amendment 49-4.] † FAA 1.6/8: 21/ch.15

- 1767 pt. 63. Certification: Flight crewmembers other than pilots. [1967.] cover title, [40] p. 4° [Consolidated reprint incorporating Changes 1-8.] \* Paper, 35c. FAA 1.6/8: 49/ch.4

- 1768 Same: Change 9; [effective] Dec. 21, 1967. [1967.] [10] p. 4° [Incorporates amendment 63-8.] † TD 4.6: 63/ch.9

- 1769 pt. 65. Certification: Airmen other than flight crewmembers, Change 11, [effective] Oct. 27, 1967. [1967.] [8] p. 4° [Incorporates amendment 65-11.] † FAA 1.6/8: 65/ch.11

- 1770 Same: Change 12; [effective] Dec. 21, 1967. [1967.] [8] p. 4° [Incorporates amendment 65-12.] † TD 4.6: 65/ch.12

- 1771 pt. 91. General operating and flight rules. [1967.] cover title, ii+[110] p. 4° [Consolidated reprint incorporating changes 1-27.] \* Paper, 70c. TD 4.6: 91

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### Federal aviation regulations—Continued

- 1772 pt. 97. Standard instrument approach procedures, Change 1 [effective] Nov. 18, 1967. [1967.] [11] p. 4° [Incorporates amendment 97-561.] † FAA 1.6/8:97/ch.1
- 1773 pt. 145. Repair stations, Change 8; [effective] Dec. 11, 1967. [1967.] [6] p. 4° [Incorporates amendment 145-8.] † FAA 1.6/8:145/ch.8
- 1774 Federal aviation regulations written examination guide for private, commercial, and military pilots. 1967. iii+43 p. il. 4° ([Advisory circular 61-34.]) [Supersedes Advisory circular 61-7, Military pilot examination guide (regulations), Dec. 1, 1963.] \* Paper, 30c. ● Item 431-C-4  
TD 4.8: P 64
- 1775 Flight test guide: Private and commercial pilot, glider; [prepared by Flight Standards Service]. Revised 1967. [1967.] v+17 p. narrow 12° (AC 61-39.) [Supersedes edition dated Jan. 1962.] † ● Item 431-C-4  
TD 4.8: P 64/4

### Handbooks. [Issued in looseleaf form.]

- 1776 8430.6. Air carrier operations inspector's handbook; [prepared by Operations Division]. Sept. 29, 1967. cover title, [237] p. 4° [Cancels FS P 8430.13.] † Manager of Headquarters Operations, Federal Aviation Administration, 800 Independence Ave. NW, Washington, DC 20590 (price upon application). ● Item 431-C-4  
TD 4.8/2: 8430.6
- 1776A SM P 6780.3. Maintenance of TACAN equipment. [Change] 3; [July 26, 1967]. [1967.] [50] p. il. 4° [Approved July 26, 1967. Cancellation date Jan. 1, 1968.] † ● Item 431-C-4  
FAA 1.8/2: SM P 6780.3/ch.3
- 1777 Parachute rigger, certification guide, senior parachute rigger, master parachute rigger; [prepared by Flight Standards Service]. [1967.] iv+27 p. narrow 8° ([Advisory circular] AC 65-5.) † ● Item 431-C-4  
TD 4.8: P 21

## FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

- 1778 Report of Advisory Committee for Land Mobile Radio Services. [1967.] ● Item 285  
L.C. card 68-60564  
v. 1. cover title, [1]+v+59 p. il. 4° \* Paper, 40c.  
v. 2, pt. 1. [1]+ii+1-392 p. il. 4° \* Paper, \$2.25.  
v. 2, pt. 2. [1]+393-619+[171] p. il. 4° \* Paper, \$2.25.
- CC 1.2: R 11/13/v. (nos.)

## FEDERAL COUNCIL FOR SCIENCE AND TECHNOLOGY Washington, DC 20506

### ICO informal report.

- 1779 4. Aquatic sciences in Great Lakes area, v. 2; prepared by Interagency Committee on Oceanography. [1967.] iii+51 p. 4° [Prepared for National Council on Marine Resources and Engineering Development.] † ● Item 1061-B  
L.C. card 67-60434  
Y 3.F 31/16: 9-2/4/v.2

## FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare Dept., Washington, DC 20201

- 1780 State-chartered credit unions, 1966. [Sept. 1967.] v+21 p. il. 4° (FCU 560.) †  
L.C. card 59-60752  
FS 3.302: St 2/966

## FEDERAL DEPOSIT INSURANCE CORPORATION Washington, DC 20429

### Report of call.

- 1781 80. Assets, liabilities, and capital accounts, commercial and mutual savings banks, June 30, 1967. [Nov. 1967.] cover title, 42 p. oblong 8° [Call no. 79, Apr. 25, 1967, not tabulated for all banks.] † Y 3.F 31/8: 9/80

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†Distribution Made by Issuing Office

Page 32      ‡Official Use. Not Available

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FEDERAL EXTENSION SERVICE, Agriculture Dept.  
Washington, DC 20250

New crop varieties. [Assembled with cooperation of State extension agronomists and ARS.]

- 1782 9. Summer 1967; [compiled by John R. Paulling]. [1967.] cover title, [2]+18 p. 4° ([ASTM&M 2-3(11-67).] † A 43.33/2:9

FEDERAL HOUSING ADMINISTRATION, Housing and Urban Development Dept., Washington, DC 20411

- 1783 Accounting manual for acquired properties [revised pages; Nov. 1, 1967]. [1967.] [52] p. il. 4° (FHA 2750.) [Includes transmittal memorandum no. 2. Issued with perforations.] † ● Item 589-A  
HH 2.6/6: Ac 2/965/trans.2

- 1784 FHA regulations: [Project mortgage insurance, new and revised pages; Aug. 4, 1967]. [1967.] [22] p. ([FHA 4000.1]) [Includes Project regulations transmittal 58. Issued in looseleaf form.] †  
HH 2.6: M 84/6/964/trans.58

- 1785 — Aug. 29, 1967]. [1967.] [8] p. (FHA 4000.1) [Includes Project transmittal memorandum 59. Issued in looseleaf form.] †  
HH 2.6: M 84/6/964/trans.59

- 1786 FHA value-costs and maximum mortgage amounts for 1-, 2-, 3-, and 4-family residences, specified statutory or administrative limits for sec. 203(b) Occupant and nonoccupant mortgagors; sec. 203(b), 220(d)(3) (A) & 809 Veteran occupant mortgagors; sec. 220(d)(3)(A) Urban renewal areas, occupant mortgagors, nonoccupant mortgagors holding property for rent, nonoccupant mortgagors holding property for sale; sec. 222 Servicemen occupant mortgagors. Revised Oct. 1967. [1967.] [42] p. 4° (FHA 426.) † ● Item 589  
HH 2.2: M 84/4/967

- 1787 [Minimum property standards for 1 and 2 living units], interim revision 32. Oct. 1967. [1]+18 p. il. 4° (FHA 300.) [Issued in looseleaf form.] † ● Item 593  
HH 2.17/4: 965/rev.pages-3

- 1788 Mortgagees' handbook [new and revised pages; Sept. 1967]. [1967.] [18] p. (35-13.) [Includes transmittal memorandum 13. Issued in looseleaf form.] † ● Item 589-A  
HH 2.6/6: M 84/962/trans.13

- 1789 — Oct. 1967]. [1967.] [8] p. ([35-14.]) [Includes transmittal memorandum 14. Issued in looseleaf form.] †  
HH 2.6/6: M 84/962/trans.14

FEDERAL MARITIME COMMISSION  
Washington, DC 20573

FMC SP (series).

- 1790 67-17. Remarks of Commissioner James F. Fanseen, Federal Maritime Commission, before World Trade Club, Houston, Tex., Dec. 4, 1967. 1967. 6 p. 4° †  
FMC 1.9: 67-17

FEDERAL POWER COMMISSION  
Washington, DC 20426

National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$8.00 a year, \$3.00 additional for foreign mailing; single copy, 25c.

- 1791 National electric rate book: Delaware. Oct. 1967. [2]+6 p. 4° [Issued with perforations. Supersedes issue of Nov. 1966.] \* Paper, 25c. ● Item 437-A-7  
FP 1.18: D 37/967

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Commerce, Springfield, Va. 22151  
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Page 33

## GOVERNMENT PUBLICATIONS

- 1792 National electric rate books: Louisiana. Sept. 1967. [2]+20 p. 4° [Issued with perforations. Supersedes issue of Nov. 1966.] \* Paper, 25c. ● Item 437-A-16 FR 1.18: L 93/967
- 1793 — Minnesota. Aug. 1967. [2]+30 p. 4° [Issued with perforations. Supersedes issue of July 1966.] \* Paper, 25c. ● Item 437-A-21 FR 1.18: M 66/967
- 1794 — Nevada. Oct. 1967. [2]+6 p. 4° [Issued with perforations. Supersedes issue of Nov. 1966.] \* Paper, 25c. ● Item 437-A-26 FR 1.18: N 41/967
- 1795 — New Hampshire. Oct. 1967. [2]+8 p. 4° [Issued with perforations. Supersedes issue of Oct. 1966.] \* Paper, 25c. ● Item 437-A-27 FR 1.18: N 42 h/967

### FEDERAL RAILROAD ADMINISTRATION, Transportation Dept. Washington, DC 20591

NOTE.—The Federal Railroad Administration was established in the Transportation Department by Public law 89-670, approved Oct. 15, 1966.

- Railroad accident investigation report.  
1796 4107. Norfolk and Western Railway Company, Newell, Ill., Jan. 13, 1967. [1967.] [2]+15 p. ll. † TD 3.10: 4107

### FEDERAL REGISTER OFFICE, General Services Administration Washington, DC 20408

- 1797 United States Government organization manual, 1967-68, Erratum. [1967.] 1 p. † ● Item 577 GS 4.109: 967/erratum

### FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS Washington, DC 20551

- 1798 Balance of payments program, revised guidelines for banks and nonbank financial institutions. [1967.] p. 1869-76, 4° [Reprinted from Federal reserve bulletin, Nov. 1967.] † FR 1.3/a: B 182/2/976
- 1799 Central banking and availability of agricultural credit, remarks by Andrew F. Brimmer, member, Board of Governors of Federal Reserve System, before luncheon session winter meeting of American Farm Economic Association, Washington, D.C., Dec. 28, 1967. [1]+17 leaves, 4° † FR 1.23: B 77/20
- 1800 Member bank income, 1966. Mar. 23, 1967. [2] p. f° (Federal reserve statistical release C.4) † FR 1.11/3: 966
- 1801 Protecting against risks as interest rates shift, remarks of Sherman J. Maisel, member, Board of Governors of Federal Reserve System, at 75th Convention of United States Savings and Loan League, San Francisco, Calif., Nov. 16, 1967. [1967.] [1]+15 leaves, 4° † FR 1.23: M 28/11
- 1802 Rules regarding delegation of authority, amendment, effective Nov. 22, 1967. [1967.] 1 p. † FR 1.8/2: Au 8/amdt.
- 1803 Summary of remarks by Wm. McC. Martin, jr., Chairman, Board of Governors of Federal Reserve System, before 47th annual meeting of American Petroleum Institute, Chicago, Ill., Nov. 15, 1967. [1967.] [1]+5 leaves, 4° † FR 1.23: M 36/24

### FEDERAL SUPPLY SERVICE, General Services Administration Washington, DC 20405

- 1804 Federal specifications. ● Item 563 GS 2.8:  
NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

Complete information on the Index of Federal specifications will be found in the Appendix to the February 1967 issue of the Monthly Catalog under Entry number 3409 and in April 1967 issue under Entry number 6335.

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Federal standards. Issued with perforations. ● Item 563

GS 2.8/3 : (nos.)

NOTE.—Federal standards may be purchased from the General Services Administration, Specifications Activity, Printed Materials Supply Division, Building 197, Naval Weapons Plant, Washington, D.C. 20407. All checks and money orders should be made payable to the Treasurer of the United States. Single copies are available without charge at the nearest GSA regional office.

- 1805 22e. Costumer, wearing apparel, wood (general office), cancellation: Aug. 31, 1967. 1 p. 4° (FSC 7195.) [Federal Stock Number (FSN) for replacement item is FSN 7195-262-6647.] †
- 1806 247. Frozen food cabinets, mechanically refrigerated, Sept 13, 1967. 1 p. 4° (FSC 4110.) [AA-F-700, issue in effect.] † Paper, 5c.
- 1807 259. Lath, sheathing, and wallboard, gypsum. June 1, 1967. 4 p. 4° (FSC 5640.) † Paper, 5c.

Federal test method standards. [Issued in looseleaf form.] ● Item 563

NOTE.—Federal test method standards may be purchased from the General Services Administration, Specifications Activity, Printed Materials Supply Division, Building 197, Naval Weapons Plant, Washington, D.C. 20407. All checks and money orders should be made payable to the Treasurer of the United States. Single copies are available without charge at the nearest GSA regional office.

- 1808 101a. Preservation, packaging, and packing materials, test procedures, Oct. 21, 1959, Change notice 7; Oct. 12, 1967. [1967.] [7] p. 4° † ● Item 563  
GS 2.8/7 : 101a/ch.7
- 1809 GSA stock catalog: pt. 1, General supplies, Oct. 1967, Supplement, Jan. 1968. 7 p. 4° [Lists new items and price changes. Effective Jan. 1, 1968.] \* Paper, \$2.25 (including basic catalog and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 565-B  
GS 2.10/6 : pt.1/967/suppl.

FEDERAL TRADE COMMISSION  
Washington, DC 20580

- 1810 Trade regulation rule relating to discriminatory practices in men's and boys' tailored clothing industry, effective Apr. 1, 1968. [1967.] [2] 6 p. † FT 1.16 : C 62

FEDERAL WATER POLLUTION CONTROL ADMINISTRATION,  
Interior Dept., Washington, DC 20242

- 1811 Beet sugar industry, water pollution problem and status of waste abatement and treatment [with bibliography]. June 1967. [1]+xii+144+[10] p. il. 29 p. of pl. 4° (PR-8; South Platte River Basin project.) [One plate is colored.] † L.C. card 68-60465 I 67.2 : Su 3
- 1812 Fitting Red River on the North basin to general river basin simulation program [with bibliography]. Apr. 1967, cover title, v+23+[11] leaves, il. 4° (Division of Technical Control, Comprehensive Planning and Programs.) † I 67.2 : R 25
- 1813 Project register, June 30, 1967, distribution by river basin of projects approved under sec. 8 of Federal water pollution control act (Public law 660, 84th Congress), as amended. [1967.] cover title, ix+304 p. 4° † ● Item 607-E I 67.16 : 967

FISH AND WILDLIFE SERVICE, Interior Dept.

NOTE.—See, for publications of the Fish and Wildlife Service, Commercial Fisheries Bureau and Sport Fisheries and Wildlife Bureau.

FLIGHT STANDARDS SERVICE, Transportation Dept.  
Washington, DC 20553

- 1814 Acceptable methods, techniques, and practices: Aircraft alternations, Change 3. [1967.] [14] p. il. 4° (Advisory circular AC 43.13-2, ch. 3.) [Effective June 26, 1967. Issued in looseleaf form.] \* Paper, \$1.00 (including basic book and supplementary material for an indefinite period); 25c. additional for foreign mailing. ● Item 431-F-6  
FAA 5.16 : 965/ch.3

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## GOVERNMENT PUBLICATIONS

- 1815 Acceptable methods, techniques, and practices: Aircraft alternations. Change 4. [1967.] [6] p. il. 4° (Advisory circular AC 43.13-2, change 4.) [Effective Sept. 12, 1967. Issued in looseleaf form.] \* Paper, \$1.00 (including basic book and supplementary material for an indefinite period): 25c. additional for foreign mailing. • Item 431-F-6

FAA 5.16: 965/ch.4

### FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 1816 Extemporaneous mixing of parenteral medication; by Earl L. Meyers. [1967.] p. 14-16, il. 4° [Extract from FDA papers, v. 1, no. 5, June 1967.] † FS 13.128/a : P 215
- 1817 Food standards; by L. M. Beacham. [1967.] [4] p. il. 4° [Reprints from FDA papers, Sept. 1967.] \* Paper, 5c. FS 13.128/a : F 739

### FOREIGN AGRICULTURAL SERVICE, Agriculture Dept. Washington, DC 20250

- 1818 Career for you as international secretary. [Aug. 1967.] [4] p. il. 4° † • Item 77 A 67.2 : Se 2  
[Foreign Agricultural Service miscellaneous] FAS-M (series).
- 1819 136. Competition in world raisin markets; [by Stanley Mehr]. Revised edition. Dec. 1967. cover title, [2]+43 p. il. 4° [Page 43, last page of text, on inside of back cover. Supersedes FAS-M 136, June 1962.] † L.C. card Agr 68-29 A 67.26: 136/2
- 1820 Foreign Agricultural Service special reports [list]. [Revised Nov. 1967.] [1967.] [1]+12 p. ([FAS/FMI.]) † A 67.33 : Sp 3/967-3

### FOREIGN BROADCAST INFORMATION SERVICE

- 1821 Broadcasting stations of the world [corrected to] June 1, 1967: pt. 4, Television stations. [21st edition.] [1967.] cover title, [458] p. 4° \* Paper, \$2.50. • Item 856-B L.C. card 47-32798 PrEx 7.9 : 967/pt.4

### FOREST SERVICE, Agriculture Dept. Washington, DC 20250

- 1822 Buildup indexes for interior Alaska, 1956-65; [by] Richard J. Barney. 1967. cover title, [1]+49 p. il. 4° (Pacific Northwest Forest and Range Experiment Station, Institute of Northern Forestry.) [Correction sheet, 1 p. oblong 24° issued also.] † A 13.66/2: A1 1s
- 1823 Engineering field tables. 3d edition, 1967. Nov. 1967. iv+185 p. il. 12° [Prepared in cooperation with Department of Interior, Bureau of Land Management.] † • Item 84 A 13.2 : En 3/967
- 1824 Forest disease control in California, July 1, 1966-June 30, 1967. Sept. 1967. [2]+10+[3] leaves, il. 4° † A 13.2 : D 63/3/966-67  
Forest pest leaflet.
- 1825 8. Larch sawfly [with list of references]; by Arnold T. Drooz. June 1956, revised Oct. 1967. [1967.] 4 p. il. † • Item 82-A L.C. card Agr 68-42 A 13.52 : 8/2
- 1826 Forestry Sciences Laboratory, Moscow, Idaho, research facility of Intermountain Forest and Range Station. [1967.] cover title, 16 p. il. † A 13.65/2 : F 76/2
- 1827 Materials to help teach forest conservation. Revised Nov. 1967. [1967.] 8 p. (FS-28.) † • Item 85-A A 13.11/2 : T 22/967-2

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- Research note FPL-(series). (Forest Products Laboratory, Madison, Wis.) † A 13.79 : FPL-(nos.)
- 1828 FPL-0167. Small tunnel-furnace test for measuring surface flammability [with list of literature cited; by Forest Products Laboratory]. June 1967. cover title, 14+[11] p. il. 4° [Text on p. 2-3 of cover.]
- 1829 FPL-0169. Determination of temperature distribution in wood with variable surface temperature by numerical integration of Duhamel's integral; by Fred Rattner and E. L. Schaffer. July 1967. 15 p. il. 4°
- 1830 FPL-0172. Seasoning and handling of ramin; by John M. McMillen. Sept. 1967. 7 p. 4°
- Research note SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) † A 13.79 : SE-(nos.)
- 1831 SE-83. Effect of storage at various moisture contents and temperatures on seed germination of silk oak, Australian pine, and eucalyptus spp.; [prepared and Robert L. Talerico]. Sept. 1967. [7] p. il. 4°
- 1832 SE-85. Symptoms of infestation by balsam woolly aphid displayed by Fraser fir and bracted balsam fir [with list of literature cited; by Gene D. Amman and Robert L. Talerico]. Sept. 1967. [7] p. i. 4°
- Research paper PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)
- 1833 PSW-43. Soil wettability and wetting agents, our current knowledge of the problem [with list of literature cited]; by Leonard F. DeBano [and others]. 1967. cover title, [2]+13 p. il. 4° [Abstract cards inserted.] † A 13.78 : PSW-43
- Research paper SE-(series). (Southeastern Forest Experiment Station, Asheville, NC)
- 1834 SE-29. Meteorological conditions of Hellgate fire [with list of literature cited]; by Dee F. Taylor and Dansy T. Williams. Nov. 1967. cover title, 12 p. il. 4° [Includes abstract cards.] † A 13.78 : SE-29
- 1835 Selected references on forest and related natural resources. [Slightly revised Dec. 1967.] [1967.] 16 p. 4° ([FS-39.]) † ● Item 85-A A 13.11/2 : F 76/4/967
- 1836 Simplified guidelines to hardwood lumber grading; by Walton R. Smith. Aug. 1967. cover title, [1]+i+26 p. il. (Southeastern Forest Experiment Station, Asheville, N.C.) [Accompanied by abstract cards.] † A 13.63/15 : L 97

GENERAL ACCOUNTING OFFICE  
Washington, DC 20548

- 1837 Joint financial management improvement program in Federal Government of United States [its scope, objectives, methods] cooperative endeavor of importance to all management staff; prepared by Treasury Department, Civil Service Commission, Bureau of the Budget, General Accounting Office. 1967. vi+16 p. \* Paper, 15c. ● Item 546-A L.C. card 52-60316 GA 1.12 : 967
- 1838 Report to Congress of United States: Examination of financial statements of Government Printing Office, fiscal year 1966; by Comptroller General of United States. Dec. 1967. cover title, [2] leaves+15 p. 4° † Paper, \$1.00 GA 1.13 : G 74/966
- 1839 — Improved inventory controls needed for Departments of Army, Navy, and Air Force and Defense Supply Agency, Department of Defense; by Comptroller General of United States. Nov. 1967. cover title, [4] leaves +38 p. 4° † Paper, \$1.00. L.C. card 67-62980 GA 1.13 : In 8/7
- 1840 — Need for guidance to States on contracting for administrative services under federally aided public assistance programs, Social and Rehabilitation Service, Department of Health, Education, and Welfare; by Comptroller General of United States. Dec. 13, 1967. cover title, [3] leaves +28 p. 4° † Paper, \$1.00. L.C. card 68-60292 GA 1.13 : P 96/22

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## GOVERNMENT PUBLICATIONS

- 1841 Report to Congress of United States: Need for improvement in system for managing nonexpendable equipment, Department of Air Force; by Comptroller General of United States. Dec. 1967. cover title, 3+[1] leaves+34 p. 4° † Paper, \$1.00. L.C. card 68-60284 GA 1.13 : Eq 5/2
- 1842 — Need to improve internal audit in Department of Justice; by Comptroller General of United States. Dec. 26, 1967. cover title, [4] leaves+26 p. 4° † Paper, \$1.00. L.C. card 68-60459 GA 1.13 : J 98
- 1843 — Opportunities for improvement in administration of contract for operation of Kitt Peak National Observatory, Tucson, Ariz., National Science Foundation; by Comptroller General of United States. Dec. 14, 1967. cover title, [4]+36 p. il. 4° † Paper, \$1.00. L.C. card 68-60396 GA 1.13 : K 65/2
- 1844 — Savings in use of commercial air service for transportation of cargo to southeast Asia and Europe, Military Airlift Command, Department of Air Force; by Comptroller General of United States. Nov. 1967. cover title, [3] leaves+34 p. 4° † Paper, \$1.00. L.C. card 68-60116 GA 1.13 : Sa 9/2
- 1845 — Substantial interest savings available if program funds are advanced to States only as needed, Federal Extension Service, Cooperative State Research Service, Department of Agriculture; by Comptroller General of United States. Nov. 1967. cover title, [3] leaves+13 p. 4° † Paper, \$1.00. L.C. card 67-62979 GA 1.13 : F 96/8
- 1846 — Use of contractor personnel to perform research functions within facilities of Air Force Cambridge Research Laboratories, Department of Air Force; by Comptroller General of United States. Nov. 1967. cover title, [3] leaves+25 p. 4° † Paper, \$1.00. L.C. card 67-62978 GA 1.13 : C 76/21

### GEOGRAPHIC NAMES BOARD, Interior Dept. Washington, DC 20240

Decision list.

- 1847 6703. Decisions on geographic names in United States, July-Sept. 1967. 1967. v+29 p. † L.C. card 10-26561 I 33.5/2 : 6703

### GEOLOGICAL SURVEY, Interior Dept. Washington, DC 20405

- Bulletins. ● Item 620 I 19.3 : (nos.)
- 1848 1185-D. Morro do Ferro thorium and rare-earth ore deposit, Pocos de Caldas district, Brazil [with list of references]; by Helmuth Wedow, Jr. 1967. iv+34 p. il. [Prepared on behalf of Atomic Energy Commission in cooperation with Comissão Nacional de Energia Nuclear, Brazil. Uranium investigations in Brazil.] \* Paper, 20c.
- 1849 1254-A. Changes in stratigraphic nomenclature by Geological Survey, 1966 [with list of references cited]; by George V. Cohee, Walter S. West, and Lorna C. Wilkie. 1967. iv+43 p. il. (Contributions to stratigraphy.) \* Paper, 20c.
- 1850 1260-D, E. Summary report on geology and mineral resources of: Monomoy National Wildlife Refuge, Barnstable County, Mass. [with list of references cited], by Carl Kotoff; Great Swamp National Wildlife Refuge, N.J. [with list of references cited], by James P. Minard. 1967. [30] p. il. [Compilation of available geologic information. Studies related to wilderness-wildlife refuges.] \* Paper, 15c.
- Circular.
- 1851 545. Marine sediment sample preparation for analysis for low concentrations of fine detrital gold [with list of references]; by H. Edward Clifton, Arthur Hubert, and R. Lawrence Phillips. 1967. iv+11 p. il. 4° † ● Item 620-A I 10.4/2 : 545

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- 1852 Floods from small drainage areas in California, Oct. 1958-Sept. 1966; by Arvi O. Waananen. May 31, 1967. xii+221 p. il. 4° (Water Resources Division.) [Prepared in cooperation with California Department of Water Resources.] † I 19.2: F 65/7
- 1853 Index to catalog of information on water data: Surface water stations, reported by Federal agencies; compiled by J. R. Rapp, W. W. Doyal, K. F. Harris. Edition 1966. [1967.] xxii+517 p. il. oblong 8° (Office of Water Data Coordination.) [Text on p. 3 of cover.] † I 19.2: W 29/12
- 1854 — Water quality stations, reported by Federal agencies; compiled by K. F. Harris, J. R. Rapp, W. W. Doyal. Edition 1966. [1967.] xxii+151 p. il. oblong 8° (Office of Water Data Coordination.) [Text on p. 3 of cover.] † I 19.2: W 29/13
- Professional paper.
- 1855 575-A. Geological survey research 1967, Chap. A. 1967. [2]+viii+[1]+377 p. il. 4° [Summary of recent significant scientific and economic results accompanied by list of publications released in fiscal year 1967, list of geologic and hydrologic investigations in progress, and report on status of topographic mapping.] \* Paper, \$2.25. ● Item 624 I 19.16: 575-A
- 1856 Water resources investigation program for Upper Gangetic Plain, India; by Paul H. Jones and Walter Hofmann. May 1967. 4 leaves+111 p. il. 1 pl. 2 maps, 4° [Open file report. Prepared in cooperation with Government of India under auspices of United States Agency for International Development.] † I 19.2: In 2
- Water-supply papers. ● Item 625 I 19.13: (nos.)
- 1857 1608-H. Ground-water hydrology of Punjab, West Pakistan, with emphasis on problems caused by canal irrigation [with list of references cited]; by D. W. Greenman, W. V. Swarzenski, and G. D. Bennett. 1967. iv+68 p. il. and portfolio of 10 pl. [Prepared in cooperation with West Pakistan Water and Power Development Authority, under auspices of U.S. Agency for International Development. Contributions to Hydrology of Asia and Oceania.] \* Paper, \$3.25.
- 1858 1741. Quality of surface waters of United States, 1960: pts. 1 and 2, North Atlantic slope basins and South Atlantic slope and Eastern Gulf of Mexico basins [with list of literature cited; prepared by personnel of Water Resources Division]. 1968. xi+418 p. il. [Prepared in cooperation with Alabama, Connecticut, Delaware, Florida, Georgia, Maryland, Mississippi, New Jersey, New York, North Carolina, Pennsylvania, South Carolina, and with other agencies.] \* Paper, \$1.50. L.C. card GS 43-68
- 1859 1839-J. Evaluation of seepage from Chester Morse Lake and Masonry Pool, King County, Wash. [with list of references cited]; by F. T. Hidaka and A. A. Garrett. 1967. iv+26 p. il. [Prepared in cooperation with city of Seattle Lighting Department. Analysis of seepage losses from Chester Morse Lake and Masonry Pool and seepage gains to Cedar and South Fork Snoqualmie Rivers. Contributions to hydrology of United States.] \* Paper, 15c.

GOVERNMENT PRINTING OFFICE  
Washington, DC 20401

- 1860 Opportunities at United States Government Printing Office for college graduates in career fields, general administration, personnel administration, procurement supply, electronic data processing, accounting, library science. [1968.] [6] p. il. narrow 12° † ● Item 548 GP 1.2: C 68

HEALTH, EDUCATION, AND WELFARE DEPARTMENT  
Washington, DC 20201

- 1861 Department of Health, Education, and Welfare telephone directory. Dec. 1967, cover title, [1]+300 p. [Text and map on p. 3 and 4 of cover.] \* Paper, \$1.00. FS 1.28: 967
- 1862 Grants-in-aid and other financial assistance programs administered by Department of Health, Education, and Welfare. 1967 edition. [1967.] xlii+392 p. 4° \* Paper, \$2.25. ● Item 445-A FS 1.6/6: 967

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## GOVERNMENT PUBLICATIONS

- 1863 Guide for non-profit institutions establishing indirect cost rates for research grants and contracts with Department of Health, Education, and Welfare; [prepared by Division of Grant Administration Policy.] Nov. 1967. cover title, vi+61 p. 4° (OASC-5.) \* Paper, 45c. ● Item 445-A  
L.C. card HEW 68-16 FS 1.6/3 : N 73
- 1864 Proceedings of White House Conference on Health, Nov. 3 and 4, 1965, Washington, D.C. [1967.] ix+608 p. (Office of the Secretary.) \* Paper, \$2.00. ● Item 1088  
L.C. card 68-60386 Y 3.W 58/14 : 2P 94
- 1865 State salary ranges, selected classes [of positions] in employment security, public welfare, public health, mental health, vocational rehabilitation, civil defense; July 1, 1967. [1967.] cover title, [1]+vi+44 p. 4° (Office of State Merit Systems.) †  
L.C. card 62-61754 FS 1.22 : 967-2

### HOUSING AND URBAN DEVELOPMENT DEPARTMENT Washington, DC 20410

- 1866 Application of computers to problems of urban society, address by Robert C. Wood, Under Secretary, Department of Housing and Urban Development, ACM symposium, New York City, Nov. 10, 1967. [1967.] 14 p. 4° †  
HH 1.7 : W 85/5
- 1867 Bells are ringing, lo, the special library, address by Elsa S. Freeman, Director, Department of Housing and Urban Development Library, Washington, D.C., John Cotton Dana lecture, Peabody Library School, Nashville, Tenn., Nov. 16, 1967. [1967.] [1]+15 p. 4° †  
HH 1.7 : F 88
- HUD IP (series). † ● Item 582-G HH 1.27 : (nos.)
- 1868 10. Way to finance cooperative housing. [May 1967.] 10+[1] p. il. narrow 8° (HUD consumer bulletin; Federal Housing Administration.)
- 1869 32. Home mortgage insurance. [Sept. 1967.] 15 p. il. narrow 8° (HUD consumer bulletin.)
- 1870 40. Housing for low income families, Federal aid programs administered through local housing authorities. [May 1967.] 20 p. il. oblong 24° (Housing Assistance Administration.)
- 1871 67. Low-cost homes through group action, how church and fraternal groups, unions, and community organizations can sponsor homes for low-income families. [Sept. 1967.] 24 p. il. (HUD consumer guide.)
- [HUD PG]-(series). ● Item 582-F HH 1.29 : (nos.)
- 1872 6. Buying from developers, guide to turnkey method of public housing construction. [June 1967.] 20 p. il. oblong 24° (Housing Assistance Administration.) †
- 1873 30. Minimum property standards for swimming pools. [June 1967.] cover title, [1]+14+ii p. 4° (Federal Housing Administration.) [Issued with perforations.] \* Paper, 25c.
- 1874 University's new role in urban research, address by Robert C. Wood, Under Secretary, Department of Housing and Urban Development, Association of Urban Universities, Detroit, Mich., Nov. 6, 1967. [1967.] [1]+12 p. 4° †  
HH 1.7 : W 85/4

### IMMIGRATION AND NATURALIZATION SERVICE, Justice Dept. Washington, DC 20536

- 1875 Figure 1-18: [charts]. Rev. 1967. [1967.] Each 22 x 17 in. or 17 x 22 in. (M-9.) [From Federal textbook on citizenship (simplified edition).] \* Paper, \$1.50 per set of 18 charts. J 21.9 : C 76/2/967/fig.1-18
1. Laws under which citizen lives, citizen lives in circle of many laws which govern different groups.
  2. Kinds of taxes colonists had to pay.
  3. Our wheel of Government.
  4. Ratification of Federal Constitution.
  5. Map, United States of America.
  6. American's creed.
  7. Objective of our Federal Government, preamble of the Constitution.
  8. Legislative branch of our Government.
  9. Our National Capitol.
  10. How a bill becomes a law.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

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11. President of United States.
12. President and executive agencies having cabinet rank.
13. Our Federal courts.
14. Mayor-council form of city government organization.
15. City-manager form of city government organization.
16. We must pay for services of our Government.
17. Great seal of United States.
18. Some basic principles of our Government.

1876 United States immigration laws, general information. Revised 1967. [1967.] iv+26 p. narrow 8° (M-50.) \* Paper, 15c. ● Item 726  
L.C. card L 24-268 J 21.5/2 : Im 6/967

INDIAN AFFAIRS BUREAU, Interior Dept.  
Washington, DC 20240

1877 Biographical sketches and anecdotes of 95 of 120 principal chiefs from Indian tribes of North America; by Thomas L. McKenney and James Hall. [1967.] xvi+452 p. [Illustration on cover.] † ● Item 627  
L.C. card 68-60299 I 20.2 : In 2/27

INTERIOR DEPARTMENT  
Washington, DC 20240

NOTE.—Requests to the Interior Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

1878 [Decisions of Department of Interior]. substitute page. [1967.] p. 469 †  
● Item 602 I 1.69 : 71/rev.page

1879 Natural resources of Indiana. [1967.] 52 p. il. 4° (Office of Information.)  
[Includes list of Other publications of special interest.] \* Paper, 45c.  
● Item 603-C  
L.C. card 63-62363 I 1.91 : In 2

[Saline water] research and development progress reports. (Office of Saline Water.) ● Item 604-A I 1.88 : (nos.)

1880 273. Economics of regional municipal desalting system in Lower Rio Grande Valley of Texas [with list of references]; by Southwest Research Institute [and] Houston and Texas Water Development Board. July 1967. viii+72+[75] p. il. 4° \* Paper, \$1.00.  
L.C. card 68-60470

1881 281. Membranes for desalination by reverse osmosis [with list of literature cited]; by L. L. Markley [and others]. Dec. 1967. [7]+92 p. il. 4° \* Paper, 60c.

1882 Sea water conversion, Wrightsville Beach Test Facility, Wrightsville Beach, N.C. [1967.] [8] p. il. (Office of Saline Water.) † ● Item 604-A I 1.87 : W 93/967

INTERNAL REVENUE SERVICE, Treasury Dept.  
Washington, DC 20224

1883 Careers in tax work [with list of selected references]. [1967.] 14+[1] p. il. ([Document 5402 (Rev. 11-67)]) † ● Item 956 T 22.2 : C 18/967

1884 Description of principal Federal tax returns, related forms, and publications. Jan. 1968. cover title, 39 p. 4° (Publication 481 (Rev. 1-68).) \* Paper, 30c. ● Item 956 T 22.2 : T 19/11/968

1885 Farmer's tax guide, income and self-employment taxes; revised to Oct. 1967. 1968 edition. [1967.] 64 p. 4° (Publication 225.) † ● Item 956-A  
L.C. card 56-61352 T 22.19/2 : F 22/968

1886 Federal gas tax credit or refund for nonhighway and transit users, gasoline, lubricating oil, diesel, and special motor fuels. [Revised Oct. 1967.] [1967.] 15 p. (Publication 378.) † ● Item 961  
L.C. card 59-60320 T 22.19 : G 21/2/967

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Commerce, Springfield, Va. 22151  
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## GOVERNMENT PUBLICATIONS

- 1887 Looseleaf regulations system: Service 5, Procedure and administration, transmittal 38. Dec. 3, 1967. [8] p. 4° ● Item 961 T 22.19/3:5/trans.38

1888 — Transmittal 39. Nov. 17, 1967. [8] p. 4° ● Item 961 T 22.19/3:5/trans.39

NOTE.—Service 5 consists of pts. 152, 301-303 and 601 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$4.50 (including basic material and supplements issued irregularly for approximately 3 years); \$1.00 additional for foreign mailing.

1889 Statistics of income, 1965, fiduciary, gift, and estate tax returns, [filed during calendar year 1966; prepared by Statistics Division]. [50th anniversary issue, 1916-65.] [1967.] cover title, iv+114 p. il. 4° (Publication 406 (11-67).) \* Paper, \$1.25. ● Item 964 L.C. card 61-37561 T 22.35/2: F 44/2/965

1890 Tax guide for small business, individuals, corporations, partnerships, income, excise, and employment taxes. 1968 edition [revised to Oct. 1967]. [1967.] cover title, 159 p. il. 4° (Publication 334.) \* Paper, 50c. ● Item 956-A L.C. card 57-60150 T 22.19/2: Sm 1/968

1891 Understanding taxes. [Revised Oct. 1967.] [1967.] 28 p. il. large 4° (Publication 21; Teaching Taxes Program.) † ● Item 958-A T 22.19/2: T 19/3/967

1892 — Farm edition [revised Oct. 1967]. [1967.] 36 p. il. large 4° (Publication 22; Teaching Taxes Program.) † ● Item 956-A L.C. card 55-60333 T 22.19/2: T 19/967

**INTERNATIONAL COMMERCE BUREAU, Commerce Dept.**  
**Washington, DC 20230**

- 1893 Summary of U.S. export control regulations; [prepared by V. H. Michaelis].  
Revised Oct. 1967. [1967.] 23 p. il. 4° (Office of Export Control.)  
\* Paper, 20c. ● Item 231-F  
L.C. card 58-62263 C 42.6 : Ex 7/2/967

**INTERSTATE COMMERCE COMMISSION**  
Washington, DC 20423

- 1894 81st annual report of Interstate Commerce Commission, fiscal year 1967  
[with list of publications]. 1967. x+184 p. il. 1 pl. [Also issued as H. doc.  
222, 90th Cong., 2d sess.] \* Paper, 65c. • Item 673  
L.C. card 4-18123 IC 1.1: 967

**JOINT CHIEFS OF STAFF, Defense Dept.  
Washington, DC 20301**

- 1895 Correspondence school, program of studies, 1967-68, Industrial College of Armed Forces. [1967.] 14 p. narrow 8° † • Item 315-A  
D 5.13: C 81/967-68-2

1896 National Security Seminar: Presentation outlines and reading list, 1967-68 [gray team]. Dec. 1967. xvi+587 p. il. 4° (Industrial College of Armed Forces.) [Some pages are left blank to be used for notes. Issued with perforations.] † • Item 315-A  
D 5.9/2: 967-68-2

**JOINT PUBLICATIONS RESEARCH SERVICE**  
Washington, DC 20443

NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not catalogued separately.

- 1897-1 Communist China digest, no. 192 ; JPRS 43449.  
1897-2 Communist Chinese scientific abstracts: Agricultural science and technology, nos. 74-78 ; JPRS 43410, 43415, 43448, 43474, 43487.  
1897-3 Communist Chinese scientific abstracts: Bio-medical sciences, nos. 277-283 ; JPRS 43414, 43429, 43432, 43447, 43454, 43456, 43472.

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- 1897-4 Communist Chinese scientific abstracts: Chemistry, no. 89; JPRS 43473.
- 1897-5 Communist Chinese scientific abstracts: General science, nos. 51-52; JPRS 43433, 43457.
- 1897-6 East European scientific abstracts: Bio-medical science, no. 92; JPRS 43466.
- 1897-7 East European scientific abstracts: Electronics and electrical engineering, no. 41; JPRS 43492.
- 1897-8 East European scientific abstracts: Physics and mathematics, no. 87; JPRS 43493.
- 1897-9 Index of *La Stampa* and *La Stampa* sera, nos. 392-393; JPRS 43411, 43460.
- 1897-10 Military information on Eastern Europe, nos. 176-178; JPRS 43444, 43467, 43469.
- 1897-11 Organization, activities and personnel of East European academies of sciences, nos. 20-22; JPRS 43409, 43446, 43475.
- 1897-12 Political translations on Eastern Europe, no. 307; JPRS 43488.
- 1897-13 Press information report on Albania, no. 232; JPRS 43484.
- 1897-14 Press information report on Iran, no. 34; JPRS 43418.
- 1897-15 Sociological translations on Eastern Europe, nos. 484-486; JPRS 43404, 43426, 43452.
- 1897-16 Soviet military translations, no. 409; JPRS 43462.
- 1897-17 Translations from *Kommunist*, no. 14, 1967; JPRS 43463.
- 1897-18 Translations on Africa, nos. 658-660; JPRS 43430, 43491, 43495.
- 1897-19 Translations on Communist China: Political and sociological, no. 431; JPRS 43416.
- 1897-20 Translations on East European agriculture, forestry, and food industries, nos. 605-609; JPRS 43405, 43408, 43427, 43485, 43494.
- 1897-21 Translations on East European foreign trade, nos. 371-372; JPRS 43428, 43453.
- 1897-22 Translations on East European materials industries, no. 413; JPRS 43489.
- 1897-23 Translations on East European service industries, nos. 581-583; JPRS 43406, 43445, 43486.
- 1897-24 Translations on economic organization and management in Eastern Europe, nos. 765-767; JPRS 43407, 43468, 43490.
- 1897-25 Translations on Latin America, nos. 3-5; JPRS 43450, 43455, 43477.
- 1897-26 Translations on Mongolia, no. 150; JPRS 43476.
- 1897-27 Translations on Near East, nos. 224-227; JPRS 43398, 43434, 43459, 43496.
- 1897-28 Translations on North Korea, no. 64; JPRS 43419.
- 1897-29 Translations on North Vietnam, nos. 286-289; JPRS 43417, 43420, 43442, 43458.
- 1897-30 Translations on south and east Asia, no. 172; JPRS 43397.
- 1897-31 Translations on USSR fishing industry and marine resources, no. 10; JPRS 43465.
- 1897-32 Translations on USSR labor, no. 213; JPRS 43422.
- 1897-33 USSR economy and industry: General information, nos. 189-190; JPRS 43421, 43431.
- 1897-34 USSR industrial development: Chemical industry and machinery, no. 67; JPRS 43464.
- 1897-35 USSR industrial development: Metallurgy and minerals, no. 76; JPRS 43423.
- 1897-36 USSR international economic relations, no. 108; JPRS 43471.
- 1897-37 USSR scientific abstracts: Electronics and electrical engineering, nos. 85-86; JPRS 43425, 43443.
- 1897-38 USSR scientific abstracts: Materials science and metallurgy, no. 41; JPRS 43451.
- 1897-39 USSR scientific abstracts: Physics and mathematics, nos. 133-134; JPRS 43403, 43470.
- 1897-40 *Vestnik of USSR Academy of Sciences*, no. 10, 1967; JPRS 43424.

JPRS (series).

Y 3.J 66:13/(nos.)

- 1898 43399. Proceedings of Histochemical and Protozoological sections of Hungarian Biological Society; by Gyorgy Rappay, et al. Nov. 21, 1967. [2] p.+3 leaves, 4°. [From *Bioligiai kozlemeneyek*, no. 1, 1967.]  $\Phi$  Paper, \$3.00.
- 1899 43400. Airborne automatic seeding apparatus (SADU-1), USSR; by A. D. Volkov, et al. Nov. 21, 1967. [2] p.+5 leaves, il. 4°. [From *Trudy Ukrainskogo Nauchno-Issledovatel'skogo Gidrometeorologicheskogo Instituta*, no. 61, 1966.]  $\Phi$  Paper, \$3.00.
- 1900 43401. Advancements of computer science in socialist countries, Hungary [articles]. Nov. 21, 1967. [2]+a+10 p. il. 4°. [From *Informaciq elektronik*, no. 3, 1967.]  $\Phi$  Paper, \$3.00.
- 1901 43402. Nuclear weapons and protection against them, USSR; by V. Mikhaylov, et al. Nov. 21, 1967. [2]+9 p. il. 4°. [From *Nauka i zhizn'*, no. 9, 1967.]  $\Phi$  Paper, \$3.00.
- 1902 43412. Physiological mechanisms of action of accelerations, USSR [with bibliography]; by A. A. Sergeyev. Nov. 22, 1967. [2]+a+434 p. 4°.  $\Phi$  Paper, \$3.00.
- 1903 43413. Atmospheric effects on satellite measurements of radiation temperature of earth's surface, USSR [with bibliography]; by V. L. Gayevskiy, et al. Nov. 22, 1967. [2]+14 p. il. 4°. [From *Trudy Glavnoy Geofizicheskoy Observatorii imeni A. I. Voeveykova*, no. 166, 1964.]  $\Phi$  Paper, \$3.00.
- 1904 43435. Studies in callusogenesis and somatic embryogenesis in leaf and stem explants of cabbage, USSR [with bibliography]; by T. M. Vasil'itsova. Nov. 24, 1967. [2]+19 p. il. 4°. [From *Sel'skokhozyaystvennaya biologiya*, v. 2, no. 2, 1967.]  $\Phi$  Paper, \$3.00.
- 1905 43436. Effect of ultraviolet radiation on macromolecules, viruses, and cells, USSR [articles, with bibliographies]; by N. M. Dantsig. Nov. 24, 1967. [2]+a-b+107 p. H. 4°. [From *UT trafioletovoye izlucheniye*, no. 4, 1966.]  $\Phi$  Paper, \$3.00.

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### JPRS (series)—Continued

- 1906 43437. Scientific research in chemical-pharmaceutical industry of Yugoslavia [extracts]; by Lazar Ilincic. Nov. 24, 1967. [2] p.+5 leaves, 4° [Lecture given at 3d Conference of Federal Section for Pharmaceutical Technology, Bled, Apr. 13-15, 1967. From Farmaceutski glasnik, no. 11, Nov. 1967.] ♦ Paper, \$3.00.
- 1907 43438. Use of SGD-8 glass for gamma-ray dosimetry in IGR pulsed reactor, USSR [with bibliography]; by S. A. Sharoyko. Nov. 24, 1967. [2] p.+3 leaves, il. 4° [From Atomnaya energiya, v. 21, no. 3, Sept. 1966.] ♦ Paper, \$3.00.
- 1908 43439. Wide application of bionics outlined, USSR; by V. V. Parlin. Nov. 24, 1967. [2]+8 p. 4° [From Morskoy sbornik, no. 9, 1965. Originally entitled: Man learns from animal nature.] ♦ Paper, \$3.00.
- 1909 43440. Survey of migration problems in Siberia, USSR [extracts]; by V. I. Perevedentsev. Nov. 24, 1967. [2]+a+39 p. 4° ♦ Paper, \$3.00.
- 1910 43441. People's control in USSR [excerpt]; by V. I. Turovtsev. Nov. 24, 1967. [2]+a+35 p. 4° [From Narodnyy kontrol v SSSR, 1967.] ♦ Paper, \$3.00.
- 1911 43461. Session of Scientific Council on Cardiovascular Diseases of Feb. 7, 1967, USSR; by I. A. Ryvkin. Nov. 27, 1967. [2]+19 p. 4° [From Kardiologiya, v. 7, no. 8, Aug. 1967.] ♦ Paper, \$3.00.
- 1912 43478. Hungarian Society of Radiologists holds symposium on radiation protection; by Gyula Koczkas. Nov. 28, 1967. [2] p.+4 leaves, 4° [From Orvosi hetilap, no. 44. Oct. 29, 1967.] ♦ Paper, \$3.00.
- 1913 43479. Beryllides, USSR [with list of references]; by Grigorij Valentinovich Samsonov. Nov. 28, 1967. [2]+a+98 p. il. 4° ♦ Paper, \$3.00.
- 1914 43480. Artificial heart implantation, USSR [with bibliography]; by V. I. Shumakov. Nov. 28, 1967. [2]+14 p. il. 4° [From Kardiologiya, v. 7, no. 8, 1967.] ♦ Paper, \$3.00.
- 1915 43481. Scientific and education work of Chair of Precision Mechanics and Optics from 1957 to the present, Hungary. Nov. 28, 1967. [2]+17 p. il. 4° [From Finomechanika, no. 9, 1967.] ♦ Paper, \$3.00.
- 1916 43482. Possibility of climate-changing by modification of polar ice, USSR [with bibliography]; by M. I. Budko. Nov. 28, 1967. [2]+15 p. il. 4° [From Sobremennyye problemy klimatologii, 1966.] ♦ Paper, \$3.00.
- 1917 43483. USSR State prizes in science and technology for 1967. Nov. 28, 1967. [2]+17 p. 4° [From Pravda, Nov. 6, 1967.] ♦ Paper, \$3.00.
- 1918 43497. Development of Soviet aerospace systems [monographs with bibliographies]. Nov. 29, 1967. [2]+a+37 p. il. 4° ♦ Paper, \$3.00.
- 1919 43498. National conference on physiology, Oct. 4-6, 1967, Rumania. Nov. 19, 1967. [2]+7 p. 4° [From Munitorul sanitat, Oct. 18, 1967.] ♦ Paper, \$3.00.
- 1920 43499. Problems of machine diagnosis in neurological examination, USSR [extracts]. Nov. 29, 1967. [2]+a+24 p. 4° ♦ Paper, \$3.00.

### LABOR DEPARTMENT Washington, DC 20210

- Department of Labor program reports. † L 1.57:(nos.)
- 1921 5. Area Training Center, Northern Michigan University, Marquette, Mich. [1967.] [1]+4+[1] p. il. 4°
- 1922 6. Neighborhood Youth Corps, from welfare to wages. [1967.] [1]+4+[1] p. il. 4°
- 1923 Excerpts from remarks by Secretary of Labor Willard Wirtz, to Texas Union, University of Texas, Austin, Tex., Dec. 5, 1967. 1967. 16 p. 4° † L 1.13:W 74/83
- 1924 Looking for scientists, sociologists, nurses, systems engineers, librarians, architects, anywhere U.S.A., Professional Placement Network. [1967.] [8] p. il. ([Manpower Administration.]) † • Item 745. L 1.2:Sci 2
- 1925 Reports required under LMRDA, Labor management reporting and disclosure act of 1959, as amended. [Sept. 1967.] [2]+16+[1] p. narrow 8° \* Paper, 15c. • Item 745 L 1.2:R 29/3
- 1926 Rights and responsibilities under LMARDA, Labor Management reporting and disclosure act of 1959, as amended. [Sept. 1967.] [2]+12+[1] p. narrow 8° (Labor-Management Services Administration.) \* Paper, 10c. • Item 745 L 1.2:L 11/24

### LABOR STATISTICS BUREAU, Labor Dept. Washington, DC 20210

- BLS reports. • Item 768-G L 2.71:(nos.)
- 1927 320. Labor law and practice in Jamaica [with selected bibliography; prepared by Elizabeth K. Kirkpatrick]. 1967. v1+57 p. il. 4° \* Paper, 40c. L.C. card 68-60453

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- 1928 322. Labor law and practice in Hashemite Kingdom of Jordan [with selected bibliography; prepared by Robert C. Hayes]. 1967. vi+70 p. il. 4° \* Paper, 45c. L.C. card 68-60454
- Bulletins. ● Item 768 L 2.3:(nos.)
- 1929 1564. Wage chronology: North American Aviation Inc., 1941-67. Oct. 1967. v+28+[1] p. 4° \* Paper, 25c. ● Item 768 L.C. card L 61-56
- 1930 1571. Compensation expenditures and payroll hours, air transportation, 1964; [prepared by Abraham Zucker]. Oct. 1967. v+33 p. il. 4° \* Paper, 30c. L.C. card 68-60462
- 1931 1575-10. Area wage survey: San Bernardino-Riverside-Ontario, Calif., metropolitan area, Aug. 1967. Nov. 1967. iii+34+[1] p. oblong 8° \* Paper, 30. L.C. card L 66-58
- 1932 1575-11. Same: Washington, D.C.-Md.-Va., metropolitan area, Sept. 1967. Nov. 1967. iii+24 p. oblong 8° \* Paper, 25c. L.C. card L 66-36
- 1933 Earnings and supplementary benefits in hospitals, Washington, D.C.-Md.-Va., July 1966, area release. [1967.] 10 p. 4° (Middle Atlantic Regional Office.) † L 2.2 : H 79/3
- 1934 Labor issues in perspective: Trends in labor compensation in United States, 1946-66; [by] H. M. Douty. [1967.] vi+34 p. il. \* Paper, 20c. ● Item 769 L.C. card 68-60432 L 2.2 : C 73/5/946-66
- Monthly labor review, reprint.
- 1935 2532. Western influences on U.S.S.R.'s new incentives system; [by] Edmund Nash. [1967.] p. 37-40, 4° [From Apr. 1967 issue.] † L 2.6/a : 2532
- 1936 Some facts relating to economic background to manpower planning and control, for presentation at American Management Association's course on Manpower planning and control, AMA Headquarters, New York, N.Y., Oct. 9, 1967. [1967.] [1]+19 leaves, il. 4° † L 2.2 : M 31/23
- 1937 Summary of manufacturing earnings series, 1939-July 1967; [prepared in Bureau's Division of Wage Economics]. Revised Sept. 1967. [Oct. 1967.] cover title, ii+17 p. 4° † ● Item 771-E L.C. card L 62-84 L 2.90 : 939-67

LAKE SURVEY (Army), Defense Dept.  
630 Federal Bldg., Detroit, MI 48226

Basic data report BD (series).

- 1938 5-2. Great Lakes ice cover, winter 1965-66 [with list of references]; by Donald R. Rondy. Dec. 1966. cover title. iv+9+[72] p. il. 4° † U.S. Army Engineer District, Lake Survey District, Corps of Engineers, 630 Federal Building, Detroit, MI 48226 D 103.211 : 5-2

LAND MANAGEMENT BUREAU, Interior Dept.  
Washington, DC 20240

Information bulletin.

- 1939 1. What are public lands? [Revised Jan. 1968.] [1967.] [4] p. il. 4° \* Paper, 5c. ● Item 632 I 53.9 : 1/4
- 1940 Louisiana purchase; by Frank Bond. [1967.] [2]+21 p. il. [Reprinted from 1933 edition.] \* Paper, 15c. ● Item 631 L.C. card 68-60439 I 53.2 : L 93/967

LIBRARY OF CONGRESS  
Washington, DC 20540

- 1941 Accessions list: Indonesia, cumulative list of serials, Jan. 1964-Sept. 1966. June 1967. [3]+63 p. 4° (Public law 480 project, American Libraries Book Procurement Center, Djakarta.) † (Libraries only). L.C. card SA 66-444 LC 1.30/5-2 : 964-66

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## GOVERNMENT PUBLICATIONS

- 1942 Art of history, 2 lectures: Old history and new, Allan Nevins [Jan. 16, 1967]; Biography, history, and writing of books, Catherine Drinker Bowen [Jan. 23, 1967]. 1967. v+38 p. (Gertrude Clarke Whitall Poetry and Literature Fund.) \* Paper, 25c. ● Item 818-B-2  
L.C. card 67-61610 LC 29.9 : N 41
- 1943 French consuls in United States, calendar of their correspondence in Archives Nationales; by Abraham P. Nasatir and Gary Elwyn Monell. 1967. xi+605 p. 4° \* Paper, \$2.75. ● Item 786  
L.C. card 67-62310 LC 1.2 : F 88/2
- 1944 Library of Congress catalog, music and phonorecords, cumulative list of works represented by Library of Congress printed cards, 1966; [compiled and edited by Catalog Maintenance and Catalog Publication Division]. 1967. v+629 p. 4° † Paper, \$4.50, Card Division, Library of Congress, Bldg. 159, Navy Yard Annex, Washington, DC 20541.  
L.C. card 53-60012 LC 30.8/6 : 966/2
- 1945 New serial titles, union list of serials commencing publication after Dec. 31, 1949, 1966 cumulation; prepared under sponsorship of Joint Committee on Union List of Serials, 1967. xii+935 p. 40 [Supplement to Union list of serials, 3d edition. Supersedes 12 monthly issues published in 1966.] † Cloth, \$95.00 a yr. (monthly issues and cumulative annual volume), Card Division, Library of Congress, Bldg. 159, Navy Yard Annex, Washington, DC 20541  
L.C. card 53-60021 LC 1.23/4 : 966
- 1946 Portuguese Africa, guide to official publications; compiled by Mary Jane Gibson. 1967. xv+217 p. 4° (General Reference and Bibliography Division, Reference Department.) \* Paper, \$1.50. ● Item 806-B  
L.C. card 68-60004 LC 2.8 : P 83
- 1947 Sesquicentennial of statehood, Mississippi, exhibition in Library of Congress, Washington, D.C., Dec. 10, 1967-Oct. 31, 1968. 1967. viii+[1]+61 p. il. 4° [Title on cover is: Mississippi.] \* Paper, 45c. ● Item 786  
L.C. card 67-62576 LC 1.2 : M 69i

### MARINE CORPS (Navy), Defense Dept. Washington, DC 20350

- Fleet Marine Force manual FMFM (series). ● Item 384  
D 214.9/4 : (nos.)
- 1948 4-3. Shore party and helicopter support team operations [with list of references]. [1967.] [8]+v+163 p. il. 4° [Issued with perforations. Supersedes FMFM 4-3, Aug. 8, 1963.] \* Paper, \$1.25.
- 1949 7-1. Fire support coordination [with list of references. [Aug. 11, 1967.] cover title, [1]+vii+236 p. il. 4° [Issued with perforations. Supersedes LFM 22, Coordination of supporting arms, dated Oct. 1960.] †
- 1950 7-2. Naval gunfire support [with list of references]. [1967.] [3]+viii+171 p. il. 4° [Issued with perforations. Supersedes FMFM 7-2, dated Aug. 21, 1962, with Change 1, Sept. 18, 1963.] \* Paper, \$1.25.
- 1951 Marine aviator. [1966.] [8] p. il. narrow 8° ([NAVMC 6993.]) †  
● Item 383 D 214.2 : Av 5/3

### MARITIME ADMINISTRATION, Commerce Dept. Washington, DC 20548

- 1952 Statistical analysis of world's merchant fleets, showing age, size, speed, and draft by frequency groupings as of Dec. 1, 1966; prepared by [James L. White]. Dec. 1967. [1]+iv+133 p. 4° (Office of Maritime Promotion). [Published biennially.] \* Paper, 70c. ● Item 237-A  
L.C. card 58-60323 C 39.224 : 966

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MEDICINE AND SURGERY BUREAU (Navy), Defense Dept.  
Washington, DC 20350

- 1953 Some harmful plants of Southeast Asia [with list of references; prepared by Albert J. Oakes, jr.] 1967. vii+50 p. il. 4° (Naval Medical School, National Naval Medical Center.) [Issued with perforations.] \* Paper, 45c. • Item 385-B  
L.C. card 68-60389 D 206.6/3 : P 69
- U.S. Naval Submarine Medical Center, Submarine Base, Groton, Conn.: Reports. † D 206.10 : (nos.)
- 1954 498. Vision underwater [with list of references]; by Paul R. Kent, July 11, 1967. cover title, 553-565+[2] p. il. 4° (Research work unit MFO11.99-9002.04.) [From American Journal of Optometry and Archives of American Academy of Optometry, v. 43, no. 9, Sept. 1966. Text on p. 2 of cover.]
- 1955 502. Appearance of color for small, brief, spectral stimuli, in central fovea, by Donald O. Weitzman and Jo Ann S. Kinney. Oct. 23, 1967. cover title, 665-670+[2] p. il. 4° (Research work unit MFO22, 01.04-9004.01.) [Reprinted from Journal of Optical Society of America, v. 57, no. 5, May 1967. Text on p. 2 of cover.]
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Page 49

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- 2017 NASA management issuances, table of contents. Sept. 1967 edition. [1967.] cover title, ii+60 p. 4° (NHB 1410.4G.) [Margin index and how to use on p. 4 of cover.] † ● Item 830-F NAS 1.18: M 31/967-2
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- 2018 140. Interstellar grains, proceedings of conference held Aug. 24-26, 1965, at Rensselaer Polytechnic Institute in Troy, N.Y. [articles with lists of references]; edited by J. Mayo Greenberg and T. P. Roark. 1967. viii +269 p. ll. (Scientific and Technical Information Division, Office of Technology Utilization.) \* Paper, \$1.25. L.C. card 67-60065
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- Technical notes. ● Item 249-A C 13.46 : (nos.)
- 2066 100-A. Loading factors and FDM-FM system performance calculations; [by] E. F. Florman. Sept. 1967. [3]+173a-173r p. 4° [Supplement to app. C of Technical note 100, Required signal-to-noise ratios, RF signal power, and bandwidth for multichannel radio communication systems. The page numbers correspond to pages in Technical note 100.] \* Paper, 20c.
- 2067 437. Disclosures on autosort-automatic collating and sorting machine, optical heterodyne refractometer, liquid metering pump, stable wideband relaxation oscillator using 3 inverting amplifiers, and seat belt webbing abrasion resistance testing machine [papers]; editors, David Robbins and Alvin J. Engliert. Nov. 1967. iv+27 p. il. 4° \* Paper, 25c.

NATIONAL LABOR RELATIONS BOARD  
Washington, DC 20570

- 2068 Index of Board decisions, v. 147-166, May 18, 1964-Aug. 9, 1967. [Oct. 1967.] cover title, 183 p. (Editorial and Publications Section.) [Text on p. 2 of cover. Includes page numbers for v. 147-150, but not for v. 160-166.] \* Paper, 65c. ● Item 826  
L.C. card 46-27613 LR 1.8 : 147-166/ind.

NATIONAL LIBRARY OF MEDICINE, Health, Education, and  
Welfare Dept., Bethesda, MD 20014

- 2069 Guide to MEDLARS services. [1967.] cover title, [2]+22+[2] p. il. 4° ([Public Health Service, publication 1694.]) † ● Item 508-K  
F S 2.217 : M 46

NATIONAL MUSEUM, Smithsonian Institution  
Washington, DC 20560

- Bulletins. ● Item 919 SI 3.3 : (nos.)
- 2070 249. Poor potter of Yorktown; [by] C. Malcolm Watkins and Ivor Noel Hume. 1967. [2]+75-112 p. il. 4° (Contributions from Museum of History and Technology, paper 54.) \* Paper, 40c.  
L.C. card 68-60457
- 2071 252. Sir William Congreve and his compound-plate printings; [by] Elizabeth M. Harris. 1967. [2]+71-88 p. il. 4° (Contributions from Museum of History and Technology, paper 71.) [Some illustrations are colored.] \* Paper, 40c.  
L.C. card 68-60467
- Proceedings of National Museum. † ● Item 922 SI 3.6 : (nos.)
- 2072 3631. Status of genera Branchiobdella and Stephanodrilus in North America with description of new genus (Clitellata: Branchiobdellida) [with list of literature cited]; by Perry C. Holt. 1967. v. 124, cover title, 10 p. il.
- 2073 3632. Two new species of Cartwrightia from Central and South America (Coleoptera, Scarabaeidae, Aphodinae) [with literature cited]; by Oscar L. Cartwright. 1967. v. 124, cover title, 8 p. 3 pl.
- 2074 3634. Bredin-Archbold-Smithsonian biological survey of Dominica: 6, Synopsis of bats of Antillean genus Ardrops [with list of literature cited]; by J. Knox Jones, Jr., and Albert Schwartz. 1967. v. 124, cover title, 13 p. il.
- 2075 3637. Population characteristics and nomenclature of hermit thrush [with list of literature cited]; by John W. Aldrich. 1968. v. 124, cover title, 33 p. il.
- 2076 3640. New records of birds from Hawaiian Leeward Islands [with list of literature cited]; by Roger B. Clapp and Paul W. Woodward. 1968. v. 124, cover title, 39 p.

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Page 53

## GOVERNMENT PUBLICATIONS

### NATIONAL PARK SERVICE, Interior Dept. Washington, DC 20242

- 2077 Careers in National Park Service. [1967.] 31 p. il. oblong 12° † ● Item 648  
I 29.2 : C 18
- 2078 Theodore Roosevelt Birthplace National Historic Site, New York City, N.Y. [Revised 1967.] [1967.] [14] p. il. narrow 8° \* Paper, 10c. ● Item 650  
I 29.21 : T 34/2/967
- 2079 Theodore Roosevelt National Memorial Park, N. Dak. [1967.] [2] p. il. narrow 16°, folded into narrow 8° size. \* Paper, 10c. ● Item 650  
I 29.21 : T 31/967

### NATIONAL SCIENCE FOUNDATION Washington, DC 20550

- 2080 Scientific activities of nonprofit institutions, 1964 expenditures and Jan. 1965 manpower. [1967.] ix+111 p. il. 4° (NSF 67-17; Survey of science resources series.) \* Paper, 60c. ● Item 834-T  
L.C. card 68-60391  
NS 1.22 : In 7

### NATIONAL TRANSPORTATION SAFETY BOARD, Transportation Dept., Washington, DC 20590

- 2081 Powers, functions, and responsibilities, National Transportation Safety Board, remarks of Joseph J. O'Connell, Jr., Chairman, National Transportation Safety Board, before 20th annual International Air Safety Seminar, Flight Safety Foundation, Williamsburg, Va., Dec. 6, 1967. 1967. [1]+7 p. 4° † TD 1.110 : Oc 5/4

### NAVAL AIR SYSTEMS COMMAND, Defense Dept. Washington, DC 20360

- 2082 Engineer your future. [1967.] cover title, 44 p. il. oblong 8° [Some illustrations are colored.] † ● Item 374 (Rev.)  
D 202.2 : En 3

### NAVAL OBSERVATORY, Defense Dept. Washington, DC 20350

- 2083 Publications of Naval Observatory, 2d series, v. 20.  
pt. 2. [Installation, tests, and initial performance of 61-inch astrometric reflector; by A. A. Hoag, and others]. 1967. 34 p. il. 1 pl. 4° † ● Item 398  
L.C. card A 68-7183 D 213.10 : 20/pt.2

### NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, DC 20390

- Publications. ● Item 378 (Rev. 1957) D 203.22 : (nos.)
- 2084 47. Change no. 7, Oct. 28, 1967, loose leaf change pages for correcting Sailing directions for northern U.S.S.R., v. 1, 1st edition, 1953. [1967.] [190] p. il. 4° [Formerly 137A. Includes list of effective pages. Issued in loose-leaf form.] † Paper, 35c.
- 2085 62. Change 5, Oct. 28, 1967, loose leaf change pages for correcting Sailing directions for Persian Gulf, 5th edition, 1960. [1967.] [210] p. il. 4° [Formerly no. 158. Includes list of effective pages.] † Paper, 35c.
- 2086 80. Change 10, Oct. 7, 1967, loose leaf change pages for correcting Sailing directions for Pacific Islands, v. 3, 6th edition, 1952. [1967.] [252] p. il. 4° [Formerly no. 166. Includes list of effective pages.] † Paper, 35c.
- 2087 93. Change 1, Oct. 21, 1967, loose leaf change pages for correcting Sailing directions for western shores of South China Sea, 5th edition, 1957. Revised edition, 1967. [1967.] [286] p. il. 4° [Includes list of effective pages. Supersedes any previous list.] † Paper, 35c.
- 2088 111A. Change 16, Oct. 7, 1967, list of lights and fog signals, Greenland, east coasts of North and South America [excluding continental U.S.A. except east coast of Florida] and West Indies. 1967. [137] p. 4° [Includes list of effective pages and Notice to mariners 40, 1967. Issued in loose-leaf form.] † Paper, 50c.

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FEBRUARY 1968

- 2089 112. Change 15 to List of lights and fog signals, western Pacific and Indian Oceans including Persian Gulf and Red Sea. 1967. [145] p. 4° [Includes list of effective pages and Notice to mariners 39, 1967. Issued in looseleaf form.] † Paper, 50c.
- 2090 114. Change 13, Oct. 21, 1967, List of lights and fog signals, British Isles, English Channel and North Sea. 1967. [123] p. ii. 4° [Includes list of effective pages and Notice to mariners 42, 1967. Issued in looseleaf form.] † Paper, 50c.
- 2091 115. Change 12, Nov. 4, 1967, List of lights and fog signals, Norway, Iceland, and Arctic Ocean. 1967. [96] p. 4° [Includes list of effective pages and Notice to mariners 44, 1967. Issued in looseleaf form.] † Paper, 50c.
- 2092 U.S. Naval Oceanographic Office chart correction list, Notice to mariners 1-26 of 1967, arranged according to chart numbers, Oceanographic Office charts. [1967.] 35 p. [Semi-annual.] † D 203.21/2:967

NAVAL PERSONNEL BUREAU, Defense Dept.  
Washington, DC 20390

- 2093 Data processing technician 1 & C [with reading list; prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1st edition 1964, major revision 1967.] [1967.] cover title, v+103 p. il. 4° (Navy training course; NAVPERS 10265-A.) † ● Item 404  
L.C. card 68-60392 D 208.11:D 26/2
- 2094 Hospital corpsman 1 & C [with reading list]. [1967.] cover title, iv+213 p. il. 4° (NAVPERS 10670-A.) \* Paper, \$1.50. ● Item 404  
L.C. card 68-60357 D 208.11:H 79/7/967
- 2095 List of training manuals and correspondence courses. Oct. 1967. [2]+iii +48 p. 4° (NAVPERS 10061-AA.) [Revised semiannually.] † ● Item 401-A  
L.C. card 59-60829 D 208.15:T 68/967-2
- 2096 Manual for use in preparation and administration of practical performance tests; prepared by Clarke L. Wilson [and others] for Personnel Analysis Division, Bureau of Naval Personnel, and Psychological Sciences Division, Office of Naval Research. [1967.] [1]+54 p. il. 4° ([NAVPERS 91961.]) [Management and Marketing Research Corporation, contract Nonr 876(00); Institute for Research in Human Relations, contract Nonr 872(00).] † ● Item 403-A D 208.6/3:T 28/2
- 2097 Navy fleet motion picture service manual. [Oct. 4, 1967.] iii+24+12+2 p. 4° (NAVPERS 15970A.) [Issued with perforations. Some pages are printed as leaves.] † ● Item 403-A D 208.6/3:M 85/967
- 2098 Summary courts-martial trial guide; prepared by Office of Judge Advocate General. 1967. cover title, iv+24 p. 4° (NAVPERS 10091.) [Issued with perforations.\* † ● Item 403-A  
L.C. card 68-60463 D 208.6/3:C 83/3

NAVAL RESEARCH OFFICE, Defense Dept.  
Washington, DC 20390

- 2099 Naval Training Device Center, index of publications. Revised July 1967. 1967. cover title, [133] p. 4° (NAVSO P-1480.) [Issued with perforations. Cancels and supersedes NAVSO P-1480 revised July 1966.] † D 210.14/2:P 96/967
- NRL reports. (Naval Research Laboratory.) D 210.8:(nos.)
- 2100 6537. Use of Euler transformations in determination of rocket orientation [with list of references; by] Robert R. Meier. July 17, 1967. cover title, iv+22+[4] p. il. 4° ([NRL problem A01-06, project RR 004-02-42-5301.]) † Paper, \$3.00 (AD 659951).
- 2101 6554. Infrared spectra of surface films of poly- $\gamma$ -methyl-L-glutamate [with list of references; by] George Loeh and Robert E. Baler. July 20, 1967. cover title, 1+10+[4] p. il. 4° ([NRL problem C03-01, project RR 007-08-44-5503.]) † Paper, \$3.00 (AD 659947).
- 2102 6596. Zero shift in piezoelectric accelerometers [with bibliography; by] E. W. Clements. Sept. 5, 1967. cover title, iv+18+[4] p. il. 4° ([NRL problem F03-02, projects RR 009-03-45-5754 and SF 013-01-05-11635.]) † Paper, \$3.00 (AD 659949).
- 2103 6599. Capabilities for nonnuclear applications with nuclear facilities at NRL [with list of references; by] E. A. Wolicki [and others]. Oct. 17, 1967. v+50+[4] p. il. 4° † Paper, \$3.00 (AD 660658).

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## GOVERNMENT PUBLICATIONS

- 2104 Research in service of national purpose, proceedings of Office of Naval Research Vicennial Convocation; edited by F. Joachim Weyl. 1966. [2] +viii+133 p. il. \* Cloth, \$2.00. ● Item 407  
L.C. card 67-82109 D 210.2 : R 31/2

### OUTDOOR RECREATION BUREAU, Interior Dept. Washington, DC 20240

- 2105 Midcontinent region action plan. 1967. [1] +ii +46 leaves, il. oblong 8°. † I 66.2 : M 58

### PATENT OFFICE, Commerce Dept. Washington, DC 20231

- 2106 Commissioner of Patents annual report, fiscal year 1967. [1967.] [2] +21 p. \* Paper, 15c. ● Item 251  
L.C. card 12-3671 C 21.1/2 : 967
- 2107 Text of speech for delivery by Gerald D. O'Brien, assistant Commissioner of Patents, before American Patent Law Association, on draft Patent Cooperation Treaty, Washington, D.C., Oct. 12, 1967. [1967.] 11 p. 4°. † C 21.20 : Ob 6/8

### POST OFFICE DEPARTMENT Washington, DC 20260

- 2108 Post Office information statistics (informed public is cooperative public). [1967.] cover title, 5+[10] leaves, 4° (Seattle Regional Office.) P 1.2 : St 2/5

### PRESIDENT OF UNITED STATES Washington, DC 20501

- 2109 Minutes, annual meeting, President's Committee on Employment of the Handicapped, Washington, D.C., Apr. 27 and 28, 1967. [1967.] cover title, iii+61 p. il. 4° † President's Committee on Employment of the Handicapped, 7131 Department of Labor Building, Washington, DC 20210 ● Item 766-C PrEx 1.10 : M 66/967

### PUBLIC DEBT BUREAU, Treasury Dept. Washington, DC 20220

- 2110 Tables of redemption values for United States savings bonds, series J, for all months from Jan.-June 1968. [1968.] 7 leaves, oblong 24° [Tables are issued as perforated detachable sheets.] † T 63.209/3 : 968

### PUBLIC DOCUMENTS DIVISION, Government Printing Office Washington, DC 20402

Price list PL (series). † ● Item 554 GP 3.9 : (nos.)

- 2111 35. National parks, historic sites, national monuments; Dec. 1967. 45th edition. [1967.] [2] +13 p.  
L.C. card 26-26625
- 2112 44. Plants, culture, grading, marketing, and storage of fruits, vegetables, grass, and grain; Nov. 1967. 58th edition. [1967.] [2] +11 p.  
L.C. card 26-26172
- 2113 48. Weather, astronomy, and meteorology; Nov. 1967. 54th edition. [1967.] [2] +22 p.  
L.C. card 25-26950
- 2114 51. Health and hygiene, drugs and sanitation; Dec. 1967. 54th edition. [1967.] [2] +72 p.  
L.C. card 26-26481
- 2115 51A. Diseases, contagious and infectious diseases, sickness, and vital statistics; Dec. 1967. 17th edition. [1968.] [2] +20+[1] p.  
L.C. card 49-46434
- 2116 68. Farm management, foreign agriculture, rural electrification, agricultural marketing; Dec. 1967. 49th edition. [1967.] [2] +22 p.  
L.C. card 26-26174

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- 2117 79. Air Force, aviation, civil aviation, naval aviation, Federal Aviation Administration ; Nov. 1967. 15th edition. [1967.] [2] + 23 p.  
L.C. card 49-46782
- 2118 82. Radio and electricity, electronics, radar, and communications ; Oct. 1967. 16th edition. [1967.] [2] + 18 p.  
L.C. card 51-60607
- 2119 86. Consumer information, family finances, appliances, recreation, gardening, health and safety, food, house and home, child care, clothing and fabrics ; Nov. 1967. 3d edition. [1967.] [2] + 38 p. il.

**PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept.**  
Washington, DC 20201

- 2120 Air quality act of 1967. 6 p. narrow 8° † FS 2.2 : Ai 7/47
- 2121 Changing patterns in home care, review of factors that fashion today's approach to home care ; [by Claire F. Ryder]. [Dec. 1966, reprinted June 1967.] cover title, 8 p. ([Publication 1657; Division of Medical Care Administration.]) \* Paper, 10c. • Item 485 FS 2.2 : H 75/12
- 2122 Commissioned officer in U.S. Public Health Service. [1967.] cover title, 8 p. il. ([Publication 1681.]) † • Item 485 FS 2.2 : C 73/14
- 2123 Environmental health planning guide. [Revised Sept. 1967.] [1967.] iv + 100 p. il. 4° ([Publication 823]; National Center for Urban and Industrial Health.) \* Paper, 55c. • Item 496-A  
L.C. card 68-60385 FS 2.6/2 : En 8/967
- Environmental health series: Air pollution. (Bureau of Disease Prevention and Environmental Control.) FS 2.300 : AP-(nos.)
- 2124 AP-25. Seminar on human biometeorology, sponsored by National Center for Air Pollution Control and Environmental Science Services Administration, Jan. 14-17, 1964, Cincinnati, Ohio [papers, with bibliographies; compiled by James Dickey]. 1967. vii + 183 + [1] p. il. ([Publication 999-AP-25.]) [Includes abstract cards.] †  
L.C. card 68-60466
- 2125 AP-36. Health aspects of castor bean dust, review and bibliography ; [by] Edwin M. Apen, jr. [and others]. 1967. v + 132 + [1] p. il. ([Publication 999-AP-36.]) † National Center for Air Pollution Control, National Center for Urban and Industrial Health, Cincinnati, OH 45213  
L.C. card 68-60460

Health information series.

- 2126 96. Septic tank care. [Revised 1967.] [1967.] [6] p. il. narrow 8° ([Publication 73.]) \* Paper, \$2.50 per 100; single copy 5c. • Item 486 FS 2.50 : 96/3

Hospital and medical facilities series (under Hill-Burton program) : [Category A], Regulations. (Division of Hospital and Medical Facilities.)

- 2127 A-7. General standards of construction and equipment for hospital and medical facilities. [Dec. 1967.] vi + 50 p. 4° ([Publication 930-A-7]; Architectural, Engineering, and Equipment Branch.) [Supersedes subpart N of Public health service regulations, pt. 53, pertaining to construction and modernization of hospital and medical facilities reprinted from Federal register, Dec. 29, 1964.] \* Paper, 35c. • Item 486-D  
L.C. card 68-60375 FS 2.74/3 : A-7

— Category B, Community planning]. (Division of Hospital and Medical Facilities.)

- 2128 B-5. Most for the least through sharing health facilities, services, equipment, manpower. [1967.] [6] p. il. narrow 8° ([Publication 930-B-5.]) † • Item 486-D FS 2.74/3 : B-5

- 2129 If you have emphysema or chronic bronchitis. [1967.] cover title, 20 p. il. narrow 8° ([Publication 1726; Bureau of Disease Prevention and Environmental Control, National Center for Chronic Disease Control, Chronic Respiratory Diseases Control Program.]) [Text on p. 2-4 of cover.] \* Paper, 15c. • Item 485 FS 2.2 : Em 7/5

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## GOVERNMENT PUBLICATIONS

- Interstate air pollution study, phase 2 project report. [This study of St. Louis-East St. Louis metropolitan area was prepared in cooperation with various State and local agencies of Illinois and Missouri.]
- 2130 8. Proposal for air resource management program [with list of references]; prepared by J. D. Williams [and others]. May 1967. viii+132 p. il. 4° (Bureau of Disease Prevention and Environmental Control, National Center for Air Pollution Control, Cincinnati, Ohio.) † National Center for Air Pollution Control, 1055 Laidlaw Ave., Cincinnati, OH 45237  
FS 2.2 : Ai 7/42/pt.8
- 2131 Life tables, 1959-61, data from National Center for Health Statistics. ([National Center for Health Statistics, Division of Health Records Statistics.]) ● Item 500-E  
 L.C. card 65-60444  
 v. 1, no. 4. Methodology of national, regional, and State life tables for United States, 1959-61; [by T. N. E. Greville]. Oct. 1967. [4]+24 p. 4° ([Publication 1252, v. 1, no. 4.]) \* Paper, 25c. FS 2.85/3:1/4
- Mental health statistics, current facility reports, series MHB. (National Institute of Mental Health.)
- 2132 I-11. Provisional patient movement and administrative data, public institutions for mentally retarded, United States, 1968. Jan. 1967. 10 p. il. 4° (National Clearinghouse for Mental Information.) † ● Item 491-A  
 L.C. card 63-64925  
 FS 2.53/2: I-11
- 2133 3d National Conference on Public Health Training, Aug. 16-18, 1967, report to Surgeon General. [1967.] v+112 p. il. ([Publication 1728.]) [Pages 110-112 are left blank for notes.] \* Paper, 40c. ● Item 485  
 L.C. card 63-64925  
 PHS rehabilitation guide series.  
FS 2.2 : T 68/6/967
- 2134 1. Wheelchair prescription; by Mathew H. M. Lee, Dorothy P. Pezenik, Michael M. Dacso. [1967.] iii+[1]+26 p. il. ([Publication 1666]; Division of Direct Health Services.) [Text on p. 2-3 of cover.] \* Paper, 20c. ● Item 494-E  
 FS 2.6/6:1
- 2135 Planning for home health services, summary of developments in home health care following enactment of Medicare and Medicaid. [Revised 1967.] [1967.] [1]+10 p. ([Division of Medical Care Administration.]) [Adapted from address by Lucille M. Smith, Special Assistant to Chief, Division of Medical Care Administration, to Institute for Staffs of Hospital Planning Agencies, University of Chicago Center for Continuing Education, Dec. 14, 1966.] † ● Item 485  
FS 2.2 : H 75/7/967-2
- 2136 Preventive orthodontics and limited treatment procedures manual [with list of references]; prepared by Russell O. Glauser. 1967. [1]+64 p. il. 4° ([Publication 1653]; Division of Indian Health.) † ● Item 496-A  
 L.C. card 68-60395  
 FS 2.6/2: Or 8
- 2137 Proceedings, conference on regional medical programs, Jan. 15-17, 1967, Washington, D.C. [1967.] 127 p. oblong 12° ([Publication 1682]; National Institutes of Health, Division of Regional Medical Programs.) \* Paper, 75c. ● Item 507  
 L.C. card 68-60461  
FS 2.22 : M 46/6/967
- 2138 Proceedings, Surgeon General's conference on solid waste management for metropolitan Washington, July 19-20, 1967 [with lists of references]; edited by Leo Weaver. 1967. vi+194 p. il. ([Publication 1729]; National Center for Urban and Industrial Health, Solid Wastes Program.) \* Paper, 75c. ● Item 485  
 L.C. card 67-62888  
FS 2.2 : So 4/3
- 2139 Promoting group practice of medicine, report of National Conference on Group Practice, Oct. 19-21, 1967, held at Center for Continuing Education, University of Chicago, Chicago, Ill. 1967. v+70 p. ([Publication 1750]; Division of Medical Care Administration.) [Text on p. 2 of cover.] \* Paper, 30c. ● Item 485  
 L.C. card 68-60383  
FS 2.2 : M 46/19/967

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- 2140 Report on regional medical programs to the President and Congress [with selected bibliography], submitted by William H. Stewart, Surgeon General. June 1967. [4]+105 p. oblong 12° ([Publication 1690.]) [Also issued as H. doc. 181, 90th Cong., 1st sess.] \* Paper, \$1.00. ● Item 485  
L.C. card 67-62733 FS 2.2 : M 46/18
- Studies in medical care administration.
- 2141 1. What 13 local health departments are doing in medical care. [June 1967.] v+128 p. 4° ([Publication 1664]; Division of Medical Care Administration, Standards and Methods Branch.) \* Paper, 65c. ● Item 499-C  
L.C. card 68-60469 FS 2.811 : 1
- Vital and health statistics: Series 1. Programs and collection procedures. (National Center for Health Statistics.)
- 2142 5. Plan, operation, and response results of program of children's examinations [with list of references; prepared by Arthur J. McDowell]. Oct. 1967. [7]+56 p. il. 4° ([Publication 1000, series 1, no. 5.]) \* Paper, 40c.  
● Item 500-E  
L.C. card 67-61853 FS 2.85/2 : 1/no.5
- Series 3, Analytical studies. (National Center for Health Statistics.)
- 2143 9. Infant and perinatal mortality in Denmark: [by P. C. Matthessen, Dyre Trolle and B. Zachau-Christiansen]. Nov. 1967. [8]+67 p. il. 4° ([Publication 1000, series 3, no. 9.]) \* Paper, 45c. ● Item 500-E  
L.C. card 67-61849 FS 2.85/2 : 3/no.9
- Series 10, Data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E FS 2.85/2 : 10/no. (nos.)
- 2144 41. Family health expenses, United States, July-Dec. 1962; [by Charles S. Wilder]. Nov. 1967. [4]+42 p. il. 4° ([Publication 1000, series 10, no. 41; Division of Health Interview Statistics.]) \* Paper, 30c.  
L.C. card 67-62371
- 2145 42. Family hospital and surgical insurance coverage, United States, July 1962-June 1963; [by Paul I. Ahmed]. [Nov. 1967.] [4]+43 p. il. 4° ([Publication 1000 series 10, no. 42; Division of Health Interview Statistics.]) \* Paper, 30c.  
L.C. card 67-61854 FS 2.2 : Sm 7/8
- 2146 What we know about children and smoking. [1967.] [8] p. narrow 8° ([Publication 1711; Bureau of Disease Prevention and Environmental Control, National Center for Chronic Disease Control, National Clearing house for Smoking and Health.]) \* Paper, \$3.25 per 100; single copy 5c. ● Item 485 FS 2.2 : Sm 7/8

**PUBLIC ROADS BUREAU, Transportation Dept.**  
Washington, DC 20591

- 2147 Highway research & development studies using Federal-aid research and planning funds, fiscal year 1968, or calendar year 1967 in progress as of July 1, 1967. [Nov. 1967.] vii+164 p. oblong 12° (Office of Research and Development.) \* Paper, \$1.00. ● Item 265-E  
L.C. card 64-61585 TD 2.113 : 967-68

**RECLAMATION BUREAU, Interior Dept.**  
Washington, DC 20240

- 2148 Colorado River storage project, Power Operations Center, Montrose, Colo. [1967.] [10] p. il. narrow 8° † ● Item 660 I 27.2 : C 71/11
- 2149 Condition of Marshall Ford Dam, region 5, 1967, Colorado River project, report of examination; by W. H. Kohler, J. Legas. Sept. 15, 1967. cover title, [2]+9 leaves, 9 p. of pl. 4° (Office of Chief Engineer, Denver, Colo.) † I 27.2 : M 35
- 2150 Engineering careers. [1967.] cover title, 16 p. il. oblong 12° † ● Item 660 I 27.2 : En 3/5/967
- 2151 Fact sheet: San Luis unit. Revised June 1967. [1967.] [13] p. il. 4° (Region 2, Sacramento, Calif.) † I 27.2 : Sa 51/4

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Page 59

## GOVERNMENT PUBLICATIONS

- 2152 Some comments about weather modification effects on man's environment, by Archie M. Kahan, Office of Atmospheric Water Resources, Office of Chief Engineer, Bureau of Reclamation. [1967.] cover title, i+6 leaves +[2] p. 4° [Paper for presentation to Western Resources Conference, Boulder, Colo., July 6, 1967.] † I 27.17: K 12
- 2153 Structural analysis of rock using finite element method [with list of references], by Jerry S. Dodd, Office of Chief Engineer, Bureau of Reclamation. [1967.] cover title, 25 p. 28 pl. 4° [Paper to be presented at 3d annual International Minerals Conference, Vail, Colo., Aug. 3-5, 1967.] † I 27.17: D 66
- 2154 Survey control techniques for concrete dam construction, by Maynard J. Willis, Chief, Surveys Branch, Morrow Point Field Engineering Division, Curecanti unit, Colorado River Storage project, Bureau of Reclamation. [1967.] cover title, 25 leaves, 12 pl. 4° [Paper for presentation at American Society of Civil Engineers' annual meeting and Water Resources Conference, New York City, N.Y., Oct. 16-20, 1967.] † I 27.17: W 67

### REHABILITATION SERVICES ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

NOTE.—The Rehabilitation Services Administration has been assigned to the Social and Rehabilitation Service which was established August 15, 1967, by the Secretary of the Department of Health, Education, and Welfare in a major realignment of Federal welfare rehabilitation and social welfare service programs. The Vocational Rehabilitation Administration was disestablished on the same date.

- 2155 Commitment renewed, 1967 amendments to Mental retardation act. [1967.] [4] p. narrow 8° † • Item 529 FS 17.102: C 73

### RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept., Washington, DC 20250

REA bulletins.

- 2156 44-2 (electric). Specification DT-5C (electric) [and] PE-9 (telephone) for wood poles, stubs, and anchor logs and for preservative treatment of these materials to be purchased by REA borrowers, electric & telephone. [Revised edition.] Jan. 1968. cover title, 2+40 p. il. 4° (REA bulletin 345-1 (telephone).) [Issued with perforations. Supersedes REA bulletin 44-2 (electric) and REA bulletin 345-1 (telephone), Mar. 22, 1960, attachment, Mar. 1960, and all other material in conflict with its provisions.] † • Item 116 A 68.3: 44-2,345-1
- 2157 345-1 (telephone). See, above, REA bulletin 44-2 (electric).

### SECURITIES AND EXCHANGE COMMISSION Washington, DC 20549

- 2158 Compilation of releases, Commission opinions, and other material, dealing with matters frequently arising under Investment company act of 1940. Oct. 1967. viii+94 p. il. 4° \* Paper, 55c. • Item 904 L.C. card 68-60893 SE 1.2: R 27/5/967

### SMALL BUSINESS ADMINISTRATION Washington, DC 20416

- 2159 1966 annual report, Small Business Administration. [1967.] cover title, [2]+152 p. il. 4° \* Paper, \$1.25. • Item 901-A L.C. card 63-61268 SBA 1.1: 966
- 2160 Equal opportunity responsibilities of SBA borrowers. [Aug. 1967.] [8] p. il. oblong 12° ([OPI 37; Office of Public Information.]) † • Item 901-B SBA 1.2: R 31/2

Small business bibliography, SBA.

- 2161 24. Food stores; by Edward L. Christensen. Nov. 1967. 8 p. il. 4° † • Item 901-K SBA 1.3: 24/4

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

Page 60 †Official Use. Not Available

FEBRUARY 1968

SMITHSONIAN INSTITUTION  
Washington, DC 20560

- 2162 Exploring space and sea [lecture delivered by] M. Scott Carpenter. 1967. cover title, 28 p. il. ([Publication 4726]; Edwin A. Link lecture series.) [Copyright 1967 by Smithsonian Institution.] \* Paper, 50c. SI 1.21: C 22

SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 2163 Directory of providers of services, title 18, health insurance for the aged: Extended care facilities. [2d edition.] Oct. 1967. cover title, [195] p. 4° ([Bureau of Health Insurance.]) \* Paper, \$1.00. ● Item 515-A L.C. card HEW 67-150 FS 3.51/3: 967-2
- 2164 — Home health agencies. [2d edition.] Oct. 1967. cover title, [145] p. 4° ([Bureau of Health Insurance.]) \* Paper, 70c. ● Item 515-A L.C. card HEW 67-112 FS 3.51: 967-2
- 2165 — Hospitals. [2d edition.] Oct. 1967. cover title, [295] p. 4° ([Bureau of Health Insurance.]) \* Paper, \$1.50. ● Item 515-A L.C. card HEW 67-113 FS 3.51/2: 967-2
- 2166 Directory of suppliers of services, title 18, health insurance for the aged: Independent laboratories. Oct. 1967. cover title, [119] p. 4° ([Bureau of Health Insurance.]) \* Paper, 60c. ● Item 515-A L.C. card HEW 68-12 FS 3.51/4: 967
- Research and statistics note, 1967 (series). (Office of Research and Statistics.) † FS 3.28/2: 967/(nos.)
- 2167 19. Enrollment and finances of Blue Cross and Blue Shield plans, 1966; [prepared by Louis S. Reed and Willine Carr]. Nov. 6, 1967. 10+[16] p. 4°
- 2168 22. Health benefit plans under collective bargaining; [prepared by Louis S. Reed and Willine Carr]. Dec. 4, 1967. 11 p. 4°
- 2169 23. Who was poor in 1966; [prepared by Mollie Orshansky]. Dec. 6, 1967. 16 +[29] p. 4°
- 2170 24. U.S. workmen's compensation payments and costs, 1966; [by Alfred M. Skolnik and Julius W. Hobson]. Dec. 15, 1967. 2+[2] p. 4°

SOIL CONSERVATION SERVICE, Agricultural Dept.  
Washington, DC 20250

- 2171 Resource conservation and development projects, handbook. Sept. 1967. cover title, [98] p. 4° [Issued with perforations. Supersedes interim handbook issued Aug. 6, 1965.] † ● Item 120-A A 57.6/2: R 31/967
- 2172 Soil survey: Carroll County, Va. [with list of literature cited; by W. E. Thomas, jr., and others]. [Dec. 1967.] cover title, ii+109+[5] p. il. 65 p. of pl. and maps, 1 map in pocket, 4° [Prepared in cooperation with Virginia Agricultural Experiment Station. Text on p. 2 of cover.] \* Paper, \$3.75. ● Item 102 (Rev. 1957) L.C. card Agr 68-24 A 57.38: C 23
- 2173 — Ionia County, Mich. Dec. 1967. cover title, ii+167 p. il. 102 p. of pl. and maps, 10 tab., 4° [Prepared in cooperation with Michigan Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$5.50. ● Item 102 (Rev. 1957) L.C. card Agr 68-26 A 57.38: Io 6
- 2174 — Ross County, Ohio [with list of literature cited; by James H. Petro, William H. Shumate and Marion F. Tabb]. [Nov. 1967.] cover title, ii+168 p. il. 94 p. of pl. and maps, 4° [Prepared in cooperation with Ohio Department of Natural Resources, Division of Lands and Soil, and Ohio Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$4.75. ● Item 102 (Rev. 1957) L.C. card Agr 68-21 A 57.38: R 73

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## GOVERNMENT PUBLICATIONS

### Soil survey investigations report.

- 2175 18. Soil survey laboratory data and descriptions for some soils of Indiana. [1967.] [4]+123 p. 4° [Prepared in cooperation with Indiana Agricultural Experiment Station. Map on p. 4 of cover.] † ● Item 121-A  
L.C. card 68-60331 A 57.52:18
- 2176 Summary of snow survey measurements for Colorado and New Mexico, 1936-present (inclusive), report; prepared by Jack N. Washichek and Donald W. McAndrew. 1967. [2]+ix+[1]+178 leaves, 4° (Federal-State-Private-Cooperative snow surveys, 1936-1967.) [Prepared in cooperation with Colorado Agricultural Experiment Station, State Engineer of Colorado and State Engineer of New Mexico. Supersedes all previous Colorado and New Mexico summaries. Date on cover: 1936 to 1967.] † A 57.2: Sn 6/18

### SPORT FISHERIES AND WILDLIFE BUREAU, Interior Dept. Washington, DC 20240

- 2177 Bureau of Sport Fisheries and Wildlife publications in calendar year 1966. [1967.] 12 p. 4° [Issued with perforations.] † I 49.18/6:966
- 2178 15 years of better fishing, result of Federal-State cooperation under Federal aid in fish restoration program. [1967.] cover title, 32 p. il. 4° [Text on p. 2 and 4 of cover.] \* Paper, 50c. ● Item 612 I 49.2:F 53/14
- Resource publication.
- 2179 43. Wildlife research problems, programs, progress, 1966, activities in Division of Wildlife Research Bureau of Sport Fisheries and Wildlife for calendar year 1966. [May 1967.] viii+117 p. il. 4° [Includes list of publications. Jan. 1-Dec. 31, 1966.] \* Paper, \$1.00. ● Item 613-B  
L.C. card 61-61718 I 49.66:43

### Special scientific report: Wildlife (series).

- 2180 108. Retention of extra-wide, lock-on, and regular bands on waterfowl; by R. Kahler Martinson and Charles J. Henry. Aug. 1967. iv+19 p. il. 4°  
† ● Item 614-C I 49.15/:108

### STATE DEPARTMENT Washington, DC 20520

Background notes. ([Office of Media Services, Bureau of Public Affairs.])  
[Issued with perforations.] \* Paper, \$3.50 per yr., \$3.00 additional for foreign mailing; single copies, each 5c. ● Item 862-B

- 2181 Cameroon [with bibliography]. [Revised Oct. 1967.] [1967.] 5 p. il. 4° ([Publication 8010.])  
L.C. card 66-61561 S 1.123: C 14/2/967
- 2182 Dahomey [with bibliography]. [Nov. 1967.] 4 p. il. 4° ([Publication 8308.])  
L.C. card 65-60213 S 1.123: D 13
- 2183 Haiti [with bibliography]. [Oct. 1967.] 4 p. il. 4° ([Publication 8287.])  
L.C. card 65-60213 S 1.123: H 12
- 2184 Iraq [with bibliography]. [Revised Nov. 1967.] [1967.] 4 p. il. 4° ([Publication 7975.])  
L.C. card 66-61561 S 1.123: Ir 1/2/967
- 2185 Laos [with bibliography]. [Oct. 1967.] 8 p. il. 4° ([Publication 8301.])  
L.C. card 65-60213 S 1.123: L 29
- 2186 Libya [with bibliography]. [Revised Nov. 1967.] [1967.] 5 p. il. 4° ([Publication 7815.])  
L.C. card 66-61561 S 1.123: L 61/967
- 2187 Mauritania [with bibliography]. [Revised Oct. 1967.] [1967.] 5 p. il. 4° ([Publication 8169.])  
L.C. card 66-61561 S 1.123: M 44/2/967
- 2188 Nigeria [with bibliography]. [Revised Sept. 1967.] [1967.] 4 p. il. 4° ([Publication 7953.])  
L.C. card 66-61561 1.123: N 56/2
- 2189 Pakistan [with bibliography]. [Revised Nov. 1967.] [1967.] 8 p. il. 4° ([Publication 7748.])  
L.C. card 66-61561 S 1.123: P 17/967
- 2190 Panama [with bibliography]. [Revised Dec. 1967.] [1968.] 5 p. il. 4° ([Publication 7903.])  
L.C. card 66-61561 S 1.123: P 19

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- 2191 State of Vatican City [with bibliography]. [Aug. 1967.] 2 p. 4° ([Publication 8258.])  
L.C. card 65-60213 S 1.123 : V 45
- 2192 Surinam [with bibliography]. [Aug. 1967.] 3 p. ll. 4° ([Publication 8268.])  
L.C. card 65-60213 S 1.123 : Su 7
- 2193 Switzerland [with bibliography]. [Revised Dec. 1967.] [1967.] 6+[1] p. ll. 4°  
([Publication 8132.])  
L.C. card 66-61561 S 1.123 : Sw 6/967
- 2194 Trinidad and Tobago. [Nov. 1967.] 3 p. ll. 4° ([Publication 8306.])  
L.C. card 65-60213 S 1.123 : T 73
- 2195 Trucial Shaikhdoms [with bibliography]. [Revised Nov. 1967.] [1967.] 4 p. ll.  
4° ([Publication 7901.])  
L.C. card 66-61561 S 1.123 : T 76/967
- External research, list of current social science research by private scholars and academic centers; [compiled by] Office of External Research.  
† (Available to libraries, scholars, and universities only).  
S 1.101 : (nos.)
- 2196 1.26. USSR and Eastern Europe. 1967. cover title, ii leaves + 46 p. 4°  
L.C. card 53-61425
- 2197 3.26. Western Europe, Great Britain, and Canada. 1967. cover title, iv + 88 p. 4°  
L.C. card 53-61426
- 2198 6.26. American republics. 1967. cover title, iii + 71 p. 4°  
L.C. card 53-61429
- 2199 Foreign relations of United States, diplomatic papers 1945: v. 2, General political and economic matters. 1967. vi + 1577 p. map. ([Publication 8314; Historical Office, Bureau of Public Affairs.]) [Also issued as H. doc. 779, pt. 2, 79th Cong., 2d sess.] \* Cloth, \$5.25. ● Item 872  
L.C. card 10-3793 S 1.1 : 945/v.2
- General foreign policy series.
- 2200 222. U.S. arms for the developing world, dilemmas of foreign policy, by Under Secretary Katzenbach. [Dec. 1967.] [2]+4+[1] p. 4° ([Publication 8349; Office of Media Services, Bureau of Public Affairs.]) [Address made before Institute of International Relations, Stanford University, Stanford, Calif., Nov. 17, 1967. Reprinted from Department of State bulletin, Dec. 11, 1967.] \* Paper, 5c. ● Item 875 S 1.71 : 222
- 2201 Overseas opportunities, secretaries. [Revised Aug. 1967.] [1967.] [12] p. narrow 8° ([EMP-4.]) † ● Item 876 S 1.2 : Ov 2/967-2
- Treaties and other international acts series. \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 899 S 9.10 : (nos.)
- 2202 6172. Agricultural commodities, sales under title 4, agreement between United States and Morocco, effected by exchange of notes signed Rabat Apr. 21, 1966; [entered into force Apr. 21, 1966] with related notes. [1967.] [2]+13 p. [English and French.] \* Paper, 10c.  
L.C. card 67-62626
- 2203 6242. Defense, Dungen-Metz pipeline system, agreement between United States and France, signed Paris Mar. 24, 1967; [entered into force Apr. 1, 1967] with protocol and exchange of letters. [1967.] [2]+9 p. [English and French.] \* Paper, 10c.  
L.C. card 68-60475
- 2204 6260. Atomic energy, cooperation for civil uses, agreement between United States and Norway, signed Washington May 4, 1967; [entered into force June 8, 1967]. [1967.] [2]+12 p. \* Paper, 10c.  
L.C. card 68-60334
- 2205 6263. Loan of vessel, agreement between United States and Philippines, effected by exchange of notes signed Manila Mar. 21 and 28, 1967; [entered into force Mar. 28, 1967]. [1967.] [2]+2 p. \* Paper, 5c.  
L.C. card 68-60386
- 2206 6307. Commission for Educational Exchange, agreement between United States and Turkey, amending agreement of Dec. 27, 1949, as amended, effected by exchange of notes signed Ankara Apr. 26 and May 2, 1967 [entered into force May 2, 1967]. [1967.] [2]+3 p. \* Paper, 5c.  
L.C. card 68-60394
- 2207 6322. Agricultural commodities, agreement between United States and Afghanistan, signed Kabul July 19, 1967; [entered into force July 19, 1967.] [1967.] [2]+11 p. \* Paper, 10c.  
L.C. card 68-60342
- 2208 6326. Maritime matters, liability during private operation of N.S. Savannah, agreement between United States and Yugoslavia, effected by exchange of notes dated Belgrade Jan. 23 and Apr. 24, 1967; [entered into force Apr. 24, 1967]. [1967.] [2]+6 p. [English and Serbo-Croatian.] \* Paper, 5c.  
L.C. card 68-60474

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## GOVERNMENT PUBLICATIONS

### Treaties and other international acts series—Continued

- 2209 6329. Agricultural commodities, agreement between United States and Democratic Republic of the Congo, signed Kinshasa and Lubumbashi Mar. 15, 1967, and amending agreements effected by exchange of notes signed Kinshasa, Apr. 6, 1967, and exchange of notes signed Kinshasa June 16 and 26, 1967; [entered into force June 26, 1967]. [1967.] [2]+24 p. [English and French.] \* Paper, 15c.  
L.C. card 67-62637
- 2210 6331. Load lines, convention, with regulations, between United States and other Governments, London, Apr. 5, 1966 [proclaimed by President of United States Sept. 7, 1967; date of entry into force July 21, 1968]. [1967.] cover title, [2]+234 p. il. 2 maps. [English and French.] \*Paper, \$1.25.
- 2211 6332. Partial revision of radio regulations, Geneva, 1959, and additional protocol United States and other governments, signed Geneva Apr. 29, 1966 [proclaimed by President of United States Sept. 1, 1967; entered into force with respect to United States Aug. 23, 1967]. [1967.] [2]+234 p. 19 pl. 7 maps in pocket. [Title on cover is: Radio regulations, Geneva, 1959, partial revision, Geneva, 1966. English, French, and Spanish.] \* Paper, \$3.75.  
L.C. card 68-20152
- 2212 6342. Agricultural commodities, agreement between United States and India, supplementing agreement of Feb. 20, 1967, as supplemented, signed New Delhi Sept. 12, 1967; [entered into force Sept. 12, 1967]. [1967.] [2]+4 p. \* Paper, 5c.  
L.C. card 68-60343
- 2213 6343. Trade in cotton textiles, agreement between United States and Philippines, amending agreement of Feb. 20, 1964, as amended, effected by exchange of notes, signed Washington Sept. 21, 1967; [entered into force Sept. 21, 1967]. [1967.] [2]+3 p. \* Paper, 5c.  
L.C. card 68-60350
- 2214 6344. Trade in cotton textiles, agreement between United States and Philippines, effected by exchange of notes signed Washington Sept. 21, 1967; [entered into force Jan. 1, 1968]. [1967.] [2]+12 p. \* Paper, 10c.  
L.C. card 68-60344
- 2215 6345. Whaling, amendments to schedule to International Whaling Convention signed Washington Dec. 2, 1946, adopted at 19th meeting of International Whaling Commission, London, June 26-30, 1967; [entered into force Oct. 6, 1967]. [1967.] [2]+2 p. \* Paper, 5c.  
L.C. card 60-61171
- 2216 6347. Treaty on principles governing activities of States in exploration and use of outer space, including moon and other celestial bodies, between United States and other Governments, done Washington, London, and Moscow Jan. 27, 1967 [proclaimed by President of United States Oct. 10, 1967; entered into force Oct. 10, 1967]. [1967.] [2]+89 p. [English, Russian, French, Spanish, and Chinese languages.] \* Paper, 30c.  
L.C. card 68-60464
- 2217 6348. Alien amateur radio operators, agreement between United States and Venezuela, effected by exchange of notes signed Caracas Sept. 18, 1967; [entered into force Oct. 3, 1967]. [1967.] [2]+4 p. [Spanish and English.] \* Paper, 5c.  
L.C. card 68-60336
- 2218 6350. Investment guarantees, government between United States and Swaziland, signed Mbabane Sept. 29, 1967. [entered into force Sept. 29, 1967.] [1967.] [2]+3 p. \* Paper, 5c.  
L.C. card 68-60337
- 2219 6351. Agricultural commodities, agreement between United States and Viet-Nam, supplementing agreement of Mar. 13, 1967, signed Saigon Sept. 21, 1967; [entered into force Sept. 21, 1967]. [1967.] [2]+3 p. \* Paper, 5c.  
L.C. card 68-60346
- 2220 6360. Trade in cotton textiles, agreement between United States and Spain, effected by exchange of notes signed Washington Oct. 13, 1967; [entered into force Oct. 13, 1967, effective Jan. 1, 1967]. [1967.] [2]+12 p. \* Paper, 10c.  
L.C. card 68-60340
- 2221 6362. Economic and technical assistance to programs of Central American integration, agreement between United States and member Governments of Organization of Central American States (ODECA), signed Guatemala Oct. 30, 1965; [entered into force Sept. 28, 1967]. [1967.] [2]+7 p. [English and Spanish.] \* Paper, 10c.  
L.C. card 68-60349
- 2222 6363. Agricultural commodities, agreement between United States and Liberia, signed Monrovia Oct. 23, 1967; [entered into force Oct. 23, 1967]. [1967.] [2]+18 p. \* Paper, 10c.  
L.C. card 68-60338
- 2223 6365. Defense, Hawk and Nike Hercules missile systems, agreement between United States and Japan, effected by exchange of notes signed Tokyo Oct. 13, 1967; [entered into force Oct. 13, 1967]. [1967.] [2]+7 p. [English and Japanese.] \* Paper, 10c.  
L.C. card 68-60339

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- 2224 6366. Geodetic satellite observation station, agreement between United States and Mexico, amending agreement of Jan. 27 and 28, 1967, effected by exchange of notes signed Mexico and Tlaloc, Oct. 20, 1967; [entered into force Oct. 20, 1967]. [1967.] [2]+3 p. [English and Spanish.] \* Paper, 5c.  
L.C. card 68-60348
- 2225 6368. Agricultural commodities, agreement between United States and Brazil, amending agreement of May 4, 1961, effected by exchange of notes signed Rio de Janeiro Oct. 5, 1967; [entered into force Oct. 5, 1967.] [1967.] [2]+3 p. [English and Portuguese.] \* Paper, 5c.  
L.C. card 68-60347
- 2226 6369. Agricultural commodities, agreement between United States and Brazil, amending agreement of Mar. 15, 1962, as amended, effected by exchange of notes signed Rio de Janeiro Oct. 5, 1967; [entered into force Oct. 5, 1967.] [1967.] [2]+3 p. \* Paper, 5c.  
L.C. card 68-60351
- 2227 6371. Trade in cotton textiles, agreement between United States and Yugoslavia, effected by exchange of notes signed Belgrade Sept. 26, 1967; [date of entry into force Jan. 1, 1968]. [1967.] [2]+9 p. \* Paper, 10c.  
L.C. card 68-60341

STATISTICAL REPORTING SERVICE, Agriculture Dept.  
Washington, DC 20250

- 2228 Citrus fruits, by States, 1965-66 and 1966-67, production, use value. Oct. 1967. 9 p. 4° (FrNt 3-1 (10-67); Crop Reporting Board.) † A 92.11/8: 965-67
- 2229 Commercial apples, production by varieties, 1967 with comparisons. Dec. 1, 1967. 9 p. 4° (FrNt 3-1 (10-67); Crop Reporting Board.) † A 92.11/9: 967
- 2230 Crop production: Winter wheat and rye, Dec. 1, 1967. Dec. 20, 1967. 6 p. 4° (CrPr 2-3(12-67); Crop Reporting Board.) † A 92.15/4: 967
- 2231 Stocks of hops, Sept. 1, 1967. Sept. 19, 1967. 1 p. 4° (SpCr 2(9-67); Crop Reporting Board.) † A 92.30: 967-2
- 2232 Stocks of soybeans in all positions. Sept. 25, 1967. [2] p. 4° (GrLg 11-1 (9-67); Crop Reporting Board.) † A 92.15/5: 967
- 2233 Vegetables, fresh market, 1967, annual summary, acreage, production and value of principal commercial crops by seasonal groups and States. Dec. 19, 1967. 64 p. 4° (Vg 2-2(67); Crop Reporting Board.) † ● Item 24-E  
L.C. card 57-60081 A 92.11/10-2: 967

TARIFF COMMISSION  
Washington, DC 20436

- 2234 Tariff Commission submits report to Automotive Agreement Adjustment Assistance Board in adjustment assistance case pertaining to certain workers of Borg-Warner Corporation's Long Manufacturing Division Plant in Detroit, Mich. Dec. 27, 1967. [1]+4 p. 4° (TC publication 223; APTA-W-19.) † TC 1.2: Au 8/14

TENNESSEE VALLEY AUTHORITY  
Washington, DC 20444

- 2235 Annual report of Tennessee Valley Authority, fiscal year 1967. [1967.] x+101+A135 p. il. \* Paper, \$1.00. ● Item 1080 Y 3.T 25: 1/967  
L.C. card 35-26123
- 2236 Level of education and estimated rate of school dropout in Tennessee Valley; by Wesley G. Smith. Apr. 1967. cover title, 10+[11] leaves, 4° (Division of Agricultural Development, Agricultural Resource Development Branch.) † Y 3.T 25: 2 Ed8/3
- 2237 National Fertilizer Development Center, annual report 1966. [1967.] cover title, 32 p. il. 4° [Illustration on p. 1 and 4 of cover are colored.] † Y 3.T 25: 1-8/966
- 2238 Potential for soybean production in Tennessee Valley; [by Curtis L. Ahrens]. [1967.] 30 p. il. (National Fertilizer Development Center, Muscle Shoals, Ala.) † Y 3.T 25: 2 So 9

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### UNITED STATES TRAVEL SERVICE, Commerce Dept. Washington, DC 20230

- 2238A Handbook on U.S.A. for visiting students. [June 1967.] cover title, 48 p. il. 16° ([VS-2.1]) † ● Item 271-A-2 C 47.12 : St 9

### VETERANS ADMINISTRATION Washington, DC 20420

Manual M (series).

- 2239 7. Planning criteria for medical facilities: pt. 1, Policies; pt. 2, Space criteria. Oct. 15, 1967. [147] p. 4° (Department of Medicine and Surgery manual) [Issued in looseleaf form. Rescinds DM & S manual M-7, pt. 1, Oct. 25, 1963.] † ● Item 987 VA 1.18 : 7

VA monograph (series).

- 2240 10-3. Clinical laboratory workload reporting system [with list of references]; developed by Interagency Committee on Laboratory Medicine. [Oct. 1967.] [4]-+16 p. 4° (Department of Medicine and Surgery.) [Pages 15-16 are left blank to be used for notes.] \* Paper, 25c. ● Item 989-F VA 1.48 : 10-3

VA pamphlets. ● Item 988

VA 1.19 : (nos.)

- 2241 05-15. Engineers, civil electrical, mechanical, & architects in Veterans Administration. Revised Oct. 1967. [Oct. 1967.] 22+[2] p. il. 4° ([Office of Personnel]) [Rescinds VA pamphlet 05-15, Oct. 1964.] \* Paper, 25c.

- 2242 10-87. Could you use a multimillion dollar customer? VA invites you to submit your product or service. Nov. 1967. [1]-+11+[2] p. il. oblong 24° ([Supply Service, Department of Medicine and Surgery.]) [Rescinds VA pamphlet 10-87, Oct. 1966.] †

### VETERANS REEMPLOYMENT RIGHTS OFFICE, Labor Dept. Washington, DC 20210

- 2243 Reemployment rights, information sheet. [1967.] [4] p. narrow 8° ([OVRR-600 (rev.7-67), LMSA-1020.]) † ● Item 773 L 25.2 : R 25/6/967

### WEATHER BUREAU, Commerce Dept. Washington, DC 20235

- 2244 Key to aviation weather reports [and Key to aviation weather forecasts]. Revised Aug. 1967. [1967.] [2] p. oblong 32° \* Paper, \$2.25 per 100; single copy, 5c. ● Item 275 C 30.2 : Av 5/967

### WOMEN'S BUREAU Labor Dept. Washington, DC 20210

- 2245 Labor laws affecting private household workers. [July 15, 1967.] 6 p. 4° ([WB 68-41.]) † ● Item 782 L 13.2 : H 81/14

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# Appendix

MONTHLY CATALOG FEBRUARY 1968

## Directory of United States Government Periodicals and Subscription Publications

- 2246 Abstracts of North American geology. (Geological Survey, Interior Department.) [Monthly.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy 45c. ● Item 619-A  
L.C. card GS 66-78 I 19.54 : (date)
- 2247 Acceptable methods, techniques, and practices: Aircraft alterations, ([Advisory circular] AC 43.13-2; Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] \* Paper, \$1.00 (including basic book and supplementary material for an indefinite period); 25c. additional for foreign mailing. ● Item 431-F-6 FAA 5.16 : (date)
- 2248 —— Aircraft inspection and repair. ([Advisory circular] AC 43.13-1; Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] \* Paper, \$1.50 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 431-F-7 FAA 5.15 : (date)
- 2249 Accounting series releases. (Securities and Exchange Commission.) [Irregular.] † SE 1: 24 : (nos.)
- 2250 Active and announced price support programs approved by board of directors. (Commodity Credit Corporation, Agriculture Department.) [Irregular.] † A 82.310 : (date)
- 2251 Additional report of Joint Committee on Reduction of Nonessential Federal Expenditures, pursuant to sec. 601 of Revenue Act of 1941, on Federal personnel and pay. (Joint committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.) [Monthly.] † Y 4.R 24/4 : (nos.)
- 2252 —— on Federal stockpile inventories. (Joint committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.) [Monthly.] † Y 4.R 24/4 : St 6/no. (nos.)
- 2253 Advance bulletin of Interstate commerce acts annotated. (Interstate Commerce Commission.) [Irregular.] † IC 1 act.5/3 : (v.nos. & nos.)  
Advance monthly retail sales, *see* Current retail trade reports.
- 2254 Advance release of statistics on public assistance, and appendix on work experience and training programs under title 5 of Economic opportunity act, as amended. (Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Monthly. Issued with perforations. Issued by Bureau of Family Services and classified FS 14.209: (date) prior to Sept. 1967 issue.] † FS 17.10 : (date)
- 2255 Advertising alert. (Federal Trade Commission [Irregular.] † FT 1.24 : (date/nos.)
- 2256 Advisory, monthly newsletter from Office of National Councils and Organizations to advisory councils. (Economic Opportunity Office, [Executive Office of the President].) † PrEx 10.16 : (v.nos. & nos.)

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- 2257 Aeronautical communications and pilot services handbook 7300.7, changes. (Federal Aviation Administration, Transportation Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$3.25 (including basic handbook and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 431-D-2  
FAA 3.9/2:(date) (ch.nos.)
- 2258 Aerospace maintenance safety; [William C. Hawkins, editor]. [(AFRP 62-2; Inspector General USAF), Air Force Department.] [Monthly.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 428-C  
L.C. card 55-41223 D 306.8:(v.nos.& nos.)
- 2259 Aerospace safety; [editor, Henry W. Compton]. [(AFRP 62-1); Air Force Department.] [Monthly.] \* Paper, \$3.25 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 423-A  
D 301.44:(v.nos.& nos.)
- 2260 Aging; [Olivia W. Coulter, editor]. (Administration on Aging, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Monthly. Issued by administration on Aging, Welfare Administration, and classified FS 15.10: (nos.), prior to no. 155, Sept. 1967.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 444-A  
L.C. card 67-115021 FS 17.309:(nos.)
- 2261 Agricultural economics research; editors, Elizabeth Lane, Ronald L. Mighell. (Economic Research Service, Agriculture Department.) [Quarterly, with separate volume index.] \* Paper, \$1.00 a yr.; 25c additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 18  
L.C. card Agr 49-523 A 93.26:(v.nos.& nos.)
- 2262 Agricultural marketing; [editor, James A. Horton]. (Consumer and Marketing Service, Agriculture Department.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 24-K  
L.C. card Agr 56-328 A 88.26/3:(v.nos.& nos.)
- 2263 Agricultural outlook digest. (Economic Research Service, Agriculture Department.) [Irregular.] † A 93.10:(nos.)
- 2264 Agricultural prices. (Pr 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † ● Item 18-C  
L.C. card Agr 56-328 A 92.16:(date)
- 2265 Agricultural research; [editor, R. P. Kaniuka]. (Agricultural Research Service, Agriculture Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 25-A  
L.C. card Agr 53-137 A 77.12:(v.nos.& nos.)
- 2266 Agricultural science review; [editor, Ward W. Konkle]. (Cooperative State Research Service, Agriculture Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. ● Item 40-A-1  
L.C. card Agr 64-51 A 94.11:(v.nos.& nos.)
- 2267 Agricultural situation; [editor, Ben Blankenship]. (Statistical Reporting Service, Agriculture Department.) [Monthly.] \* Paper, 50c. a yr., 50c. additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). ● Item 19  
L.C. card Agr 26-1797 A 92.23:(v.nos.& nos.)
- 2268 Agriculture decisions, decisions of Secretary of Agriculture under regulatory laws administered in Department of Agriculture (including court decisions). (Agriculture Department.) [Monthly.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 2  
L.C. card Agr 42-262 A 1.58/a:(v.nos.& nos.)

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

**Agriculture Department periodic field reports.**

NOTE.—Segments of the various crop and livestock reports listed in the Appendix are reissued through the offices of the State agricultural statisticians and can be obtained by application to them in the field offices in the States concerned.

- 2269 **Air carrier analytical charts and summaries**, including supplemental air carrier statistics. (Cost and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Supplements Air carrier traffic statistics and Air carrier financial statistics. Each issue presents quarterly and 12-month data.] † Paper, \$4.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, DC, 20428  
C 31.241/2:(date)
- 2270 **Air carrier financial statistics**. (Cost and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Each issue presents quarterly and 12-month data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier traffic statistics.] † Paper, \$6.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, DC 20428  
C 31.240:(v.nos.& nos.)
- 2271 **Air carrier traffic statistics**. (Cost and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Monthly. Each issue presents monthly 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$12.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, DC 20428  
C 31.241:(v.nos.& nos.)
- 2272 **Air Force civil engineer**; [edited and published by Civil Engineering Center, Institute of Technology (Air University), George Dimitroff, editor]. ([USAF recurring publication CIV-ENG 85-1]; Civil Engineering, Air Force Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 421-B  
L.C. card 65-2601  
D 301.65:(v.nos.& nos.)
- 2273 **Air Force comptroller**; [Steve Canton, editor]. (USAF recurring publication 170-2; Office of Comptroller, Air Force.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 30c. ● Item 421-C  
D 301.73:(v.nos.& nos.)
- 2274 **Air Force procurement instruction**, revisions. (Air Force Department) [Monthly. Issued in looseleaf form.] \* Paper, \$28.00 (including basic manual and supplementary material for an indefinite period); \$8.00 additional for foreign mailing. ● Item 425  
L.C. card 54-60926  
D 301.6/4:(date)/(rev.nos.)
- 2275 **Air Force writing**. (Air Force recurring publication 10-1; Air Force Department.) [Irregular.] \* Paper, 10c. each. ● Item 426-A  
D 303.9:(date)
- 2276 **Air reservist**, official magazine of Air National Guard and Air Force Reserve Forces; [editor, Fred E. Giachino]. ([USAF recurring publication 30-1]; Air Force Reserve, Air National Guard, Civil Air Patrol, Air Force Department, Defense Department.) [Monthly.] † ● Item 422  
L.C. card 53-33814  
D 301.8:(v.nos.& nos.)
- 2277 **Air Staff**, Department of Air Force [organization chart]. (Air Force Department.) [Irregular.] †  
D 301.25:(date)
- 2278 **Air University Library index to military periodicals**; [editor, V. Estelle Phillips]. (Air University Library, Maxwell Air Force Base, Ala., Air Force Department.) [Quarterly, superseded by annual and triennial cumulative issues.] † Libraries only, on exchange basis).  
L.C. card 51-4277  
D 301.26/2:(v.nos.& nos.)
- 2279 **Air University review** [professional journal of Air Force; Eldon W. Downs, editor]. (USAF recurring publication 50-2; Air University, Air Force Department.) [Bimonthly.] † Paper, \$4.50 a yr.; single copy 75c., Air University Book Department, Maxwell Air Force Base, AL  
● Item 422-A  
L.C. card 49-22894  
D 301.26:(v.nos.& nos.)

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## GOVERNMENT PUBLICATIONS

- 2280 Aircraft engine and propeller type certificate data sheets and specifications, supplements. (Federal Aviation Administration, Transportation Department.) [Monthly. Issued in looseleaf form. Issued by Federal Aviation Agency and classified FAA 1.29/2: supp. (nos.) prior to supp. 103, May 1967.] \* (Basic book out of print. Supplementary material distributed as issued to the original purchasers.) ● Item 431-C-2  
TD 4.15/2: supp. (nos.)
- 2281 Aircraft type certificate data sheets and specifications, supplements. (Federal Aviation Administration, Transportation Department.) [Monthly. Issued in looseleaf form. Prior to supp. 1, Apr. 1967, issued by Federal Aviation Agency and classified FAA 1.29: supp. (nos.).] \* Paper, \$20.00 (including basic manual and supplementary service for approximately one year); \$5.00 additional for foreign mailing. ● Item 431-C-2  
TD 4.15: (date)/supp. (nos.)
- 2282 **Airman**, official magazine of Air Force. ([USAF recurring publication 30-15; Internal Information Division, Directorate of Information, Office of Secretary of Air Force, Air Force Department.]) [Monthly.] \* Paper, \$3.50 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 422-D  
L.C. card 59-43590  
D 301.60: (v.nos.& nos.)
- 2283 **Airman's information manual**: pt. 1, Basic flight manual and ATC procedures. ([National Flight Data Center], Federal Aviation Administration, Transportation Department.) [Quarterly. Issued with perforations. Prior to May 1967, issued by Federal Aviation Agency and classified FAA 3.13/3: pt. 1/(date).] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing. ● Item 431-C-5  
L.C. card 65-60245  
TD 4.12: pt.1/(date)
- 2284 — pt. 2, Airport directory. ([National Flight Data Center], Federal Aviation Administration, Transportation Department.) [Semiannual. Issued with perforations. Issued by Federal Aviation Agency and classified FAA 3.13/3: pt. 2/(date), prior to May 1967 issue.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing. ● Item 431-C-5  
L.C. card 65-60245  
TD 4.12: pt.2/(date)
- 2285 — pts. 3 and 3A, Operational data and Notices to airmen. ([National Flight Data Center], Federal Aviation Administration, Transportation Department.) [Part 3 issued every 28 days; part 3A issued every 14 days. Issued with perforations. Prior to issue for Apr. 27, 1967, issued by Federal Aviation Agency and classified FAA 3.13/3: pts. 3, 3A/(date).] \* Paper, \$9.00 a yr., \$2.25 additional for foreign mailing. ● Item 431-C-5  
L.C. card 65-60245  
TD 4.12: pt.3,3A/(date)
- 2286 **Alabama landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Alabama Department of Conservation, Montgomery, Ala.] † ● Item 610-A  
I 49.8/2: (nos.)
- 2287 **All hands**, Bureau of Naval Personnel career publication; John A. Oudine, editor. (Nav-Pers-O; Naval Personnel Bureau, Navy Department.) [Monthly.] \* Paper, \$2.25 a yr., \$1.00 additional for foreign mailing; single copy, 25c. ● Item 401  
L.C. card 43-37008  
D 208.8: (nos.)
- 2288 **All member banks**, by class of bank [assets, liabilities and capital accounts]. (Federal Reserve statistical release, key number E. 3.4; Federal Reserve System Board of Governors.) [Irregular. Entitled Member bank loans, prior to June 30, 1967 issue. More detailed figures published at later date in Assets and liabilities of member banks, summary report.] †  
FR 1.11/2: (date)

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†Distribution Made by Issuing Office

‡Official Use. Not Available

- 2289 **Aluminum** [industry]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Includes data on primary aluminum, aluminum scrap, and secondary ingot. Entitled Primary aluminum prior to Mar. 1967 issue.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.85 : (date)
- 2290 **[America illustrated.]** ([Press and Publications Service, United States Information Agency.]) [Monthly. Printed in Polish. Includes summary of contents in English. Published for distribution in Poland.] \* Paper, \$6.25 a yr. (foreign address subscriptions only). IA 1.14/2 : (nos.)
- 2291 — Printed in Russian. Includes summary of contents in English. Published for distribution in Soviet Union.] \* Paper, \$6.25 a yr. (foreign address subscriptions only). IA 1.14 : (nos.)
- 2292 **American education**; [Patricia L. Cahn, editor]. (Education Office, Health, Education, and Welfare Department.) [Issued 10 times a year.] \* Paper, \$3.75 a yr., \$1.00 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 455-B  
L.C. card 65-9862 FS 5.75 : (v.nos. & nos.)
- 2293 **Animal morbidity report**. (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.229 : (date)
- 2294 **Announcement of water-resources reports released for public inspection**. (Water Resources Division, Geological Survey, Interior Department.) [Irregular.] † I 19.48 : (date)
- 2295 **Antarctic journal of United States**; [prepared by Office of Antarctic Programs, National Science Foundation, and U.S. Naval Support Force, Antarctica, Defense Department]. (National Science Foundation.) [Bimonthly.] † L.C. card 66-9856 NS 1.26 : (v.nos. & nos.)
- 2296 **Antarctic seismological bulletin**. (MSI series; Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Quarterly. For official distribution. Published in cooperation with Scientific Committee on Antarctic Research of International Council of Scientific Unions.] † C 4.36 : (nos.)
- 2297 **Antimony**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.95 : (date)
- 2298 **Applications and/or amendments thereto filed with Civil Aeronautics Board**. (Civil Aeronautics Board.) [Weekly.] † Paper, \$19.00 a yr. C 31.221 : (date)
- 2299 **Applications and reports received, or acted on**. (H.2; Federal Reserve System Board of Governors.) [Weekly. Prior to no. 38, September 23, 1967, entitled Applications received, or acted on, by Board.] † FR 1.48 : (nos.)
- 2300 **Approach, naval aviation safety review**; [A. Barrie Young, jr., editor]. (NavAir 00-75-510; Naval Aviation Safety Center, Navy Department.) [Monthly.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 374-A  
L.C. card 57-60020 D 202.13 : (v.nos. & nos.)
- 2301 **Approved conference, rate and interconference agreements of steamship lines in foreign commerce of United States**. (Federal Maritime Commission.) [Issued in looseleaf form.] \* Paper, \$4.50 (including basic publication and quarterly supplements for an indefinite period); \$1.25 additional for foreign mailing. ● Item 432-L FMC 1.11 : (date)
- 2302 **Area report [by States]**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Annual. Issued by and available from regional offices of Mines Bureau.] † I 28.94 : (letters-nos.)
- 2303 **Area trends in employment and unemployment**. (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † ● Item 752-C L 7.51/3 : (date)

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## GOVERNMENT PUBLICATIONS

- 2304 **Armed services procurement regulations.** (Defense Department.) [Issued in looseleaf form.] \* Paper, \$22.00 (including basic manual and supplementary service for an indefinite period), \$6.50 additional for foreign mailing. ● Item 304  
 D 1.13 : (date)  
 Note.—Supplementary service includes revisions which are issued irregularly and classified D 1.13/2 : (date/nos.), and Defense procurement circulars.
- 2305 **Arms control & disarmament**, quarterly bibliography with abstracts and annotations prepared by Arms Control and Disarmament Bibliography Section. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Index included in issue for Fall quarter.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 806-H  
 L.C. card 64-62746 LC 2.10 : (v.nos. & nos.)
- Army aviation digest**, see United States Army aviation digest.
- 2306 **Army digest**; [editor, William V. Schmitt]. (Army Department.) [Monthly. December issue includes annual index.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy prices vary (1-3 yr. subs.). ● Item 322  
 L.C. card 50-11519 D 101.12 : (v.nos. & nos.)
- 2307 **Army research and development**, monthly newsmagazine of Office of Chief, Research and Development; [Editor, Clarence T. Smith]. (Army Research Office, Army Department.) \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 323-B  
 L.C. card 65-3613 D 101.52/3 : (v.nos. & nos.)
- 2308 **Army Reserve magazine**; [published by Chief, Army Reserve, William H. Zierdt, Jr., editor]. (Army Department.) [Issued 10 times a year.] ‡  
 ● Item 323-A D 101.43 : (v.nos. & nos.)
- 2309 **Arthritis and rheumatic diseases abstracts**; [prepared by Excerpta Medica, editors J. K. van der Korst and others]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, with annual cumulative index.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c.; index, 40c. ● Item 507-A-13  
 L.C. card 66-4061 FS 2.22/47 : (v.nos. & nos.)
- 2310 **Artificial kidney bibliography**; [edited by Peter C. Raich]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Quarterly.] † (Distribution limited to qualified investigators, etc.). ● Item 506-A-2 FS 2.22/13-5 : (v.nos. & nos.)
- 2311 **Assets and liabilities of all banks in United States and** [Consolidated condition statement for banks and monetary system]. (Federal reserve statistical release, J. 4; Federal Reserve System Board of Governors.) [Semimonthly.] † FR 1.28 : (date)
- 2312 **Assets and liabilities of all member banks by districts.** (Federal reserve statistical release G. 7.1; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.28/3 : (date)
- 2313 **Assets and liabilities of member banks, summary report.** (Federal Reserve System Board of Governors.) [Irregular.] †  
 L.C. card 56-47944 FR 1.11 : (nos.)
- 2314 **Atlantian**; [Tony Aromanto, editor]. (Prisons Bureau, Justice Department.) [Quarterly.] † Box PMB, U.S. Penitentiary, Atlanta, GA.  
 L.C. card 41-33454 J 16.13 : (v.nos. & nos.)
- 2315 **Atomic Energy Commission rules and regulations**, [new and revised pages]. (Atomic Energy Commission.) [Irregular. Includes transmittal sheets. Issued in looseleaf form.] \* Stiffboard, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 1052  
 Y 3. At 7 : 6-2/date/supp. (nos.)

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- 2316 Automobile instalment credit developments. (Federal reserve statistical release G. 26; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.34/4:(date)
- 2317 Average monthly weather outlook. (Weather Bureau Extended Forecast Division, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Semi-monthly.] \* Paper, \$5.00 a yr., \$1.50 additional for foreign mailing (1-3 yr. subs. ; \$2.50 for 6-month minimum subscription). C 30.46 :(v.nos.& nos.)
- 2318 Background notes. ([Office of Media Services, Bureau of Public Affairs], State Department.) [Irregular. Issued with perforations.] \* Paper, \$3.50 a yr. (approximately 77 issues), \$3.00 additional for foreign mailing; single copy 5c. ● Item 862-B S 1.123:(CT)
- 2319 Bank debits and deposit turnover. (Federal reserve statistical release, key number G. 6; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.17 :(date)
- 2320 Bauxite. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.80 :(date)
- 2321 BDAC bulletin. (Bureau of Drug Abuse Control, Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † ● Item 475-K FS 13.130/2:(date)
- 2322 BDSA [official texts]. (Business and Defense Services Administration, Commerce Department.) [Irregular. Includes BDSA delegations, emergency delegations, notices, orders, and regulations, and DMS (Defense materials system) regulations.] \* Paper, \$1.00 a yr. C 41.BDSAOT
- 2323 Benefit series service, unemployment insurance report; prepared by Division of Determinations and Hearings. (Employment Security Bureau, Labor Department.) [Monthly. Issued in looseleaf form.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing (1-3 yr. subs.). ● Item 752 L.C. card L 50-85 L 7.37 :(nos.)
- 2324 Bibliography of agriculture. (National Agricultural Library, Agriculture Department.) [Monthly. December issue includes annual index.] \* Paper, \$19.00 a yr., \$4.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 94 L.C. card Agr 42-386 A 17.18 :(v.nos.& nos.)
- 2325 Bimonthly list of publications and motion pictures; compiled by Mildred T. Fortson. (Information Office, Agriculture Department.) † ● Item 92 L.C. card Agr 9-1414 A 21.6/5:(date)
- 2326 Bismuth [metal]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.103 :(date)
- 2327 Bituminous coal and lignite distribution. (Mineral industry surveys, Division of Bituminous Coal, Mines Bureau, Interior Department.) [Quarterly, with cumulative issues for 6, 9, and 12-month periods.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.33/2:(date)
- 2328 Bond tips from your U.S. savings bond reporter. ([Savings Bond Division], Treasury Department.) [Irregular.] † T 66.24 :(v.nos.& nos.)
- 2329 Brass mill [scrap and metal consumption and stocks at brass and wire mills]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.79/2 :(date)
- 2330 Briefs of accidents, U.S. civil aviation. (National Transportation Safety Board, Transportation Department.) [Monthly. Issued by Civil Aeronautics Board and classified C 31.244/6:(date) prior to Apr. 1967 issue.] ♦ Paper, \$20.00 a yr., \$5.00 additional for foreign mailing. TD 1.109 :(date)

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- 2331 **Bureau of Census catalog.** (Census Bureau, Commerce Department.) [Quarterly, cumulative to annual volume.] \* Paper, \$2.25 for 4 consecutive issues and 12 monthly supplements; 75c. additional for foreign mailing; single copies vary in price (1-3 yr. subs.). • Item 138  
L.C. card 47-16253 C 3.163/3:(date)
- 2332 — monthly supplement. (Census Bureau, Commerce Department.) [Excludes regular monthly and quarterly reports.] \*(Included in price of subscription to Bureau of Census catalog). • Item 138  
L.C. card 47-46253 C 3.163/2:(date)
- 2333 **Business cycle developments.** ([Series ESI; Economic Research and Analysis Division], Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). • Item 131-A  
L.C. card 63-62450 C 3.226:(nos.)
- 2334 **Business indexes.** (Federal reserve statistical release, key number G.12.3; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.19:(date)
- 2335 **Business service checklist**, weekly guide to Department of Commerce publications, plus key business indicators. (Commerce Department.) \* Paper, \$2.00 a yr., \$2.00 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). • Item 127  
L.C. card 52-35963 C 1.24:(v.nos.& nos.)
- 2336 **Business statistics**, weekly supplement to Survey of current business. (Business Economics Office, Commerce Department.) \*(Included in price of subscription to Survey of current business.) • Item 229  
L.C. card 21-26819 C 43.8/2:(date)
- 2337 **Cadmium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.102:(date)
- 2338 **Calendar of events in Library of Congress.** (Library of Congress.) [Monthly.] † LC 1.22/2:(date)
- Calendars**, *see* Court of Claims calendar—Legislative calendars.
- 2339 **California landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with California Department of Fish and Game. Marine Resources Operations, Terminal Island, Calif.] † • Item 610-A  
I 49.8/2:(nos.)
- 2340 **Cancer chemotherapy abstracts**; [editor, Diana Reynard]. (Chemotherapy, National Cancer Institute, Public Health Service, Health, Education, and Welfare Department.) [Bimonthly, with separate cumulative index. Prepared by Medical Literature, Inc., Philadelphia, PA, under contract PH-43-66-1165.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy 70c., annual index 70c. • Item 507-A-10  
L.C. card 62-3741 FS 2.22/30-2:(v.nos.& nos.)
- 2341 **Cancer chemotherapy reports**; [Evelyn E. Parker, managing editor]. [National Cancer Institute], Public Health Service, Health, Education, and Welfare Department.) [Irregular.] † • Item 507-A-9  
L.C. card 62-3873 FS 2.22/30:(v.nos.& nos.)
- 2342 **Canned food report.** (Census Bureau, Commerce Department.) [Issued 5 times a year.] † Paper, \$1.00 a yr. • Item 131-B C 3.189:(date)
- 2343 **Carbon black.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly. Issued monthly prior to 3d quarter 1967.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.88:(date)
- 2344 **Catalog of investment information and opportunities, index, deletion notices.** (Office of Private Resources, Agency for International Development, State Department.) [Irregular.] † S 18.35:(date)/del.(nos.)

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- 2345 — supplement notices. (Office of Private Resources, Agency for International Development, State Department.) [Irregular.] †  
S 18.35 : (date) / supp. (nos.)
- Cataloging handbooks H 6-2 and H 6-3, *see, below*, Federal item identification guides for supply cataloging.
- 2346 Cataloging service bulletin. (Processing Department, Library of Congress.) [Irregular. Issued with perforations.] † (Free to subscribers to Card Division Service.)  
L.C. card 49-238 LC 30.7 : (nos.)
- 2347 Cattle on feed, cattle sold for slaughter, selected markets. (MtAn 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/6 : (date)
- 2348 CCC monthly sales list. (Agriculture Department.) † A 1.101 : (date)
- 2349 Cement. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.29 : (date)
- 2350 Census tract memo. (Census Bureau, Commerce Department.) [Issued as required to Census Tract Committees by Geography Division.] † Paper, each 10c. • Item 131-C C 3.227 : (nos.)
- 2351 [Certified shippers of fresh and frozen oysters, clams, and mussels.] (National Center for Urban and Industrial Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly. Supplements entitled Interstate shellfish shippers list are issued irregularly.] † FS 2.16 : (date)
- 2352 Ceylon, accessions list. (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Quarterly. Cumulative author index in December issue.] † (Libraries only).  
L.C. card SA 67-7489 LC 1.30/7 : (v.nos. & nos.)
- 2353 Changes in State bank membership, announcement by Board of Governors of Federal Reserve System. (K. 3; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.33 : (date & nos.)
- 2354 Checklist of reports issued by Economic Research Service and Statistical Reporting Service. (AE-C1 series, Agricultural economics: [Management Services Office], Agriculture Department.) [Monthly.] † A 1.97 : (nos.)
- 2355 Chemicals quarterly industry report. ([Chemical and Allied Products Division], Business and Defense Services Administration, Commerce Dept.) \* Paper, \$1.00 a yr.; 25c. additional for foreign mailing (1-3 yrs. subs.) • Item 216-A C 41.35 : (v.nos. & nos.)
- 2356 Children, interdisciplinary journal for professions serving children; [Kathryn Close, editor]. (Children's Bureau, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Bimonthly, with separate volume indexes. Issued by Children's Bureau, Welfare Administration, and classified FS 14.109: (v.nos. & nos.), prior to v. 14, no. 5, Sept.-Oct. 1967.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c., index, 5c. (1-3 yr. subs.).  
L.C. card 56-43779 FS 17.209 : (v.nos. & nos.)
- 2357 Chromium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.84 : (date)
- 2358 Civil rights digest. (Civil Rights Commission.) [Quarterly. Published as part of clearinghouse services of Civil Rights Commission.] † • Item 288-A CR 1.12 : (date)

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## GOVERNMENT PUBLICATIONS

- Civil service handbooks, *see* Qualification standards.
- 2359 Civil service journal. (Civil Service Commission) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) • Item 290-C  
L.C. card 64-55636 CS 1.66 : (v.nos.& nos.)
- 2360 Civilian manpower management, journal of Navy civilian personnel management. ([NAVSO P-3016; Office of Civilian Manpower Management, Navy Department.]) [Quarterly.] † • Item 369-C  
D 201.18 : (v.nos.& nos.)
- 2361 Climatological data; [issued in 47 sections, representing States, groups of States, Pacific area, Puerto Rico and Virgin Islands, West Indies, and Caribbean Section]. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr. for each section, \$1.00 additional for foreign mailing; single copy 20c. (1-3 yr. subs.) ; 20c. annual summary.
- |                                    |                              |
|------------------------------------|------------------------------|
| Alabama.                           | C 30.18/3 : (v.nos.& nos.)   |
| Alaska.                            | C 30.21 : (v.nos. & nos.)    |
| Arizona.                           | C 30.18/4 : (v.nos. & nos.)  |
| Arkansas.                          | C 30.18/5 : (v.nos. & nos.)  |
| California.                        | C 30.18/6 : (v.nos. & nos.)  |
| Colorado.                          | C 30.18/7 : (v.nos. & nos.)  |
| Florida.                           | C 30.18/8 : (v.nos. & nos.)  |
| Georgia.                           | C 30.18/9 : (v.nos. & nos.)  |
| Hawaii.                            | C 30.19 : (v.nos. & nos.)    |
| Idaho.                             | C 30.18/10 : (v.nos. & nos.) |
| Illinois.                          | C 30.18/11 : (v.nos. & nos.) |
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| Ohio.                              | C 30.18/31 : (v.nos. & nos.) |
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| West Virginia.                     | C 30.18/42 : (v.nos. & nos.) |
| Wisconsin.                         | C 30.18/43 : (v.nos. & nos.) |
| Wyoming.                           | C 30.18/44 : (v.nos. & nos.) |
- 2362 — national summary. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy 20c., annual summary 40c. (1-3 yr. subs.).  
L.C. card 55-58495 C 30.51 : (v.nos. & nos.)
- 2363 Coal-mine fatalities. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.10/2 : (date)

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- 2364 **Coal mine injuries and employment.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.89 :(date)
- 2365 **Coast Guard reservist;** [W. H. Schmidt, editor]. (CG 288; Coast Guard, Transportation Department.) [Monthly. Issued by Coast Guard, Treasury Department, and classified T47.47 :(v.nos.& nos.), prior to v. 14, no. 5, Apr. 1967.] † TD 5.14 :(v.nos.& nos.)
- 2366 **Cobalt [consumption].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.76 :(date)
- 2367 — [refiners]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.76/2 :(date)
- 2368 **Code of Federal regulations and Cumulative pocket supplements.** (Federal Register Office, General Services Administration.) [Irregular.] \* Fabrikoid and paper, \$125.00 a yr., \$35.00 additional for foreign mailing; single copies vary in price. ● Item 572 L.C. card 49-46198 GS 4.108 :(nos.)/(date)
- 2369 **Coke and coal chemicals.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.30 :(date)
- 2370 **Cold storage report.** (CoSt. 1; Agricultural Estimates Division, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.21 :(v.nos.& nos.)
- 2371 **Commanders digest.** ([Armed Forces Press Service, Office of Information for Armed Forces], Defense Department.) [Semiweekly.] \* Paper, \$2.50 a yr., \$3.25 additional for foreign mailing; single copy 5c. ● Item 312-B D 2.15/2 :(v.nos.& nos.)
- 2372 **Commemorative stamp posters.** (Post Office Department.) [Irregular.] \* Paper, \$1.50 a yr.; 50c. additional for foreign mailing. P 1.26/2:(CT)
- 2373 **Commerce business daily,** daily list of U.S. Government procurement invitations, subcontracting leads, contract awards, sales of surplus property, and foreign business opportunities, (Office of Field Services, Commerce Department.) [Daily, Monday through Friday, except Federal legal holidays. Bulletin CBD-S (series), classified as C 41.9/2 :(nos.), issued also.] \* Paper, \$15.00 a yr. via regular mail, \$67.00 via airmail (1-3 yr. subs.). C 41.9 :(nos.)
- 2374 **Commercial and industrial loans outstanding by industry.** (Federal reserve statistical release H.12; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.39 :(date)
- 2375 **Commercial fisheries abstracts;** [F. Bruce Sanford, editor]. ([Branch of Reports], Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 609-B L.C. card 52-40434 I 49.40 :(v.nos.& nos.)
- 2376 **Commercial fisheries review;** [Edward Edelsberg, managing editor]. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Volume index issued separately.] \* Paper, \$6.50 a yr., \$2.00 additional for foreign mailing; single copy 60c. (1-3 yr. subs.) ● Item 609-A L.C. card F39-3 I 49.10 :(v.nos.& nos.)
- 2377 **Commercial import detentions.** (Food and Drug Administration, Health, Education, and Welfare Department. [Monthly. Entitled Report of import detentions, prior to no. 67-10, Dec. 1, 1967.] † (limited distribution to food, drug, and cosmetic trade only). FS 13.120 :(nos.)
- 2378 **Commitments of traders in commodity futures,** potatoes, wool. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9 :(nos.)

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- 2379 Commitments of traders in wheat, corn, oats, rye, soybeans, soybean oil, soybean meal, shell eggs, butter. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9/2:(nos.)
- 2380 Communist China digest. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2381 Communist Chinese scientific abstracts: Agricultural science and technology. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2382 — Biomedical science. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2383 — Chemistry. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2384 — Cybernetics, computers, and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2385 — Earth sciences. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2386 — Electronics and electrical engineering. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2387 — Engineering and equipment. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2388 — General science. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2389 — Materials science and metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China in Soviet Referativnyy zhurnal (Abstracts Journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2390 — Physics and mathematics. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)

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- 2391 **Communities in action** [periodical account of War on Poverty; Ralph Matthews, jr., editor]. ([Public Affairs, Office of Economic Opportunity, Executive Office of the President.]) [Irregular.] † ● Item 857-H-9 (beginning with v. 2, no. 3.) PrEx 10.9/2:(v.nos.& nos.)
- 2392 **Comprehensive export schedule** [compilation of official regulations and policies governing export licensing of commodities and technical data]. (Office of Export Control, International Commerce Bureau, Commerce Department.) [Based on Official rules and regulations of Department of Commerce, published in Federal register according to law. Accompanied by dividers. Issued in looseleaf form.] \* Paper, \$7.00 a yr. (including supplementary Current export bulletin); \$2.00 additional for foreign mailing. ● Item 211  
L.C. card 41-51123 C 42.11:(date)
- 2393 **Comptroller General decisions.** (General Accounting Office.) [Monthly. March, September, and December issues include index digests, and June issue includes cumulative tables and index digest.] \* Paper, \$2.25 a yr., \$1.00 additional for foreign mailing; single copy, 25c., except June issue which varies in price.  
L.C. card 22-24145 GA 1.5/a :(v.nos.& nos.)
- 2394 **Comptroller General of United States** [decisions] B-(series). (General Accounting Office.) [Irregular. Later, the more important decisions from the standpoint of general application and precedent are selected and issued in monthly pamphlet form, for which see Entry no. 2393, as well as in annual volumes.] † GA 1.5/2:(date)
- 2395 **Conferences in Soviet bloc.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♀ (Price upon application). Y 3.J 66:13/(nos.)
- 2396 **Congressional record**, proceedings and debates. (Congress.) [Daily when Congress is in session.] \* Paper, \$1.50 a month, \$1.75 additional for foreign mailing; single copies vary in price. ● Item 994  
L.C. card 12-36438 X/a. (Cong./sess: nos.)
- 2397 — Index. (Congress.) [Fortnightly. Includes History of bills and resolutions.] \* (Included in price of subscription). ● Item 994  
L.C. card 12-36438 X/a. (Cong./sess: nos./ind.)
- 2398 **Construction reports:** Authorized construction, Washington, D.C., area C 41-(series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr.; single copy, 10c. ● Item 140-A (Rev.) C 3.215/5:(nos.)
- 2399 — Construction activity, C30-(series). (Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 10c., supplements vary in price. ● Item 140A (Rev.) C 3.215/3:(letter-nos.)
- 2400 — Housing authorized by building permits and public contracts, individual places, C40-(series). (Census Bureau, Commerce Department.) [Monthly, with annual summary. Entitled Construction reports, Housing authorized in permit-issuing places, prior to C40-67-3, Mar. 1967.] \* Paper, \$3.50 a yr. (including annual issue), \$1.00 additional for foreign mailing; single copy, 30c., annual issue \$1.50 per copy. ● Item 140-A (Rev.) C 3.215/4:(letter-nos.)
- 2401 — Housing authorized by building permits and public contracts, States and standard metropolitan statistical areas, C42-(series). (Census Bureau, Commerce Department.) [Monthly, with annual summary. Entitled Construction reports, Housing authorized in permit-issuing places, summary statistics, prior to C42-67-3, Mar. 1967.] † Paper, \$1.00 a yr.; single copy 10c. ● Item 140-A (Rev.) C 3.215/6:(letter-nos.)
- 2402 — Housing starts, C20-(series). (Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$1.75 a yr., \$1.00 additional for foreign mailing; single copy, 15c. ● Item 140-A (Rev.) C 3.215/2:(letter-nos.)

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- 2403 **Construction reports:** Sales of new one-family homes, C25 (series). (Census Bureau, Commerce Department.) [Monthly, with quarterly supplements and annual edition. Prepared in cooperation with Office of Program Policy, Housing and Urban Development Department.] † Paper, \$2.50 a yr., 25c. additional for foreign mailing; single copy 10c., quarterly supplements 25c. each, annual edition \$1.00. ● Item 140-A (Rev.)  
C 3.215/9:(letter-nos.)
- 2404 **Construction review, monthly industry report:** [Aaron Sabghir, editor]. ([Building Materials and Construction Industries Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$3.00 a yr., \$1.25 additional for foreign mailing (1-3 yr. subs.); single copy, 30c. ● Item 219  
L.C. card 56-41035  
C 41.30/3:(v.nos.& nos.)
- 2405 **Consumer credit.** (Federal reserve statistical release G.19; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36:(date)
- 2406 **Consumer credit at consumer finance companies.** (Federal reserve statistical release G.22: Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/7:(date)
- 2407 **Consumer instalment credit at commercial banks.** (Federal reserve statistical release G.18; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/2:(date)
- 2408 **Consumer price index, U.S. city average and selected areas.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 768-F  
L 2.38/3:(date)
- 2409 **Consumer price indexes for selected items and groups.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] † L 2.38/4:(date)
- 2410 **Consumer purchases of citrus fruit, juices, drinks, and other products;** [by Clive E. Johnson]. (Economic Research Service, Agriculture Department.) [Quarterly. Prepared in cooperation with Florida Citrus Commission and California Prune Advisory Board. Based on data collected by Market Research Corporation of America. Discontinued with no. 168, Jan.-Mar. 1967.] A 93.12:(nos.)
- 2411 **Consumer relations newsletter.** (Consumer Relations Services, Housing and Urban Development Department.) [Irregular.] †  
HH 1.15/3:(v.nos.& nos.)
- 2412 **Containers and packaging, quarterly industry report;** [John J. Bartosiewicz, editor]. ([Containers and Packaging Division], Business and Defense Services Administration, Commerce Department.) \* Paper, 75c. a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220  
L.C. card 46-19264  
C 41.33:(v.nos.& nos.)
- 2413 **Cooperative economic insect report.** ([Survey and Detection Operations], Plant Pest Control Division, Agricultural Research Service, Agriculture Department.) [Weekly, with separate volume index.] †  
A 77.324:(v.nos.& nos.)
- 2414 **Copper industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
I 28.59/2:(date)
- 2415 **Copper, quarterly industry report;** [John A. Monroe, editor]. ([Copper Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr. (including annual issue), 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220-A  
L.C. card 62-37685  
C 41.34:(v.nos.& nos.)
- 2416 **Copper scrap consumers [secondary copper and brass].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Discontinued, with May 1967 issue, as separate publication, and combined with Copper industry, monthly, beginning with June 1967 issue. See Entry 2414.]  
I 28.79:(date)

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- 2417 **Copper sulfate.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.93:(date)
- 2418 **Corporate reorganization releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/1:(nos.)
- 2419 **Cotton fiber and processing test results.** (Standardization Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular, during harvesting season, with comprehensive summary report at end of season.] † Standardization Section, Cotton Division, C&MS, USDA, P.O. Box 17723, Memphis, TN, 38117 A 88.11/17:(date & nos.)
- 2420 **Cotton ginnings, consolidated cotton report.** (Census Bureau, Commerce Department, and Statistical Reporting Service, Agriculture Department.) [Monthly, Aug.-Dec.] † Paper, each 10c. ● Item 141 C 3.20/4:(date)
- 2421 —— report on cotton ginnings by counties. A 20(series). (Census Bureau, Commerce Department.) [Issued 6 times, Sept.-Mar.] † Paper, each 10c. ● Item 141 C 3.20/3:(nos.)
- 2422 —— report on cotton ginnings by States, A 10(series). (Census Bureau, Commerce Department.) [12 preliminary issues and 1 final per crop year.] † Paper, each 10¢. ● Item 141 C 3.20:(date)
- 2423 **Cotton price statistics.** ([Market News Section], Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly, including annual issue for crop season.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 38117 A 88.11/9:(v.nos.& nos.)
- 2424 **Cotton production.** (Cn 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, July-Dec.] † L.C. card 63-45282 A 92.20:(date)
- 2425 **Cotton situation.** (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue.] † ● Item 21-M A 93.24:(nos.)
- 2426 **Court of Claims calendar.** (Court of Claims.) [Monthly, Oct.-June.] † L.C. card 29-16270 Ju 3.5:(date)
- 2427 **Crime and delinquency abstracts** [and current projects, international bibliography]. (National Clearinghouse for Mental Health Information, Public Health Service, Health, Education, and Welfare Department.) [Irregular. Prepared under contract by Information Center on Crime and Delinquency of National Council on Crime and Delinquency.] † (Limited distribution). ● Item 506-B FS 2.22/13-4:(v.nos.& nos.)
- 2428 **Crop production.** CrPr 2-2: Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with annual summary.] † ● Item 20-B L.C. card 46-43708 A 92.24:(date)
- Portions of this report with the following titles are also issued separately but not necessarily every month. A 92.24/2:
- Fruits, nuts, and potatoes.  
Poultry and egg production.  
Tobacco crop estimates.
- 2429 **CRS media relations**, newspapers, magazines, radio, television, informational monitoring service. (Community Relations Service, Justice Department.) [Weekly.] † J 23.7:(date)
- 2430 **Cumulative list of organizations**, publication 78, supplements. (Internal Revenue Service, Treasury Department.) [Bimonthly.] \* Paper, \$3.50 (including basic list and cumulative supplements for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956 T 22.2: Or 3/(date)/supp.(nos.)
- Current discharge at selected stations in Pacific Northwest, see Storage in major power reservoirs in Columbia River basin.

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Page 81

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- 2431 **Current export bulletin**, supplement to Comprehensive export schedule. (Office of Export Control, International Commerce Bureau, Commerce Department.) [Irregular. Issued in looseleaf form.] \*(Included in price of subscription to Comprehensive export schedule. See Entry no. 2392.) ● Item 212  
 L.C. card 41-51123 C 42.11/2:(nos.)
- 2432 **Current housing reports**. (Census Bureau, Commerce Department.) \* Paper, \$1.00 a yr. (including Series H-111 and H-121), 25c. additional for foreign mailing; single copy, 20c. ● Item 141-A  
 Series H-111, Housing vacancies. [Quarterly.] C 3.215 : H-111/(nos.)  
 Series H-121, Housing characteristics. [Irregular.] C 3.215 : H-121/(nos.)
- 2433 **Current industrial reports**. (Census Bureau, Commerce Department.) [Monthly. Annual summaries are entered in Monthly Catalog as received.] † (Price upon application). ● Item 142-A C 3.158 : (letter-nos.)
- Aluminum ingot and mill products, Series M33-2  
 Asphalt and tar roofing and siding products, Series M29A  
 L.C. card 53-15670
- Clay construction products, Series M32D  
 Closures for containers, Series M34H  
 Complete aircraft and aircraft engines, Series M37G  
 L.C. card 53-32905
- Confectionery (including chocolate products), Series 20C  
 L.C. card 53-31631
- Consumption on woolen and worsted systems, Series M22D  
 Converted flexible packaging products, Series M26F  
 Cotton, man-made fiber staple, and linters, Series M22P  
 Electric lamps, Series M36D  
 Fats and oils, production, consumption, and stocks, Series M20K  
 Fats and oils, seed crushing, Series M20J  
 Flour milling products, Series M20A  
 L.C. card 47-19486
- Glass containers, Series M32G  
 Heating and cooking equipment, Series M34N  
 Inorganic chemicals and gases, Series M28A  
 L.C. card 53-2795
- Inventories of brass and wire mill shapes, Series M33K  
 Inventories of steel mill shapes, Series M33-3
- Iron and steel castings, Series M33A  
 Luggage, briefcases, and personal leather goods, Series M31E  
 Magnesium mill products, Series M33G [Discontinued as monthly with no. (66)-12.]
- Manufacturers' exports, sales and orders, Series M4-A10  
 Manufacturers' shipments, inventories, and orders, Series M3-1, *see* Entry no. 2804.
- Mattresses and bedsprings, Series M25E  
 Men's apparel, Series M23B  
 L.C. card 53-27191
- Metal cans, Series M34D  
 Nonferrous castings, Series M33E  
 Paint, varnish, and lacquer, Series M28F  
 L.C. card 51-4453
- Plastic bottles, Series M30E  
 Pulp, paper, and board, Series M26A  
 Rubber, supply and distribution for U.S., Series M30A  
 Shoes and slippers, Series M31A  
 Spun yarn for sale, Series M22F  
 Steel shipping barrels, drums, and pails, Series M34K  
 L.C. card 47-33687
- Superphosphate and other phosphatic fertilizer materials, Series M28D  
 L.C. card 47-15818
- Titanium, ingot and mill products, Series BDSAF-263  
 Tractors (except garden tractors), Series M35S  
 Truck trailers, Series M37L  
 L.C. card 55-36197
- Typewriters, Series M35C  
 Women's, misses', and juniors' apparel, Series M23H  
 L.C. card 52-35737
- Woven fabrics, production, inventories, and unfilled orders, Series M22A
- 2434 — [Quarterly. Annual summaries are entered in Monthly Catalog as received.] † (Price upon application). ● Item 142-A C 3.158 : (letter-no.)
- Backlog of orders for aerospace companies, Series 37D  
 Construction machinery, Series M35D  
 Copper base mill and foundry products, Series BDSAF-84  
 Cotton broad woven goods, Series M22,T1  
 Electric lamps, Series M36B

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Fans, blowers, and unit heaters, Series M35H [Discontinued with no. 66-3.]

Farm machines and equipment, Series M35A

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- 2435 **Current population reports.** (Census Bureau, Commerce Department.) [Irregular.] \* Paper, \$5.00 a yr. (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65), \$1.50 additional for foreign mailing; single copy prices vary. ● Item 142-C

C 3.186 : P-(nos.)/(nos.)

Series P-20, Population characteristics.

Series P-23, Technical studies.

Series P-25, Population estimates.

Series P-27, Farm population. (Census-ERS.) [Issued jointly with Economic Research Service, Agricultural Department.]

Series P-28, Special censuses, summaries.

Series P-60, Consumer income.

Series P-65, Consumer buying intentions.

- 2436 **Current retail trade reports.** (Census Bureau, Commerce Department.) [Includes Advance monthly retail sales, C3.138/4:(date)—Annual retail trade, C3.138/3-2:(date)—Monthly retail trade, C3.138/3:(date)—and Weekly retail sales, with annual supplement, C3.138/5:(date).] \* Paper, \$6.00 a yr.; \$1.00 additional for foreign mailing. ● Item 147-B

- 2437 **Current selected services report:** Monthly selected services receipts. (Census Bureau, Commerce Department.) † Paper, \$1.00 a yr., single copy 10c. ● Item 141-C

C 3.239 : (nos.)

- 2438 **Current wage developments.** ([Division of Wages and Industrial Relations], Labor Statistics Bureau, Labor Department.) [Monthly.] † L.C. card L 48-43

L 2.44 : (nos.)

- 2439 **Customs bulletin** [regulations, rulings, decisions, and notices concerning customs and related matters, and decisions of Customs Court and Court of Customs and Patent Appeals]. (Treasury Department.) [Weekly.] \* Paper, \$11.50 a yr., \$3.25 additional for foreign mailing; single copy 25c. T 1.11/3 : (v.nos. & nos.)

- 2440 **Customs regulations of United States.** (Customs Bureau, Treasury Department.) [Issued in looseleaf form.] \* Paper, \$9.00 (including basic volume and revised pages beginning with 107th set for approximately 2 years); \$3.00 additional for foreign mailing. ● Item 948-A

T 17.9 : (date)

- 2441 **Cybernetics, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.) Y 3.J 66 : 13 / (nos.)

- 2442 **Daily series, synoptic weather maps:** pt. 1, Northern Hemisphere sea level and 500 millibar charts. [Environmental Data Service], Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$2.75 each. L.C. card 50-45855

C 30.49 : (date) / (pt.)

- 2443 **Daily spot market price indexes and prices, weekly summary.** (Labor Statistics Bureau, Labor Department.) † L 2.60 : (date)

- 2444 **Daily statement of Treasury.** (Treasury Department.) [Daily except Saturdays, Sundays, and holidays.] \* Paper, \$6.00 a yr., \$11.00 additional for foreign mailing (including daily issues and Monthly statement and Final statement for fiscal year of receipts and expenditures of United States Government, 1-3 yr. subs.). ● Item 923-A-1

L.C. card 15-3303

T 1.5 : (date)

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## GOVERNMENT PUBLICATIONS

- 2445 **Daily weather and river bulletin**, [Albuquerque, N. Mex., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays, Apr.-June.] \* Paper, 90c. a yr.; 30c. a month. C 30.54/4:(date)
- 2446 **Daily weather map** [forecasts and general weather information, showing conditions for United States and forecasts for District of Columbia and surrounding States]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) \* Paper, \$9.60 a yr., \$5.50 additional for foreign mailing; three months minimum subscription, \$2.40 (\$2.45 per month, \$29.20 per year additional for air mail delivery within United States). (Maps cannot be furnished in quantities unless the order is placed in advance of issue with the Superintendent of Documents, Washington, D.C.) (1-3 yr. subs.) C 30.12:(date)
- 2447 **Dairy-herd-improvement letter**. (National Cooperative Dairy Herd Improvement Program; Agricultural Research Service, Agriculture Department.) [Irregular.] † L.C. card 57-30984 A 77.608:(v.nos.& nos.)
- 2448 **Dairy situation**. (Economic Research Service, Agriculture Department.) [Bimonthly, with annual outlook issue.] † ● Item 21-B L.C. card 59-31038 A 93.13:(nos.)
- 2449 **Data report, meteorological rocket network firings**. (World Data Center A: Meteorology, National Weather Records Center, Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$36.00 a yr., \$9.00 additional for foreign mailing; single copy, \$3.00. C 52.16:(v.nos.& nos.)
- 2450 **Dates of latest editions**, aeronautical charts. (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Issued every 4 weeks.] † C 4.9/13:(date)
- 2451 — United States flight information publications. (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Issued every 4 weeks.] † C 4.9/12:list/(date)
- 2452 **Debits, demand deposits, and turnover at 233 individual centers**. (Federal Reserve statistical release G. 11; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.17/3:(date)  
Decisions, see Digest of decisions—Official reports of Supreme Court—also names of courts, departments, or agencies issuing decisions.
- 2453 **Defense industry bulletin**; [editor, E. W. Bradford]. [Business & Labor Division, Directorate for Community Relations], Office of Assistant Secretary of Defense, Public Affairs, Defense Department.) [Monthly.] † Business & Labor Division, OASD/PA, Room 1E764, The Pentagon, Washington, D.C. 20301. ● Item 304-C D 1.3/2:(v.nos.& nos.)
- 2454 **Defense management journal**; [Edward E. Oppenheim, editor]. ([Directorate for Cost Reduction and Management Improvement Policy, Office of Assistant Secretary of Defense (Installations and Logistics)], Defense Department.) [Quarterly. Entitled Cost reduction journal prior to v. 3, no. 4.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. ● Item 304-B D 1.38/2:(v.nos.& nos.)
- 2455 **Defense procurement circular**. (Defense Department.) [Irregular. Issued by direction of Assistant Secretary of Defense (Installations and Logistics). Issued with perforations.] \* (Included in price of subscription to Armed services procurement regulations). ● Item 304 D 1.13/3:(nos.)
- 2456 **Defense Supply Agency index of publications & forms** (HSIs, handbooks, manuals & regulations). (DSAH 5025.1; Defense Supply Agency, Defense Department.) [Quarterly. Issued with perforations.] † ● Item 314-A D 7.6/7:5025.1/(nos.)
- 2457 **Defense supply procurement regulation, revisions**. (DSA regulations 4105.1; Defense Supply Agency, Defense Department.) [Irregular. Issued with perforations.] \* Paper, \$5.00 (including basic regulation and supplementary material for an indefinite period), \$1.25 additional for foreign mailing. ● Item 303 D 7.6/5:(date)/rev.(nos.)

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- 2458 **Demand and price situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-A  
L.C. card 63-24527 A 93.9/2:(nos.)
- 2459 **Department of Defense index, see Index of specifications and standards.**
- 2459 **Department of Defense telephone directory.** (Defense Department.) [Quarterly.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy \$1.25. D 1.7:(date)
- 2460 **Department of State bulletin**, official weekly record of United States foreign policy. ([Office of Media Services, Bureau of Public Affairs], State Department.) [Index issued separately for each volume.] \* Paper, \$10.00 a yr., \$5.00 additional for foreign mailing; single copy 30c. (1-3 yr. subs.). ● Item 864 S 1.3:(v.nos.& nos.)  
L.C. card 39-26945
- 2461 **Department of State news letter**; Gerson H. Lush, editor. (State Department.) [Monthly.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. ● Item 864-B  
L.C. card 63-5171 S 1.118:(nos.)
- 2462 **Deposits of country banks**, index numbers of total, demand, and time deposits, selected groups of States, specified periods. (Farm Production Economics Division, Economic Research Service, Agriculture Department.) [Irregular. Issued monthly prior to Jan. 25, 1967 issue.] † A 93.9/7:(date)
- 2463 **Deposits, reserves, and borrowings of member banks.** (Federal reserve statistical release J. 1; Federal Reserve System Board of Governors.) [Biweekly.] † FR 1.11/4:(date)
- 2464 **Development digest**; prepared by National Planning Association, [Patricia W. Blair, editor]. (Agency for International Development, State Department.) [Quarterly. Includes selected excerpts, summaries, and reprints of current materials on economic and social development. Contains copyright material.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy 75c. ● Item 900-C-6 (beginning with vol. 4, no. 1) L.C. card 66-8972 S 18.33:(v.nos.& nos.)
- 2465 **Diabetes literature index** (by authors and by keywords in title); editors, Arnold Lazarow [and others]. (National Institute of Arthritis and Metabolic Diseases, [National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.]) [Monthly. Issued in cooperation with American Diabetes Association. Prepared cooperatively by University of Minnesota, Western Reserve University, and University of Rochester pursuant to contract PH43-66-81.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy 45c. ● Item 507-A-15 FS 2.22/53:(v.nos.& nos.)
- 2466 **Digest of decisions of National Labor Relations Board**, CS-(series); [by Legal Research and Special Projects Branch]. (National Labor Relations Board.) [Bimonthly. Issued with perforations.] \* Paper, \$7.50 a yr., \$2.00 additional for foreign mailing. ● Item 826-A  
L.C. card 46-27613 LR 1.8/5:(date/nos.)
- 2467 **Digest of public general bills and resolutions**, with index; [Grover S. Williams, editor]. ([Bill Digest Section, American Law Division], Legislative Reference Service, Library of Congress.) [Five or more cumulative issues during each session, with biweekly supplementation as needed.] \* Paper, \$20.00 per session of Congress, \$5.00 additional for foreign mailing; single copies vary in price. ● Item 807  
L.C. card 36-26093 LC 14.6:(Cong.sess.& no.)
- 2468 **Digests of published decisions of Comptroller General.** (General Accounting Office.) [Irregular.] † GA 1.5/4:(nos.)
- 2469 **Diplomatic list.** (Publication 7894; State Department.) [Quarterly.] \* Paper, \$1.25 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 865  
L.C. card 10-16292 S 1.8:(date)

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- 2470 **Direction for Navy commanders and public affairs staffs**; [Brian E. Gray, editor]. (NAVSO P-2470; [Office of Information, Internal Relations Division], Navy Department.) [Monthly.] ♦ Item 369-B  
D 201.17:(date)
- 2471 **Directory of international mail** [revised pages] transmittal letter. (POD publication 42; Post Office Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 (including basic book with binder, and changes for an indefinite period), \$1.50 additional for foreign mailing; also sold without binder for \$2.50, \$1.00 additional for foreign mailing. • Item 839  
P 1.10/5:(date/trans.no.)
- DoD index, *see* Index of specifications and standards.
- 2472 **Downdraft**. (Indian Affairs Bureau, Interior Department.) [Irregular. Initiated to keep teachers and administrators in Bureau school aware of Title 1 activities.] † I 20.53:(v.nos.& nos.)
- 2473 **Driver**, traffic safety magazine of United States Air Force; [Karl Dittmer, editor]. (Inspector General USAF, Air Force Department.) [Monthly. Entitled Driver, automotive magazine of United States Air Force, prior to v. 1, no. 5, Oct. 1967.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy 25c. • Item 423-B D 301.72(v.nos.& nos.)
- 2474 **Eagle**. (Prisons Bureau, Justice Department.) [Irregular.] † Federal Reformatory for Women, Alderson, W. Va. J 16.18:(v.nos.& nos.)
- 2475 **Earthquake information bulletin**; [Jerry L. Coffman, editor]. (National Earthquake Information Center, Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Irregular.] † C 4.54:(v.nos.& nos.)
- 2476 **East European scientific abstracts**: Bio-medical science. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66: 13/(nos.)
- 2477 —— Chemistry. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66:13/(nos.)
- 2478 —— Cybernetics, computers, and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66: 13/(nos.)
- 2479 —— Earth sciences. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application.) Y 3.J 66:13/(nos.)
- 2480 —— Electronics and electrical engineering. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66: 13/(nos.)
- 2481 —— Engineering and equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66: 13/(nos.)
- 2482 —— Materials science and metallurgy. (JPRS series; Joint Publications Research Service.) Irregular. ♦ (Price upon application). Y 3.J 66: 13/(nos.)
- 2483 —— Physics and mathematics. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66: 13/(nos.)
- Economic and geographic translations on Latin America**, *see* Translations on Latin America.
- 2484 **Economic development**. (Economic Development Administration, Commerce Department.) [Monthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy 10c. • Item 215-B  
C 46.9/2:(v.nos.& nos.)
- 2485 **Economic indicators**; prepared for Joint Economic Committee by Council of Economic Advisers. (Economic Joint Committee, Congress.) [Monthly.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing, airmail, in U.S. \$5.40; single copy, 25c. (1-3 yr. subs.). • Item 997  
L.C. card 48-46615  
Y 4.Ec 7: Ec 7/(date)

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- 2486 **EDA directory of approved projects.** (Office of Planning Support, Economic Development Administration, Commerce Department.) [Quarterly. Lists projects approved for assistance under Public law 89-136, passed Aug. 26, 1965.] † ● Item 130-J C 46.19/2:(date)
- 2487 **Egg products, liquid, frozen, solids production.** (Pou 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/4:(date)
- 2488 **Electric power statistics, production of energy and capacity of plants, fuel consumption of electric power plants, electric utility system loads, sales of electric energy, financial statistics of private utilities.** (Federal Power Commission.) [Monthly. Issued with perforations.] \* Paper, \$2.50 a yr.; 75c. additional for foreign mailing. ● Item 435-E FP 1.27:(date)
- 2489 **Electricity sales statistics, retail distribution of electricity at TVA resale rates, monthly report.** (Division of Power Marketing, Tennessee Valley Authority.) [Issued with perforations.] † L.C. card 53-63673 Y 3.T 25:13/(nos.)
- 2490 **Employment and earnings, and monthly report on labor force.** [Joseph M. Finerty, editor]. (Labor Statistics Bureau, Labor Department.) [Monthly.] \* Paper, \$7.00 a yr., \$1.25 additional for foreign mailing; single copy, 65c. ● Item 768-B. L.C. card L56-102 L 2.41/2:(v.nos.& nos.)
- 2491 **Employment and wages of workers covered by State employment insurance laws, and unemployment compensation for Federal employees, by industry and State.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Quarterly.] † ● Item 754-B L.C. card 50-1776 L 7.20/3:(date)
- 2492 **Employment service review,** [monthly journal of Federal-State Employment Service programs and operations; Ronald Van Doren, editor]. (Employment Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Prepared in cooperation with affiliated State employment services.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy 40c. ● Item 754 L.C. card L66-61 L 7.18/2:(v.nos.& nos.)
- 2493 **Employment service statistics.** (Employment Service, Employment Security Bureau, Manpower Administration, Labor Department. [Monthly.] † ● Item 754 (beginning with Mar. 1967 issue) L.C. card L66-257 L 7.18/2:(date)
- 2494 **Employment situation.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.53/2:(date)
- 2495 **Enforcement report of Postal Inspection Service, fraud, obscenity, extortion.** (Information Service, Post Office Department.) (Monthly. Entitled Fraud and mailability, enforcement action, prior to v. 67, no. 7, Jan. 1967.) † P 1.29/2:(v.nos.& nos.)
- Engineering and instrumentation, see Journal of research of National Bureau of Standards: C.**
- 2496 **Engineer's digest.** (CG-133; Coast Guard, [Transportation Department].) [Quarterly. Prior to no. 155, issued by Coast Guard, Treasury Department and classified T 47.30:(nos.). † L.C. card 41-51259 TD 5.17:(nos.)
- 2497 **Enterprise.** (Small Business Administration.) [Irregular.] † ● Item 901-U SBA 1.25:(v.nos.& nos.)
- 2498 **Epidemiology reports from world press.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.) Y 3.J 66:13/(nos.)
- 2499 **Epilepsy abstracts; editors, F. E. Posthumus Meyjes, N. J. Legg.** (National Institute of Neurological Diseases and Blindness, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly. Prepared by Excerpta Medica Foundation pursuant to contract USDHEW PHS 43-67-1195.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy 30c. ● Item 507-A-18 FS 2.22/59:(v.nos.& nos.)

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- 2500 **ESSA world** [official employee publication]. (Public Information Office, Environmental Science Services Administration Commerce Department.) [Quarterly.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy 40c. C 52.14 : (v.nos. & nos.)
- 2501 **Estimated home mortgage debt.** (Data Management Division), Federal Home Loan Bank Board. [Quarterly.] † FHL 1.16 : (date)
- 2502 **Estimated retail food prices by cities.** (Labor Statistics Bureau, Labor Department.) [Monthly, with separate summary for annual averages.] † L 2.37 : (date)
- 2503 **Evaporated, condensed, and dry milk report.** (DA 2-6; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10/4 : (date)
- 2504 **Export control**, quarterly report [under Export control act of 1949], to the President, Senate, and House of Representatives. (Commerce Department.) \* Paper, each 25c. • Item 130 C 1.26 : (nos.)
- 2505 **Export licenses approved and reexports authorized.** (Export Control Office, Bureau of International Commerce, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays.] † Paper, \$37.50 a yr., Office of Administrative Services, Department of Commerce, Washington, DC 20230 C 42.21 : (date)
- 2506 **Export sales promotion announcement.** (Bureau of International Commerce, Commerce Department.) [Irregular.] † C 42.23/2 : (CT)
- 2507 **Extension Service Review** [official monthly publication of Cooperative Extension Service, Department of Agriculture, and State land-grant colleges and universities cooperating; editor W. J. Wharton]. (Information Services, Federal Extension Service, Agriculture Department.) \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy 15c. (1-3 yr. subs.). • Item 60 L.C. card Agr 30-359 A 43.7 : (v.nos. & nos.)
- 2508 **FAA airworthiness directive.** (Federal Aviation Administration, Transportation Department.) [Irregular. Issued with perforations. Issued by Federal Aviation Agency and classified FAA 1.28 : (nos.) prior to no. 67-10, Apr. 3, 1967.] † TD 4.10 : (nos.)
- 2509 **FAA aviation news:** [Lewis D. Gelfan, editor]. ([Office of Information Services], Federal Aviation Administration, Transportation Department.) [Monthly. Prior to v. 6, no. 1, May 1967, issued by Federal Aviation Agency and classified FAA 1.41/2 : (v.nos. & nos.)] \* Paper, \$1.50 a yr., 50c. • Item 431-A-11 TD 4.9 : (v.nos. & nos.)
- 2510 **Factors affecting bank reserves and condition statement of F.R. banks.** (Federal Reserve H.4.1 : Federal Reserve System Board of Governors.) [Weekly.] † FR 1.15 : (date)
- 2511 **Factory labor turnover.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.42/2 : (date)
- 2512 **Family economics review.** (ARS 62-5; Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Quarterly, including index of articles for previous year and annual outlook issue.] † • Item 88-B L.C. card 65-67252 A 77.708 : (date)
- 2513 **FAR horizons;** [Jean B. Dulaney, editor]. ([Office of External Research, State Department.]) [Bimonthly. Published for interagency Foreign Area Research Coordination Group (FAR).] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 15c. S 1.125 : (v.nos. & nos.)
- 2514 **Farm income situation.** (Economics Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue. Farm income, State estimates, is issued as a supplement to the July issue.] † • Item 21-C L.C. card 59-35075 A 93.9 : (nos.)
- 2515 **Farm index;** [editor, Theodore Crane]. (Economic Research Service, Agriculture Department.) [Monthly, including annual outlook issue.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. • Item 42-F L.C. card Agr 62-486 A 93.33 : (v.nos. & nos.)

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- 2516 **Farm labor.** (La 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.12 :(date)
- 2517 **Farm labor developments;** [Cora Cronemeyer, editor]. (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly, July–November, with occasional special issues in other months.] † ● Item 754-A L 7.55 :(date)
- 2518 —— employment and wage supplement. (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † ● Item 754-A (beginning with Nov. 1967 issue). L 7.55/2 :(date)
- 2519 **Fast announcements** [concerning reports of U.S. and foreign research]. (Clearinghouse for Federal Scientific and Technical Information, National Bureau of Standards, Institute for Applied Technology, Commerce Department.) [Irregular.] \* Paper, \$5.00 a yr. C 51.7/2 :(nos.)
- 2520 **Fats and oils situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue.] † ● Item 21-D L.C. card 46-39840 A 93.23 :(nos.)
- 2521 **FDA papers;** [Gifford D. Hampshire, editor]. (Food and Drug Administration, Health, Education, and Welfare Department.) [Issued 10 times a year.] \* Paper, \$5.50 a year, \$1.25 additional for foreign mailing; single copy 60c. ● Item 475-H FS 13.128 :(v.nos.& nos.)
- 2522 **FDA report on enforcement and compliance;** [compiled and edited by Publications Staff, Office of Commissioner]. (Food and Drug Administration, Health, Education, and Welfare Department.) [Monthly. Discontinued with Nov. 1966 issue.] ● Item 478-A FS 13.118 :(date)
- 2523 **Federal Communications Commission public notices.** (Federal Communications Commission.) [Irregular.]
- NOTE.—These public notices are listed for information purposes only. No mailing lists are maintained by the Commission, but individual copies of specific notices may be picked up at the Commission in Washington, D.C.
- Actions in docket cases, reports.
- Actions on motions, reports.
- Broadcast actions, reports.
- Broadcast applications, reports.
- CATV [cable television] actions, reports.
- CATV [cable television] requests filed pursuant to sec. 74.1007(a) of rules, reports.
- Common carrier services, reports.
- New or modified broadcast call signs, reports.
- Nonbroadcast and general actions, reports.
- Petitions for rule making filed, reports.
- Safety and special radio services, reports.
- 2524 **Federal Communications Commission reports:** Decisions, reports, public notices and other documents of Federal Communications Commission. (2d series; Federal Communications Commission.) [Irregular.] \* Paper, \$7.00 a yr., \$2.75 additional for foreign mailings; single copies vary in price (1–3 yr. subs.). L.C. card 36-26605 CC 1.12/2a :(v.nos.& nos.)
- 2525 **Federal Communications Commission rules and regulations;** v.1, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 0, Commission organization, pt. 1, Practice and procedure, pt. 13, Commercial radio operators, pt. 17, Construction, marking, and lighting of antenna structures. Issued in looseleaf form.] \* Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287 CC 1.6/1 :(date)/trans.(nos.)
- 2526 —— v. 2, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 2, Frequency allocations and radio treaty matters, pt. 5, Experimental radio services (other than broadcast), pt. 15, Radio frequency devices, pt. 18, Industrial, scientific, and medical equipment. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287 CO 1.6/2 :(date)/trans.(nos.)

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- 2527 **Federal Communications Commission rules and regulations:** v. 3, Transmittal sheets. [Includes new and revised pages to pt. 73, Radio broadcast services, pt. 74, Experimental, auxiliary, and special broadcast services. Issued in looseleaf form.] \* Paper, \$7.00 (including basic volume and supplementary material for an indefinite period); \$1.75 additional for foreign mailing. • Item 287 CC 1.6/3:(date)/trans.(nos.)
- 2528 — v. 4, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 81, Stations on land in maritime services, pt. 83, Stations on shipboard in maritime services, pt. 85, Public fixed stations and stations of maritime services in Alaska. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 287 CC 1.6/4:(date)/trans.(nos.)
- 2529 — v. 5, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 87, Aviation services, pt. 89, Public safety radio services, pt. 91, Industrial radio services, pt. 93, Land transportation radio services. Issued in looseleaf form.] \* Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 287 CC 1.6/5:(date)/trans.(nos.)
- 2530 — v. 6, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 95, Citizens radio service, pt. 97, Amateur radio service, and pt. 99, Disaster communications service. Issued in looseleaf form.] \* Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 287 CC 1.6/6:(date)/trans.(nos.)
- 2531 — v. 7, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 21, Domestic public radio services (other than maritime mobile), pt. 23, International fixed public radio communications services, and pt. 25, Satellite communications. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. • Item 287 CC 1.6/7:(date)/trans.(nos.)
- 2532 — v. 8, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 31, Uniform system of accounts for class A and class B telephone companies, pt. 33, Uniform system of accounts for class C telephone companies. Issued in looseleaf form.] \* Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 287 CC 1.6/8:(date)/trans.(nos.)
- 2533 — v. 10, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 41, Telegraph and telephone franks, pt. 42, Preservation of records of communications common carriers, pt. 43, Reports of communications common carriers and certain affiliates, pt. 51, Occupational classification and compensation of employees of class A and class B telephone companies, pt. 52, Classification of wire-telegraph employees, pt. 61, Tariffs, pt. 62, Applications to hold interlocking directorates, pt. 63, Extension of lines and discontinuance of service by carriers, pt. 64, Miscellaneous rules relating to common carriers, pt. 66, Applications relating to consolidation, or control of telephone companies. Issued in looseleaf form.] \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 287 CC 1.6/10:(date)/trans.(nos.)
- 2534 **Federal employment statistics bulletin, employment and turnover.** (Civil Service Commission.) [Monthly.] † CS 1.55:(date)
- 2535 **Federal Home Loan Bank Board digest.** (Federal Home Loan Bank Board.) [Monthly.] † FHL 1.14:(v.nos.& nos.)

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- 2536 **Federal item identification guides for supply cataloging: pt. 1, Indexes, supplements.** (Cataloging handbook H 6-1; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Bimonthly. Issued with perforations.] \* Paper, \$20.00 (including basic manual and cumulative supplements), \$5.00 additional for foreign mailing. ● Item 314-A  
D 7.8:1/(date)/supp.(nos.)
- 2537 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. A, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes description patterns covering items which may be classified in 2 or more Federal supply classification groups, and where those groups are represented in 2 or more Cataloging handbook H 6-2 sections B through J. Issued in looseleaf form.] \* Paper, \$20.00 (including basic handbooks and supplementary service for approximately 2 yrs.) \$5.00 additional for foreign mailing. ● Item 314-A  
D 7.6:2:6-2,6-3/sec. A/supp.(nos.)
- 2538 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. B, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 22, Railway equipment; FSC 23, Motor vehicles, trailers, and cycles; FSC 24, Tractors; FSC 25, Vehicular equipment components; FSC 26, Tires and tubes; FSC 28, Engines, turbines, and components; FSC 29, Engine accessories; FSC 30, Mechanical power transmission equipment; FSC 31, Bearings; FSC 38, Construction, mining, excavating, and highway maintenance equipment; FSC 39, Materials handling equipment. Issued in looseleaf form.] \* Paper, \$15.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$4.00 additional for foreign mailing. ● Item 314-A  
D 7.6:2:6-2,6-3/sec. B/supp.(nos.)
- 2539 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. C, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 32, Woodworking machinery and equipment; FSC 34, Metalworking machinery; FSC 37, Agricultural machinery and equipment; FSC 51, Hand tools; FSC 52, Measuring tools. Issued in looseleaf form.] \* Paper, \$18.00 (including basic handbooks and supplementary service for approximately 2 yrs.) \$5.00 additional for foreign mailing. ● Item 314-A  
D 7.6:2:6-2,6-3/sec. C/supp.(nos.)
- 2540 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. D, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 35, Service and trade equipment; FSC 40, Rope, cable, chain, and fittings; FSC 42, Fire fighting, rescue, and safety equipment; FSC 49, Maintenance and repair shop equipment; FSC 81, Containers, packaging, and packing supplies. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A  
D 7.6:2:6-2,6-3/sec. D/supp.(nos.)
- 2541 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. E, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 41, Refrigeration and air conditioning equipment; FSC 43, Pumps and compressors; FSC 44, Furnace, steam plant, and drying equipment, and nuclear reactors, FSC 45, Plumbing, heating, and sanitation equipment; FSC 46, Water purification and sewage treatment equipment; FSC 47, Pipe, tubing, hose, and fittings; FSC 48, Valves; FSC 54, Prefabricated structures and scaffolding; FSC 55, Lumber, mill-work, plywood, and veneer; FSC 56, Construction and building materials; FSC 95, Metal bars, sheets, and shapes. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A  
D 7.6:2:6-2,6-3/sec. E/supp.(nos.)

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- 2542 Federal item identification guides for supply cataloging: pt. 2]. Description patterns [and pt. 3], Reference drawings, sec. F, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 58, Communication equipment; FSC 59, Electrical and electronic equipment components; FSC 61, Electric wire, power distribution equipment; FSC 62, Lighting fixtures and lamps; FSC 63, Alarm and signal systems; FSC 68, Instruments and laboratory equipment. Issued in looseleaf form.] \* Paper, \$30.00 (including basic handbook and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.F/(date)/supp.(nos.)
- 2543 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. G, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 65, Medical, dental, and veterinary equipment and supplies; FSC 67, Photographic equipment; FSC 68, Chemicals and chemical products; FSC 79, Cleaning equipment and supplies; FSC 80, Brushes, paints, sealers, and adhesives; FSC 87, Agricultural supplies, FSC 89, Subsistence; FSC 91, Fuels, lubricants, oils, and waxes. Issued in looseleaf form.] \* Paper, \$28.00 (including basic handbook and supplementary service for an indefinite period); \$7.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.G/(date)/supp.(nos.)
- 2544 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. H, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) Irregular. Includes FSC 53, Hardware and abrasives; FSC 93, Nonmetallic fabricated materials; FSC 94, Nonmetallic crude materials; FSC 96, Ores, minerals, and their primary products. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.H/supp.(nos.)
- 2545 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. I, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular.] Includes FSC 36, Special industry machinery; FSC 71, Furniture, FSC 72, Household and commercial furnishings and appliances; FSC 73, Food preparation and serving equipment; FSC 74, Office machines and data processing equipment; FSC 75, Office supplies and devices; FSC 76, Books, maps, and other publications; FSC 77, Musical instruments, phonographs and home-type radios; FSC 78, Recreational and athletic equipment; FSC 83, Textiles, leathers, and furs; FSC 84, Clothing and individual equipment; FSC 85, Toiletries; FSC 88, Live animals; FSC 99, Miscellaneous. Issued in looseleaf form.] \* Paper, \$30.00 (including basic handbooks and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.I/(date)/supp.(nos.)
- 2546 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. J, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) (Irregular.) Includes FSC 10, Weapons; FSC 11, Nuclear ordnance; FSC 12, Fire control equipment; FSC 13, Ammunition and explosives; FSC 14, Guided missiles; FSC 15, Aircraft, and airframe structural components; FSC 16, Aircraft components and accessories; FSC 17, Aircraft launching, landing, and ground handling equipment; FSC 18, Space vehicles; FSC 19, Ships, small craft, pontoons, and floating docks; FSC 20, Ship and marine equipment; FSC 69, Training aids and devices. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.J/supp.(nos.)

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- 2547 [Federal Maritime Commission, decisions, separates]. (Federal Maritime Commission.) [Irregular.] \* Paper, \$4.50 per volume, \$1.25 additional for foreign mailing. FMC 1.10/a:(v.nos.& nos.)
- 2548 Federal milk order market statistics, summary. (Dairy Division, Consumer and Marketing Service, Agriculture Department.) [Monthly.] † A 88.14/11:(nos.)
- 2549 Federal news clip sheet, published monthly for editors of employee publications; [Joseph E. Oglesby, editor]. (Public Information Office, Civil Service Commission.) † ● Item 293-B CS 1.69:(nos.)
- 2550 Federal personnel manual system [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$25.00 (including basic manual and supplementary material for an indefinite period); \$7.00 additional for foreign mailing. ● Item 294 CS 1.41/3:(nos.)
- 2551 Federal personnel manual system FPM supplement: 296-31, Processing personnel actions [issuances]. [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 294 CS 1.41/4: 296-31/(nos.)
- 2552 —— 305-1, Employment under executive assignment system [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 294 CS 1.41/4: 305-1/(nos.)
- 2553 —— 339-31, Reviewing and acting on medical certificates [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$1.00 (including basic volume and supplementary material for an indefinite period); 25c. additional for foreign mailing. ● Item 294 CS 1.41/4: 339-31/(nos.)
- 2554 —— 752-1, Adverse action, law and regulations, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 294 CS 1.41/4: 752-1/(nos.)
- 2555 —— 831-1, Retirement [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 294 CS 1.41/4: 831-1/(nos.)
- 2556 —— 870-1, Life insurance [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$1.00 (including basic volume and supplementary material for an indefinite period); 25c. additional for foreign mailing. ● Item 294 CS 1.41/4: 870-1/(nos.)
- 2557 —— 890-1, Federal employees health benefits [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$3.25 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 294 CS 1.41/4: 890-1/(nos.)
- 2558 —— 990-1, Laws, Executive orders, rules and regulations [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$12.00 (including basic volume and supplementary material for an indefinite period); \$4.00 additional for foreign mailing. ● Item 294 CS 1.41/4: 990-1/(nos.)
- 2559 —— 990-2, Hours of duty, pay and leave, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 294 CS 1.41/4: 990-2/(nos.)

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Page 93

## GOVERNMENT PUBLICATIONS

- 2560 **Federal personnel manual system FPM supplement:** 990-3, National emergency standby regulations, personnel and manpower [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form. \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing.] • Item 294  
CS 1.41/4: 990-3/(nos.)
- 2561 **Federal Power Commission reports, opinions, decisions, and orders,** preliminary print. (Federal Power Commission.) [Monthly.] \* Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price. FP 1.20/a : (v.nos./date-nos.)
- 2562 **Federal Power Commission rules of practice and procedure.** (Federal Power Commission.) [Issued in looseleaf form.] \* Paper, \$1.00 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 439 FP 1.6 : (date)
- 2563 **Federal probation** [journal of correctional philosophy and practice]; [Victor H. Evjen, editor]. (Administrative Office of United States Courts.) [Quarterly, including annual index. Published in cooperation with Prisons Bureau, Justice Dept.] †  
L.C. card 45-47691 Ju 10.8 : (v.nos. & nos.)
- 2564 **Federal procurement regulations**, amendments. (General Services Administration.) [Irregular. Issued in looseleaf form.] \* Paper, \$7.50 (including basic regulations and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. • Item 558-A  
GS 1.6/5 : (date)/amdt. (nos.)
- 2565 **Federal register.** (Federal Register Division, General Services Administration.) [Daily except Sunday, Monday, and day following an official Federal holiday.] \* Paper, \$15.00 a yr., \$1.50 a month, \$5.00 additional for foreign mailing; single copies vary in prices. • Item 573  
L.C. card 36-26246 GS 4.107 : (v.nos. & nos.)
- 2566 —— **List of CFR sections affected (codification guide).** (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually. Includes U.S.C.-CFR table of authorities.] \*(Included in price of subscription). • Item 573  
GS 4.107 : (v.nos. & nos.)/guide
- 2567 —— **Subject index.** (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually.] \*(Included in price of subscription). • Item 573 GS 4.107 : (v.nos. & nos.)/ind.
- 2568 **Federal reserve bulletin.** (Federal Reserve System Board of Governors.) [Monthly. December issue includes volume index.] † Paper, \$6.00 a yr., \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing.  
L.C. card 15-26318 FR 1.3 : (v.nos. & nos.)
- 2569 **Federal reserve chart book**, financial and business statistics. (Federal Reserve System Board of Governors.) [Monthly.] † Paper, \$6.00 a yr., including historical supplement, \$1.00 additional for foreign mailing; single copy 60c., 10c. additional for foreign mailing.  
L.C. card 50-13379 FR 1.30 : (date)
- 2570 **Federal reserve par list** (locations of banks upon which checks will be received by Federal reserve banks and branches for collection and credit), cumulative supplement. (Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.9 : (date)/supp.- (nos.)
- 2571 **Federal-State-private cooperative snow surveys for Alaska;** [prepared by T. G. Freeman]. (Soil Conservation Service, Agriculture Department.) [Monthly Mar.-May. Prepared in cooperation with Alaska Soil Conservation District.] † Soil Conservation Service, P.O. Box F, Palmer, Alaska.  
A 57.46/13 : (date)

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- 2572 **Federal supply classification:** pt. 2. Numeric index of classes. (Cataloging handbook H 2-2; Defense Logistics Services Center, Defense Supply Agency.) [Issued in looseleaf form.] \* Paper, \$8.00 (including basic manual, cumulative monthly supplements and semiannual addendums); \$2.50 additional for foreign mailing. ● Item 314-A D 7.6/2:2-2/(nos.)
- 2573 — pt. 3. Alphabetic index, supplements. (Cataloging handbook H 2-3; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$6.50 (including basic manual and cumulative supplements for 1 year), \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2:2-3/supp.(nos.)
- 2574 **Federal supply classification listing of DOD standardization documents**, supplements. (Defense Department.) [Bimonthly. Issued with perforations.] \* Paper, \$10.00 a yr. (including basic book and cumulative supplements); \$2.50 additional for foreign mailing. ● Item 314-G D 7.14/2:(date)/supp.-(nos.)
- 2575 **Federal supply code for manufacturers** (excluding United States and Canada), supplements. (Cataloging handbook H 4-3; Defense Logistics Services Center, Defense Supply Agency.) [Quarterly. Issued in looseleaf form.] \* Paper, \$6.00 (including basic manual and cumulative supplements); \$1.50 additional for foreign mailing. ● Item 314-A D 7.6/2:4-3/supp.(nos.)
- 2576 — (United States and Canada), Code to name supplements. (Cataloging handbook H 4-2; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$7.50 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2:4-2/supp.(nos.)
- 2577 — (United States and Canada), Name to code, supplements. (Cataloging handbook H 4-1; Defense Logistics Services Center Defense Supply Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$13.00 (including basic manual and cumulative supplements); \$3.25 additional for foreign mailing. ● Item 314-A D 7.6/2:4-1/supp.(nos.)
- 2578 **Federal Trade Commission news summary.** (Federal Trade Commission) [Irregular.] † FT 1.19/2:(nos.)
- 2579 **Feed market news.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly. Includes annual index.] † A 88.18/4:(v.nos.& nos.)
- 2580 **Feed situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † ● Item 21-E  
L.C. card 46-17523 A 93.11/2:(nos.)
- 2581 **Ferrosilicon.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.75:(date)
- 2582 **FHA trends, characteristics of home mortgages insured by FHA.** (RR 250; Statistics Section, Division of Research and Statistics, Federal Housing Administration, Housing and Urban Development Department.) [Quarterly, with separate annual statistical summary. Issued with perforations. Titles vary.] † HH 2.24:(date)
- 2583 **Fire control notes**, periodical devoted to forest fire control. (Forest Service Agriculture Department.) [Quarterly. October issue includes annual index.] \* Paper, 75c. a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.) ● Item 82  
L.C. card Agr 37-16 A 13.32:(v.nos.& nos.)
- 2584 **Fish meal and oil.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 610-A I 49.8/2:(nos.)

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- 2585 **Fish sticks, fish portions, and breaded shrimp.** (C.F.S. series: Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 610-A I 49.8/2:(nos.)
- 2586 **Fishery and oceanography translations:** [Paul Macy, editor]. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Irregular. Includes lists of translated Russian current titles, journal tables of contents, abstracts, and short translations. Discontinued with no. 6, Oct. 1965.] I 49.18/5:(nos.)
- 2587 **FLC [Federal Library Committee] newsletter.** (Library of Congress.) [Irregular. Library vacancy roster and Roster of Federal libraries issued as appendices.] † LC 1.32:(nos.)  
Flood season flow, Columbia River basin near The Dalles, *see* Storage in major power reservoirs in Columbia River basin.
- 2588 **Florida landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Florida State Board of Conservation, Tallahassee, Fla.] † ● Item 610-A I 49.8/2:(nos.)
- 2589 **Fluid milk and cream report.** (Da 1-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10/3:(date)
- 2590 **Fluorspar.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.70:(date)
- 2591 **Food fish, situation & outlook.** (CEA-F series; [Branch of current Economic Analysis], Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Irregular.] † ● Item 610-A I 49.8/6:(nos.)  
Food for freedom, *see* War on hunger.
- 2592 **Foreign agricultural trade of United States.** ([Trade Statistics and Analysis Branch, Foreign Development and Trade Division], Economic Research Service, Agriculture Department.) [Monthly.] † ● Item 42-E A 93.17/7:(date)  
NOTE.—Annual fiscal and calendar year export and import statistics released in yearly supplements to this report are classed separately.
- 2593 **Foreign agriculture circulars.** (Foreign Agricultural Service, Agriculture Department.) [Irregular.] † A 67.18:(letters-nos.)  
Canned fruit [series] FCAN-(nos.)  
Citrus [series] FCF-(nos.)  
Cocoa beans [series] FCB-(nos.)  
Coffee [series] FCOF-(nos.)  
Cotton [series] FC-(nos.)  
Dairying [series] FD-(nos.)  
Deciduous fruit [series] FDAPP-(nos.)  
Dried fruit [series] FDF-(nos.)  
Dried pulses [series] FDF-(nos.)  
Fats and oils [series] FFO-(nos.)  
Grain [series] FG-(nos.)  
Honey [series] FHON-(nos.)  
Hops [series] FH-(nos.)  
Livestock and meat [series] FLM-(nos.)  
Nuts [series] FN-(nos.)  
Poultry and eggs [series] FPE-(nos.)  
Rice [series] FR-(nos.)  
Seeds, field and vegetable [series] FFVS-(nos.)  
Sugar [series] FS-(nos.)  
Tea, spices and other tropical products [series] FTEA-(nos.)  
Tobacco [series] FT-(nos.)  
Vegetable fibers [series] FVF-(nos.)  
Wool [series] FW-(nos.)
- 2594 **Foreign agriculture, including Foreign crops and markets;** [Alice Fray Nelson, editor]. (Foreign Agricultural Service, Agriculture Department.) [Weekly. Annual index included in final issue.] \* Paper, \$7.00 a yr., \$2.25 additional for foreign mailings; single copy, 20c. ● Item 76 L.C. card 66-6212 A 67.7/2:(v.nos.& nos.)

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- 2595 **Foreign exchange rates.** (Federal reserve statistical release, G.5; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.32/2:(date)
- 2596 **Foreign exchange rates for week.** (Federal reserve statistical release, H. 10; Federal Reserve System Board of Governors.) † FR 1.32:(date)
- 2597 **Foreign market reports service, listing.** (International Commerce Bureau, Commerce Department.) [Monthly. Lists unclassified airgrams recently received in Commerce Department containing information helpful to business in foreign market research.] † (Requests should be directed to nearest Commerce Department field office.) C 42.15/2:(nos.)
- 2598 **Foreign policy briefs.** (Office of Media Service, Bureau of Public Affairs, State Department.) [Fortnightly.] \* Paper, \$1.25 a yr., \$1.00 additional for foreign mailing. (1-3 yr. subs.) • Item 871-A  
L.C. card 58-37272 S 1.98:(v.nos.& nos.)
- 2599 **Foreign Service list;** [compiled by Publishing and Reproduction Services Division, Office of Operations]. (State Department.) [Irregular. Includes field staffs of Foreign Service, U.S. missions to International Organizations, Agency for International Development, Peace Corps, U.S. Information Agency, and Department of Agriculture.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailings; single copy 65c. • Item 873  
L.C. card 10-16369 S 1.7:(date)
- 2600 **Foreign statistical publications, accession list.** (Census Bureau, Commerce Department.) [Quarterly. For official distribution.] †  
L.C. card 49-3797 C 3.199:(date)
- 2601 **[Foreign trade report]:** FT 125, United States imports of merchandise for consumption. (Census Bureau, Commerce Department.) [Monthly, cumulative. Discontinued with Dec. 1966 issue.] • Item 144  
L.C. card A 64-7531 C 3.164:125/(date)
- 2602 — FT 130, United States general imports, cotton manufactures, country and Geneva agreement category. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] † Paper, \$1.00 a yr., \$1.00 additional for foreign mailing; single copy, 10c. • Item 144  
L.C. card 62-9280 C 3.164:130/(date)
- 2603 — FT 135, U.S. imports, general and consumption, schedule A commodity and country. (Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$15.00 a yr., \$3.75 additional for foreign mailing; single copy \$1.75. • Item 144 C 3.164:135/(date)
- 2604 — FT 150, U.S. general imports, schedule A commodity groupings, geographic area, country, and method of transportation. (Census Bureau, Commerce Department.) [Monthly. Discontinued with July 1967 issue.] • Item 144 C 3.164:150/(date)
- 2605 — FT 155, U.S. general imports, geographic area, country, schedule A commodity groupings, and method of transportation. (Census Bureau, Commerce Department.) [Monthly. Discontinued with July 1967 issue.] • Item 144 C 3.164:155/(date)
- 2606 — FT 350, U.S. general imports, commodity, country, and method of transportation. (Census Bureau, Commerce Department.) [Monthly, with annual issue. Discontinued with issue for calendar year 1966.] • Item 144  
L.C. card A 66-7289 C 3.164:350/(date)
- 2607 — FT 410, U.S. exports, Schedule B commodity and country. (Census Bureau, Commerce Department.) [Monthly. Entitled U.S. exports, commodity by country, prior to Jan. 1967 issue.] \* Paper, \$27.00 a yr., \$7.00 additional for foreign mailing; single copy \$2.75. • Item 144  
L.C. card 47-18655 C 3.164:410/(date)

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Page 97

GOVERNMENT PUBLICATIONS

- 2608 [Foreign trade report]: FT 420, U.S. exports, country by commodity groupings. (Census Bureau, Commerce Department.) [Monthly, cumulative. Discontinued with Dec. 1966 issue.] • Item 144  
L.C. card 47-18655 C 3.164: 420/(date)
- 2609 — FT 450, U.S. exports, Schedule B commodity groupings, geographic area, country, and method of transportation. (Census Bureau, Commerce Department.) [Monthly. Discontinued with July 1967 issue.] • Item 144 C 3.164: 450/(date)
- 2610 — FT 455, U.S. exports, geographic area, country, schedule B commodity groupings, and method of transportation. (Census Bureau, Commerce Department.) [Monthly. Discontinued with July 1967 issue.] • Item 144 C 3.164: 455/(date)
- 2611 — FT 600, U.S. waterborne foreign trade, trade area by U.S. coastal district. (Census Bureau, Commerce Department.) [Monthly, with annual issue. Discontinued with issue for calendar year 1966.] • Item 144 C 3.164: 600/(date)
- 2612 — FT 750, U.S. exports, commodity, country, and method of transportation. (Census Bureau, Commerce Department.) [Monthly, with annual issue. Discontinued with issue for calendar year 1966.] • Item 144  
L.C. card 47-18655 C 3.164: 750/(date)
- 2613 — FT 800, U.S. trade with Puerto Rico and United States possessions. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] \* Paper, \$2.25 a yr. (including annual issue), 50c additional for foreign mailing; single copy, 20c, annual issue 25c. (1-3 yr. subs.). • Item 144  
L.C. card 48-45955 C 3.164: 800/(date)
- 2614 — FT 810, United States foreign trade, summary reports, Bunker oil and coal laden in United States on vessels engaged in foreign trade. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$1.00 a yr. (including annual issue); single copy 10c. • Item 144 C 3.164: 810/(date)
- 2615 — FT 900-E, United States foreign trade, summary reports, Total export trade. (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900-I, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy 10c. • Item 144  
L.C. card 58-60057 C 3.164: 900-E/(date)
- 2616 — FT 900-I, United States foreign trade, summary reports, Total import trade. (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900-E, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy 10c. • Item 144  
L.C. card 58-60056 C 3.164: 900-I/(date)
- 2617 — FT 930-E, United States foreign trade, summary reports, Export trade by commodity. (Census Bureau, Commerce Department.) [Monthly. Discontinued with Dec. 1966 issue.] • Item 144  
L.C. card 58-60060 C 3.164: 930-E/(date)
- 2618 — FT 930-I, United States foreign trade, summary reports, Import trade by commodity. (Census Bureau, Commerce Department.) [Monthly. Discontinued with Dec. 1966 issue.] • Item 144  
L.C. card 58-60061 C 3.164: 930-I/(date)
- 2619 — FT 950-E, United States foreign trade, summary reports, Export trade by country. (Census Bureau, Commerce Department.) [Monthly. Discontinued with Dec. 1966 issue.] • Item 144  
L.C. card 58-60058 C 3.164: 950-E/(date)
- 2620 — FT 950-I, United States foreign trade, summary reports, Import trade by country. (Census Bureau, Commerce Department.) [Monthly. Discontinued with Dec. 1966 issue.] • Item 144  
L.C. card 58-60059 C 3.164: 950-I/(date)

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- 2621 — FT 970-E, United States foreign trade, summary reports, U.S. exports of domestic and foreign merchandise by customs districts. (Census Bureau, Commerce Department.) [Monthly. Discontinued with Dec. 1966 issue.] • Item 144 C 3.164: 970-E/(date)
- 2622 — FT 970-I, United States foreign trade, summary reports, U.S. general imports of merchandise by customs district. (Census Bureau, Commerce Department.) [Monthly. Discontinued with Dec. 1966 issue.] • Item 144 C 3.164: 970-I/(date)
- 2623 — FT 975, United States foreign trade, summary reports, Vessel entrances and clearances. (Census Bureau, Commerce Department.) [Annual issue only.] † Paper, \$5.00 a yr. (including FT 900-E, 900-I, 985, and 986), \$2.50 additional for foreign mailing; single copy 10c. • Item 144 C 3.164: 975/(date)
- 2624 — FT 985, U.S. waterborne foreign trade, summary reports. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$5.00 a yr. (including FT 900-E, 900-I, 975, and 986), \$2.50 additional for foreign mailing; single copy 10c. • Item 144 C 3.164: 985/(date)
- 2625 — FT 986, United States airborne foreign trade, summary reports, Customs district by continent. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$5.00 a yr. (including FT 900-E, 900-I, 975, and 985), \$2.50 additional for foreign mailing; single copy 10c. • Item 144 C 3.164: 986/(date)
- 2626 — FT 990, Highlights of U.S. export and import trade. (Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$4.25 a yr., \$1.00 additional for foreign mailing; single copy 45c. • Item 144 C 3.164: 990/(date)
- 2627 — FT 2402, U.S. gold and silver movements. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$1.00 a yr. (including annual), single copy 10c. • Item 144 C 3.106:(date)
- 2628 FPC news. (Office of Public Information, Federal Power Commission.) [Weekly. Compilation of FPC press releases, rate changes proposed by independent gas producers and interstate pipeline companies, quality statements filed by independent producers, and listings of formal documents issued by FPC.] † FP 1.25/3:(v.nos.& nos.)
- 2629 Fresh fruit and vegetable market news, weekly summary, shipments-unloads. (WS series; Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.12/22:(nos.)
- 2630 Frozen fish report, preliminary. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † • Item 610-A I 49.8/3:(date)
- 2631 Frozen fishery products. (C.F.S. series: Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † • Item 610-A I 49.8/2:(nos.)
- 2632 Fruit situation. (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † • Item 21-K L.C. card 46-17526 A 93.12/3:(nos.)
- 2633 FSLIC insured savings and loan associations, savings and mortgage lending activity, selected balance sheet items. (Operating Analysis Division, Federal Home Loan Bank Board.) [Monthly.] † FHL 1.20/2:(date)
- 2634 Futures trading and open contracts in cotton, wool and wool tops [on New York Cotton Exchange and on market conducted by Wool Associates of New York Cotton Exchange; and Futures trading and open contracts in cottonseed oil and soybeans, on New York Produce Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † (Commodity Exchange Authority, 44 Beaver Street, Room 1202, New York, NY, 10004 A 85.11/2:(nos.)

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- 2635 **Futures trading and open contracts in potatoes and butter [on New York Mercantile Exchange].** (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] <sup>†</sup> Commodity Exchange Authority, 44 Beaver Street, Room 1202, New York, NY, 10004 A 85.11:(nos.)
- 2636 —— on Chicago Board of Trade [in wheat, corn, oats, rye, soybeans and soybean products]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] <sup>†</sup> Commodity Exchange Authority, 141 West Jackson Blvd., Room 1200, Chicago, IL, 60604 A 85.11/7:(nos.)
- 2637 **GAO manual for guidance of Federal agencies, title 5, Transportation.** (General Accounting Office.) [Issued in loose-leaf form.] \* Paper, \$3.50 (including basic manual and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. GA 1.6/5:(date)
- 2638 **GAO review.** (General Accounting Office.) [Quarterly.] \*Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy 40c. • Item 544-A (Rev.) GA 1.15:(date)
- 2639 **Gastroenterology abstracts and citations;** [editors, Frank P. Brooks, Edward Raffensperger]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, with cumulative annual index. Prepared by Medical Literature, Inc., pursuant to contract PH43-66-82.] \* Paper, \$8.50 a yr., \$2.25 additional for foreign mailing; single copy, \$1.00. • Item 507-A-14. L.C. card 67-1468 FS 2.22/54:(v.nos.& nos.)
- 2640 **General aviation inspection aids [summary and supplements].** (Advisory circular AC 20-7; Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Issued with perforations. Prior to 1967 edition, issued by Federal Aviation Agency and classified FAA 1.31:(date).] \* Paper, \$1.50 a yr. (including basic manual and 11 supplements); 50c. additional for foreign mailing. • Item 431-C-6 TD 4.409:(date)
- 2641 **Genetics, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] <sup>Φ</sup>(Price upon application). Y 3.J 66:13/(nos.)
- 2642 **Geographic note.** (GE series; Geographer, Bureau of Intelligence and Research, State Department.) [Irregular.] <sup>†</sup> S 1.119/4:(nos.)
- 2643 **Geophysical abstracts;** by James W. Clarke and others. (Geological Survey, Interior Department.) [Monthly, with separate annual index. Abstracts of current literature pertaining to physics of solid earth and geophysical exploration.] \* Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copy 45c., annual index, prices vary. • Item 621-A L.C. card GS 37-206 I 19.43:(nos.)
- 2644 **Geophysics and space data bulletin;** Anne L. Carrigan, Norman J. Oliver, editors. (Space Physics Laboratory, Air Force Cambridge Research Laboratories, Office of Aerospace Research, L. G. Hanscom Field, Mass., Air Force Department.) [Quarterly.] <sup>†</sup> D 301.45/43:(v.nos.& nos.)
- 2645 **Georgia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in co-operation with Georgia State Game and Fish Commission, Atlanta, Ga.] <sup>†</sup> • Item 610-A I 49.8/2:(nos.)
- 2646 **Gold.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] <sup>†</sup> Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.61:(date)
- 2647 **Government paper specification standards.** (Joint Committee on Printing, Congress of United States.) [Issued in looseleaf form.] \* Paper, \$2.00 (including basic issue and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 1004-B Y 4.P 93/1:7/(nos.)

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- Government-wide index to Federal research & development reports,**  
*see U.S. Government research & development reports, abstract journal, index.*
- 2648 **Grain market news**, quarterly summary and statistics. (Grain Division, Consumer and Marketing Service, Agriculture Department.) † A 88.18/21 : (v.nos.& nos.)
- 2649 — weekly summary and statistics. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Annual index issued separately.] † A 88.18 : (v.nos.& nos.)
- 2650 **Green coffee inventories, imports, and roastings**. (Census Bureau, Commerce Department.) [Quarterly.] † Paper, \$1.00 a year. ● Item 146-D C 3.236 : (date)
- 2651 **GSA stock catalog**: pt. 1, General supplies. (Federal Supply Service, General Services Administration.) [Includes all items except hand tools and standard forms.] \* Paper, \$2.25 (including basic catalog and 3 quarterly supplements); 75c. additional for foreign mailing. ● Item 565-B GS 2.10/6 : pt.1/(date)
- 2652 **Gulf coast shrimp data**, reported by depth and area of capture, species, size, number of trips, and days fished. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of Florida, Alabama, Mississippi, Louisiana, and Texas.] † I 49.8/2 : (nos.)
- 2653 **Gypsum**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.32 : (date)
- 2654 **Handbook of economic statistics**, Federal Republic of Germany and western sectors of Berlin; prepared by Economic Affairs Section, American Embassy, Bonn, Bad Godesberg. (State Department.) [Quarterly.] † L.C. card 56-37245 S 1.91/3 : (date)
- 2655 **Handbook of occupational groups and series of classes** established under Federal position-classification plan, transmittal sheets. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.50 (including basic handbook and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. ● Item 296 CS 1.44 : (date/trans.sh.nos.)
- Handbook X-118**, *see* Qualification standards for Classification act positions.
- Handbook X-118B**, *see* Qualification standards for postal field service.
- Handbook X-118C**, *see* Qualification standards for wage board positions.
- 2656 **Hatchery production**. (Pou 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/6 (date)
- 2657 **Head Start newsletter**. (Project Head Start, Office of Economic Opportunity, [Executive Office of the President].) [Irregular.] † PrEx 10.12/2 : (v.nos.& nos.)
- 2658 **Headquarters, Department of Army chiefs and executives** [organization chart]. (Adjutant General's Office, Army Department.) [Quarterly.] † D 102.23 : (date)
- 2659 **Health, education, and welfare indicators**; [Earl E. Huyck, editor]. (Health, Education, and Welfare Department.) [Monthly. Discontinued with Feb. 1967 issue.] ● Item 445-D L.C. card HEW 59-86 FS 1.20 : (date)
- 2660 **Heliotherapy, USSR**. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66/13 : (nos.)

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- 2661 **Herald of communications.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13:(nos.)
- 2662 **Highway planning notes.** (Public Roads Bureau, Federal Highway Administration, Transportation Department.) [Irregular. Prior to no. 17, issued by Public Roads Bureau, Commerce Department, and classified C 37.26:(nos.).]  $\dagger$  TD 2.111:(nos.)
- 2663 **Hill-Burton project register, hospital and medical facility projects approved.** (Division of Hospital and Medical Facilities, Public Health Services, Health, Education, and Welfare Department.) [Quarterly. Complete listings of all projects are issued at end of fiscal year (June 30) and at end of calendar year (Dec. 31).]  $\ddagger$  FS 2.74:(date)
- 2664 **Holding company act releases.** (Securities and Exchange Commission.) [Irregular.]  $\dagger$  SE 1.25/2:(nos.)
- 2665 **Honey market news, monthly report.** (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.)  $\dagger$  A 88.19:(v.nos.& nos.)
- Hospital and medical facilities project register, see Hill-Burton project register, hospital and medical facility projects approved.**
- 2666 **Hourly precipitation data.** (Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary. Issued in 43 sections, representing States or groups of States.] \* Paper, \$1.00 a yr. for each section, 35c. additional for foreign mailing; single copy 10c. (1-3 yr. subs.).
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- 2667 **Housing and planning references, new series.** ([HUD P-4]; Housing and Urban Development Department.) [Bimonthly.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 40c. ● Item 582-D  
HH 1.23/3:(nos.)

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- 2668 **Housing and urban development notes**; [James C. Biller, editor]. (Housing and Urban Development Department.) [Bimonthly.] †  
 HH 1.30:(date)
- Housing starts, *see* Construction reports, Housing starts.
- 2669 **Housing statistics**, compiled from Government and other sources; [prepared by Data Systems Staff, Office of Deputy Under Secretary]. (Housing and Urban Development Department.) [Monthly. Annual data issued separately.] †  
 HH 1.14:(v.nos.& nos.)
- 2670 **I & N reporter**; [Elizabeth F. Hart, editor]. (Immigration and Naturalization Service, Justice Department.) [Quarterly, with separate volume index.] † Paper, \$1.00 a yr., single copy 25c., Federal Prison Industries, Inc., Federal Correctional Institution, Sandstone, MN, 55072  
 J 21.10/2:(v.nos.& nos.)
- 2671 **Index medicus**. (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Monthly. January issue includes pt. 2, Medical subject headings.] \* Paper, \$55.00 a yr., \$13.50 additional for foreign mailing; single copy (regular issues), \$5.00, (January issue, pt. 2), \$3.00. ● Item 508-E  
 L.C. card 61-60337  
 FS 2.208/2:(v.nos.& nos.)
- 2672 **Index numbers of wholesale prices**. (Federal reserve statistical release, G. 8; Federal Reserve System Board of Governors.) [Irregular.] †  
 FR 1.38:(date)
- 2673 **Index of Federal specifications and standards**, cumulative monthly supplements. (Federal Supply Service, General Services Administration.) [Issued with perforations.] \* Paper, \$1.75 (including basic index); 50c. additional for foreign mailing (1-3 yr. subs.) ● Item 565  
 L.C. card 52-61969  
 GS 2.8/2:(date)/supp.-(nos.)
- 2674 **Index of La Stampa and La Stampa sera**. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦(Price upon application).  
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- 2675 **Index of Le Monde**. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦(Price upon application).  
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- 2676 **Index of specifications and standards**, supplements, (Defense Supply Agency, Defense Department.) [Bimonthly.] \* Paper, \$20.00 (including basic pts. 1 and 2 and cumulative supplements to the particular edition); \$5.00 additional for foreign mailing. ● Item 314-G  
 D 7.14:(date)/pt.(nos.)/supp.-(nos.)  
 pt. 1. Alphabetical listing.  
 pt. 2. Numerical listing.
- 2677 **[Index of straight-time average hourly earnings (Jan. 1940-100) for hydraulic turbine operations of selected establishments.]** (Division of Industry Employment Statistics, Labor Statistics Bureau, Labor Department.) [Irregular. Included in letter of transmittal.] †  
 L 2.78/2:(date)
- 2678 **Indexes of change in straight-time average hourly earnings for selected shipyards by type of construction and region**. (Division of Industry Employment Statistics, Labor Statistics Bureau, Labor Department.) [Irregular. Accompanied by letter of transmittal.] †  
 L 2.81/2:(date)
- 2679 **Indexes of prices for selected materials, hydraulic turbine industry**. (Labor Statistics Bureau, Labor Department.) [Quarterly.] †  
 L 2.78:(date)
- 2680 **India, accessions list**. (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Monthly. Cumulative author index in December number.] †(Libraries only)  
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- 2681 **Indian leader.** (Haskell Institute, Indian Affairs Bureau, Interior Department.) [Semimonthly during school year.] † Paper, 50c. a yr., Haskell Institute, Lawrence, KS, 66044  
L.C. card Ca 6-1655 I 20.39 : (v.nos. & nos.)
- 2682 **Indian School journal.** (Chilocco Indian School, Indian Affairs Bureau, Interior Department.) [Biweekly, Oct.-May.] † Paper, 50c. a yr., Chilocco Indian School, Chilocco, OK 74635  
L.C. card Ca 6-1219 I 20.41 : (v.nos. & nos.)
- 2683 **Indonesia, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Djakarta.) [Irregular.] † (Libraries only).  
L.C. card SA 66-444 LC 1.30/5 : v.nos. & nos.)
- 2684 **Industrial civil defense newsletter.** (Office for Industrial Mobilization, Business and Defense Services Administration, Commerce Department.) [Irregular.] † ● Item 215-W C 41.110 : (nos.)  
Industry report, *see* Chemicals—Construction review—Containers and packaging—Copper—Printing and publishing—Pulp, paper, and board.
- 2685 **Information bulletin.** (Library of Congress.) [Weekly with separate volume index.] † Paper, \$2.00 a yr., Card Division; free to educational or publicly supported libraries and research institutions.  
L.C. card 51-3324 LC 1.18 : (v.nos. & nos.)
- 2686 **Instrument approach procedure charts.** (Coast and Geodetic Survey, Commerce Department.) [Bimonthly. Includes airport obstruction charts (OC) and turbine data sheets (T). Issued with perforations.] † (Price upon application), Distribution Division, C44, Coast and Geodetic Survey, Rockville, MD, 20852 C 4.9/18 : (date)
- 2687 **Interdistrict settlement fund** [and Federal reserve agents' fund], summary of transactions. (Federal reserve statistical release G.15; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.43 : (date)
- 2688 **Interim decisions.** (Immigration and Naturalizations Service, Justice Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 a yr., \$1.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). J 21.11/2 : (nos.)
- 2689 **Interior Department decisions.** [Irregular. Final number of each volume includes index-digest for that volume.] \* Paper, \$2.00 a yr., 75c additional for foreign mailing.  
L.C. card 7-23651 I 1.69-a : (v.nos. & nos.)
- 2690 **[Interior Department decisions on contract appeals.]** ([Board of Contract Appeals, Office of Solicitor, Interior Department.]) [Irregular.] † ● Item 665-A I 1.69/7 : IBCA—(nos.)
- 2691 **[Interior Department decisions on Indian appeals.]** ([Office of Solicitor, Interior Department.]) [Irregular.] † ● Item 665-C I 1.69/6 : IA—(nos.)
- 2692 **[Interior Department decisions on land appeals.]** ([Office of Secretary, Interior Department.]) [Irregular.] † ● Item 665-D I 1.69/5 : A—(nos.)
- 2693 **[Interior Department decisions, Solicitor's opinions.]** ([Office of Solicitor, Interior Department.]) [Irregular.] † ● Item 665-E I 1.69/4 : M—(nos.)
- 2694 **[Interior Department published and important unpublished decisions], index-digest.** (Office of Solicitor, Interior Department.) [Quarterly. Cumulative.] † ● Item 665-B I 1.69/2 : (date)

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- 2695 Internal revenue bulletin. (Internal Revenue Service, Treasury Department.) [Weekly, including indexes cumulated monthly, quarterly, and semiannually.] \* Paper, \$6.00 a yr., \$2.75 additional for foreign mailing; single copy, 20c. ● Item 957  
L.C. card 22-26051 T 22.23 : (date & nos.)
- 2696 Internal revenue bulletin, index-digest quarterly system: Service 1, Tax matters other than alcohol, tobacco, and firearms. (Document 5378; Internal Revenue Service, Treasury Department.) [Issued in looseleaf form.] \* Paper, \$5.50 (including 1965-1967 cumulative issue and 3 quarterly supplements); \$1.25 additional for foreign mailing. ● Item 960 T 22.25/3 : (date)
- Internal revenue looseleaf regulations systems, *see* Looseleaf regulations system.
- 2697 International agricultural development, monthly newsletter to cooperators in agricultural technical assistance and training programs around the world; [Jim Sayre, editor.] (International Agricultural Development Service, Agriculture Department.) [Published in cooperation with Agency for International Development.] † A 95.9 : (nos.)
- 2698 International coal trade, monthly inventory of information from United States Government Foreign Service offices and other sources that may not otherwise be made available promptly; [by J. J. Liammari and others]. (Mines Bureau, Interior Department.) [Separate volume index issued also.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 ● Item 637-C  
L.C. card 51-31356 I 28.42 : (v.nos.& nos.)
- 2699 International commerce; [Clarence M. Zens, managing editor]. (International Commerce Bureau, Commerce Department.) [Weekly.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing, \$25.00 additional for airmail delivery within United States; single copy 35c. ● Item 214  
L.C. card 40-29231 C 42.8 : (v.nos.& nos.)
- 2700 —— automated cumulative index. (International Commerce Bureau, Commerce Department.) [Quarterly.] \*(Included in price of subscription; prices of single copies to non-subscribers vary) ● Item 214 C 42.8/3 : (date)
- 2701 International educational and cultural exchange. (Advisory Commission on International Educational and Cultural Affairs.) [Quarterly.] \* Paper, \$1.00 a yr., 25c additional for foreign mailing; single copy prices vary. Y 3.Ad 9/9.9 : (date)
- 2702 International flight information manual. (Flight Information Division, National Flight Data Center, Air Traffic Service, Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] \* Paper, \$1.25 (including basic manual and supplementary service for 1 year); 25c. additional for foreign mailing. ● Item 431-C-18  
TD 4.309 : (v.nos.)
- 2703 International labor. (Bureau of International Labor Affairs, Labor Department.) [Bimonthly.] † L 29.12 (v.nos.& nos.)
- 2704 International notams. (Federal Aviation Administration, Transportation Department.) [Weekly. Prior to v. 19, no. 50, Apr. 5, 1967, issued by Federal Aviation Agency and classified FAA 1.26 : (v.nos.& nos.).] \* Paper, \$3.00 a yr., \$2.00 additional for foreign mailing (1-3 yr. subs.). ● Item 431-A-9 TD 4.11 : (v.nos.& nos.)
- 2705 International science notes. (International Scientific and Technological Affairs, State Department.) [Irregular.] † S.1.122 : (date/nos.)
- 2706 Interstate Commerce Commission decisions, finance. (Interstate Commerce Commission.) [Irregular.] \* Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price.  
L.C. card 8-30656 IC 1.6/a : F- (nos.)

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- 2707 Interstate Commerce Commission decisions, motor carrier. (Interstate Commerce Commission.) [Irregular.] \* Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1 mot. 8/a : M-(nos.)

2708 —— motor carrier, finance. (Interstate Commerce Commission.) [Irregular.] \* Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price. IC 1 mot. 8/a : MF-(nos.)

2709 —— traffic. (Interstate Commerce Commission.) [Irregular.] \* Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1.6/a : (nos.)

Interstate shellfish shippers list, see Certified shippers of fresh and frozen oysters, clams, and mussels.

2710 Investment advisers act of 1940 releases. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/9 : (nos.)

2711 Investment company act releases. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/3 : (nos.)

2712 Involvement for community organizations with employment of mentally restored. (President's Committee on Employment of the Handicapped.) [Irregular.] † PrEx 1.10/4-3 : (date)

2713 Ionospheric predictions. (Institute for Telecommunication Sciences and Aeronomy, (Central Radio Propagation Laboratory), Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 240 L.C. card 67-9063 C 52.10 : (nos.)

2714 Iron ore. Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.66 : (date)

2715 Irrigation operation and maintenance bulletin. (Reclamation Bureau, Interior Department.) [Quarterly. Issued with perforations. Cumulative indexes issued separately.] † I 27.41 : (nos.)

2716 Isotopes and radiation technology, quarterly technical progress review; prepared by P.S. Baker, A. F. Rupp, and associates, Oak Ridge National Laboratory. (Division of Technical Information, Division of Isotopes Development, Atomic Energy Commission.) \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy 70c., 20c. additional for foreign mailing (1-3 yr. subs.). ● Item 1051-L L.C. card 66-6209 Y 3. At 7: 52/(v.nos.& nos.)

2717 Israel, accessions list. (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Tel-Aviv.) [Monthly. Author index issued in June and December. Cumulative list of titles issued semi-annually.] † (Libraries only) L.C. card HE 66-1615 LC 1.30/4 : (v.nos.& nos.)

2718 Izvestiya VUZov: Instrument building. (JPRS series; Joint Publications Research Services.) [Irregular.] ♦ Price upon application. Y 3.J 66:13/(nos.)

2719 JAG journal; [William H. J. Tiernan, editor]. (NAVSO P-523; Office of Judge Advocate General of Navy, Navy Department.) [Issued 5 times a year.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 381 L.C. card 52-66952 D 205.7 : (v.nos.& nos.)

2720 JAG law review; [editor, Ernest J. White]. (AFRP 110-1; Judge Advocate General, Air Force, Defense Department.) [Bimonthly.] † ● Item 427-B D 302.9 : (v.nos.& nos.)

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Page 106

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- 2721 **Joint travel regulations**: v. 1, Members of uniformed services, Army, Navy, Marine Corps, Air Force, Coast Guard, Coast and Geodetic Survey, Public Health Service. (Defense Department.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic regulations and monthly changes for an indefinite period) ; \$1.00 additional for foreign mailing. ● Item 306-B-1  
D 1.6/4 : (date/ch.nos.)
- 2722 — v. 2, Department of Defense civilian personnel. (Defense Department.) [Issued in looseleaf form.] \* Paper, \$3.25 (including basic regulations and 11 monthly supplements) ; \$1.00 additional for foreign mailing. ● Item 306-C  
D 1.6/5 : (date)
- 2723 **Journal of National Cancer Institute**; [Howard B. Andervont, scientific editor, Doris M. Chaney managing editor]. ([National Cancer Institute,] National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, including semiannual indexes.] \* Paper, \$20.00 a yr., \$5.00 additional for foreign mailing; single copy, \$2.00 (1-3 yr. subs.). ● Item 488  
L.C. card 40-29172  
FS 2.31 : (v.nos.& nos.)
- 2724 **Journal of research of National Bureau of Standards**: A, Physics and chemistry; [editor, C. W. Beckett]. (National Bureau of Standards, Commerce Department.) [Bimonthly, including annual index, Title page and table of contents issued separately for each volume.] \* Paper, \$5.00 a yr., \$1.00 additional for foreign mailing; single copy, \$1.00 (1-3 yr. subs.). ● Item 246-A  
L.C. card 62-37059  
C 13.22/sec.A : (v.nos.& nos.)
- 2725 — B, Mathematics and mathematical physics; [Morris Newman, editor]. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 246-B  
L.C. card 62-4144  
C 13.22/sec.B : (v.nos.& nos.)
- 2726 — C, Engineering and instrumentation; [editor, Martin Greenspan]. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 246-C  
L.C. card 62-390  
C 13.22/sec.C : (v.nos.& nos.)
- 2727 **Judge Advocate legal service**. (DA pam 27-(date)-nos; Headquarters, Army Department.) [Irregular, with semiannual index. Issued with perforations.] † ● Item 327  
D 101.22 : (27-(date)-nos.)
- 2728 **Key officers of Foreign Service posts**, guide for businessmen. ([Publication 7877; Office of Operations, Publishing and Reproduction Services Division], State Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 25c. ● Item 876-B  
L.C. card 64-61222  
S 1.40/2 : Of 2 / (date)
- 2729 **L.C. classification, additions and changes**. (Subject Cataloging Division, Processing Department, Library of Congress.) [Quarterly.] † Paper, \$6.00 a yr. ; single copy, \$1.50, Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC, 20541. ● Item 821  
L.C. card 40-31400  
LC 26.9/2 : (nos.)
- 2730 **Labor developments abroad**; [prepared by Office of Foreign Labor and Trade]. (Labor Statistics Bureau, Labor Department.) [Monthly. Annual index included in December issue.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy 25c. ● Item 769-B  
L.C. card L 59-33  
L 2.32/2 : (v.nos.& nos.)
- 2731 **Law in action**, monthly account of Legal Services program. (Legal Services, Office of Economic Opportunity, Executive Office of the President.) † ● Item 857-H-8 (beginning with v. 2, no. 2)  
PrEx 10.17 : (v.nos.& nos.)

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- 2732 **Lead industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.87:(date)
- 2733 **Lead mine production.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.60:(date)
- Legislative calendars, United States Congress.**  
— **House of Representatives—**
- 2734 Calendars of United States House of Representatives and history of legislation. [Daily when House of Representatives is in session. Cumulative.] † ● Item 998-A  
L.C. card 52-63188 Y 1.2/2:(date)
- 2735 Committee on Agriculture. [Irregular. Cumulative.] †  
L.C. card 52-60382 Y 4.Ag 8/1:(Cong./cal.nos.)
- 2736 Committee on Armed Services. [Irregular. Cumulative.] †  
L.C. card 50-5578 Y 4.Ar 5/2:(Cong./cal.nos.)
- 2737 Committee on Banking and Currency. [Irregular. Cumulative.] †  
L.C. card 52-60148 Y 4.B 22/1:(Cong./cal.nos.)
- 2738 Committee on District of Columbia. [Irregular. Cumulative.] †  
L.C. card 58-37142 Y 4.D 63/1:(Cong./cal.nos.)
- 2739 Committee on Education and Labor. [Irregular. Cumulative.] †  
L.C. card 51-62926 Y 4.Ed 8/1:(Cong./cal.nos.)
- 2740 Committee on Foreign Affairs. [Irregular. Cumulative.] †  
L.C. card 51-33957 Y 4.F 76/1:(Cong./cal.nos.)
- 2741 Committee on Government Operations. [Irregular. Cumulative.] †  
L.C. card 51-62927 Y 4.G 74/7:(Cong./cal.nos.)
- 2742 Committee on House Administration. [Irregular. Cumulative.] †  
L.C. card 50-55577 Y 4.H 81/3:(Cong./cal.nos.)
- 2743 Committee on Interior and Insular Affairs. [Irregular. Cumulative.] †  
L.C. card 50-55575 Y 4.In 8/14:(Cong./cal.nos.)
- 2744 Committee on Interstate and Foreign Commerce. [Irregular. Cumulative.] †  
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- 2745 Committee on Judiciary. [Irregular. Cumulative.] †  
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- 2746 Committee on Merchant Marine and Fisheries. [Irregular. Cumulative.] †  
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- 2747 Committee on Post Office and Civil Service. [Irregular. Cumulative.] †  
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- 2748 Committee on Public Works. [Irregular. Cumulative.] †  
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- 2749 Committee on Science and Astronautics. [Irregular. Cumulative.] †  
Y 4.Sci 2:(Cong./cal.nos.)
- 2750 Committee on Veterans' Affairs. [Irregular. Cumulative.] †  
L.C. card 50-55573 Y 4.V 64/3:(Cong./cal.nos.)
- 2751 Committee on Ways and Means. [Irregular. Cumulative.] †  
L.C. card 50-55563 Y 4.W 36:(Cong./cal.nos.)
- 2752 — **Senate of United States—**  
Calendar of business. [Daily when Senate is in session. Cumulative.] †  
● Item 998-B  
L.C. card 50-603 Y 1.3/3:(Cong./nos.)

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- 2753 Committee on Aeronautical and Space Sciences. [Irregular. Cumulative.] †  
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- 2754 Committee on Agriculture and Forestry. [Irregular. Cumulative.] †  
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- 2755 Committee on Armed Services. [Irregular. Cumulative.] †  
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- 2756 Committee on Banking and Currency. [Irregular. Cumulative.] †  
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- 2757 Committee on Commerce. [Irregular. Cumulative.] †  
L.C. card 50-55567 Y 4.C 73/2:(Cong./cal.nos.)
- 2758 Committee on District of Columbia. [Irregular. Cumulative.] †  
L.C. card 51-62920 Y 4.D 63/2:(Cong./cal.nos.)
- 2759 Committee on Finance. [Irregular. Cumulative.] †  
L.C. card 50-55566 Y 4.F 49:(Cong./cal.nos.)
- 2760 Committee on Foreign Relations (cumulative record). [Irregular.] †  
L.C. card 51-62919 Y 4.F 76/2:(Cong./cal.nos.)
- 2761 Committee on Government Operations. [Irregular. Cumulative.] †  
L.C. card 51-62919 Y 4.G 74/6:(Cong./cal.nos.)
- 2762 Committee on Interior and Insular Affairs. [Irregular. Cumulative.] †  
L.C. card 50-55568 Y 4.I 8/13:(Cong./cal.nos.)
- 2763 Committee on Judiciary, legislative and executive calendar. [Irregular. Cumulative.] †  
L.C. card 50-55569 Y 4.J 89/2:(Cong./cal.nos.)
- 2764 Committee on Labor and Public Welfare. [Irregular. Cumulative.] †  
L.C. card 50-55570 Y 4.L 11/2:(Cong./cal.nos.)
- 2765 Committee on Post Office and Civil Service. [Irregular. Cumulative.] †  
L.C. card 51-62924 Y 4.P 84/11:(Cong./cal.nos.)
- 2766 Committee on Public Works. [Irregular. Cumulative.] †  
L.C. card 51-62922 Y 4.P 96/10:(Cong./cal.nos.)
- 2767 Committee on Rules and Administration. [Irregular. Cumulative.] †  
L.C. card 51-62923 Y 4.R 86/2:(Cong./cal.nos.)
- 2768 Executive calendar; prepared by Gerald A. Hackett. [Daily when Senate is in session.] †  
L.C. card 50-1852 Y 1.3/2:(date/nos.)
- 2769 Library accessions. (Office of Engineering Reference, Office of Chief Engineer, Reclamation Bureau, Interior Department.) [Monthly.] † Reclamation Bureau, Denver Federal Center, Denver, CO, 80225  
I 27.10/4:(date)
- 2770 Library of Congress catalog, cumulative list of works represented by Library of Congress printed cards: Books, subjects; [compiled and edited by Catalog Maintenance and Catalog Publication Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] † Paper, \$201.50 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC, 20451.  
L.C. card 50-60682 LC 30.8/3:(date)
- 2771 — Motion pictures and filmstrips; [compiled and edited by Catalog Maintenance and Catalog Publication Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] † Paper, \$8.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC, 20451.  
L.C. card 53-60011 LC 30.8/4:(date)

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- 2772 Library of Congress PL 480 newsletter. [Irregular.] † (Available to libraries only). LC 1.29:(nos.)
- 2773 Lime. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.28/2:(date)
- 2774 List of available publications. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Pacific Northwest Forest and Range Experiment Station, 809 N.E. Sixth Avenue, Portland, OR 97208 A 13.66/14:(date)
- 2775 — (Pacific Southwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Pacific Southwest Forest and Range Experiment Station, P.O. Box 245, Berkeley, CA 94701 A 13.62/11-3:(date)
- 2776 List of library accessions. (Federal Fire Council.) [Irregular.] † GS 1.14/6:(date)
- 2777 List of materials acceptable for use on systems of REA electrification borrowers. (REA bulletin 43-5: Technical Standards Committees (Electric), Rural Electrification Administration, Agriculture Department.) [Issued in looseleaf form.] \* Paper, \$1.50 (including basic issue and semi-annual supplement); 25c. additional for foreign mailing. ● Item 116-A L.C. card 52-61393 A 68.6/2:(date)
- 2778 List of materials acceptable for use on telephone systems of REA borrowers, supplements. (REA bulletin 344-2; Rural Electrification Administration, Agriculture Department.) [Bimonthly. Issued in looseleaf form.] \* Paper, \$2.00 (including basic manual and supplements for an indefinite period); 50c. additional for foreign mailing. ● Item 116-A A 68.6/5:(date)/supp.(nos.)
- 2779 List of publications. (Rocky Mountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Director, Rocky Mountain Forest and Range Experiment Station, 240 West Prospect Street, Fort Collins, CO, 80521 A 13.69/10:(date)
- 2780 Litigation releases. (New York Regional Office, Securities and Exchange Commission.) [Irregular.] † SE 1.26/11:(nos.)
- 2781 Livestock and meat situation. (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue and index.] † ● Item 24-C L.C. card 59-30695 A 93.15:(nos.)
- 2782 Livestock, meat, wool, market news, weekly summary and statistics. (Livestock Division, Consumer and Marketing Service, Agriculture Department.) † A 88.16/4:(v.nos.& nos.)
- 2783 Livestock slaughter. (MtAn 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/3:(date)
- 2784 Local authorities participating in HAA low-rent programs. (S-102; Statistics Branch, Housing Assistance Administration, Housing and Urban Development Department.) [Quarterly. Issued with perforations. Entitled Local authorities participating in PHA low-rent programs prior to Sept. 30, 1966 issue.] † HH 3.9:(date)
- 2785 Local board memoranda, transmittal memorandum. (National Headquarters Selective Service System.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.00 (including all effective material with transmittal memorandums for an indefinite period). ● Item 1079 Y 3.Se 4: 13-2/(nos.)

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- 2780 Local climatological data. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] C 30.56 : (date)
- NOTE.—Local climatological data is issued for approximately 287 cities and airports where Weather Bureau offices are located. Most reporting stations publish monthly and annual issues.
- This entry is made for information purposes only. The publications, with the exception of those for Washington, D.C., are not individually classified and catalogued by the Library of the Division of Public Documents.
- The data for each city is available on a subscription basis from the Superintendent of Documents in the following combinations:
- LCD Monthly (including the annual) \$1.00 per year for each city, 75c. additional for foreign mailing; single copies 10c. for monthly, 15c. for annual.
- LCD Annual, complete set (approximately 290 stations), \$15.00 per set for each year beginning with 1959.
- 2787 Local public agency letters. (Renewal Projects Administration, Housing and Urban Development Department.) [Irregular. Issued in looseleaf form.] \* (Included in price of subscription to Urban renewal manual). HH 7.9/2 : (nos.)
- 2788 Location identifiers. (Handbook 7350.1; Air Traffic Service, Federal Aviation Administration, Transportation Department.) [Issued 3 times a year, with each issue superseding the previous edition. Prior to May 15, 1967 issue, published by Air Traffic Service, Federal Aviation Agency, and classified FAA 3.10 : (date). Issued with perforations.] \* Paper, \$3.00 a yr.; \$1.00 additional for foreign mailing. • Item 431-D-3 TD 4.310 : (date)
- 2789 Looseleaf regulations system: Service 1, Income tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 1, 2, 16, 17, and 19 of title 26 of Code of Federal regulations.] \* Paper, \$16.00 (including basic material and supplements for approximately 3 years); \$4.00 additional for foreign mailing. • Item 961 T 22.19/3 : 1/trans. (nos.)
- 2790 — Service 2, Estate and gift tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 20 and 25 of title 26 of Code of Federal regulations.] \* Paper, \$3.00 (including basic material and supplements for approximately 3 years); \$1.00 additional for foreign mailing. • Item 961 T 22.19/3 : 2/trans. (nos.)
- 2791 — Service 3, Employment tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 31 and 36 of title 26 of Code of Federal regulations.] \* Paper, \$2.75 (including basic material and supplements for approximately 3 years); 75c. additional for foreign mailing. • Item 961 T 22.19/3 : 3/trans. (nos.)
- 2792 — Service 4, Excise taxes, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 40-42, 44-50 and 146-152 of title 26 of Code of Federal regulations.] \* Paper \$8.00 (including basic material and supplements for approximately 3 years); \$3.00 additional for foreign mailing. • Item 961 T 22.19/3 : 4/trans. (nos.)
- 2793 — Service 5, Procedure and administration, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 301-303 and 601 of title 26 of Code of Federal regulations.] \* Paper, \$4.50 (including basic material and supplements for approximately 3 years); \$1.00 additional for foreign mailing. • Item 961 T 22.19/3 : 5/trans. (nos.)
- 2794 Louisiana landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in co-operation with Louisiana Wild Life and Fisheries Commission, Division of Oyster and Water Bottoms and Commercial Seafood.] † • Item 610-A T 49.8/2 : (nos.)

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- 2795 **MAC flyer**; [Richard L. Anderson, editor]. ([USAF recurring publication 62-5]; Military Airlift Command, Air Force Department.) [Monthly.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy 25c. (1-3 yr. subs.). • Item 424-B  
L.C. card 59-33478 D 301.56 : (v.nos. & nos.)
- 2796 **Magazine reprint MR** (series). (United States Information Agency.) [Weekly. Articles from various American publications, distributed in package with list and summaries of reprints enclosed.] † (distribution overseas). IA 1.10 : (nos.)
- 2797 **Maine landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maine Sea and Shore Fisheries Department, Augusta, Maine.] † • Item 610-A I 49.8/2 : (nos.)
- 2798 **Manganese**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Supplements issued irregularly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.54 : (date)
- 2799 **Manpower/automation research notice**. (Office of Manpower Policy, Evaluation, and Research, Manpower Administration, Labor Department). [Irregular.] † L 1.39/4 : (contract nos.)
- 2800 **Manual of classification**. (Patent Office, Commerce Department.) [Irregular. Includes list of replacement pages. Issued in looseleaf form.] \* Paper, \$11.00 (including basic manual, index, and revised pages for an indefinite period); \$3.00 additional for foreign mailing. • Item 258  
L.C. card 41-1243 C 21.12 : (date)
- 2801 **Manual of meat inspection procedures of Department of Agriculture**. (Meat Inspection Division, Consumer and Marketing Service, Agriculture Department.) [Implements regulations contained in subchapters A and D, chap. 3, title 9, Code of Federal regulations. Issued in looseleaf form.] \* Paper, \$9.25 (including basic manual and supplementary material for an indefinite period); \$3.50 additional for foreign mailing.  
• Item 24-P A 88.6/4 : M 46
- 2802 **Manual of patent examining procedure**. (Patent Office, Commerce Department.) [Issued in looseleaf form.] \* Paper, \$8.50 (including basic manual and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. • Item 259  
L.C. card 54-61458 C 21.15 : (date)
- 2803 **Manual on fund-raising within Federal service for voluntary health and welfare agencies**. (Office of Chairman, Civil Service Commission.) \* Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 296-B  
L.C. card 63-61749 CS 1.7/5 : (date)
- 2804 **Manufacturers' shipments, inventories, and orders**, series M3-1. (Current industrial reports; Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.50 a yr., single copy 15c. • Item 227-B  
C 3.231 : M 3-1 (date) - (nos.)
- 2805 **Mariners weather log**; [Frank P. Rossi, editor]. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Bimonthly. November issue includes abridged index to yearly volume.] † • Item 275-D  
L.C. card 59-30769 C 30.72 : (v.nos. & nos.)
- 2806 **Maritime safety digests: Longshoring**. (Labor Standards Bureau, Labor Department.) [Irregular.] † • Item 765-F (beginning with no. 7) L 16.47 : (nos.)
- 2807 — **Shipyards**. (Labor Standards Bureau, Labor Department.) [Irregular.] † • Item 765-F (beginning with no. 4) L 16.47/3 : (nos.)

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- 2808 **Marketing and transportation situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-G  
L.C. card 46-34602 A 93.14 : (nos.)
- 2809 **Marketing information guide, annotated bibliography;** [Ruby Y. Weinbrecht, managing editor.] (Business and Defense Services Administration, Commerce Department.) [Monthly, with annual subject index supplement.] \* Paper, \$2.00 a yr. (including annual index supplement), 75c. additional for foreign mailing; single copy, 15c., annual index supplement single copy, 20c. ● Item 215-A  
L.C. card 59-30923 C 41.11 : (v.nos.& nos.)
- 2810 **Maryland landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maryland Department of Chesapeake Bay Affairs, Annapolis; Natural Resources Institute, Solomons; and Potomac River Fisheries Commission, Colonial Beach, Va.] † ● Item 610-A  
I 49.8/2 : (nos.)
- 2811 **Massachusetts landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 610-A  
I 49.8/2 : (nos.)
- Mathematics and mathematical physics, see Journal of research of National Bureau of Standards: B.**
- 2812 **Medical news letter;** [J. J. Downey, editor]. (NavMed P-5088: Medicine and Surgery Bureau, Navy Department. [Biweekly, with separate volume index.] † D 206.7 : (v.nos.& nos.)
- 2813 **Memorandum for aviators.** (Naval Oceanographic Office, Defense Department.) [Irregular.] †  
L.C. card 51-27317 D 203.11 : (date & nos.)
- 2814 **Memorandum opinions and orders, initial decisions, etc.** (Federal Communications Commission.) [Irregular.] † CC 1.12/a8 : (date)
- 2815 **Mental health digest.** (National Clearinghouse for Mental Health Information, [National Institute of Mental Health], Public Health Service, Health, Education, and Welfare Department.) [Irregular.] † ● Item 507-T  
FS 2.22/50-5 : (date)
- 2816 **Mental retardation abstracts.** ([National Clearinghouse for Mental Health Information, National Institute of Mental Health, National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Quarterly. Prepared under contract with American Association on Mental Deficiency.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, \$1.00 ● Item 506-C-1  
L.C. card 66-60248 FS 2.22/52 : (v.nos.& nos.)
- Mental retardation report, see Programs for the handicapped.**
- Merchant vessels of United States, see Monthly supplement to Merchant vessels of United States.**
- 2817 **Mercury.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.55 : (date)
- 2818 **Michigan, Ohio & Wisconsin landings.** (C.F.S. series; Fish and Wildlife Service, Bureau of Commercial Fisheries, Interior Department.) [Monthly. Prepared in cooperation with Michigan Department of Conservation, Division of Fish and Fisheries; Ohio Department of Natural Resources, Division of Wildlife, Section of Fish Management; and Wisconsin Conservation Department, Division of Fish Management.] † ● Item 610-A  
I 49.8/2 : (nos.)
- 2819 **Middle East, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Cairo.) [Monthly.] † (Libraries only)  
L.C. card 63-24163 LC 1.30/3 : (v.nos.& nos.)

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Page 113

## GOVERNMENT PUBLICATIONS

- 2820 **Military fields United States**, instrument approach procedure charts, dates of latest editions. (Coast and Geodetic Survey, Commerce Department.) [Quarterly. Issued with perforations.] † C 4.9/22:(date)
- 2821 **Military information on Eastern Europe**. (JPRS series: Joint Publications Research Service.) [Irregular.] ♀ (Price upon application.) Y 3.J 66:13:(nos.)
- 2822 **Military law review**. (DA pam 27-100-nos.; Headquarters, Army Department.) [Quarterly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 327 and 327-C L.C. card 58-62115 D 101.22:27-100-(nos.)
- 2823 **Military review**; [editor in chief, Donald J. Delaney]. (Command and General Staff College, Fort Leavenworth, Army Department.) [Monthly, with separate volume index. Available in English, Spanish, and Portuguese.] † Paper, \$4.00 a yr. in U.S., U.S. military post offices, and countries which are members of Pan-American Postal Union (including Spain), all other countries \$5.00 a yr.; Book Department, U.S. Army Command and General Staff College, Fort Leavenworth, KS, 66027. L.C. card 34-33760 D 110.7:(v.nos.& nos.)
- 2824 **Military standard packaging requirements code**. (MIL-STD-726; Defense Department.) [Issued in looseleaf form.] \* Paper, \$1.25 (including military standard and supplementary material for an indefinite period); 50c. additional for foreign mailing. D 7.10:726
- 2825 **Milk production**. (DA 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10:(date)
- 2826 **Mill margins report**. (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly. Entitled Mill margins report (Expanded series), prior to v. 43, no. 1, Aug. 1967. This series replaces Mill margins report (20-construction series).] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 38117 A 88.11/10-3:(v.nos.& nos.)
- 2827 **Mill margins report**, prices of cotton cloth and raw cotton and mill margins for certain constructions of unfinished cloth (20-construction series). (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly. Discontinued with v. 42, no. 13, Aug. 1967, and replaced by Mill margins report. See Entry no. 2826.] A 88.11/10:(v.nos.& nos.)
- 2828 **Mineral trade notes**, monthly inventory of information from U.S. Government Foreign Service offices and other sources that may not otherwise wise be made available promptly; [compiled by Dorothy C. Baker, Sylvia L. Sprouse, and Dorothy M. Wilcox]. (Mines Bureau, Interior Department.) [December issue includes annual index.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 ● Item 638-B L.C. card 36-22755 I 28.39:(v.nos.& nos.)
- 2829 **Mississippi landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Mississippi Marine Conservation Commission.] † ● Item 610-A I 49.8/2:(nos.)
- 2830 **Missouri-Mississippi River summary & forecasts**. (River Forecast Center, Weather Bureau Central Region, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays. Entitled Daily Missouri-Mississippi River bulletin, prior to Sept. 7, 1967 issue.] \* Paper, \$3.60 a yr.; 30c. a month. C 30.54:(date)
- 2831 **Molasses market news**. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † A 88.23:(v.nos.& nos.)

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‡Official Use. Not Available

- 2832 **Molybdenum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.58/2:(date)
- 2833 **Money supply and time deposits, [and Demand deposits, currency, and related items].** (Federal reserve statistical release H.6; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.47:(date)
- Month-end storage in major reservoirs in Pacific Northwest, see Storage in major power reservoirs in Columbia River basin.**
- 2834 **Monthly catalog of United States Government publications.** (Public Documents Division, Government Printing Office.) [February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications, September issue includes List of depository libraries; December issue includes an annual index.] \* Paper, \$6.00 a yr., including annual index, \$1.50 additional for foreign mailing; single copy, 50c. (except the December issue, which varies in price). ● Item 557  
L.C. card 4-18088 GP 3.8:(date)
- 2835 **Monthly checklist of State publications.** (Exchange and Gift Division, Processing Department, Library of Congress.) [Indexes issued separately for each volume.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c., index issues vary in price (1-3 yr. subs.). ● Item 816  
L.C. card 10-8924 LC 30.9:(v.nos.& nos.)
- 2836 **Monthly climatic data for world, sponsored by World Meteorological Organization in cooperation with Environmental Science Services Administration.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) \* Paper, \$2.75 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). L.C. card 56-46734 C 30.50:(v.nos.& nos.)
- 2837 **Monthly cotton linters repiew.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 38117 A 88.11/3:(v.nos.& nos.)
- 2838 **Monthly department store sales in selected areas, BD(series).** (Special current business reports; Census Bureau, Commerce Department.) † Paper, \$1.00 a yr., single copy, 10c. ● Item 148-B C 3.211/5: BD(date)/(nos.)
- 2839 **Monthly index of Russian accessions.** ([Processing Department]. Library of Congress.) [Includes annual author index to monographs, and annual index to periodicals.] \* Paper, \$14.00 a yr.; single copies vary in price, (1-3 yr. subs.). ● Item 817  
L.C. card 48-46562 LC 30.10:(v.nos.& nos.)
- 2840 **Monthly labor review;** [Lawrence R. Klein, editor-in-chief]. (Labor Statistics Bureau, Labor Department.) [December issue includes volume index.] \* Paper, \$7.50 a yr., \$1.50 additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 770  
L.C. card 15-26485 L 2.6:(v.nos.& nos.)
- 2841 **Monthly list of new publications.** (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) † I 49.18/3:(date)
- Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River Basin, see Storage in major power reservoirs in Columbia River Basin.**
- 2842 **Monthly report of Federal employment.** (Civil Service Commission.) † CS 1.32/2:(date)
- Monthly retail trade, see Current retail trade reports.**
- 2843 **Monthly review.** ([Information Service, Office of Actuary and Research], Railroad Retirement Board.) [Separate volume index issued also.] † L.C. card 40-29247 RR 1.7/2:(v.nos.& nos.)

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GOVERNMENT PUBLICATIONS

- 2844 **Monthly statement of receipts and expenditures of United States Government.** (Treasury Department.) [Preliminary and final statements issued also.] \* (Included in subscription price of Daily statement of Treasury). T 1.5/2:(date)  
● Item 923-A
- 2845 **Monthly summary of commodity futures statistics.** (Trading Division, Commodity Exchange Authority, Agriculture Department.) †  
A 85.15 : (v.nos. & nos.)
- 2846 **Monthly supplement to Merchant vessels of United States, additions and changes in merchant marine.** (Coast Guard, Transportation Department.) [Issued by Customs Bureau, Treasury Department, and classified T 17.11:(date), prior to Mar. 1, 1967 issue.] † Paper, \$4.20 a yr.  
L.C. card 6-35358 TD 5.12:(date)
- 2847 **Monthly vital statistics report,** provisional statistics from National Center for Health Statistics. ([National Center for Health Statistics], Public Health Service, Health, Education, and Welfare Department.) [Supplements with varying titles issued irregularly.] † ● Item 508-B  
FS 2.116 : (v.nos. & nos.)
- 2848 **Monthly weather review;** [James E. Caskey, jr., editor]. (Environmental Science Services Administration, Commerce Department.) [December issue includes annual index and table of contents.] \* Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copy, 65c. (1-3 yr. subs.).  
● Item 277  
L.C. card Agr 9-990 C 30.14 : (v.nos. & nos.)
- 2849 **Monthly wholesale trade report, sales and inventories.** (Census Bureau, Commerce Department.) \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 147-C  
L.C. card 53-27188 C 3.133 : (date)
- 2850 **Morbidity and mortality weekly report.** (National Communicable Disease Center, Bureau of Disease Prevention and Environmental Control, Public Health Service, Health, Education, and Welfare Department.) [Annual supplement issued also.] † ● Item 508-A  
FS 2.60/9 : (v.nos. & nos.)
- 2851 **Motive power and car equipment of class 1 railroads in United States.** (Statement Q-240, (OS-C); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 708  
L.C. card A 36-576 IC 1 ste.36 : (date)
- 2852 **N.L.R.B. election report, ER-(series);** compiled by Division of Administration. (National Labor Relations Board.) [Monthly.] †  
LR 1.16 : (nos.)
- 2853 **N.L.R.B. statistical summary** covering three-month periods, S-(series). (National Labor Relations Board.) [Quarterly.] † LR 1.15/3 : (nos.)
- 2854 **NASA headquarters telephone directory.** (National Aeronautics and Space Administration.) [Quarterly.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy 35c. NAS 1.24 : (date)
- 2855 **NASA procurement regulation directive.** (National Aeronautics and Space Administration.) [Irregular. Issued with perforations.] \* (included in price of subscription to National Aeronautics and Space Administration procurement regulation). ● Item 830-N NAS 1.6/3 : (nos.)
- 2856 **NASA procurement regulation, revisions.** (National Aeronautics and Space Administration.) [Irregular. Issued in loose-leaf form.] \* Paper, \$16.00 (including basic book and supplementary material for an indefinite period); \$5.00 additional for foreign mailing. ● Item 830-N NAS 1.6/2 : (date) / (nos.)
- 2857 **National banking review, journal of policy and practice;** [edited by Senior Staff of Department of Banking and Economic Research, Victor Abramson, editor]. (Administrator of National Banks, Comptroller of Currency, Treasury Department.) [Quarterly. Discontinued with v. 4, no. 4, June 1967.] T 12.16 : (v.nos. & nos.)

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- 2858 **National Clearinghouse for Mental Health Information:** Occupational mental health notes. (National Clearinghouse for Mental Health Information, National Institute for Mental Health, Public Health Service, Health, Education, and Welfare Department.) [Irregular. Abstracts and source material provided under contract by Center for Occupational Mental Health, Department of Psychiatry, New York Hospital-Cornell Medical Center.] † • Item 507-B-3 FS 2.22/50-3 : (date)
- 2859 **National Clearinghouse for Poison Control Centers**, bulletin. (Division of Direct Health Services, Bureau of Health Services, Public Health Service, Health, Education, and Welfare Department.) [Bimonthly.] † FS 2.96 : (date)
- 2860 **National electric rate book**, rate schedules for electric service in communities of 2,500 population or more, residential, commercial and industrial services. (Federal Power Commission.) [Issued with perforations. Consists of separate sections, each representing a State.] \* Paper, \$8.00 a yr., \$3.00 additional for foreign mailing; single copy, 25c. • Item 437-A-1 to 437-A-50 FP 1.18 : (CT) / (date)
- 2861 **National field office directory.** (Federal Aviation Administration, Transportation Department.) [Issued 3 times a year. Issued in looseleaf form.] † • Item 431-A-14 TD 4.21 : (date)
- 2862 **National food situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † • Item 21-H L.C. card 59-33311 A 93.16 : (nos.)
- 2863 **National Labor Relations Board field manual.** [Issued in looseleaf form.] \* Paper, \$2.00 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 827-A LR 1.6/3 : (date)
- 2864 **National Library of Medicine current catalog:** Biweekly listing. (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) \* Paper, \$12.00 a yr., \$4.00 additional for foreign mailing. • Item 508-J L.C. card 67-62762 FS 2.216 : (v.nos.& nos.)
- 2865 — Cumulative listing. (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Quarterly.] \* Paper, \$30.00 a yr. (including annual cumulation), \$7.50 additional for foreign mailing; single copy of annual issue \$14.25. • Item 508-J FS 2.216/2 : (date)
- 2866 **National Oceanographic Data Center newsletter.** (Naval Oceanographic Office, Navy Department.) [Irregular.] † D 203.24/2 : (nos.)
- 2867 **National status on control of garbage-feeding.** (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.277 : (date)
- 2868 **National summary of business conditions.** (G.12.2; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.19/2 : (date)
- 2869 **National union catalog**, cumulative author list representing Library of Congress printed cards and titles reported by other American libraries; complied [and edited by Catalog Maintenance and Catalog Publication Division] with cooperation of Committee on Resources of American Libraries of American Library Association. (Library of Congress.) [Monthly, cumulative quarterly, annually, and quinquennially. † Paper, \$403 a yr. (including monthly and quarterly issues and annual volume, plus Register of additional locations, National register of Microfilm masters, and all parts of Motion pictures and filmstrips and Music and phonorecords catalogs), Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541 L.C. card 56-60041 LC 30.8 : (date)

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## GOVERNMENT PUBLICATIONS

- 2870 **Natural gas, quarterly.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.98 : (nos.)
- 2871 **Natural gas liquids.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Discontinued as separate publication with report for Apr. 1967, issued Aug. 2, 1967. Issued as supplement to Petroleum statement beginning with report for May 1967.] I 28.47 : (date)
- 2872 **Naval aviation news;** [Paul Jayson, editor]. (NavAir 00-75R-3; Chief of Naval Operations and Naval Air Systems Command, Navy Department.) [Monthly, with annual cumulative index.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 375  
L.C. card 33-29553 D 202.9 : (date)
- 2873 **Naval research logistics quarterly;** [S. M. Selig, managing editor]. (NAVSO P-1278; Naval Research Office, Navy Department.) \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 407-B  
L.C. card 58-913 D 210.12 : (v.nos.& nos.)
- 2874 **Naval research reviews;** [editor, Beatrice M. Eiseland]. (NAVSO P-510; Naval Research Office.) [Monthly, including annual index.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 407-C D 210.11 : (v.nos.& nos.)
- 2875 **Naval reservist.** (NavPers 15653; [Special Services Division], Naval Personnel Bureau, Navy Department.) [Monthly.] † L.C. card 56-38307 D 208.10 : (date)
- 2876 **Naval Ship Systems Command technical news;** [John Whitmore, editor]. ([NavShips 0900-000-nos.]; Naval Ship Systems Command, Navy Department.) [Monthly, including annual index.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 35c. ● Item 412-A  
L.C. card 55-58456 D 211.8 : (v.nos.& nos.)
- 2877 **Naval stores.** (SpCr 3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.25 : (date)
- 2878 **Naval training bulletin;** [prepared by Training Publications Branch, Henry E. Stevenson, editor]. (NAVPERS 14900; Naval Personnel Bureau.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 402  
L.C. card 47-35774 D 208.7 : (date)
- 2879 **Navigator;** [editor, John A. Hudson]. ([USAF recurring publication 50-3, Air Training Command]; Air Force Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-C D 301.38/4 : (v.nos.& nos.)
- 2880 **Navy civil engineer;** [Harold Welsh, editor]. (NAVFAC P-330; Civil Engineer Corps and Facilities Engineering Command, Navy Department.) [Monthly. Issued bimonthly prior to v. 8, no. 4, July 1967.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy 30c.  
● Item 419-B  
L.C. card 64-35719 D 209.13 : (v.nos.& nos.)
- 2881 **Navy management review;** [editor, D.E. L. Tuttle]. (NAVSO P910; Office of Management Information, Navy Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 371-A  
L.C. card 58-22219 D 201.14 : (v.nos.& nos.)
- 2882 **Navy procurement directives;** [compiled by Chief of Naval Material]. (NAVEXOS P-4201; [Chief of Naval Material], Navy Department.) [Issued in looseleaf form.] \* Paper, \$9.00 (including basic publication and revised pages, issued irregularly, for an indefinite period); \$2.75 additional for foreign mailing. ● Item 373  
L.C. card 58-61483 D 201.6/10 : (date)

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- 2883 **Navy Supply Corps newsletter**; [editor, Nancy Dimond]. ([Supply Systems Command, Navy Department.]) [Monthly.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c. D 212.14 : (v.nos.& nos.)
- 2884 **NBS publications newsletter**. (National Bureau of Standards.) [Quarterly.] † C 13.36/5 : (nos.)
- 2885 **Nepal, accessions list**. (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Issued 3 times a year. Cumulative author index issued in December number.] † (Libraries only). L.C. card SA 66-4579 LC 1.30/6 : (v.nos.& nos.)
- 2886 **Net spendable earnings**. (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.75 : (nos.)
- 2887 **New era**; [Carl Guiney, editor]. (Prisons Bureau, Justice Department.) [Irregular.] † U.S. Penitentiary, Box 1000, Leavenworth, KS, 66048 L.C. card 27-4043 J 16.11 : (v.nos.& nos.)
- 2888 **New Jersey landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with New Jersey Department of Conservation and Economic Development, Division of Fish and Game.] † ● Item 610-A I 49.8/2 : (nos.)
- 2889 **New publications**, Bureau of Mines, monthly list. (Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15231 ● Item 642 I 28.5/2 : (nos.)
- 2890 **New publications in wages and industrial relations**. (Labor Statistics Bureau, Labor Department.) [Irregular.] † L 2.74/2 : (nos.)
- 2891 **New publications (list)**. (Office of Information, Publications, and Reports, Labor Department.) [Monthly.] † L 1.34/3 : (date)
- 2892 **New publications of Geological Survey**, list. (Geological Survey, Interior Department.) [Monthly.] † ● Item 622 L.C. card GS 11-221 I 19.14/4 : (nos.)
- 2893 **New serial titles**, classed subject arrangement; [prepared under sponsorship of Joint Committee on Union List of Serials]. (Library of Congress.) [Monthly.] † Paper, \$25.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC, 20541 L.C. card 55-60037 LC 1.23/5 : (date & nos.)
- 2894 — union list of serials commencing publication after Dec. 31, 1949, prepared under sponsorship of Joint Committee on Union List of Serials; [compiled by Serial Record Division]. (Library of Congress.) [Monthly, cumulative annually, Supplement to Union list of serials, 3d edition.] † Paper, \$95.00 a yr. (monthly issues and annual volume), Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC, 20541 L.C. card 53-60021 LC 1.23/3 : (date)
- 2895 **New York landings, marine district**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with New York Conservation Department, Bureau of Marine Fisheries.] † ● Item 610-A I 49.8/2 : (nos.)
- 2896 **News digest**. (Federal Power Commission.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$6.00 a yr. FP 1.25 : (v.nos.& nos.)
- 2897 **News digest**, brief summary of financial proposals filed with and actions by S.E.C. (Securities and Exchange Commission.) [Daily, except Saturdays, Sundays, and holidays.] \* Paper, \$15.00 a yr., \$7.00 additional for foreign mailing; domestic airmail delivery \$19.20 additional. ● Item 908-B SE 1.25/12 : (date)

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- 2898 **News for farmer cooperatives**; [editor, Beryle Stanton]. (Farmer Cooperative Service, Agriculture Department.) [Monthly.] January publication is annual review issue.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 66  
L.C. card 36-20027 A 89.9:(v.nos.& nos.)
- 2899 **News for users of NBS standard reference materials**; prepared by Office of Standard Reference Materials, Institute of Materials Research. (National Bureau of Standards, Commerce Department.) [Irregular.] † C 13.50:(nos.)
- 2900 **News summary of war on poverty**. ([Public Affairs], Office of Economic Opportunity.) [Weekly.] † PrEx 10.7/2:(v.nos.& nos.)
- 2901 **Nickel**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.92:(date)
- 2902 **NODC quarterly accessions**, computer produced indexes, American Meteorological Society meteorological and geoastrophysical abstracts; Malcolm Rigby, editor. (National Oceanographic Data Center, [Naval Oceanographic Office, Defense Department].) [Prepared by American Meteorological Society, contract N62306-1145.] † (Distribution limited to activities having exchange relations with NODC). D 203.24/6:(v.nos.& nos.)
- 2903 **Nonfarm real estate foreclosure report**. (Data Management Division, Federal Home Loan Bank Board.) [Quarterly.] † FHL 1.8:(date)
- 2904 **North Carolina landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with North Carolina Department of Conservation and Development, Division of Commercial Fisheries.] † ● Item 610-A I 49.8/2:(nos.)
- 2905 **Notes for medical catalogers**. (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Irregular.] † FS 2.215:(v.nos.& nos.)
- 2906 **Notice to mariners**. (Naval Oceanographic Office, Defense Department.) [Weekly, with semiannual index. Prepared jointly with Coast and Geodetic Survey and Coast Guard. Issued with perforations. Prior to no. 15, 1967, issued in separate parts entitled: pt. 1, Atlantic and Mediterranean, and pt. 2, Pacific and Indian Oceans.] † L.C. card 56-33063 D 203.8:(date/nos.)
- 2907 — relating to Great Lakes and tributary waters west of Montreal. (Coast Guard, Transportation Department.) [Weekly, during Lakes navigation season. Issued for correction of charts, Great Lakes pilot, Light list, and other publications. Classified T 47.20:(date), prior to no. 1, Apr. 7, 1967.] † L.C. card 50-49220 TD 5.10:(date/nos.)
- Notices to airmen, *see* Airman's information manual.
- 2908 **Nuclear safety, technical progress review**; [Wm. B. Cottrell, editor]. (Division of Technical Information, Atomic Energy Commission.) [Bi-monthly. Issued quarterly prior to v. 8, no. 5, Sept.-Oct. 1967.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 60c., 20c. additional for foreign mailing (1-3 yr. subs.). ● Item 1041-H  
L.C. card 65-47962 Y 3. At 7:45/(v.nos.& nos.)
- 2909 **Nuclear science abstracts**. (Division of Technical Information, Atomic Energy Commission.) [Semi-monthly.] \* Paper, \$30.00 a yr., \$7.00 additional for foreign mailing; single copy, \$1.75, foreign mailing 25c. additional. ● Item 1051-A  
L.C. card 50-4390 Y 3. At 7:16/(v.nos.& nos.)

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- 2910 —— index. (Division of Technical Information, Atomic Energy Commission.) [Quarterly, cumulative semiannually and annually.] \* Paper, \$22.00 a yr. (including cumulative Report number index), \$3.00 additional for foreign mailing; single copies vary in price. • Item 1051-A  
L.C. card 50-4390 Y 3. At 7: 16-5/(v.nos.& nos.)
- 2911 Nutrition program news, for exchange of information on nutrition programs and activities. (Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Bimonthly. Prepared in consultation with Interagency Committee on Nutrition Education.] † • Item 88-C A 77.710 : (date)
- 2912 Occupational outlook quarterly; [editor, Maxine G. Stewart.] (Labor Statistics Bureau; Labor Department.) [Supplements Occupational outlook handbook. September 1967 issue includes 2-year cumulative index.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy 35c. (1-3 yr. subs.) • Item 770-A  
L.C. card 158-100 I 2.70/4 : (v.nos.& nos.)
- 2913 Official gazette, containing patents, designs & trademarks issued. (Patent Office, Commerce Department.) [Weekly, the volumes appearing monthly. Title page and table of contents issued separately for each volume.] \* Paper, \$67.00 a yr., \$15.00 additional for foreign mailing; single copy, \$1.50, title page and table of contents, 5c. ea. (1-3 yr. subs.) • Item 260  
L.C. card 4-18256 C 21.5 : (v.nos.& nos.)
- The following parts of the Official gazette are also issued separately:
- Decision leaflets. [Weekly. Contain patent notices, decisions in patent cases, and patent suits.] \* Paper, \$6.00 a yr., \$2.50 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). L.C. card 23-7315 C 21.5/a2 : (v.nos.& nos.)
- Patent abstracts section. [Weekly as a trial service for 6 months only, Jan.-June 1968. Contains descriptive matter relating to patents only.] Paper, \$27.00 for 6 months, \$7.00 additional for foreign mailing; single copy, \$1.25. C 21.5/a8 : (v.nos.& nos.)
- Trademark section. [Weekly. Contains trademark notices, marks published for opposition, trademark registrations issued, and index of registrants of trademarks.] \* Paper, \$12.00 a yr., \$4.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). C 21.5/a3 : (v.nos.& nos.)
- 2914 Official opening and closing hours of Board of Governors and Federal reserve banks, also holidays during month. (K.8; Division of Bank Operations, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.50 : (date)
- 2915 Official reports of Supreme Court, United States, preliminary print; Henry Putzel, jr., reporter. (Supreme Court.) [Irregular. Each part contains cumulative table of cases reported in the volume.] \* Paper, \$10.00 per term of court, \$2.50 additional for foreign mailing; single copies vary in price. Ju 6.8/a : (v.nos.& pt.nos.)
- NOTE.—The individual of the Supreme Court are also issued separately and sold by the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402. Subscription price \$12.00 per term of court, \$3.00 additional for foreign mailing; single copies vary in price.
- These individual opinions are sent to depository libraries under Item 740-A and are classified Ju 6.8/b : (date & nos.).
- 2916 Official summary of security transactions and holdings. (Securities and Exchange Commission.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.) • Item 906-A  
L.C. card 35-26732 SE 1.9 : (v.nos.& nos.)
- 2917 Ohio River. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays. Entitled Daily Ohio River bulletin prior to Aug. 3, 1967 issue.] \* Paper, \$3.60 a yr., 30c. a month. C 30.54/17 : (date)
- 2918 Oil Import Appeals Board decisions. (Interior Department.) [Irregular.] † I 62.9 : (date)

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GOVERNMENT PUBLICATIONS

- 2919 **Open market money rates and bond prices.** (Federal Reserve Statistical Release G. 13; Government Finance Section, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.44:(date)
- 2920 **Operating banking offices [list], supplements.** (Federal Deposit Insurance Corporation.) [Monthly. Basic list includes all operating banking offices in United States and possessions, Puerto Rico, Guam, and Virgin Islands. Prior to basic list dated Jan. 1, 1967, only banking offices insured by FDIC were included.] † Y 3.F 31/8:18/(date/supp.nos.)
- 2921 **Operating revenues and operating expenses of class 1 railroads in United States (switching and terminal companies not included).** (Statement Q-100; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 709  
L.C. card A 35-1300 IC 1 ste.19:(date)
- 2922 —— selected items for large railroads. (Statement Q-150; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 697  
L.C. card A 48-141 IC 1 ste.20:(date)
- 2923 **Operating statistics of large railroads, selected items.** (Statement Q-200; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 698  
L.C. card A 29-380 IC 1 ste.22:(date)
- 2924 **Operations report.** (W-129; Statistics and Reports Division, Office of Program Coordination, International Development Agency, State Department.) [Irregular.] † S 18.16:(date)
- 2925 **Opinions of Attorney General [separate opinions].** (Justice Department.) [Irregular.] \* Paper, \$2.00 a volume, 50c. additional for foreign mailing; single copies vary in price. J 1.5/a:(v.nos.& nos.)
- 2926 **Opportunities for participation in space flight investigations.** (NHB 8030.1A; National Aeronautics and Space Administration.) \* Paper, \$1.75 (including basic handbook and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 830-F  
NAS 1.18: Sp 1/2
- 2927 **Orders [economic orders] E (series).** (Civil Aeronautics Board.) [Irregular. Also published in Federal Register.] † C 31.207: E-(nos.)
- 2928 **[Orders, notices, rulings and decisions (initial and final) issued by hearing examiners and by Commission in formal docketed proceedings by Commission in formal docketed proceedings before Federal Maritime Commission].** (Federal Maritime Commission.) [Irregular.] † Paper, \$30.00 a year. FMC 1.10/a2:(date)
- 2929 **Organization, activities and personnel of East European academies of sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦(Price upon application). Y 3.J 66:13/(nos.)
- 2930 **Our public lands.** (Land Management Bureau, Interior Department.) [Quarterly.] \* Paper, 60c. a yr., 25c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.). ● Item 633-A  
L.C. card 60-63360 I 15.12:(v.nos.& nos.)
- 2931 **Outdoor recreation action.** (Outdoor Recreation Bureau, Interior Department.) [Quarterly. Issued with perforations.] \* Paper, \$1.50 a yr., 25c additional for foreign mailing; single copy 45c. ● Item 657-B-5  
I 66.17:(nos.)
- 2932 **Outdoor recreation grants-in-aid manual.** (Outdoor Recreation for America, Land & Water Conservation Fund; Outdoor Recreation Bureau, Interior Department.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 657-B-3  
I 66.8/2:(date)

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 2933 **Overseas business reports.** (Commerce Department.) [Irregular.] \* Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c.  
 ● Item 231-B  
 L.C. card 66-97329 C 1.50 : (nos.)
- 2934 **P.P.C. series** [Quarantine notices relating to insects]. (Plant Pest Control Division, Agricultural Research Service, Agriculture Department.) [Irregular. Also published in *Federal register*. Issued with perforations.] † A 77.308/4 : (nos.)
- 2935 **Pacific airman's guide and chart supplement.** (Federal Aviation Administration, Transportation Department.) [Monthly. Issued by Federal Aviation Agency and classified FAA 1.25/5 : (v.nos. & nos.), prior to v. 4, no. 3.] TD 4.16 : (v.nos. & nos.)  
 NOTE.—For sale by Director, Coast and Geodetic Survey, Washington Science Center, Rockville, MD, 20852. Subscriptions available to addresses in Hawaii by air-mail only at \$12.00 per year. Single copy, \$1.00.
- 2936 **Pacific Northwest monthly precipitation and temperature.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Prepared in collaboration with Canada, Department of Transport, Meteorological Branch. Issued with perforations.] † C 30.62/3 : (date)
- 2937 **Pacific Northwest water resources, summary.** (Geological Survey, Interior Department.) [Monthly. Prepared in collaboration with Canada, Department of Energy, Mines and Resources, Water Resources Branch. Issued with perforations.] † I 19.46 : (date)
- 2938 — weekly runoff report. (Geological Survey, Interior Department.) [Prepared in collaboration with other agencies participating in reporting network of Water Management Committee. Issued with perforations.] † I 19.46/2 : (date)
- Packaging requirements code, see Military standard packaging requirements code.**
- 2939 **Packers and stockyards resumé.** (Packers and Stockyards Administration, Agriculture Department.) [Irregular. Issued with perforations. Issued by Packers and Stockyards Division, Consumer and Marketing Service, and classified A 88.16/5-2 : (v.nos. & nos.) prior to v. 4, no. 25, May 19, 1967.] † A 96.9 : (v.nos. & nos.)
- 2940 **Pakistan, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Centers, Karachi and Dacca.) [Monthly. Cumulative author index issued in December number.] † (Libraries only).  
 L.C. card 63-24162 LC 1.30/2 : (v.nos. & nos.)
- 2941 **Panama Canal review**, [official Panama Canal publications; editors Morgan E. Goodwin and Tomas A. Cupas]. ([Panama Canal Company.]) [Quarterly.] † Paper, \$1.00 a yr.; mail and back copies 25c. each, Balboa Heights, CZ  
 L.C. card 67-57396 CZ 1.8 : (date)
- 2942 **Paris Air Show news fillers from Bureau of International Commerce**, Department of Commerce. [Irregular.] † C 42.27/2 : (nos.)
- 2943 **Paris Air Show newsletter.** ([International Commerce Bureau], Commerce Department.) [Irregular.] † C 42.27 : (nos.)
- 2944 **Participation loan transactions, FSLIC-insured savings and loan associations.** (Federal Home Loan Bank Board.) [Quarterly. Discontinued with issue for 4th quarter, 1966, dated Mar. 1967; and beginning with data for 1967, participation loans sold and purchased reported monthly on Table 2 of FSLIC-insured savings and loan associations. See Entry no. 2633.] FHL 1.17 : (date)
- Patents, see Official gazette.**
- 2945 **PCMR message.** (President's Committee on Mental Retardation.) [Irregular.] † Pr 36.8 : M 52/M 56 (nos.)

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- 2946 **Peace Corps volunteer**; [Stuart Awbrey, editor]. (Division of Volunteer Support, Peace Corps, State Department.) [Monthly.] †  
S 19.11/2:(v.nos.& nos.)
- 2947 **Peanut market news**, weekly report. (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) †  
A 88.10:(v.nos.& nos.)
- 2948 **Peanut stocks and processing**. (GrLg 11-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.14:(date)
- 2949 **Pennsylvania anthracite**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Weekly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
I 28.49/2:(date)
- 2950 **Performance, story of the handicapped**; [Lawrence T. Burdick, editor]. (President's Committee on Employment of the Handicapped.) [Monthly.] †  
● Item 766  
L.C. card 59-30059  
PrEx 1.10/3:(v.nos.& nos.)
- 2951 **Personnel information bulletin**. (IB series; Office of Assistant Administrator for Personnel, Veterans Administration.) [Bimonthly. Issued with perforations.] † ● Item 986-A  
VA 1.22:(nos.)
- 2952 **Personnel literature**. (Library, Civil Service Commission.) [Monthly, with separate volume index.] †  
CS 1.62:(v.nos.& nos.)
- 2953 **Perspectives in defense management**. (Industrial College of Armed Forces, [Defense Department]. [Irregular. Selection of current presentations and papers from educational programs of the College.] †(Limited distribution). ● Item 315-E  
D 5.16:(date)
- 2954 **Pesticides documentation bulletin**. (National Agricultural Library, Agriculture Department.) [Biweekly. Permuted title index to literature on pest control.] \* Paper, \$14.00 a yr., \$3.50 additional for foreign mailing; single copies vary in price. ● Item 95-B  
A 17.20:(v.nos.& nos.)
- 2955 **Pesticides monitoring journal**. (Federal Committee on Pest Control.) [Quarterly. Publishing responsibilities delegated to Pesticides Program of Public Health Service.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy 50c. ● Item 1061-C  
Y 3.F 31/18.9:(v.nos.& nos.)
- 2956 **Petitions for patent waiver**, finding of fact and recommendations of NASA Inventions and Contributions Board. (NHB 5500.1; National Aeronautics and Space Administration.) \* Paper, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 830-F  
NAS 1.18/3:(date)
- 2957 **Petroleum forecast**, [forecast of market demand (consumption) for crude oil]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
I 28.41:(date)
- 2958 **Petroleum statement** [crude petroleum and petroleum products] (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
I 28.18/2:(date)
- 2959 **Pharmaceutics, USSR**. (JPRS series; Joint Publications Research Service.) [Irregular.] ♀(Price upon application.)  
Y 3.J 66.13/(nos.)
- Physics and chemistry**, see *Journal of research of National Bureau of Standards, A.*
- 2960 **Plant disease reporter**. (Crops Research Division, Agricultural Research Service, Agriculture Department.) [Monthly, with separate volume index.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copies vary in price. ● Item 100-B  
L.C. card 47-36524  
A 77.511:(v.nos.& nos.)

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- 2961 **Platinum metals** [platinum-group metals]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.77 : (date)
- 2962 **Plentiful foods.** (PF series; Consumer and Marketing Service, Agriculture Department.) [Irregular. Includes monthly lists, special programs, etc. Regional lists are issued by C&MS Consumer Food Programs offices in New York, Chicago, San Francisco, Dallas, and Atlanta.] † (Available to food trade, including public feeders, only.) A 88.37/2 : (nos.)  
**Note.**—Separate monthly lists are issued for food service establishments and food distribution and grocery trade. The two lists are numbered in one series.
- Political and sociological translations on Latin America, see** Translations on Latin America.
- 2963 **Political translations on Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66 : 13/ : (nos.)
- 2964 **Position-classification standards** [for positions subject to Classification act], transmittal sheet. (Civil Service Commission.) [Irregular. Issued with perforations.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 291 CS 1.39 : (nos.)
- 2965 **Postal bulletin, instructions and information for postal employees.** (Post Office Department.) [Weekly, with special issues.] \* Paper, \$2.25 a yr., \$2.50 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). L.C. card 6-5810 P 1.3 : (v.nos.& nos.)
- 2966 **Postal life, magazine for postal employees;** [Kenneth Fulton, editor]. (Post Office Department.) [Bimonthly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 25c. ● Item 838-D P 1.43 : (v.nos.& nos.)
- 2967 **Postal manual, chap. 1-8.** (Post Office Department.) [Issued in looseleaf form.] \* Paper, \$10.00 (including basic chapters and supplements for an indefinite period); \$4.00 additional for foreign mailing. L.C. card 54-60887 P 1.12/2 : (nos.)  
**Note.**—Primarily for use of postal employees. The following chapters are of public interest and are sold separately and furnished to depository libraries:  
 Chap. 1 [Post Office services (domestic)] and Chap. 2 [International mail]. \* Paper, \$4.00 (including basic chapters and supplementary material for approximately 2 years), \$1.00 additional for foreign mailing. ● Item 838-A P 1.12/3 : (nos.)  
 Chap. 3 [Postal procedure] and chap. 7 [Personnel]. \* Paper, \$5.00 (including basic chapters and supplementary material for approximately 1 year), \$1.50 additional for foreign mailing. ● Item 838-C P 1.12/4 : (nos.)
- 2968 **Poultry and egg situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue]. † ● Item 21-F L.C. card Agr 46-29023 A 93.20 : (nos.)
- 2969 **Poultry slaughtered under Federal inspection** and poultry used in canning and other processed foods. (Pou 2-1; Crop Reporting Board, Statistical Reporting Services Agriculture Department.) [Monthly.] † A 92.9/5 : (date)
- Power reactor technology, see** Reactor and fuel-processing technology.
- 2970 **Precipitation in Tennessee River basin.** (Report 0-243-(nos.); Hydraulic Data Branch, Division of Water Control Planning, Tennessee Valley Authority.) [Monthly, with separate annual issue.] † L.C. card 38-32755 Y 3.T 25 : 14/ : (date)
- 2971 **Preliminary report on U.S. production and sales of plastics and resin materials, S.O.C. series P.** (Tariff Commission.) [Monthly.] † TC 1.25/4 : (nos.)
- 2972 **Preliminary report on U.S. production of selected synthetic organic chemicals, S.O.C. series C.** (Tariff Commission.) [Monthly.] † TC 1.25/3 : (nos.)

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- 2973 Press information report on Albania. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66:13 (nos.)
- 2974 Press information report on Iran. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66:13 (nos.)
- Press releases. [Irregular.]  $\dagger$  (Distribution usually limited to information media). Press releases were received from the following agencies during 1967.
- 2975 Advisory Commission on Intergovernmental Relations. Y 3.Ad 9/8:7/(date)  
2976 Agricultural Stabilization and Conservation Service. A 82.57:(date)  
2977 Agriculture Department. A 1.80:(date)  
2978 Atomic Energy Commission. Y 3.At 7:33/(date)  
2979 Business and Defense Services Administration, Commerce Department. C 41.7:(nos.)  
2980 Business Economics Office, Commerce Department. C 43.7:(nos.)  
2981 Census Bureau, Commerce Department. C 3.209:(date-nos.)  
2982 Civil Aeronautics Board. C 31.226:(date & nos.)  
2983 Commercial Fisheries Bureau, Interior Department. I 49.45:(nos.)  
2984 Economic Development Administration. C 46.7:(nos.)  
2985 Economic Opportunity Office, Executive Office of the President. PrEx 10.7:(date)  
2986 Emergency Planning Office, Executive Office of the President. PrEx 4.7:(nos.)  
2987 Engineers Corps, Army [Information Office, news releases from Army Geodesy Intelligence and Mapping Research and Development Agency, and from Army Mobility Equipment R&D Center]. D 103.30:(date)  
2988 Environmental Science Services Administration. C 52.7:(nos.)  
2989 Environmental Science Services Administration: Radio-television news. C 52.7/2:(date)  
2990 Federal Communications Commission (public notices). CC 1.37:(date)  
2991 Federal Deposit Insurance Corporation. Y 3.F 31/8:16/(nos.)  
2992 Federal Highway Administration, Transportation Department. TD 2.7:(nos.)  
2993 Federal Home Loan Bank Board, Federal Savings and Loan Insurance Corporation, Federal Home Loan Bank System, Federal Savings and Loan System. FHL 1.7:(date)  
2994 Federal Maritime Commission [news release NR (series)]. FMC 1.7:(nos.)  
2995 Federal National Mortgage Association, Housing and Urban Development Department. HH 6.8/2:(nos.)  
2996 Federal Power Commission. FP 1.25/2:(nos.)  
2997 Federal Railroad Administration. TD 3.7:(date)  
2998 Federal Reserve System Board of Governors. FR 1.31:(date)  
2999 Federal Trade Commission. FT 1.19:(CT)  
3000 Federal Water Pollution Control Administration, Interior Department. I 67.7:(date)  
3001 Foreign Claims Settlement Commission of United States. Y 3.F 76/3:7/(date)  
3002 Four Corners Regional Commission. Y 3.F 82:7/(nos.)  
3003 General Services Administration [news release]. GS 1.12:(nos.)  
3004 Geological Survey, Interior Department. I 19.44:  
3005 Health, Education, and Welfare Department. FS 1.15:(letters-nos.)  
3006 Housing and Urban Development Department [News, HH 1.15:(nos.), and Weekly news summary, HH 1.15/2:(nos.)] FS 1.15:(nos.)  
3007 Indian Affairs Bureau, Interior Department. I 20.45:(nos.)  
3008 Inter-Agency Committee on Mexican American Affairs. Y 3.In 8/23:7/(date)  
3009 Interior Department. I 1.82:(nos.)  
3010 International Commerce Bureau, Commerce Department. C 42.7:(nos.)  
3011 International Development Agency, State Department. S 18.7:(date)  
3012 Labor Department [Labor press service (weekly), News digest, News from U.S. Department of Labor, and Weekly newspaper service]. L 1.20:(date)  
3013 Land Management Bureau, Interior Department. I 53.14:(nos.)  
3014 Lewis and Clark Trail Commission. Y 3.L 58.7:(date)  
3015 Maritime Administration, Commerce Department. C 39.207:(date & nos.)  
3016 Mines Bureau, Interior Department. I 28.100:(date)  
3017 National Aeronautics and Space Administration. NAS 1.7:(date-nos.)  
3018 National Commission on Urban Problems. Pr 36.8:Ur 1/2/R 27/(date)  
3019 National Labor Relations Board. LR 1.15:(nos.)  
3020 National Park Service, Interior Department. I 29.64:(nos.)  
3021 National Transportation Safety Board. TD 1.107:(date-nos.)  
3022 New England Regional Commission. Y 3.N 42/2:7/(date)  
3023 Oil Import Administration, Interior Department. I 61.7:(date)  
3024 Outdoor Recreation Bureau, Commerce Department. I 68.7:(date)  
3025 Ozarks Regional Commission. Y 3.Oz 1:7/(date)  
3026 Patent Office, Commerce Department. C 21.16:(date-nos.)  
3027 Peace Corps. S 19.7:(nos.)  
3028 Plans for Progress, [Labor Department]. L 1.54/2:(date)  
3029 Post Office Department. [General release, P 1.29:(nos.); Philatelic release, P 1.29/3:(nos.)] Pr 38.7:(date)  
3030 President of United States. [Weekly service of mailing cumulated releases replaced by Weekly compilation of Presidential documents. See Entry no. 3330.] Pr 38.7:(date)  
3031 President's Committee on Employment of the Handicapped PrEx 1.10/4:(date)  
3032 Public Roads Bureau, Commerce Department. C 37.14:(date-nos.)

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- 3033 Reclamation Bureau, Interior Department. I 27.50 : (nos.)  
 3034 Regional Economic Development Office, Commerce Dept. C 53.7 : (date)  
 3035 Saline Water Office, Interior Department. I 1.82/3 :  
 3036 Small Business Administration. SBA 1.7 : (nos.)  
 3037 Special Representative for Trade Negotiations, Office of. PrE 9.7 : (date)  
 3038 Sport Fisheries and Wildlife Bureau, Interior Department. I 49.45 : (nos.)  
 3039 State Department. S 1.25/2 : (date & nos.)  
 3040 Tariff Commission. TC 1.29 : (date)  
 3041 Transportation Department. TD 1.7 : (nos.)  
 3042 Treasury Department. T 1.39 : (nos.)  
 3043 United States Travel Service, Commerce Department. C 47.7 : (nos.)  
 3044 Upper Great Lakes Regional Commission. Y 3. Up 6 : 7 : (nos.)  
 3045 Water Resources Council. Y 3. W 29 : 7 : (date)
- 3046 Primary magnesium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.101 : (date)
- 3047 Printing and publishing, quarterly industry report; [Charles R. Cook, editor]. ([Printing and Publishing Industries Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 215-H C 41.18 : (v.nos. & nos.)
- 3048 Problems of communism; [editor, Abraham Brumberg]. (United States Information Agency.) [Bimonthly, including annual index.] \* Paper, \$2.50 a yr., 25c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 672-C L.C. card 54-61675 IA 1.8 : (v.nos. & nos.)
- 3049 Problems of information transmission, USSR. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66 : 13 : (nos.)
- 3050 Proceedings of Merchant Marine Council; [T. A. DeNardo, acting editor]. (CG-129; Coast Guard, Transportation Department.) [Monthly, including annual index. Issued by Coast Guard, Treasury Department, and classified T47.31 : (v. nos. & nos.), prior to v. 24, no. 6, June 1967.] † TD 5.13 : (v.nos. & nos.) ● Item 941
- 3051 Production, prices, employment, and trade in Pacific Northwest forest industries; by Thomas E. Hamilton. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † A 13.66/13 : (date)
- 3052 Programs for the handicapped. (Health, Education, and Welfare Department.) [Irregular. Entitled Mental retardation report, prior to Aug. 14, 1967 issue.] † FS 1.23/4 : (nos.)
- 3053 Progress, Missouri River Basin [report]. (Missouri Basin Field Committee, Interior Department.) [Irregular. Issued quarterly prior to annual edition, 1967. For administrative purposes.] † I 1.80 : (date)
- 3054 Progressive fish-culturist; [Sylvia R. Mullin, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 612-B L.C. card 46-28962 I 49.35 : (v.nos. & nos.)
- 3055 Proposed trade practice rules. (Federal Trade Commission.) [Irregular.] † FT 1.16/2 (CT)
- 3056 Psychopharmacology abstracts. (National Clearinghouse for Mental Health Information, [National Institute of Mental Health], Public Health Service, Health, Education, and Welfare Department.) [Monthly, with annual index. Issued irregularly prior to v. 7, no. 1. Prepared under contract with Documentation Incorporated, Bethesda, MD) \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy 55c. ● Item 507-Z L.C. card 63-1143 FS 2.22/29-2 : (v.nos. & nos.)

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- 3057 [This entry number not used.]
- 3058 **Public health engineering abstracts.** [Robert A. Taft Sanitary Engineering Center], Public Health Service, Health, Education, and Welfare Department.) [Monthly, with separate volume index. Discontinued with v. 47, no. 12 and 1967 index.] • Item 496 FS 2.13. (v.nos.& nos.)
- 3059 **Public health reports;** [Keith Kost, editor]. (Public Health Service, Health, Education, and Welfare Department.) [Monthly, including annual index for Public health reports and for Public health monographs.] \* Paper, \$5.25 a yr., \$2.00 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.). • Item 497 L.C. card 6-25167 FS 2.7 : (v.nos.& nos.)
- 3060 **Public laws, Congress.** ([Federal Register Office, General Services Administration.]) [Irregular. Issued in slip form. Each law includes legislative history references.] \* Paper, \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price. • Item 575 GS 4.110 : (Cong.nos.)/(nos.)
- 3061 **Public management sources.** (Library, Budget Bureau, Executive Office of the President.) [Monthly.] † (Available on exchange basis). PrEx 2.9 : (v.nos.& nos.)
- Public notices, see** Press releases—also individual titles. For list, *see* Federal Communications Commission public notices.
- 3062 **Public roads, journal of highway research;** [Harry C. Secretst, managing editor]. (Public Roads Bureau, Federal Highway Administration, Transportation Department.) [Bimonthly. Prior to v. 34, no. 7, Apr. 1967, issued by Public Roads Bureau, Commerce Department, and classified C 37.8 : (v.nos.& nos.).] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy 25c. (1-3 yr. subs.). • Item 268 L.C. card Agr 18-322 TD 2.109 : (v.nos.& nos.)
- 3063 **Public use of national parks, statistical report.** (National Park Service, Interior Department.) [Monthly.] † I 29.63 : (date)
- 3063A **Publication announcements.** (Institutes for Environmental Research, Environmental Science Services Administration, Commerce Department.) [Irregular.] † C 52.7/3 : (nos.)
- 3064 **Publications of Bureau of Sport Fisheries and Wildlife** [list, prepared for Bureau's staff]. (Bureau of Sport Fisheries and Wildlife, Interior Department.) [Monthly. Issued with perforations.] † I 49.18/6 : (date)
- 3065 **Pullet chicks for broiler hatchery supply flocks.** (Pou 2-7; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9 : (date)
- 3066 **Pulp, paper, and board, quarterly industry report;** [Charles L. Smith, editor]. ([Forest Products Division], Business and Defense Services Administration, Commerce Department.) \* Paper, 75c. a yr. (including annual review); 25c. additional for foreign mailing (1-3 yr. subs.). • Item 223 L.C. card 48-25917 C 41.32 : (v.nos.& nos.)
- 3067 **Purchase reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] † A 82.60 : (date)
- 3068 **Qualification standards for postal field service, pt. 1, civil service handbook X-118B** [new and revised pages], transmittal sheet. (Civil Service Commission.) [Quarterly. Issued in looseleaf form.] \* Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period); 50c. additional for foreign mailing. CS 1.45 : X-118B/trans.sh.(nos.)

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- 3069 **Qualification standards for wage board positions, civil service handbook X-118C** [new and revised pages], transmittal sheet. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$2.50 (including basic handbook and revised pages issued irregularly for an indefinite period); 75c. additional for foreign mailing. ● Item 290-A CS 1.45 : X-118C/trans.sh.(nos.)
- 3070 **Qualification standards for white collar positions under general schedule, civil service handbook X-118** [new and revised pages], transmittal sheets. (Civil Service Commission.) [Irregular. Issued in looseleaf form. Entitled Qualification standards for Classification act positions prior to transmittal sheet 107, May 1967.] \* Paper, \$9.00 (including basic handbook and transmittal sheets for an indefinite period), \$3.00 additional for foreign mailing. ● Item 290-A CS 1.45 : X-118/trans.sh.(nos.)
- 3071 **Quarterly engineering seismology bulletin.** (MSP series; Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [For official use.] † C 4.25/4 : (nos.)
- 3072 **Quarterly financial report for manufacturing corporations.** (Federal Trade Commission.) [Prepared in cooperation with Securities and Exchange Commission.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing, (1-3 yr. subs.). ● Item 536-A L.C. card 49-45545 FT 1.18 : (date)
- 3073 **Quarterly journal of Library of Congress**; editor, Sarah L. Wallace. (Library of Congress.) [Published as supplement to Annual report of Librarian of Congress. Includes annual index. Separate title page for each volume.] \* Paper, \$2.50 a yr. (including Annual report of Librarian of Congress), 75c. additional for foreign mailing; single copies vary in price, (1-3 yr. subs.). ● Item 788 L.C. card 44-40782 LC 1.17 : (v.nos.& nos.)
- 3074 **Quarterly operating data of 47 telephone carriers.** (FCC forms 81-1 and 81-2; Federal Communications Commission.) † CC 1.14 : (date)
- 3075 **Quarterly operating data of telegraph carriers.** (FCC form 82; Federal Communications Commission.) † CC 1.13 : (date)
- 3076 **Quarterly report on case development.** (Office of General Counsel, National Labor Relations Board.) † LR 1.15/4 : (date)
- 3077 **Quarterly statistical bulletin, electric program.** ([Statistical Services Section, Accounting and Statistics Branch, Program and Administrative Services Division], Rural Electrification Administration, Agriculture Department.) [Issued with perforations.] † A 68.13/2 : (nos.)
- 3078 — telephone program. ([Statistical Services Section, Accounting and Statistics Branch, Program and Administrative Services Division], Rural Electrification Administration, Agriculture Department.) [Issued with perforations.] † A 68.13/3 : (nos.)
- 3079 **Quarterly statistical summary.** (Reports and Special Studies, Office of Volunteer Support, Peace Corps, State Department.) † S 19.11 : (date)
- 3080 **Radio science;** [editor, D. D. Crombie]. (Environmental Science Services Administration, Commerce Department.) [Monthly. Prepared in cooperation with U.S. National Committee of International Committee of International Scientific Radio Union.] \* Paper, \$9.00 a yr., \$2.50 additional for foreign mailing; single copy \$1.00. ● Item 246-D L.C. card 66-60016 C 52.9 : (v.nos.& nos.)
- 3081 **Radiological health data and reports;** [managing editor, Samuel Wieder]. (National Center for Radiological Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, including annual index. Includes data and reports provided by Federal agencies, State health departments, and foreign governmental agencies, subject to review by Departments of Defense, Agriculture, Commerce, Health, Education, and Welfare, and by Atomic Energy Commission.] \* Paper, \$5.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c. ● Item 498-B L.C. card 63-1122 FS 2.90 : (v.nos.& nos.)

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Page 129

## GOVERNMENT PUBLICATIONS

- 3082 **Reactor and fuel-processing technology**, quarterly technical progress review; prepared by Argonne National Laboratory, [James J. Dutton, editor]. (Division of Technical Information, Atomic Energy Commission.) [Prior to Volume 10, entitled Power reactor technology. Nos. 1 and 2 of Volume 10 entitled Power reactor technology and reactor fuel processing.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy 70c. • Item 1051-E  
L.C. card 62-30389 Y 3. At 7:36/(v.nos.& nos.)
- 3083 **Reactor materials**, quarterly technical progress review; prepared by E. M. Simons, and associates, Battelle Memorial Institute. (Division of Technical Information, Atomic Energy Commission.) \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy 70c., 20c. additional for foreign mailing (1-3 yr. subs.). • Item 1051-E  
L.C. card 62-32245 Y 3. At 7:38/(v.nos.& nos.)
- 3084 **Recent publications of Southern Forest Experiment Station**. (Southern Forest Experiment Station, Forest Service, Agriculture Department.) [Irregular.] † Southern Forest Experiment Station, 701 Loyola Avenue, New Orleans, LA, 70113 A 13.40/8-2:(date)
- 3085 **Recent translations**, selected list. (Translating Unit, National Institutes of Health Library, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] † FS 2.22/13-2:(date)
- 3086 **Reclamation era**; editor, Gordon J. Forsyth. (Reclamation Bureau, Interior Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). • Item 663  
L.C. card 9-35252 I 27.5:(v.nos.& nos.)
- 3087 **Reclamation safety news**. (Office of Chief Engineer, Reclamation Bureau, Interior Department.) [Quarterly, cumulative annually.] † I 27.18:(date)
- 3088 **Recruiting & career counseling journal**; [published under supervision of Advertising and Publicity Branch; Thomas B. Bruff, editor]. (Army Recruiting Command, Army Department.) [Monthly.] † D 118.9:(v.nos.& nos.)
- 3089 **Regulations governing meat inspection of Department of Agriculture**. (Service and regulatory announcements C & MS series, no. 188, Meat Inspection Division, Consumer and Marketing Service, Agriculture Department.) [Issued with perforations.] \* Paper, \$2.75 (including basic manual and revisions for an indefinite period); \$1.00 additional for foreign mailing. • Item 111 A 88.6/3:188
- 3090 **Regulations of Civil Aeronautics Board**. (Civil Aeronautics Board.) [Issued in looseleaf form.] \* Paper, \$6.50 (including basic book and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. • Item 186 C 31.206/7:(date)
- 3091 **Regulations under Federal power act** (with approved forms). ([F.P.C. A-81]; Federal Power Commission.) [Issued in looseleaf form.] \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. • Item 439 FP 1.7:P 87/2/(date)
- 3092 **Regulations under Natural gas act**. (Federal Power Commission.) [Issued in looseleaf form.] \* Paper, \$2.00 (including basic book and supplements issued irregularly for an indefinite period); 50c. additional for foreign mailing. • Item 439 FP 1.7:G 21/3/(date)
- 3093 **Regulations under Renegotiation act of 1951**. (Renegotiation Board.) [Issued in looseleaf form.] \* Paper, \$6.50 (including basic regulations and supplementary material, bulletins, and rulings for an indefinite period); \$1.75 additional for foreign mailing. • Item 308 RnB 1.6/2:(date)

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- 3094 **Rehabilitation record**; [Dorothy Rigdon, editor]. (Rehabilitation Services Administration, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Bimonthly including annual index. Issued by Vocational Rehabilitation Office and classified FS 13.216:(v.nos.& nos.) prior to v. 8, no. 5, Sept.-Oct. 1967.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy 30c. (1-3 yr. subs.). ● Item 530-A  
L.C. card 65-81824 FS 17.109 :(v.nos.& nos.)
- 3095 **Reliability abstracts and technical reviews**. (Reliability and Quality Assurance Office, National Aeronautics and Space Administration.) [Monthly, with separate annual index. Technical reviews prepared by Research Triangle Institute; abstracts and indexes prepared by NASA Scientific and Technical Information Facility operated by Documentation Incorporated.] ♦ Paper, \$15.00 a yr. NAS 1.35 :(v.nos.& nos.)
- 3096 **Report of financial condition and operations**. (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Quarterly. Each report includes 4 or 5 printed marginal index tabs on cardboard.] †  
L.C. card 54-61193 A 82.308 :(date)
- 3097 **Report of NRL progress**; [editor, William M. Leak]. (Naval Research Laboratory, Naval Research Office, Navy Department.) [Monthly, including annual cumulative index and index of unclassified reports. Processed.] ♦ Paper, \$15.00 a yr., \$3.00 additional for foreign mailing; single copy, \$3.00  
L.C. card 62-1887 D 210.17 (date)
- 3098 **Report of passenger travel between United States and foreign countries**, by United States and foreign flag of carrier. (Co forms 41 and 42; Immigration and Naturalization Service, Justice Department.) [Monthly, with separate annual summaries for calendar and fiscal years.] † Paper, \$25.00 a yr. (including the monthly, semi-annual, and annual issues).  
J 21.13/2 :(date)
- 3099 **Report of urban renewal operations**, title 1, Housing act of 1949 as amended. (HUD SOR-30; Renewal Assistance Administration, Housing and Urban Development Department.) [Monthly.] † HH 7.10 :(date)
- 3100 **Research in education**. (Educational Resources Information Center, ERIC, [Division of Information Technology and Dissemination, Bureau of Research, Education Office, Health, Education, and Welfare Department.]) [Monthly.] \* Paper, \$11.00 a yr., \$2.75 additional for foreign mailing; single copy \$1.00. ● Item 466-A FS 5.77 :(nos.)
- 3101 **Research library, recent acquisitions**. (J. 2; Federal Reserve System Board of Governors.) [Semimonthly.] † FR 1.29 :(date/nos.)
- 3102 **Research review**, Office of Aerospace Research; [Jacob Seiden, editor]. ([Office of Scientific and Technical Information (RRYC)], Office of Aerospace Research, Air Force Department.) [Monthly, with separate annual index.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c., annual index, 15c. ● Item 424-H D 301.69/6 :(v.nos.& nos.)
- 3103 **Research review**. (Office of Economic Research, Economic Development Administration, Commerce Department.) [Irregular. Published for employees of Economic Development Administration.] † C 46.26 :(date)
- 3104 **Reserve marine**; [R. M. Bredahl, editor]. (Marine Corps, Navy Department.) [Monthly.] † ● Item 384-A D 214.10 :(date & nos.)  
Retail food prices by cities, *see* Estimated retail food prices by cities.
- 3105 **Retail prices and indexes of fuels and electricity**. (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.40 :(date)
- 3106 **Revenue and traffic of class A and B water carriers**. (Statement Q-650; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with separate annual issued. Subject to revision.] †  
L.C. card A 42-3364 IC 1 wat.11 :(date)

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## GOVERNMENT PUBLICATIONS

- 3107 Revenue traffic statistics of class 1 line-haul railroads in United States. (Statement Q-220 (OS-B); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision. Issued with perforations.] † • Item 711  
L.C. card A 29-381 IC 1 ste.24:(date)
- 3108 Revenue, expenses, and statistics of freight forwarders. (Statement Q-950, QFF; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] †  
L.C. card A 44-5313 IC 1.19:(date)
- 3109 Revenues, expenses, other income, and statistics of class 1 motor carriers of passengers. (Statement Q-750; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † • Item 690  
L.C. card A 39-871 IC 1 mot.12:(date)
- 3110 Revenues, expenses, other income and statistics of large motor carriers of property. (Statement Q-800; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † • Item 691  
L.C. card A 39-1053 IC 1 mot.13:(date)
- 3111 Rheumatic fever memo; [prepared by staff members and consultants, Angelo Taranta, guest editor]. (Heart Disease Control Program, National Center for Chronic Disease Control, Public Health Service, Health Education, and Welfare Department.) [Irregular.] † • Item 483-H  
FS 2.312:(nos.)
- 3112 Rhode Island landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Rhode Island Department of Natural Resources, Division of Conservation.] † • Item 610-A I 49.8/2:(nos.)
- 3113 Rice market news. (Federal-State Market News Service, Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly. Prepared in cooperation with University of Arkansas, Louisiana Department of Agriculture and Immigration, Mississippi Department of Agriculture and Commerce, and Texas Department of Agriculture.] † Consumer and Marketing Service 701 Loyola Ave., New Orleans, LA, 70113 A 88.18/9:(v.nos.& nos.)
- 3114 River summary and forecast, [Memphis, Tenn., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays. Entitled Daily river and rainfall bulletin prior to June 30, 1967 issue.] \* Paper, \$3.60 a yr., 30c. a month. C 30.54/7:(date)
- 3115 — [New Orleans, La., area]. (Weather Bureau Office, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays. Entitled Daily weather and river bulletin prior to Oct. 1, 1967 issue.] \* Paper, \$3.60 a yr.; 30c. a month. C 30.54/10:(date)
- 3116 — [Shreveport, La., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays. Entitled Daily river and rainfall bulletin prior to Apr. 28, 1967 issue.] \* Paper, \$3.60 a yr., 30c. a month. C 30.54/12:(date)
- 3117 River temperature (°F) at selected stations in Pacific Northwest, provisional values by Geological Survey and cooperating agencies. (Northwest Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Issued with perforations.] † Geological Survey, 830 NE Holladay St., Box 3202, Portland, OR, 97208 I 19.46/2-3:(date)  
NOTE.—Weekly issues are classified I 19.46/2-2:(date).
- 3118 Rural areas development newsletter. (Information Office, Agriculture Department.) [Irregular.] † A 21.25/3:(nos.)

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- 3119 **Rural opportunities**, published as information service in War on Poverty. (Rural Services Division, Community Action Program, Office of Economic Opportunity, Executive Office of the President.) [Irregular.] † ● Item 857-H-5 PrEx 10.14 : (v.nos.& nos.)
- 3120 **Safety and fire protection bulletin**. (IB series; Safety and Fire Protection Division, Office of Assistant Administrator for Construction, Veterans Administration.) [Quarterly.] † ● Item 986-A VA 1.22 : (nos.)
- 3121 **Safety digest**; [prepared by Safety Division]. (AMC pamphlet 385-nos.; Headquarters, Army Materiel Command, Army Department.) [Irregular.] † ● Item 322-A D 101.22/3 : 385- (nos.)
- 3122 **Safety review**; [editor, W. M. McKee]. (NAVSO P-52; Office of Civilian Manpower Management, Navy Department.) [Monthly.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy 15c. (1-3 yr. subs.). ● Item 379 L.C. card 50-3873 D 204.7 : (v.nos.& nos.)
- 3123 **Safety standards**, dedicated to saving life in workplaces. (Labor Standards Bureau, Labor Department.) [Bimonthly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.). ● Item 766-A L.C. card 56-46266 L 16.34 : (v.nos.& nos.)
- 3124 **Sales finance companies**. (Federal reserve statistical release G. 20; Federal reserve statistical release G. 20; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.26 : (date)
- 3125 **Sales, profits, and dividends of large corporations**. (Federal reserve statistical release E. 6; Federal Reserve System Board of Governors.) [Quarterly.] † FR 1.40 : (date)
- 3126 **Sales reports**. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] † A 82.61 : (date)
- 3127 **Schedule B**, Statistical classification of domestic and foreign commodities exported from United States, including numerically arranged classification of exports and alphabetic index and code classification of countries (schedule C), code classification of U.S. customs districts and ports (schedule D). (Census Bureau, Commerce Department.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 148 L.C. card 24-27406 C 3.150 : B/(date)
- 3128 **Scientific and technical aerospace reports**, semi-monthly abstract journal with indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) \* Paper, \$33.00 a yr., \$9.00 additional for foreign mailing; single copy, \$2.25. ● Item 830-K L.C. card 64-39060 NAS 1.9/4 : (v.nos.& nos.)
- 3129 — indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) [Three quarterly issues and an annual cumulation.] \* Paper, \$30.00 a yr., \$5.00 additional for foreign mailing; single copies vary in price ● Item 830-K L.C. card 64-39060 NAS 1.9/5 : (v.nos.& nos.)
- 3130 **Scientific and technical information** [USSR periodical]. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ(Price upon application.) Y 3.J 66 : 13/(nos.)
- 3131 **Scientific information notes**, reporting national and international developments in scientific and technical information dissemination; [edited by staff of Science Information Service, Mildred Rodgers Bernhaut, editor]. ([NSF nos.]; National Science Foundation.) [Bimonthly, including volume index.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 23c. (1-3 yr. subs.). ● Item 834-L L.C. card 62-3898 NS 1.17 : (v.nos.& nos.)

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- 3132 Sealift magazine; [Lamar Holt, editor]. (Military Sea Transportation Service, Navy Department.) [Monthly.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. ● Item 388-B-1  
L.C. card 67-6717 D 216.8:(nos.)
- 3133 SEARCH, administrative research bulletin, (Administrative Research Staff, [Medicine and Surgery Department, Veterans Administration].) [Irregular.] † ● Item 988-B VA 1.47:(nos.)
- 3134 Secondary aluminum [aluminum scrap and secondary ingot]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Discontinued as separate report and combined with Primary aluminum report beginning with Mar. 1967 data. See Entry no. 2289.] I 28.71/3:(date)
- 3135 Securities act of 1933 releases. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/4:(nos.)
- 3136 Securities exchange act of 1934 releases. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/5:(nos.)
- 3137 Securities traded on exchanges under Securities exchange act, quarterly supplement. (Securities and Exchange Commission.) †  
L.C. card 41-23651 SE 1.16:(date)/supp.-(nos.)
- 3138 Seed crops [field seed stocks report]. (SeHy 1-4; Crop Reporting Board, Statistical Service, Agriculture Department.) [Irregular.] † A 92.19/3:(CT)
- 3139 — [forecast]. (SeHy 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] † A 92.19/2:(CT)
- 3140 — [prices]. (Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular. Reprinted from Agricultural prices.] † A 92.16/a:(CT)
- 3141 Seismological bulletin, MSI (series). (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Monthly. For official distribution.] † C 4.36:(nos.)
- 3142 Selected current acquisitions, list. (Army Library, Staff Support Directorate, Adjutant General's Office, Headquarters, Army Department.) [Bi-weekly.] †(available to U.S. Government libraries). D 102.28/3:(nos.)
- 3143 Selected income and balance-sheet items by class 1 railroads in United States (switching and terminal companies not included) [and selected income items by regions and districts class 1 railroads]. (Statement Q-125; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 712  
L.C. card A 32-1785 IC 1 ste.34:(date)
- 3144 Selected list of recent additions to library. (3d series; Labor Department.) [Weekly.] † L 1.19:(series/nos.)
- 3145 Selected periodical literature, list. (Army Library, Staff Support Directorate, Adjutant General's Office, Headquarters, Army Department.) [Monthly.] †(available to U.S. Government Libraries). D 102.28/5:(nos.)
- 3146 Selected publications and audio-visual materials [list]. (State Department.) [Quarterly. Prior to July-Sept. 1967 issue, entitled Selected publications.] † S 1.30/2:(date)
- 3147 Selected United States Government publications [list]. (Public Documents Division, Government Printing Office.) [Biweekly, with supplements issued irregularly.] † ● Item 556  
L.C. card 28-26554 GP 3.17:(date)
- 3148 Selective service. (Selective Service System.) [Monthly.] † ● Item 1077-A  
L.C. card 41-50044 Y 3.Se 4:20/(v.nos.& nos.)

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- 3149 [Selective service regulations.] (Selective Service System.) [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 for an indefinite period, \$2.00 additional for foreign mailing. • Item 1077  
L.C. card 41-50727 Y 3.Se 4:7/67-(nos.)
- 3150 Selenium. (Mineral market reports; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.104:(date)
- 3151 Service, USDA's report to consumers. (Information Office, Agriculture Department.) [Monthly.] † A 21.29:(nos.)
- 3152 Shellfish, situation and outlook. (CEA-S series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † • Item 610-A (beginning with no. 6, Sept. 1967)  
I 49.8/8:(nos.)
- 3153 Shipments of stocker and feeder cattle and sheep. (MtAn 5-3-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with separate annual issue.] † A 92.18:(date)
- 3154 Shrimp landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of various States.] † • Item 610-A I 49.8/2:(nos.)
- 3155 Silver. (Mineral industry survey; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.62:(date)
- 3156 Small-area data activities. (Census Bureau, Commerce Department.) [Irregular. Issued with assistance of Small-Area Data Advisory Committee.] † Paper, each 10c. • Item 148-C beginning with v. 2, no. 1) C 3.238:(v.nos.& nos.)
- 3157 Smithsonian journal of history, [illustrated journal of general history; Walter F. Cannon, editor]. (Smithsonian Institution.) [Quarterly. Title page and table of contents issued separately for each volume. Contents copyrighted.] † Paper, \$7.50 a yr., \$6.00 additional for mailing outside Western Hemisphere; single copy \$2.00, \$1.50 additional for mailing outside Western Hemisphere, Smithsonian Journal of History, Box 1001, Berkeley, CA, 94701  
L.C. card 66-9915 SI 1.23:(v.nos.& nos.)
- 3158 Smithsonian torch; [Mary M. Krug, managing editor]. ([Public Affairs Office, Smithsonian Institution.) [Monthly. Published for Smithsonian Institution personnel.] † • Item 910-A SI 1.24:(nos.)
- 3159 Social security bulletin. (Social Security Administration, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 523 L.C. card 40-29327 rev. FS 3.3:(v.nos.& nos.)
- 3160 Social security rulings on Federal old-age, survivors, disability, and health insurance. (Social Security Administration, Health, Education, and Welfare Department.) [Bimonthly. Issued quarterly prior to Jan. 1968 issue.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. • Item 523-A FS 3.44:(date/nos.)
- 3161 Sociological translations on Eastern Europe. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ(Price on application.) Y 3.J 66:13/(nos.)
- 3162 Soil conservation, devoted to wise use of land and water resources, [official magazine of Soil Conservation Service; prepared in Division of Information, Ben. O. Osbourn, editor]. (Soil Conservation Service, Agriculture Department.) [Monthly, with separate volume index.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.) • Item 122  
L.C. card Agr 35-403 A 57.9:(v.nos.& nos.)

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## GOVERNMENT PUBLICATIONS

- 3163 Solar-geophysical data; [compiled by Institute for Telecommunication Sciences and Aeronomy, Boulder, Colo.] (IER-FB series; Institutes for Environmental Research, Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with separate annual Descriptive text issue.] \* Paper, \$8.75 a yr., \$1.25 additional for foreign mailing; single copy 75c. C 52.18:(nos.)
- 3164 South Carolina landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with South Carolina Wildlife Resources Department, Division of Commercial Fisheries.] † • Item 610-A I 49.8/2:(nos.)
- 3165 Southern rice inspected for export. (Consumer and Marketing Service, Agriculture Department. [Irregular.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, LA, 70113. A 88.18/28:(v.nos.& nos.)
- 3166 Soviet-bloc research in geophysics, astronomy, and space. (JPRS series; Joint Publications Research Service.) [Biweekly.] ♀ Paper, \$16.00 a yr., \$4.00 additional for foreign mailing Y 3.J 66:14/(nos.)
- 3167 Soviet military translations. (JPRS series; Joint Publications Research Service.) [Irregular.] ♀(Price upon application.) Y 3.J 66:13/(nos.)
- 3168 Soviet press materials on arms control and disarmament. (JPRS series, Joint Publications Research Service.) [Irregular. Includes translations of selected articles from Soviet press and radio commentaries.] ♀(Price upon application.) Y 3.J 66:13/(nos.)
- 3169 Space biology and medicine, USSR. (JPRS series; Joint Publications Research Service.) [Irregular.] ♀(Price upon application.) Y 3.J 66:13/(nos.)
- 3170 Special and administrative provisions (titles 3 and 4) of Tariff act of 1930, as amended, as in effect on Dec. 1, 1960. (Tariff Commission.) [Issued in looseleaf form.] \* Paper, \$2.25 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 980 TC 1.10/2:(date)
- 3171 Special announcement. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Irregular. Each issue announces a publication or series of publications available from Clearinghouse for Federal Scientific and Technical Information.] † C 51.7/3:(nos.)
- 3172 Special report, fresh views on employment of mentally handicapped. (President's Committee on Employment of Handicapped.) [Irregular.] † PrEx 1.10/4-2:(date)
- 3173 Sport fishery abstracts [abstracting service for fishery research and management; prepared in Division of Fishery Research, George R. Lee, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] † • Item 614-A L.C. card 59-38041 I 49.40/2:(v.nos.& nos.)
- 3174 Spot cotton quotations. (Quotations Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Daily, except Saturdays, Sundays, and holidays.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 38117 A 88.11/4:(v.nos.& nos.)
- 3175 Standardization policies, procedures, and instructions. (Defense standardization manual 4120.3-M; Office of Assistant Secretary of Defense (Installations and Logistics), Defense Department.) [Designated M-200 prior to Aug. 1, 1967 revision. Issued in looseleaf form.] \* Paper, \$6.00 (including basic manual and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. • Item 314-A D 7.6/3:4120.3-M

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- 3176 State and local government employment and payrolls. (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.41/4:(date)
- 3177 State member banks of Federal reserve system and nonmember banks that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve accounts with Federal reserve banks, supplement. (Federal Reserve System Board of Governors.) [Monthly.] † L.C. card 54-34253 FR 1.11/5:(date)/supp.- (nos.)
- 3178 State Technical Services newsletter. (Office of State Technical Services, Commerce Department.) [Irregular.] † C 1.53:(nos.)
- 3179 Statement of United States currency and coin. (Form 1028, revised Jan. 31, 1966; Fiscal Service, Treasurer of United States Treasury Department.) [Monthly.] † ● Item 970 L.C. card 10-21267 T 63.308:(date)
- 3180 Statistical briefs from around world; [prepared by Foreign Census Research Branch, International Statistical Programs Office]. (Census Bureau, Commerce Department.) [Irregular.] † C 3.205/2:(nos.)
- 3181 Statistical bulletin. (Securities and Exchange Commission.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 908-A L.C. card 43-51997 SE 1.20:(v.nos.& nos.)
- 3182 Statistical reporter, current developments in Federal statistics; [Emily T. White, editor]. (Office of Statistical Standards, Budget Bureau, Executive Office of the President.) [Monthly, including semiannual index.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy 20c. ● Item 855-C L.C. card 46-28183 PrEx 2.11:(nos.)
- 3183 Statistical series releases. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/6:(nos.)
- 3184 Statistical summary. (Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.13:(nos.)
- 3185 Statistics of Navy medicine. (NavMed P-5028; Medicine and Surgery Bureau, Navy Department.) [Quarterly, containing calendar year and fiscal year resumes.] † ● Item 388-A L.C. card 53-31914 D 206.15:(v.nos.& nos.)
- 3186 Status of Federal Aviation regulations. (Federal Aviation Administration, Transportation Department.) [Quarterly. Issued by Federal Aviation Agency and classified FAA 1.18:(date) prior to Apr. 25, 1967 issue.] † TD 4.13:(date)
- 3187 Stocks of grain in all positions. (GrLg 11-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] † A 92.15:(date)
- 3188 Stocks of grain in deliverable position at Chicago, Ill., represented by outstanding warehouse receipts, as reported by licensed warehouses. (Commodity Exchange Authority, Agriculture Department.) [Weekly.] † Commodity Exchange Authority, 141 West Jackson Blvd., Room 1200, Chicago, IL, 60604 A 85.14:(date)
- 3189 Storage in major power reservoirs in Columbia River basin. (NW Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Provisional, subject to revision. Includes Current discharge at selected stations in Pacific Northwest; Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River basin; Month-end storage in major reservoirs in Pacific Northwest; Flood season flow, Columbia River near The Dalles. Not all titles appear in each issue. Issued with perforations.] † NW Water Resources Data Center, U.S. Geological Survey, 830 N.E. Holladay Street, Box 3202, Portland, OR, 97208 I 19.47/2:(date)

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- 3190 **Storm data.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy 15c. (1-3 yr. subs.). C 30.74 : (v.nos. & nos.)
- 3191 **Stumpage prices for sawtimber sold from national forests, by selected species and region.** (Forest Service, Agriculture Department.) [Quarterly, with annual issue for fiscal year.] † A 13.58/2 : (date)
- 3192 **Subject headings used in dictionary catalogs of Library of Congress, supplement.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Monthly, cumulative.] † Paper, \$2.50 a yr., 75c. additional for foreign mailing (no single copies sold except semiannual issues), Card Division, Library of Congress, Navy Yard Annex, Building 159, Washington, DC, 20541 • Item 823  
L.C. card 54-60004 LC 26.7 : ed.no./supp.- (nos.)
- 3193 **Sugar** [determination, wage rates, prices, acreage credit, etc.]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 82.19 : (nos.)
- 3194 — [requirements and quotas]. (Agricultural Stabilization and Conservation Service, Agricultural Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 82.6/2 : (nos.)
- 3195 **Sugar reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly, including annual index.] † A 82.47 : (nos.)
- 3196 **Sulfur** [native and recovered elemental]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.63 : (date)
- 3197 **Summary, brucellosis eradication, bovine, indemnity and average; tuberculosis eradication, bovine, paratuberculosis, swine, avian, indemnity and average, in cooperation with various States.** (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.216/2 : (date)
- 3198 **Summary of accidents reported by all line-haul and switching and terminal railroad companies.** (Statement M-400; Federal Railroad Administration, Transportation Department.) [Monthly, containing quarterly summaries. Subject to revision. Issued by Bureau of Railroad Safety and Service, Interstate Commerce Commission, and classified IC 1 ste. 31: date), prior to Nov. 1966 issue.] † • Item 701  
L.C. card A 27-80 TD 3.9 : (date)
- 3199 **Summary of airworthiness directives for large aircraft.** (Federal aviation regulations, pt. 39, v. 2; Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form. Prior to Jan. 1967 edition, issued by Federal Aviation Agency and classified FAA 1.28/3 : (date).] \* Paper, \$6.00 (including basic book and quarterly supplements for an indefinite period); \$1.25 additional for foreign mailing. • Item 431-A-15 TD 4.10/3 : (date)
- 3200 — for small aircraft. (Federal aviation regulations, pt. 39, v. 1; Federal Aviation Agency.) [Issued in looseleaf form.] \* Paper, \$5.25 (including basic book and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. • Item 431-A-15 TD 4.10/2 : (date)
- 3201 **Summary of passport statistics.** (Security and Consular Affairs Bureau, Passport Office, State Department.) [Quarterly.] † S 1.27/2 : (date)
- 3202 **Summary of supplemental type certificates.** (Flight Standards Service, Federal Aviation Agency.) [Issued in looseleaf form.] \* Paper, \$3.00 (including basic manual and quarterly supplements for an indefinite period); \$1.50 additional for foreign mailing. • Item 431-A-5 FAA 5.12 : (date)

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- 3203 **Summary of watershed conditions affecting water supply of lower Colorado River.** (Reclamation Bureau, Interior Department.) [Monthly, Jan-June.] † I 27.43 :(date)
- 3204 **Summary reports of accidents, U.S. civil aviation.** (Civil Aeronautics Board.) Semimonthly. [Discontinued effective Jan. 1, 1967. Data previously published in the summary is now in Briefs of accidents, U.S. civil aviation. See Entry no. 2330] C 31.244/4 :(date)
- Supreme Court of United States, decisions, *see* Official reports of Supreme Court.
- 3205 **Supreme Court of United States [journal].** (Supreme Court.) [Daily when court is in session.] \* Paper, \$6.00 per term of court, \$3.00 additional for foreign mailing.  
L.C. card 46-34564 Ju 6.5 :(date)
- 3206 **Survey of current business;** [Murray F. Foss, editor]. (Business Economics Office, Commerce Department.) [Monthly.] \* Paper, \$6.00 a yr. (including weekly supplement), \$3.75 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 228  
L.C. card 21-26819 C 43.8 :(v.nos.& nos.)
- 3207 **Tariff Commission [notices of hearings, investigations, etc.]** (Tariff Commission.) [Irregular.] † TC 1.28 :(date)
- 3208 **Tariff schedules of United States.** (Tariff Commission.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing.  
TC 1.35/3 :(date)
- 3209 — annotated, for use on classification of import merchandise for rate of duty and statistical purposes. (Tariff Commission.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic volume and supplementary service for an indefinite period); \$1.50 additional for foreign mailing.  
● Item 982-B TC 1.35/2 :(date)
- 3210 **Tax Court of United States reports (consolidated pamphlets).** (Tax Court.) [Monthly. Final issue of each volume includes table of cases reported in the volume. Issued with perforations.] \* Paper, \$2.50 per volume (6 issues), 75c. additional for foreign mailing; single copies vary in price.  
L.C. card 36-26250 Ju 11.7/a 2 :(v.nos.& nos.)
- 3211 **Teamwork.** (Central Joint Cooperative Committee, TVA and Tennessee Valley Trades and Labor Council, Tennessee Valley Authority.) [Monthly.] † Y 3.T 25 : 22/(v.nos.& nos.)
- 3212 **Technical news bulletin;** [managing editor, R. W. Seward]. (Office of Technical Information and Publications, National Bureau of Standards, Commerce Department.) [Monthly, including annual index.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy 15c. (1-3 yr. subs.). ● Item 250  
L.C. card 25-26527 C 13.13 :(v.nos.& nos.)
- 3213 **Technical news from Department of Commerce, National Bureau of Standards.** (Office of Technical Information and Publications, National Bureau of Standards, Commerce Department.) [Irregular.] † C 13.36/6 :(nos.)
- 3214 **Technical translations.** (Clearinghouse for Federal Scientific and Technical Information, Commerce Department.) [Semimonthly, with cumulative indexes issued each 6 months. Published in cooperation with Special Libraries Association Translation Center and European Translations Centre. Discontinued with v. 18, no. 12.] ● Item 270-B  
C 41.41 :(v.nos.& nos.)
- 3215 **Texas landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Texas Parks and Wildlife Department.] † ● Item 610-A  
I 49.8/2 :(nos.)

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Page 139

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- 3216 **Tin.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
I 28.96:(date)
- 3217 **Titanium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
I 28.82:2:(date)
- 3218 **Tobacco crop summary.** (Tobacco Division, Consumer and Marketing Service, Agriculture Department.) [Irregular.] † A 88.34/9:(date)
- 3219 **Tobacco situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 24-D  
L.C. card 46-34801  
A 93.25:(nos.)
- 3220 **Tobacco stocks report.** (Tobacco Division, Consumer and Marketing Service, Agriculture Department.) [Quarterly.] † ● Item 24-D  
L.C. card 59-29952  
A 88.34:(date)
- 3221 **Tobacco tax guide.** (Publication 464; Internal Revenue Service, Treasury Department.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956-A  
L.C. card 64-61263  
T 22.19/5:(date)
- 3222 **Topical index to decisions and opinions of Department of Interior.** (Office of Solicitor, Interior Department.) [Irregular.] † ● Item 665-B  
I 1.69/2-2:(date)
- 3223 **Total potato stocks.** (Pot 1-2: Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Issued Jan., Feb., Mar., and Dec.] †  
A 92.11/11:(date)

**Trademarks, see Official gazette.**

- 3224 **Train and yard service of class 1 railroads in United States.** (Statement Q-210 (OS-A); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 710  
IC 1 ste.38/2:(date)
- 3225 **Training device developments;** [Charles T. Bourne, editor]. (NAVSO P-1300; Naval Training Device Center, Orlando, Fla., [Navy Department].) [Bimonthly.] † D 210.14/4:(nos.)
- 3226 **Translations from Chiang-chi yen-chui** (Economic research), Communist China. JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66:13/(nos.)
- 3227 **Translations from Hoc tap** (Studies), North Vietnam. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
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- 3228 **Translations from Hung-ch'i** (Red flag). (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
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- 3229 **Translations from Kommunist.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)
- 3230 **Translations of Pravda editorials.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
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- 3231 **Translations on Africa.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)
- 3232 **Translations on Communist China: Economic.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
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- 3233 —— Political and sociological. (JPRS; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)

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- 3234 — Science and technology. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)  
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- 3239 Translations on East European materials industries. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)
- 3240 Translations on East European service industries. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)
- 3241 Translations on economic organization and management in Eastern Europe. (JPRS series; Joint Publication Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)
- 3242 Translations on international Communist developments. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)
- 3243 Translations on Latin America. (JPRS series; Joint Publications Research Service.) [Irregular. Incorporates all materials formerly published in the serials Translations on Cuba, Political and Sociological translations on Latin America, and Economic and geographic translations on Latin America.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)
- 3244 Translations on Mongolia. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)
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- 3254 Translations on USSR consumer goods and domestic trade. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$ (Price upon application). Y 3.J 66:13/(nos.)
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- 3257 Translations on USSR transportation. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$ (Price upon application). Y 3.J 66:13/(nos.)
- 3258 Transport economics, monthly comment by Bureau of Economics. (Interstate Commerce Commission.)  $\dagger$  IC 1.17:(date)  
L.C. card A 42-3365
- 3259 Transport statistics in United States, annual report on transport statistics; prepared by Bureau of Transport Economics and Statistics. (Interstate Commerce Commission.) [Issued in sections and parts punched for binders.] \* Paper, \$5.00 (including all parts of one year's report); \$1.25 additional for foreign mailing.  $\bullet$  Item 699 IC 1.25:(date)  
L.C. card 5-11209
- 3260 Transportation proceedings, [official magazine of Military Traffic Management and Terminal Service; Harold L. Craven, editor]. ([Army Department.]) [Monthly.] \* Paper, \$3.50 a yr., 75c. additional for foreign mailing; single copy 30c.  $\bullet$  Item 329-B D 101.66:(v.nos.& nos.)
- 3261 Transportation revenue and traffic of large oil pipe line companies, carriers having annual operating revenues of more than \$500,000. (Statement Q-600 (QPS); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.]  $\dagger$  IC 1 pip.7:(date)  
L.C. card A 46-1701
- 3262 Traveler/El viajero, quarterly newsletter for migrant and seasonal farm workers; published as information service by Special Field Programs Division of CAP [Community Action Programs]. (Office of Economic Opportunity), [Executive Office of the President]. [English and Spanish.]  $\dagger$  Office of Special Field Programs, CAP, Office of Economic Opportunity, Washington, DC, 20506 PrEx 10.19:(v.nos.& nos.)
- 3263 Treasury bulletin. (Treasury Department.) [Monthly.] \*Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.).  $\bullet$  Item 926-A T 1.3:(date)  
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- 3264 Treaties and other international acts series. (State Department.) [Irregular.] \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price.  $\bullet$  Item 899 S 9.10:(nos.)  
L.C. card 46-6169
- 3265 Tree planters' notes, for planters of forest and shelterbelts and for nurserymen. (Forest Service, Agriculture Department.) [Monthly.]  $\dagger$   $\bullet$  Item 86-D A 13.51:(v.nos.& nos.)

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- 3266 Trust indenture act releases. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/7:(nos.)
- 3267 Tungsten. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau. 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.73:(date)
- 3268 Turkeys and chickens tested. (Pou 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/2:(date)
- 3269 U.S. Army Audit Agency bulletin. (Army Department, Defense Department.) [Quarterly. Issued with perforations.] \* Paper, each 25c. ● Item 329-A D 101.3/3:(nos.)
- U.S. gold and silver movements, *see* Foreign trade reports, FT 2402.
- 3270 U.S. Government research & development reports, abstract journal. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Semimonthly.] † Paper, \$30.00 a yr., \$7.50 additional for foreign mailing; single copy \$3.00. ● Item 270 L.C. card 46-2794 C 41.21:(v.nos.& nos.)
- 3271 — index. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Semimonthly. Prior to v. 68, no. 1, Jan. 10, 1968, entitled Government-wide index to Federal research & development reports.] † Paper, \$22.00 a yr., \$5.50 additional for foreign mailing; single copy \$3.00. ● Item 270 C 51.9:(v.nos.& nos.)
- 3272 U.S. Government securities yields and prices. (Federal Reserve statistical release H. 15; Government Finance Section, Federal Reserve System Board of Governors.) [Weekly.] † FR 1.46/2:(date)
- 3273 U.S. National Commission for UNESCO newsletter. (U.S. National Commission for UNESCO, State Department.) [Issued 10 times a year. Discontinued with v. 14, no. 7, July-Aug. 1967.] S 5.48/5:(v.nos.& nos.)
- U.S. waterborne foreign trade, summary reports, *see* Foreign trade reports, FT 985.
- 3274 Unemployed-parent segment of aid to families with dependent children. (Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Monthly. Issued with perforations. Issued by Bureau of Family Services and classified FS 14.210:(date) prior to Sept. 1, 1967 issue.] † FS 17.11:(date)
- 3275 Unemployment insurance claims. (Office of Program Reports and Research, Employment Security Bureau, Manpower Administration, Labor Department.) [Weekly. Table showing volume of insured employment in major areas issued as attachment once each month.] † ● Item 761-B (beginning with v. 22, no. 41) L 7.39:(v.nos.& nos.)
- 3276 Unemployment insurance review; [Harry F. Mullaly, editor]. (Unemployment Insurance Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly. Prepared in cooperation with State employment security agencies.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. ● Item 758 L.C. card 66-258 L 7.18/3:(v.nos.& nos.)
- 3277 Unemployment insurance statistics. (Unemployment Insurance Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † ● Item 758 (beginning with Mar. 1967 issue). L 7.18/4:(date)
- 3278 Uniform crime reporting. (Federal Bureau of Investigation, Justice Department.) [Quarterly. Preliminary annual release issued also. Advisory: Committee on Uniform Crime Records, International Association of Chiefs of Police.] † J 1.14/7:(date)

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- 3279 Uniform system of accounts and reports for certificated air carriers. (Civil Aeronautics Board.) [Issued in looseleaf form.] \* Paper, \$3.00 (including basic manual and supplementary material for an indefinite period; \$1.00 additional for foreign mailing). • Item 186 C 31.206/5:(date)
- United States airborne foreign trade, *see* Foreign trade reports, FT 986.
- 3280 United States Army aviation digest; [L. J. Herman, jr., editor-in-chief]. ([Army Aviation School, Ft. Rucker, Ala.]; Army Department.) [Monthly]. \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). • Item 321-A D 101.47:(v.nos.& nos.)
- 3281 United States cotton quality report for ginnings. (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular. Titles vary.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 37117. A 88.11:(v.nos.& nos.)
- United States foreign trade, summary reports, *see* Foreign trade reports.
- 3282 United States savings bonds issued and redeemed. (Public Debt Bureau, Treasury Department.) [Monthly.] † T 63.7:(date)
- 3283 Urban renewal manual, [policies and requirements for local public agencies], transmittal letters. (Renewal Projects Administration, Housing and Urban Development Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$22.00 (including basic manual, fabrikoid binder, part dividers and supplementary material for an indefinite period); \$5.50 additional for foreign mailing. L.C. card 59-60678 HH 7.9:(date)/trans. (nos.)
- 3284 USAF instructors journal; [Alan G. Lisle, jr., editor]. (Recurring publication 50-6; Air Training Command, Air Force Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy 40c. • Item 424-G D 301.38/7:(v.nos.& nos.)
- 3285 USDA employee newsletter; [Gerald M. Earley, editor]. (Agriculture Department.) [Fortnightly.] † L.C. card Agr 42-258 A 1.57:(v.nos.& nos.)
- 3286 USSR economy and industry: Current developments. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3287 —— General information. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3288 USSR industrial development: Automotive and tractor industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3289 —— Chemical industry and machinery. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3290 —— Construction, construction machinery, and building materials. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3291 —— Electric power, fuels and related equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3292 —— Electronics and precision equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3293 —— Metallurgy and minerals. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3294 —— Metalworking equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)

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- 3295 — Soviet precision equipment. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application.) Y 3.J 66:13/(nos.)
- 3296 USSR international economic relations. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application.) Y 3.J 66:13/(nos.)
- 3297 USSR medical industry. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application.) Y 3.J 66:13/(nos.)
- 3298 USSR scientific abstracts: Bio-medical science. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application.) Y 3.J 66:13/(nos.)
- 3299 — Chemistry. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application.) Y 3.J 66:13/(nos.)
- 3300 — Cybernetics, computers, and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application.) Y 3.J 66:13/(nos.)
- 3301 — Electronics and electrical engineering. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application.) Y 3.J 66:13/(nos.)
- 3302 — Engineering and equipment. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application.) Y 3.J 66:13/(nos.)
- 3303 — Materials science and metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application.) Y 3.J 66:13/(nos.)
- 3304 — Physics and mathematics. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application.) Y 3.J 66:13/(nos.)
- 3305 Vanadium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.]  $\dagger$  Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.78:(date)
- 3306 Vegetable situation. (Economic Research Service, Agricultural Department.) [Quarterly, including annual outlook issue.] ● Item 21-L L.C. card 46-34603 A 93.12/2:(nos.)
- 3307 Vegetables, fresh market, acreage and estimated production of principal commercial crops. (Vg 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.]  $\dagger$  A 92.11:(date)
- 3308 — processing. (Vg 3-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [One or two issues per month. Subtitles vary.]  $\dagger$  A 92.11:(date)
- 3309 Vestnik of USSR Academy of Medical Sciences. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application.) Y 3.J 66:13/(nos.)
- 3310 Vestnik of USSR Academy of Sciences. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application.) Y 3.J 66:13/(nos.)
- 3311 Virginia landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in co-operation with Virginia Commission of Fisheries, Newport News, Institute of Marine Science, Gloucester Point, and Potomac River Fisheries Commission, Colonial Beach.]  $\dagger$  ● Item 610-A I 49.8.2:(nos.)
- 3312 VISTA fact book. (Volunteers in Service to America, Economic Opportunity Office, Executive Office of the President.) [Monthly. Includes list of active projects, with directory of names of project contacts and local sponsors.]  $\dagger$  ● Item 857-H-13 PrEx 10.21:(date)

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- 3313 **VISTA voice.** (Volunteers in Service to America, Office of Economic Opportunity, Executive Office of the President.) [Irregular.] † ● Item 857-H-14  
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- 3314 **VISTA volunteer.** (Volunteers in Service to America, Office of Economic Opportunity, [Executive Office of the President].) [Monthly.] † ● Item 857-H-6  
PrEx 10.13:(v.nos.& nos.)
- 3315 **Wage developments in manufacturing, summary report.** (Labor Statistics Bureau, Labor Department.) [Irregular.] † ● Item 771-D  
L 2.44/2:(date)
- 3316 **Wage statistics of class 1 railroads in United States** (switching and terminal companies not included). (Statement M-300; Bureau of Accounts Interstate Commerce Commission.) [Monthly, with calendar year issue. Subject to revision.] † ● Item 714  
L.C. card A 29-382  
IC 1 ste.25:(date)
- 3317 **War on hunger**, monthly news report. (Agency for International Development, State Department.) [Entitled Food for Freedom, monthly news report on activities under PL 480, prior to no. 37, Mar. 1967.] †  
S 18.34:(nos.)
- 3318 **Water resources review.** (Geological Survey, Interior Department.) [Monthly, with spring and annual summaries. Prepared in collaboration with Canada Department of Energy, Mines and Resources, Inland Waters Branch.] †  
L.C. card 56-63872  
I 19.42:(date)
- Water supply outlook and Federal-State-private cooperative snow surveys.**  
NOTE.—Publications may be requested from Soil Conservation Service, Room 507, Federal Building, 701 N.W. Glisan, Portland, OR 97209.
- 3319 — for Arizona (Salt, Verde, Gila, and part of lower Colorado River basin); prepared by Richard W. Enz. (Soil Conservation Service, Agriculture Department.) [Semimonthly Jan. 15-Apr. 1. Prepared in cooperation with Salt River Valley Water Users Association and Arizona Agricultural Experiment Station.]  
A 57.46:(date)
- 3320 — Colorado and New Mexico, Colorado River, Platte River, Arkansas River, and Rio Grande drainage basins; prepared by Jack N. Washichek and Don W. McAndrew. (Soil Conservation Service, Agriculture Department.) Monthly, Feb.-May, with separate annual issue of Special measurements. Prepared in cooperation with Colorado Agricultural Experiment Station State Engineer of Colorado, and State Engineer of New Mexico.  
A 57.46/9:(date)
- 3321 — Idaho; prepared by Morlan W. Nelson and J. Alden Wilson. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Idaho State Reclamation Engineer.]  
A 57.46/11.(date)
- 3322 — Montana; prepared by Phillip E. Farnes and Stanley E. Cook. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June, with separate annual issue of Special measurements. Prepared in cooperation with Montana Agricultural Experiment Station.]  
A 57.46/3:(date)
- 3323 — Nevada; prepared by Charles W. Cleary, jr., and Elmo J. DeRicco. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-May. Prepared in cooperation with Nevada Department of Conservation and Natural Resources, Division of Water Resources.]  
A 57.46/4:(date)
- 3224 — Oregon; prepared by W. T. Frost and Tommy A. George. (Soil Conservation Service, Agriculture Department.) [Monthly Jan.-June, with separate annual summary. Prepared in cooperation with Oregon State University and State Engineer of Oregon.]  
L.C. card 54-32224  
A 57.46/5:(date)

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- 3325 — Utah; prepared by Gregory L. Pearson, Paul Keil, and Patricia Paromore. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with State Engineer of Utah.] L.C. card 54-32224 A 57.46/6:(date)
- 3326 — Washington]; prepared by Robert T. Davis. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with Washington State Department of Conservation.] A 57.46/7:(date)
- 3327 — western United States, including Columbia River drainage in Canada. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-May, with separate annual summary. Prepared in collaboration with California Department of Water Resources and British Columbia Department of Lands, Forests, and Water Resources.] A 57.46/12:(date)
- 3328 — Wyoming]; prepared by George W. Peak and Arthur G. Crook. (Soil Conservation Service, Agriculture Department.) [Monthly Feb.-June. Prepared in cooperation with State Engineer of Wyoming.] A 57.46/10:(date)
- 3329 Weekly coal report. (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 L.C. card CA 29-803 I 28.33:(nos.)
- 3330 Weekly compilation of Presidential documents. (Office of Federal Register, National Archives and Records Service, General Services Administration.) [Includes statements, messages, and other Presidential materials. \* Paper, \$6.00 a yr., \$3.25 additional for foreign mailing; single copies vary in price. • Item 577-A GS 4.114:(v.nos.& nos.)
- 3331 Weekly condition report of large commercial banks. (Federal reserve statistical release H.4.2; Federal Reserve System Board of Governors.) † FR 1.16:(date)
- 3332 Weekly cotton market review. (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 38117 A 88.11/2:(v.nos.& nos.)
- Weekly retail sales, *see* Current retail trade reports.
- 3333 Weekly summary of N.L.R.B. cases, W (series). (National Labor Relations Board.) † LR 1.15/2:(W-nos.)
- 3334 Weekly summary of orders and regulations. (Publications Section, Civil Aeronautics Board.) † Paper, \$10.00 a yr. C 31.208:(nos.)
- 3335 Weekly weather and crop bulletin; edited by J. L. Baldwin. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Prepared in cooperation with Agriculture Department, Statistical Reporting Service. Final yearly issue includes index of special articles. December through March issues contain reports of snow and ice conditions.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; December-March, \$1.00, 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.). L.C. card Agr 24-260 C 30.11:(v.nos.& nos.)
- 3336 Welfare in review; [Ruth C. Galaid, editor]. (Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Bimonthly, with annual statistical supplement. Prior to v. 5, nos 8, issued by Welfare Administration and classified FS 14.10:(v.nos.& nos.). Prior to v. 5, no. 9, issued 10 times a year.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy 35c., annual statistical supplement price varies. • Item 532-A-2 L.C. card 65-62351 FS 17.9:(v.nos.& nos.)
- 3337 Western range and livestock (17 western States). (MtAn 2-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/10:(date)

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GOVERNMENT PUBLICATIONS

- 3338 **Wheat pasture** (MtAn 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, Sept.-Dec.] † A 92.33 : (date)
- 3339 **Wheat situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † ● Item 21-I L.C. card 46-28185 A 93.11 : (nos.)
- 3340 **Wholesale prices and price indexes.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 771-B L.C. card L 53-140 L 2.61 : (date)
- 3341 **Wildlife review** [abstracting service for wildlife management, issued for information of cooperators; Kenneth J. Chiavetta, editor]. ([Patuxent Wildlife Research Center, Laurel, Md.]; Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 616-A L.C. card 53-17432 I 49.17 : (nos.)
- 3342 **Wool situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-O A 93.19 : (nos.)
- 3343 **Work stoppages.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.62/2 : (date)
- 3344 **Working reference of livestock regulatory establishments, circuits and officials.** (Consumer and Marketing Service, Agriculture Department.) [Monthly. Issued with perforations.] \* Paper, \$7.50 a yr., \$1.75 additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 32-A L.C. card Agr 55-116 A 88.16/20 : (date)
- 3345 **World agricultural production and trade, statistical report.** (Foreign Agricultural Service, Agriculture Department.) [Monthly.] † A 67.8/3 : (date)
- 3346 **World list of future international meetings**, [pt.] 1, Science, technology, agriculture, medicine, [pt.] 2, Social, cultural, commercial, humanistic; prepared by International Organizations Section, (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Bimonthly. The two parts were issued as separate publications prior to Jan. 1967 issue.] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy \$1.25. ● Item 806-D L.C. card 59-60061 LC 2.9 : (date)
- 3347 **Zinc industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.69 : (date)
- 3348 **Zinc mine production.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.57 : (date)
- 3349 **Zinc oxide.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.90 : (date)
- 3350 **Zinc scrap.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.68 : (date)

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# Index

MONTHLY CATALOG FEBRUARY 1968

NOTE.—Entries appear in this Index under subjects or titles. Bulletins, circulars, etc., having no specific subjects are entered under the issuing office only. Index citations are to entry numbers in the catalog.

## A

- A.I.D., *see* International Development Agency.  
A.M.C., *see* Army Materiel Command.  
A.R.S. series, 1185-95  
Aase, James H., mineral industry of Iowa, 1973  
Abramson, Victor, national banking review, journal of policy and practice, 2857  
Abrasives, Federal item identification guides for supply cataloging, supplements, 2544  
Absorbers, acoustic energy, use to damp LOX/RP-1 combustion oscillations, 2042  
Abstracts, *see* names of departments, bureaus, etc., issuing abstracts—*also* subjects.  
Academy of Medical Sciences, USSR, *vestnik* (periodical), 3309  
Academy of Sciences, USSR, *vestnik* (periodical), 3310  
Acceleration, physiological mechanisms of action of accelerations, USSR book, 1902  
Accelerometers, piezoelectric, zero shift, 2102  
Accidents, *see* Mine accidents—Motor vehicle accidents—Railroad accidents.  
Accounting, *see* Accounts and accounting.  
Accounts and accounting:  
accounting series releases, SEC, 2249  
air carriers, certificated, uniform system, 3279  
acquired properties, manual, revised pages, 1783  
career opportunities, Government Printing Office college graduates, accounting, 1860  
Federal agencies, transportation, GAO guidance manual, 2637  
GAO review (periodical), 2638  
Joint financial management improvement program in Federal Government scope, objectives, methods, 1837  
telephone companies, uniform system of accounts, FCC rules and regulations, 2532  
Acoustics, *see* Sound.  
Acreage marketing guides, 1686-87  
ACS, *see* Army Community Service.  
Actions at law, litigation releases, Securities and Exchange Commission, 2780  
Acts of Congress, *see* Law.  
Addicts, *see* Narcotic habit.  
Addresses (mail matter), *see* Mail matter.  
Addresses, lectures, etc.:  
by—  
Baker, John A., 1244, 1251  
Bird, Kermit, 1728  
Bowen, Catherine D., 1942  
Brimmer, Andrew F., 1799  
Carpenter, M. Scott, 2162  
Davis, Ross D., 1710, 1714  
Dodd, Jerry S., 2153  
Fanseen, James F., 1790

- Addresses, lectures, etc.—Continued  
by—Continued  
Freeman, Eliza S., 1867  
Freeman, Orville E., 1204-6, 1213, 1216, 1245-48  
Hamilton, Walter A., 1374  
Howe, Harold II, 1737  
Jacobson, Dorothy H., 1252  
Kahan, Archie M., 2152  
Katzenbach, Nicholas deB., 2200  
Maisel, Sherman J., 1801  
Martin, William McC., Jr., 1803  
Nehmer, Stanley, 1381  
Nevins, Allan, 1942  
O'Brien, Gerald D., 2107  
O'Connell, Joseph J., Jr., 2081  
Schnittker, John A., 1249, 1253  
Trowbridge, Alexander B., 1371-72  
Tuten, J. Russell, 1370  
Willis, Maynard J., 2154  
Wirtz, Willard, 1923  
Wood, Robert C., 1866, 1874  
FMC SP series, 1790  
Adhesives, Federal item identification guides for supply cataloging, supplements, 2543  
Adjutant General's Office:  
Army Library  
selected current acquisitions, 3142  
selected periodical literature, 3145  
Administrative management:  
administrative services under federally aided public assistance programs, need for guidance to States on contracting, GAO report, 1840  
career opportunities, Government Printing Office, college graduates, general administration, personnel administration, 1860  
civilian manpower management, journal of Navy civilian personnel management, 2360  
communicating policy and procedure, managing a directives system, records management handbook, 2061  
medical care administration, what 13 local health departments are doing, 2141  
NASA management issuances, table of contents, 2017  
Navy management review (periodical), 2881  
personnel information bulletin of VA, 2951  
personnel literature, 2952  
Personnel Management Training Center, curriculum, administration, etc., 1357  
perspectives in defense management (periodical), 2953  
position management cases, 1280  
public management sources, 3061  
system for managing nonexpendable equipment, need for improvement by Air Force Dept., GAO report, 1841  
Veterans Administration hospitals, research bulletin, 3133

## INDEX

- Administrative Office of United States Courts:  
 Federal Judicial Center, establish—  
 law, 1491  
 reports, 1569, 1657
- Adult education, *see* Education.
- Adverse action, law and regulations, annotated, 2554
- Advertising, advertising alert, 2255
- Advisory Commission on Intergovernmental Relations, press releases, 2975
- Advisory Committee for Land Mobile Radio Services, final report, 1778
- Advisory, monthly newsletter from Office of National Councils and Organizations to advisory councils, 2256
- AE-CL series, 2354
- AEC, *see* Atomic Energy Commission.
- AEC-NASA tech briefs, 2002-3
- Aerial-image enables diagrams and animation to be inserted in motion pictures, 2003
- Aerodynamic heating, vicinity of corners at hypersonic speeds, 2037
- Aerodynamics, free-flight aerodynamic characteristics of slender cone between Mach numbers of 7 and 8, 2050
- Aeronautical and Space Sciences Committee, Senate, calendar, 2753
- Aeronautical charts, *see* Maps and charts.
- Aeronautical supplies:  
 aircraft type certificate data sheets and specifications, 2281  
 nonexpendable equipment, need for improvement in system for managing by Air Force Dept., GAO report, 1841
- Aeronautics:  
 airman's information manual, 1759, 2283-85  
 Army aviation digest, 3280  
 aviation news (periodical), 2509  
 aviation radio services, FCC rules and regulations, 2529  
 civil aviation—  
 accidents, briefs (periodical), 2330  
 accidents, summary reports (periodical), 3204  
 publications, price list, 2117  
 communications and pilot services handbook, 2257  
 Federal aviation regulations, 1764-73  
 status, 3186  
 international notams, 2704  
 key to aviation weather reports, etc., 2244  
 memorandum for aviators, 2813  
 naval aviation—  
 news, 2872  
 publications, price list, 2117  
 safety review, 2300  
 Pacific airman's guide and chart supplement (periodical), 2935  
*see also* certain headings beginning Air.
- Aeronautics and Space Administration, National, *see* National Aeronautics and Space Administration.
- Aerospace, *see* Outer space.
- Aerospace maintenance safety, 2258
- Aerospace medicine, *see* Medicine.
- Aerospace Research Office:  
 OAR progress, 1966-67, report, 1257  
 OAR series, 1257  
 research review (periodical), 3102
- Aerospace safety (periodical), 2259
- Afghanistan, agricultural commodities, agreement, 2207
- Africa:  
 Portuguese Africa, official publications' guide, 1948  
 translations, 3231
- Age, levels of farmers and other self-employed persons, comparison, 1725
- Age of transition, rural youth in changing society, supplement, 1211
- Aged:  
 aging (periodical), 2260  
 discrimination in employment act, law, 1481
- Aged—Continued  
 health insurance, directory of providers of services—  
 extended care facilities, 2163  
 home health agencies, 2164  
 hospitals, 2165  
 independent laboratories, 2166
- Agency for International Development, *see* International Development Agency.
- Aggregates, larger than 1-1/2 in., effect of specimen size and wet-sieving to remove, 1744
- Aging, legislation on aging, 90th Congress, highlights, 1184
- Agricultural commodities, *see* Agricultural products.
- Agricultural credit:  
 central banking and availability of agricultural credit (remarks), 1799  
 farm credit act of 1933, amend, hearing, 1683  
 farm loan act, amend, hearing, 1683  
 rural supervised credit, why and how FHA provides, 1758
- Agricultural economics, *see* Agriculture.
- Agricultural experiment stations, regional cotton variety tests, results, 1186
- Agricultural machinery, *see* Farm implements and machinery.
- Agricultural marketing (periodical), 2262
- Agricultural outlook, *see* Agriculture.
- Agricultural products:  
 agricultural commodities, agreement with—  
 Afghanistan, 2207  
 Brazil, 2225-26  
 Democratic Republic of the Congo, 2209  
 India, 2212  
 Liberia, 2222  
 Morocco, 2202  
 Vietnam, 2219
- agricultural marketing (periodical), 2262
- agricultural marketing act of 1946, amend—  
 law, 1503  
 report, 1555
- agricultural prices (periodical), 2264
- CCC monthly sales list, 2348
- commodity futures statistics, monthly summary, 2845
- Federal stockpile inventories, report, 2252
- foreign agricultural trade, monthly, 2592
- marketing agreement act of 1937, amend, report, 1563
- marketing bulletins, 1226-27
- marketing, publications, price list, 2116
- marketing research reports, 1228-30
- price supports, active and announced programs, 2250
- purchase reports, 3067
- sales reports, 3126
- tropical products, foreign agriculture, circulars, 2593
- Turkey, supply and demand projections for farm products with implications for U.S. exports, 1732
- world agricultural production and trade, statistical report, 3345
- Agricultural Research Service, ARS series, 1185-95
- Agricultural science review, 2266
- Agricultural situation (periodical), 2267
- Agricultural Stabilization and Conservation Service:  
 how to assign payments under ASCS programs, 1240  
 press releases, 2976  
 purchase reports, 3067  
 sales reports, 3128
- Agricultural statistics, *see* Agriculture.
- Agricultural supplies, Federal item identification guides for supply cataloging, supplements, 2543

- Agricultural trade development and assistance act of 1954:**  
 Library of Congress project newsletter, 2772
- Library of Congress Public law 480 project accessions lists—**  
 Celon, 2352  
 India, 2680  
 Indonesia, 2688  
 cumulative list of serials, 1941  
 Israel, 2717  
 Middle East, 2819  
 Nepal, 2885  
 Pakistan, 2940  
 12 years of achievement under Public law 480, 1731
- Agriculture:**  
 agricultural adjustment act, amend—  
 laws, 1476, 1486  
 report, 1565
- agricultural economic reports, 1722-27
- agricultural economics—  
 periodic reports, list, 1243  
 reports issued by Economic Research Service Statistical Reporting Service checklist, 2354
- agricultural economics research (periodical), 2261
- agricultural outlook digest, 2263
- agricultural prices (periodical), 2264
- agricultural research (periodical), 2265
- agricultural science review, 2266
- agricultural situation (periodical), 2267
- agriculture handbooks, 1208-11
- agriculture information bulletins, 1212
- bibliography, 2324
- census, 1964, counties, farms, livestock, etc., 1337
- Communist Chinese scientific abstracts, 2381
- decisions, 2268
- East European, translations, 3235
- economic protection, measures of degree and cost in selected countries, 1250
- food and agriculture act of 1965, amend, law, 1485
- Foreign Agricultural Service, miscellaneous FAS-M series, 1819
- foreign agriculture (periodical), 2594
- foreign agriculture circulars, 2593
- foreign agriculture, publications, price list, 2116
- international agricultural development, monthly newsletter to cooperators, 2697
- predictions for a world beautiful (address), 1206
- quarantines, for science fair participants, guide, 1242
- research and education (address), 1205
- research and marketing act of 1946, amend—  
 law, 1503  
 report, 1555
- statistical summary, 3184
- statistics, 1207
- synthetic substitutes in agricultural markets, 1729
- United States, fact book, errata, 1234
- USSR, translations, 3252
- world agricultural production and trade, statistical report, 3345
- world situation, policies and trade prospects (address), 1253
- see also* Farmers' cooperative organizations—  
 also headings beginning Agricultural-Farm.
- Agriculture and Forestry Committee, Senate:**  
 calendar, 2754  
 hearing, 1683  
 report, 1662
- Agriculture Committee, House:**  
 calendar, 2735  
 reports, 1555, 1563-65, 1577
- Agricultural Department:**  
 field staff, Foreign Service list, 2599  
 leaflet, 1225  
 marketing bulletins, 1226-27  
 marketing research reports, 1228-30  
 meat inspection procedures manual, 2801  
 meat inspection regulations, 3089  
 miscellaneous publications, 1231-235  
 opportunities for doctors of veterinary medicine, 1231  
 PA [program aid] series, 1236-42  
 poultry and egg inspection and grading programs, plants operating under, list, revised pages, 1689
- press releases, 2977
- publications and motion pictures, bi-monthly list, 2325
- sale of land in Lander, Wyo., law, 1426
- service, USDA's report to consumers (periodical), 3151
- technical bulletin, 1250
- USDA employee newsletter, 3285
- Ahmed, Paul I., family hospital and surgical insurance coverage, United States, 2145
- Ahrens, Curtis L., potential for soybean production in Tennessee Valley, 2238
- Ahrens, John P., model study of entrance channel, Depoe Bay, Oreg., 1739
- AIB series, 1212
- AID, *see* International Development Agency.
- Air carriers:**  
 analytical charts and summaries, including supplemental air carrier statistics, 2269
- certificated—  
 accounts and reports, uniform system, 3279  
 subsidy, 1348
- financial statistics—  
 quarterly and 12-month, 2270
- supplement, 2269
- operations inspector's handbook, 1776
- sayings by Military Airlift Command in use of commercial air service for transportation of cargo to southeast Asia and Europe, GAO report, 1844
- traffic statistics—  
 monthly and 12-month, 2271
- supplement, 2269
- Air conditioning, equipment, Federal item identification guides for supply cataloging, supplements, 2541
- Air drop operations, airdrop of supplies and equipment, 124-95
- Air Force:**  
 Air Force civil engineer (periodical), 2272
- Air Force writing (periodical), 2275
- Air Staff, organization chart, 2277
- airman, official magazine of Air Force, 2282
- career opportunities, professional nurse, 1262
- comptroller (periodical), 2273
- driver, traffic safety magazine, 2473
- engineers and scientists, career opportunities, etc., 1255
- instructors journal, 3284
- members, simplify laws relating to, law, 1505
- Pacific, PACAF basic bibliographies, 1258
- procurement instruction, revisions, 2274
- publications, price list, 2117
- sentry dog program, 1254
- travel regulations, 2721
- Air Force Cambridge Research Laboratories:**  
 geophysics and space data bulletin, 2644
- use of contractor personnel to perform research functions within facilities, GAO report, 1846
- Air Force Department:**  
 Air Force manuals, 1254
- inventory controls, need for improvement, GAO report, 1839
- need for improvement in system for managing nonexpendable equipment, GAO report, 1841

## INDEX

- Air Force Department—Continued  
 OAR series, 1257  
 Personnel Research Laboratory, technical reports, 1259-61  
 Air Force Reserve, air reservist (periodical), 2276  
 Air Force supplies, *see* Military supplies.  
 Air frames, *see* Airframes.  
 Air National Guard, *see* National Guard.  
 Air navigation:  
 navigator (periodical), 2879  
 TACAN equipment, maintenance, handbook, 1776A  
 Air pilots, *see* Aviators.  
 Air pollution:  
 air quality act—  
 description, 2120  
 law, 1434  
 report, 1547  
 air resource management program, proposal, 2130  
 clean air act, amend—  
 law, 1434  
 report, 1547  
 control, environmental health planning guide, objectives and procedures, 2123  
 environmental health series, 2124-25  
 interstate study, phase 2, project report, 2130  
 Air quality act, *see* Air pollution.  
 Air Quality Advisory Board:  
 establish—  
 law, 1434  
 report, 1547  
 Air reservist (periodical), 2276  
 Air service, *see* Air carriers.  
 Air traffic:  
 air carrier statistics—  
 monthly and 12-month, 2271  
 supplement, 2269  
 enroute IFR survey, peak day, 1762  
 terminal air traffic control, change, 1269  
 Air transportation, *see* Air carriers—Transportation.  
 Air University Library, index to military periodicals, 2278  
 Air University review, 2279  
 Airborne automatic seeding apparatus (SADU-1), USSR, 1899  
 Airborne foreign trade, 2625  
 Aircraft:  
 aircraft and aircraft engines, current industrial reports, 2433  
 airworthiness, FAA directive (periodical), 2508  
 alterations, acceptable methods, techniques, and practices, 2247  
 changes, 1814-15  
 certification procedures for products and parts, Federal aviation regulations, 1764-65  
 components and accessories, Federal item identification guides for supply cataloging, supplements, 2546  
 Federal item identification guides for supply cataloging, supplements, 2546  
 insect-trap dispenser, description, etc., 1195  
 inspection aids, general information, 2640  
 inspection and repair, acceptable methods, techniques, and practices, 2248  
 large, airworthiness directives, summary, 3199  
 Paris Air Show—  
 news fillers, 2942  
 news letter, 2943  
 sandwich construction and core materials, test methods, military standard, 1700  
 small, airworthiness directives, summary, 3200  
 supplemental type certificates, 3202  
 titles and security documents, recording, Federal aviation regulations, 1766  
 traps attached, for sampling of insect populations, 1194
- Aircraft—Continued  
 type certificate data sheets and specifications, 2281  
 V/STOL, investigation of hydraulic power transmission systems, 1297  
*see also* names of aircraft parts, e.g. Propellers.  
 Aircraft accidents:  
 civil aviation—  
 briefs (periodical), 2330  
 summary reports (periodical), 3204  
 Aircraft repair stations:  
 FAA, certificated, consolidated listing, 1761  
 Federal aviation regulations, 1773  
 Airdrop operations, *see* Air drop operations.  
 Airfields, *see* Aviation fields.  
 Airframes, structural components, Federal item identification guides for supply cataloging, supplements, 2546  
 Airmen:  
 airman's information manual, 1759, 2283-85  
 other than flight crewmembers, certification, Federal aviation regulations, 1769-70  
 Pacific airman's guide and chart supplement (periodical), 2935  
 qualifying examination—  
 and employee aptitude survey scores, conversion tables, 1261  
 development and standardization, 1259  
 validity of classification, 1260  
*see also* Notice to airmen.  
 Airplane tires, *see* Tires.  
 Airplanes, general operating and flight rules, Federal aviation regulations, 1771  
*see also* Aircraft.  
 Airports:  
 directory, airman's information manual, 1759, 2284  
 location identifiers, handbook, 2788  
 Airworthiness, *see* Aircraft.  
 Alabama:  
 climatological data, 2361  
 landings, fish and shellfish, 2286  
 potatoes, marketing summary, 1690  
 precipitation data, hourly, 2666  
 Alarm systems, Federal item identification guides for supply cataloging, supplements, 2542  
 Alaska:  
 climatological data, 2361  
 forest fire danger, buildup indexes for interior Alaska, 1822  
 mineral industry, minerals yearbook chapter, 1964  
 snow surveys, 2571  
 Albania, press information report, 2973  
 Aldrich, John W., population characteristics and nomenclature of hermit thrush, 2075  
 Alfalfa weevils, *see* Weevils.  
 All hands, Naval Personnel Bureau career publication, 2287  
 Allison, Lewis J., evaluation of sea surface temperature as measured by Nimbus I high resolution infrared radiometer, 2035  
 Alloys, *see* names of metals, etc.  
 Alpha particles, scattering, inelastic, core excitation in silver, indium, and antimony, 2043  
 Aluminum:  
 industry mineral industry survey, monthly, 2289  
 ingot and mill products, current industrial report, 2433  
 primary, mineral industry survey, monthly, 2289  
 scrap and secondary ingot, mineral industry survey, monthly, 3134  
 AM series, 1309  
 AMC, *see* Army Materiel Command.  
 America illustrated (periodical);  
 Polish language edition, 2290  
 Russian language edition, 2291

- American Battle Monuments Commission, transferring all authority to Corregidor-Bataan Memorial Commission, report, 1672
- American education (periodical), 2292
- American History Month, designate, law, 1446
- American Indians, *see* Indians.
- American Legion, medal in commemoration of 50th anniversary, report, 1542
- American Meteorological Society, meteorological and geoastrophysical abstracts, 2902
- American nationals, white Americans in rural poverty, 1723
- American Republics, social science research studies, current list, 2198
- American Revolution Bicentennial Commission: act, amend rel. to membership, report, and authorization—  
law, 1472  
report, 1566
- AMG, *see* Acreage marketing guides.
- Amanan, Gene D., symptoms of infestation by balsam woolly aphid displayed by Fraser fir and bracted balsam fir, 1832
- Ammunition, Federal item identification guides for supply cataloging, supplements, 2546
- Amplifiers, stable AC phase and amplitude comparator, 2027
- Analysis, *see* names of substances analyzed.
- Anderson, Richard L., MAC flyer, 2795
- Andervont, Howard B., *Journal of National Cancer Institute*, 2723
- Angola, *see* Portuguese West Africa.
- Animal fats, *see* Fats.
- Animals, live, Federal item identification guides for supply cataloging, supplements, 2545  
*see also* Diseases of animals.
- Annelids, Branchiobdella and Stephanodrilus in North America with description of new genus Clitellata, status, 2072
- Annuities, *see also* Civil service pensions—Pensions.
- Anodes, water cooled, increases life of high-temperature arc lamp, 2021
- Antarctic regions: Antarctic journal of United States, 2295  
seismological bulletin (periodical), 2296
- Antarctica, *see* Antarctic regions.
- Antennas: rhombic, single and array of 2, scaled-model, experimental verification of computed performance, 1753  
structures, constructions, lighting, and marking, FCC rules and regulations, 2525
- Anthracite coal, *see* Coal.
- Antimony: core excitation, resulting from inelastic scattering of alpha particles, 2043  
mineral industry survey, quarterly, 2297
- Apache Indians: San Carlos Reservation, longer term leases, authorize—  
law, 1469  
report, 1667
- Apen, Edwin M., jr., health aspects of castor bean dust, review and bibliography, 2125
- Aphids, balsam woolly, symptoms of infestation displayed by Fraser fir and bracted balsam fir, 1832
- Aphodiinae, *see* Beetles.
- Appalachian region, water use by manufacturers, 1312
- Apparel, *see* Clothing.
- Appeals: contract appeals, decisions, 2690  
Indian appeals, decisions, 2691  
land appeals, decisions, 2692
- Apples: commercial, production by varieties, 1967  
with comparisons, 2229  
flowering crabapples, growing, varieties, planting, etc., 1222
- Appliances, *see* Electric apparatus and appliances—Household appliances.
- Applications technology satellite image discolor camera experiment, 2040
- Appointments, *see* names of departments, etc.
- Apprentices: Associated Retail Bakers of America, national apprenticeship and training policy, 1270  
carpentry, standards, 1271
- Apprenticeship, *see* Apprentices.
- Approach, naval aviation safety review, 2300
- Appropriations: general Government matters, continue, law, 1448  
supplemental, 1968, hearings, 1578  
*see also* subjects, or names of departments, etc., for which appropriations are made
- Appropriations Committee, House, hearings, 1578
- Appropriations Committee, Senate, report, 1652
- APRO, *see* Army Personnel Research Office.
- Aptitude tests: airman qualifying examination—and employee aptitude survey scores, conversion tables, 1261  
classification, for increasing validity, 1260  
development and standardization, 1259
- Aquatic sciences, *see* Science.
- Arc lamps, *see* Lamps.
- Arc melting, *see* Melting.
- Architects: looking for, anywhere U.S.A., professional placement network, 1924
- Veterans Administration careers, 2241
- Archives Nationales, French consuls in United States, calendar of correspondence, 1943
- Arctic Ocean, lights and fog signals, list, 2091
- Arctic regions, polar ice, modification, possibility of climate-changing, USSR study, 1916
- Ardops, *see* Bats.
- Area handbook, North Vietnam, 1288
- Area measurement reports, 1316
- Area trends in employment and unemployment (periodical), 2303
- Argentina, foreign trade regulations, 1379
- Arizona: certain lands, U.S. to disclaim any right, title, or interest, 1399, 1669  
climatological data, 2361  
mineral industry, minerals yearbook chapter, 1965
- precipitation data, hourly, 2666  
water supply outlook and snow surveys, 3319
- Arkansas: climatological data, 2361  
mineral industry, minerals yearbook chapter, 1966
- precipitation data, hourly, 2666
- Arkansas River and Valley, water supply outlook and snow surveys, 3320
- Arlington Heights, Ill., population, special census, 1327
- Armed Forces: capsule facts for Armed Forces (series), 1272-74, 1277  
defense procurement circular, 2455  
defense supply procurement regulation, revision, 2457  
medical and dental officers, provide promotion opportunities, law, 1498  
members, house trailers, etc., transportation at Government expense, amend U.S. Code, law, 1507

## INDEX

- Armed Forces—Continued  
milk programs, extend, law, 1427  
procurement regulations, 2304  
retired serviceman's family protection  
plan, liberalize, report, 1552  
uniformed services, joint travel regula-  
tions, 2721  
uniformed services pay act of 1967—  
law, 1483  
reports, 1544, 1573  
Armed Forces Information Service, DoD  
pamphlets, 1272-78  
Armed Forces Institute, textbook, 1695  
Armed services, *see* Armed Forces.  
Armed Services Committee, House :  
calendar, 2736  
reports, 1552, 1574  
Armed Services Committee, Senate :  
calendar, 2755  
report, 1654  
Arms (firearms), *see* Firearms.  
Arms control, *see* Disarmament  
Army :  
Army digest (periodical), 2306  
aviation, digest, 3280  
health nursing, fact sheet, 1302  
Judge Advocate legal service, pamphlets,  
2727  
members, simplify laws relating to, law,  
1505  
mess operations, technical manual, 1293  
military personnel ordered to Hawaii,  
helpful hints, DA pamphlet, 1289  
procurement legal service pamphlet, cumula-  
tive index-digest, tables of materials  
digested, 1291  
recruiting and career counseling journal,  
3088  
research and development, newsmagazine,  
2307  
travel regulations, 2721  
Army Audit Agency, bulletin, 3269  
Army Aviation Materiel Laboratories, tech-  
nical reports, 1296-1300  
Army Community Service, volunteer, bib-  
liography, 1290  
Army Department :  
appropriations, 1968, public works—  
law, 1433  
report, 1545  
chiefs and executives, organization chart,  
2658  
civilian personnel pamphlet, 1280  
inventory controls, need for improvement,  
GAO report, 1839  
pamphlets, 1286-92, 2727  
supply bulletin, 1285  
technical manuals, 1293-95  
Army Geodesy Intelligence and Mapping  
Research and Development Agency, news  
releases, 2987  
Army Materiel Command, AMC pamphlets,  
3121  
Army Mobility Equipment Research and De-  
velopment Center, news releases, 2987  
Army Nurse Corps, *see* Nurse Corps, Army.  
Army Reserve, Army Reserve magazine, 2308  
Aromanto, Tony, Atlantian, 2314  
Array theorem, *see* Antennas.  
ARS series, 1185-95  
Arteaga, Leonardo E., relief, 1628  
Arteche, Bertha I., relief, 1585  
Arthritis, arthritis and rheumatic diseases  
abstracts, 2309  
Artificial heart, artificial heart implantation,  
USSR study, 1914  
Artificial kidneys, bibliography (periodical),  
2310  
Arundale, Joseph C. :  
mineral industry of—  
Kansas, 1974  
Missouri, 1978  
ASCS, *see* Agricultural Stabilization and  
Conservation Service.
- Asbizawa, Roy Y., mineral industry of  
Hawaii, 1969  
Asia :  
contributions to hydrology of Asia and  
Oceania (series), 1857  
south and east, translations, 3248  
southeast—  
sayings by Military Airlift Command  
in use of commercial air service for  
transportation of cargo, GAO report,  
1844  
some harmful plants, guide, 1953  
Asphalt, *see* Roofing.  
Assessments, *see* Taxation.  
Assets and liabilities, *see* Banks and bank-  
ing—Federal reserve member banks.  
Assistance, *see* Public assistance.  
Associated Retail Bakers of America, na-  
tional apprenticeship and training policy,  
1270  
Astrometric reflectors, *see* Reflectors.  
Astronautics, space flight, investigations, op-  
portunities for participation, 2926  
Astronomy :  
publications, price list, 2113  
Soviet bloc research (periodical), 3166  
Astrophysics, American Meteorological So-  
ciety abstracts, 2902  
Athletic goods, *see* Sporting goods.  
Atlantic (periodical), 2314  
Atlantic Coast, American shad, biology and  
management, and status of fisheries, 1390  
Atlantic-Pacific Interoceanic Canal Study  
Commission :  
appropriations, 1968—authorization, in-  
crease, law, 1506  
law, 1433  
report, 1545  
termination date, extend, law, 1506  
Atlantic States :  
North Atlantic slope basins, surface  
waters, quality, 1858  
South Atlantic slope basins, surface  
waters, quality, 1858  
Atlantida, case study in household sample  
surveys, 1333  
Atmosphere, atmospheric effects on satellite,  
measurements of radiation temperature  
of earth's surface, USSR study, 1903  
Atomic energy :  
act of 1954, amendments—  
law, 1475  
report, 1561  
community act of 1955, amendments—  
law, 1475  
report, 1561  
cooperation for civil uses, agreement with  
Norway, 2204  
international cooperation, report, 1308  
levels, selected tables, 2065  
nuclear facilities at NRL, capabilities for  
nonnuclear applications, 2103  
Atomic Energy Commission :  
AEC-NASA tech briefs, 2002-3  
AEC research and development reports,  
1303-7  
appropriations, 1968, public works—  
law, 1433  
report, 1545  
press releases, 2978  
rules and regulations, 2315  
Atomic ordnance, nuclear ordnance, Federal  
item identification guides for supply cat-  
aloging, supplements, 2546  
Attorney General, *see* Justice Department.  
Attorneys, *see* Lawyers.  
Auditing, need to improve internal audit in  
Justice Department, GAO report, 1842  
Audits, *see* Auditing.  
Auroras, events, mesospheric oxygen and  
ozone, temporal variations, 2033  
Australia, country law study, 1697

- Authors, L. C. national union catalog, cumulative list, 2869  
 autosort, automatic collating and sorting machine, 2067  
 manpower/automation research notice, 2799  
 technology—  
 Communist Chinese abstracts, 2384
- Automation  
 East European abstracts, 2478  
 USSR abstracts, 3300
- Automobiles:  
 installment credit developments (periodical), 2316  
 recent purchases and expected expenditures survey data, 1328  
 USSR industrial development, automotive industry, translations, 3288
- Autosort, automatic collating and sorting machine, 2067
- Aviation, *see* Aeronautics—Aircraft.
- Aviation fields, military, instrument approach procedure charts, 2820
- Aviation medicine, *see* Medicine.
- Aviators:  
 aeronautical communications and pilot services handbook, 2257  
 Federal aviation regulations, written examination guide for private, commercial and military pilots, 1774  
 Marine, training programs, 1951  
 memorandum for aviators, 2813  
 private and commercial pilot, test guide, glider, 1775
- AVLEX legal index, 1760
- Awbrey, Stuart, Peace Corps volunteer, 2946
- Ayrshire cattle, *see* Cattle.
- B**
- Bachelor's degrees, *see* Degrees (colleges, universities, etc.).
- Background notes, 2181-95
- Baggage, luggage, briefcases, and personal leather goods, current industrial reports, 2433
- Bagpipes, duty-free treatment, law, 1504
- Bailey, Curtis R., use of acoustic energy absorbers to damp LOX/RP-1 combustion oscillations, 2042
- Baker, Donald M., comparison of sudden ion spheric frequency deviations with solar X-ray and centimeter-wave emission, 1749
- Baker, Dorothy C., mineral trade notes, monthly inventory, 2828
- Baker, John A., remarks, Sept. 18, 1967, 1244, 1251
- Baker, P. S., isotopes and radiation technology, quarterly technical progress review, 2716
- Bakers and bakeries, Associated Retail Bakers of America, national apprenticeship and training policy, 1270
- Balance of payments:  
 effects of changes in use of seasonal workers on, 1730  
 program, revised guidelines for banks and nonbank financial institutions, 1798
- Baldwin, J. L., weekly weather and crop bulletin, national summary, 3335
- Balsam fir, *see* Fir.
- Balsam woolly aphids, *see* Aphids.
- Banding, waterfowl, extra-wide, lock-on, and regular bands, retention, 2180
- Banking and Currency Committee, House:  
 calendar, 2737  
 hearing, 1579  
 reports, 1542, 1570
- Banking and Currency Committee, Senate, calendar, 2756
- Bankruptcy:**  
 act—  
 amend rel. to administration of estates in superseding proceedings, law, 1443  
 amend rel. to creditor committee functions and expenses, law, 1444  
 amend rel. to filing of claims—  
 law, 1442  
 report, 1655  
 amend rel. to reallocation of part of filing fee—  
 law, 1447  
 report, 1656
- Banks and banking:**  
 applications and reports received, or acted on, by Federal Reserve System Board of Governors, 2299  
 assets and liabilities, all banks, semi-monthly report, 2311  
 commercial and mutual savings banks, 1781  
 balance of payments program, guidelines for banks and nonbank financial institutions, 1798  
 bank debits and deposit turnover, 2319  
 bank holding company act of 1956, treatment of distributions pursuant to—  
 law, 1495  
 report, 1571  
 central banking and availability of agricultural credit (remarks), 1799  
 condition report of large commercial banks, weekly, 3331  
 consolidated condition statement, 2311  
 consumer installment credit, monthly report, 2407  
 debits, demand deposits, and turnover (periodical), 2452  
 deposits of country banks, index numbers, 2462
- Federal reserve par list, cumulative supplements, 2370
- national banking review (periodical), 2857
- nonmembers banks that maintain clearing accounts with Federal reserve banks, 3177
- operating banking offices, list, supplements, 2920
- see also* Federal land banks—*also* headings beginning Federal reserve.
- Banks for cooperatives, interest rates on FCA loans, remove 6 percent ceiling, hearing, 1683
- Barney, Richard J., buildup indexes for interior Alaska, 1822
- Barnoski, Richard L., maximum response of simple beams to random excitation, errata, 2005
- Barrels, steel shipping, current industrial reports, 2433
- Bars (metal, etc.):  
 Federal item identification guides for supply cataloging, supplements, 2541
- Bartex, Methodius J., growth of young male rat in hyperoxic environment, 1267
- Bartosiewicz, John J., containers and packaging, quarterly industry report, 2412
- Bathythermographs, expendable bathythermograph data on subsurface thermal structure in eastern north Pacific Ocean, 1389
- Batjer, L. P., commercial pear growing, 1208
- Bats, bats of Antillean genus *Ardops*, synopsis, 2074
- Bauxite, report, quarterly, 2320
- Bayous, *see* names of bayous.
- BD series, 1938
- Beacham, L. M., food standards, 1817
- Beams, simple beams, maximum response to random excitation, errata, 2005
- Beans, *see* Castor-beans.
- Beard, Sarah E., comparison of helium and nitrogen in production of bends in simulated orbital flights, 1268

## INDEX

- Bearings (machinery):**  
 Federal item identification guides for supply cataloging, supplements, 2538
- BDAC, see Drug Abuse Control Bureau.**
- BDSA, see Business and Defense Services Administration.**
- Beckett, C. W.,** physics and chemistry, journal of research, 2724
- Bedsprings, current industrial reports, 2433**
- Beef cattle, see Cattle.**
- Beer, imports into D.C. limit, law, 1493**
- Beet sugar industry, water pollution problem and status of waste, abatement and treatment, 1811**
- Beetles:**  
*Cartwrightia, Coleoptera, Scarabaeidae, Aphodiinae, new species from Central and South America, 2073*  
*European chafer, how we fight it, 1236*
- Behavioral Science Research Laboratory, technical reports, 1279**
- The bells are ringing, to, the special library, address, 1867**
- Belt conveyers, fire hazard of conveyor belts, 1996**
- Bends, comparison of helium and nitrogen in production of bends in simulated orbital flights, 1268**
- Benedict, William S.,** line parameters for 1.9 and 6.3 micron water vapor bands, 1748
- Benefit series service, unemployment insurance report, 2323**
- Be Nguyen Van, see Nguyen Van Be.**
- Bentley, N. M.,** claims against U.S., 1611
- Berlin, Germany, western, economic statistics, handbook, 2654**
- Bernhaut, Mildred R.,** scientific information notes, national and international developments, 3131
- Berry, Albert G., Jr.,** relief, 1584
- Berry, Brian J. L.,** strategies, models, and economic theories of development in rural regions, 1726
- Beryllides, USSR, 1913**
- Beryllium, beryllides, USSR book, 1913**
- Bethlehem-Roanoke Rural Water District, S.C., dedication (remarks), 1246**
- Biancarosso, Giuseppe P.,** relief, 1425
- Bibliography:**  
 agriculture, 2324  
 arms control & disarmament (periodical), 2305  
 artificial kidney (periodical), 2310  
 castor bean dust, health aspects, 2125  
 Commerce periodicals to aid businessmen, list, 1373  
 crime and delinquency, international bibliography (periodical), 2427  
 external research papers, 2196-98  
 fiction men read, 1258  
 food stores, 2161  
 foreign countries, statistical publications, 2600  
 forests and related natural resources, 1835  
 Government research and development reports, abstract journal, 3270  
 homemaking, research on time spent, annotated list of references, 1192  
 housing and planning references (periodical), 2687  
 marketing information guide, 2809  
 microwave spectroscopy of molecules, 2011  
 PACAF basic bibliographies, 1258  
 personnel literature, 2952  
 small business, 2161  
 technical translations (periodical), 3214  
 volunteer, in Army Community Service, 1290  
 wax and related coatings for horticultural products, 1190  
 see also names of departments, etc., issuing lists of publications.
- Biller, James C.,** housing and urban development notes, 2668
- Bills (congressional):**  
 digest, 2467  
 history, 2397
- Biography:**  
 biography, history, and writing of books (lecture), 1942  
 principal chiefs from Indian tribes of North America, 1877
- Biological products, establishments holding veterinary licenses to produce, list, 1198**
- Biology:**  
 American shad, Atlantic coast, 1390  
 Bredin-Archbold-Smithsonian biological survey, 2074
- Hungarian Biological Society Histochemical and Protozoological Sections, proceedings, 1898**
- Biomedicine:**  
 bio-medical science—  
 Communist Chinese abstracts, 2382  
 East European abstracts, 2476  
 USSR abstracts, 3298
- Biometeorology, human, seminar, 2124**
- Bionics, wide application outlined, USSR study, 1908**
- Bird, Alan R.,** white Americans in rural poverty, 1723
- Bird, Kermit, paper, Aug. 9, 1966, 1728**
- Birds, Hawaiian Leeward Islands, new records, 2078**
- Bismuth:**  
 disposal from national and supplemental stockpiles, law, 1439  
 metal, mineral industry survey, quarterly, 2326
- Bituminous coal, see Coal.**
- Black, Dorothy J.,** foreign trade regulations of Singapore, 1877
- Blades, helicopter rotor-blade differential pressures, stresses, and motions as measured in flight, errata, 2030**
- Blair, Patricia, W.,** development digest, 2464
- Blankenship, Ben,** agricultural situation, 2267
- Block method of analytic triangulation, 1363**
- Blood pressure, effects of decaborane on blood pressure of rats, 1266**
- Blowers, current industrial reports, 2434**
- BLS report series, 1928**
- Blue collar workers, examination announcement, amendment, 1349**
- Blue Cross, see Health Insurance.**
- Blue Shield, see Health Insurance.**
- Blumenstock, David I.,** climates of States, Hawaii, 1747
- Boards of education, see Educational boards and departments.**
- Boating, Coast Guard Auxiliary, add new dimension to your boating activities, 1367**
- Bond, Frank, Louisiana purchase, 1940**
- Bonds, open market money rates and bond prices, monthly, 2919**  
 see also Savings bonds.
- Bonds of United States, see Government securities.**
- Bonneville Power Administration, appropriations, 1968, law, 1433**
- Books:**  
 biography, history, and writing of books (lecture), 1942  
 Federal item identification guides for supply cataloging, supplements, 2545  
 Library of Congress—  
 author catalog, 2869  
 subject catalog, 2770
- Boots and shoes, shoes and slippers, current industrial reports, 2433**
- Borg-Warner Corporation, adjustment assistance case pertaining to certain workers, excerpts from Tariff Commission report to Automotive Agreement Adjustment Assistance Board, 2234**
- Boron, preparation by fused-salt electrolysis statistical evaluation of factors, 1992**
- Borrowing, see Loans.**

- Bottles, plastic, current industrial reports, 2433
- Bourne, Charles T., training device developments, 3225
- Bowen, Catherine, lecture, Jan. 23, 1967, 1942
- Boys' clothing, *see* Clothing.
- Bradford, E. W., defense industry bulletin, 2453
- Branchflower, G. A., applications technology satellite image dissector camera experiment, 2040
- Branchiobdellidae, *see* Annelids.
- Brass:
- mills, scrap and metal consumption and stocks, mineral industry survey, monthly, 2329
  - scrap consumers, mineral industry survey, monthly, 2416
  - Brass mills, inventories of shapes, current industrial reports, 2433
- Brazil:
- agricultural commodities, agreement, 2225-26
  - uranium investigations (series), 1848
- Bredhal, R. M., reserve marine, 3104
- Bredin-Archbold-Smithsonian biological survey, 2074
- Brewer, Robert, water use by Appalachian manufacturers, 1312
- Bridges, military aluminum, rigging for air-drop of supplies and equipment, 1294
- see also* names of bridges or bodies of water to be bridged.
- Brief cases, current industrial reports, 2433
- Briefs of accidents, U.S. civil aviation (periodical), 2330
- Brimmer, Andrew F., remarks, Dec. 28, 1967, 1799
- British Isles, *see* Great Britain.
- Broadcasting, *see* Television.
- Broilers, *see* Chickens.
- Bronchitis, chronic, if you have emphysema or chronic bronchitis, questions and answers, 2129
- Brooks, Frank P., gastroenterology abstracts and citations, 2039
- Brown, Lloyd J., tables of statistical distribution of ocean wave forces and methods of estimating drag and mass coefficients, 1740
- Brown Swiss cattle, *see* Cattle.
- Brucellosis, eradication in cooperation with States, summary, 3197
- Bruff, Thomas B., recruiting and career counseling journal, 3088
- Brumberg, Abraham, problems of communism, 3048
- Brushes:
- Federal item identification guides for supply cataloging, supplements, 2543
- Budget Bureau, statistical reporter (periodical), 3182
- Budget of United States, planning-programming-budgeting, progress and potentials of system, report, 1509
- Building:
- concrete dam construction, survey control techniques (paper), 2154
  - construction reports, quarterly public, 1330
  - hospital and medical facilities, general standards of construction and equipment, 2127
  - library services and construction act, extend and amend, law, 1440
  - materials, Federal item identification guides for supply cataloging, supplements, 2541
  - permits, housing authorized, construction reports, 2400-1
  - public housing construction, turnkey method of buying from developers, 1872
  - State and local governments, construction, expenditures, 1330
- Building—Continued
- USSR industrial development, translations, 3290
  - see also* Construction industry.
- Building machinery:
- construction machinery, current industrial reports, 2434
  - Federal item identification guides for supply cataloging, supplements, 2538
  - USSR industrial development, translations, 3290
- Buildings, prefabricated structures, Federal item identification guides for supply cataloging, supplements, 2541
- Bulgaria, claims of American nationals, timely determination, report, 1673
- Bulletins, *see* Farmers' bulletins—*also* names of departments, etc., issuing bulletins—*also* subjects.
- Bulls, DHIA sire summary list, Ayrshire, Guernsey, etc., 1189
- Burdick, Lawrence T., performance, story of the handicapped, 2950
- Burns, James A., measuring effect of irrigation on rate of technological change, Texas High Plains, San Joaquin Valley, Mississippi Delta, 1724
- Business:
- conditions, national summary, 2868
  - cycle developments, report, 2333
  - establishing in Turkey, 1380
  - indexes, monthly, 2334
  - overseas business reports, 1375-80, 2933
  - service checklist, guide to Commerce Dept. publications, weekly, 2335
  - small business—
    - bibliographies, 2161
    - tax guide, 1890
  - so you want to be a business and clerical employee, 1716
  - special current business reports (series), 2838
  - statistics, Federal reserve chart book, 2569
  - statistics, weekly, 2336
  - survey of current business (periodical), 3206
  - weekly supplement, 2336
- Business and Defense Services Administration:
- official texts, 2322
  - press releases, 2979
  - publications, list, 1310
- Business Economics Office, press releases, 2980
- Business men:
- Commerce periodicals to aid businessmen, list, 1373
  - Negro, technical assistance program (talk), 1714
  - State Dept. guide to key officers of Foreign Service posts, 2728
- Butter:
- future—
    - commitments of traders, 2379
    - trading and open contracts, 2635
- Buying, *see* Purchasing.

## O

- C.F.S. series, 1383-85, 2286, 2339, 2584-85, 2588, 2631, 2645, 2652, 2794, 2797, 2810-11, 2818, 2829, 2888, 2895, 2904, 3154, 3164, 3215, 3311-12
- C.R.E.L., *see* Cold Regions Research and Engineering Laboratory.
- CA series, 1197
- Cabbage, leaf and stem explants, callusogenesis and somatic embryogenesis, USSR studies, 1904
- Cabinets, *see* Frozen food cabinets.
- Cables:
- cable TV, actions, reports, 2523
  - cable TV, requests filed under FCC rules, reports, 2523
- Federal item identification guides for supply cataloging, supplements, 2540

## INDEX

- Cacao, foreign agriculture circulars, 2593  
 Cadmium, mineral industry survey, quarterly, 2337  
 Cahn, Patricia L., American education, 2292  
 Calendar of events in Library of Congress (periodical), 2338  
 Calendars (of business), *see* Court of Claims—House of Representatives.  
 Calibration:  
     density, in space, study, 2015  
     gage, in extreme high vacuum, orbitron and magnetron studies, 2008  
 California:  
     climatological data, 2361  
     floods from small drainage areas, 1852  
     forest disease control, 1824  
     landings, fish and shellfish, 2339  
     mineral industry, minerals yearbook chapter, 1967  
     precipitation data, hourly, 2066  
     strawberries, freight shipment in mechanically refrigerated rail cars, test shipments, 1191  
 Cameras, satellite image, dissector camera experiment applications technology, 2040  
 Cameroon, background notes, 2181  
 Campaigns (political), *see* Elections.  
 Campbell, David, relief, 1537  
 Campos, Juan J. Villa-, *see* Villa-Campos, Juan J.  
 Canada, social science, research studies, current list, 2197  
 Cancer, chemotherapy abstracts (periodical), 2340-41  
 Cancer Institute, *see* National Cancer Institute.  
 Candela, Andres M., relief, 1400, 1630  
 Canned foods, report (periodical), 2342  
     *see also* names or classes of foods canned.  
 Cannon, Walter F., Smithsonian journal of history, 3157  
 Cans, metal, current industrial reports, 2433  
 Canton, Steve, Air Force comptroller, 2273  
 Cantt, Charles W., seed hopper for light fluffy grass seed, 1187  
 CAP, *see* Economic Opportunity Office.  
 Capital of United States, transit program for region, modify, law, 1492  
 Carbon black:  
     mineral industry survey—  
         annual, 1957  
         quarterly, 2343  
 Carbon isotopes, in situ gas extraction system for radio carbon dating glacier ice, 1283  
 Cardiovascular-renal diseases, Scientific Council on Cardiovascular Diseases, Feb. 7, 1967 session, USSR, 1911  
 Cards, *see* Catalog cards.  
 Careers, *see* Occupations.  
 Cargo services, *see* Air carriers.  
 Caribbean area, climatological data, 2361  
 Carpenter, M. Scott, exploring space and sea (lecture), 2162  
 Carpentry, apprenticeship and training standards, 1271  
 Carriers, common carrier services, applications, FCC reports, 2523  
     *see also* Communications—Motor carriers—Pipe Lines—Telephone.  
 Carrigan, Anne L., geophysics and space data bulletin, 2644  
 Carillo, Fred V.:  
     mineral industry of—  
         Idaho, 1970  
         Montana, 1980  
 Carroll County, Va., soil survey report, 2172  
 Cars, *see* Railroad cars.  
 Cartwright, Oscar L., two new species of *Cartwrightia* from Central and South America, etc., 2073  
 Cartwrightia, *see* Beetles.  
 Cases, *see* Brief cases.  
 Caskey, James E., Jr., monthly weather review, 2848  
 Cast iron, current industrial reports, 2433  
 Castings:  
     iron, current industrial reports, 2433  
     nonferrous, current industrial reports, 2433  
     steel, current industrial reports, 2433  
 Castor-beans, health aspects of castor bean dust, review and bibliography, 2125  
 Catalog cards:  
     Library of Congress—  
         books, authors, 2869  
         books, subjects, 2770  
         motion pictures and filmstrips, 2771  
         music and phonorecords, 1944  
 Cataloging:  
     cataloging handbook, H series, 1896, 2575-77  
     notes for medical catalogers (periodical), 2905  
     service, bulletin, 2346  
 Catalogs:  
     Census Bureau, 2331  
     census publications, monthly supplement, 2332  
     Commerce Department publications, 1966 supplement, 1382  
     copyright entries, 1692  
     Government publications, monthly catalog, 2834  
     GSA stock catalog, 2651  
     supplement, 1809  
     investment information and opportunities, index—  
         deletion notices, 2344  
         supplement notices, 2345  
 Library of Congress—  
     books, subjects, 2770  
     motion pictures and filmstrips, 2771  
     music and phonorecords, 1944  
     national union catalog, 2869  
     subject headings, monthly supplement, 3192  
 National Library of Medicine—  
     biweekly listing, 2864  
     cumulative listing, 2865  
 water data, catalog of information, index—  
     surface water stations, 1853  
     water quality stations, 1854  
 Cathey, Henry M., growing peonies, 1218  
 Cattle:  
     beef, dehorning, castrating, branding, etc., 1214  
     dairy, DHIA sire summary list, Ayrshire, Guernsey, Holstein, Jersey, Brown Swiss, Milking Shorthorn and Red Dane sires, 1189  
     on feed, 2347  
     sold for slaughter, selected markets, 2347  
     stocker and feeder, shipments, 3153  
     *see also* Livestock.  
 Cattle ranges, *see* Range lands.  
 CATV actions, 2523  
 CATV requests filed pursuant to FCC rules, 2523  
 Cavitation, accelerated, damage in sodium, effect of cover gas pressures on, 2046  
 CCC, *see* Commodity Credit Corporation.  
 CEA-series, 2591, 3152  
 Celestial bodies, treaty on principles governing activities of States in exploration and use of outer space, 2216  
 Celestial mechanics, computing orbits, regularization methods, errata, 2004  
 Cells:  
     cell culture application as toxicity screen of spacecraft contaminants, 2052  
     ultraviolet radiation effect, USSR study, 1905  
 Cement, mineral industry survey, monthly, 2349  
 Census:  
     agriculture, 1964, counties, 1337  
     governments, 1967, preliminary reports, 1317  
     small-area data activities, 3156  
     statistical briefs from around world (periodical), 3180

- Census—Continued  
tract memo, 2350  
*see also* subjects.
- Census Bureau:  
catalog, 2331  
press releases, 2981  
publications, catalog, monthly supplement, 2332  
schedule B, 3127  
Small-Area Data Advisory Committee, activities, 3156
- Central America:  
beetles, new species of *Cartwrightia*, etc., 2073
- Central American Integration, economic and technical assistance to programs, agreement, 2221
- Central Radio Propagation Laboratory, *see* Institute of Telecommunication Sciences and Aeronomy.
- Central States, East North Central division, annual survey of manufactures, 1065, statistics for States, standard metropolitan statistical areas, and large industrial counties, 1314
- Central Valley project, San Luis unit, fact sheet, 2151
- Ceramics, foam body for thermal insulation at 3000° F shows promise, 2024
- Certificates, *see* types of certificates, or subjects involved.
- Ceylon, accession list, Library of Congress American Libraries Book Procurement Center, New Delhi, 2352
- Chains, Federal item identification guides for supply cataloging, supplements, 2540
- Chang, Kyong Hwan, relief, 1529
- Charles A. Buckley Post Office and Federal Office Building, Bronx, N.Y., name, law, 1502
- Chars, low-density phenolic-nylon, heat transfer mechanisms, 2013
- Charts, *see* Maps and charts—Organization charts—*also* subjects.
- Checklists:  
business service, 2335  
State publications, monthly, 2835  
*see also* names of departments, etc., issuing checklists—*also* subjects.
- Chemicals:  
and chemical products, Federal item identification guides for supply cataloging, supplements, 2543  
evaluation and control fact sheet for compounds used in federally inspected meat and poultry establishments, 1888  
industry reports, 2355  
inorganic, current industrial reports, 2433  
protection in enzymes, role of sulfhydryl groups, 1263  
USSR industrial development, translations chemical industry and machinery, 3289  
*see also* Organic compounds.
- Chemicopharmaceuticals, *see* Drugs.
- Chemistry:  
Communist Chinese abstracts, 2383  
East European abstracts, 2477  
Journal of research, National Bureau of Standards, 2662, 2724  
USSR abstracts, 3299
- Chemotherapy:  
cancer chemotherapy abstracts (periodical), 2340  
cancer chemotherapy reports (periodical), 2341
- Chenoweth, Francis, transient chilldown of single thick-walled tube by liquid and gaseous hydrogen, 2047
- Cherries, marketing orders for freezing and canning, issuance without approval of processors, report, 1563  
cessors, report, 1563
- Chervony, Isaac, relief, 1401, 1631
- Chesapeake Bay, additional bridges and tunnels across or under, Maryland to construct, etc., law, 1431
- Chester Morse Lake, seepage evaluation, 1859
- Chiavetta, Kenneth J., wildlife review, 3341
- Chicago, Ill., Board of Trade, futures trading and open contracts, 2636
- Chickens:  
pullet chicks for broiler hatchery supply flocks, 3065  
tested by official state agencies, monthly report, 3268
- Chiggers, controlling, habits, etc., 1223
- Children:  
child care and guidance, suggested post high school curriculum, 1733  
child welfare, 1966, statistics, 1343  
children and smoking, what we know about subject, 2146  
consumer information, publications, price list, 2119  
dependent of unemployed parents, aid to families, 3274  
health examination program plan, operation, and response results, 2142  
interdisciplinary journal for professions serving children, 2356
- Children's Bureau:  
publications, 1912-June 1967, index, 1342  
statistical series, 1343
- Chilococo Indian School, Indian School journal (periodical), 2682
- Chin, Tin Shik, relief, 1602
- China:  
Communists—  
digest, 2380  
economy, translations, 3232  
political and sociological translations, 3233  
science and technology, translations, 3234  
scientific abstracts, 2381-90  
records of Dept. of State, microscopy, pamphlet to accompany, Internal affairs, 2057
- Ching-chi yen-chiu (periodical):  
translations, 3226
- Chiu, Fang Luke, relief, 1627
- Cho, Sudie, *see* Long, Susan E. (Cho).
- Christensen, Edward L., food stores, 2161
- Chromium, mineral industry survey, monthly, 2357
- Churches, *see* names of churches.
- Circuits, thin-film personal communications and telemetry system (TFPCTS), 2009
- Circulars, *see* names of departments, etc., issuing circulars.
- Cities and towns:  
application of computers to problems of urban society (address), 1866  
communities in action, war on poverty, 2391  
consumer price index, city average, 2408  
mass transportation program, emergency provisions, temporary extension—  
law, 1454  
report, 1546  
metropolitan areas, population, provisional estimates, 1823  
university's new role in urban research (address), 1874  
*see also* Redevelopment (city planning, etc.).
- Cities Service Oil Co., motor carrier accident, report, 1999
- Citizenship, Federal textbook on citizenship, charts, 1875
- Citrus fruit:  
consumer purchases of fruit, juices, drinks, and other products (periodical), 2410  
foreign agriculture circulars, 2593  
production, use, value, 1965-66 and 1966-67, by States, 2228
- Civil Aeronautics Board:  
annual report, 1344  
applications, etc., filed with CAB, 2298  
orders, economic E series, 2927  
press releases, 2982  
publications, list, 1345  
regulations, 3090

## INDEX

- Civil Aeronautics Board**—Continued  
     reports to Congress, 1344  
     weekly summary of orders and regulations, 3334
- Civil Air Patrol**, air reservist (periodical), 2276
- Civil aviation**, *see* Aeronautics.
- Civil defense**, *see* Civilian defense.
- Civil Defense Office**, technical reports, 1348
- Civil engineers** :  
     Air Force civil engineer (periodical), 2272  
     Navy civil engineer (periodical), 2880  
     Veterans Administration careers, 2241
- Civil rights** :  
     American Indian, establish, report, 1676  
     civil rights digest (periodical), 2358
- Civil service** :  
     adverse action, law and regulations, FPM manual, supplement, 2554  
     career opportunities, women, 1356  
     civil service journal, 2359  
     employment under executive assignment system 2552  
     examination announcements—  
         blue collar helper, amendment, 1349  
         current, 1351  
         engineers, 1352  
         firefighter, 1353  
         guard, 1354  
         scientists, 1352  
     examinations, sample questions, 1358–60  
     substitute garageman-driver, 1361
- Federal personnel**, fund-raising for voluntary health and welfare agencies, manual, 2803
- Federal personnel manual**, 2550  
     supplements, 2551–60  
     handbook X-118, 3070  
     handbook X-118B, 3068  
     handbook X-118C, 3069
- job opportunities, local and regional opportunities, 1355
- laws, Executive orders, rules and regulations, FPM manual supplement, 2558
- medical certificates, reviewing and acting on, 2553
- national emergency standby regulations and instructions, personnel and manpower, FPM supplement, 2560
- occupational groups and series of classes, handbook, 2655
- personnel, use for performance of research functions within facilities of Air Force Cambridge Research Laboratories, GAO report, 1846
- position-classification standards, 2964
- processing personnel actions, 2551
- qualification standards—  
     postal field service, 3068  
     wage board positions, 3069  
     white collar positions under general schedule, 3070
- see also* Civil service pensions—Government officials and employees.
- Civil Service Commission**, pamphlets, 1356
- Civil service pensions**, retirement benefits, FPM manual supplement, 2555
- Civilian defense** :  
     Federal stockpile inventory, report, 2252  
     industrial civil defense newsletter, 2684  
     State salary ranges, 1865
- Civilians** :  
     civilian personnel pamphlets, 1280  
     Navy, manpower management (periodical), 2380
- Claims** :  
     bankruptcy, creditors, filing, amend act—  
         law, 1442  
         report, 1655  
     international claims settlement act of 1949, amend, report, 1673  
     *see also* Unemployment insurance—*also* names of claimants.
- Claims, certified shippers**, list, 2351
- Clapp, Roger B.**, new records of birds from Hawaiian Leeward Islands, 2076
- Clark, R. T.**, beef cattle, dehorning, castrating, branding and marking, 1214
- Clarke, James W.**, geophysical abstracts, 2643
- Classification**, Library of Congress, additions and changes, quarterly list, 2729  
     *see also* Government officials and employees—*also* names of substances, objects, etc., classified.
- Clay**, construction products, current industrial reports, 2433
- Clean air act**, *see* Air pollution.
- Cleaning**, equipment and supplies, Federal item identification guides for supply cataloging, supplements, 2543
- Cleaning compounds, soaps and detergents** for home laundering, how to select and use, 1224
- Clearinghouse for Federal Scientific and Technical Information** :  
     fast announcements, 2519  
     special announcements, 3171
- Cleary, Charles W., jr.**, water supply outlook and Federal-State-private cooperative snow surveys for Nevada, 3323
- Clements, E. W.**, zero shift in piezoelectric accelerometers, 2102
- Clerks**, so you want to be a business and clerical employee, 1716
- Clifton, H. Edward**, marine sediment sample preparation for analysis for low concentrations of fine detrital gold, 1851
- Climate** :  
     climatography of United States—  
         climates of States, 1747  
         climatic summaries of resort areas, 1746  
     climatological data—  
         by States, etc., 2361  
         national summary, 2362
- Hawaii**, 1747
- local climatological data, 2786
- monthly data for world, 2836
- possibility of changing by modification of polar ice, USSR study, 1916
- Clinical laboratory** workload reporting system, 2240
- Clitellata**, *see* Annelids.
- Clites, Philip G.**, study of heat transfer to water-cooled copper crucibles during vacuum melting, 1993
- Close, Kathryn**, children, interdisciplinary journal for professions serving children, 2356
- Closures**, for containers, current industrial reports, 2433
- Cloth**, *see* Textiles—*also* names of textiles.
- Clothing** :  
     and individual equipment, Federal item identification guides for supply cataloging supplements, 2545  
     men's and boys' tailored clothing industry, discriminatory practices, trade regulation rule, 1810  
     men's apparel, current industrial reports, 2433  
     research and protection, challenges for textiles and apparel (address), 1881  
     women's apparel, current industrial reports, 2433
- Clover mites**, controlling around the home, 1221
- Coal** :  
     anthracite, Pennsylvania—  
         distribution 1966–67 coal year, 1958  
         mineral industry surveys, weekly, 2949  
     bituminous coal and lignite distribution (periodical), 2327  
     chemicals, mineral industry survey, monthly, 2369  
     foreign trade reports, 2614  
     international trade, monthly inventory, 2698  
     report, weekly, 3329

- Coal mines and mining :  
 fatalities, mineral industry survey, monthly, 2363  
 injuries and employment, monthly report, 2364  
 injury experience, analysis of safety factors, etc., 1962
- Coast and Geodetic Survey, travel regulations, uniformed service, 2721
- Coast Guard :  
 Courts-Martial manual supplement, 1365  
 engineer's digest (periodical), 2496  
 ordnance manual, amdt., 1366  
 retirement age requirements, amended act rel. to former Lighthouse Service employees—  
 law, 1450  
 report, 1658  
 travel regulations, 2721
- Coast Guard Auxiliary :  
 public education and safety programs, 1368  
 volunteer non-military organization, add new dimension to your boating activities, 1367
- Coast Guard Reserve, Coast Guard reservist (periodical), 2365
- Coastal Engineering Research Center, technical memorandums, 1739-40
- Coastal Plains Regional Commission, plans, purpose, etc. (remarks), 1370
- Cobalt :  
 mineral industry survey—  
 monthly, 2366  
 quarterly, 2367
- Cobelo, Armando, relief, 1403, 1633
- Code of Federal regulations, 2368
- Codes, *see* subjects.
- Coefficients, drag and mass, of ocean wave forces, methods of estimating, 1740
- Coffee :  
 foreign agriculture circulars, 2593  
 green coffee inventories, imports, and roastings, 2650
- Coffman, Jerry L., earthquake information bulletin, 2475
- Cohoe, George V., changes in stratigraphic nomenclature by Geological Survey, 1849
- Coins, outstanding and circulation, monthly statement, 3179
- Coke, mineral industry survey, monthly, 2369
- Cold Regions Research and Engineering Laboratory, research reports, 1281-83
- Cold regions science and engineering series, physical science, 1284
- Cold storage, report (periodical), 2370
- Coleoptera, *see* Beetles.
- Collective bargaining health benefit plans, 2188
- Colleges and universities :  
 degrees earned 1964-65, institutional data, 1735  
 higher education act of 1965, eligible institutions for guaranteed loans for students, composite list, 1734  
 State land-grant, Extension Service review (periodical), 2507  
 university's new role in urban research (address), 1874
- Collins, Ronald P. :  
 mineral industry of—  
 Oregon, 1986  
 Washington, 1990
- Collinson, E. Juanita, relief, 1531
- Colombia, market factors, 1375
- Color :  
 appearance of color for small, brief, spectral stimuli, in central fovea, 1955  
 visibility underwater, 1956
- Colorado :  
 climatological data, 2361  
 Green River oil shale, oil yields of sections, 1995  
 precipitation data, hourly, 2666  
 snow survey measurements, 2176
- Colorado—Continued  
 water supply outlook and snow surveys, 3320
- Colorado River and Valley :  
 Marshall Ford Dam, Tex., condition of dam, report of examination, 2149  
 storage project, Power Operations Center, Montrose, Colo., general information, 2148  
 water supply outlook and snow surveys—drainage basin, 3320  
 lower basin, 3319  
 watershed conditions affecting water supply, 3203
- Colorado River Basin project, condition of Marshall Ford Dam, 1967, region 5, report of examination, 2149
- Columbia River and Valley :  
 flood season flow near the Dalles, 3189  
 monthly mean discharge at gaging stations and change of storage in lakes, etc., 3189  
 storage in major power reservoirs, monthly report, 3189  
 water supply outlook and snow surveys, 3327
- Combustion, oscillations, LOX/RP-1, using acoustic energy absorbers for damping, 2042
- Commanders digest (periodical), 2371
- Commemorative medals, *see* Medals.
- Commerce :  
 agricultural trade development and assistance act of 1954, Library of Congress project newsletter, 2772  
 foreign agricultural trade, monthly, 2592  
 foreign market reports service, listing, 2597  
 foreign trade—  
 areas, code classification and definitions, 1332  
 East European translations, 3237  
 FT reports, 1334-36, 2601-27  
 foreign trade regulations—  
 Argentina, 1379  
 Philippines, 1378  
 Singapore, 1377  
 international commerce (periodical), 2699  
 automated cumulative index, 2700  
 interstate commerce acts annotated, advance bulletins, 2253  
 Pacific Northwest forest industries, trade, 3051  
 steamship lines in foreign commerce of U.S., approved conference, rate and interconference agreements, 2301  
 trade agreement with—  
 Philippines, 2213  
 Spain, 2220  
 Yugoslavia, 2227  
 U.S.-Mexican agricultural trade, effects of changes in use of seasonal workers, 1730  
 U.S. trade with Puerto Rico and U.S. possessions, monthly report, 2613  
*see also* names or classes of articles of commerce.
- Commerce business daily, 2373
- Commerce Committee, Senate :  
 calendar, 2757  
 hearing, 1684  
 reports, 1621, 1653, 1658-60
- Commerce Department :  
 periodicals to aid businessmen, list, 1373  
 publications, catalog and index, 1966 supplement, 1382  
 Secretary of Commerce, ex officio member of American Revolution Bicentennial Commission—  
 law, 1472  
 report, 1566
- Commercial aviation, *see* Air carriers.
- Commercial banks, *see* Banks and banking.
- Commercial fisheries, *see* Fish and fisheries.
- Commercial Fisheries Bureau :  
 fishery marketing development series, 1388  
 new publications, monthly list, 2841

## INDEX

- Commercial Fisheries Bureau—Continued  
press releases, 2983  
Radiobiological Laboratory, Beaufort,  
N.C., annual report, 1386  
special scientific reports, fisheries series,  
1389-91
- Commercial pear growing, 1208
- Commercial products:  
domestic merchandise, U.S. exports, 1966  
statistics, 1334  
exports—  
foreign trade reports, 2607-10, 2612,  
2626  
statistical classification, schedule B,  
3127
- imports, foreign trade reports, 2601, 2603-  
6, 2626
- USSR consumer goods and domestic trade,  
translations, 3254
- Commission for Educational Exchange be-  
tween United States and Turkey, agree-  
ment, 2206
- Commissioned officers, *see* Public Health  
Service.
- Commitment renewed, 1967 amendments to  
Mental retardation act, 2155
- Commodities, *see* Agricultural products.
- Commodity Credit Corporation:  
financial condition and operations, 3096  
rice marketing excess, delivery to—  
law, 1476  
report, 1565  
sales list, monthly, 2348
- Commodity exchanges, commodity futures  
statistics, monthly summary, 2845
- Communications:  
aeronautical handbook, 2257  
carriers, discontinuance of service, FCC  
rules and regulations, 2533  
common carriers—  
and affiliates, reports, FCC rules and  
regulations, 2533  
miscellaneous rules, FCC rules and reg-  
ulations, 2533  
preservation of records, FCC rules and  
regulations, 2533  
communicating policy and procedure,  
managing a directives system, records,  
management handbook, 2061  
equipment, Federal item identification  
guides for supply cataloging, supple-  
ments, 2542  
problems of information transmission  
(USSR periodical), 3049  
publications, price list, 2118  
radio science (periodical), 3080  
thin-film personal communications and  
telemetry system (TEPCCTS), 2009  
USSR, herald of communications (peri-  
odical), 2861  
USSR. translations, 3253  
*see also* Telephone.
- Communications and Office Skills Training  
Center, need, training methods, etc., 1350
- Communism:  
international developments, translations,  
3242  
problems (periodical), 3048  
USSR, Communist (periodical), transla-  
tions, 3229
- Communist China, *see* China.
- Communities, *see* Cities and towns—Rural  
communities.
- Community Action Programs, *see* Economic  
Opportunity Office.
- Community development programs, com-  
munity action programs, economic oppor-  
tunity act amendments of 1967, report,  
1572
- Community facilities:  
and Public Health Service hospitals, co-  
operative activities—  
law, 1459  
report, 1559
- Community facilities—Continued  
mental retardation facilities, extend, etc.,  
acts—  
law, 1455  
report, 1553
- Community health, employment of mentally  
restored, involvement for community or-  
ganizations (periodical), 2712
- Community life, sharing health facilities,  
services, equipment, manpower, 2128
- Community Relations Service, CRS media  
relations, informational monitoring serv-  
ice, 2429
- Community surveys, Atlantida, case study  
in household sample surveys, 1333
- Compacts (interstate), *see* Interstate agree-  
ments.
- Comparators, amplitude, and stable AC  
phase, 2027
- Compensation, *see* Employer's liability and  
workmen's compensation—Wages.
- Competition, world raisin markets, 1819
- Comprehensive export schedule, 2392
- Compressors, Federal item identification  
guides for supply cataloging, supple-  
ments, 2541
- Compton, Henry W., aerospace safety, 2259
- Comptroller General, *see* General Accounting  
Office.
- Comptrollers, Air Force comptroller (peri-  
odical), 2273
- Computers:  
computer driven electroluminescent verti-  
cal scale indicator, 2010  
computer science, advancements in So-  
cialist countries, Hungarian study, 1900  
*see also* Electronic computers.
- Concentrations (metallurgy):  
low, of fine detrital gold, marine sediment  
sample preparation for analysis for,  
1851
- Concrete:  
concrete dam construction, survey control  
techniques (paper), 2154  
creep in, investigation, 1744  
vacuum mixing, investigation, 1745
- Condensed milk, *see* Milk.
- Cones, slender, free-flight aerodynamic char-  
acteristics, between Mach numbers of 7  
and 8, 2050
- Confectionery, current industrial reports,  
2433
- Conference committees, reports, 1540, 1545,  
1547, 1553, 1558-60, 1566, 1569, 1571-73,  
1575
- Conferences, congresses, etc.:  
conferences in Soviet bloc (periodical),  
2395  
world list of future international meet-  
ings, 3346  
*see also* names of conferences, etc.—also  
subject of conference.
- Configurations, jet-flap, moving-belt ground  
plane for wind-tunnel ground simulation  
and results, 2045
- Congo (Kinshasa):  
agricultural commodities, agreement, 2209
- Congress of United States:  
congressional record—  
daily, 2396  
index, 2397  
89th Congress, 2d session, bound vol-  
ume, 1392  
date of meeting, 90th Congress, 2d ses-  
sion, law, 1500  
directory, official edition, 90th Congress,  
2d sess., 1393
- Congressional directory, *see* Congress of  
United States.
- Congressional record, *see* Congress of United  
States.
- Congressional serial set, 1394-96
- Congreve, William, and his compound-plate  
printing, history, description, etc., 2071

- Conscription:**  
 local board memoranda, 2785  
 selective service (periodical), 3148  
 selective service regulations, 3149
- Conservation, see Natural resources—also subjects.**
- Conservation research reports, 1196
- Constitution of United States, constitutional rights, American Indian, amendments, report, 1676
- Construction, see Building—Construction industry.**
- Construction equipment, *see* Building machinery.
- Construction industry:  
 construction activity, reports, 2399  
 construction authorized, Washington, D.C., area, 2398  
 construction reports, 2398–2403  
 construction review, monthly industry report, 2404
- Construction machinery, *see* Building machinery.
- Consuls, French, in United States, calendar of correspondence in Archives Nationales, 1943
- Consumer credit, *see* Installment credit.
- Consumer finance companies, *see* Finance companies.
- Consumer goods, *see* Commercial products.
- Consumers:  
 buying indicators, series, 1328  
 consumer relations newsletter, 2411  
 HUD consumer bulletins, 1868–69  
 HUD consumer guide, 1871  
 information, publications, price list, 2119  
 price index—  
     city average and selected items, 2408  
     selected items and groups, 2409  
 purchases of citrus fruit, juices, drinks, and other products (periodical), 2410  
 service, USDA's report (periodical), 3151
- Contagion and contagious diseases:  
 morbidity and mortality weekly report, 2850  
 publications, price list, 2115
- Containers:  
 closures, current industrial reports, 2433  
 Federal item identification guides for supply cataloging, supplements, 2540  
 glass, current industrial reports, 2433  
 industry report, 2412
- Contaminants, spacecraft, cell culture application as primary toxicity screen, 2052
- Contamination, control principles, 2019
- Contract Appeals Board, decisions, 2690
- Contractor report NASA CR (series), 2004–15
- Contractors:  
 personnel, use to perform research functions, within facilities of Air Force  
 Cambridge Research Laboratories, GAO report, 1846  
 reports for NASA, preparing technical illustrating, 2020
- Contracts, *see* Government contracts.
- Conveyors, *see* Belt conveyors.
- Cook, Charles R., printing and publishing, quarterly industry report, 3047
- Cooke, Marian I., distribution of Pennsylvania anthracite for 1966–67 coal year, 1958
- Cooking appliances, current industrial reports, 2433
- Cooperative housing, *see* Housing.
- Cooperative State Research Service, programs, substantial interest savings available if funds are advanced to States only as needed, GAO report, 1845
- Cooperatives, *see* Banks for cooperatives—Farmers' cooperative organizations—Forestry cooperatives.
- Copper:**  
 industry—  
     mineral industry survey, monthly, 2414  
     quarterly report, 2415  
 mill and foundry products, current industrial reports, 2434  
 scrap consumers, mineral industry survey, monthly, 2416  
 water-cooled copper crucibles, heat transfer during vacuum arc melting, study, 1993
- Copper sulfate, mineral industry survey, monthly, 2417
- Copyright:**  
 catalog of copyright entries, 1692  
 protection, extend duration, law, 1428
- Copyright Office:**  
 circulars, 1693  
 publications, list, 1693
- Core excitation in silver, indium, and antimony resulting from inelastic scattering of 42-MeV (6.7-pj) alpha particles, 2043
- Core materials, sandwich, types used in aircraft, test methods, military standard, 1700
- Corkern, Ray S., synthetic substitutes in agricultural markets, 1729
- Corn:**  
 futures, commitments of traders, 2379  
 futures trading and open contracts, 2636
- Corona (electricity):**  
 negative, electron detachment for air at high-temperature, new concept, 1961
- Corporations:**  
 corporate reorganization releases, SEC, 2418  
 manufacturing, quarterly financial report, 3072  
 sales, profits, and dividends, quarterly report, 3125
- Corridor-Bataan Memorial Commission, transferring all authority to American Battle Monuments Commission, report, 1672
- Correspondence:**  
 aids, CA series, 1197  
 French counsuls in United States, calendar in Archives Nationales, 1943
- Correspondence schools and courses:**  
 Industrial College of Armed Forces, program of studies, 1895  
 Navy training manuals and correspondence courses, list, 2095
- Corrosion and anticorrosives, structural materials, externally loading and corrosion testing stress corrosion specimens, 2026
- Corson, Donald R., load displacement measurement in backfilled stope of deep vein mine, 1994
- Cosmetics:**  
 commercial import detentions, monthly report, 2377  
 food, drug, and cosmetic act, enforcement and compliance, FDA report, monthly, 2522
- Cost, farm costs and returns, commercial, by type, size and location, 1212  
*see also* subjects.
- Cost and standard of living:**  
 cost-of-living adjustments in Lighthouse service annuities—  
     law, 1449  
     report, 1661
- Costa Rica, records of Dept. of State, microscopy, pamphlet to accompany, internal affairs, 2058
- Costumers, wearing apparel, wood, general office, Federal standard, cancellation, 1805
- Coto, Manuel J., relief, 1405, 1634
- Cotton:**  
 broad woven goods, current industrial reports, 2434  
 cloth, prices of cloth, raw cotton, and mill margins, etc., 2827  
 cotton situation, 2425

## INDEX

- Cotton—Continued**  
 fiber and processing test results, 2419  
 foreign agriculture circulars, 2593  
 futures trading and open contracts, 2634  
 imports of manufactures, foreign trade report, 2602  
 lint quality and spinning performance, effects of reclaimed gin-loss cotton, 1229  
 man-made fiber staple, and linters, current Industrial report, 2433  
 mill margins report, 2826  
 20-construction series, 2827  
 monthly cotton linters review, 2837  
 price statistics, monthly, 2423  
 prices, spot quotations, 3174  
 production, monthly release, 2424  
 quality report for ginnings, 3281  
 textiles, trade agreement with—  
     Philippines, 2213-14  
     Spain, 2220  
     Yugoslavia, 2227  
 variety tests, regional, results, 1186  
 weekly cotton market review, 3332
- Cotton gins and ginning:**  
 consolidated cotton report, 2420  
 cotton ginnings by counties, 2421  
 cotton ginnings by States, 2422  
 quality report for ginnings, 3281  
 reclaimed gin-loss cotton, effects on lint quality and spinning performance, 1229  
*see also* Motes (in cotton).
- Cottonseed oil, futures trading and open contracts, 2634**
- Cottrell, Wm. B., nuclear safety, technical progress review, 2908**
- Could you use a multimillion dollar customer? 2242**
- Coulter, Olivia W., aging, 2260**
- Counseling, Army recruiting and career counseling journal, 3088**
- Country law study for Australia, 1697**
- Country life, growth country for industry, living country for you (remarks) 1216**
- Court of Appeals, District of Columbia, *see* District of Columbia Court of Appeals.**
- Court of Claims, calendar, 2426**  
*see also* names of claimants.
- Court of Customs and Patent Appeals, Customs bulletin, weekly, 2439**
- Courts-martial and courts of inquiry:**  
 manual, 1951, Coast Guard supplement, 1363  
 summary courts-martial, trial guide, 2098
- Courts of Military Appeals, digest, annotated and digested opinions, supplement, 1708**
- Crabapples, *see* Apples.**
- Craft (nautical):**  
 small, Federal item identification guides for supply cataloging, supplements, 2546
- Crane, Theodore, farm index, 2515**
- Craters, ground motion, Project Palanquin, 1304**
- Craven, Harold L., transportation proceedings, 3260**
- Cream, fluid milk and cream report, 2589**
- Credit, sales finance companies, monthly report, 3124**  
*see also* Agricultural credit—Installment credit.
- Credit unions:**  
 State-centered, 1780  
 State-chartered, purchase of shares by Federal employees through payroll allotment, hearing, 1579  
*see also* Federal credit unions.
- Creditors, committee functions and expenses under bankruptcy act, amend, law, 1444**
- Creep of materials, concrete, investigation, 1744**
- Cremation, public crematorium in District of Columbia, establishment, amend act, law, 1458**
- Crichton, Donald E., relief, 1530**
- Crime and criminals:**  
 crime and delinquency abstracts (periodical), 2427  
 District of Columbia crime and criminal procedure bill, law, 1496  
 uniform reporting, quarterly release, 3278
- Criminal procedure, District of Columbia crime and criminal procedure bill, law, 1496**
- Critical assemblies, tungsten-water-moderated, gamma and neutron doses in, absolute calculated and measured, comparison, 2044**
- Cromble, D. D., radio science, 3080**
- Cronemeyer, Cora, farm labor developments, 2517**
- Crop lands, *see* Land.**
- Crops:**  
 census of agriculture, 1337  
 crop production (periodical), 2428  
 foreign crops and markets (periodical), 2594  
 new varieties, descriptions, 1782  
 seed crops—  
     field seed stocks report, 3138  
     forecast, 3139  
     prices, 3140  
 weather and crop bulletin (periodical), 3335  
*see also* names of crops.
- CRREL, *see* Cold Regions Research and Engineering Laboratory**
- CRS, *see* Community Relations Service.**
- Crude oil, *see* Petroleum.**
- Crumlish, Joseph D., engineering seismology benefits, 1364**
- Cruz-Flores, Raquel M., relief, 1412, 1522**
- Crystals, silicon, optical alignment, 2041**
- Cuervo, Herman Q., relief, 1411, 1641**
- Culture, International educational and cultural exchange (periodical), 2701**
- Currency, *see* Money.**
- Current discharge at selected stations in Pacific Northwest, 3189**
- Current economic analysis, CEA-series, 2591, 3152**
- Current export bulletin, 2431**
- Current fishery statistics, C.F.S. series, 1383-85, 2286, 2339, 2584-55, 2588, 2631, 2645, 2794, 2797, 2810-11, 2818, 2829, 2888, 2895, 2904, 3112, 3154, 3164, 3215, 3311**
- Current housing reports, 2432**
- Current industrial reports, 1318-20, 2433-34, 2804**
- Current population reports, 2435**
- Current retail trade reports, 2436**
- Current selected services report, 2437**
- Customs, *see* Tariff.**
- Customs Bureau, 178 years of service to American people, customs story, 1694**
- Customs Court, customs bulletin, weekly, 2439**
- Cybernetics:**  
 Communist Chinese abstracts, 2384  
 East European abstracts, 2478  
 USSR abstracts, 3300
- Cybernetics (USSR periodical):**  
 translations, 2441

### D

- D.H.I.A., *see* Dairy herd improvement associations.**
- D.S.A., *see* Defense Supply Agency.**
- Dahlias, growing, planting, propagating, diseases, etc., 1220**
- Dahomey, background notes, 2182**
- Dairy-herd-improvement associations:**  
 national cooperative program, 2447  
 sire summary list, 1189
- Dairying:**  
 dairy-herd-improvement letter, national cooperative improvement program, 2447  
 dairy situation (periodical), 2448  
 foreign agriculture circulars, 2593
- Damazo, Elpidio D., and wife, relief, 1615**

- D'Amico, Kathleen J., statistical summary, 1998
- Damping, LOX/RP-1 combustion oscillations, using acoustic energy absorbers, 2042
- Dams, concrete dam construction, survey control techniques (paper), 2154
- Danisch, John A., relief, 1616
- Dardis, Rachel, measures of degree and cost of economic protection of agriculture in selected countries, 1250
- Data, *see* subjects.
- Data processing, *see* Electronic data processing systems.
- Data processing technicians, 1 & C, Navy training course, 2093
- Davila, Karen W., relief, 1416, 1629
- Davis, L. E.:
  - mineral industry of—
    - California, 1967
    - Nevada, 1982
- Davis, Robert T., water supply outlook and Federal-State-private cooperative snow surveys for Washington, 3326
- Davis, Ross D.:
  - addresses, etc.—
    - Nov. 30, 1967, 1710
    - Dec. 8, 1967, 1714
- Dawes, Richard E., mineral industry of Illinois, 1971
- Death:
  - coal-mine fatalities, mineral industry survey monthly, 2363
  - infant and perinatal mortality in Denmark, 2143
  - morbidity and mortality weekly report, 2850
- DeBano, Leonard F., soil wettability and wetting agents, our current knowledge of the problem, 1833
- Debits, *see* Banks and banking.
- DeBlois, Eleanor N., 12 years of achievement under Public law 480, 1731
- Debt, home mortgages, estimated, quarterly, 2501
- Debtors, *see* Creditors.
- Decaborane, effects on blood pressure of rats, 1266
- Decay (radioactive):
  - fusion product decay chains, Pu-239 with fission spectrum neutrons, 1305-6
- Decisions, *see* names of courts, etc., rendering decisions—*also* subjects.
- Defense, *see* National defense.
- Defense Department:
  - appropriations, 1968, civil functions—
    - law, 1433
    - report, 1545
  - appropriations, 1968, military construction—
    - law, 1465
    - reports, 1560, 1652
  - cataloging handbook, H series, 1696, 2536-46, 2572-73, 2575-77
  - commanders digest (periodical), 2371
  - cost reduction journal, 2454
  - defense industry bulletin (periodical), 2453
  - defense management journal, 2454
  - handbook DSÄH series, 2456
  - manual DSAM series, 1698
  - military standards, 1700-3
  - overseas schools, extend authority for allocation of funds—
    - law, 1508
    - report, 1575
  - specifications and standards index supplements, 2676
  - standardization documents, supply classification listing, 2574
  - standardization manual M (series), 3175
  - standardization policies, procedures, etc., manual, 3175
  - telephone directory, 2459
  - travel regulations, civilian personnel, 2722
- Defense industry bulletin (periodical), 2453
- Defense procurement circular, 2455
- Defense Supply Agency:
  - handbook DSÄH series, 2456
  - index of publications & forms, 2456
  - inventory controls, need for improvement, GAO report, 1839
  - manual DSAM series, 1698
  - procurement regulations, revision, 2457
- Degrees (colleges, universities, etc.):
  - earned degrees conferred 1964-65, bachelor's and higher degrees, 1735
- De Jongh, Alberto, relief, 1590
- Delaney, Donald J., military review, 2823
- Delaware:
  - climatological data, 2361
  - electric rate book, 1791
  - precipitation data, hourly, 2666
- Delaware River Basin Commission, appropriations, 1968, law, 1433
- Delinquency, *see* Juvenile delinquency.
- del Rio, Gabriel Gomez, *see* Gomez del Rio Gabriel.
- Demand, *see* Supply and demand.
- Democratic Republic of the Congo, *see* Congo (Kinshasa).
- DeNardo, T. A., proceedings of Merchant Marine Council, 3050
- DeNauw, Lois J., foreign trade regulations of Philippines, 1378
- Denmark, infant and perinatal mortality, 2148
- Density, calibration in space, study, 2015
- Dental instruments and apparatus, Federal item identification guides for supply cataloging, supplements, 2543
- Dental officers, *see* Dentists.
- Dental supplies, Federal item identification guides for supply cataloging, supplements, 2543
- Dentistry, *see* Orthodontics.
- Dentists, Armed Forces dental officers, provide promotion opportunities, law, 1498
- Department stores, *see* Stores.
- de Pelleya, Josefina E. K.-B., *see* Pelleya, Josefina E. K.-B. de.
- Depoe Bay, entrance channel, model study, 1739
- Desalination:
  - Lower Rio Grande Valley of Texas economics of regional municipal desalting system, 1880
  - membranes for desalination by reverse osmosis, 1881
- Desalting of sea water, *see* Sea water.
- Desegregation in education, *see* Race problems.
- Designs (patents):
  - in official gazette, 2913
- Detergents, *see* Cleaning compounds.
- de Toffoli, Mercedes, relief, 1593
- Development, *see* Underdeveloped areas.
- Development (economic), *see* Economic development.
- Development digest (periodical), 2464
- DHIA, *see* Dairy herd improvement associations.
- Diabetes, Literature index (periodical), 2465
- Dicke, James, seminar on human biometeorology, 2124
- Diesel fuel, *see* Fuel oil.
- Diffusion:
  - recoil fission fragments from solid surfaces calculated release curves, 1303
  - self, in ice monocrystals, 1282
- Digests, *see* names of departments, etc., issuing digests—*also* digests.
- Dimitroff, George, Air Force civil engineer, 2272
- Dimond, Nancy, Navy Supply Corps newsletter, 2883
- Diplomatic list, 2469

## INDEX

- Directories:**  
 airports, airmen's information manuals, 1759, 2284  
 Congress of United States, 80th Cong. 2d sess., 1393  
 EDA, approved projects, 2486  
 Federal Aviation Administration, national field office directory, 2861  
 Government periodicals and subscription publications, 2834  
 international mail, changes, 2471  
 providers of services under health insurance for the aged—  
     extended care facilities, 2163  
     home health agencies, 2164  
     hospitals, 2165  
     independent laboratories, 2166  
 telephone—  
     Defense Department, 2459  
     Health Education, and Welfare Department, 1861  
     NASA headquarters, 2854  
 VISTA fact book, 3312  
 Disability insurance, social security rulings, 3160
- Disarmament:**  
 arms control & disarmament—  
     bibliography (periodical), 2305  
     Soviet press materials, translations, 3168
- Disasters:**  
 educational assistance in major disaster areas—  
     law, 1508  
     report, 1575  
 national emergency standby regulations and instructions, FPM supplement, 2560  
*see also* Relief work.
- Discharge, adverse action, law and regulations, FPM manual supplement, 2554**
- Discrimination in employment:**  
 age discrimination in employment act, law, 1481  
 equal employment opportunity responsibilities of SBA borrowers, 2160  
*see also* Contagion and contagious diseases—Diseases of animals—*also names or classes of diseases*.
- Diseases, publications, price list, 2115**  
*see also* Contagion and contagious diseases—Diseases of animals—*also names or classes of diseases*.
- Diseases of animals, animal morbidity report, monthly, 2293**
- Diseases of plants, plant disease reporter, 2960**  
*see also* names of diseases or plants affected.
- Dispensers, aircraft insect trap, description, etc., 1195**
- Distribution (economics), *see* names of commodities.**
- Distribution system, *see* Military supplies.**
- Distributors (apparatus):**  
 distribution equipment, Federal item identification guides for supply cataloging, supplements, 2542
- District Courts:**  
 Texas, western district, new Midland-Odessa division, create—  
     law, 1490  
     report, 1680
- District of Columbia:**  
 alcoholic beverage control act, amend, law, 1493  
 area wage survey, 1932  
 crime and criminal procedure bill, law, 1496  
 construction authorized, 2398  
 elected Board of Education act, report, 1882  
 industrial safety standards, amend law, report, 1674  
 medical assistance, participation under title 19 of social security act—  
     law, 1497  
     report, 1675  
 metropolitan area hospitals, earnings and supplementary benefits, 1933
- District of Columbia—Continued**  
 motor vehicles, title certificate application, eliminate oath requirement, law, 1457  
 public crematorium, establishment, amend act, law, 1458  
 public education act, amend, report, 1679  
 Public Service Commission, annual report, 1709  
 solid waste management for metropolitan Washington, proceedings of Surgeon General's conference, 2138  
 teachers leave act of 1949, amend relative to sick leave provisions, law, 1487  
 teachers, retirement act, amend law, 1501  
 traffic act of 1925, as amended, amend law, 1457  
 Washington Channel waterfront priority holders, amend act—  
     law, 1461  
     report, 1665  
*see also* District of Columbia Court of Appeals—Capital of United States.
- District of Columbia Committee, House, calendar, 2738**
- District of Columbia Committee, Senate:**  
 calendar, 2758  
 reports, 1664-65, 1674-75, 1679, 1682
- District of Columbia Court of Appeals:**  
 judges, increase number—  
     law, 1463  
     report, 1664
- Dittmer, Karl, driver, traffic safety magazine of Air Force, 2473**
- Dividends, *see* Corporations.**
- Dobson, Camille A., relief, 1421, 1649**
- Docal, Raul G. *For* Docal, Raul G. Docks, floating, Federal item identification guides for supply cataloging, supplements, 2548**
- Documentation, yacht admeasurement and documentation, 1369**
- Documents, *see* Government publications.**
- Documents Office, *see* Public Documents Division.**
- DOD, *see* Defense Department.**
- DOD pamphlets, 1272-78**
- Dodd, Jerry S., paper, Aug. 3-5, 1967, 2153**
- Dogs:**  
 method of blocking vagus nerve in conscious dog, 1265  
 USAF sentry dog program, 1254
- Dohorn Transfer Co., motor carrier accident, report, 2000**
- Dominica, *see* Windward Islands.**
- Dosimetry, gamma-ray, use of SGD-8 glass in IGR pulsed reactor, USSR study, 1907**
- Doud, Bobbie, publications of Office of Education, 1738**
- Douty, H. M., trends in labor compensation in United States, 1934**
- Downdraft (periodical), 2472**
- Downey, J. J., medical news letter, 2812**
- Downs, Eldon W., Air University review, 2279**
- Dried foods, *see* names or classes of foods dried.**
- Drivers, *see* Motor vehicle operators.**
- Dropot, Jan, relief, 1594**
- Drooz, Arnold T., larch sawfly, 1825**
- Drug Abuse Control Bureau, bulletin, 2321**
- Drugs:**  
 chemical-pharmaceutical industry of Yugoslavia, 1906  
 commercial import detentions, monthly report, 2377  
 employment patterns in drug industry, 1755  
 food, drug, and cosmetic act, enforcement and compliance, FDA report, monthly, 2522  
 publications, price list, 2114
- Drums (containers):**  
 steel shipping, current industrial reports, 2483

Drying, equipment, Federal item identification guides for supply cataloging, supplements, 2541  
 DSA, *see* Defense Supply Agency.  
 Dulaney, Jean B., FAR horizons, 2513  
 Dust, castor bean dust, health aspects, review and bibliography, 2125  
 Duties, *see* Tariff.  
 Dutton, James J., reactor and fuel processing technology, quarterly technical progress review, 3082

**E**

Eagan, Patrick E., relief of estate, 1526  
 Eagle (periodical), 2474  
 Earley, Gerald M., USDA employee newsletter, 3285  
 Earned degrees conferred 1964-65, bachelor's and higher degrees, 1735  
 Earnings, *see* Wages.  
 Earth, atmospheric effects on satellite measurements of radiation temperature of surface, USSR study, 1903  
 Earth sciences, *see* Science.  
 Earthquakes, information bulletin (periodical), 2475  
 East (Middle East):  
     accessions list, Library of Congress American Libraries Book Procurement Center, Cairo, 2819  
 East (Near East):  
     translations, 3245  
 East Europe, *see* Europe.  
 East North Central States, *see* Central States.  
 East St. Louis, Ill., air pollution study, 2130  
 Eastern Europe, *see* Europe.  
 Eck, Harold V., productivities of horizons of 7 benchmark soils of southern Great Plains, 1196  
 Economic assistance, *see* Foreign aid.  
 Economic conditions, economic indicators, 2485  
     *see also* names of countries, States, etc.  
 Economic development:  
     economic development (periodical), 2484  
 Economic Development Administration, approved projects, directory, 2486  
     impact of science and technology on regional development, 1712  
     rural regions, strategies, models, and theories, 1726  
     *see also* Foreign aid.  
 Economic Development Administration:  
     annual report, 1711  
     directory of approved projects, 2486  
     press releases, 2984  
     research review (periodical), 3103  
 Economic indicators, 2485  
 Economic Joint Committee, committee print, 1509  
 Economic Opportunity Office:  
     advisory councils, monthly newsletter, 2256  
     Legal Services Program, monthly account, 2731  
     Community Action Programs, 3119  
         CAP, Traveler/el viajero, newsletter for migrant, etc., farm workers, 3262  
         news summary of war on poverty, 2900  
         press releases, 2985  
         VISTA voice (periodical), 3313  
         VISTA volunteer (periodical), 3314  
     Economic orders, Civil Aeronautics Board, 2927  
 Economic policy:  
     economic opportunity act—  
         amendments of 1967, report, 1572  
         work experience and training programs under title 5, monthly report, 2254  
     USSR, international economic relations, translations, 3296  
 Economic research (Chinese periodical):  
     translations, 3226

Economic Research Service:  
     agricultural economic reports, 1722-27  
     ERS-foreign series, 1730-32  
     ERS series, 1729  
     periodic reports, list, 1243  
     reports, checklist, 2354  
 Economics:  
     economic matters, foreign relations of U.S.,  
         diplomatic papers, general—  
             departmental edition, 2199  
             document edition, 1510  
         manpower planning and control, economic background, 1936  
 Edelsberg, Edward, commercial fisheries review, 2376  
 Education:  
     adult education act of 1966, extend, report, 1554  
     American education (periodical), 2292  
     District of Columbia, public education act, amend, report, 1679  
     exchange program—  
         agreement with Turkey, 2206  
         international educational and cultural exchange (periodical), 2701  
     health, education, and welfare indicators (periodical), 2659  
     level and estimated rate of school dropout in Tennessee Valley, 2236  
     research in education (periodical), 3100  
     role in alleviating rural poverty, errata, 1722  
 USSR, translations, 3249  
 work of Chair of Precision Mechanics and Optics, Hungary, from 1957 to present, 1915  
*see also* Elementary education—Indian schools—Naval education—Schools—*also* subjects taught.  
 Education and Labor Committee, House:  
     calendar, 2739  
     report, 1554  
 Education Office, publications, list, 1738  
 Educational boards and departments, District of Columbia, elected Board of Education act, report, 1682  
 Educational Resources Information Center, research in education (periodical), 3100  
 Eggs:  
     foreign agriculture circulars, 2593  
     futures, commitments of traders, 2379  
     plants operating under USDA inspection and grading programs, list, revised pages, 1689  
     poultry and egg situation (periodical), 2968  
     products, liquid, frozen, solid production, 2487  
 Eiseland, Beatrice M., naval research reviews, 2874  
 Elasticity, effective elastic properties for biaxially fiber reinforced materials, determination, 1298  
 Elections:  
     campaign information, factual, 1581  
     District of Columbia, elected Board of Education act, report, 1682  
     employee representation, conducted by NLRB, reports, 2852  
 Electric apparatus and appliances:  
     consumer information, publications, price list, 2119  
     equipment components, Federal item identification guides for supply cataloging, supplements, 2542  
     USSR industrial development, translations, 3291  
 Electric engineering:  
     Communist Chinese abstracts, 2386  
     East European abstracts, 2480  
     USSR abstracts, 3301  
 Electric engineers, Veterans Administration careers, 2241  
 Electric equipment, *see* Electric apparatus and appliances.

## INDEX

- Electric lamps:  
current industrial reports, 2433-34  
fluorescent, ballasts, current industrial reports, 2434
- Electric lighting, *see* Electricity.
- Electric lines, wood poles, stubs and anchor logs and preservative treatment, specifications, 2156
- Electric potential, *see* Electromotive force.
- Electric power, *see* Electricity.
- Electric power distribution, *see* Electricity.
- Electric wire and wiring, Federal item identification guides for supply cataloging, supplements, 2542
- Electrical equipment, *see* Electric apparatus and appliances.
- Electricity:  
electric power statistics, 2488  
electric power, USSR industrial development, translations, 3291  
Federal power act, regulations, 3091  
national electric rate book, 1791-95, 2860  
power and distribution equipment, Federal item identification guides for supply cataloging, supplements, 2542  
publications, price list, 2118  
retail prices and indexes, 3105  
rural—  
materials acceptable on systems of REA borrowers, list, 2777  
publications, price list, 2116  
statistical bulletin, 3077  
sales statistics, TVA retail distribution, 2489
- Electrolysis, fused-salt, in preparation of boron, statistical evaluation of some factors, 1992
- Electromotive force, determination of electric potential across oxide scale during oxidation of tantalum, niobium and magnesium, 2048
- Electronic computers:  
application of computers to problems of urban society (address), 1866  
Communist Chinese abstracts, 2384  
East European abstracts, 2478  
USSR abstracts, 3300
- Electronic data processing systems:  
career opportunities, Government Printing Office, college graduates, electronic data processing, 1860  
data processing technician 1 & C, Navy training course, 2093  
determination of temperature distribution in wood with variable surface temperature by numerical integration of Duhamel's integral, 1829  
equipment, Federal item identification guides for supply cataloging, supplements, 2545
- Electronic equipment, components, Federal item identification guides for supply cataloging, supplements, 2542
- Electronics:  
Communist Chinese abstracts, 2386  
East European abstracts, 2480  
East European industries, translations, 3236  
publications, price list, 2118  
so you want to be an industrial electronics employee, 1721  
USSR abstracts, 3301  
USSR industrial development, translations, 3292
- Electrons, detachment for air in negative corona at high temperature, new concept, 1961
- Elementary education:  
elementary and secondary education  
amendments of 1967—  
law, 1508  
report, 1575
- Ellipsoidal-mirror reflectometer accurately measures infrared reflectance of materials, 2025
- Embryogenesis, callusogenesis and somatic embryogenesis in leaf and stem explants of cabbage, USSR studies, 1904
- Emergencies, *see* Disasters.
- Emergency Planning Office, press releases, 2986
- Eminent domain, farm acquired to replace one transferred to agency having right of eminent domain eligible for cropland adjustment program, law, 1485
- Emission:  
centimeter-wave, and solar X-ray compared with sudden ionospheric frequency deviations, 1749  
national emission standards act—  
law, 1434  
report, 1547
- Emphysema, if you have emphysema or chronic bronchitis, questions and answers, 2129
- Employees, *see* Railroad employees.
- Employer's liability and workmen's compensation, workmen's compensation payments and costs, 2170
- Employment:  
area trends in employment and unemployment, 2303  
coal mines, monthly report, 2364  
coal mining, injury experience, analysis of safety factors, etc., 1962  
employment and earnings, and monthly report on labor force (periodical), 2490  
employment situation, monthly release, 2494  
farm labor developments, 2517  
employment and wage supplement, 2518
- Federal—  
employment statistics bulletin, 2534  
monthly report, 2842  
governmental finances and employment, 1967, chart book, 1329  
insured, in major areas, monthly tabulation, 3275  
mentally handicapped, fresh views, special report (periodical), 3172  
mentally restored, involvement for community organizations (periodical), 2712  
mineral industries, minerals yearbook chapter, 1959
- Pacific Northwest forest industries, 3051
- patterns in drug industry, 1755
- safety standards in D.C., amend law, report, 1674
- State and local government employment and payrolls, 3176
- workers covered by State unemployment insurance laws, 2491
- see also* Discrimination in employment—  
Labor.
- Employment security activities, *see* Unemployment insurance.
- Employment Service:  
employment service review, 2492  
statistics (periodical), 2493
- Employment taxes, IRS looseleaf regulations system, 2791
- Energy, *see* Atomic energy.
- Engineering:  
careers, Reclamation Bureau, 2150  
cold regions science and engineering, 1284  
Communist Chinese abstracts, 2387  
East European abstracts, 2481  
field tables, 1823  
journal of research, National Bureau of standards, 2064, 2726  
public health engineering abstracts, 3058  
quarterly engineering seismology bulletin, 3071  
seismology benefits preliminary study, 1364  
USSR abstracts, 3302  
*see also* Military engineering.
- Engineering equipment:  
Communist Chinese abstracts, 2387  
East European abstracts, 2481  
USSR abstracts, 3302

- Engineers :  
 career opportunities, etc.—  
 Air Force, 1255  
 Naval Air Systems Command, 2082  
 Reclamation Bureau, 2150  
 engineers and related professions, examination announcement, 1352  
*see also* Civil engineers—Electric engineers—Mechanical engineers—Systems engineers.
- Engineers Corps, Army press releases, 2987
- Engineer's digest (periodical), 2496
- Engines :  
 accessories, Federal item identification guides for supply cataloging, supplements, 2538  
 engines and components, Federal item identification guides for supply cataloging, supplements, 2538
- Engines (aircraft) :  
 current industrial reports, 2433  
 type certificate data sheets and specifications, 2280
- English Channel, lights and fog signals, list, 2090
- Enterprise (periodical), 2497
- Environment :  
 environmental test contribution to space-craft reliability, 2039  
 health series, air pollution, 2124—25  
 hyperoxic, growth of young male rat, 1267  
 weather modification effects on man's environment, comments, (paper), 2152
- Environmental health, *see* Health.
- Environmental Research Institute, *see* Institutes for Environmental Research.
- Environmental Science Services Administration :  
 ESSA world, official employee publication, 2500  
 press releases, 2988  
 radio-television news, 2989  
 professional papers, 1748  
 seminar on human biometeorology, 2124  
 technical reports, 1749—54
- Enz, Richard W., water supply outlook and Federal-State-private cooperative snow surveys for Arizona, 3319
- Enzymes, chemical protection, role of sulphydryl groups, 1263
- Epidemiology, reports from world press, 2498
- Epilepsy, abstracts (periodical), 2499
- Equal employment opportunity, *see* Discrimination in employment.
- Equal Employment Opportunity Commission, research reports, 1755
- Equations :  
 loading factors and FDM-FM system performance calculations, 2068  
 Maxwell equations, propagation of low frequency terrestrial radio waves, 1751  
 Runge-Kutta, by quadrature methods, 2054
- Equipments, *see* Aeronautical supplies—Dental instruments and apparatus—Handling equipment—Military supplies—Veterinary instruments and apparatus.
- ERIC, *see* Educational Resources Information Center.
- Error function, *see* Probabilities (mathematics).
- ERS-foreign series, 1730—32
- ERS series, 1729
- ESSA, *see* Environmental Science Services Administration.
- ESSA world, official employee publication, 2500
- Estate tax, *see* Inheritance and transfer tax.
- Estuaries, preserve, develop, etc., for sport, recreation, etc., report, 1587
- Eucalyptus, effect of storage at various moisture content and temperatures on seed germination, 1831
- Euler's transformations, *see* Transformations (mathematics).
- EURATOM, *see* European Atomic Energy Community.
- Europe :  
 Eastern—  
 academies of sciences, organization, activities, and personnel (periodical), 2929  
 agriculture, forestry, and food industries, translations, 3235  
 economic organization and management, translations, 3241  
 electronic and precision equipment industries, translations, 3236  
 foreign trade, translations, 3237  
 machinery industries, translations, 3238  
 minerals industries, translations, 3239  
 military information, translations, 2821  
 political translations, 2963  
 scientific abstracts, 2476—83  
 service industries, translations, 3240  
 social science research studies, current list, 2196  
 sociological translations, 3161  
 savings by Military Airlift Command in use of commercial air service for transportation of cargo, GAO report, 1844
- Western, social science research studies, current list, 2197
- European Atomic Energy Community :  
 cooperation act of 1958, amendments—  
 law, 1475  
 report, 1561
- European chafer, *see* Beetles.
- Evaporated milk, *see* Milk.
- Evjen, Victor H., Federal probation, journal of correctional philosophy and practice, 2563
- Examinations, *see* Civil service.
- Excavating machinery, equipment, Federal item identification guides for supply cataloging, supplements, 2538
- Excise taxes, IRS looseleaf regulations system, 2792
- Excitation, maximum response of simple beams to random excitation, errata, 2005
- Executive orders, *see* subjects.
- Executive Papers, Joint Committee on Disposition of, report, 1549
- Exhibitions, *see* subject.
- Expenditures, *see* subjects for which expenditures are made.
- Expenditures of United States Government :  
 monthly statement, 2844  
 proposal for cut in Federal spending (address), 1371
- Explorations, exploring space and sea (lecture), 2162
- Explosives, Federal item identification guides for supply cataloging, supplements, 2546
- Export-Import Bank of Washington :  
 change name, extend, etc., report, 1568  
 general information, 1756
- Exports :  
 airborne, foreign trade reports, 2625  
 comprehensive schedule, 2392  
 control, quarterly report, 2504  
 control regulations, summary, 1893  
 current export bulletin, 2431  
 foreign trade reports, 1334, 2607—10, 2612, 2615, 2617, 2619, 2621, 2626  
 licenses approved and reexports authorized, list, 2505  
 manufacturers' sales and orders, current industrial reports, 2433  
 sales promotion announcements, 2506  
 statistical classification, schedule B, 3127
- Turkey, supply and demand projections for farm products to 1975, implications, 1732  
*see also* names or classes of articles exported.
- Extension Service, *see* Federal Extension Service.
- Extortion, enforcement report of Postal Inspection Service, monthly, 2495

## INDEX

### F

- F.A.A., *see* Federal Aviation Administration.  
 F.C.C., *see* Federal Communications Commission.  
 FAA, *see* Federal Aviation Administration.  
 FAA aviation news (periodical), 2509  
 Fabricated materials, nonmetallic, Federal item identification guides for supply cataloging, supplements, 2544  
 Fabrics, *see* Textiles.  
 Factories, labor turnover, monthly release, 2511  
 Factual campaign information, 1581  
 Fading (radio), *see* Radio communication.  
 Fairs, science fair participants, agricultural quarantines, guide, 1242  
 Fallout, *see* Radioactivity.  
 Families:  
     family economics review, 2512  
     health expenses, statistics, 2144  
     hospital and surgical insurance coverage, statistics, 2145  
     low-income, housing programs administered through local housing authorities, 1870  
 Fanelli, Leonard L., carbon black in 1966, 1957  
 Fang Luke Chiu, *see* Chin, Fang Luke.  
 Fans, *see also* Mechanical fans.  
 Fanseen, James F., remarks, Dec. 4, 1967, 1790  
 FAR, *see* Foreign Area Research Coordination Group.  
 Farm credit, *see* Agricultural credit.  
 Farm implements and machinery:  
     current industrial reports, 2434  
     Federal item identification guides for supply cataloging, supplements, 2539  
 Farm income, *see* Income.  
 Farm index (periodical), 2515  
 Farm labor:  
     developments, 2517  
     employment and wage supplement, 2518  
     monthly report, 2516  
     traveler/el viajero, quarterly newsletter for migrant and seasonal farm workers, 3262  
 Farm loans, *see* Agricultural credit.  
 Farm machinery, *see* Farm implements and machinery.  
 Farm products, *see* Agricultural products.  
 Farm workers, *see* Farm labor.  
 Farmer Cooperative Service, general report, 1757  
 Farmers:  
     age levels, comparison with other self-employed persons, 1725  
     tax guide, 1968 edition, 1885  
     *see also* Farmers' cooperative organizations.  
 Farmers' bulletins, 1214-15  
 Farmers' cooperative organizations:  
     cooperative technique for our time (address), 1213  
     frozen food locker cooperative, changing productivity and efficiency, 1757  
     news for farmer cooperatives, 2898  
     rural supervised credit, why and how provided, 1758  
 Farming, *see* Agriculture.  
 Farms:  
     census of agriculture, 1337  
     costs and returns, commercial, by type, size, and location, 1212  
     cropland adjustment program, eligibility of farm acquired to replace farm transferred to agency having right of domain, law, 1485  
     management, publications, price list, 2116  
     *see also* headings beginning Agricultural— Farms.  
 Farnes, Phillip E., water supply outlook and Federal-State-private cooperative snow surveys for Montana, 3322  
 FAS-M series, 1819
- Fast announcement (periodical), 2519  
 Fat, *see* Fats.  
 Fatalities, *see* Death.  
 Fats:  
     current industrial reports, 2433  
     summary, 1319  
     fats and oils situation, 2520  
     foreign agriculture circulars, 2593  
     surfactants based on animal fats, 1193  
 FCC, *see* Federal Communications Commission.  
 FDA, *see* Food and Drug Administration.  
 FDA papers (periodical), 2521  
 FDIC, *see* Federal Deposit Insurance Corporation.  
 Feakes, F., extension of gage calibration study in extreme high vacuum (orbitron and magnetron studies), 2008  
 Federal agencies, *see* Government offices.  
 Federal aid, *see* Grants-in-aid.  
 Federal Aviation Administration:  
     airmen other than flight crewmembers, certification, Federal aviation regulations, 1769  
     airworthiness directive (periodical), 2508  
     airworthiness directives:  
         large aircraft, summary, 3199  
         small aircraft, summary, 3200  
     certification, airmen other than flight crewmembers, Federal aviation regulations, 1770  
     consolidated listing of FAA certificated repair stations, 1761  
     Federal aviation regulations, 1764-73, 3199, 3200  
     status, 3186  
     written examination guide for private, commercial and military pilots, 1774  
     handbook series, 1776-76A  
     history, organization, functions, etc., 1763  
     national field office directory, 2861  
     opinions, legal index, 1760  
     publications, price list, 2117  
 Federal City College, designate as land-grant college for D.C., report, 1679  
 Federal Committee on Pest Control, pesticide monitoring journal (periodical), 2955  
 Federal Communications Commission:  
     actions in docket cases, reports, 2523  
     actions on motions, reports, 2523  
     decisions, reports, public notices, and other documents (periodical), 2524  
     maritime services, radio stations on land, shipboard, etc., rules and regulations, 2528  
     memorandum opinions, etc., 2814  
     nonbroadcast and general actions, reports, 2523  
     organization, FCC rules and regulations, 2525  
     practice and procedure, FCC rules and regulations, 2525  
     press releases, 2990  
     public notices, 2523, 2990  
     rules and regulations, transmittal sheets, 2525-33  
 Federal credit unions:  
     act, amend—  
         hearing, 1579  
         law, 1473  
     modernization of loans, etc., procedures—  
         hearing, 1579  
         law, 1473  
     shares, purchase by Federal employees through payroll allotment, hearing, 1579  
 Federal Deposit Insurance Corporation:  
     press releases, 2991  
     report of call, 1781  
 Federal employees, *see* Government officials and employees.  
 Federal employment, *see* Employment.  
 Federal Extension Service:  
     Extension Service review (periodical), 2507

- Federal Extension Service—Continued**  
 programs, substantial interest savings available if funds are advanced to States only as needed, GAO report, 1845
- Federal Fire Council**, library accessions, list, 2778
- Federal Highway Administration**, press releases, 2992
- Federal Home Loan Bank Board**:  
 digest, 2535  
 press releases, 2993  
 regulation of savings and loan holding companies, etc., strengthen, report, 1570
- Federal Housing Administration**:  
 accounting manual for acquired properties, 1783  
 financing cooperative housing under FHA programs, HUD consumer bulletin, 1868 manual, mortgagee's handbook, home mortgage programs, revisions, 1788-89
- Federal Item Identification guides**:  
 Federal item identification guides for supply cataloging, supplements, 2536-46  
 nails, staples and tacks, 1699
- Federal Judicial Center**:  
 establish law, 1491  
 reports, 1569, 1657
- Federal land banks**, interest rates on FCA loans, remove 6 percent ceiling, hearing, 1683
- Federal Library Committee**, newsletter, 2587
- Federal Maritime Commission**:  
 decisions, separates, 2547  
 orders, notices, rulings and decisions, 2928
- Federal news clip sheet**, 2549
- Federal personnel manual**, *see* Civil service.
- Federal Power Commission**:  
 daily news digest, 2896  
 FPC news, weekly compilation of press releases, etc., 2628  
 practice and procedure rules, 2562
- Federal news releases**, 2995
- regulations under Federal power act**, 3091
- reports, opinions, decisions and orders**, monthly, 2561
- Federal probation (periodical)**, 2563
- Federal procurement regulations**, FPR amendments, 2564
- Federal programs in job training and re-training**, 1736
- Federal Railroad Administration**, press releases, 2997
- Federal register**, 2565  
 codification guide, list of CFR sections affected, 2566  
 index, 2567
- Federal regulations**, *see* Code of Federal regulations—*also* subjects.
- Federal Republic of Germany**, *see* Germany.
- Federal reserve agents fund**, transactions, 2687
- Federal reserve banks**:  
 condition statement, 2510  
 hours, opening and closing, and holidays, 2914  
 interdistrict settlement fund transactions, 2627  
*see also* other headings beginning Federal reserve.
- Federal reserve bulletin**, 2568
- Federal reserve chart book**, financial and business statistics, 2569
- Federal reserve member banks**:  
 assets and liabilities—  
 monthly report, 2312  
 summary report, 2313  
 assets, liabilities, and capital accounts, 2288
- Federal reserve member banks**—Continued  
 changes in State bank membership, weekly announcement, 2353  
 deposits—  
 money supply, currency, etc., 2833  
 reserve, and borrowings, biweekly report, 2463  
 income 1966, statistical release, 1800  
 reserves, factors affecting, 2510  
 State member banks, list, supplements, 3177
- Federal reserve par list**, 2570
- Federal Reserve System Board of Governors**:  
 applications and reports received, or acted on, 2299  
 authority, rules regarding delegation, 1802 hours, opening and closing, and holidays, 2914
- press releases**, 2998
- research library**, recent acquisitions, 3101  
 statistical releases, 2319
- Federal Savings and Loan Insurance Corporation**, savings and loan associations, insured savings and mortgage lending activity, selected balance sheet items, 2633
- Federal service**, *see* Civil service.
- Federal ship mortgage insurance fund**, construction aid for passenger vessels operating on inland rivers and waterways, law, 1468
- Federal specifications**, *see* Government supplies.
- Federal standards**,
- Federal supply classification handbook**, alphabetic index, 1696
- Federal supply code**, *see* Government supplies.
- Federal test method standards**, 1808
- Federal textbook on citizenship**, charts, 1875
- Federal Trade Commission**:  
 news summary, 2578  
 press releases, 2999  
 trade practice rules, proposed, 3055
- Federal Water Pollution Control Administration**:  
 appropriations, 1968—  
 law, 1433  
 report, 1545  
 press releases, 3000  
 project register, June 30, 1967, distribution by river basin of projects approved under sec. 8 of Federal water pollution control act, as amended, 1813
- Feed**, *see* Food for livestock.
- Fees**:  
 bankruptcy filing, reallocate part—  
 law, 1447  
 report, 1656  
 migratory bird hunting stamps, increase, hearing, 1684
- Feng, Chi Jen**, relief, 1606
- Fernandez, Anacleto C.**, relief, 1588
- Fernandez, Carlos**, relief, 1587
- Fernandez, José A. Rico**, *see* Fernández, José A.
- Fernandez, Nemesio Vazquez**, *see* Vasquez Fernandez, Nemesio.
- Ferrosilicon**, mineral industry survey, quarterly, 2581
- Fertilizer Development Center, National**, *see* National Fertilizer Development Center.
- FHA**, *see* Farmers Home Administration—Federal Housing Administration.
- Fibers**:  
 biaxially fiber reinforced materials, effective elastic properties, determination, 1298  
 vegetable, foreign agriculture circulars, 2593  
*see also* names of certain plants, textiles, etc.
- Fiction**, fiction men read, PACAF basic bibliography, 1258
- Fiduciary, gift, and estate tax returns**, 1965, statistics of income, 1889

## INDEX

- Field manuals, *see* names of departments, etc., issuing manuals.
- Files and filing (documents):  
appraising files operations in your office checklist, 2056
- Film strips, *see* Filmstrips.
- Films (coatings), *see* Monomolecular films.
- Films (photography), *see* Motion pictures.
- Filmstrips, Library of Congress catalog, 2771
- Finance:  
assistance programs administered in Health, Education, and Welfare Dept., 1862  
cooperative housing, way to finance, under FHA programs, HUD consumer bulletin, 1868  
daily statement of Treasury, 2444  
family finance, publications, price list, 2119  
financial statements, 1966, Government Printing Office, GAO examination, 1838  
financing industrial development through State and local governments, 1727  
fiscal program proposals (remarks), 1803  
government finances, GF series, 1329  
governmental finances and employment, 1967, chart book, 1329  
hotel-motel receipts in United States, 1963, map, 1341  
joint financial management improvement program in Federal Government, scope, objectives, methods, 1837  
manufacturing corporations, quarterly report, 3072  
receipts and expenditures of U.S., monthly statement, 2844  
receipts, selected services, monthly report, 2437  
statistics, Federal reserve chart book, 2569  
treasury bulletin, 3263
- Finance Committee, Senate, calendar, 2759
- Finance companies:  
consumer credit at consumer finance companies, 2406  
sales finance companies, monthly report, 3124
- Finance decisions, *see* Interstate Commerce Commission.
- Financial institutions, *see* Banks and banking.
- Financial statements, *see* Finance.
- Finerty, Joseph M., employment and earnings, and monthly report on labor force, 2490
- Finland, capsule facts for Armed Forces, 1272
- Fir:  
balsam, symptoms of infestation by balsam woolly aphid, 1832  
Fraser, symptoms of infestation by balsam woolly aphid, 1832
- Fire control, *see* Forest fires.
- Fire control (gunnery):  
equipment, Federal item identification guides for supply cataloging, supplements, 2546  
fire support coordination, manual, 1949
- Fire-fighting apparatus, Federal item identification guides for supply cataloging, supplements, 2540
- Fire protection, *see* Fires.
- Fire retardants, *see* Fires.
- Firearms:  
fire support coordination, manual, 1949  
U.S. arms for the developing world, dilemmas of foreign policy (address), 2200
- Firemen (fire fighters):  
examination announcement, 1353
- Fires:  
fire hazard of conveyor belts, 1996  
safety and fire protection bulletin, VA, 3120  
surface flammability, small tunnel-furnace test for measuring, 1828  
*see also* Forest fires.
- Fish and fisheries:  
Alabama landings, 2286  
American shad fisheries, Atlantic Coast, status, 1390  
California landings, 2339  
commercial fisheries abstracts, 2375  
commercial fisheries review, 2376  
current fishery statistics, CFS series, 1383-85, 2286, 2339, 2584-85, 2588, 2631, 2645, 2652, 2794, 2797, 2810-11, 2818, 2829, 2888, 2895, 2904, 3112, 3154, 3164, 3215, 3311  
15 years of better fishing, result of Federal-State cooperation under Federal aid in fish restoration program, 2178  
fish for compliments on a budget, recipes, 1388  
fishery and oceanography translations (periodical), 2586  
fishery marketing development series, 1388  
Florida, landings, 2588  
food fish, situation and outlook (periodical), 2591  
frozen fish, monthly report, preliminary, 2630  
frozen fishery products, 2631  
Georgia landings, 2645  
Hawaii fisheries, annual summary, 1385  
Louisiana landings, 2794  
Maine landings, monthly, 2797  
Maryland landings, 2810  
Massachusetts landings, 2811  
by gear and subarea, 1383  
Michigan, Ohio, & Wisconsin landings, 2818  
Mississippi landings, 2829  
New Jersey landings, 2888  
New York landings, 2895  
North Carolina landings, 2904  
progressive fish-culturist, 3054  
Rhode Island landings, 3112  
South Carolina landings, 3164  
special scientific reports, fisheries series, 1389-91  
sport and commercial estuarine areas, preserve, etc., report, 1567  
sport fishery abstracts, 3173  
Texas landings, 3215  
USSR fishing industry and marine resources, translations, 3255  
Virginia landings, 3311  
Washington State landings, annual summary, 1384  
*see also* Shellfish.
- Fish and Wildlife Service, circulars, 1386-87
- Fish culture, *see* fish and fisheries.
- Fish meal, production, monthly reports, 2584
- Fish oil, production, monthly reports, 2584
- Fish sticks, and fish portions, current fishery statistics, 2585
- Fisheries, *see* Fish and fisheries.
- Fishery marketing development series, 1388
- Fishery products, *see* Fish and fisheries.
- Fishing, *see* Fish and fisheries.
- Fission, fragments, recoil, diffusion from solid surfaces calculated release curves, 1303
- Fission products, decay chains, Pu-239 with fission spectrum neutrons, 1305-7
- Fittings (auxiliary parts):  
Federal item identification guides for supply cataloging, supplements, 2540
- Flaming Gorge National Recreation Area, establish, hearings, 1685
- Flammability, *see* Inflammable materials.
- Flammable fabrics, *see* Textiles.
- FLC, *see* Federal Library Committee.
- Fleet Marine Force manual FMFM series, 1948-50
- Fleming, Edward H., jr., fissions product decay chains  $^{239}\text{Pu}$  with fission spectrum neutrons, 1305-7
- Flies:  
house, adult, new insecticides that show residual toxicity, 1185

- Flies—Continued  
 larch sawfly, description, control, etc., 1825
- Flight:  
 aerospace safety (periodical), 2259  
 hovering, transitional and axial, isolated VTOL-type propeller, performance and stresses, 1296  
 information manual, international, 2702  
 information publications, dates of latest editions, 2451  
 MAC flyer (periodical), 2795  
 orbital simulated flights, comparison of helium and nitrogen in production of bonds, 1268  
 rules, Federal aviation regulations, 1771  
 test guide, private and commercial pilot, glider, 1775
- Flight crews, members other than pilots, certification, Federal aviation regulations, 1767-68
- Flood season flow, Columbia River near The Dalles, 3189
- Floods:  
 Columbia River, flood season flow near The Dalles, 3189  
 floods from small drainage areas in California, 1852
- Flores, Raquel M. Cruz, *see* Cruz-Flores, Raquel M.
- Florida:  
 climatological data, 2381  
 landings, fish and shellfish, 2588  
 mineral industry, minerals yearbook chapter, 1968  
 potatoes, marketing summary, 1690  
 precipitation data, hourly, 2666
- Florman, E. C., loading factors and FDM-FM system performance calculations, 2066
- Flour falling number test, estimation and control of experimental errors in, 1228
- Flour mills, products, current industrial reports, 2433
- Flow, nonwetting, condensing mercury flow in horizontal sodium-potassium-cooled tubes, heat-transfer, experimental investigation, errata, 2034
- Flowering crabapples, *see* Apples.
- Fluorescent lamps, *see* Electric lamps.
- Fluorspar, mineral industry survey, quarterly, 2590
- Flutter (aircraft):  
 corrugation-stiffened and unstiffened panels, experimental results, 2031
- Flux, infrared reflectance of materials, ellipsoidal-mirror reflectometer accurately measures, 2025
- Flying, *see* Flight.
- FMC SP series, 1790
- Foam, ceramic body, for thermal insulation at 3000° shows promise, 2024
- Fog signals:  
 Naval Oceanographic Office, lists—  
 British Isles, English Channel and North Sea, 2090  
 Norway, Iceland, and Arctic Ocean, 2091  
 Pacific Ocean, western, etc., 2089
- Food:  
 commercial import detentions, monthly report, 2377  
 consumer information, publications, price list, 2119  
 East European industries, translations, 3235  
 fish, situation and outlook (periodical), 2591  
 food and agriculture act of 1965, amend, law, 1485  
 food, drug, and cosmetic act, enforcement and compliance, FDA report, monthly, 2522  
 national food situation, 2862  
 plentiful food, PF series, 2962  
 preparation and serving equipment, Federal item identification guides for supply cataloging, supplements, 2545
- Food—Continued  
 protection, environmental health planning guide, objectives of procedures, 2123  
 retail prices by cities, 2502  
 standards, FDA program, 1817  
 world supply (addresses), 1204, 1249  
*see also* Canned foods.
- Food and Drug Administration:  
 FDA papers (periodical), 2521  
 FDA report on enforcement and compliance, monthly, 2522
- Food for livestock:  
 feed market news, weekly, 2579  
 feed situation, 2580
- Food processing, appraisal of some methods of the future (paper), 1728
- Food service workers, so you want to be a food service employee, 1717
- Food stores, *see* Stores.
- Forage plants, wheat pasture, 3338
- Foreclosure of mortgage, *see* Mortgages.
- Foreign Affairs Committee, House, calendar, 2740
- Foreign Agricultural Service:  
 career for you as international secretary, 1818  
 miscellaneous, FAS-M series, 1819  
 special reports, list, 1820
- Foreign agricultural trade of United States, 2592
- Foreign agriculture (periodical), 2594
- Foreign agriculture circulars, 2593
- Foreign aid:  
 agricultural development, monthly news-letter to cooperators, 2697  
 development digest (periodical), 2464  
 economic and technical assistance to programs of Central American integration, agreement between United States and member Governments of Organization of Central American States (ODECA), 2221  
 International Development Agency, operations report, 2924
- Foreign Area Research Coordination Group, FAR horizons (periodical), 2513
- Foreign Claims Settlement Commission, press releases, 3001
- Foreign commerce, *see* Commerce.
- Foreign countries:  
 background notes, 2181-95  
 passenger travel to and from U.S., 3098  
 statistical briefs, 3180  
 statistical publications, accession list, 2600  
 treaty on principles governing activities of States in exploration and use of outer space, including moon and other celestial bodies, 2216
- Foreign exchange:  
 rates, monthly, 2595  
 rates, weekly, 2596
- Foreign market reports service, listing, 2597
- Foreign policy, *see* International relations.
- Foreign relations, *see* International relations.
- Foreign Relations Committee, Senate:  
 calendar, 2760  
 reports, 1663, 1672-73
- Foreign Service:  
 list, 2599  
 officers, key, of foreign posts, guide for businessmen, 2728  
 overseas opportunities for secretaries, 2201
- Foreign trade, *see* Business—Commerce.
- Forest conservation, *see* Forests and forestry.
- Forest fires:  
 Alaska, interior, buildup indexes, 1822  
 fire control notes (periodical), 2583  
 Hellgate, meteorological conditions, 1834
- Forest land, *see* Forests and forestry.
- Forest nurseries, tree planters' notes, 3265
- Forest pest leaflets, 1825
- Forest planting, tree planters' notes, 3265

## INDEX

- Forest products :  
 demand and price situation, 1235  
 national surveys of timber and other forest resources, cost limit, increase ceiling, law, 1477
- Forest Service :  
 land exchanges for public schools, facilitate—  
 law, 1456  
 report, 1662  
 research notes, 1828-32  
 research papers, 1833-34  
 women's work in, career opportunities, 1232
- Forestry, *see* Forests and forestry.
- Forestry cooperatives, trends (remarks), 1251
- Forestry Sciences Laboratory, Moscow, Idaho, research facility of Intermountain Forest and Range Experiment Station, research work, etc., 1826
- Forests and forestry :  
 assessing forest land and timber, 1966, State guides, 1233  
 conservations, materials to help teach, list, 1827  
 East European forestry, translations, 3235  
 forest disease control in California, 1824  
 forests and related natural resources, selected references, 1835  
 industries, Pacific Northwest, production, prices, employment, and trade, 3051  
 research notes, 1828-32  
 research papers, 1833-34  
*see also* Trees.
- Forestville Harbor :  
 construction, engineer report—  
 departmental edition, 1741  
 document edition, 1514
- Forgings, evaluation of 2 titanium forging alloys, 1299
- Forms, blanks, etc., *see also* names of departments, etc., issuing or using forms—*also* subjects.
- Fors Docal, Raul G., relief, 1407, 1637
- Forsyth, Gordon J., reclamation era, 3086
- Fort Peck Indian Reservation, construction costs and irrigation assessments chargeable against lands of, cancel, law, 1430
- FORTRAN, *see* Electronic data processing systems.
- Fortson, Mildred T., bimonthly list of publications and motion pictures, 2325
- Forwarders, *see* Freight forwarders.
- Foss, Murray F., survey of current business, 3206
- Foster, Lloyd L., effects of decaboration on blood pressure of rats, 1266
- Foundries, copper-base products, current industrial reports, 2434
- Four Corners Regional Commission, press releases, 3002
- Fovea centrals, *see* Retina.
- Fowler, P., study of density calibration in space, 2015
- FPC, *see* Federal Power Commission.
- France :  
 defense, Donges-Metz pipeline system, agreement, 2203  
 French consuls in United States, calendar of their correspondence in Archives Nationales, 1943
- Franger, Irva G., relief, 1622
- Franklin privilege, telegraph and telephone, FCC rules and regulations, 2533
- Fraser fir, *see* Fir.
- Fraud, enforcement report of Postal Inspection Service, monthly, 2495
- Freedom Academy, create, report, 1576
- Freedom Commission, create, report, 1576
- Freeman, Elsa S., address, Nov. 16, 1967, 1867
- Freeman, Orville L. :  
 addresses, etc.—  
 Aug. 29, 1967, 1248  
 Sept. 7, 1967, 1248  
 Sept. 23, 1967, 1206  
 Sept. 27, 1967, 1216  
 Sept. 28, 1967, 1205  
 Sept. 30, 1967, 1245  
 Oct. 4, 1967, 1213  
 Oct. 9, 1967, 1204  
 Oct. 23, 1967, 1247
- Freeman, T. G., Federal-State-private cooperative snow surveys for Alaska, 2571
- Freezing, *see* names of commodities, etc. frozen.
- Freezing points, soils, thermodynamic relationship effects on unfrozen soil water, 1281
- Freight cars, *see also* Refrigerator cars.
- Freight forwarders, revenues, expenses, and statistics, quarterly, 3108
- Freight trains, *see* Railroads.
- French consuls in United States, calendar of correspondence in Archives Nationales, 1943
- Frost, W. T., water supply outlook and Federal-State-private cooperative snow surveys for Oregon, 3324
- Frozen food cabinets, mechanically refrigerated, Federal standard, 1806
- Frozen foods, frozen food locker cooperatives changing productivity and efficiency, 1757  
*see also* Cold storage—*also* names or classes of foods frozen.
- Frozen ground, unfrozen water content, thermodynamic relationships for soils at or below freezing point, 1281
- Fruit :  
 canned, foreign agriculture circulars, 2593  
 census of agriculture, 1837  
 culture, etc., publications, price list, 2112  
 deciduous, foreign agriculture circulars, 2593  
 dried, foreign agriculture circulars, 2593  
 export fruit acts, questions and answers, 1239  
 fresh, market news, weekly summary, 2629  
 fruit situation, 2632  
*see also* Horticultural products.
- Fruit juices, consumer purchases (periodical), 2410
- Fuel :  
 electric power, fuels and related equipment, USSR industrial development, translations, 3291  
 Federal item identification guides for supply cataloging, supplements, 2543  
 retail prices and indexes, 3105  
 sloshing, large amplitude, study, 2023  
*see also* Motor fuel—Reactor fuels.
- Fuel oil :  
 bunker oil, foreign trade reports, 2614  
 Federal gas tax credit or refund for non-highway and transit users, 1886
- Fuels, *see* Fuel—Reactor fuels.
- Fulton, Kenneth, postal life, magazine for postal employees, 2966
- Fund raising, voluntary health and welfare agencies within Federal service, manual, 2803
- Funds, *see* Public funds.
- Fur, furs, Federal item identification guides for supply cataloging, supplements, 2545
- Fur seals, *see* Seals (animals).
- Furnaces :  
 equipment, Federal item identification guides for supply cataloging, supplements, 2541  
 small tunnel-furnace test for measuring surface flammability, 1828
- Furnishings, *see* Household goods.
- Furniture, Federal item identification guides for supply cataloging, supplements, 2545

- Furs, *see* Fur.  
 Futures, *see* Commodity exchanges—Speculation.
- G**
- G.A.O., *see* General Accounting Office.  
 Gages, *see* Magnetron gages.  
 Gaind, Ruth C., welfare in review, 3336  
 Game and game birds:  
     migratory bird conservation act, amendment—  
     hearing, 1684  
     law, 1482  
     report, 1653  
 Gamma rays:  
     and neutron doses in tungsten-water-modulated critical assembly, absolute calculated and measured, comparison, 2044  
     gamma-ray dosimetry, use of SGD-8 glass in IGR pulsed reactor, USSR study, 1907  
 Ganganelli Valle, Virgilio A., relief, 1406, 1636  
 Ganges River and Valley, Upper Gangetic Plain, India, water resources investigation program for, 1856  
 GAO, *see* General Accounting Office.  
 Garageman-drivers, *see* Motor vehicle operators.  
 Garbage, *see* Refuse.  
 Garcia y Tojar, Jose E., relief, 1586  
 Gardening, publications, price list, 2119  
 Gardens, home and garden bulletins, 1217-24  
 Gas:  
     extraction system, in situ for radio carbon dating glacier ice, 1283  
     interstate compact to conserve oil and gas, consent of Congress to extend, law, 1470  
     natural—  
         act, regulations under, 3092  
         mineral industry surveys, quarterly, 2870  
     natural gas liquids, mineral industry survey, monthly, 2871  
     pressures, effect on accelerated cavitation damage in sodium, 2046  
     retail prices and indexes, 3105  
 Gases:  
     inorganic, current industrial reports, 2433  
     radiant heat transfer to particle-seeded gases for application to nuclear rocket engine design, investigation, 2012  
 Gasoline, Federal gas tax credit or refund for nonhighway and transit users, 1886  
 Gastroenterology abstracts and citations (periodical), 2639  
 GATT, *see* General agreement on tariffs and trade.  
 GE series, 2642  
 Geiger, Felix E., optical alignment of silicon, crystals, 2041  
 Gelfan, Lewis D., FAA aviation news, 2509  
 General Accounting Office:  
     Comptroller General decisions—  
         B-(series), 2394  
         digests, 2468  
         monthly, 2393  
     GAO review (periodical), 2638  
     transportation manual for guidance of Federal agencies, 2637  
 General agreement on tariffs and trade:  
     Kennedy round, expansion of world trade (address), 1372  
     trade conference, 1964-67, legal instruments embodying results, 1515  
 General Services Administration:  
     employees, relief, 1612  
     press releases, 3003  
 Generators, *see* names or types of generators.  
 Genetics (USSR periodical):  
     translations, 2641  
 Geodesy, geodetic satellite observation station, agreement with Mexico, 2224  
 Geographic Names Board, decision lists, 1847  
 Geographic note, GE series, 2642
- Geographical names:  
     decision list, 1847  
     United States, decisions list, 1847  
 Geography, geographic note, GE series, 2642  
 Geological Survey:  
     bulletins, 1848-50  
     circulars, 1851  
     press releases, 3004  
     professional papers, 1855  
     publications, monthly list, 2892  
     research, summary, 1855  
     stratigraphic nomenclature, changes, 1849  
     water supply papers, 1857-59  
 Geology:  
     applications of orbital photography, 2038  
     Geological Survey research, summary, 1855  
     Great Swamp National Wildlife Refuge, 1850  
     Monomoy National Wildlife Refuge, 1850  
     North American, abstracts, 2246  
 Geometry, characteristics of high-expansion-ratio axial-flow turbines, use of similarity parameters, 2051  
 Geophysics:  
     American Meteorological Society abstracts, 2902  
     geophysical abstracts, 2643  
     geophysics and space data bulletin, 2644  
     solar-geophysical data (periodical), 3163  
     Soviet bloc research (periodical), 3166  
     George Washington National Forest, Hellgate fire, meteorological conditions, 1834  
 Georgia:  
     climatological data, 2361  
     Golden Isles, climatic summary, 1746  
     landings, fish and shellfish, 2645  
     precipitation data, hourly, 2666  
 Germany, Federal Republic, economic statistics, handbook, 2654  
 GF series, 1329  
 Giachino, Fred E., air reservist, 2276  
 Gibson, Mary J., Portuguese Africa, guide to official publications, 1946  
 Gift tax, *see* Inheritance and transfer tax.  
 Gila River, water supply outlook and snow surveys, 3319  
 Gila River Indian Reservation:  
     leasing of Indian land for 99-year term, authorizing law, 1467  
     report, 1666  
 Gilmer County, Ga., relief, 1527  
 Gin mites, *see* Motes (in cotton).  
 Ginning, *see* Cotton gins and ginning.  
 Glaciers, in situ gas extraction system for radio carbon dating glacier ice, 1283  
 Glass:  
     flat, current industrial reports, 2434  
     SGD-8, use for gamma ray dosimetry in IGR pulsed reactor, USSR study, 1907  
 Glassman, Arthur J., use of similarity parameters for examination of geometry characteristics of high-expansion-ratio axial-flow turbines, 2051  
 Glassware, *see* names of articles manufactured from glass.  
 Glaser, Russell O., preventive orthodontics and limited treatment procedures, 2136  
 Glendale, Ariz., land conveyance, report, 1564  
 Gliders (aircraft):  
     private and commercial pilot, flight test guide, 1775  
 Glutamate, poly- $\gamma$ -methyl-L-glutamate surface films, infrared spectra, 2101  
 Gold:  
     fine detrital, marine sediment sample preparation for analysis for low concentrations, 1851  
     mine production, monthly, 2646  
     U.S. movements, monthly, 2627  
 Golden Isles of Georgia, 1746  
 Gomez del Rio, Gabriel, relief, 1605  
 Gomez, Francisco, G., relief, 1607

## INDEX

- Goodsell, Wylie D., farm costs and returns, commercial farms, by type, size and location, 1212
- Goodwin, Morgan E., Panama Canal review, 2941
- Government:  
census, 1962, preliminary reports, 1317  
chart book on governmental finances and employment, 1329  
government finances, GF series, 1329  
governmental units in 1967, census of governments, preliminary report, 1317  
State and local—  
construction expenditures, 1330  
financing industrial development, 1727
- Government contracts:  
contracting for administrative services under federally aided public assistance programs, need for guidance to States, GAO report, 1840  
housing authorized by public contracts, construction reports, 2400-1
- NASA procurement directive, 2855
- NASA procurement regulation, 2856
- non-profit institutions with Health, Education, and Welfare Dept., guide for establishing indirect cost rates, 1863
- opportunities for improvement in administration of contract for operation of Kitt Peak National Observatory, Tucson, Ariz., GAO report, 1843
- procurement invitations, subcontracting leads, etc., Commerce business daily, 2373
- renegotiation act of 1951, as amended, regulations, 3093
- Government offices:  
Federal agencies with major medical programs, clinical laboratory workload, reporting system, development, 2240  
general Government matters, continue law, 1448
- Government organization manual, erratum, 1797
- joint financial management improvement program, scope, objectives, methods, 1837
- records and papers, disposition, report, 1549
- transportation, GAO guidance manual, 2637
- Government officials and employees:  
employment and payrolls, monthly, 3176
- Federal employment—  
monthly report, 2842  
statistics bulletin, 2534
- Federal news clip sheet, 2549
- Federal personnel, bimonthly statistics, 2251
- group life insurance—  
FPM manual supplement, 2556  
increase coverage, etc., report, 1540
- health benefits, FPM manual supplement, 2557
- position-classification standards, 2964
- postal employees, instructions and information, 2965
- unemployment compensation, by industry and State, 2491
- voluntary payroll allotment for credit union shares, hearing, 1579
- see also Civil service—Civil service pensions.
- Government Operations Committee, House, calendar, 2741
- Government Operations Committee, Senate, calendar, 2761
- Government organization manual, erratum, 1797
- Government Printing Office:  
career opportunities, general administration, personnel administration, procurement supply, etc., 1860  
financial statements, 1966, GAO examination, 1838
- Government publications:  
guide to official publications, Portuguese Africa, 1946  
monthly catalog, 2834
- price lists, Public Documents Division, PL series 2111-19
- selected, list (periodical), 3147
- State publications, monthly checklist, 2835
- see also names of departments, etc., issuing publications.
- Government securities, yields and prices, 3272
- Government supplies:  
career opportunities, Government Printing Office, college graduates, procurement supply, 1860
- Federal item identification guides for supply cataloging, supplements, 2536-46
- Federal procurement regulations, FPR amendments, 2564
- Federal specifications, 1804
- Federal specifications and standards, index, supplements, 2673
- Federal standards, 1805-7
- Federal supply classification handbook—  
alphabetic index, 1696  
supplements, 2573  
numeric index, 2572
- Federal supply code for manufacturers—  
excluding United States and Canada, supplements, 2575
- United States and Canada—  
code to name, supplements, 2576  
name to code, supplements, 2577
- Federal test method standards, 1808
- Government procurement and related policies, regional effects, report of Independent Study Board, 1713
- GSA stock catalog, general supplies, 2651 supplement, 1809
- NASA procurement regulation, 2856
- NASA procurement regulation directive, 2855
- Navy procurement directives, 2882  
procurement invitations, subcontracting leads, etc., Commerce business daily, 2373
- see also Military supplies.
- Government-wide index to Federal research & development reports, 3271
- Grading of commercial products, see names of products.
- Grail, Raymond E., relief, 1418, 1624
- Grain:  
culture, etc., publications, price list, 2112  
foreign agriculture circulars, 2593  
market news—  
quarterly summary and statistics, 2648  
weekly summary and statistics, 2649
- standards act, amend, hearings, 1577
- stocks—  
in all positions, quarterly report, 3187  
indeliverable position at Chicago, weekly report, 3188
- Grants-in-aid:  
administered by Health, Education, and Welfare Dept., 1862
- District of Columbia participation in medical assistance program—  
law, 1497  
report, 1675
- education, elementary and secondary, amendments of 1967—  
law, 1508  
report, 1575
- Federal aid in fish restoration program, 15 years of better fishing, result of Federal-State cooperation, 2178
- Federal aid programs administered through local housing authorities, 1870
- federally aided public assistance programs, need for guidance to States on contracting for administrative services, GAO report, 1840

- Grants-in-aid—Continued  
 health planning and services—  
 law, 1459  
 report, 1559  
 highway program, research and development studies using Federal-aid funds, 2147  
 Juvenile delinquency prevention, etc., report, 1541  
 library services and construction act, extend and amend, law, 1440  
 mental retardation facilities, extend, etc., acts—  
 law, 1455  
 report, 1553  
 military assistance program addresses, MILSTRIP supplement, change, 1704-6  
 non-profit institutions, for research, guide for establishing indirect cost rates, 1863  
 one-stop-service, experiment in Federal aid (address), 1374  
 outdoor recreation grants-in-aid manual, 2932  
 urban mass transportation program, emergency provisions, temporary extension—  
 law, 1454  
 report, 1546
- Grasses: culture, etc., publications, price list, 2112  
 seed hopper for light fluffy grass seed, 1187
- Gray, Brian E., direction for Navy commanders and public affairs staffs, 2470
- Great Britain: lights and fog signals, list, 2090  
 social science research studies, current list, 2197
- Great Lakes: aquatic sciences in area, 1779  
 harbors study, final report, engineer report—  
 departmental edition, 1742  
 document edition, 1512  
 ice cover, winter 1965-66, basic data report, 1938  
 noticed to mariners, 2907
- Great Plains, southern, productivities of horizons of 7 benchmark soils, 1196
- Great Swamp National Wildlife Refuge, geology and mineral resources, 1850
- Green coffee inventories, imports, and roasting, 2650
- Green River formation, oil yields of sections of Green River oil shale in Colorado, 1995
- Greenaway, W. T., estimation and control of experimental error in falling number test for wheat and flour, 1228
- Greenberg, J. Mayo, interstellar grains, 2018
- Greene County, Miss., relief, 1651
- Greenland, lights and fog signals, list changes, 2088
- Greenman, D. W., ground-water hydrology of Punjab, West Pakistan, with emphasis on problems caused by canal irrigation, 1857
- Greenspan, Martin, engineering and instrumentation, journal of research, 2726
- Greville, T. N. E., methodology of national, regional, and State life tables for United States, 2131
- Ground, *see* Soils.
- Ground temperature observations, soils at or below freezing point, thermodynamic relationship effects on unfrozen soil water, 1281
- Ground water, *see* Water.
- Group medical practice, *see* Medicine.
- Growth, rats in hyperoxic environment, 1267
- Growth country, living country, remarks, 1216
- Guarantees and sureties, investment, agreement with Swaziland, 2218
- Guards (persons): examination announcement, 1354
- Guerney cattle, *see* Cattle.
- Guided missiles, *see* Missiles.
- Guinea, Gulf of, tuna fish feeding habits, preliminary report, 1391
- Guiney, Carl, new era, 2887
- Gulf, *see* name of gulf, or place where located.
- Gulf coast, shrimp data, 2652
- Gulf of Mexico, *see* Mexico, Gulf of.
- Gunnery, naval gunfire support, Fleet Marine Force manual, 1950
- Gypsum: Federal standard, 1807  
 mineral industry survey, quarterly, 2653
- H**
- H.E.W., *see* Health, Education, and Welfare Department.
- Hackett, Gerald A., executive calendar, Senate, 2788
- Hair, Dwight, demand and price situation for forest products, 1235
- Haiti, background notes, 2183
- Haldeman, Earl S., jr., relief, 1534
- Hamilton, Thomas E., production, prices, employment, and trade in Pacific Northwest forest industries, 3051
- Hamilton, Walter A., address, Dec. 8, 1967, 1374
- Hampshire, Gifford D. FDA papers, 2521
- Hand tools, Federal item identification guides for supply cataloging, supplements, 2539
- Handbooks, *see* names of departments, etc., issuing handbooks—*also* subjects.
- Handicapped: education, improve programs—  
 law, 1508  
 report, 1575  
 performance, story of the handicapped (periodical), 2950  
 programs for the handicapped (periodical), 3052
- Handling equipment, Federal item identification guides for supply cataloging, supplements, 2538, 2546
- Harbors, *see* names of harbors, or places where located.
- Hardenborg, R. E., wax and related coatings for horticultural products, bibliography, 1190
- Hardware, Federal item identification guides for supply cataloging, supplements, 2544
- Hardwoods lumber grading, simplified guidelines, 1836
- Harris, Elizabeth M., Sir William Congreve and his compound-plate printing, 2071
- Harris, K. F., index to catalog of information on water data, water quality stations, 1854
- Harris, O. Max, freight shipment of California strawberries in mechanically refrigerated rail cars, test shipments, 1191
- Harstead, Joseph N., waterflooding of oilfields in Nebraska, 1997
- Hart, Elizabeth F., I & N reporter, 2670
- Hasbani, Youssef S., relief, 1397
- Hashemite Kingdom (Jordan). *see* Jordan.
- Hashin, Z., determination of effective elastic properties for biaxially fiber reinforced materials, 1298
- Hatcheries, *see* Chickens—Poultry.
- Hawaii: climate, 1747  
 climatological data, 2361  
 fisheries, annual summary, 1385  
 Hawaiian Leeward Islands, birds, new record, 2076  
 mineral industry, minerals yearbook chapter, 1969  
 military personnel of U.S. Army ordered to helpful hints, DA pamphlet, 1289  
 precipitation data, hourly, 2606
- Hawk missiles, *see* Missiles.
- Hawkins, William C., aerospace maintenance safety, 2258
- Hayes, Robert C., labor law and practice in Hashemite Kingdom of Jordan, 1928

Do not order from index; see indicated entry

Page 177

## INDEX

- Hays, Richard B., application of cell culture as primary toxicity screen of possible spacecraft contaminants, 2052
- Head Start Project, *see* Project Head Start.
- Health:
- Army health nursing, fact sheet, 1302
  - benefit plans under collective bargaining, 2168
  - consumer information, publications, price list, 2119
  - environmental health series, air pollution, 2124-25
  - environmental, planning guide, objectives and procedures, 2123
  - family expenses, statistics, 2144
  - health aspects of castor bean dust, review, and bibliography, 2125
  - health, education, and welfare indicators (periodical), 2659
  - health information series, 2126
  - home health service, planning, summary of development, following enactment of Medicare and Medicaid, 2135
  - partnership for health amendments of 1967—
    - law, 1459
    - report, 1559
  - public—
    - engineering abstracts, 3058
    - public health reports, 3059
    - State salary ranges, 1865
    - training, national conference, report, 2133
    - publications, price list, 2114
  - radiological health data and reports (periodical), 3081
  - recent translations, selected list, 3085
  - sharing facilities, services, equipment, manpower, 2128
  - Soviet public health (USSR periodical), translations, 3251
  - statistics—
    - analytical studies, 2143
    - data from National Vital Statistics System, 2144-45
    - programs and collection procedures, 2142
  - voluntary health and welfare agencies, fund-raising within Federal service, manual, 2803
- Health boards and departments, what 13 local health departments are doing in medical care, 2141
- Health centers, home health agencies, directory of providers of services under health insurance for the aged, 2164
- Health, Education, and Welfare Department: grants-in-aid and other financial assistance programs administered, 1862
- press releases, 3005
  - research grants and contracts with non-profit institutions, guide for establishing indirect cost rates, 1863
  - telephone directory, 1861
- Health, education, and welfare indicators, 2659
- Health insurance:
- aged—
    - directory of providers of services—
      - extended care facilities, 2163
      - home health agencies, 2164
      - hospitals, 2165
      - independent laboratories, 2166
    - Blue Cross and Blue Shield plans, 1966, enrollment and finances, 2167
    - Federal employees, Federal personnel manual, supp., 2557
    - health benefit plans under collective bargaining, 2168
    - social security rulings, 3160
- Health, White House Conference on, *see* White House Conference on Health.
- Hearing, interaural intensity difference limen, 1309
- Heart, *see* Artificial heart.
- Heat transfer:
- mechanisms in low-density phenolic-nylon chars, 2013
  - nonwetting, condensing mercury flow in horizontal sodium-potassium-cooled tubes, experimental investigation, errata, 2034
  - radiant heat transfer to particle-seeded gases for application to nuclear rocket engine design, investigation, 2012
  - water-cooled copper crucibles during vacuum arc melting, study, 1993
- see also* Thermal radiation.
- Heaters, *see* Unit heaters.
- Heating, *see* Aerodynamic heating.
- Heating apparatus and supplies:
- current industrial reports, 2433
  - equipment, Federal item identification guides for supply cataloging, supplements, 2541
- Helicopters:
- Army, investigation of hydraulic power transmission systems for V/STOL aircraft, 1297
  - rotor blades, differential pressures, stresses, and motions as measured in flight, tabulation, errata, 2030
  - shore party and helicopter support team operations, Fleet Marine Force manual, 1948
  - stability and control handbook, 1300
- Heliotechnology (USSR periodical): translations, 2660
- Helium:
- and nitrogen in production of bends in simulated orbital flights, comparison, 1268
  - right combination of remarkable properties, description, history and uses, 1960
- Hellgate Ridge, fire, meteorological conditions, 1834
- Hemisphere, Northern, daily synoptic weather maps, 2442
- Herald of communications (USSR periodical), 2661
- Herman, L. J., Jr., Army aviation digest, 3280
- Hermit thrush, *see* Thrushes.
- Hernandez, Heriberto J., relief, 1626
- HEW, *see* Health, Education, and Welfare Department.
- Hidaka, F. T., evaluation of seepage from Chester Morse Lake and Masonry Pool, King County, Wash., 1859
- High schools, child care and guidance, suggested post high school curriculum, 1733
- Highlights of legislation on aging, 90th Congress, 1184
- Highlights of U.S. export and import trade, 2626
- Highway machinery, *see* Road machinery.
- Highway planning notes, 2662
- Highways, *see* Roads and highways.
- Hill-Burton program, hospital and medical facilities series under Hill-Burton program, 2127-28
- Hill-Burton project register, 2663
- Hilton, Inge H., relief, 1419, 1635
- Hirsch, Hans G., effects of changes in use of seasonal workers on U.S.-Mexican agricultural trade and balance of payments, 1730
- Histochemistry, Histochemical Section, Hungarian Biological Society, proceedings, 1898
- Historic sites, publications, price list, 2111
- History:
- art of history (lectures), 1942
  - biography, history, and writing of books (lecture), 1942
  - old history and new (lecture), 1942
  - Smithsonian Journal of history (periodical), 3157
- History and Technology Museum, contributions from, 2070-71

- Hoag, A. A., installation, tests, and initial performance of 61-inch astrometric reflector, 2083
- Hoc tap (North Vietnam periodical) : translations, 3227
- Holder, Shelby H., jr. : effects of reclaimed gin-loss cotton on lint quality and spinning performance, 1229 supply and price data on cotton gin notes, 1230
- Holding companies : act of 1935, releases, SEC, 2664 savings and loan holding company amendments of 1967, report, 1570 *see also* Banks and banking—Public utilities.
- Holly, growing hollies, kinds, planting, etc., 1219
- Holstein cattle, *see* Cattle.
- Holt, Lamar, sealift magazine, 3132
- Holt, Perry C., status of genera *Branchiobdella* and *Stephanodrilus* in North America with description of new genus, 2072
- Home care, *see* Medical care.
- Home economics : consumer information, publications, price list, 2119 family economics review, 2512 home and garden bulletins, 1217-24 research on time spent in homemaking, annotated list of references, 1192
- Homes : FHA trends, characteristics of insured mortgages, 2582 low cost, through group action, HUD consumer guide, 1871 mortgage debt, estimated quarterly, 2501 mortgage insurance, FHA system, general information, 1869 *see also* Housing.
- Honey : foreign agriculture circulars, 2593 market news, monthly report, 2665
- Hoppers, seed hopper for light fluffy grass seed, 1187
- Hops : foreign agriculture circulars, 2593 stocks, 2231
- Horticultural products, wax and related coatings, bibliography, 1190
- Horton, James A., agricultural marketing, 2262
- Hose, Federal item identification guides for supply cataloging supplements, 2541
- Hospital attendants, so you want to be a nursing assistant, 1719
- Hospital corpsmen, 1 & C, Navy training course, 2094
- Hospitalization insurance, family coverage, statistics, 2145
- Hospitals : and medical facility projects approved for Federal aid under Hill-Burton program, register, 2663 directory of providers of services under health insurance for the aged, 2165 earnings and supplementary benefits, Washington, D.C.-Md.-Va., 1933 hospital and medical facilities general standards of construction and equipment, 2127 hospital and medical facilities series under Hill-Burton program, 2127-28 Public Health Service, and community facilities, cooperative activities— law, 1459 report, 1559 *see also* Mental institutions—Veterans hospitals.
- Hotels, receipts in United States, 1963, map, 1341
- Hours of labor : compensation expenditures and payroll hours, air transportation, 1930 Government officials and employees, FPM supplement, 2559
- House Administration Committee, House, calendar, 2742
- House documents, 1510-18
- House files, *see* Files.
- House of Representatives, calendars and history of legislation, 2734
- House reports : private bills, 1519-39 public bills, 1540-76
- House trailers, *see* Trailers.
- Household appliances : consumer information, publications, price list, 2119 Federal item identification guides for supply cataloging, supplements, 2545 recent purchases and expected expenditures, survey data, 1328
- Household goods, and commercial furnishings and appliances, Federal item identification guides for supply cataloging, supplements, 2545
- Household workers, *see* Servants.
- Housholds, sample survey, Atlantida case study, 1333
- Housing : act of 1949, urban renewal programs authorized by act, operations report, 3099 authorized by building permits and public contracts, construction reports, 2400-1 cooperative housing, way to finance under FHA programs, HUD consumer bulletin, 1868 current housing reports, 2432 housing and development notes (periodical), 2668 housing and planning references (periodical), 2667 living units, minimum property standards, interim revision, 1787 low-income families, Federal aid programs administered through local housing authorities, 1870 low cost through group action, HUD consumer guide, 1871 military, family housing programs, appropriations, 1968— law, 1465 reports, 1560, 1652 national housing act, amend, report, 1570 public construction, turnkey method of buying from developers, guide, 1872 public, low-rent, local authorities participating in HHA programs, 2784 sales of new one-family homes, construction reports, 2403 starts, construction reports, 2402 statistics (periodical), 2669
- Housing and Urban Development Department : consumer bulletin, 1868 consumer guide, 1871 Consumer Relations Services, newsletter, 2411 HUD IP series, 1868-71 HUD PG series, 1872-73 mass transportation program, emergency provisions, temporary extension— law, 1454 report, 1546 press releases, 3006
- Housing Assistance Administration, local authorities participating in low-rent programs, 2784
- Howe, Harold, II, address, Dec. 6, 1967, 1737
- Hualapai Indian Reservation, leasing of Indian land for 99-year term, authorize report, 1670
- HUD, *see* Housing and Urban Development Department.
- Hudson, John A. navigator, 2879
- Human race, *see* Race.
- Hung-ch'i (periodical) : translations, 3228

## INDEX

- Hungarian Biological Society, Histrochemical and Protozoological Sections, proceedings, 1898
- Hungarian Society of Radiologists, symposium on radiation protection, 1912
- Hungary, Chair of Precision Mechanics and Optics, scientific and education work from 1957 to present, 1915
- Hunger :  
war on hunger—  
monthly news report, 3317  
temptation or challenge? (address), 1292
- Huss, Ralph E., records of Dept. of State relating to internal affairs of China, pamphlet, 2057
- Huyck, Earl E., health, education, and welfare indicators, 2659
- Hydraulic turbines, *see* Turbines.
- Hydraulics, investigation of power transmission systems for V/STOL aircraft, 1297
- Hydrogen, liquid and gaseous, transient chill-down of single thick-walled tube, 2047
- Hydrology :  
contributions to hydrology of Asia and Oceania (series), 1857  
contributions to hydrology of United States (series), 1859  
ground-water, Punjab, West Pakistan, with emphasis on problems caused by canal irrigation, 1857
- Red River of the North basin fitted to general river basin simulation program, 1812
- Hygiene, publications, price list, 2114  
*see also* Health.
- I
- I & N reporter, 2670
- I.R.S., *see* Internal Revenue Service.
- ICAF, *see* Industrial College of Armed Forces.
- ICAS, *see* Interdepartmental Committee for Atmospheric Sciences.
- Ice :  
conditions, weather and crop bulletin (periodical), 3335  
glacier, in situ gas extraction system for radio carbon dating, 1283  
Great Lakes ice cover, winter 1965-66, basic data report, 1938  
physics and mechanics, 1284  
polar, possibility of climate-changing by modification of, USSR study, 1916  
*see also* Sea ice.
- Ice crystals, self-diffusion in ice monocrystals, 1282
- Iceland, lights and fog signals, list, 2091
- ICO, *see* Interagency Committee on Oceanography.
- Ida group of mining claims, Josephine County, Oreg., 1604
- Idaho :  
climatological data, 2361  
mineral industry, minerals yearbook chapter, 1970  
precipitation data, hourly, 2666  
water supply outlook and snow surveys, 3321
- IER. *see* Institutes for Environmental Research.
- IFR, *see* Instrument flight rules.
- Illinois :  
climatological data, 2361  
mineral industry, minerals yearbook chapter, 1971  
precipitation data, hourly, 2666
- Illustrations, technical illustrating, contractor reports for NASA, 2020
- Immigration and emigration :  
immigration and nationality act, amendment, 1489  
report, 1677  
laws, general information, 1876
- Immigration and Naturalization Service :  
I & N reporter, 2670  
interim decisions, 2688
- Imports :  
airborne, foreign trade reports, 2625  
commercial import detentions, monthly report, 2377  
consumption and general imports, 1335  
foreign trade reports, 1335, 2601-6, 2616, 2618, 2620, 2622, 2626  
*see also* Tariff—*also* names or classes of articles imported.
- Incentive payments, Western influences on U.S.S.R.'s new incentive system, 1935
- Income :  
farm—  
costs and returns, commercial, by type, size, and location, 1212  
understanding taxes, farm edition, 1892
- farm income situation, 2514
- railroads, selected items, 3143
- tax returns statistics, fiduciary, gift, and state tax, 1889  
*see also* subject from which income was derived.
- Income tax :  
bank holding company act, income tax treatment of distributions pursuant to—  
law, 1495  
report, 1571
- deductions, organizations contributions to which are deductible, 111, supplements, 2480
- farmer's tax guide, 1968 edition, 1885
- Federal tax returns, related forms and publications, description, 1884
- IRS looseleaf regulations system, 2789
- proposed 10 percent surcharge on personal and corporate income taxes (addresses), 1371-72
- understanding taxes, 1891  
farm edition, 1892
- Index digests, procurement legal service pamphlets, cumulative index-digest, 1291
- Index numbers, *see* subjects, e.g. Prices.
- Indexes :  
catalog of investment information and opportunities, 2344-45  
Children's Bureau publications, 1342  
Commerce Department publications, 1966 supplement, 1382
- congressional record, daily, 2397
- Defense Department specifications and standards, supplements, 2676
- Defense Supply Agency publications & forms, 2456
- diabetes literature, 2465
- digest of public bills and resolutions, 2467
- Federal Aviation Administration legal opinions, 1760
- Federal register, 2567
- Federal specifications and standards, supplements, 2673
- Federal supply classification—  
alphanumeric index, 1696  
supplements, 2573  
numeric index, 2572
- Federal tax returns, forms, and publications, 1884
- index medicus, 2671
- Interior Department—  
decisions and opinions, topical index, 3222  
decisions, index-digest, 2694
- internal revenue bulletin, index-digest quarterly system, 2696
- military periodicals, Air University Library, 2278
- Le Monde, 2675
- National Labor Relations Board decisions, v. 147-166, 2068
- Naval Training Device Center publications, 2099
- nuclear science abstracts, 2910

- Indexes—Continued**
- pesticides documentation bulletin (periodical), 2954
- Russian accessions, Library of Congress, 2839
- scientific and technical aerospace reports, 3129
- La Stamp and La Stampa sera, 2674
- U.S. Government research & development reports, abstract journal, 3271
- water data, catalog of information—  
surface water stations, 1853  
water quality stations, 1854
- India :  
accessions list, Library of Congress  
American Libraries Book Procurement Center, New Delhi, 2680
- agricultural commodities, agreement, 2212
- Upper Gangetic Plain, water resources investigation program for, 1856
- Indian Affairs Bureau :  
downdraft (periodical), 2472
- press releases, 3007
- Indian lands :  
Interior Department decisions, 2689
- long-term leasing act, amend rel. to—  
Gila River Reservation—  
law, 1467  
report, 1666
- Hualapai Reservation, report, 1670
- pueblos and reservation in New Mexico, Arizona and Washington, report, 1670
- San Carlos Apache Reservation—  
law, 1469  
report, 1667
- Indian Ocean, lights and fog signals, list, 2089
- Indian reservations, *see* names of reservations.
- Indian schools, title 1 activities under elementary and secondary education act, 2472
- India :  
climatological data, 2361  
mineral industry, minerals yearbook chapter, 1972  
natural resources, 1879  
precipitation data, hourly, 2666  
soil survey laboratory data and descriptions, 2175
- Indians :  
appeals, Interior Department decisions, 2691  
civil rights, establish, report, 1676  
constitutional rights, amendments, report, 1676  
education of children, extend authority for allocation of funds—  
law, 1508  
report, 1575
- Indian leader (Haskell Institute periodical), 2681
- Indian School Journal (periodical), 2682
- tribes of North America, biographical sketches and anecdotes of principal chiefs, 1877
- see also* names of reservations or tribes.
- Indium, core excitation, resulting from inelastic scattering of alpha particles, 2043
- Indonesia :  
accessions list, Library of Congress American Libraries Book Procurement Center, Djakarta, 2683  
cumulative list of serials, 1941
- Industrial College of Armed Forces :  
correspondence school, program of studies, 1895
- National Security Seminars, presentation outlines and reading list, 1896
- perspectives in defense management (periodical), 2953
- Industrial machinery, *see* Machinery.
- Industrial relations :  
publications, list, 2890
- unfair labor practices, case developments, quarterly report, 3076
- Industrial safety, *see* Safety of life.
- Industries, *see* Industry—*also* names of industries.
- Industry :  
civil defense newsletter, 2684  
current industrial reports, 1318-20, 2804, 2433-34
- defense industry bulletin (periodical), 2453
- electronic and precision equipment, East European, translations, 3236
- growth country for industry, living country for you (remarks), 1216
- industrial development, financing through State and local governments, 1727
- industrial outlook, 1311
- industry reports, 2355, 2404, 2412, 2415, 3047, 3066
- machinery industries, East European translations, 3233
- USSR development, translations—  
automotive and tractor industry, 3288  
chemical industry and machinery, 3289  
construction, construction machinery, and building materials, 3290  
electric power, fuels and related equipment, 3291  
electronics and precision equipment, 3292
- metallurgy and minerals, 3293
- metalworking equipment, 3294
- precision equipment, 3295
- USSR, translations—  
current developments, 3286  
general information, 3287
- see also* names of industries.
- Infants, mortality in Denmark, 2143
- Infectious diseases, *see* Contagion and contagious diseases.
- Inflammable materials, small tunnel-furnace test for measuring surface flammability, 1828
- Information, scientific and technical information (USSR periodical), 3130
- Information bulletins, *see* names of departments, etc., issuing bulletins.
- Information services, scientific and technical information dissemination, national and international developments, 3131
- Information theory, problems of information transmission (USSR periodical), 3049
- Infrared photography, sea surface temperature as measured by Nimbus I HRIR, high resolution infrared radiometer, 2035
- Infrared spectrum, *see* Spectra.
- Ingot, *see* names of metals.
- Inguanzo, Francisco G. Gomez, *see* Gomez, Francisco G.
- Inheritance and transfer tax :  
IRS looseleaf regulations system, 2790  
returns, 1965 statistics of income, 1889
- Injections, extemporaneous mixing of parenteral medication, 1816
- Injuries :  
coal mines, monthly report, 2364  
coal mining, analysis of safety factors, etc., 1962  
mineral industries, minerals yearbook chapter, 1959
- Inner tubes, Federal item identification guides for supply cataloging, supplements, 2538
- Insect-traps :  
dispenser, aircraft, description, etc., 1195  
traps attached to aircraft for sampling of insect populations, 1194
- Insecticides, new, that show residual toxicity to adult house flies, 1185
- Insects :  
cooperative economic insect report, 2413  
lawn, how to control them, 1217  
quarantine notices under Plant quarantine act, P.P.C. series, 2934
- Inspection (industrial), *see* names of substances, objects, etc., inspected.
- Inspectors, air carrier operations, handbook, 1776

## INDEX

- Installations (military):  
 construction appropriations, 1968—  
 law, 1465  
 reports, 1560, 1652  
 military fields, instrument approach procedure charts, 2820  
 naval, shore activities, safety precautions change, 1362
- Installment credit:  
 automobile instalment credit developments (periodical), 2316  
 commercial banks, holdings, monthly report, 2407  
 consumer credit at consumer finance companies, 2406  
 consumer credit, monthly release, 2405
- Institute for Telecommunication Sciences and Aeronomy:  
 ESSA technical report, IER-ITS series, 1749-53
- Institutes for Environmental Research:  
 ESSA technical report, IER-ITS series, 1749-53  
 publication announcements, 3063A
- Institutions, *see* Mental institutions.
- Instrument approach procedure charts, *see* Maps and charts.
- Instrument flight rules, enroute air traffic survey, peak day, 1762
- Instrument landings, *see* Landing (aircraft).
- Instrumentation, journal of research, National Bureau of Standards, 2064, 2726
- Instruments:  
 and laboratory equipment, Federal item identification guides for supply cataloging, supplements, 2542  
 instrument building (USSR periodical), 2718
- Insulation, thermal, foam ceramic body, at 3000° F shows promise, 2024
- Insurance, *see* types of insurance.
- Integration (mathematics):  
 determination of temperature distribution in wood with variable surface temperature by numerical integration of Duhamel's integral, 1829
- Interagency Committee and Laboratory Medicine, clinical laboratory workload reporting system for use in Federal agencies with major medical programs, development, 2240
- Interagency Committee on Mexican American Affairs, press releases, 3008
- Interagency Committee on Oceanography, informal report series, 1779
- Interaural intensity difference limen, 1309
- Interest and usury:  
 interest rates on FCA loans made by Federal land banks and banks for cooperatives, remove limitations, hearing, 1683  
 protecting against risks as interest rates shift (remarks), 1801
- Interest rates, *see* Interest and usury.
- Intergovernmental Relations, Advisory Commission on, *see* Advisory Commission on Intergovernmental Relations.
- Interior and Insular Affairs Committee, House, calendars, 2743-44
- Interior and Insular Affairs Committee, Senate:  
 calendar, 2762  
 hearings, 1685  
 reports, 1666-71
- Interior Department:  
 appropriations, 1968—  
 law, 1433  
 report, 1545  
 decisions, 2689  
 contract appeals, 2690  
 index-digest, 2694  
 Indian appeals, 2691  
 land appeals, 2692  
 solicitor's opinions, 2693  
 substitute page, 1878  
 decisions and opinions, topical index, 3222
- Interior Department—Continued  
 Missouri River Basin progress, report, 3053  
 press releases, 3009  
 saline water research and development progress reports, 1880-81
- Interlocking directorates, communications carriers, applications, FCC rules and regulations, 2533
- Internal revenue:  
 internal revenue bulletin, 2695  
 index-digest quarterly system, 2696  
 procedure and administration, IRS looseleaf regulations system, 1887-88  
*see also* names of certain taxes, e.g. Excise taxes.
- Internal Revenue Service:  
 career opportunities, tax work, 1883  
 internal revenue bulletin, index-digest quarterly system, 2696  
 looseleaf regulations system—  
 employment tax, 2791  
 estate and gift tax, 2790  
 excise taxes, 2792  
 income tax, 2789  
 procedure and administration, 1887-88, 2793  
 principal Federal tax returns, related forms, and publications, description, 1884
- International agreements, *see* subjects, names of countries, etc.
- International agricultural development, monthly newsletter to cooperators, 2697
- International commerce (periodical), 2699  
 automated cumulative index, 2700
- International Commerce Bureau:  
 foreign market reports service, listing, 2597
- Paris Air Show—  
 news filers, 2942  
 news letter, 2943  
 press releases, 3010
- International Convention on Load Lines, regulations 1966, between United States and other Governments, 2210
- International cooperation, atomic energy, peaceful uses, 1308
- International Criminal Police Organization, participation of U.S., amend law, law, 1445
- International Development Agency:  
 field staffs, Foreign Service list, 2599  
 operations report, 2924  
 press releases, 3011
- International exchanges, international educational and cultural exchange (periodical), 2701
- International investments of United States, 1376
- International labor (periodical), 2703
- International Load Lines, *see* International Convention on Load Lines.
- International notams, 2704
- International organizations, U.S. missions, field staffs, Foreign Service list, 2599
- International postal service, directory of international mail, changes, 2471
- International Quiet Sun Year, 1964-65, weekly synoptic analyses, 5-, 2-, and 0.4-Mb surface for 1965 based on observations of Meteorological Rocket Network, 1754
- International relations:  
 foreign policy briefs, 2598  
 foreign policy of U.S., State Department bulletin, 2460  
 foreign relations of U.S., diplomatic papers, general, political and economic matters—  
 departmental edition, 2199  
 document edition, 1510  
 general foreign policy series, 2200  
 U.S. arms for the developing world, dilemmas of foreign policy (address), 2200  
 USSR international economic relations, translations, 3296
- International science notes (periodical), 2705

- International Statistical Programs Office, series ISPO 1, 1333
- International Whaling Commission, convention, amendments to schedule, 2215
- Interoceanic Canal Study Commission, *see* Atlantic-Pacific Interoceanic Canal Study Commission.
- Interplanetary monitoring platform, D, anchored, thermal design verification testing, 2038
- Interstate agreements:
- oil and gas compact, consent of Congress to extend, law, 1470
  - Pennsylvania and West Virginia compact on Wheeling Creek Watershed project, consent of Congress, law, 1466
  - taxation of motor fuel consumed by interstate buses, consent of Congress to compact—  
law, 1480  
report, 1681
- Interstate and Foreign Commerce Committee, House, reports, 1556-57
- Interstate commerce, *see* Commerce.
- Interstate Commerce Commission:
- decisions (separates)—  
finance, 2706
  - motor carrier, 2707
  - motor carrier finance, 2708
  - traffic, 2709
- report, 1967—  
departmental edition, 1894  
document edition, 1518
- Interstate Commission on Potomac River Basin, appropriations, 1968, law, 1433
- Interstate compacts, *see* Interstate agreements.
- Interstellar grains, nature and characteristics, conference proceedings, 2018
- Inventories:
- controls, need for improvements, for Army, Navy, and Air Force Departments and Defense Supply Agency, GAO report, 1839
  - green coffee, 2650
  - manufacturers' current industrial reports, 2804
- Investment companies:
- act of 1940—  
compilation of releases, Commission opinions, and other material, SEC, 2158
  - SEC releases, 2711
- Investments:
- catalog of investment information and opportunities, index—  
deletion notices, 2344
  - supplement notices, 2345
  - credit carrybacks, income tax, amend law—  
law, 1495
  - report, 1571
  - guarantees, agreement with Swaziland, 2218
  - international, 1966, United States, 1376
  - investment advisers act, SEC releases, 2710
- Ioannides, George S., relief, 1610
- Ionia County, Mich., soil survey report, 2173
- Ionosphere:
- ionospheric predictions (periodical), 2713
  - sudden ionospheric deviations, comparison with solar X-ray and centimeter-wave emission, 1749
- Iowa:
- climatological data, 2361
  - mineral industry, minerals yearbook chapter, 1973
  - precipitation data, hourly, 2666
- Iowa Indians:
- Iowa Tribes of Kansas and Nebraska and of Oklahoma, judgment funds, disposition—  
law, 1479
  - report, 1668
- IQSY, *see* International Quiet Sun Year.
- Iran, press information report, 2974
- Iraq, background notes, 2184
- Iron, ore, mineral industry survey, monthly, 2714
- see also* Cast iron.
- Iron castings, *see* Castings.
- Irrigation:
- canal, ground water hydrology of Punjab, West Pakistan, with emphasis on problems, 1857
  - effect on rate of technological change, measuring method, 1724
  - operation and maintenance bulletin, 2715
- IRS, *see* Internal Revenue Service.
- Isotopes, isotopes and radiation technology, quarterly technical progress review, 2716
- ISPO, *see* International Statistical Programs Office.
- Israel, accessions list, Library of Congress, American Libraries Book Procurement Center, Tel-Aviv, 2717
- Italy, claims of American nationals, timely determination, report, 1673
- ITSA, *see* Institute for Telecommunication Sciences and Aeronomy.
- Iznaga, Luis F. Rodriguez, *see* Rodriguez Iznaga, Luis F.
- Izvestiya VUZov (periodical):
- instrument building, 2718

J

- Jacobson, Dorothy H., address, Sept. 8, 1967, 1252
- JAG journal, 2719
- JAG law review, 2720
- Jamaica, labor law and practice, 1927
- Jamestown, Ind., motor carrier accident report, 2000
- Japan:
- Hawk and Nike Hercules missile systems, agreement, 2223
  - welding equipment industry, 1313
- Jayson, Paul, naval aviation news, 2872
- JE-IL Brick Co., relief, 1538
- Jenson, Florence L., fiction men read, 1258
- Jersey cattle, *see* Cattle.
- Jiminez, Rolando Pozo y, *see* Pozo, Rolando.
- Job Corps, economic opportunity act amendments of 1967, report, 1572
- Jobs, *see* Civil service—Training.
- Johler, J. Ralph, theory of propagation of low frequency terrestrial radio waves, etc., 1751
- Johnson, Clive E., consumer purchases of citrus fruit, juices, drinks, and other products, 2410
- Joint financial management improvement program in Federal Government, scope, objectives, methods, 1837
- Joint Publications Research Service, JPRS series, 1898-1920, 2380-90, 2395, 2441, 2476-83, 2498, 2641, 2660-61, 2674-75, 2718, 2821, 2929, 2959, 2963, 2973-74, 3049, 3130, 3161, 3166-69, 3226-57, 3286-3304, 3309-10.
- Jones, Gordon E., microwave spectroscopy of molecules, bibliography, 2011
- Jones, Harry L., relief, 1613
- Jones, J. Knox, Jr., synopsis of bats of Antillean genus *Ardops*, 2074
- Jones, LeRoy, effect of storage at various moisture contents and temperatures on seed germination of silk oak, etc., 1831
- Jones, Paul H., water resources investigation program for Upper Gangetic Plain, 1856
- Jordan, labor law and practice, 1928
- Josephine County, Oreg., Ida group of mining claims, relief, 1604
- Journals:
- Antarctic journal of United States, 2295
  - civil service, 2359
  - JAG journal, 2719
  - Journal of research, National Bureau of Standards, 2062-64, 2724-26

## INDEX

- Journals—Continued**  
 Library of Congress quarterly, 3073  
 National Cancer Institute, 2723  
 Supreme Court, 3205  
 JPRS series, 1898-1920, 2380-90, 2395, 2441, 2476-83, 2498, 2641, 2660-61, 2674-75, 2718, 2821, 2929, 2959, 2963, 2973-74, 3049, 3130, 3161, 3166-69, 3226-57, 3286-3304, 3309-10  
**Judd, Joseph H.**, free-flight aerodynamic characteristics of slender cone between Mach numbers of 7 and 8, 2050  
**Judge Advocate General, Air Force**, law review, 2720  
**Judge Advocate General, Army**, legal service, pamphlets, 2727  
**Judge Advocate General, Navy**, JAG journal, 2719  
**Judge Advocate General's Corps, Navy**:  
 establish—  
 law, 1464  
 report, 1654  
**Judges**:  
 District of Columbia Court of Appeals, increase number—  
 law, 1463  
 report, 1664  
 Federal, appointment records, pamphlet to accompany microcopy, Utah Territory and State, 2059  
 Judicial Center, *see* Federal Judicial Center  
 Judicial Conference of United States: proceedings—  
 departmental edition, 1183  
 document edition, 1517  
**Judiciary Committee, House**:  
 calendar, 2745  
 reports, 1519-39  
**Judiciary Committee, Senate**:  
 calendar, 2763  
 reports, 1582-1620, 1622-51, 1655-57, 1676-77, 1680-81  
**Juices**, *see* Fruit juices.  
**Justice Department**:  
 need to improve internal audit, GAO report, 1842  
 opinions of Attorney General, separates, 2925  
**Juvenile delinquency**:  
 crime and delinquency abstracts (periodical), 2427  
 prevention and control act of 1967, report, 1541
- K**
- Kahan, Archle M., paper, July 6, 1967, 2152  
**Kalulani** (merchant marine ship):  
 square-rigged, restore and return to U.S.—  
 law, 1478  
 report, 1548  
 Kanukia, R. P., agricultural research, 2265  
**Kansas**:  
 climatological data, 2361  
 mineral industry, minerals yearbook chapter, 1974  
 precipitation data, hourly, 2666  
 Karatapanis Chrisanthie S., relief, 1422, 1642  
 Katzenbach, Nicholas deB., address, Nov. 17, 1967, 2200  
 Keller, Morton, block method of analytic triangulation, 1363  
 Kendall, Nicholas A., mineral industry of Mississippi, 1979  
 Keng, Edward Y. H., radiant heat transfer to particle-seeded gases for application to nuclear rocket engine design, 2012  
 Kennedy round, *see* General agreement on tariffs and trade.  
 Kent, Paul R., vision underwater, 1954  
**Kentucky**:  
 climatological data, 2361  
 mineral industry, minerals yearbook chapter, 1975  
 precipitation data, hourly, 2666
- Key to aviation weather reports, 2244  
 Kidneys, *see* Artificial kidneys.  
 King County, Wash., Chester Morse Lake and Masonry Pool, evaluation of seepage, 1859  
 Kinney, Jo Ann S., visibility of colors underwater, 1956  
 Kirkpatrick, Elizabeth K., labor law and practice in Jamaica, 1927  
 Kirssteatter, Paul L., and family, relief, 1648  
 Kisielowski, E., stability and control handbook for helicopters, 1300  
 Kitt Peak National Observatory, Tucson, Ariz., opportunities for improvement in administration of contract for operation, GAO report, 1843  
 Klann, Paul G., comparison of absolute calculated and measured gamma and neutron doses in tungsten-water-moderated critical assembly, 2044  
 Klein, Ike I., relief, 1614  
 Klein, Lawrence R., monthly labor review, 2840  
 Klyce, Donald F.:  
 mineral industry of Indiana, 1972  
 mineral industry of Michigan, 1976  
 Knit goods, shipments of knit cloth, current industrial reports, 2434  
*see also* names of clothing.  
 Kohler, W. H., condition of Marshall Ford Dam, region 5, 1967, Colorado River project, report of examination, 2149  
 Kolometroutsis, Maria, relief, 1423, 1620  
**Kommunist** (periodical):  
 translations, 3229  
 Konkle, Ward W., agricultural science review, 2266  
 Korea, North, translations, 3246  
 Kost, Keith, public health reports, 3059  
 Kotell, Carl, geology and mineral resources of Monomoy National Wildlife Refuge, Barnstable County, Mass., 1850  
 Kouri-Barreto de Pelleya, Josefina E., *see* Pelleya, Josefina E. K.-B. de.  
 Krassa, Lucie G., research on time spent in homemaking, annotated list of references, 1192  
 Krug, Mary M., Smithsonian torch, 3158  
 Ku Klux Klan organizations, investigation, hearings, 1580  
 Kushman, L. J., preparing sweetpotatoes for market, 1227  
 Kyong Hwan Chang, *see* Chang, Kyong Hwan.
- L**
- Labor**:  
 compensation in United States, trends, 1934  
 international labor (periodical), 2703  
 issues in perspective, 1934  
 labor developments abroad (periodical), 2730  
 labor force, monthly report, 2490  
 monthly labor review, 2840  
 reprints, 1935  
 self-employed workers age levels, comparison with farmers, 1725  
 USSR, translations, 3256  
 work stoppages, monthly, 3343  
*see also* Farm labor—Seasonal labor.  
 Labor and Public Welfare Committee, Senate, calendar, 2764  
**Labor Department**:  
 Library, list of recent additions, 3144  
 press releases, 3012  
 program reports, 1921-22  
 publications list, 2891  
**Labor force**, *see* Labor.  
**Labor laws**:  
 affecting private household workers, 2245  
 labor laws and practice in—  
 Jamaica, 1927  
 Jordan, 1928  
 National Labor Relations Board, case developments, quarterly report, 3076

- Labor management reporting and disclosure act of 1959 :  
 reports required under LMRDA, 1925  
 rights and responsibilities under LMRDA, 1926
- Labor relations, *see* Industrial relations.
- Labor standards, safety standards (periodical), 3123
- Labor Standards Bureau, safety standards (periodical), 3123
- Labor Statistics Bureau :  
 BLS report series, 1928  
 bulletins, 1929-32
- Labor turnover, factory, monthly release, 2511
- Laboratories :  
 clinical, improve performance—  
 law, 1459  
 report, 1559  
*see also* types of laboratories, e.g. Medical laboratories—*also* names of laboratories or places where located.
- Laboratory apparatus and supplies, Federal item identification guides for supply cataloging, supplements, 2542
- Laquer and lacquering, current industrial reports, 2433
- Lafourche, Bayou, declare portion nonnavigable waterway, law, 1435
- Lake Survey, basic data reports, 1938
- Lakes, Columbia River basin, change of storage, 3189
- Lamb, slaughtering, cutting and processing on farm, 1215
- Lamps :  
 Federal item identification guides for supply cataloging, supplements, 2542  
 water cooled anode increases life of high temperature arc lamp, 2021  
*see also* Electric lamps.
- Lanai, small-boat harbor at Manele Bay, Hawaii, additional funds, law, 1429
- Land :  
 cropland adjustment program, eligibility of farm acquired to replace farm transferred to agency having right of domain, law, 1485  
 cropland, 1966 conversion program, June 30, 1967 status, 1202  
 cropland, 1967 conversion program, June 30, 1967, status, 1203  
 facilitate exchanges with Forest Service for use of public schools—  
 law, 1456  
 report, 1662  
 soil conservation, devoted to wise use of resources (periodical), 3162  
*see also* Public lands.
- Land-grant colleges, designate Federal City College for D.C., report, 1679
- Land Management Bureau :  
 information bulletins, 1939  
 press releases, 3013
- Lander, Wyo., sale of land by Agriculture Dept., law, 1426
- Landing (aircraft) :  
 equipment, Federal item identification guides for supply cataloging, supplements, 2546  
 standard instrument approach procedures, Federal aviation regulations, 1772
- Lane, Elizabeth, agricultural economics research, 2261
- Laos, background notes, 2185
- Larch sawflies, *see* Flies.
- Larson, Leonard P., mineral industry of Arizona, 1965
- Lathe, Federal standard, 1807
- Latin America, translations, 3243
- Launching facilities, aircraft equipment, Federal item identification guides for supply cataloging, supplements, 2546
- Laundry and laundries, home laundering, soaps and detergents, how to select and use, 1224
- Law :  
 country law study for Australia, 1697  
 JAG law review, 2720  
 Judge Advocate legal service, Army pamphlets, 2727  
 law in action, Legal Services program of war on poverty, 2731  
 procurement legal service, Army pamphlet, 1292  
 cumulative index-digest, tables of materials digested, 1291  
 slip laws (private) 90th Congress, 1397-1425  
 slip laws (public) 90th Congress, 1426-1508, 3060  
 Soviet law and social regulation, translations, 3230  
*see also* Military law.
- Lawn insects, how to control them, 1217
- Laws, *see* Law—*also* subjects.
- Lawyers, Federal attorneys, appointment records, pamphlet to accompany microcopy, Utah Territory and State, 2059
- Lazarow, Arnold, diabetes literature index, 2465
- Lead :  
 industry, mineral industry survey, monthly, 2732  
 mine production, mineral industry survey, monthly, 2733
- Leadership, ROTC program, where the leaders are, 1301
- Leaflets, *see* names of departments, etc., issuing leaflets—*also* subjects.
- Leak, William M., report of NRL progress, 3097
- Leases :  
 Gila River Indian Reservation, 99-year term—  
 law, 1467  
 report, 1666
- Indian leasing act of 1955, amend to extend terms, etc., report, 1670
- long-term leasing act, amend rel. to Hualapai Reservation, report, 1670
- San Carlos Apache Reservation, 99-year term—  
 law, 1469  
 report, 1667
- Leather goods, *see* Leather, hides, and skins.
- Leather, hides, and skins :  
 leathers, Federal item identification guides for supply cataloging, supplements, 2545  
 personal leather goods, current industrial reports, 2433
- Leave of absence :  
 District of Columbia teachers leave act of 1949, amend relative to sick leave provisions, law, 1487
- Government officials and employees, FPM supplement, 2559
- Lederer, Walther, international investments of United States, 1376
- Lee, George R., sport fishery abstracts, 3173
- Lee, Mathew H. M., wheelchair prescription, 2134
- Legal services, *see* Law.
- Legislation, *see* Law—*also* subjects.
- Lehmann, Max, Memorial Agricultural Hall, dedication (remarks), 1245
- Lewis, C. F., results of 1966 regional cotton variety tests, 1186
- Lewis and Clark Trail Commission, press releases, 3014
- Liammari, J. J., international coal trade, monthly inventory, 2698
- Liberia :  
 agricultural commodities, agreement, 2222  
 capsule facts for Armed Forces, 1273
- Librarians :  
 career opportunities, Government Printing Office, college graduates in library science, 1860  
 looking for, anywhere U.S.A., professional placement network, 1924  
 vacancy roster, Federal Government libraries, 2587

## INDEX

- Libraries :**  
 depository libraries, list, 2834  
 Federal Government, rosters of libraries and vacancies, 2587  
 Library services and construction act, extend and amend, law, 1440  
 new serial titles—  
     classed subject arrangement, 2893  
     union list, alphabetical arrangement, 2894  
         annual cumulation, 1945  
     special, bells are ringing (address), 1867  
     *see also* names of departments, etc.
- Library accessions :**  
 Adjutant General's Office, Army Library, 3142  
 Ceylon, American Libraries Book Procurement Center, New Delhi, 2352  
 Federal Fire Council, list, 2776  
 foreign statistical publications, 2600  
 India, American Libraries Book Procurement Center, New Delhi, 2680  
 Indonesia, American Libraries Book Procurement Center, Djakarta, 2683  
     cumulative list of serials, 1941  
 Israel, American Libraries Book Procurement Center, Tel-Aviv, 2717  
 Labor Department Library, list, 3144  
 Middle East, American Libraries Book Procurement Center, Cairo, 2819  
 Nepal, American Libraries Book Procurement Center, New Delhi, 2885  
 Pakistan, American Libraries Book Procurement Centers, Karachi and Dacca, 2940  
 Reclamation Bureau Library, list, 2769  
 Russian, Library of Congress, monthly index, 2839
- Library Committee, Federal, *see* Federal Library Committee.
- Library of Congress :**  
 accessions—  
     Ceylon, American Libraries Book Procurement Center, New Delhi, 2352  
     India, American Libraries Book Procurement Center, New Delhi, 2680  
     Indonesia, American Libraries Book Procurement Center, Djakarta, 2683  
         cumulative list of serials, 1941  
     Israel, American Libraries Book Procurement Center, Tel-Aviv, 2717  
     Middle East, American Libraries Book Procurement Center, Cairo, 2819  
     Nepal, American Libraries Book Procurement Center, New Delhi, 2885  
     Pakistan, American Libraries Book Procurement Centers, Karachi and Dacca, 2940  
     Russian, monthly index, 2839  
 calendar of events, 2338  
 cataloging service bulletin, 2346  
 catalogs—  
     books, subjects, 2770  
     dictionary, subject headings used, 3192  
     motion pictures and filmstrips, 2771  
     music and phonorecords, 1944  
     national union catalog, 2869  
     classification, additions and changes, quarterly list, 2729  
     exhibitions, catalog, Mississippi, sesquicentennial of statehood, 1947  
     information bulletin, 2685  
 PL 480 newsletter, 2772  
 Public law 480 project, accessions list—  
     Ceylon, 2352  
     India, 2680  
     Indonesia, 2683  
         cumulative list of serials, 1941  
     Israel, 2717  
     Middle East, 2819  
     Nepal, 2885  
     Pakistan, 2940  
     quarterly journal, 3073
- Library science college graduates, career opportunities, Government Printing Office, 1860
- Libya, background notes, 2186  
**Licenses, export** licenses approved and re-exportations authorized, list, 2505  
     *see also* classes of persons to whom, or subjects for which, licenses are issued.
- Liens, masters of certain vessels for wages and disbursements, grant, report, 1558**
- Life insurance :**  
 Federal employees group insurance—  
     FPM manual supplement, 2556  
     increase coverage, etc., report, 1540
- Life insurance companies :**  
 income tax spin-off—  
     law, 1495  
     report, 1571
- Life tables, United States, 1951-61, methodology of national, regional, and state life tables, 2131**
- Lighthouse Service :**  
 cost-of-living annuity adjustments—  
     law, 1449  
     report, 1661  
 former employees, retired pay, increase—  
     law, 1451  
     report, 1659  
 former employees, retirement age, lower requirement—  
     law, 1450  
     report, 1658  
 widows of former employees, increased annuities—  
     law, 1449  
     report, 1661  
 widows of former professional employees, provide annuities—  
     law, 1453  
     report, 1660
- Lighting equipment, *see* Lights and lighting.**
- Lights and lighting :**  
 fixtures, Federal item identification guides for supply cataloging, supplements, 2542
- Naval Oceanographic Office, lists—**  
 British Isles, English Channel and North Sea, 2090  
 Greenland, etc., 2088  
 Norway, Iceland, and Arctic Ocean, 2091  
 Pacific Ocean, western., 2089  
*see also* Electric lamps.
- Lignite, *see* Coal.**
- Lime, mineral industry survey, monthly, 2773**
- Line parameters for 1.9 and 6.3 micron water vapor bands, 1748**
- Lines, *see* Telephone lines.**
- Linters, *see* Cotton.**
- Liquid hydrogen, *see* Hydrogen.**
- Liquors :**  
 District of Columbia alcoholic beverage control act, amend, law, 1493  
 imports into D.C., limit, law, 1493
- Lisle, Alan G., Jr., USAF Instructors Journal, 3284**
- Lists, *see* subjects of lists.**
- Literature, *see* Fiction.**
- Litigation, *see* Actions at law.**
- Livestock :**  
 census of agriculture, 1337  
 foreign agriculture circulars, 2593  
 foreign crops and markets (periodical), 2594  
 livestock and meat situation, 2781  
 market news, weekly summary and statistics, 2782  
 regulatory establishments, circuits, and officials, 3344  
 slaughter, monthly report, 2783  
 western range and livestock, monthly report, 3337  
*see also* Food for livestock.
- Lliteras, Juan A., and wife, relief, 1600**
- LMRDA, *see* Labor management reporting and disclosure act of 1959.**

- Load (mechanics):  
 helicopter rotor-blade differential pressures, stresses, and motions, tabulation, errata, 2030  
 structural materials, externally loading and corrosion testing stress corrosion specimens procedures, study, 2026  
 Load Lines, International Convention on, see International Convention on Load Lines.
- Leaders (mechanical):  
 scoop type, M85 A-M, rigging for airdrop, change, 1295
- Loading factors and FDM-FM system performance calculations, 2066
- Loans:  
 commercial and industrial, outstanding by industry, 2374  
 higher education act of 1965, eligible institutions, composite list, 1734  
 SBA borrowers, equal opportunity responsibilities, 2160  
 see also Savings and loan associations.
- Local board memoranda, 2785
- Local government, see Government.
- Local public agency letters, 2787
- Local transit, National Capital region program, modifying, law, 1492
- Location identifiers, airport, etc., handbook, 2788
- Lockers, frozen food cooperatives, changing productivity and efficiency, 1757
- Loeb, George, infrared spectra of surface films of poly-*y*-methyl-L-glutamate, 2101
- Loehering, W. Q., rust diseases of wheat, 1209
- Logistics, see Naval art and science.
- Long, Lisa M. (Kim):  
 relief, 1595
- Long, Susan E. (Cho):  
 relief, 1596
- Longshoremen, longshoring, maritime safety digest (periodical), 2806
- Longshoring, see Longshoremen.
- Lopez, Orlando O., relief, 1520
- Louisiana:  
 climatological data, 2361  
 electric rate book, 1792  
 landings, fish and shellfish, 2794  
 precipitation data, hourly, 2666
- Louisiana purchase, historical sketch, with maps, etc., 1940
- Low, Philip F., some thermodynamic relationships at or below freezing point, etc., 1281
- Low-cost homes through group action, 1871
- Lowman, Paul D., Jr., geologic applications of orbital photography, 2038
- Lubricants:  
 Federal gas tax credit or refund for non-highway and transit users, 1886  
 Federal item identification guides for supply cataloging, supplements, 2543
- Lubricating oil, see Lubricants.
- Luggage, see Baggage.
- Lumber:  
 Federal item identification guides for supply cataloging, supplements, 2541  
 simplified guidelines to hardwood grading, 1836
- Lunar:  
 NOTE.—For other subjects beginning Lunar, see Moon.
- Lunar Orbiter, see Spacecraft.
- Lush, Gerson H., Department of State news letter, 2461
- M
- MAC, see Military Airlift Command.
- McCoy, Ernest E., investigation of creep in concrete, 1744
- MacDonald, Gilmour C., relief, 1601
- McDougal, Robert B., mineral industry of Oklahoma, 1985
- McDowell, Arthur J., plan, operation, and response results of program of children's examination, 2142
- Machine records, problems of machine diagnosis in neurological examinations, USSR study, 1920
- Machinery:  
 chemical, USSR industrial development, translations, 3289  
 East European industries, translations, 3238  
 special industry, Federal item identification guides for supply cataloging, supplements, 2545
- McKee, W. M., safety review, 3122
- McKenney, Thomas L. biographical sketches and anecdotes of principal chiefs from Indian tribes of North America, 1877
- McMillen, John M., seasoning and handling of ramin, 1830
- McNamara, Patrick V. Federal Office Building, see Patrick V. McNamara Federal Office Building.
- Macromolecules, see Molecules.
- Macy, Bruce W., impact of science and technology on regional development, 1712
- Macy, Paul, fishery and oceanography translations, 2586
- Madden, Howard L., conversion tables for airman qualifying examination and employee aptitude survey scores, 1261
- Maeda, Kaichi, temporal variations of mesospheric oxygen and ozone during auroral events, 2033
- Magazines, see Periodicals.
- Magnesium:  
 determination of electric potential across oxide scale during oxidation, 2048  
 disposal from national stockpile, report, 1574  
 mill products, current industrial reports, 2433  
 primary, quarterly report, 3046
- Magnetron gages, calibration in extreme high vacuum, studies, 2008
- Mail matter:  
 false or misleading, amend U.S. Code, report, 1678  
 fraud, obscenity, extortion, enforcement report, monthly, 2495  
 military assistance program addresses, MILSTRIP supplement, changes, 1704-6
- Mails, see International postal service.
- Main, landings, fish and shellfish, 2797
- Maintenance:  
 aerospace maintenance safety, 2258  
 irrigation operation and maintenance bulletin, 2715
- TACAN equipment, FAA handbook, 1776A
- Maintenance shops, equipment, Federal item identification guides for supply cataloging, supplements, 2540
- Maisel, Sherman J., remarks, Nov. 16, 1967, 1801
- Malone, Kevin, mineral industry of Alaska, 1964
- Man:  
 human biometeorology, seminar, 2124  
 thermally radiant environs on lunar surface, evaluation, 2049
- Man-machine system, optimal human performance in aerospace systems, descriptive model for determining, 2007
- Management, see Administrative management.
- Manele Bay, small-boat harbor construction, additional funds, law, 1429
- Manganese, mineral industry surveys, monthly, 2798

## INDEX

- Manpower :**  
 manpower/automation research notice, 2799  
 national emergency standby regulations and instructions, Federal personnel, 2560  
 Navy, civilian manpower management (periodical), 2360  
 planning and control, economic background, 1936  
 scientific activities of nonprofit institutions, 2080  
 Mantzios, Mariana, relief, 1599  
 Manuals, *see* names of departments, etc., issuing manuals—*also* subjects  
**Manufactures and manufacturers :**  
 annual survey of manufactures, 1314-15  
 major industry groups, general statistics, 1315  
 States, standard metropolitan statistical areas and large industrial counties, statistics, East North Central division, 1314  
 Appalachian, water use, 1312  
 earnings series, 1939-67, summary, 1937  
 exports sales and orders, current industrial reports, 2433  
 Federal supply code for manufacturers—  
 excluding United States and Canada, supplements, 2575  
 United States and Canada—  
 code to name, supplements, 2576  
 name to code, supplements, 2577  
 financial report of corporations, quarterly, 3072  
 manufacturers' shipments, inventories, and orders, current industrial reports, 2804  
 wage developments, summary, 3315  
 Manufacturers Hanover Trust Co., relief, 1532  
**Maps and charts :**  
 Census Bureau, United States maps, GE-50 series, 1338-41  
 Coast and Geodetic Survey—  
 aeronautical charts, dates of latest editions, 2450  
 flight information publications, dates of latest editions, 2451  
 instrument approach procedure charts, 2686  
 military fields, 2820  
 Federal item identification guides for supply cataloging, supplements, 2545  
 Mars (planet), MEC-2, Mariner 69, 1256  
 Naval Oceanographic Office, chart correction list, 2092  
 Weather Bureau, daily synoptic series, 2442  
*see also* subjects.  
 Marcelo, Josefina Q., relief, 1408, 1638  
 Margurita, Maria, *see* Yang Oh Yoo.  
**Marine Corps :**  
 aviator, training programs, 1951  
 Fleet Marine Force manual FMFM series, 1948-50  
 members, simplify laws relating to, law, 1505  
 management review (periodical), 2881  
 shore party and helicopter support team operations, manual, 1948  
 travel regulations, 2721  
 Marine Corps Reserve, reserve marine (periodical), 3104  
 Marine sediment sample preparation for analysis for low concentrations of fine detrital gold, 1851  
 Mariner, *see* Spacecraft.  
 Mariner 69 Mars chart (MEC-2), 1256  
 Mariners, *see* Notice to mariners.  
 Mariners weather log (periodical), 2805  
 Maritime Administration, press releases, 3015  
 Maritime industry, *see* Merchant marine.  
 Maritime safety digest (periodical), 2806-7  
 Maritime service, *see* Shipping.
- Markets and marketing :**  
 acreage marketing guides, 1686-87  
 agricultural marketing (periodical), 2262  
 agricultural marketing act of 1946, amend—  
 law, 1503  
 report, 1555  
 Colombia, market factors, 1375  
 foreign crops and markets (periodical), 2594  
 foreign market reports service, listing, 2597  
 marketing and transportation, 2808  
 marketing bulletins, 1226-27  
 marketing information guide, annotated bibliography, 2809  
 marketing research reports, 1228-30  
 synthetic substitutes in agricultural markets, 1729  
*see also* names or classes of commodities, etc., marketed.  
**Marking, identification, administrative**  
 wheel-ed vehicles, military standard, 1703  
**Markley, L. L.**, membranes for desalination by reverse osmosis, 1881  
**Markovitch, Eugene S.**, relief, 1582  
**Markwalter, George**, claims against U.S., 1611  
**Marrero, Jorge A.**, relief, 1608  
**Mars (planet) :**  
 chart, MEC-2, Mariner 69, 1256  
 Mars experimental chart, MEC series, 1256  
 Marshall County, Ind., relief, 1646  
 Marshall Ford Dam, Colorado River project, Tex., condition of dam, report of examination, 2149  
**Marshals, Federal**, appointment records, pamphlet to accompany microscopy, Utah, Territory and State, 2059  
**Martin, William McC., Jr.**, remarks, Nov. 15, 1967, 1803  
**Martinson, R. Kahler**, retention of extra-wide lock-on, and regular bands on waterfowl, 2180  
**Maryland :**  
 climatological data, 2361  
 construct, maintain, and operate additional bridges and tunnels across or under Chesapeake Bay, etc., law, 1431  
 landings, fish and shellfish, 2810  
 precipitation data, hourly, 2666  
**Mason, Paul L.**, earned degree conferred 1964-65, bachelor's and higher, 1735  
**Masonry pool**, seepage evaluation, 1859  
**Massachusetts :**  
 landings—  
 by gear and subarea, 1383  
 fish and shellfish, 2811  
**Materials :**  
 biaxially fiber reinforced, effective elastic properties determination, 1298  
 building materials, USSR industrial development, translations, 3290  
 Industries, East European, translations, 3239  
 infrared reflectance of, ellipsoidal-mirror reflectometer accurately measures, 2025  
 preservation, packaging, and packing, Federal test method standard, 1808  
 reactor, quarterly technical progress review, 3083  
 science—  
 Communist Chinese abstracts, 2389  
 East European abstracts, 2482  
 USSR abstracts, 3303  
 standard reference materials, news for users of, 2899  
 structural, externally loading and corrosion testing stress corrosion specimens, procedures, study, 2026  
**Materials handling, equipment**, Federal item identification guides for supply cataloging, supplements, 2538

- Mathematics:  
and mathematical physics, journal of research, National Bureau of Standards, 2725  
Communist Chinese abstracts, 2390  
East European abstracts, 2483  
mathematics and mathematical physics, journal of research, National Bureau of Standards, 2063  
USSR abstracts, 3304
- Matthews, Ralph, jr., communities in action, 2391
- Matthiessen, P. C., infant and perinatal mortality in Denmark, 2143
- Mattresses, current industrial reports, 2433
- Matusovich, Charles J., evaluation of 2 titanium forging alloys, 1299
- Mauritania, background notes, 2187
- Maxwell equations, *see* Equations.
- Mears, L. Daniel, diffusion of recoil fission fragments from solid surfaces calculated release curves, 1303
- Measurements, *see* subject of measurement.
- Measuring instruments, Federal item identification guides for supply cataloging, supplements, 2539
- Meat:  
foreign agriculture circulars, 2593  
inspection procedures manual, 2801  
inspection regulations of USDA, 3089  
livestock and meat situation, 2781  
market news weekly summary and statistics, 2782
- Mechanical engineers, Veterans Administration careers, 2241
- Mechanical fans, current industrial reports, 2434
- Mechanical power transmission, *see* Power transmission.
- Mechanical properties of sea ice, 1284
- Medals, commemorative, American Legion 50th anniversary, report, 1542
- Medical care:  
administration, what 13 local health departments are doing, 2141  
directory of providers of services under health insurance for the aged—  
extended care facilities, 2163  
home health agencies, 2164  
hospitals, 2165  
independent laboratories, 2166  
District of Columbia participation under title 19 of social security act—  
law, 1497  
report, 1675  
facility projects approved for Federal aid under Hill-Burton program, register, 2663  
home care—  
changing patterns, review of factors, 2121  
planning summary of development, following enactment of Medicare and Medicaid, 2135  
studies in medical care administration, 2141
- Medical certificates, reviewing and acting on, FPM manual supplement, 2553
- Medical facilities, *see* Hospitals—Veterans hospitals.
- Medical industry, USSR medical industry (periodical), translations, 3297
- Medical instruments and apparatus, Federal item identification guides for supply cataloging, supplements, 2543
- Medical laboratories:  
clinical, workload reporting system for use in Federal Agencies with major medical programs, 2240  
independent, directory of suppliers of services under health insurance for the aged, 2166
- Medical literature analysis and retrieval system, MEDLARS services, guide, 2069
- Medical officers, *see* Physicians.
- Medical practice, *see* Medicine.
- Medical service, *see* Medical care.
- Medical supplies, Federal item identification guides for supply cataloging, supplements, 2543
- Medical technicians, *see* X-ray technicians.
- Medicare, *see* Medical care.
- Medicine:  
aviation medical report AM series, 1309  
group practice, promoting, conference report, 2139  
index medicus, 2671  
medical news letter, Medicine and Surgery Bureau, 2812  
medical subject headings, 2671
- Navy, statistics, quarterly, 3185
- Notes for medical catalogers (periodical), 2906
- regional medical programs—  
conference proceedings, 2137  
report—  
departmental edition, 2140  
document edition, 1513
- School of Aerospace Medicine, technical reports, 1263-68
- space biology and medicine (USSR periodical), 3169
- USSR, Academy of Medical Sciences, vestnik (periodical), 3309  
*see also* Veterinary medicine.
- MEDLARS, *see* Medical literature analysis and retrieval system.
- Medin, Jere W., jr., thermal design verification testing of anchored interplanetary monitoring platform D, 2036
- Meehan, Eugene J., introductory social studies, 1695
- Meetings, *see* Conferences, congresses, etc.
- Mehr, Stanley, competition in world raisin markets, 1819
- Meler, Robert R., use of Euler transformations in determination of rocket orientation, 2100
- Mellin, Frank I., jr., relief, 1583
- Melons, spring, acreage marketing guides, 1686
- Melting, arc, heat transfer to water-cooled copper crucibles during vacuum metallurgy, study, 1993
- Member banks, *see* Federal reserve member banks.
- Membranes, desalination by reverse osmosis, 1881
- Memorandums, *see* names of departments, etc., issuing memorandums.
- Men's clothing, *see* Clothing.
- Mental health:  
mental health digest (periodical), 2815  
occupational mental health notes, 2858  
State salary ranges, 1865  
statistics, current reports, 2132
- Mental institutions, provisional patient movement and administrative data, public institutions for mentally retarded, 2132
- Mental retardation:  
abstracts (periodical), 2816  
amendments of 1967—  
law, 1455  
general information, 2155  
report, 1553
- facilities, extend, etc., acts—  
law, 1455  
report, 1553
- PCMR message, 2945
- Mentally handicapped, fresh views on employment, special report (periodical), 3172
- Mentally ill, employment of mentally restored, involvement for community organizations (periodical), 2712
- Mentally retarded, public institutions, provisional patient movement and administrative data, 2132
- Merchandise, *see* Commercial products.

## INDEX

- Merchant marine :**  
 act, amend—  
 law, 1478  
 report, 1548  
 act of 1936, amend, law, 1468  
 maritime matters, liability during private operations of N.S. Savannah, agreement with Yugoslavia, 2208  
 maritime safety digest (periodical)—  
 longshoring, 2806  
 shipyards, 2807  
*see also Ships.*
- Merchant Marine and Fisheries Committee, House :**  
 calendar, 2746  
 reports, 1548, 1567
- Merchant Marine Council, proceedings, 3050**
- Merchant vessels, *see Ships.***
- Mercury :**  
 mineral industry survey, quarterly, 2817  
 nonwetting, condensing flow in horizontal, sodium-potassium-cooled tubes, heat-transfer, experimental investigation errata, 2034
- Mercy, Kenneth R.**, environmental test contribution to spacecraft reliability, 2039
- Merritt, Daisy G.**, relief, 1647
- Messes, Army, operations, technical manual, 1293**
- Metal bars, *see Bars (metal, etc.).***
- Metal plating, *see Plating.***
- Metal shapes, *see Shapes (metal).***
- Metal sheeting, *see Sheet metal.***
- Metallurgy :**  
 Communist Chinese abstracts, 2389  
 East European scientific abstracts, 2482  
 USSR industrial development, translations, 3293  
 USSR scientific abstracts, 3303
- Metals, consumption and stocks at brass and wire mills, mineral industry survey, monthly, 2329**
- see also* names of articles manufactured from metal—*also* names of metals.
- Metalworking machinery :**  
 current industrial reports, 2434  
 Federal item identification guides for supply cataloging, supplements, 2539  
 USSR industrial development, translations, 3294
- Meteorology :**  
 American Meteorological Society abstracts, 2902  
 data report, meteorological rocket network firings (periodical), 2449  
 meteorological conditions of Hellgate fire, 1834  
 publications, price list, 2113  
 synoptic, weekly analyses, 5-, 2-, and 0.4-Mb surfaces for 1965, based on Meteorological Rocket Network observations during IQUY, 1754
- Methodology, national, regional, and State life tables for United States, 2131**
- Metropolitan areas, *see Cities and towns.***
- Mexico, geodetic satellite observation station, agreement, 2224**
- Mexico, Gulf of, surface water quality of basins, 1858**
- Meyers, Earl L.**, extemporaneous mixing of parenteral medication, 1816
- Meyjes, F. E. P.**, epilepsy abstracts, 2499
- MIIH series, 2132**
- Michigan :**  
 climatological data, 2361  
 landings, fishery products, 2818  
 mineral industry, minerals yearbook chapter, 1976  
 precipitation data, hourly, 2666
- Microfilm, National Archives publications, pamphlet accompanying, 2057-59**
- Microwave spectroscopy, *see Spectroscopy.***
- Mid-continent region action plan, 2105**
- Middle East, *see East (Middle East)***
- Middle West, *see Midwest (U.S.).***
- Midland, Tex. :**  
 District Court, western district, new Midland-Odessa division, create—  
 law, 1490  
 report, 1680
- Midwest (U.S.) :**  
 mid-continent region action plan, 2105  
 Migrant labor, traveler/el viajero, quarterly newsletter for migrant and seasonal farm workers, 3262
- Migration, problems in Siberia, USSR survey, 1909**
- Migratory-bird-hunting stamps, fees, increase, hearing, 1684**
- Migratory birds, *see Water birds.***
- Military aid, military assistance program addressees, MILSTRIP supplement, changes, 1704-6**
- Military Airlift Command :**  
 MAC flyer (periodical), 2795  
 savings in use of commercial air service for transportation of cargo to southeast Asia and Europe, GAO report, 1844
- Military Appeals Court, *see Courts of Military Appeals.***
- Military art and science :**  
 military operations, military engineering, lessons learned, Army pamphlet, 1287  
 shore party and helicopter support team operations, Fleet Marine Force manual, 1948  
 Soviet translations, 3167
- Military assistance, *see Military aid.***
- Military engineering, military operations, lessons learned, Army pamphlet, 1287**
- Military fields, United States, instrument approach procedure charts, dates of latest editions, 2820**
- Military index, Defense Department specifications and standards, supplements, 2678**
- Military information, Eastern Europe, translations, 2821**
- Military installations, *see Installations (military).***
- Military law, review, Army Dept. pamphlet, 2822**
- Military operations, *see Military art and science.***
- Military personnel, *see Army.***
- Military psychology, *see Psychology.***
- Military research, Army research and development, newsmagazine, 2307**
- Military review (periodical), 2823**
- Military Sea Transportation Service, sealift magazine, 3132**
- Military services, *see Armed Forces.***
- Military standards, 1700-3, 2824**
- Military supplies :**  
 Air Force procurement instruction, revisions, 2274  
 airdrop of supplies and equipment, rigging military floating and fixed aluminum bridges, 1294  
 armed services procurement regulations, 2304
- Defense Department specifications and standards index, supplement, 2676**
- Defense Department standardization documents classification listing, 2574**
- defense procurement circular, 2455**
- defense supply procurement regulation, revision, 2457**
- Federal supply classification handbook, alphabetic index, 1686**
- MILSTRIP, military standard requisitioning and issue procedures, supplement, changes, 1704-6**
- procurement, legal service, Army pamphlet, cumulative index-digest, tables of materials digested, 1291**
- standardization policies, procedures, and instructions, manual, 3175**
- supply bulletin, 1285**

- Military supplies—Continued  
 supply operations manual, distribution system procedures, 1698
- Military Traffic Management and Terminal Service:  
 port handling billing, fees for shippers, pamphlet, 1286  
 transportation proceedings (periodical), 3260
- Milk:  
 evaporated, condensed, and dry, 2503  
 Federal orders, market statistics, summary, monthly, 2548  
 fluid milk and cream report, 2589  
 production, monthly report, 2825  
 special programs for Armed Forces and veterans hospitals, extend, law, 1427
- Milking Shorthorn cattle, *see* Cattle.
- Mills, *see* Flour mills.
- Millwork, Federal item identification guides for supply cataloging supplements, 2541
- MILSTRIP, military assistance program addresses, 1704-6
- Minard, James P., geology and mineral resources of Great Swamp National Wildlife Refuge, N.J., 1850
- Mine accidents, coal mines injuries, monthly report, 2364
- Mine safety, *see* Safety of life.
- Minerals:  
 and primary products, Federal item identification guides for supply cataloging, supplements, 2544
- Industries—  
 area reports, annual, 2302  
 employment and injuries, minerals yearbook chapter, 1959
- Industry, minerals yearbook chapter—  
 Alaska, 1964  
 Arizona, 1965  
 Arkansas, 1966  
 California, 1967  
 Florida, 1968  
 Hawaii, 1969  
 Idaho, 1970  
 Illinois, 1971  
 Indiana, 1972  
 Iowa, 1973  
 Kansas, 1974  
 Kentucky, 1975  
 Michigan, 1976  
 Minnesota, 1977  
 Mississippi, 1979  
 Missouri, 1978  
 Montana, 1980  
 Nebraska, 1981  
 Nevada, 1982  
 New Mexico, 1983  
 North Dakota, 1984  
 Oklahoma, 1985  
 Oregon, 1986  
 South Dakota, 1987  
 Texas, 1988  
 Utah, 1989  
 Washington State, 1990  
 Wisconsin, 1991  
 mineral trade notes, monthly inventory, 2828
- production, statistical summary, minerals yearbook chapter, 1998
- resources—  
 Great Swamp National Wildlife Refuge, 1850  
 Monomoy National Wildlife Refuge, 1850
- USSR industrial development, translations, 3293
- Mines and mining:  
 Ida group of mining claims, Josephine Co., Oreg., relief, 1604  
 load displacement measurement in back-filled stope of deep vein mine, 1994  
 See also names of metals and minerals mined.
- Mines Bureau:  
 area report, annual, 2302  
 information circular, 1961-63  
 press releases, 3016  
 publications, monthly list, 2889  
 report of investigations, 1992-97
- Minimum property standards for swimming pools, 1873
- Mining, *see* Mines and mining.
- Mining engineering, load displacement measurement in backfilled stope of deep vein mine, 1994
- Mining machinery, equipment, Federal item identification guides for supply cataloging, supplements, 2538
- Minnesota:  
 climatological data, 2361  
 electric rate book, 1793  
 mineral industry, minerals yearbook chapter, 1977  
 precipitation data, hourly, 2666
- Minor, James B., AVLEX legal index, 1760
- Miscellaneous publications, *see* names of departments, etc., issuing publications.
- Missiles:  
 guides, Federal item identification guides for supply cataloging, supplements, 2546  
 Hawk and Nike Hercules missile systems, agreement with Japan, 2223
- Mississippi:  
 climatological data, 2361  
 Delta, irrigation effects on rate of technological change, measuring method, 1724  
 landings, fish and shellfish, 2829  
 mineral industry, minerals yearbook chapter, 1979  
 precipitation data, hourly, 2666  
 sesquicentennial of statehood exhibition in Library of Congress, catalog, 1947
- Mississippi River and Valley, Missouri-Mississippi River summary and forecasts, 2830
- Missouri:  
 climatological data, 2361  
 mineral industry, minerals yearbook chapter, 1978  
 precipitation data, hourly, 2666
- Missouri River and Valley, Missouri-Mississippi River summary and forecasts, 2830
- Missouri River Basin, progress report, 3053
- Mitchell, Donald W., fire hazard of conveyor belts, 1996
- Mites, *see* Clover mites.
- Mobile homes, *see* Trailers.
- Mockler, Richard C., relief, 1535
- Moe, Lyle E., Turkey, supply and demand projections for farm products to 1975 with implications for U.S. exports, 1732
- Molasses, market news, weekly, 2831
- Molecules:  
 microwave spectroscopy, bibliography, 2011  
 ultraviolet radiation effect, USSR study, 1905
- Molybdenum:  
 disposal from national stockpile, law, 1437  
 report, monthly, 2832
- Le Monde (periodical):  
 index, 2675
- Money:  
 currency and coin, outstanding and in circulation, monthly statement, 3179  
 demand deposits, currency, etc., 2833  
 foreign exchange rates—  
 monthly, 2595  
 weekly, 2596  
 monetary system, consolidated condition statement, 2311  
 open market rates and bond prices, monthly, 2919  
 supply and time deposits, 2833  
*see also* Public funds.
- Mongolia, translations, 3244
- Monomolecular films, poly- $\gamma$ -methyl-L-glutamate, infrared spectra, 2101

## INDEX

- Monomoy National Wildlife Refuge, geology and mineral resources, 1850
- Monroe, John A., copper, quarterly industry report, 2415
- Montana : climatological data, 2361 mineral industry, minerals yearbook chapter, 1980 precipitation data, hourly, 2666 water supply outlook and snow surveys, 3322
- Month-end storage in major reservoirs in Pacific Northwest, 3189
- Monthly : *Note*.—For all publications which begin with the word "Monthly", *see* subject, or name of department, etc., issuing publication.
- Months, *see* names of special months.
- Moon : lunar surface, thermally radiant environs of man, evaluation, 2049 treaty on principles governing activities of States in exploration and use of outer space, 2216
- Moore, Charlotte E., selected tables of atomic spectra, 2065
- Moore, Norman D., records relating to appointment of Federal judges, etc., for Utah, Territory and State, pamphlet, 2059
- Morbidity, morbidity and mortality weekly report, 2850 *see also* Diseases of animals.
- Morocco, agricultural commodities, agreement, 2202
- Morro do Ferro thorium and rare-earth ore deposit, Pocos de Caldas district, Brazil, 1848
- Mortality, *see* Death.
- Mortgage insurance : *FHA*— home, general information, 1869 project, *FHA* regulations, amendments, 1784-85 value costs and maximum amounts, 1786 mortgagee's handbook, home programs, *FHA* manual, revisions, 1788-89 *see also* Federal ship mortgage insurance fund.
- Mortgages : home, *FHA* trends, 2582 home mortgage debt, estimated, quarterly, 2501 nonfarm real estate foreclosure report, 2903 savings and mortgage lending activity, selected balance sheet items, *FSLIC* insured savings and loan associations, 2633
- Most for the least through sharing, 2128
- Motels, *see* Motor courts.
- Motes (in cotton) : supply and price data on cotton gin motes, 1230
- Motion pictures : aerial-image enables diagrams and animation to be inserted, 2003 Agriculture Department, bimonthly list, 2325 Library of Congress catalog, 2771 Navy fleet motion picture service manual, 2097
- Motive power, *see* Power.
- Motor carrier decisions, *see* Interstate Commerce Commission.
- Motor carriers : revenues, expenses, other income, etc.— class 1 carriers of passengers, quarterly, 3109 large carriers of property, quarterly, 3110 *see also* Motor vehicle accidents.
- Motor courts, receipts in United States, 1963, map, 1341
- Motor cycles, *see* Motorcycles.
- Motor fuel : special, Federal gas tax credit or refund for nonhighway and transit users, 1886 taxation of fuel consumed by interstate buses, consent of Congress to compact— law, 1480 report, 1681
- Motor vehicle accidents, motor carrier accident investigation report, 1999
- Motor vehicle operators : driver, traffic safety magazine of Air Force, 2473 substitute garageman-driver, examination, sample questions, 1361
- Motor vehicles : District of Columbia, title certificate applications, eliminate oath requirement, law, 1457 Federal item identification guides for supply cataloging, supplements, 2538
- Motorbuses : interstate, taxation proration and recl procty, consent of Congress to compact— law, 1480 report, 1681
- Motorcycles, Federal item identification guides for supply cataloging, supplements, 2538
- Moyer, Forrest T. : employment and injuries in mineral industries, 1959 injury experience in coal mining, 1962
- Mozambique, *see* Portuguese East Africa.
- MSI series, 2296, 3141
- MTMTS, *see* Military Traffic Management and Terminal Service.
- Mullaly, Harry F., unemployment insurance review, 3276
- Mullin, Sylvia R., progressive fish-culturist, 3054
- Music : catalog of copyright entries, 1692 Library of Congress catalog, 1944
- Musical instruments, Federal item identification guides for supply cataloging, supplements, 2545
- Mussels, certified shippers, list, 2351
- Mutton, slaughtering, cutting and processing on farm, 1215

## N

- N.A.S.A., *see* National Aeronautics and Space Administration.
- Nails and spikes, nails, Federal item identification guide, 1699
- Napel, accessions list, Library of Congress American Libraries Book Procurement Center, New Delhi, 2885
- Narcotic habit, prevention and control of addiction, 2001
- NASA, *see* National Aeronautics and Space Administration.
- NASA facts, 2016
- NASA SP series, 2018-20
- NASA tech briefs, 2021-29
- Nasatir, Abraham P., French consuls in United States, calendar of correspondence in Archives Nationales, 1943
- National Advisory Committee (agriculture) : annual instead of quarterly meetings, *pro* vide— law, 1503 report, 1555
- National Aeronautics and Space Administration : ABC-NASA tech briefs, 2002-3 contractor report CR (series), 2004-15 contractor reports, preparing, technical illustrating, 2020
- headquarters telephone directory, 2854
- Inventions and Contributions Board, petitions for patent waiver, findings of fact, etc., 2055-2956

- National Aeronautics and Space Administration—Continued
- NASA facts, 2016
  - NASA management issuances, table of contents, 2017
  - press releases, 3017
  - procurement regulation, 2856
  - directive, 2855
  - SP series, 2018–20
  - space flight investigations, opportunities for participation, handbook, 2928
  - tech briefs, 2021–29
  - technical memorandum, 2030
  - technical notes, 2031–53
  - technical report, 2054
- National Archives:
- general information, 2060
  - microfilm publications, pamphlet accompanying, 2057–59
- National banking review (periodical), 2857
- National Bureau of Standards:
- Journal of research, 2062–64, 2724–26
  - national standard reference data series 2065
  - publications newsletter, 2884
  - standard reference materials, news for users of, 2899
  - technical news bulletin, 3212
  - technical news, press release, 3213
  - technical notes, 2066–67
- National Cancer Institute, journal, 2723
- National Capital, *see* Capital of United States.
- National cemeteries, transfer jurisdiction, report, 1543
- National Center for Air Pollution Control, seminar on human biometeorology, 2124
- National Clearinghouse for Mental Health Information:
- crime and delinquency abstracts (periodical), 2427
  - occupational mental health notes, 2858
- National Clearinghouse for Poison Control Centers, bulletins, 2859
- National Commission on Product Safety, establish, law, 1432
- National Commission on Urban Problems, press releases, 3018
- National defense:
- agreement with Japan, 2223
  - defense industry bulletin (periodical), 2453
  - Donges-Metz pipeline system, agreement with France, 2203
  - perspectives in defense management (periodical), 2953
  - psychological research in national defense today, 1279
- National electric rate book, 1791–95, 2860
- National emergency standby regulations and instructions, personnel and manpower, FPM supplement, 2560
- National emission standards act, *see* Emission.
- National Fertilizer Development Center, TVA, annual report, 2237
- National forests:
- America's playgrounds, skiing, 1237
  - stumpage prices for sawtimber sold (periodical), 3191
- National Guard air reservist (periodical), 2276
- National Highway Safety Advisory Committee, increase size, etc., law, 1436
- National housing act, *see* Housing.
- National Labor Relations Board:
- case developments, quarterly report, 3076
  - decisions—
  - digest, CS-series, 2466
  - index, v. 147–166, 2068
  - election reports, 2852
  - field manual, 2863
  - press releases, 3019
  - statistical summary, quarterly, 2853
  - weekly summary of cases, 3333
- National Library of Medicine:
- current catalog
  - biweekly listing, 2864
  - cumulative listing, 2865
  - MEDLARS services, guide, 2069
  - notes for medical catalogers (periodical), 2905
- National Maritime Historical Society of D.C.:
- loans for restoring American square-rigged merchant ship Kaiulani, guarantee—
  - law, 1478
  - report, 1548
- National monuments and memorials, publications, price list, 2111
- National Museum:
- bulletins, 2071
  - proceedings, 2072–76
- National Oceanographic Data Center:
- newsletter, 2866
  - quarterly accessions, computer produced indexes, 2902
- National Park Foundation, establish, law, 1484
- National Park Service:
- careers, 2077
  - press releases, 3020
- National parks:
- public use, statistical report, monthly, 3063
  - publications, price list, 2111
- National resources, conservation, overall national planning (remarks), 1244
- National Science Foundation, opportunities for improvement in administration of contract for operation of Kitt Peak National Observatory, Tucson, Ariz., GAO report, 1843
- National Security Seminars, presentation outlines and reading list, 1896
- National standard reference data series, 2065
- National Teacher Corps:
- extend and amend program—
  - law, 1508
  - report, 1575
- National Transportation Safety Board:
- powers, functions, and responsibilities (remarks), 2081
  - press releases, 3021
- National union catalog, Library of Congress, 2869
- Nationality:
- immigration and nationality act, amend—
  - law, 1489
  - report, 1677
- Natural gas, *see* Gas.
- Natural resources:
- conservation and development projects handbook, 2171
  - forests and related natural resources, selected references, 1835
  - Indiana, 1879
  - resource publications (series), 2179
  - see also* Land.
- Naturalization:
- employees of U.S. nonprofit organizations disseminating information that promotes U.S. interest, permit—
  - law, 1489
  - report, 1677
  - see also* Citizenship.
- Naval Air Systems Command, engineer your future, career opportunities, 2082
- Naval Air Test Center, employees, relief, 1618
- Naval art and science, naval research logistics quarterly, 2873
- Naval aviation, *see* Aeronautics.
- Naval aviation news, 2872
- Naval courts, *see* Courts martial and courts of inquiry.
- Naval education, naval training bulletin, 2878
- Naval gunfire support, 1950
- Naval Observatory, publications (series), 2083

## INDEX

- Naval Oceanographic Office:  
chart correction list, 2092  
publications series, 2084-91
- Naval Personnel Bureau:  
career publication, 2287  
training manuals and correspondence  
courses, list, 2095
- Naval Research Laboratory:  
nuclear facilities, capabilities for nonnu-  
clear applications, 2103  
progress, report, monthly, 3097  
report series, 2101-3
- Naval research logistics quarterly, 2873
- Naval Research Office, research in service  
of national purpose, vicennial convoca-  
tion, proceedings, 2104
- Naval research reviews (periodical), 2874
- Naval reservist (periodical), 2875
- Naval Ship Systems Command, technical  
news (periodical), 2876
- Naval stores, report, monthly, 2877
- Naval Submarine Medical Center, reports,  
1954-56
- Naval training, *see* Naval education.
- Naval Training Device Center:  
publications, index, 2099  
training device developments (periodical),  
3225
- Naval vessels, *see* Warships.
- Navigation:  
notice to mariners—  
coastal and ocean regions of world, 2906  
Great Lakes and tributary waters west  
of Montreal, 2907  
space, factors affecting design and use of  
photographic sextant, 2053  
*see also* Air navigation.
- Navigator (periodical), 2879
- NAVTRADEVcen, *see* Naval Training  
Device Center.
- Navy:  
civil engineer (periodical), 2880  
civilian manpower management (periodi-  
cal), 2360  
fleet motion picture service manual, 2097  
management review (periodical), 2881  
medicine, statistics, quarterly, 3185  
members, simplify laws relating to, law,  
1505  
procurement directives, 2882  
safety precautions for shore activities,  
change, 1362  
travel regulations, 2721
- Navy Department:  
inventory controls, need for improvement,  
GAO report, 1839  
public affairs, direction for commanders,  
etc. (periodical), 2470  
safety review (periodical), 3122
- Navy Supply Corps, newsletter, 2883
- NBS, *see* National Bureau of Standards.
- Near East, *see* East (Near East).
- Nebraska:  
climatological data, 2361  
mineral industry, minerals yearbook chap-  
ter, 1981  
precipitation data, hourly, 2666  
waterflooding of oilfields, 1997
- Negroes, businessmen, technical assistance  
program (talk), 1714
- Nehmer, Stanley, address, Nov. 30, 1967,  
1381
- Neighborhood Youth Corps, from welfare to  
wages, 1922
- Nelson, Alice F., foreign agriculture, includ-  
ing foreign crops and markets, 2594
- Nelson, Morlan W., water supply outlook  
and Federal-State-private cooperative  
snow surveys for Idaho, 3321
- Nerves, vagus nerve, method of blocking in  
conscious dog, 1265
- Nesbitt, Robert E., relief, 1536
- Nesenberg, Martin, signal amplitude dis-  
tribution for stationary radio multipath  
conditions, 1750
- Netherlands Antilles, capsule facts for  
Armed Forces, 1273
- Networks, meteorological rocket network fir-  
ings, data report (periodical), 2449
- Netzband, F. F., mineral industry of Texas,  
1988
- Neurology, neurological examinations, prob-  
lems of machine diagnosis, USSR study,  
1920
- Neutrons:  
and gamma doses in tungsten-water-mod-  
erated critical assembly, absolute cal-  
culated and measured, comparison, 2044  
fission product decay chains, Pu-239 with  
fission spectrum neutrons, 1305-7
- Nevada:  
climatological data, 2361  
electric rate book, 1794  
mineral industry, minerals yearbook chap-  
ter, 1982  
precipitation data, hourly, 2666  
water supply outlook and snow surveys,  
3323
- Nevins, Allan, lecture, Jan. 16, 1967, 1942
- New England:  
climatological data, 2361  
precipitation data, hourly, 2666
- New England Regional Commission, press  
releases, 3022
- New era (periodical), 2887
- New focus for school desegregation (ad-  
dress), 1787
- New Hampshire, electric rate book, 1795
- New Haven, Conn., standard metropolitan  
statistical area, population, special census,  
1326
- New Jersey:  
climatological data, 2361  
landings, fish and shellfish, 2888  
precipitation data, hourly, 2666
- New Jersey Turnpike, motor carrier accident,  
report, 1999
- New Mexico:  
climatological data, 2381  
mineral industry, minerals yearbook chap-  
ter, 1983  
precipitation data, hourly, 2666  
snow survey measurements, 2176  
water supply outlook and snow surveys,  
3320
- New York City:  
Cotton Exchange, futures trading and  
open contracts in cotton, wool and wool  
tops, 2634
- Mercantile Exchange, futures trading and  
open contracts in potatoes and butter,  
2635
- Produce Exchange, futures trading and  
open contracts in cottonseed oil and soy-  
beans, 2634
- New York State:  
climatological data, 2361  
landings, fish and shellfish, 2895  
precipitation data, hourly, 2666
- Newell, Ill., railroad accident, report, 1796
- Newman, Morris, mathematics and mathe-  
matical physics, journal of research, 2725
- News digest:  
Federal Power Commission, 2896  
Securities and Exchange Commission, 2897
- News for farmer cooperatives, 2898
- News letters:  
consumer relations, 2411  
Federal Library Committee, 2587  
Head Start Project, 2657  
industrial civil defense, 2684  
medical news letter, Medicine and Surgery  
Bureau, 2812
- Navy Supply Corps, 2883
- NBS publications newsletter, 2884
- Paris Air Show, 2943
- rural areas development, 3118
- State Department, 2461
- State Technical Services Office, 3178

- News letters—Continued  
 United States National Commission for UNESCO, 3273  
 USDA employee, 3285  
 News summary, Federal Trade Commission, 2578  
 Newsletters, *see* News letters.  
 Newspapers, *see* Press.  
 Newsprint, *see* Paper.  
 Nguyen Tran Van, *see* Tran Van Nguyen.  
 Nguyen Van Be, relief, 1424, 1539  
 Nickel, mineral industry survey, monthly, 2901  
 Nigeria, background notes, 2188  
 Nightwear, knit, current industrial reports, 2434  
 Nike missiles, *see* Missiles.  
 Nikolitch, Radoje, comparison of age levels of farmers and other self-employed persons, 1725  
 Nimbus spacecraft, *see* Satellites.  
 Niobium, determination of electric potential across oxide scale during oxidation, 2048  
 Nitrogen and helium in production of bonds in simulated orbital flights, comparison, 1268  
 NODC, *see* National Oceanographic Data Center.  
 Noise, random excitation, rectangular plates, maximum response, errata, 2006  
 Nomenclature, *see* subjects.  
 Nonferrous castings, *see* Castings.  
 Nonmetallic materials, *see* Nonmetals.  
 Nonmetals:  
     nonmetallic crude materials, Federal item identification guides for supply, cataloging, supplements, 2544  
     nonmetallic fabricated materials, Federal item identification guides for supply cataloging supplements, 2544  
 Nonprofit organizations:  
     employees disseminating information that promotes U.S. interest, permit naturalization—  
         law, 1489  
         report, 1677  
     research grants and contracts with Health, Education, and Welfare Dept., guide for establishing indirect cost rates, 1863  
     scientific activities of nonprofit institutions, 2080  
 Norfolk and Western Ry., accident, report, 1796  
 North America:  
     east coast, lights and fog signals, list, changes, 2088  
     geology, abstracts, 2246  
     Indian tribes, biographical sketches and anecdotes of principal chiefs, 1877  
     status of Branchiobdella and Stephanodrilus with description of new genus Clitellata, 2072  
 North American Aviation, Inc., wage chronology, 1929  
 North Atlantic slope basins, *see* Atlantic States.  
 North Carolina:  
     climatological data, 2361  
     landings, fish and shellfish, 2904  
     potatoatoes, marketing summary, 1690  
     precipitation data, hourly, 2666  
 North Dakota:  
     climatological data, 2361  
     mineral industry, minerals yearbook chapter, 1984  
     precipitation data, hourly, 2666  
 North Korea, *see* Korea.  
 North Sea, lights and fog signals, list, 2090  
 North Vietnam, *see* Vietnam.  
 Northern Hemisphere, *see* Hemisphere, Northern.  
 Northern Michigan University, area training center, general information, 1921
- Northwest (U.S.):  
 Pacific Northwest—  
     current discharge at selected stations, 3189  
     forest industries, production, prices, employment, and trade, 3051  
     month-end storage in major reservoirs, 3189  
     precipitation and temperature, monthly, 2936  
     river temperatures, 3117  
     water resources summary, 2937  
     water resources, weekly runoff report, 2938
- Norway:  
     atomic energy cooperation for civil uses, agreement, 2204  
     lights and fog signals, list, 2091
- Notice to mariners:  
     chart correction list, 2092  
     coastal and ocean regions of world, 2906  
     Great Lakes and tributary waters west of Montreal, 2907
- Notices to airmen, 2285  
 international notams, 2704
- Notifiable diseases, *see* Contagion and contagious diseases.
- Novels, *see* Fiction.
- Now we need an army to fight poverty, 1715
- NRL, *see* Naval Research Laboratory.
- Nuclear energy, *see* Atomic energy.
- Nuclear fuel, *see* Reactor fuels.
- Nuclear ordnance, *see* Atomic ordnance.
- Nuclear physics, research techniques, applied to problems in nonnuclear areas, 2103
- Nuclear reactors, *see* Reactors (atomic).
- Nuclear safety, technical progress review, 2908
- Nuclear science:  
     abstracts, 2909  
     index, 2910
- Nuclear weapons, *see* Weapons.
- Numerical calculations, line parameters for 1.9 and 6.3 micron water vapor bands, 1748
- Numerical integration, *see* Integration mathematics.
- Nurse Corps, Army, fact sheet, Army health nursing, 1302
- Nurses and nursing:  
     Air Force professional nurse, career information, etc., 1262  
     looking for nurses, anywhere U.S.A., professional placement network, 1924  
     *see also* Nurse Corps, Army.
- Nursing assistants, *see* Hospital attendants.
- Nursing Homes, extended care facilities, directory of providers of services under health insurance for the aged, 2163
- Nutrition, nutrition program news (periodical), 2911
- Nuts, foreign agriculture circulars, 2593
- Nylon, phenolic, heat transfer mechanisms in low-density chars, 2013

0

- Oak, silk, effect of storage at various moisture contents and temperatures on seed germination, 1831
- Oakes, Albert J., jr., some harmful plants of Southeast Asia, 1953
- OAR, *see* Aerospace Research Office.
- Oaths, requirement in D.C. motor vehicle title transfers, eliminate, law, 1457
- Oats:  
     futures—  
         commitments of traders, 2379  
         trading and open contracts, 2636
- OBR series, 1375-80
- O'Brien, Gerald D., speech, Oct. 12, 1967, 2107
- Obscene matter, enforcement report of Postal Inspection Service, monthly, 2495
- Occupational mental health notes, 2858

## INDEX

- Occupations :**
- Army, recruiting & career counseling journal, 3088
  - career opportunities—
    - Air Force—
      - engineers and scientists, 1255
      - professional nurse, 1262
      - engineering, Reclamation Bureau, 2150
    - Foreign Agricultural Service, international secretary, 1818
    - National Park Service, 2077
    - Naval Air Systems Command, engineer your future, 2082
    - overseas, State Department, secretaries, 2201
    - Veterans Administration, engineers, civil, electrical, mechanical, & architects, 2241
    - women, 1256
    - women's work in Forest Service, 1232
  - Federal, occupational groups and series of classes, handbook, 2655
  - Internal Revenue Service, tax work, 1883
  - outlook, quarterly, 2912
  - so . . . you want to be (series), 1716-21
  - Ocean temperature, sea surface temperature as measured by Nimbus I HRIR, high resolution infrared radiometer, evaluation, 2035
  - Oceania, contributions to hydrology of Asia and Oceania (series), 1857
  - Oceanographic Data Center, National, *see* National Oceanographic Data Center.
  - Oceanography :
    - exploring sea (lecture), 2162
    - fishery and oceanography translations (periodical), 2586
    - National Oceanographic Data Center, quarterly accessions, 2902
  - O'Connell, Joseph J., jr., remarks, Dec. 6, 1967, 2081
  - Odessa, Tex. :
    - District Court, western district, new Midland-Odessa division, create—law report, 1490
  - OEO, *see* Economic Opportunity Office.
  - Oeschger, H., in situ gas extraction system for radio carbon dating glacier ice, 1283
  - Office buildings :
    - Bronx, N.Y., name in memory of Charles A. Buckley, law, 1502
    - Federal, Detroit, Mich., name in memory of Patrick V. McNamara, law, 1471
  - Office furniture and equipment, Federal item identification guides for supply cataloging, supplements, 2545
  - Office machines, *see* Office furniture and equipment.
  - Office of Special Representatives for Trade Negotiations, *see* Special Representative for Trade Negotiations, Office of.
  - Office Skills Training Center, *see* Communications and Office Skills Training Center.
  - Office supplies, and devices, Federal item identification guides for supply cataloging, supplements, 2545
  - Officers, *see* names of services to which officers belong.
  - Offices, appraising files operations in your office, checklist, 2056
  - Official gazette of Patent Office, 2913
  - Oglesby, Joseph E., Federal news clip sheet, 2549
  - O'Hagan, Maryann J., foreign trade regulations of Argentina, 1379
  - Ohio :
    - climatological data, 2361
    - landings, fishery products, 2818
    - precipitation data, hourly, 2666
    - taxation of motor fuels consumed by interstate buses, consent of Congress to compact—law, 1480
    - report, 1681
  - Ohio River and Valley, daily Ohio River bulletin, 2917
  - Oil, *see* Oils—Petroleum.
  - Oil fields, *see* Petroleum.
  - Oil Import Administration, press releases, 3023
  - Oil Import Appeals Board, decisions, 2918
  - Oil pipe lines, *see* Pipe lines.
  - Oil shale, oil yields of sections of Green River oil shale in Colorado, 1995
  - Oilfields, *see* Petroleum.
  - Oils :
    - current industrial reports, 2433
    - summary, 1819
    - fats and oils situation, 2520
    - Federal item identification guides for supply cataloging, supplements, 2543
    - foreign agriculture circulars, 2593
    - see also* names of oils.
  - Oklahoma :
    - climatological data, 2361
    - mineral industry, minerals yearbook chapter, 1985
    - precipitation data, hourly, 2666
  - Old-age insurance, social security rulings, 3160
  - Olson, Keith S. :
    - minerals industry of—
      - Minnesota, 1977
      - Wisconsin, 1991
  - One-stop-service, experiment in Federal aid, address, 1374
  - Ontario, Calif., area wage survey, 1931
  - Opinions, *see* names of courts, etc., rendering opinions.
  - Oppenheim, Edward E., defense management journal, 2454
  - Optical alignment of silicon crystals, 2041
  - Orbitron gages, calibration in extreme high vacuum, studies, 2008
  - Orbits, computing in celestial mechanics regularization, errata, 2004
  - Orders, *see* names of departments, etc., issuing orders—*also* subjects.
  - Ordinance, Coast Guard manual, amdt., 1366
  - see also* Atomic ordnance—Fire control (gunnery).
  - Oregon :
    - climatological data, 2361
    - mineral industry, minerals yearbooks chapter, 1986
    - precipitation data, hourly, 2666
    - water supply outlook and snow survey, 3324
  - Oregon Museum of Science and Industry, dedication (remarks), 1245
  - Ores, and primary products, Federal item identification guides for supply cataloging, supplements, 2544
  - see also* names of metals or minerals.
  - Organic compounds, synthetic organic chemicals production, preliminary report, 2972
  - Organization charts :
    - Army Department, 2658
    - Air Force, 2277
  - Organizations :
    - community, involvement with employment of mentally restored (periodical), 2712
    - contributions to which are deductible for income tax purposes, list, supplements, 2430
  - Orientation, rocket, determination, use of Euler transformations, 2100
  - Orion (vessel) :
    - coastwise privileges, authorize, 1621
  - Orshansky, Mollie, who was poor in 1966, 2169
  - Orthodontics, preventive, and limited treatment procedures, 2136
  - Osborn, Ben O., soil conservation, devoted to wise use of land and water resources, 3162

- Oscillations :  
 acoustic, in simulated rocket combustion chambers, mechanical absorption, 2032  
 LOX/RP-1 combustion, use of acoustic energy absorbers in damping, 2042
- Oscillators, stable wideband relaxation oscillator using 3 inverting amplifiers, 2067
- Osmosis, reverse, membranes for desalination, 1881
- Oudine, John A., all hands, Naval Personnel Bureau career publication, 2287
- Our Lady of Pillar Catholic Church, Santa Ana, Calif., relief, 1415, 1644
- Outdoor recreation, *see* Recreation.
- Outdoor recreation action (periodical), 2931
- Outdoor Recreation Bureau, press releases, 3024
- Outer space :  
 aerospace companies, backlog of orders, current industrial reports, 2434  
 aerospace safety (periodical), 2259  
 density calibration in space, study, 2015  
 exploring (lecture), 2162  
 geophysics and space data bulletin, 2644  
 optimal human performance in aerospace systems, descriptive model for determining, 2007  
 research review, Office of Aerospace Research (periodical), 3102  
 scientific and technical aerospace reports, 3128  
 indexes, 3129
- Soviet bloc research (periodical), 3166
- treaty on principles governing activities of States in exploration and use of outer space, 2216
- USSR aerospace systems, development, 1918
- Outlying possessions, U.S. trade, monthly report, 2813
- Overfield, J. L., investigation of hydraulic power transmission systems for V/STOL aircraft, 1297
- Overseas business reports, 1375-80, 2933
- Overseas service, opportunities for secretaries in Foreign Service, 2201
- Oxidation, tantalum, niobium, and magnesium, determination of electric potential across oxide scale, 2048
- Oxygen :  
 mesospheric, temporal variations during auroral events, 2033  
 toxicity, growth of young male rat in hyperoxic environment, 1267
- Oysters, Certified shippers, list, 2351
- Ozarks Regional Commission, press releases, 3025
- Ozone, mesospheric, temporal variations during auroral events, 2033
- P**
- P.P.C. series, 2934
- P.R.L., *see* Personnel Research Laboratory.
- PA series, 1236-42
- PACAF basic bibliographies, 1258
- Pacific area :  
 airman's guide and chart supplement (periodical), 2935  
 climatological data, 2361  
 PACAF basic bibliographies, 1258
- Pacific Islands, sailing directions, change, 2008
- Pacific Northwest, *see* Northwest (U.S.).
- Pacific Northwest Forest and Range Experiment Station, publications, list, 2774
- Pacific Ocean :  
 eastern north, subsurface thermal structure, expendable bathythermograph data, 1389  
 western, lights and fog signals, list, 2089
- Pacific Southwest Forest and Range Experiment Station, publications, list, 2775
- Packaging :  
 Federal item identification guides for supply cataloging, supplements, 2540  
 industry report, 2412  
 materials, Federal test method standard, 1808  
 requirements code, military standard, 2824  
*see also* Packing.
- Packers and stockyards resume, 2939
- Packing :  
 converted flexible packaging products, current industrial reports, 2433  
 materials, Federal test method standard, 1808  
 supplies, Federal item identification guides for supply cataloging, 2540
- Packing industry, packers and stockyards resume, 2939
- Padron, Angel Trejo, *see* Trejo, Angel.
- Pails, steel shipping, current industrial reports, 2433
- Paint :  
 current industrial reports, 2433  
 Federal item identification guides for supply cataloging, supplements, 2543
- Painting, administrative wheeled vehicles, military standard, 1703
- Paints, *see* Paint.
- Pakistan :  
 accessions list, Library of Congress American Libraries Book Procurement Centers, Karachi and Dacca, 2940  
 background notes, 2189
- Palacio Sela, Guillermo R., relief, 1413, 1523
- Palanquin Project, *see* Project Palanquin (pallowshare program).
- Pamphlets, *see* names of department, etc., issuing pamphlets—*also* subjects.
- Panama, background notes, 2190
- Panama Canal, appropriations, 1968, law, 1433
- Panama Canal review (periodical), 2941
- Panels and paneling, corrugation-stiffened and unstiffened, flutter results, errata, 2031
- Paper :  
 current industrial reports, 2433  
 Government specification standards, 2647  
 industry report, 3066  
 newsprint, world supply-demand outlook through 1969, report, 1556
- Paperboard :  
 current industrial reports, 2433  
 industry report, 3066  
*see also* Pulpboard.
- Paperwork (office practice) :  
 communicating policy and procedure, managing a directives system, records management handbook, 2061
- Parachute riggers, senior and master riggers, certifications guide, 1777
- Parameters :  
 line, for 1.9 and 6.3 micron water vapor bands, 1748  
 similarity, use for geometry characteristics of high-expansion-ratio axial-flow turbines, 2051
- Parenteral medication, *see* Injections.
- Paris, France :  
 Air Show—  
 news filers, 2942  
 newsletter, 2943
- Parker, Evelyn E., cancer chemotherapy reports, 2341
- Parks, *see* National parks.
- Parsons, Richard, changing productivity and efficiency of frozen food locker cooperatives, 1757
- Parts, *see* Repair parts.
- Passenger traffic, U.S. and foreign countries, 3098
- Passenger trains, *see* Railroads.

## INDEX

- Passengers, travel between U.S. and foreign countries, 3098
- Passports, summary of statistics, 3201
- Pasture crops, *see Forage plants*.
- Patent examiners, manual of procedure, 2802
- Patent Office:
- annual report, 2106
  - official gazette, 2913
  - press releases, 3026
- Patents:
- classification, 2913
  - classification manual, 2800
  - decisions, weekly, 2013
  - examining procedure, manual, 2802
  - in official gazette, 2913
  - patent cooperation treaty draft (speech), 2107
  - Southern Utilization Research and Development Division, semiannual list, 1200
  - waiver petitions, findings of fact, etc., of NASA Inventions and Contributions Board, 2055, 2956
- Patients, provisional patient movement and administrative data, public institutions for mentally retarded, 2132
- Patrik V. McNamara Federal Office Building, Detroit, Mich., name, law, 1471
- Pauling, John R., new crop varieties, summer, 1782
- Pawnee Indian Tribe of Oklahoma, *see Pawnee Indians*.
- Pawnee Indians, lands in trust, hold, report, 1671
- Pawtucket, R.I., relief, law, 1441
- Pay, *see Pay, allowances, etc.—Salaries*.
- Pay, allowances, etc.:
- uniformed services pay act of 1967—  
law, 1483  
reports, 1544, 1573
- Pay rolls, *see Payroll deductions*.
- Payments:
- farmers, how to assign payments under ACS programs, 1240
  - workmen's compensation payments and costs, 2170
- Payroll deductions, Federal employees, to purchase credit union shares, hearing, 1579
- Payrolls, compensation expenditures and payroll hours, air transportation, 1930
- PCMR message, 2945
- Peace, search for peace in Vietnam, 1278
- Peace Corps:
- act, amend—  
law, 1460  
report, 1551
  - field staff, Foreign Service list, 2599
  - Peace Corps volunteer (periodical), 2946
  - press releases, 3027
  - quarterly statistical summary, 3079
- Peak, George W., water supply outlook and Federal-State-private cooperative snow surveys for Wyoming, 3328
- Peanuts:
- acreage allotments, transfer, law, 1486
  - market news, weekly report, 2947
  - stocks and processing, 2948
- Pears, commercial growing, 1208
- Pearson, Gregory L., water supply outlook and Federal-State-private cooperative snow surveys for Utah, 3325
- Pellegrino, James A., computer driven electroluminescent vertical scale indicator, 2010
- Pelleva, Josefina E. K.B. de, relief, 1414, 1524
- Peng, Jacqueline W., relief, 1591
- Pennsylvania:
- area measurement reports, 1316
  - climatological data, 2361
  - precipitation data, hourly, 2666
  - Wheeling Creek Watershed compact, law, 1466
- Pennsylvania coal, *see Coal*.
- Pensions:
- Lighthouse Service—  
former employees, increase—  
law, 1451  
report, 1659
  - widows of former employees, increased annuities—  
law, 1449  
report, 1661
  - widows of former professional employees, provide annuities—  
law, 1453  
report, 1660
- see also Civil service pensions*.
- Peonies, growing, kinds, planting, etc., 1218
- People's control in USSR, 1910
- Peptides, infrared spectra of surface films of poly- $\gamma$ -methyl-L-glutamate, 2101
- Perdomo, Roberto, relief, 1603
- Perel, David H., evaluation of thermally radiant environs of man on lunar surface, 2049
- Performance (psychology):
- optimal human performance in aerospace systems, descriptive model for determining, 2007
- Performance, story of the handicapped (periodical), 2950
- Performance tests (human):
- practical tests, manual for use in preparation and administration, 2096
- Perinatal mortality, *see Death*.
- Periodicals:
- Army Library, selected literature, list, 3145
  - commerce periodicals to aid businessmen, list, 1373
  - magazine reprint MR series, 2796
  - military, Air University Library Index, 2278
- Permits, *see classes of persons to whom, or subjects for which, permits are issued*.
- Persian Gulf:
- lights and fog signals, list, 2089
  - sailing directions, change, 2085
- Personnel administration, *see Administrative management*.
- Personnel management, *see Administrative management*.
- Personnel Management Training Center, curriculum, administration, etc., 1357
- Personnel manual, *see Civil service*.
- Personnel Research Laboratory, technical reports, 1259-61
- Perspectives in defense management (periodical), 2953
- Persse, Franklin H., mineral industry of South Dakota, 1987
- Pesticides:
- documentation bulletin, index to literature on pest control (periodical), 2954
  - monitoring journal (periodical), 2955
  - registration, how it protects you, 1241
- Pests, forest pest leaflets, 1825
- Petitions for patent waiver, findings of fact and recommendations of NASA Inventions and Contributions Board, 2055, 2956
- Petro, James H., soil survey of Ross County, Ohio, 2174
- Petroleum:
- crude oil, market demand forecast, monthly, 2957
  - crude petroleum and products, monthly statement, 2958
  - depth and producing rate classification of oil reservoirs in principal oil producing States, 1963
  - interstate compact to conserve oil and gas, consent of Congress to extend, law, 1470
  - oil yields of sections of Green River oil shale in Colorado, 1995
  - waterflooding of oilfields in Nebraska, 1997
- see also Pipe lines*.
- PF series, 2962
- Pharmaceutics (USSR periodical):
- translations, 2959

- Phenolic nylon, *see* Nylon.
- Philately and philatelist, *see* Postage stamps.
- Philippines:
- cotton textile trade, agreement, 2214
  - foreign trade regulations, 1378
  - loan of vessel, agreement, 2205
  - trade in cotton textiles, agreement, 2213
- Phillips, V. Estelle, Air University Library index to military periodicals, 2278
- Phonographs, Federal item identification guides for supply cataloging, supplements, 2545
- Phonorecords, Library of Congress catalog, 1944
- Phosphates, superphosphates, current industrial reports, 2433
- Photinos-Svoronos, Christos, and wife, relief, 1525
- Photochemical replenisher system *see* Replenishers.
- Photochemistry, dual photochemical replenisher system reduces chemical losses, 2029
- Photographic apparatus and supplies:
- Federal item identification guides for supply cataloging, supplements, 2543
  - photographic sextant for space navigation, factors affecting design and use, 2053
- Photography, orbital, geologic applications, 2038
- Physical examinations, children, health examination program, plan, operation, and response results, 2142
- Physically handicapped, *see* Handicapped.
- Physicians:
- Armed Forces medical officers, provide promotion opportunities, law, 1498
  - group practice of medicine, promoting, conference report, 2139
- Physics:
- Communist Chinese abstracts, 2390
  - East European abstracts, 2483
  - Journal of research, National Bureau of Standards, 2062, 2724
  - mathematical, journal of research, National Bureau of Standards, 2063, 2725
  - USSR abstracts, 3304
- Physiology:
- physiological mechanisms of action of accelerations, USSR book, 1902
  - Rumanian national conference, 1919
- Piezoelectric accelerometers, *see* Accelerometers.
- Pigs, *see* Swine.
- Pilots and piloteage, *see* Aviators.
- Pina, Hector A. E. Planas-, *see* Planas-Pina, Hector A. E.
- Pine, Australian, effect of storage at various temperatures on seed germination, 1831
- Pipe and pipe fittings, Federal item identification guides for supply cataloging, supplements, 2541
- Pipe lines:
- Donges-Metz pipeline system, agreement with France, 2203
  - oil transportation revenue and traffic, 3261
- PL 480 newsletter, 2772
- Planas-Pina, Hector A. E., relief, 1404, 1519
- Planning, manpower planning and control, economic background, 1936
- Planning (programming), *see* Programming (planning).
- Plans for Progress, press releases, 3028
- Plant diseases, *see* Diseases of plants.
- Plants:
- publications, price list, 2112
  - quarantine import requirements, Turkey, 1199
  - quarantine notices under plant quarantine act, P.P.C. series, 2934
  - Southeast Asia, some harmful plants of area, guide, 1953
  - see also* Diseases of plants.
- Plants (industrial):
- poultry and egg, operating under USDA inspection and grading programs, list, revised pages, 1689
- PLASTEC reports, 1707
- Plastics:
- PLASTEC reports, 1707
  - properties, effect of low temperature (0 to -65°F), 1707
  - U.S. production and sales, preliminary report, 2971
  - see also* names of articles made from plastics.
- Plastics Technical Evaluation Center, PLASTEC reports, 1707
- Plates:
- rectangular, maximum response to random excitation, errata, 2006
  - William Congreve and his compound-plate printing, history, description, etc., 2071
- Plating, metal, enables hard metal seal to operate in low temperature, high pressure environment, 2002
- Platinum, metals, mineral industry survey, quarterly, 2961
- Platte River and Valley, water supply outlook and show surveys, 3320
- Playgrounds, America's national forests, skiing, 1237
- Plowshare program (civil, industrial, and scientific uses for nuclear explosives): final report, 1304
- Plug valves, *see* Valves.
- Plumbers' supplies, plumbing fixtures, current industrial reports, 2434
- Plumbing, equipment, Federal item identification guides for supply cataloging, supplements, 2541
- Plumbing fixtures, *see* Plumbers' supplies.
- Plutonium isotones, Pu 239 with fission spectrum neutrons, fission product decay chains, 1305-6
- Plywood Federal item identification guides for supply cataloging, supplements, 2541
- Pocoas de caldas district, Brazil, Morro do Ferro thorium and rare-earth ore deposit, 1848
- Poinsettia, description, care, etc., 1197
- Poisons:
- National Clearinghouse for Poison Control Centers, bulletins, 2859
  - new insecticides that show residual toxicity to adult house flies, 2070
- Polar regions, *see* Arctic regions.
- Politics:
- Communist China, translations, 3233
  - Eastern Europe, translations, 2963
  - political matters, foreign relations of U.S., diplomatic papers, general—departmental edition, 2199
  - document edition, 1510
- Poly- $\psi$ -methyl-L-glutamate, *see* Glutamate.
- Pontoons, Federal item identification guides for supply cataloging supplements, 2546
- Poor, who was poor in 1966? 2169
- Poor potter of Yorktown, 2070
- Population:
- current population reports, 2435
  - consumer buying indicators, 1328
  - population estimates, series, 1321-25
  - special censuses series, 1326-27
  - hermit thrush, characteristics and nomenclature, 2075
  - large metropolitan areas, July 1, 1966, provisional estimates, 1323
  - States, estimates, 1321
  - United States—estimates, 1322, 1324
  - projections by age, sex, and color to 1990, with extensions of population by age and sex to 2015, 1325
- Portuguese Africa, guide to official publications, 1946

## INDEX

- Portuguese East Africa, Mozambique, capsule facts for Armed Forces, 1277
- Portuguese Guinea, *see* Portuguese West Africa.
- Portuguese West Africa: capsule facts for Armed Forces, 1276  
Portuguese Guinea, capsule facts for Armed Forces, 1274
- Position-classification standards, 2964
- Position management cases, 1280
- Possessions of United States, *see* Outlying possessions.
- Post Office and Civil Service Committee, House, calendar, 2747
- Post Office and Civil Service Committee, Senate: calendar, 2765  
report, 1678
- Post Office Department: information statistics, 2108  
postal manual, 2967  
posters, commemorative stamps, 2372  
press releases—  
general, 3029  
philatelic, 3029
- Post offices: Bronx, N.Y., name in memory of Charles A. Buckley, law, 1502  
information statistics, 2108  
manual, 2967
- Postage stamps: commemorative, posters, 2372  
philatelic releases, 3029
- Postal bulletin, *see* Postal service.
- Postal Inspection Service, enforcement report, fraud, obscenity, extortion, monthly, 2495
- Postal life, magazine for postal employees, 2966
- Postal service: postal bulletin, 2965  
postal life, magazine for postal employees, 2966  
qualification standards for field service, 3068  
*see also* International postal service.
- Posters, Post Office Department, commemorative stamps, 2372
- Potassium, nonwetting, condensing mercury flow in horizontal cooled tubes, heat-transfer experimental investigation, errata, 2034
- Potatoes: Florida, Alabama, and North Carolina marketing summary, 1690  
futures—  
commitments of traders, 2378  
trading and open contracts, 2635  
spring, acreage marketing guides, 1687  
total stocks, monthly report, 3223
- Pottery, poor potter of Yorktown, 2070
- Poultry: foreign agriculture circulars, 2593  
hatchery production, 2656  
plants operating under USDA inspection and grading programs, list, revised pages, 1689  
poultry and egg situation (periodical), 2968  
slaughtered under Federal inspection, monthly report, 2969  
used in canning and processed foods, monthly report, 2969  
*see also* Chickens—Turkeys.
- Poverty: combat, search for solution (address), 1710  
now we need an army to fight poverty, VISTA, 1715  
rural, role of education alleviating poverty, errata, 1722
- Poverty—Continued  
war on poverty—  
advisory councils, monthly newsletter, 2256  
communities in action (periodical), 2391  
Legal Services program, monthly account, 2731  
news summary, 2900  
rural opportunities (periodical), 3119  
white Americans in rural poverty, 1723  
Power, motive, for class 1 railroads, 2851  
*see also* Electricity.
- Power transmission, equipment, mechanical, Federal item identification guides for supply cataloging, supplements, 2538
- Pozo, Rolando, relief, 1521
- Pravda (periodical): editorials, translations, 3230
- Precipitation: hourly data by States, etc., 2666  
Pacific Northwest, monthly, 2936  
Tennessee River basin, monthly, 2970
- Precision instruments: East European industries, translations, 3236  
USSR industrial development, translations, 3292, 3295
- Prefabricated buildings, *see* Buildings.
- President of United States: presidential documents, weekly compilation, 3330  
press releases, 3030
- President's Committee on Employment of the Handicapped: annual meeting, minutes, 2109  
performance, story of the handicapped (periodical), 2950  
press releases, 3031  
special report, fresh views on employment of mentally handicapped (periodical), 3172
- President's Committee on Mental Retardation, PCMR message, 2945
- Press: Albania, information report, 2973  
Iran, information report, 2974  
Soviet materials on arms control and disarmament (periodical), 3168
- Press releases, *see* names of officers issuing releases.
- Pressure: cover gas pressures, effect on accelerated cavitation damage in sodium, 2046  
soils at or below freezing point, thermodynamic relationship effects on unfrozen soil water, 1281
- Pressure generators, sinusoidal, simple, inexpensive, description, etc., 1264
- Pribilof Islands, fur seal industry, 1786-1965, history, statistics, etc., 1387
- Price lists, *see* Government publications.
- Prices: agricultural prices (periodical), 2264  
consumer price indexes—  
city average and selected items, 2408  
selected items and groups, 2409  
demand and price situation, 2458  
index numbers, hydraulic turbine industry, 2679
- Pacific Northwest forest industries, 3051
- price supports, active and announced programs, 2250
- spot market price index and prices, weekly summary, 2443
- wholesale, index numbers, 2672
- wholesale price index, prices and price indexes, monthly, 3340  
*see also* names of commodities.
- Primas, James E., records of Dept. of State relating to internal affairs of Costa Rica, pamphlet, 2058
- Principle of space activity suit, 2014

- Printing :  
 industry report, 3047  
 William Congreve and his compound-plate printing, history, description, etc, 2071
- Prisons and prisoners :  
 Atlantian (periodical), 2314  
 eagle (periodical), 2474  
 new era (periodical), 2887
- Private laws, *see* Law.
- Prizes, *see* Rewards (prizes, etc.).
- PRL, *see* Personnel Research Laboratory.
- Probabilities (mathematics) :  
 signal amplitude distribution for stationary radio multipath conditions, 1750
- Probation, Federal probation (periodical), 2563
- Problems of information transmission (USSR periodical), 3049
- Procedures, *see* Administrative management.
- Proceedings of National Museum, 2072-76
- Processing personnel actions, 2551
- Proctor, L. L., scaled-model, experimental verification of computed performance of single rhombic antenna and array of 2 rhombic antennas, 1753
- Procurement, *see* Air Force—Army—Defense Supply Agency—Government supplies—Military supplies—Navy.
- Product Safety Commission, *see* National Commission on Product Safety.
- Production :  
 Pacific Northwest forest industries, 3051  
 productivities of horizons of 7 benchmark soils of southern Great Plains, 1196  
*see also* names or classes of commodities.
- Production Credit Associations, interest rates on FCA loans, remove limitations, hearing, 1683
- Professional papers :  
 Environmental Science Services Administration, 1748  
 Geological Survey, 1855
- Professional Placement Network, looking for scientists, sociologists, nurses, systems engineers, librarians, architects, anywhere U.S.A., 1924
- Profits, large corporations, quarterly report, 3125
- Program aid series, 1236-42
- Programming (planning) :  
 planning-programming-budgeting, progress and potentials of system, report, 1509
- Programs for the handicapped (periodical), 3052
- Progress, Missouri River Basin, 3053
- Project Head Start, newsletter, 2657
- Project Palanquin (Plowshare program) :  
 ground motion, 1304
- Promotions, Armed Forces medical and dental officers, provide opportunities, law, 1498
- Propagation, radio waves, theory of low frequency terrestrial radio waves, mathematical technique for D-region studies, 1751
- Propeller blades, *see* Blades.
- Propellers :  
 aircraft, type certificate data sheets and specifications, 2280  
 VTOL-type, isolated, operating in hovering, transitional, and axial flight, performance and stresses, 1296
- Property, acquired, accounting manual, revised pages, 1783  
*see also* Real estate.
- Protecting against risks as interest rates shift (remarks), 1801
- Protective shelters, fallout shelters, technical report, 1348
- Protozoology, Protozoological Section, Hungarian Biological Society, proceedings, 1898
- Psychiatrics, *see* Mentally ill.
- Psychology, psychological research in national defense today, 1279
- Psychopharmacology, abstracts (periodical), 3056
- Psychotics, *see* Mentally ill.
- Public affairs, *see* Public information.
- Public assistance :  
 federally aided, need for guidance to States on contracting for administrative services, Social and Rehabilitation Service, GAO report, 1840
- State salary ranges of positions in public welfare, 1865
- statistics, monthly advance release, 2254
- unemployed-parent segment of aid to families of dependent children, 3274
- welfare in review (periodical), 3336
- Public contracts, *see* Government contracts.
- Public Documents Division, price lists, 2111-19
- Public education, *see* Education.
- Public funds, substantial interest savings available if funds are advanced to States only as needed, under programs of Federal Extension Service, Cooperative State Research Service, Agriculture Dept., GAO report, 1845
- Public contracts, *see* Government contracts.
- Public Documents Division, price lists, 2111-19
- Public education, *see* Education.
- Public funds, substantial interest savings available if funds are advanced to States only as needed, under programs of Federal Extension Service, Cooperative State Research Service, Agriculture Dept., GAO report, 1845
- Public health, *see* Health.
- Public Health Service :  
 act, amend—  
 law, 1459  
 report, 1559  
 commissioned officers, qualifications, pay, etc., 2122  
 rehabilitation guide series, 2134  
 Surgeon General's report on regional medical programs  
 departmental edition, 2140  
 document edition, 1513  
 travel regulations, uniformed services, 2721
- Public housing, *see* Housing.
- Public information, Navy Department, direction for commanders and public affairs staffs (periodical), 2470
- Public Land Law Review Commission, extend, and increase authorization law, 1488
- Public lands :  
 Interior Department decisions, 2689  
 on land appeals, 2692  
 our public lands (periodical), 2930  
 what are public lands?, 1939
- Public law 480, *see* Agricultural trade development and assistance act of 1954.
- Public laws, *see* Law.
- Public management, *see* Administrative management.
- Public roads, *see* Roads and highways.
- Public Roads Bureau, press releases, 3032
- Public Service Commission of District of Columbia, annual report, 1709
- Public utilities, holding companies, security transactions & holdings, 2916
- Public works :  
 appropriations, 1968—  
 law, 1433  
 report, 1545
- Public Works Committee, House, calendar, 2748
- Public Works Committee, Senate, calendar, 2766
- Publication announcements, Institutes for Environmental Research, 3063A
- Publications, Federal item identification guides for supply cataloging, supplements, 2545  
*see also* government publications—also names of departments, etc., issuing publications—also subjects.
- Publishing, industry report, 3047
- Puerto Rico :  
 climatological data, 2361  
 U.S. trade, monthly report, 2613
- Pullets, *see* Chickens.
- Pulp :  
 current industrial reports, 2433  
 industry report, 3066

Do not order from index; see indicated entry

Page 201

## INDEX

Pulp wood, *see* Wood pulp.

Pulpboard:

current industrial reports, 2433  
Federal standard, 1807

Pulpwood, *see* Wood pulp.

Pulses (seeds):

dried, foreign agriculture circulars, 2593

Pumps:

Federal item identification guides for supply cataloging, supplements, 2541

liquid metering, 2067

Punjab, West Pakistan, ground-water hydrology with emphasis on problems caused by canal irrigation, 1857

Purchasing:

Agricultural Stabilization and Conservation Service, reports, 3067

buying from developers, turnkey method of public housing construction, guide, 1872

consumer buying indicators, series, 1328

could you use multimillion dollar customer? VA invites you to submit your product or service, 2242

Putzel, Henry, Jr., official reports of Supreme Court, United States, preliminary print, 2915

### Q

Quadrature approximations, Runge-Kutta equations by quadrature methods, 2054

Quarantine, agricultural, for science fair participants, guide, 1242

*see also* subjects.

Quarterly:

NOTE:—For all publications which begin with the word "Quarterly", *see* subject, name of department, etc., issuing publication.

### R

R.E.A., *see* Rural Electrification Administration.

Raabe, R. G., mineral industry of North Dakota, 1984

Race problems, new focus in school desegregation (address), 1737

Radar, publications, price list, 2118

Radiation:

isotopes and radiation technology, quarterly technical progress review, 2716

protection, Hungarian Society of Radiologists holds symposium, 1912

sensitivity in enzymes, role of sulphydryl groups, 1263

temperature of earth's surface, atmospheric effects on satellite measurements, USSR study, 1903

*see also* Thermal radiation—Ultraviolet rays.

Radio:

publications, price list, 2118

radio science (periodical), 3080

Radio broadcasting:

applications, FCC, reports, 2523

broadcast actions, reports, 2523

call signs, new or modified, FCC reports, 2523

experimental, auxiliary, and special services, FCC rules and regulations, 2527

services, FCC rules and regulations, 2527

Soviet materials on arms control and disarmament (periodical), 3168

Radio communication:

amateur service, FCC rules and regulations, 2530

applications, FCC, reports, 2523

aviation, public safety, industrial, and land transportation services, FCC rules and regulations, 2529

citizens radio service, FCC rules and regulations, 2530

domestic, public services, FCC rules and regulations, 2531

Radio communication—Continued experimental services, FCC rules and regulations, 2526

Geneva regulations, 1959, partial revision, and additional protocol, agreement with other countries, 2211

industrial, scientific, and medical services, FCC rules and regulations, 2526

international fixed public services, FCC rules and regulations, 2531

safety and special radio services, FCC applications and actions, reports, 2523

stationary multipath conditions, signal amplitude distribution, 1750

treaty matters, FCC rules and regulations, 2526

Radio frequencies:

Advisory Committee for Land Mobile Radio Services final report, 1778

allocations, FCC rules and regulations, 2526

devices, FCC rules and regulations, 2526

Radio operators:

amateur, alien, agreement authorizing operation in U.S. and Venezuela, 2217

commercial, FCC rules and regulations, 2525

Radio programs, *see* Radio broadcasting.

Radio regulations, Geneva, 1959, partial revision, 2211

Radio stations:

amateur, alien, agreement authorizing operation in U.S. and Venezuela, 2217

broadcasting stations of the world, television, indexed by country, city, frequency, 1821

maritime services on land, shipboard, etc., FCC rules and regulations, 2528

Radio waves, propagation theory of low frequency terrestrial radio waves, mathematical techniques for D-region studies, 1751

Radioactivity, fallout shelters, technical report, 1348

Radiobiological Laboratory, Beaufort, N.C., Commercial Fisheries Bureau, annual report, 1386

Radiocarbon, *see* Carbon isotopes.

Radiologists, Hungarian Society of, *see* Hungarian Society of Radiologists.

Radiology, radiological health data and reports (periodical), 3081

Radiometers, sea surface temperature as measured by Nimbus I HRIR, high resolution infrared radiometer, 2035

Radios, *see* Receivers (radio).

Raich, Peter C., artificial kidney bibliography, 2310

Railroad accidents:

all line-haul and switching and terminal companies, summary, 3198

investigation reports, 1796

Railroad cars, equipment of class 1 railroads, 2851

Railroad employees, wage statistics, class 1 railroads, 3316

Railroad Retirement Board, monthly review, 2843

Railroad supplies, Federal item identification guides for supply cataloging, supplements, 2538

Railroads:

class 1—

income and balance-sheet items, 3143

motive power and car equipment, 2851

operating revenues and expenses, 2921

revenue traffic statistics, 3107

train and yard service, 3224

large—

operating revenues and expenses, 2922

operating statistics, 2923

*see also* Refrigerator cars.

Railway equipment, *see* Railroad supplies.

Railways, *see* Railroads.

- Rain:**  
 river and rainfall data, daily bulletin—  
 Memphis, Tenn., area, 3114  
 Shreveport, La., area, 3116  
*see also* Precipitation.
- Rainfall, *see* Rain.**
- Raisins, world markets, competition, 1819**
- Ramlin, seasoning and handling, 1830**
- Ramseler, Rene O., self-diffusion in ice monocrystals, 1282**
- Randall, Russell T., relief, 1533**
- Random excitation, *see* Noise.**
- Range lands, western range and livestock, monthly report, 3337**
- Rapid transit, *see* Local transit.**
- Rapp, J. R., index to catalog of information on water data, surface water stations, 1853**
- Rare earths:**  
 materials, disposal from national and supplemental stockpiles, law, 1438  
 Morro do Ferro ore deposit, Pocos de Caldas district, Brazil, 1848
- Rates, *see* Electricity.**
- Rats:**  
 effects of decaborane on blood pressure of, 1266  
 male, growth in hyperoxic environment, 1267
- Rattner, Fred, determination of temperature distribution in wood with variable surface temperature by numerical integration of Duhamel's integral, 1829**
- Raymond Educational Foundation:**  
 lands in Coconino County, Ariz., conveyance to, 1399, 1669
- REA, *see* Rural Electrification Administration.**
- REA bulletins, 2156-57**
- Reactor fuels, reactor and fuel-processing technology, quarterly technical progress review, 3082**
- Reactors (atomic):**  
 Federal item identification guides for supply cataloging, supplements, 2341  
 materials, quarterly technical progress review, 3083  
 reactor and fuel-processing technology, quarterly technical progress review, 3082  
 use of SGD-8 glass for gamma-ray dosimetry in IGR pulsed reactor, USSR study, 1907
- Real estate, living units, minimum property standards, interim revision, 1787**  
*see also* Mortgages.
- Receipts and expenditures, *see* Finance.**
- Receivers (radio):**  
 home-type radios, Federal item identification guides for supply cataloging, supplements, 2545
- Recipes, fish for compliments on a budget, 1388**
- Reclamation Bureau:**  
 appropriations, 1968—  
 law, 1433  
 report, 1545  
 engineering careers, 2150  
 irrigation operation and maintenance bulletin, 2715  
 library accessions, 2769  
 press releases, 3033  
 safety news (periodical), 3087
- Reclamation era, quarterly periodical, 3086**
- Reclamation of land, small projects act amendments, report, 1550**
- Reclamation projects, *see* Reclamation of land.**
- Records, Government departments, etc., disposition, report, 1549**  
*see also* paperwork (office practice)—*also* subjects.
- Recreation:**  
 consumer information, publications, price list, 2119  
 equipment, Federal item identification guides for supply cataloging, supplements, 2545  
 outdoor, grants-in-aid manual, 2932  
 outdoor recreation action (periodical), 2931
- Recreation workers, so you want to be a recreation worker, 1720**
- Recruiting and enlistment, Army recruiting & career counseling journal, 3088**
- Red Dane cattle, *see* Cattle.**
- Red flag (Chinese periodical):**  
 translations, 3228
- Red River of the North and Valley fitting basin to general river basin simulation program, hydrologic factors, etc., 1812**
- Red Sea, lights and fog signals, list, 2039**
- Redevelopment (city planning, etc.):**  
 District of Columbia, Washington Channel waterfront priority holders, amend act—  
 law, 1461  
 report, 1665
- housing and urban development notes (periodical), 2668**
- local public agency letters, 2787**
- urban renewal manual, 3233**
- urban renewal operations under title 1, housing act of 1949, report, 3099**
- Reduction of Nonessential Federal Expenditures Joint Committee, committee prints, 2251-52**
- Reed, Louis S.:**  
 enrollment and finance of Blue Cross and Blue Shield plans, 2167  
 health benefit plans under collective bargaining, 2168
- Reemployment of veterans, *see* Veterans.**
- Reemployment rights, *see* Veterans.**
- Reflectometers, ellipsoidal mirror, accurately measures infrared reflectance of materials, 2025**
- Reflectors, astrometric, 61-inch, installation, tests and initial performance, 2083**
- Refractometers, optical heterodyne, 2067**
- Refractory materials, refractories, current industrial reports, 2434**
- Refrigeration and refrigerating machinery, equipment, Federal item identification guides for supply cataloging supplements, 2541**
- Refrigerator cars, rail, freight shipment of California, strawberries, test shipment, 1191**
- Refuse, national status on control of garbage-feeding, 2867**
- Regional Economic Development Office, press releases, 3034**
- Registers:**  
 Federal register, 2565  
 codification guide, list of CFR sections affected, 2566  
 index, 2567
- Federal Water Pollution Control Administration project register, distribution by river basin of projects approved, 1813**
- Hill-Burton projects, 2663**
- Registration, *see* subjects.**
- Regulations, *see* names of departments, etc., issuing regulations—*also* subjects.**
- Rehabilitation of the disabled:**  
 PHS rehabilitation guide series, 2134  
 rehabilitation record (periodical), 3094
- State salary ranges, 1865**
- Releases, *see* name of office issuing releases.**
- Reliability (mechanical):**  
 reliability abstracts and technical reviews (periodical), 3095  
 spacecraft environmental test contribution, 2039
- Relief work, disaster communications, FCC rules and regulations, 2530**

## INDEX

- Renegotiation, *see* Government contracts.  
Repair parts, aircraft, certification procedures for products and parts, Federal aviation regulations, 1764-65  
Repair shops, equipment, Federal item identification guides for supply cataloging, supplements, 2540  
Repair stations, *see* Aircraft repair stations.  
Replenishers, dual photochemical replenisher system reduces chemical losses, 2029  
Reports, *see* names of departments, etc., issuing reports—*also* subjects.  
Requisitions, MILSTRIP, military standard requisitioning and issue procedures, supplement, change, 1704-6  
Rescue equipment and appliances, Federal item identification guides for supply cataloging, supplements, 2540  
Research:  
external research papers, 2196-98  
naval, reviews (periodical), 2874  
research and development, Government reports, abstracts journal, 3270  
index, 3271  
*see also* Military research—Scientific research—names of departments, etc., doing research—*also* subjects.  
Research and development reports, Atomic Energy Commission, 1303-7  
Research and statistics notes, 216E-70  
Research notes, Forest Service, 1828-32  
Research papers, Forest Service, 1833-34  
Research reports:  
Cold Regions Research and Engineering Laboratory, 1281-83  
Equal Employment Opportunity Commission, 1755  
Research review (periodical), 3103  
Reserve components of Armed Forces:  
facilities, construction appropriations, 1968—  
law, 1465  
reports, 1560, 1652  
Reserve Officers Training Corps, Army, program, where the leaders are, 1301  
Reservoirs:  
Columbia River basin, storage in major power reservoirs, monthly report, 3189  
oil reservoirs in principal oil-producing States, depth and producing rate classification, 1963  
Pacific Northwest, month-end storage in major reservoirs, 3189  
Resins, materials, U.S. productions and sales, preliminary report, 2971  
Resolutions:  
digest, 2467  
history, 2397  
*see also* Law.  
Resort areas, climatic summaries, 1746  
Resource conservation and development projects, handbook, 2171  
Resource publications (series), 2179  
Resources, *see* Natural resources.  
Retail stores, *see* Stores.  
Retail trade:  
current retail trade reports, 2436  
sales, shopping good stores, 1963, standard metropolitan statistical areas, U.S. map, 1339  
United States, map, 1338  
*see also* names of commodities and industries.  
Retina, appearance of color from small, brief, spectral stimuli, in central fovea, 1955  
Retired pay, *see* Pensions.  
Retirement:  
age requirement, lower for former Light-house Service employees—  
law, 1450  
report, 1658  
District of Columbia teachers on full annuity at age 55, amend act, law, 1501  
*see also* Armed Forces—Civil service pensions.  
Reynard, Diana, cancer chemotherapy abstracts, 2340  
Rewards (prizes, etc.):  
USSR, state prizes in science and technology for 1967, 1917  
Rheumatic fever, rheumatic fever memo (periodical), 3111  
Rheumatism, arthritis and rheumatic diseases abstracts, 2309  
Rhode Island, landings, fish and shellfish, 3112  
Rhombic antennas, *see* Antennas.  
Rice:  
foreign agriculture circulars, 2593  
market news, 3113  
marketing excess, delivery to Commodity Credit Corporation—  
law, 1476  
report, 1565  
southern, inspected for export, 3165  
Rico Fernández, José A., relief, 1409, 1639  
Rigby, Malcolm, NODC quarterly accessions, computer produced indexes, 2902  
Rigdon, Dorothy, rehabilitation record, 3094  
Rigging:  
military floating and fixed aluminum bridges, airdrop of supplies and equipment, 1294  
scoop-type loader, airdrop, change, 1295  
Riley, Francis, fur seal industry of Pribilof Islands, 1387  
Riley, H. L., mineral industry of Kentucky, 1975  
Rio Grande and Valley:  
lower, economics of regional municipal desalting system, 1880  
water supply outlook and snow surveys, 3320  
Rivers:  
daily weather and river bulletin, Albuquerque, N. Mex., area, 2445  
river summary and forecast, daily bulletin—  
Memphis, Tenn., area, 3114  
New Orleans, La., area, 3115  
Shreveport, La., area, 3116  
temperatures, Pacific Northwest, 3117  
*see also* names of rivers, or places where located.  
Riverside, Calif., area wage survey, 1931  
Road machinery, maintenance equipment, Federal item identification guide for supply cataloging, supplements, 2538  
Roads and highways:  
highway planning notes, 2662  
highway research and development studies using Federal-aid funds, 2147  
highway safety act of 1966, amend, law, 1436  
public roads, journal of highway research (periodical), 3062  
Robbins, David, disclosures on autosort, automatic collating sorting machine, etc., 2067  
Rockets:  
acoustic oscillation in simulated rocket combustion chambers, mechanical absorption, errata, 2032  
meteorological rocket network firings, data report (periodical), 2449  
nuclear rocket engine design, application radiant heat transfer to particle-seeded gasses, investigation, 2012  
orientation, determination, use of Euler transformations, 2100  
Rocks, structural analysis of rock using finite element method (paper), 2153  
Rocky Mountain Forest and Range Experiment Station, publications list, 2770  
Rodriguez Iznaga, Luis F., relief, 1609  
Roelling, James Be, *see* Nguyen Van Be.  
Rohrer, R., ground motion, 1304  
Rondy, Donald R., Great Lakes ice cover, winter 1965-66, basic data, report, 1938  
Roofing, asphalt and tar, current industrial reports, 2433

- Roosevelt, Theodore, Birthplace, National Historic Site, *see* Theodore Roosevelt Birthplace National Historic Site.
- Rope, Federal item identification guides for supply cataloging, supplements, 2540
- Rosen, Joseph S., Runge-Kutta equations by quadrature methods, 2054
- Ross County, Ohio, soil survey report, 2174
- Rossi, Frank F., mariners weather log (periodical), 2305
- Rosters, *see* names of departments, etc., issuing rosters.
- ROTC, *see* Reserve Officers Training Corps, Army.
- Rotor planes, *see* Helicopters.
- Rowland, Roy C., jr., interaural intensity difference limen, 1309
- Rubber, supply and distribution for U.S., current industrial reports, 2433
- Rules, *see* names of courts, commissions, etc., issuing rules—*also* subjects.
- Rules and Administration Committee, Senate, calendar, 2767
- Rules Committee, House, reports, 1541, 1543-44, 1546, 1550-51, 1561-62, 1568
- Rumania:
- claims of American nationals, timely determination, report, 1673
  - national conference on physiology, 1919
- Runge-Kutta methods, *see* Equations.
- Rural communities:
- rural communities of tomorrow, program (remarks), 1246
  - rural opportunities, war on poverty (periodical), 3119
- Rural credit, *see* Agricultural credit.
- Rural development programs:
- new prospects for youth (remarks), 1247
  - newsletter, 3118
- Rural electrification, *see* Electricity.
- Rural Electrification Administration:
- materials acceptable on electrifications systems, list, 2777
  - materials acceptable on telephone systems, list, 2778
  - REA bulletins, 2156-57
  - statistical bulletin, quarterly, 3077-78
- Rural poverty, *see* Poverty.
- Rural redevelopment, strategies, models, and economic theories of development in rural regions, 1726
- Rural youth, *see* Youth.
- Russian accessions, Library of Congress monthly index, 2839
- Rusts (plant diseases):
- rust diseases of wheat, description, control, etc., 1209
- Ryder, Claire F., changing patterns in home care, 2121
- Rye:
- crop production, 2230
  - futures—  
commitments of traders, 2379  
trading and open contracts, 2636
- S**
- Sabghir, Aaron, construction review, monthly industry report, 2404
- Sacharov, Paul, welding equipment industry in Japan, 1313
- Safety equipment and appliances, Federal item identification guides for supply cataloging, supplements, 2540
- Safety of life:
- aerospace maintenance safety, 2258
  - air safety—  
aerospace safety (periodical), 2259  
naval aviation safety review, 2300
  - Coast Guard Auxiliary, proud tradition, worthy mission, saving lives, 1367
- Safety of life—Continued
- consumer information, publication, price list, 2119
  - driver, traffic safety magazine of Air Force, 2473
  - highway safety act of 1966, amend, law, 1436
  - industrial safety in D.C., amend law, report, 1674
  - maritime safety digest (periodical)—  
longshoring, 2806  
shipyards, 2807
  - mine safety, coal mining injury experience, analysis, etc., 1902
  - Navy, safety precautions for shore activities, change, 1362
  - nuclear safety, technical progress review, 2908
  - reclamation safety news (periodical), 3087
  - safety and fire protection bulletin, VA, 3120
  - safety and special radio services, FCC applications and actions, reports, 2523
  - safety digest, AMC pamphlet, 3121
  - safety review, Navy Department (periodical), 3122
  - safety standards (periodical), 3123
- Safeway Trails, Inc., motor carrier accident, report, 1999
- Sailing directions:
- Pacific Islands, change, 2086
  - Persian Gulf, change, 2085
  - South China Sea, western shores, change, 2087
- USSR, northern, change, 2084
- St. Louis, Mo., air pollution study, 2130
- Salaries:
- compensation expenditures and payroll hours, air transportation, 1930
  - Government officials and employees—  
bimonthly statistics, 2251
  - Federal personnel manual supplement, 2559
- State, salary ranges of positions in employment security, etc., 1865
- see also* Payroll deductions.
- Sales:
- Agricultural Stabilization and Conservation Service reports, 3126
  - department store, selected areas, monthly report, 2838
  - export, promotion announcements, 2506
  - large corporations, quarterly report, 3125
- Sales finance companies, *see* Finance companies.
- Saline water, *see* Water.
- Saline Water Office, press releases, 3035
- Salt River, water supply outlook and snow surveys, 3319
- Salts, fused-salt electrolysis in preparation of boron, statistical evaluation of some factors, 1992
- SAM, *see* School of Aerospace Medicine.
- Sample surveys, *see* Social surveys.
- San Bernardino, Calif., area wage survey, 1981
- San Carlos Reservation:
- longer term leases, authorize—  
law, 1469
  - report, 1667
- Sanchez, Jose R., relief, 1619
- Sandwich construction, *see* Aircraft.
- Sanford, F. Bruce, commercial fisheries abstracts, 2375
- Sanitation:
- equipment, Federal item identification guides for supply cataloging, supplements, 2541
  - publications, price list, 2114
- San Joaquin River and Valley, irrigation effects on rate of technological change, measuring method, 1724
- San Luis unit, *see* Central Valley project.

## INDEX

- Satellites:**  
 applications technology, satellite image dissector, camera experiment, 2040  
 atmospheric effects on satellite measurements of radiation temperature of earth's surface, USSR study, 1903  
 communications, FCC rules and regulations, 2531  
 geodetic satellite observation station, agreement with Mexico, 2224  
 Nimbus I, HRIR (high resolution infrared radiometer) for measurement of sea surface temperature, 2035
- Saur, J. F. T.:** expendable bathythermograph data on subsurface thermal structure in eastern north Pacific Ocean, 1389
- Savannah (nuclear ship):**  
 liability during private operation, agreement with Yugoslavia, 2208
- Savings and loan associations:**  
 holding company amendments of 1967, report, 1570  
 participation loan transactions, insured associations, 2944  
 savings and mortgage lending activity, selected balance sheet items, FSLIC insured associations, 2633
- Savings banks:** *see* Banks and banking.
- Savings bonds:**  
 bond tips from your U.S. savings bond reporter, 2328  
 issued and redeemed, 3282  
 series J, tables of redemption values, 2110
- Sawflies, *see* Flies.**
- Sawtimber, *see* Timber.**
- Sayre, Jim:** international agricultural development, monthly newsletter to cooperators, 2697
- SBA, *see* Small Business Administration.**
- Scaffolding, prefabricated:** Federal item identification guides for supply cataloging, supplements, 2541
- Scanlon, Thomas M.:** relief, 1643
- Scarabaeids. *see* Beetles.**
- Scattering, inelastic:** of alpha particles for core excitation in silver, indium, and antimony, 2043
- Schmidt, W. H.:** Coast Guard reservist, 2365
- Schmitt, William V.:** Army digest, 2306
- Schnitker, John A.:**  
 addresses, etc.—  
 Aug. 30, 1967, 1253  
 Sept. 13, 1967, 1249
- School attendance, level of education and estimated rate of school dropout in Tennessee Valley, 2236**
- School of Aerospace Medicine, technical reports, 1263-68**
- Schools:**  
 federally impacted areas, improve assistance—  
 law, 1508  
 report, 1575  
 new focus for school desegregation (address), 1737  
 public, land exchanges with Forest Service, facilitate—  
 law, 1456  
 report, 1662
- Science:**  
 academies of sciences, East European organization, activities and personnel (periodical), 2929  
 Academy of Sciences, USSR, *vestnik* (periodical), 3310  
 agricultural science review, 2266  
 aquatic sciences in Great Lakes area, 1779  
 cold regions science and engineering, 1284  
 Communist China, translations, 3234  
 Communist Chinese abstracts, 2381-90  
 earth sciences—  
 Communist Chinese abstracts, 2385  
 East European abstracts, 2479  
 East European abstracts, 2476-83  
 impact on regional development, 1712  
 international notes (periodical), 2705
- Science—Continued**  
 radio science (periodical), 3080  
 scientific activities of nonprofit institutions, 2080  
 scientific and technical information (USSR periodical), 3130  
 scientific information notes, national and international developments, 3131  
 survey of science resources series, 2080  
 USSR scientific abstracts, 3298-3304  
 USSR state prizes for 1967, 1917
- Science and Astronautics Committee House, calendar, 2749**
- Science fairs, *see* Fairs.**
- Scientific and technical aerospace reports, 3128**  
 indexes, 3129
- Scientific and technical information (USSR periodical), 3130**
- Scientific Council on Cardiovascular Diseases, USSR, Feb. 7, 1967 session, 1911**
- Scientific institutions, *see* Nonprofit organizations.**
- Scientific research:**  
 Hungary, Chair of Precision Mechanics and Optics, scientific and education work from 1957 to present, 1915  
 research in service of national purpose, Naval Research Office, vicennial convocation, proceedings, 2104  
 Yugoslavia, chemical-pharmaceutical industry, 1906
- Scientists:**  
 Air Force, career opportunities, etc., 1255  
 looking for, anywhere U.S.A., professional placement network, 1924  
 scientists and related professions, examination announcement, 1352
- Scrap, consumption and stocks at brass and wire mills, mineral industry survey, monthly, 2329**
- Sea ice, mechanical properties, 1284**
- Sea water:**  
 conversion, Wrightsville Beach Test Facility, 1882  
 Lower Rio Grande Valley of Texas, economics of regional municipal desalting system, 1880
- Sealers, Federal item identification guides for supply cataloging supplements, 2543**
- Sealift magazine, 3132**
- Seals (animals):**  
 fur seal industry of Pribilof Islands, 1786-1965, history, statistics, etc., 1387
- Seals and glands, soft metal plating enables hard seal to operate in low temperature, high pressure environment, 2002**
- SEARCH, administrative research bulletin, 3133**
- Seasonal labor effects of changes in use on U.S. Mexican agricultural trade and balance of payments, 1730**
- Seasoning of wood, *see* Wood.**
- Seat belt webbing abrasion resistance testing machine, 2067**
- SEC, *see* Securities and Exchange Commission.**
- Secondary education:**  
 elementary and secondary education amendments of 1967—  
 law, 1508  
 report, 1575
- Secrest, Harry C.:** public roads, journal of highway research, 3062
- Secretaries:**  
 career for you as international secretary, 1818  
 overseas opportunities, State Dept., 2201
- Securities:**  
 act of 1933, releases, SEC, 3135  
 traded on exchanges, annual listing, quarterly supplement, 3137  
 transactions and holdings, 2916  
*see also* Government securities.

- Securities and Exchange Commission : compilation of releases, Commission opinions, and other material dealing with matters frequently arising under Investment company act of 1940, 2158 news digest, 2249, 2418, 2664, 2710-11, 2780, 3135-36, 3183, 3266 statistical bulletin, 3181
- Securities exchanges, act of 1934, releases, SEC, 3126
- Sedimentation and deposition, marine sediment sample preparation for analysis for low concentrations of fine detrital gold, 1851
- Seeds : foreign agriculture circulars, 2593 seed crops— field seed stocks report, 3138 forecast, 3139 prices, 3140 see also names of plants.
- Seepage, Chester Morse Lake and Masonry Pool, King County, Wash., evaluation, 1859
- Selden, Jacob, research review, Office of Aerospace Research, 3102
- Seismology : Antarctic seismological bulletin (periodical), 2296 engineering benefits, preliminary study, 1364 engineering seismology bulletin, 3071 seismological bulletin (periodical), 3141 Sela, Guillermo R. Palacio, *see* Palacio Sela, Guillermo R.
- Selective service, *see* Conscription.
- Selective Service System : local board memoranda, 2785 regulations, 3149
- Selenium, mineral market report, quarterly, 3150
- Selig, S. M., naval research logistics quarterly, 2873
- Semiconductors, devices, standard, lists, 1701
- Seminar on human biometeorology, 2124
- Senate : calendar, executive, 2768 calendar of business, 2752
- Senate reports : private bills, 1582-1651 public bills, 1652-82
- Septic tanks, care, 2126
- Seresly, Amalia, relief, 1597
- Serial set (congressional), 1394-96
- Serials : new serial titles— classed subject arrangement, 2893 union list, alphabetical arrangement, 2894 annual cumulation, 1945
- Series ISPO 1, 1333
- Servants, labor laws affecting private household workers, 2245
- Service industries, East European, translations, 3240
- Service trades : current selected services report, 2437 equipment, Federal item identification guides for supply cataloging, supplements, 2540 selected services, monthly receipts, 2437
- Service, USDA's report to consumers, 3151
- Servicemen, *see* Armed Forces.
- Sewage : public, environmental health planning guide, objectives and procedures, 2123 treatment equipment, Federal item identification guides for supply cataloging supplements, 2541
- Sextants, photographic, factors affecting design and use for space navigation, 2053
- Shad, American, biology and management, and status of fisheries, Atlantic Coast, 1390
- Shade trees, *see* Trees.
- Shale, Correll C., new concept of electron detachment for air in negative corona at high temperature, 1961
- Shale, *see* Oil shale.
- Shapes (metal) : Federal item identification guides for supply cataloging supplements, 2541
- Sheathing, Federal standard, 1807
- Sheep, stocker and feeder, shipments, 3153
- Sheep ranges, *see* Range lands.
- Sheet metal, Federal item identification guides for supply cataloging, supplements, 2541
- Sheffer, Herman W., mineral industry of Utah, 1989
- Shellfish : Alabama landings, 2286 California landings, 2339 Florida landings, 2588 Georgia landings, 2645 Louisiana landings, 2794 Maine landings, 2797 Maryland landings, 2810 Massachusetts landings, 2811 by gear and subarea, 1383 Mississippi landings, 2829 New Jersey landings, 2888 New York landings, 2895 North Carolina landings, 2904 Rhode Island landings, 3112 shippers, list, 2351 situation and outlook (periodical), 3152
- South Carolina landings, 3164
- Texas landings, 3215
- Virginia landings, 3311
- Washington landings, annual summary, 1384
- Sheelter belts, tree planters' notes, 3265
- Shelters (protective), *see* Protective shelters.
- Sheridan, Matthew J., mineral industry of Nebraska, 1981
- Ship mortgage insurance fund, *see* Federal ship mortgage insurance fund.
- Shipbuilding, Federal ship mortgage insurance, construction aid for passenger vessels operating on inland rivers and waterways, law, 1468
- Shipments, manufacturers', current industrial reports, 2804
- see also* Refrigerator cars—also names of articles shipped.
- Shippers, fruit, export acts, questions and answers, 1239
- Shipping : act, 1916, amend sec. 27, law, 1462 foreign trade reports, 1336, 2611, 2614, 2624
- industry, Federal regulations (remarks), 1790 maritime services, radio stations on land, shipboard, etc., FCC rules and regulations, 2528
- see also* Water carriers.
- Shipping conferences, steamship lines in foreign commerce of U.S., approved conference, rate and interconference agreements, 2301
- Ships : and marine equipment, Federal item identification guides for supply cataloging, supplements, 2546 construction, *see* in main alphabet, Shipbuilding.
- Federal item identification guides for supply cataloging, supplements, 2546
- loan, agreement with Philippines, 2205
- masters, grant lien on certain vessels for wages and disbursements, report, 1558
- merchant fleets of world, age, size, speed, and draft by frequency groupings, Dec. 31, 1966, statistical analysis, 1952
- merchant vessels, United States, monthly supplement, 2846

## INDEX

- Ships—Continued**  
 vessel entrances and clearances, foreign trade, summary report, 1336, 2623  
*see also* Shipbuilding—Warships—also names of ships.
- Shipyards:** earnings, straight-time hourly, indexes of change, 2678  
 maritime safety digest (periodical), 2807
- Shirley, Lawrence E.**, mineral industry of Florida, 1968
- Shoes**, *see* Boots and shoes.
- Shore operations**, *see* Military art and science.
- Shore party and helicopter support team operations**, Fleet Marine Force manual, 1948
- Shrimps**: breaded, current fishery statistics, 2585  
 gulf coast, data, 2652  
 landings, 3154
- Siberia**, migration problems, USSR survey, 1909
- Sick**, publications, price list, 2115
- Sick leave**, *see* Leave of absence.
- Siding**, asphalt and tar, current industrial reports, 2433
- Siegel, Jacob S.**, projections of population of United States by age, sex and color to 1990, with extensions of population by age and sex to 2015, 1325
- Sight**:  
 appearance of color in restricted viewing situations, 1955  
 visibility of colors underwater, 1956  
 vision underwater, 1954
- Signal amplitude distribution for stationary radio multipath conditions**, 1750
- Signal systems**, Federal item identification guides for supply cataloging, supplements, 2542
- Signals**:  
 control stable AC phase and amplitude comparator, 2027  
 loading factors and FDM-FM system performance calculations, 2066
- Silicon**:  
 atomic spectra, selected tables, 2065  
 multiplet tables, 2065  
 optical alignment of crystals, 2041
- Silk oak**, *see* Oak.
- Silver**:  
 core excitation, resulting from inelastic scattering of alpha particles, 2043  
 mineral industry survey, monthly report, 3155  
 U.S. movements, monthly, 2627
- Simons, E. M.**, reactor materials, quarterly technical progress review, 3083
- Simulation**, wind-tunnel ground, for 2 jet-flap configurations, moving-belt ground plane results, 2045
- Singapore**, foreign trade regulations, 1377
- Sinusoidal pressure generators**, *see* Pressure generators.
- Sires**, *see* Bulls.
- Sivinski, H. D.**, contamination control principles, 2019
- 6 Mile Community Water District, S.C.**, dedication (remarks), 1246
- Skis and skiing**, national forests, America's playgrounds, 1237
- Skolnik, Alfred M.**, U.S. workmen's compensation payments and costs, 2170
- Slaughtering**:  
 lamb and mutton on farm, 1215  
 livestock monthly report, 2783
- Slip laws**, *see* Law.
- Slippers**, *see* Boots and shoes.
- Sloshing**, fuel, large amplitude, study, 2023
- Slums**, clearance, local public agency letters, 2787
- Small-area data activities**, 3156
- Small business**, *see* Business.
- Small Business Administration**:  
 annual report, 2159  
 borrowers, equal opportunity responsibilities, 2160  
 enterprise (periodical), 2497  
 press releases, 3036
- Smith, Charles R.**, pulp, paper, and board, quarterly industry report, 3066
- Smith, Clarence T.**, Army research and development, newsmagazine, 2307
- Smith, Harvey H.**, area handbook for North Vietnam, 1288
- Smith, Walton R.**, simplified guidelines to hardwood lumber grading, 1836
- Smith, Wesley G.**, level of education and estimated rate of school dropout in Tennessee, *see* Valley, 2236
- Smithsonian Institution**, Smithsonian torch (periodical), 3158
- Smithsonian journal of history**, 3157
- Smithsonian torch (periodical)**, 3158
- Smoking**, what we know about children and smoking, 2146
- Smyly, E. D.**, mechanisms of heat transfer in low-density phenolic-nylon chars, 2013
- Snow**:  
 Colorado and New Mexico, survey measurements, 2176  
 conditions, weather and crop bulletin (periodical), 3335
- Federal-State-private cooperative surveys**:  
 Arizona, 3319  
 Colorado and New Mexico, 3320  
 Idaho, 3321  
 Montana, 3322  
 Nevada, 3323  
 Oregon, 3324  
 Utah, 3325  
 Washington State, 3326  
 western United States, including Columbia River drainage in Canada, 3327  
 Wyoming, 3328
- surveys**, Alaska, 2571  
*see also* Precipitation.
- So . . . you want to be (series)**, 1716-21
- Soaps, and detergents for home laundering**, how to select and use, 1224
- Social and Rehabilitation Service**, federally aided public assistance programs, need for guidance to states on contracting for administrative services, GAO report, 1840
- Social sciences**:  
 research, studies, current lists—  
 American republics, 2198  
 USSR and Eastern Europe, 2196  
 western Europe, Great Britain, and Canada, 2197  
 social studies, introductory, USAFI course, textbook, 1695
- Social security**:  
 bulletin, 3159  
 District of Columbia participation in medical assistance program—  
 law, 1497  
 report, 1675  
 research and statistics notes, 2167-70  
 rulings on Federal old-age, survivors, disability, and health insurance, 3160  
 self employment taxes, guide for farmers, 1968 edition, 1885
- Social studies**, *see* Social sciences.
- Social surveys**, Atlantida, case study in household sample surveys, 1333
- Social work and problems**:  
 health, education, and welfare indicators (periodical), 2659  
 voluntary welfare agencies, fund-raising within Federal service, manual, 2803
- Socialism**, computer science, advancements in socialistic countries, Hungarian study, 1900
- Sociologists**, looking for, anywhere U.S.A., professional placement network, 1924

- Sociology :  
 Communist China, translations, 3233  
 development digest (periodical), 2464  
 Eastern Europe, translations, 3161
- Sodium :  
 cavitation damage, accelerated, effect of cover gas pressures on, 2046  
 nonwetting, condensing mercury flow in horizontal cooled tubes, heat-transfer, experimental investigation, errata, 2034
- Soil conservation :  
 cropland, 1966 conversion program, June 30, 1967 status, 1202  
 cropland, 1967 conversion program, June 30, 1967 status, 1203  
 soil conservation (periodical), 3162
- Soil moisture, *see* Soils.
- Soil temperature, *see* Soils.
- Soils :  
 effects of temperature and pressure on unfrozen soil water thermodynamic relationship at or below freezing point, 1281  
 soil survey investigations report, 2175  
 soil survey laboratory data and descriptions, Indiana, 2175  
 soil survey report—  
   Carroll County, Va., 2172  
   Ionia County, Mich., 2173  
   Ross County, Ohio, 2174  
 southern Great Plains, productivities of horizons of 7 benchmark soils, 1196  
 wettability and wetting agencies, our current knowledge of the problem, 1833
- Sola, Guillermo R. Palacio, *see* Palacio Sola, Guillermo R.
- Sorting devices, autosort, automatic collating and sorting machine, 2067
- Sound :  
 acoustic energy absorbers, use to damp LOX/RP-1 combustion oscillations, 2042  
 acoustic oscillations in simulated rocket combustion chambers, mechanical absorption, errata, 2032  
 interaural intensity difference limen, 1309  
 ultrasonics used to measure residual stress, 2022
- South Africa, investment guarantees, agreement with Swaziland, 2218
- South America :  
 beetles, new species of *Cartwrightia*, etc., 2073  
 east coast, lights and fog signals, list, changes, 2088
- South Atlantic slope basins, *see* Atlantic States.
- South Carolina :  
 climatological data, 2361  
 landings, fish and shellfish, 3164  
 precipitation data, hourly, 2666
- South China Sea, western shores, sailing directions, change, 2087
- South Dakota :  
 climatological data, 2361  
 mineral industry, minerals yearbook chapter, 1987  
 precipitation data, hourly, 2666
- Southeast Asia, *see* Asia.
- Southeastern Power Administration, appropriations, 1968, law, 1433
- Southern Forest Experiment Station, publications, list, 3084
- Southern Great Plains, *see* Great Plains.
- Southern Utilization Research and Development Division, publications and patents, semiannual list, 1200
- Southwestern Power Administration :  
 appropriations, 1968—  
   law, 1433  
   report, 1545
- Soviet bloc :  
 conferences in Soviet bloc (periodical), 2395  
 Soviet-block research in geophysics, astronomy, and space (periodical), 3166
- Soviet public health (USSR periodical) :  
 translations, 3251
- Soviet Union, *see* Union of Soviet Socialist Republics.
- Soybean meal, futures trading and open contracts, 2636
- Soybean oil, futures trading and open contracts, 2636
- Soybeans :  
 futures—  
   commitments of traders, 2379  
   trading and open contracts, 2634, 2636  
 production potential in Tennessee Valley, 2238  
 stocks in all positions, 2232
- SP series, *see* FMC SP series—NASA SP series.
- Space, *see* Outer space.
- Space Administration, *see* National Aeronautics and Space Administration.
- Space biology and medicine (USSR periodical), 3169
- Space flight, *see* Astronautics.
- Space navigation, *see* Navigation.
- Space suits, principle of space activity suit, 2014
- Spacecraft :  
 aerospace maintenance safety, 2258  
 contaminants, cell culture application as primary toxicity screen, 2052  
 Lunar Orbiter, NASA facts, 2016  
 Mariner 69 Mars chart (MEC-2), 1256  
 optimal human performance in aerospace systems, descriptive model for determining, 2007
- reliability, environmental test contribution, 2039
- vehicles, Federal item identification guides for supply cataloging, supplements, 2546
- Spain, trade in cotton textiles, agreement, 2220
- Spanish War Veterans, *see* United Spanish War Veterans.
- Special current business reports (series), 2838
- Special Representative for Trade Negotiations, Office of, press releases, 3037
- Specifications, *see* Government supplies—*also* names of departments, etc., issuing specifications—*also* subjects.
- Spectra :  
 atomic, selected tables, 2065  
 fission product decay chains, Pu-239 with fission spectrum neutrons, 1305-7  
 infrared, surface films of poly- $\psi$ -methyl-L-glutamate, 2101
- Spectral lines, parameters for 1.9 and 6.3 micron water vapor bands, 1748
- Spectroscopy, microwave of molecules, bibliography, 2011
- Spectrum, *see* Spectra.
- Specification :  
 futures trading and open contracts—  
   cotton, wool and wool tops, cottonseed oil and soybeans, 2634  
   potatoes and butter, 2635  
   wheat, corn, oats, rye, soybeans, and soybean products, 2636  
 potatoes, wool futures, commitments of traders, 2378  
   wheat, corn, oats, etc., commitments of traders, 2379
- Spices, foreign agriculture circulars, 2593
- Sport fisheries, *see* Fish and fisheries.
- Sport Fisheries and Wildlife Bureau :  
 press releases, 3038  
 publications, list, 2177, 3064  
 resource publications (series), 2179  
 special scientific reports, wildlife series, 2180  
 wildlife research, problems, programs, progress, 2179
- Sporting goods, Federal item identification guides for supply cataloging, supplements, 2545

## INDEX

- Squaxin Indians, convey land to Squaxin Island Tribe, law, 1499
- Stability of aircraft, stability and control handbook for helicopters, 1300
- Stable AC phase and amplitude comparator, 2027
- Stainback, P. Calvin, aerodynamic heating in vicinity of corners at hypersonic speeds, 2037
- La Stampa (periodical):  
index, 2674
- La Stampa sera (periodical):  
index, 2674
- Stamps, *see* Migratory-bird-hunting stamps.
- Standard Meat Co., relief, 1417, 1623
- Standards and standardization:  
Defense Department—  
specifications and standards Index, supplements, 2676  
standardization documents, supply classification listing, 2574  
standardization policies, procedures, etc., manual, 3175
- Federal specifications and standards, index, supplements, 2673
- Federal standards, 1805-7
- Federal test method standards, 1808
- military standards, 1700-3
- standard reference materials, news for users of, 2899  
*see also* subjects.
- Stanfield, Kenneth E., oil yields of sections of Green River oil shale in Colorado, 1995
- Stanton, Beryle, news for farmer cooperatives, 2398
- Staples and stapling machines, staples, Federal item identification guide, 1699
- STAR, *see* Scientific and technical aerospace reports.
- Stars, interstellar grains, nature and characteristics, conference proceedings, 2018
- State aid, *see* Grants-in-aid.
- State and local government employment and payrolls, 3176
- State banks:  
member banks of Federal reserve system, list, supplements, 3177  
membership in Federal reserve system, weekly changes, 2353
- State-chartered credit unions, 1780
- State Department:  
background notes, 2181-95, 2318  
bulletin, 2460  
news letter, 2461  
press releases, 3039  
publications and audio-visual materials, selected list, 3146  
records, microcopy, pamphlet to accompany internal affairs of—  
China, 2057  
Costa Rica, 2058
- State Technical Services Office, newsletter, 3178
- States:  
citrus fruit, production, use, value, 2228  
climates, 1747  
contracting for administrative services under federally aided public assistance programs, need for guidance, GAO report, 1840
- Federal grants, health planning and services—  
law, 1459  
report, 1559
- government, construction expenditures, 1330
- guides for assessing forest land and timber 1233
- land-grant colleges and universities, Extension Service review (periodical), 2507
- population, estimates, 1321
- publications, monthly checklist, 2835
- salary ranges of positions in employment security, etc., 1865
- tax revenue, quarterly summary, 1331
- Statistical publications, *see* names of departments, etc., issuing publications.
- Statistical Reporting Service:  
agricultural economics reports, checklist, 2354  
periodic reports, list, 1243
- Statistics:  
statistical briefs from around world (periodical), 3180  
statistical reporter (periodical), 3182  
statistical series releases, SEC, 3183  
*see also* Vital statistics—*also* subjects.
- Statutes, *see* Law.
- Steam power plant, equipment, Federal item identification guides for supply cataloging, supplements, 2541
- Steamship conferences, *see* Shipping conferences.
- Steamships, lines in foreign commerce of U.S. approved conference, rate and inter-conference agreements, 2301
- Steel, forgings, commercial, 1966, current industrial reports, 1318
- Steel castings, *see* Castings.
- Steel mills, inventories of shapes, current industrial reports, 2433
- Stegall, H. F., simple, inexpensive, sinusoidal pressure generator, 1264
- Stephanodrilus, *see* Annelids.
- Stevenson, Henry E., naval training bulletin, 2878
- Stewart, Maxine G., occupational outlook quarterly, 2912
- Stewart, William M., core excitation in silver, indium, and antimony resulting from inelastic scattering of 42-MeV (6.7 pJ) alpha particles, 2043
- Stinson, Thomas F., financing industrial development through State and local governments, 1727
- Stock exchanges, transactions, statistical series releases, SEC, 3183
- Stock ranges, *see* Range lands.
- Stocker, Marlon K., child care and guidance, suggested post high school curriculum, 1733
- Stockpiling, *see* Strategic materials.
- Stocks, *see* Securities.
- Stockyards:  
packers and stockyards resume, 2939  
public, improving services and facilities, 1210
- Stoping (mining), *see* Mines and mining.
- Storage, *see* names or classes of articles stored.
- Storage in major power reservoirs in Columbia River basin, 3189
- Stores:  
department stores, sales, selected areas, monthly report, 2838  
retail food stores, bibliography, 2161  
retail, sales, current reports, 2436  
retail shopping goods, sales, 1963, standard metropolitan statistical areas, U.S., map, 1339
- Storms, data, monthly, 3190
- Stotelmeyer, R. B., mineral industry of New Mexico, 1983
- Strains and stresses:  
propeller, isolated VTOL-type, operating in hovering, transitional, and axial flight, 1296  
ultrasonics to measure residual stress, 2022
- Strategic materials:  
disposal of bismuth from national and supplemental stockpiles, law, 1439  
disposal of magnesium from national stockpile, report, 1574  
disposal of molybdenum from national stockpile, law, 1437  
disposal of rare-earth materials from national and supplemental stockpiles, law, 1438
- Federal stockpile inventories, report, 2252

- Stratigraphy:  
 changes in nomenclature by Geological Survey, 1849  
 contributions to stratigraphy (series), 1849
- Strawberries, California, freight shipment in mechanically refrigerated rail cars, test shipment, 1191
- Stress corrosion, *see* Corrosion and anti-corrosives.
- Stresses (mechanical), *see* Strains and stresses.
- Strikes and lockouts, work stoppages, monthly, 3343
- Stroud, Raymond B., mineral industry of Arkansas, 1966
- Structural analysis of rock using finite element method, 2153
- Structural materials, *see* Materials.
- Structures, *see* Strains and stresses.
- Students:  
 higher education act of 1965, guaranteed student loan, eligible institutions, composite list, 1734  
 visiting students, handbook on U.S.A., 2238A
- Studies (North Vietnam periodical), translations, 3227
- Stumpage, *see* Timber.
- Suarez, Heriberto J. Hernandez, *see* Hernandez, Heriberto J.
- Subject headings:  
 Library of Congress, 3192  
 medical, 2671
- Submarine Medical Center, *see* Naval Submarine Medical Center.
- Subsidies, *see* names of commodities, industries, etc.
- Subsistence, Federal item identification guides for supply cataloging, supplements, 2543
- Sugar:  
 determinations of wage rates, prices, acreage credit, etc., 3193  
 foreign agriculture circulars, 2593  
 requirements and quotas, 3194  
 sugar reports, monthly, 3195
- Sugar beets, beet sugar industry, water pollution problem and status of waste abatement and treatment, 1811
- Sulphydryl, groups, role in radiation sensitivity and chemical protection in enzymes, 1263
- Sulfur, native and recovered, mineral industry survey, monthly, 3196
- Summary courtsmartial trial guide, 2098
- Sun:  
 solar-geophysical data (periodical), 3163  
 solar X-ray and centimeter-wave emission compared with sudden ionospheric frequency deviations, 1749
- Sund, Paul N., preliminary report on feeding habits of tunas in Gulf of Guinea, 1391
- Superphosphates, *see* Phosphates.
- Supplies, *see* Agricultural supplies—Dental supplies—Government supplies—Medical supplies—Military supplies.
- Supply and demand:  
 demand and price situation, 2458  
 forest products, 1235  
 projections for farm products to 1975 with implications for U.S. exports, Turkey, 1732  
 world newsprint, outlook through 1969, report, 1556
- Supply catalog, *see* Military supplies.
- Supply Corps, Navy, *see* Navy Supply Corps.
- Supreme Court:  
 cases adjudged, official reports, 2915  
 journal, 3205
- Surface active agents, surfactants based on animal fats, 1193
- Surgeon General, Public Health Service, *see* Public Health Service.
- Surgery, family insurance coverage, statistics, 2145
- Surinam, background notes, 2192
- Survey of current business (periodical), 3206
- Surveys, *see* subjects of surveys.
- Survivors insurance, social security rulings, 3160
- Svoronos, Christos Photinos, *see* Photinos-Svoronos, Christos, and wife.
- Swamplands:  
 acquisition for migratory waterfowl, extend act—  
 hearing, 1684  
 law, 1482  
 report, 1653
- Swaziland, *see* South Africa.
- Sweetpotatoes, preparing for market, 1227
- Swimming pools, minimum property standards, 1873
- Swine:  
 feeder pigs, official United States standards for grades, 1691  
 garbage-feeding, national status on control, 2367
- Switzerland, background notes, 2193
- Symposiums, radiation protection, Hungarian Society of Radiologists, 1912
- Synoptic meteorology, *see* Meteorology.
- Synthetic organic chemicals, *see* Organic compounds.
- Synthetic substitutes in agricultural markets, 1729
- Synthetic woven goods, *see* Textiles.
- Systems, *see* names or types of systems, e.g. Alarm systems.
- Systems engineers, looking for, anywhere U.S.A., professional placement network, 1924

T

- T.V.A., *see* Tennessee Valley Authority.
- Tables (compilation), *see* Technical, scientific, and economic subjects.
- TACAN, *see* Air navigation.
- Tacks, Federal item identification guide, 1690
- Tagle, Antonio M., relief, 1589
- Tailored clothing, *see* Clothing.
- Tanks, *see* Septic tanks.
- Tantalum, determination of electric potential across oxide scale during oxidation, 2048
- Tar roofing, *see* Roofing.
- Tar Siding, *see* Siding.
- Taranta, Angelo, rheumatic fever memo, 3111
- Tariff:  
 act of 1930, as amended, special and administrative provisions under titles 3 and 4, text, 3170  
 communications carriers, FCC rules and regulations, 2533  
 concessions granted by United States at GATT trade conference, legal instruments embodying results, 1515  
 customs bulletin, weekly, 2439  
 customs regulations, 2440  
 customs story, 178 years of service to American people, 1694  
 schedules, 3208  
 annotated, 3209  
*see also* General agreement on tariffs and trade.
- Tariff Commission:  
 notices of hearings, investigations, etc., 3207  
 press releases, 3040
- Tariffs and trade, general agreement on, *see* General agreement on tariffs and trade.
- Tawas Bay Harbor:  
 navigation improvement, engineer report—departmental edition, 1743  
 document edition, 1516

## INDEX

- Tax Court, reports (decisions) consolidated pamphlets, 3210
- Tax credits, Federal gas tax credit for non-highway and transit users of gasoline, lubricating oil, etc., 1886
- Tax refunds, Federal gas tax refund for non-highway and transit users of gasoline, lubricating oil, etc., 1886
- Tax returns, *see* Income tax.
- Taxation:
- assessing forest land and timber, 1066
  - State guides, 1233
  - career opportunities, IRS, tax work, 1883
  - quarterly tax reports, 1331
  - small business, 1968, guide, 1890
  - State and local governments revenue, 1331
  - teaching taxes program (series), 1891-92
    - see also* Employment taxes—Excise taxes—Income tax—Inheritance and transfer tax—*also* names of articles, etc., subject to tax.
- Taxes, *see* Taxation.
- Taylor, Dee F., meteorological conditions of Helgite fire, 1834
- Taylor, Proctor P., Jr., preparing contractor reports for NASA, technical illustrating, 2020
- Tea, foreign agriculture circulars, 2593
- Teachers:
- District of Columbia—
    - leave act of 1949, amend relative to sick leave provisions, law, 1487
    - retirement act, amend to provide full annuity at age 55, law, 1501
- Teaching, teaching taxes program (series), 1891-92
- Teamwork, TVA and Tennessee Valley Trades and Labor Council (periodical), 3211
- Technical assistance, *see* Foreign aid.
- Technical bulletins, Agriculture Department, 1250
- Technical manuals, Army Department, 1293-95
- Technical memorandums:
- Coastal Engineering Research Center, 1739-40
  - National Aeronautics and Space Administration, 2030
- Technical news bulletin, National Bureau of Standards, 3212
- Technical news from Department of Commerce, National Bureau of Standards, 3213
- Technical notes:
- National Aeronautics and Space Administration, 2031-53
  - National Bureau of Standards, 2066-67
- Technical progress reviews, 2716, 2908, 3082-83
- Technical reports:
- Army Aviation Materiel Laboratories, 1296-1300
  - Behavioral Science Research Laboratory, 1279
  - Civil Defense Office, 1348
  - Environmental Science Services Administration, 1749-54
  - National Aeronautics and Space Administration, 2054
  - Personnel Research Laboratory, 1250-61
  - School of Aerospace Medicine, 1263-68
- Technical translations, bibliography (periodical), 3214
- Technicians, *see* Data processing technicians—X-ray technicians.
- Technology:
- Communist China, translations, 3234
  - impact on regional development, 1712
  - irrigation effects on rate of technological change, measuring method, 1724
  - scientific and technical information (USSR periodical), 3130
  - USSR state prizes, 1917
  - utilization (series), 2019
    - see also* subjects.
- Teeth, *see* Orthodontics.
- Telecommunication, loading factors and FDM-FM system performance calculations, 2066
  - see also* special method of communication.
- Telecommunication Sciences and Aeronomy Institute, *see* Institute for Telecommunication Sciences and Aeronomy.
- Telegraph:
- carriers, quarterly operating data, 3075
  - franks, FCC rules, and regulations, 2533
  - wire, classification of employees, FCC rules and regulations, 2533
- Telemetry, thin-film personal communications and telemetry system (TEPCTS), 2009
- Telephone:
- carriers, quarterly operating data, 3074
  - companies—
    - class A and class B, classification and compensation of employees, FCC rules and regulations, 2533
    - consolidation, acquisition or control applications, FCC rules and regulations, 2533
    - uniform system of accounts, FCC rules and regulations, 2532
  - directories—
    - Defense Department 2459
    - Health, Education, and Welfare Department, 1861
    - NASA headquarters, 2854
  - franks, FCC rules and regulations, 2533
  - materials acceptable on systems of REA borrowers, list, 2778
  - statistical bulletin, 3078
  - wood poles, stubs and anchor logs and preservative treatment, specifications, 2156
- Telephone lines, extension, etc., FCC rules and regulations, 2533
- Television:
- broadcast actions, reports, 2523
  - broadcasting stations of the world, indexed by country, city, frequency, 1821
  - cable TV—
    - actions, reports, 2523
    - requests filed under FCC rules, reports, 2523
- Temperature:
- distribution determination in wood with variable surface temperature by numerical integration of Duhamel's integral, 1829
  - low, effect on properties of plastics, 1707
  - Pacific Northwest, monthly, 2936
  - river temperatures, Pacific Northwest, 3117
    - see also* Ocean temperature.
- Tennessee:
- climatological data, 2361
  - precipitation data, hourly, 2666
- Tennessee River and Valley:
- level of education and estimated rate of school dropout in Tennessee Valley, 2236
  - precipitation in basin, monthly, 2970
  - soybean production potential, 2238
- Tennessee Valley Authority:
- annual report, 2235
  - appropriations, 1968—
    - law, 1433
    - report, 1545
  - electricity sales statistics, retail distribution, 2489
  - National Fertilizer Development Center, annual report, 2237
  - teamwork (periodical), 3211
- Terminals (transportation):
- air traffic control, change, 1269
- Testing, falling number test for wheat and flour, estimation and control of experimental error in, 1228
  - see also* names of substances or objects tested.

- Texas:
- census of agriculture, 1964, State and county statistics, 1337
  - climatological data, 2361
  - District Court, western district, new Midland-Odessa division, create—  
law, 1490  
report, 1680
  - High Plains, irrigation effects on rate of technological change, measuring method, 1724
  - landings, fish and shellfish, 3215
  - Lower Rio Grande Valley, economics of regional municipal desalting system, 1880
  - mineral industry, minerals yearbook chapter, 1988
  - precipitation data, hourly, 2666
  - Textiles:
  - and apparel, research and protection, 2 challenges (address), 1381
  - Federal item identification guides for supply cataloging supplements, 2545
  - flamable fabrics act, amendments of 1967—  
law, 1474  
reports, 1557, 1562
  - man-made fiber broad woven goods, current industrial reports, 2434
  - wool, broad woven goods, current industrial reports, 2434
  - woven fabrics, current industrial reports, 2433
  - see also* names of textiles.
- Theodore Roosevelt Birthplace National Historic Site, general information, 2078
- Theodore Roosevelt National Memorial Park, general information, 2079
- Thermal design verification testing of anchored interplanetary monitoring platform D, 2036
- Thermal radiation, thermally radiant environs of man on lunar surface, evaluation, 2049
- Thermodynamics, soils at or below freezing point, effects of temperatures and pressure on unfrozen soil water, 1281
- Thin-film personal communications and telemetry system (TEPCTS), 2009
- Thomas, W. E., Jr., soil survey of Carroll County, Va., 2172
- Thorium, Morro do Ferro thorium and rare-earth ore deposit, Pocos de Caldas district, Brazil, 1848
- Thrushes, hermit thrush, population characteristics and nomenclature, 2075
- TIAS series, 2202-27, 3264
- Ticks, cooperative tick eradication activities, 1967 report, 1201
- Tiernan, William H. J., JAG journal, 2719
- Timber:
- assessing for general property tax, 1966, State guides, 1233
  - national survey cost limit, increase ceiling law, 1477
  - stumpage prices for sawtimber sold from national forests (periodical), 3191
- Time, research on time spent in homemaking, annotated list of references, 1192
- Tin, mineral industry surveys, monthly, 3216
- Tin Shik Chin, *see* Chin, Tin Shik.
- Titanium, mineral industry survey, quarterly, 3217
- Tires:
- aircraft tires and rims, methods of dimensioning and determining clearance, military standard, 1702
  - cord and fabrics, current industrial reports, 2434
  - Federal item identification guides for supply cataloging, supplements, 2538
- Titanium:
- forging alloys, evaluation, 1299
  - ingot and mill products, current industrial reports, 2433
- Titus, Joan B., effect of low temperatures (0 to -65°F) on properties of plastics, 1707
- Tobacco:
- crop summary, 3218
  - foreign agriculture circulars, 2593
  - stocks report, 3220
  - tax guide, 3221
  - tobacco situation (periodical), 3219
- Tobago, *see* Trinidad and Tobago.
- Toilet articles, Federal item identification guides for supply cataloging, supplements, 2545
- Toiletries, *see* Toilet articles.
- Tojar, Jose E. Garcia y, *see* Garcia y Tojar, Jose E.
- Tools, *see* Hand tools—Measuring instruments.
- Toxicity, *see* Poisons.
- Tractors:
- current industrial reports, 2433
  - Federal item identification guides for supply cataloging, supplements, 2538
  - USSR industrial development, tractor industry, translations, 3288
- Trade, *see* Commerce—Retail trade—Service trades—Wholesale trade—*also* names or classes of commodities.
- Trade marks, *see* Trademarks.
- Trade Negotiations, Office of Special Representative, *see* Special Representative for Trade Negotiations, Office of.
- Trade practices, rules, proposed, 3055
- Trademarks:
- decisions, weekly, 2913
  - lists, in official gazette, 2913
- Traffic control, *see* Air traffic.
- Traffic decisions, *see* Interstate Commerce Commission.
- Traffic safety, *see* Safety of life.
- Trailers:
- Armed Forces, house trailers and mobile dwellings, transportation at Government expense, amend U.S. Code, law, 1507
  - current industrial reports, 2433
  - Federal item identification guides for supply cataloging supplements, 2538
- Training:
- Federal programs in job training and re-training, 1736
  - Northern Michigan University area training center, 1921
  - programs under economic opportunity act, monthly report, 2254
  - see also* Education—Naval education—*also* subjects.
- Training aids, *see* Training devices.
- Training devices:
- and aids, Federal item identification guides for supply cataloging, supplements, 2546
  - training device developments (Navy periodical), 3225
- Trains, *see* Railroads.
- Tran Van Nguyen, relief, 1398, 1528
- Transformations (mathematics):
- Euler transformations, use in determination of rocket orientation, 2100
- Transient chilldown of single thick-walled tube by liquid and gaseous hydrogen, 2047
- Translations:
- National Institutes of Health Library, selected list, 3085
  - technical translations, bibliography (periodical), 3214
- Transmissions, hydraulic power transmission systems for V/STOL aircraft, investigation of, 1297
- Transportation:
- air, 1964 compensation expenditures and payroll hours, 1930
  - economics, monthly comment, 3258
  - Federal agencies, GAO guidance manual, 2637

## INDEX

- Transportation—Continue**  
 house trailers, etc., of members of Armed Forces, at government expense, amend U.S. Code, law, 1507  
 marketing and transportation situation, 2808  
 MTMTS port handling billing, rates, Army pamphlet, 1286  
 statistics in United States, annual report, 3259  
 transportation proceedings (periodical), 3260  
 urban mass transportation act of 1964, emergency provisions, temporary extension—  
 law, 1454  
 report, 1546  
 USSR, translations, 3257  
*see also* Air carriers.
- Transportation Department**, press releases, 3041
- Traps**, *see* Insect traps.
- Travel** :  
 joint regulations—  
 Defense Department civilian personnel, 2722  
 uniformed services, 2721  
 MTMTS port handling billing, rates, Army pamphlet, 1286  
 passenger, between U.S. and foreign countries 3098  
 students visiting U.S.A., handbook, 2238A
- Traveler/El viajero**, quarterly newsletter for migrant and seasonal farm workers, 3262
- Treasury Department** :  
 bulletin, 3263  
 customs bulletin, weekly, 2439  
 daily statement, 2444  
 press releases, 3042
- Treaties**, treaties and other international acts series, 2202-27, 3264
- Tree planting**, tree planters' notes, 3265
- Trees** :  
 forest disease control in California, 1824  
 forest, their beauty and use, 1238  
 International Shade Tree Conference program (remarks), 1248
- Trejo, Angel, relief, 1592
- Trends** in forestry cooperatives, 1251
- Trenka, Andrew R., performance and stresses obtained on isolated VTOL-type propeller operating in hovering, transitional, and axial flight, 1296
- Triangulation**, analytic, block method, 1363
- Trinidad and Tobago, background notes, 2194
- Trowbridge, Alexander B. :  
 addresses—  
 Nov. 30, 1967, 1371  
 Dec. 15, 1967, 1372
- Trucial Shaikhdoms**, *see* Trucial States.
- Trucial States**, background notes, 2195
- Trucktrailers**, *see* Trailers.
- Trusts and trustees**, trust indenture act of 1939, releases, SEC, 3266
- Tuberculosis** in animals, eradication in cooperation with States, summary, 3197
- Tubes** :  
 Federal item identification guides for supply cataloging, supplements, 2541  
 horizontal, sodium-potassium-cooled, heat-transfer of nonwetting, condensing mercury flow, experimental investigation, 2034  
 single thick-walled, transient chilldown by liquid and gaseous hydrogen, 2047
- Tubes (inner)**, *see* Inner tubes.
- Tubing**, *see* Tubes.
- Tuna fish**, feeding habits in Gulf of Guinea, preliminary report, 1391
- Tungsten**, mineral industry survey, monthly, 3267
- Tupes, Ernest C.**, increasing validity of airman qualifying examination for classification of basic airmen, 1260
- Turbat, Manuel A.**, relief, 1402, 1632
- Turbines** :  
 and components, Federal item identification guides for supply cataloging, supplements, 2538  
 high-expansion-ratio axial-flow, similarity parameters for geometry characteristics, 2051  
 hydraulic turbine operations, index of hourly earnings, selected establishments, 2677  
 hydraulic, turbines industry, price indexes for materials, quarterly, 2679
- Turkey** :  
 Commission for Educational Exchange, agreement, 2206  
 establishing business in, 1380  
 plant quarantine import requirements, 1199  
 supply and demand projection for farm products with implications for U.S. exports, 1732
- Turkeys** :  
 national improvement plan, hatchery and flock participation, tables, 1188  
 tested by official State agencies, monthly report, 3268
- Turner, Thomas R.**, moving-belt ground plane for wind-tunnel ground simulation for 2 jet-flap configurations, 2045
- Tuten, J. Russell, remarks, Dec. 4, 1967, 1370
- Tuttle, D. E. L., Navy management review, 2881
- TWA**, *see* Tennessee Valley Authority.
- Tynes, William O., investigation of vacuum mixing of concrete, 1745
- Typewriters**, current industrial reports, 2433
- U**
- U.S.D.A.**, *see* Agriculture Department.
- U.S. Government research & development reports**, abstract journal, 3270 index, 3271
- U.S.I.A.**, *see* United States Information Agency.
- U.S. National Commission for UNESCO** newsletter, 3273
- U.S.S.R.**, *see* Union of Soviet Socialist Republics.
- Uhlener, J. E., psychological research in national defense today, 1279
- Ultrasonics**, *see* Sound.
- Ultraviolet rays**, ultraviolet radiation effect on macromolecules, viruses, and cells, USSR study, 1905
- Un-American Activities Committee**, House : hearings, 1580 report, 1576
- Underdevelopment areas**, economic development (periodical), 2484
- Understanding taxes**, 1891-92
- Underwater research**, *see* Oceanography.
- Underwater vision**, *see* Sight.
- Underwear**, knit, current industrial reports, 2434
- Unemployed** :  
 area trends in employment and unemployment, 2303  
 unemployed-parent segment of aid to families with dependent children, 3274
- Unemployment**, *see* Unemployed.
- Unemployment insurance** :  
 benefit series service, 2323  
 claims (periodical), 3275  
 State laws, enforcement and wages of workers covered, 2491  
 State salary ranges of positions in employment security, etc., 1865  
 unemployment insurance review (periodical), 3276  
 unemployment insurance statistics (periodical), 3276
- Uniformed services**, *see* Armed Forces.

- Union of Soviet Socialist Republics:  
 Academy of Medical Sciences *vestnik* (periodical), 3309  
 Academy of Sciences, *vestnik* (periodical), 3310  
 aerospace systems, development, 1918  
 agriculture, translations, 3252  
 arms control and disarmament, press materials, translations, 3168  
 communications, *herald* (periodical), 2661  
 communications, translations, 3253  
 consumer goods and domestic trade, translations, 3254  
 economy and industry—  
 current developments, 3286  
 general information, 3287  
 education, translations, 3249  
 fishing industry and marine resources, translations, 3255  
 incentives system, Western influences on, 1935  
 industrial development—  
 automotive and tractor industry, 3288  
 chemical industry and machinery, 3289  
 construction, construction machinery, and building materials, 3290  
 electric power, fuels and related equipment, 3291  
 electronics and precision equipment, 3292  
 metallurgy and minerals, 3293  
 metalworking equipment, 3294  
 precision equipment, 3295  
 international economic relations, translations, 3296  
 labor, translations, 3256  
 law and social regulation, translations, 3250  
 medical industry (periodical), translations, 3297  
 military translations, 3167  
 northern, sailing directions, change, 2084  
 people's control, 1910  
 scientific abstracts, 3298-3304  
 scientific and technical information (periodical), 3130  
 Scientific Council on Cardiovascular Diseases, Feb. 7, 1967 session, 1911  
 social science research studies, current list, 2196  
 state prizes in science and technology, 1917  
 transportation, translations, 3257  
 Unit heaters, current industrial reports, 2434  
 United Nations, submission of Vietnam conflict, report, 1663  
 United Nations Educational, Scientific, and Cultural Organizations, U.S. National Commission, newsletter, 3273  
 United Spanish War Veterans, convention, 1966, proceedings, 1511  
 United States:  
 Note:—For all subjects pertaining to the United States, except its government, general history, and description, *see* such subjects.  
 America illustrated (periodical)—  
 Polish language edition, 2290  
 Russian language edition, 2291  
 geographic names, decisions list, 1847  
 students visiting, handbook on U.S.A., 2238A  
 United States Information Agency:  
 field staff, Foreign Service list, 2599  
 magazine reprint MR series, 2796  
 United States Travel Service, press releases, 3043  
 Universities, *see* Colleges and universities.  
 Upper Gangetic Plain, *see* Ganges River and Valley.  
 Upper Great Lakes Regional Commission, press releases, 3044  
 Uranium, investigations in Brazil (series), 1848  
 Urban areas, *see* Cities and towns.  
 Urban life, *see* Cities and towns.  
 Urban Problems, National Commission on, *see* National Commission on Urban Problems.  
 Urban renewal, *see* Redevelopment (city planning, etc.).  
 Urban renewal manual, 3283  
 USAF, *see* Air Force.  
 USAF Instructors Journal, 3284  
 USAFI, *see* Armed Forces Institute.  
 USAPRO, *see* Army Personnel Research Office.  
 USDA, *see* Agriculture Department.  
 USIA, *see* United States Information Agency.  
 USSR, *see* Union of Soviet Socialist Republics.  
 Utah:  
 climatological data, 2361  
 mineral industry, minerals yearbook chapter, 1989  
 precipitation data, hourly, 2666  
 records, pamphlet to accompany microcopy relating to appointments, 1853-1901, of Federal judges, etc. 2059  
 water supply outlook and snow surveys, 3325  
 Utility companies, *see* Public utilities.

V

- VA, *see* Veterans Administration.  
 Vacuum:  
 arc melting, heat transfer to water-cooled copper crucibles, study, 1993  
 extreme high, gage calibration in, orbitron and magnetron studies, 2008  
 vacuum mixing of concrete, investigation, 1745  
 Vagus nerves, *see* Nerves.  
 Valle, Virgilio A. *Ganganelli*, *see* Ganganelli Valle, Virgilio A.  
 Valves:  
 Federal item identification guides for supply cataloging, supplements, 2541  
 hand-operated plug insertion valves, 2028  
 Vanadium, mineral industry survey, monthly, 3305  
 Van Be Nguyen, *see* Nguyen Van Be.  
 Vance, A. M., lawn insects, how to control them, 1217  
 van der Korst, J. K., arthritis and rheumatic diseases abstracts, 2309  
 Van Doren, Ronald, employment service review, 2492  
 Varnish and varnishing, current industrial reports, 2433  
 Vatican City State, background notes, 2191  
 Vazquez Fernandez, Nemesio, relief, 1410, 1640  
 Vegetables:  
 culture, etc., publications, price list, 2112  
 fresh market—  
 acreage and estimated production, monthly report, 3307  
 acreage, production, etc., 2233  
 market news, weekly summary, 2620  
 processing, statistical report, 3308  
 seeds, foreign agriculture circulars, 2593  
 spring, acreage marketing guides, 1686  
 vegetable situation, 3306  
*see also* Horticultural products.  
 Vehicles:  
 administrative wheeled, treatment, painting, etc., military standard, 1703  
 equipment components, Federal item identification guides for supply cataloging, supplements, 2538  
 Veneers, Federal item identification guides for supply cataloging, supplements, 2541  
 Venezuela, amateur alien radio operators, authorization to operate, agreement, 2217  
 Verde River, water supply outlook and snow survey, 3319  
 Vertical scale indicators, electroluminescent, computer driven, 2010  
 Vessels, *see* Ships.

## INDEX

- Vestnik of USSR Academy of Medical Sciences (periodical), 3309  
 Vestnik of USSR Academy of Sciences (periodical), 3310  
 Veterans, reemployment rights, information sheet, 2243  
 Veterans Administration :  
     career opportunities, engineers, civil, electrical, mechanical, & architects, 2241  
     manual, 2239  
     personnel information bulletin, 2951  
     purchasing, VA invites you to submit your product or service, 2242  
     safety and fire protection bulletin, 3120  
     VA monographs, 2240  
     VA pamphlets, 2241-42  
 Veterans' Affairs Committee, House, calendar, 2750  
 Veterans hospitals :  
     administrative research bulletin, 3133  
     milk programs, extend, law, 1427  
     planning criteria for medical facilities, VA manual, 2230  
 Veterinarians, doctors of veterinary medicine in USDA, opportunities, 1231  
 Veterinary instruments and apparatus, equipment and supplies, Federal item identification guides for supply cataloging, supplements, 2543  
 Veterinary laboratories, establishment holding veterinary licenses to produce biological products, list, 1198  
 Veterinary medicine, opportunities for doctors in USDA, 1231  
 Veterinary supplies, *see* Veterinary instruments and apparatus  
 El viajero, newsletter, *see* Traveler/El viajero, quarterly newsletter  
 Vietnam :  
     agricultural commodities, agreement, 2219  
     conflict, submission to United Nations report, 1663  
 North—  
     Army area handbook, 1288  
     translations, 3247  
     search for peace, 1278  
     Vietnam review (series), 1278  
 Villa-Campos, Juan J., relief, 1625  
 Virgin Islands, climatological data, 2361  
 Virginia :  
     climatological data, 2361  
     landings, fish and shellfish, 3311  
     precipitation data, hourly, 2666  
 Viruses, ultraviolet radiation effect, USSR study, 1905  
 Visibility, colors underwater, 1956  
 Vision, *see* Sight  
 VISTA, *see* Volunteers in Service to America  
 Vital statistics :  
     analytical studies, 2143  
     data from National Vital Statistics System, 2144-45  
     programs and collection procedures, 2142  
     provisional, monthly report, 2847  
     publications, pricelist, 2115  
 Vitola, Bart M., development and standardization of airman qualifying examination 66, 1259  
 Vocational education :  
     improve programs—  
         law, 1508  
         report, 1575  
 Vocational rehabilitation, *see* Rehabilitation of the disabled  
 Voltages, stable AC phase and amplitude comparator, 2027  
 Volunteer workers, Army Community Service, bibliography, 1290  
 Volunteers in Service to America :  
     domestic volunteer service programs, economic opportunity act amendments of 1967, report, 1572  
     opportunity to serve your country, 1715  
     VISTA fact book (periodical), 3312  
 Volunteers in Service to America—Continued  
     VISTA voice (periodical), 3313  
     VISTA volunteer (periodical), 3314  
 V/STOL (vertical or short takeoff and landing), *see* Aircraft

## W

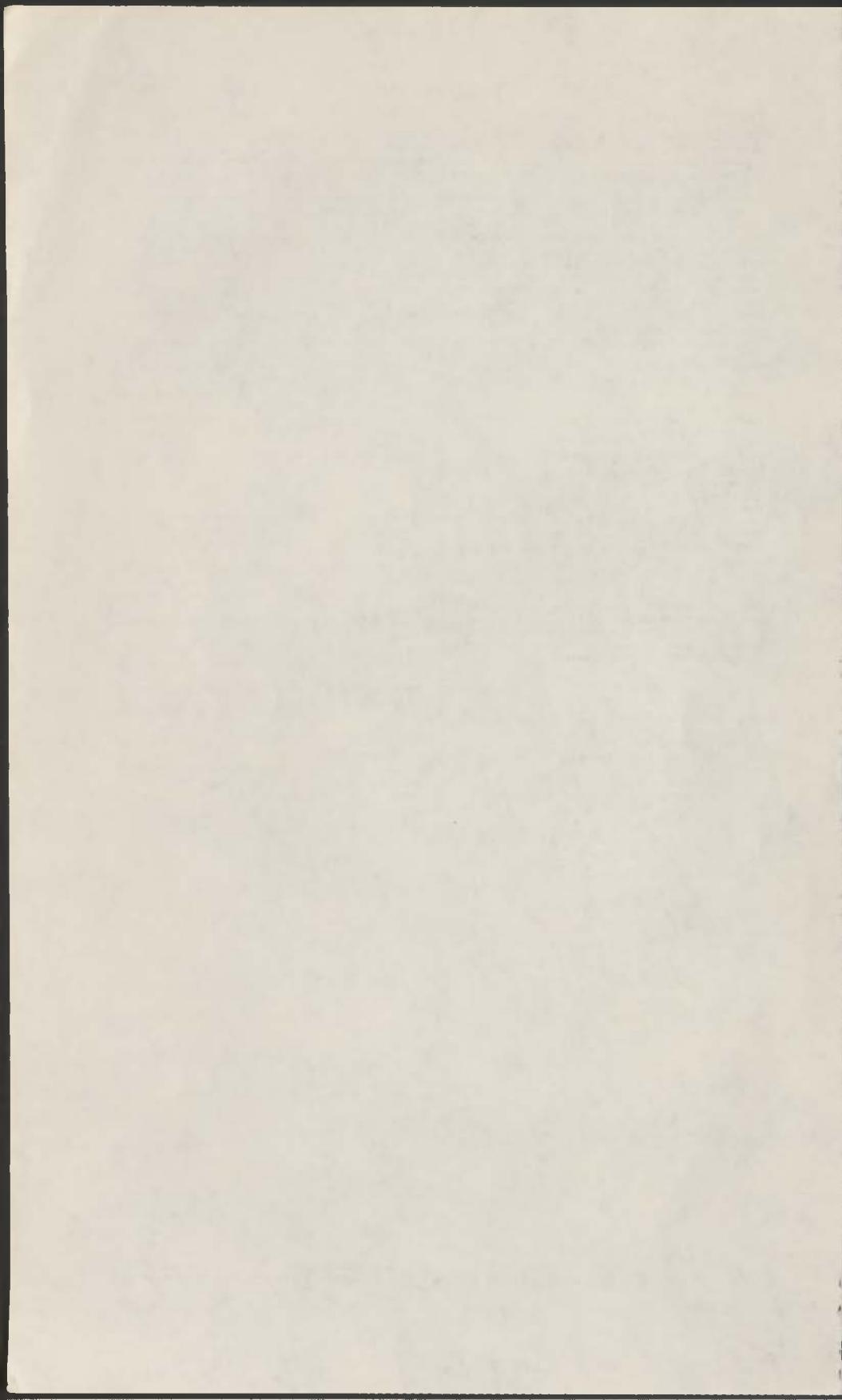
- W series, 3333  
 W.S. series, 2629  
 Waananen, Arvi O., floods from small drainage areas in California, 1852  
 Wages :  
     area survey—  
         San Bernardino - Riverside - Ontario, Calif., 1931  
         Washington, D.C.-Md.-Va., 1932  
     chronology, North American Aviation, Inc., 1929  
     current developments, 2438  
     earnings series, manufacturing, 1939-67, summary, 1937  
     employment and earnings, and monthly report on labor force (periodical), 2490  
     farm labor developments, 2517  
     employment and wage supplement hospitals, earnings and supplementary benefits, Washington, D.C.-Md.-Va., 1933  
     hourly—  
         index for hydraulic turbine establishments, 2677  
         indexes of change for shipyards, 2678  
         labor compensation in United States, trends, 1934  
         manufacturing industry, developments, summary, 3315  
         net spendable earnings, monthly release, 2886  
         publications, list, 2890  
         railroad employees, class 1 railroads, 3316  
         sugar, rate determination, 3193  
         telephone company employees, FCC rules and regulations, 2533  
         workers covered by State unemployment insurance laws, 2491  
     *see also* Payroll deductions  
 Wages and Industrial Relations Division, publications, list, 2890  
 Walburg, Charles H., biology and management of American shad and status of fisheries, Atlantic Coast of United States, 1390  
 Wallace, Sarah L., quarterly journal of Library of Congress, 3073  
 Wallboard, *see* Pulpboard  
 Walsh, Thomas M., factors affecting design and use of photographic sextant for space navigation, 2053  
 War on hunger, monthly news report, 3317  
 Warren, Doris E., relief of children, 1645  
 Warships, loans, extension, law, 1494  
 Washichek, Jack N. :  
     summary of snow survey measurements for Colorado and New Mexico, 2176  
     water supply outlook and Federal-State-private cooperative snow surveys for Colorado and New Mexico, 3320  
 Washington, D.C., *see* Capital of United States—District of Columbia  
 Washington Channel :  
     waterfront priority holders, amend act—  
         law, 1461  
         report, 1665  
 Washington State :  
     climatological data, 2361  
     land conveyance in Yakima Firing Center to, law, 1452  
     landings, fish and shellfish, annual summary, 1384  
     mineral industry, minerals yearbook chapter, 1990  
     precipitation data, hourly, 2666  
     water supply outlook and snow surveys, 3326

- Waste products:  
 beet sugar industry, water pollution problem and waste abatement and treatment, 1811  
 solid waste management for metropolitan Washington, proceedings of Surgeon General's conference, 2138
- Water:  
 announcement of water-resources reports, 2294  
 Appalachian manufacturers' use, 1312  
 Columbia River basin—  
     discharge at gaging stations, etc., 3189  
     storage in major power reservoirs, monthly report, 3189  
     cooled anode increases life of high temperature arc lamp, 2021  
 data, catalog of information, index—  
     surface water stations, 1853  
     water quality stations, 1854  
 dedication of 6 Mile Community Water District and Bethlehem-Roanoke Rural Water District, S.C. (remarks), 1246  
 ground-water hydrology of Punjab, West Pakistan, with emphasis on problems caused by canal irrigation, 1857  
 Pacific Northwest—  
     current discharge at selected stations, 3189  
     month-end storage in major reservoirs, 3189  
 water resources—  
     summary, 2937  
     weekly runoff report, 2938  
 public, environmental health planning guide, objectives and procedures, 2123  
 resources—  
     soil conservation, devoted to wise use of land and water resources (periodical), 3162  
 Upper Gangetic Plain, India, investigation program, 1856  
 saline water research and development progress reports, 1880-81  
 supply, Colorado River, watershed conditions affecting, 3203  
 supply outlook—  
     Arizona, 3319  
     Colorado and New Mexico, 3320  
 Idaho, 3321  
 Montana, 3322  
 Nevada, 3323  
 Oregon, 3324  
 Utah, 3325  
 Washington State, 3326  
 western United States, including Columbia River drainage in Canada, 3327  
 Wyoming, 3328  
 surface water—  
     quality determination throughout U.S., 1858  
     stations, index to catalog of information, 1853  
 water quality stations, index to catalog of information, 1854  
 water resources review (periodical), 3318  
 water supply papers, 1857-59  
 see also Sea water.
- Water birds:  
 migratory waterfowl conservation—  
     hearing, 1684  
     law, 1482  
     report, 1653  
 retention of extra-wide, lock-on, and regular bands on waterfowl, 2180
- Water carriers, class A and B, revenue and traffic, quarterly, 3106
- Water fowl, see Water birds.
- Water pollution, beet sugar industry, pollution problems and waste, abatement and treatment, 1811
- Water purification, equipment, Federal item identification guides for supply cataloging, supplements, 2541
- Water Resources Council:  
 appropriations, 1968, law, 1433  
 press releases, 3045
- Water supply, see Water.
- Water systems, Lower Rio Grande Valley of Texas, economics of regional municipal desalting system, 1880
- Water vapor, bands, line parameters for 1.9 and 6.3 micron regions, 1748
- Waterborne foreign trade, 1336, 2611, 2624
- Waterflooding, see Petroleum.
- Waterfowl, see Water birds.
- Watersheds, see names of rivers, etc.
- Waterways Experiment Station, miscellaneous papers, 1744-45
- Watkins, C. Malcolm, poor potter of Yorktown, 2070
- Waves, ocean wave forces, statistical distribution, tables, and methods of estimating drag and mass coefficients, 1740
- Waxes:  
 Federal item identification guides for supply cataloging, supplements, 2543  
 wax and related coatings for horticultural products, bibliography, 1190
- Ways and Means Committee, House, calendar, 2751
- WB, see Weather Bureau.
- Weapons:  
 Federal item identification guides for supply cataloging, supplements, 2546  
 nuclear weapons and protection against them, USSR study, 1901
- Weather:  
 daily weather and river bulletin—  
     Albuquerque, N. Mex., area, 2445  
     New Orleans, La., area, 3115  
 key to aviation weather reports, etc., 2244  
 maps—  
     daily weather map, 2446  
     synoptic, Northern Hemisphere, 2442  
 mariners weather log (periodical), 2805  
 publications, price list, 2113  
 review, monthly, 2848  
 weather and crop bulletin (periodical), 3335
- Weather Bureau, ESSA technical report, WB series, 1754
- Weather control:  
 airborne automatic seeding apparatus (SADU-1), USSR study, 1899  
 weather modification effects on man's environment, some comments (paper), 2152
- Weather forecasts:  
 average monthly weather outlook (periodical), 2317  
 key to aviation weather forecasts, 2244
- Weather modification, see Weather control.
- Weaver, Leo, proceedings, Surgeon General's conference on solid waste management for metropolitan Washington, 2138
- Webb, Paul, principle of space activity suit, 2014
- Wedow, Helmuth, Jr., Morro de Ferro thorium and rare-earth ore deposit, Pocos de Caldas district, Brazil, 1848
- Weekly:  
 NOTE.—For all publications which begin with the word "Weekly", see subject, or name of department, etc., issuing publication.
- Weeks, Wilford F., mechanical properties of sea ice, 1284
- Weevils, alfalfa weevil, how to control, 1225
- Weinbrecht, Ruby Y., marketing information guide, annotated bibliography, 2809
- Weitzman, Donald O., appearance of color for small, brief, spectral, stimuli, in central fovea, 1955
- Welding equipment industry in Japan, 1313
- Welfare, see Public assistance—  
 Social work and problems.
- Welfare in review (periodical), 3336
- Welfare work, see Public assistance.

## INDEX

- Welsh, Harold, Navy civil engineer, 2880  
 West (U.S.):  
     water supply outlook and snow surveys, 3327  
     western range and livestock, monthly report, 3337  
 West Indies:  
     climatological data, 2361  
     lights and fog signals, list, changes, 2088  
 West Virginia:  
     climatological data, 2361  
     precipitation data, hourly, 2666  
     Wheeling Creek Watershed compact, law, 1466  
 Western Europe, *see* Europe.  
 Western powers, influences on U.S.S.R.'s new incentives system, 1935  
 Western States, *see* West (U.S.).  
 Wetlands, *see* Swamplands.  
 Wetting agents, soil wettability, our current knowledge of the problem, 1833  
 Weyl, R., Joachim, research in service of national purpose, 2104  
 Whaling, international convention, amendments to schedule, 2215  
 Whaling Commission, *see* International Whaling Commission.  
 Whang-Peng, Jacqueline, *see* Peng, Jacqueline W.  
 Wharton, W. J., Extension Service review, 2507  
 What are public lands? 1939  
 What 13 local health departments are doing in medical care, 2141  
 What's your move? U.S. Coast Guard Auxiliary, 1368  
 Wheat:  
     falling number test, estimation and control of experimental error in, 1228  
     futures—  
         commitments of traders, 2379  
         trading and open contracts, 2636  
     pasture, 3338  
     rust diseases, description, control, etc., 1209  
     wheat situation, 3339  
     winter, crop production, 2230  
 Wheelchairs, prescription, 2134  
 Wheeling Creek Watershed project, compact, consent of Congress, law, 1466  
 Wheeling Creek Watershed Protection and Flood Prevention Commission, create, law, 1466  
 Wheeling Creek Watershed Protection and Flood Prevention District, create, law, 1466  
 Where the leaders are, 1301  
 White, Emily T., statistical reporter, 3182  
 White, Ernest J., United States Air Force JAG law review, 2720  
 White, James L., statistical analysis of world's merchant fleet, 1952  
 White, Richard A., relief, 1617  
 White Americans in rural poverty, 1723  
 White House Conference on Health, proceedings, 1864  
 Whitmore, John, Naval Ship Systems Command technical news, 2876  
 Who was poor in 1966? 2169  
 Wholesale prices, *see* Prices.  
 Wholesale trade:  
     sales and inventories, monthly report, 2849  
     United States, map, 1340  
 Wieder, Samuel, radiological health data and reports, 3081  
 Wiggins, Ben, jr., method of blocking vagus nerve in conscious dog, 1265  
 Wilder, Charles S., family health expenses, 2144  
 Wilderness areas, studies related to wilderness-wildlife refuges (series), 1850  
 Wildlife:  
     conservation, estuarine areas, preserve, etc., report, 1567  
     research problems, programs, progress, 2179  
     special scientific reports wildlife series, 2180  
     wildlife review, abstracting service, 3341  
 Wildlife refuges, studies related to wilderness-wildlife refuges (series), 1850  
 Williams, Ellis T., State guides for assessing forest land and timber, 1233  
 Williams, Grover S., digest of public general bills and selected resolutions, 2467  
 Williams, J. D., proposal for air resource management program, 2130  
 Wills, Maynard J., paper, Oct. 16-20, 1967, 2154  
 Wilson, Clarke L., manual for use in preparation and administration of practical performance tests, 2096  
 Wilson, H. G., new insecticides that show residual toxicity to adult house flies, 1185  
 Wind tunnels, ground simulation, moving-belt plane for 2 jet-flap configurations, results, 2045  
 Windward Islands:  
     Dominica—  
         bats of Antillean genus *Ardops*, synopsis, 2074  
     Bredin-Archbold-Smithsonian biological survey, 2074  
 Wine, imports into D.C., limit law, 1493  
 Winstead, Jack A., role of sulphydryl groups in radiation sensitivity and chemical protection in enzymes, 1263  
 Winter wheat, *see* Wheat.  
 Wire, inventories of mill shapes, current industrial reports, 2433  
 Wire mills, scrap and metal consumption and stocks, mineral industry survey, monthly, 2329  
 Wirtz, Willard, remarks, Dec. 5, 1967, 1923  
 Wisconsin:  
     climatological data, 2361  
     landings, fishery products, 2818  
     mineral industry, minerals yearbook chapter, 1991  
     precipitation data, hourly, 2666  
 Wojcik, Joseph J., relief, 1120, 1650  
 Wolicki, E. A., capabilities for nonnuclear applications with nuclear facilities at NRL, 2103  
 Women:  
     career opportunities—  
         civil service careers, 1356  
         work in Forest Service, 1232  
 Women in business, *see* Business.  
 Women's clothing, *see* Clothing.  
 Wood, Robert C.:  
     addresses—  
         Nov. 6, 1967, 1874  
         Nov. 10, 1967, 1866  
 Wood:  
     determination of temperature distribution with variable surface temperature by numerical integration of Duhamel's integral, 1829  
     preservation, electric and telephone poles, stubs, and anchor logs, specifications, 2156  
     seasoning and handling of ramin, 1830  
 Wood pulp, current industrial reports, 2433  
 Woodworking machinery and equipment, Federal item identification guides for supply cataloging, supplements, 2539  
 Wool:  
     and wool tops, futures trading and open contracts, 2634  
     broad woven goods, current industrial reports, 2434  
     consumption on woolen and worsted systems, current industrial reports, 2433  
     foreign agriculture circulars, 2593  
     futures, commitments of traders, 2378

- Wool—Continued  
 market news, weekly summary and statistics, 2782  
 preparing for market, how to increase profits, 1226  
 stocks of wool and related fiber, current industrial report, 1320  
 wool situation, 3342
- Work experience programs under economic opportunity act, monthly report, 2254
- Work stoppages, *see* Strikes and lockouts.
- Workers, *see* Labor—Seasonal labor.
- Workmen's compensation, *see* Employer's liability and workmen's compensation.
- World agricultural production and trade, statistical report, 3345
- World list of future international meetings, 3346
- Worms, *see* Annelids.
- Worsted, systems, consumption, current industrial reports, 2433
- Woven goods, *see* Textiles.
- Wrightsville Beach Test Facility, sea water conversion, 1882
- Writing:  
 Air Force writing (periodical), 2275  
 biography, history, and writing of books (lecture), 1942
- WS series, 2629
- Wyoming:  
 climatological data, 2361  
 precipitation data, hourly, 2666  
 water supply outlook and snow surveys, 3328
- X**
- X-ray technicians, so you want to be a medical X-ray technician, 1718
- X-rays solar X-ray and centimeter-wave emission compared with sudden ionospheric frequency deviations, 1749
- Y**
- Yachts, admeasurement and documentation, 1369
- Yang Ok Yoo, relief, 1598
- Yarn, spun, for sale, current industrial reports, 2433
- Yoo, Yang Ok, *see* Yang Ok Yoo.
- Yoon Hie Kim, *see* Long, Lisa M. (Kim).
- Yorktown, Va., poor potter of Yorktown, 2070
- Young, A. Barrie, jr., approach, naval aviation safety review, 2300
- Young, Stanley G., effect of cover gas pressures on accelerated cavitation damage in sodium, 2046
- Youth:  
 involvement in current national and international problems (remarks), 1923  
 new prospects for rural youth (remarks), 1247  
 rural, changing society, age of transition, supplement, 1211  
 working and building for a world beautiful (address), 1206
- Youth Corps, *see* Neighborhood Youth Corps.
- Yugoslavia:  
 chemical-pharmaceutical industry, scientific research, 1906  
 claims of American nationals, timely determination, report, 1673  
 maritime matters, liability during private operation of N.S. Savannah, agreement, 2208  
 trade in cotton textiles, agreement, 2227
- Z**
- Zaplatynsky, I., determination of electric potential across oxide scale during oxidation of tantalum, niobium, and magnesium, 2048
- Zens, Clarence M., international commerce, 2699
- Zero shift in piezoelectric accelerometers, 2102
- Zierdt, William H., jr., Army Reserve magazine, 2308
- Zinc:  
 industry, mineral industry survey, monthly, 3347  
 mine production, mineral industry survey, monthly, 3348  
 scrap, mineral industry survey, monthly, 3350
- Zinc oxide, mineral industry survey, monthly, 3349
- Zucker, Abraham, compensation expenditures and payroll hours, air transportation, 1964, 1980



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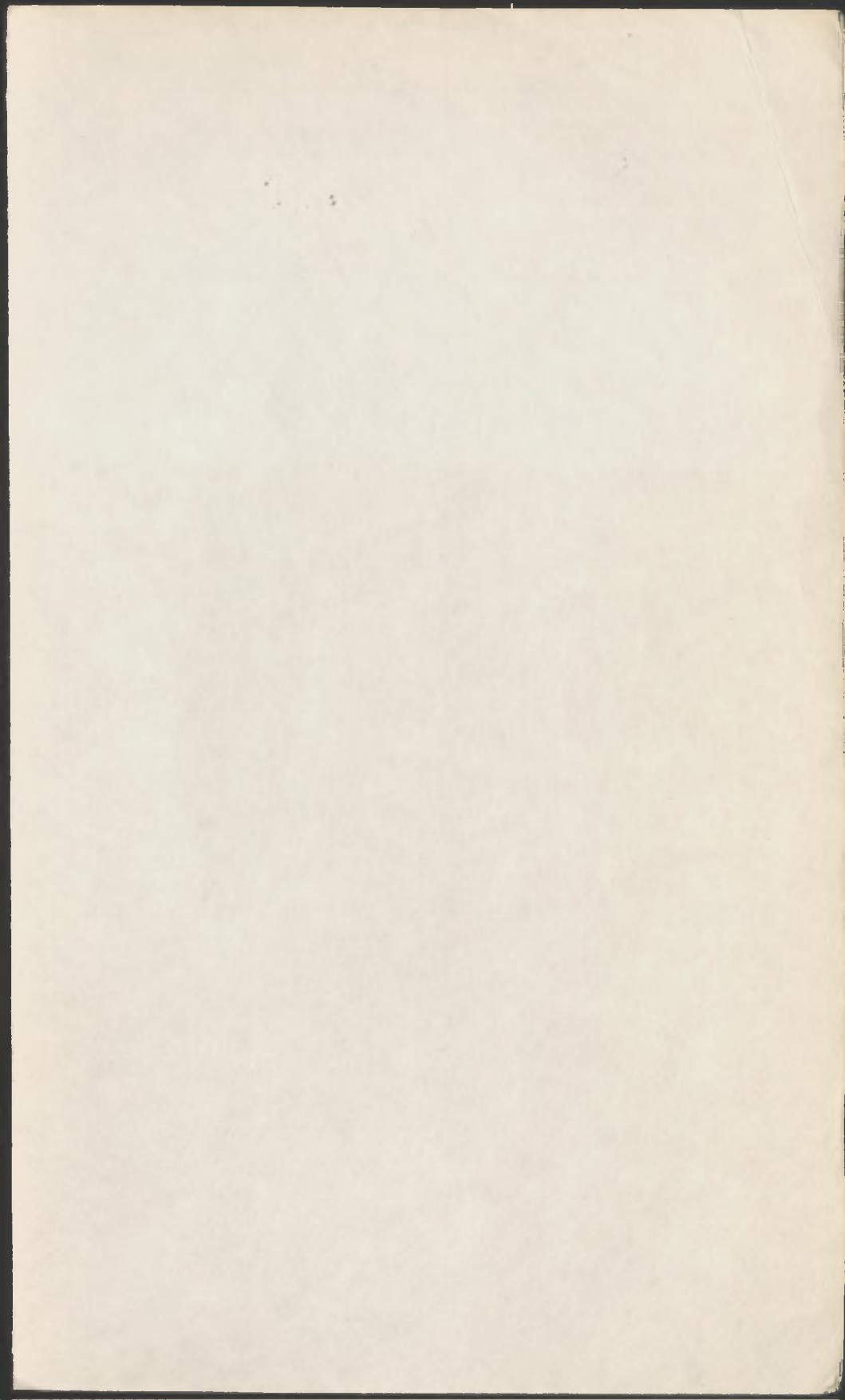
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