

NP 3.8:968/2

MONTHLY CATALOG

UNITED STATES

GOVERNMENT PUBLICATIONS

FEBRUARY 1968

Entries 1183-3350



OAMGENPUB1560

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oblong-----	width more than height

MONTHLY CATALOG



OF UNITED STATES
GOVERNMENT PUBLICATIONS

FEBRUARY 1968

Number 877

Entries 1183-2245 with APPENDIX

Directory of United States Government Periodicals and
Subscriptions

Entries 2246-3350

Issued by the SUPERINTENDENT OF DOCUMENTS

U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, DC 20402 : 1968

L.C. Card 4-18088

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PRINTING OFFICE, WASHINGTON, DC 20402. PRICE 50 CENTS PER COPY
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PREVIEWS

The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- A child is waiting. (Childrens' Bureau, Publication 454.) 15c. ● FS 17.210: 454
- Armed Forces of the United States as seen by the contemporary artist. (Smithsonian Institution, Publication 4730.) 65c. ● SI 1.2: Ar 5
- Aviation in the United States Navy. [Third edition.] (Naval Operations Office.) 25c. ● D 207.10/2: Av 5/968
- Beef cattle breeds. (Agriculture Department, Farmers' bulletin 2228.) 15c. ● A 1.9: 2228
- Cape Hatteras National Seashore, North Carolina. [Revised 1968.] (National Park Service.) 10c. ● I 29.6/2: C 17h/968
- Chemical vegetation control manual. (Fish and Wildlife Service, Resource publication 48.) 30c. ● I 49.66: 48
- Circulation of shelf water off the Chesapeake Bight. (Environmental Science Services Administration, Professional paper no. 3.) \$2.75. ● C 52.20: 3
- Civil Aeronautics Board promotes and regulates the airline industry. (Civil Aeronautics Board.) 30c. ● C 31.202: Ai 7/9
- Colorimetry. (National Bureau of Standards, Monograph 104.) 35c. ● C 13.44: 104
- Conducting hearings on employee appeals. [Revised January 1968.] (Civil Service Commission, Personnel methods series 16.) 20c. ● CS 1.58: 16/3
- Configuration management, policy and guidance manual. (Navy Department, NAVMA TINST 4130.1.) \$2.75. ● D 201.6/12: C 76/2
- Do you know your economic ABC's, international trade, gateway to growth. (Commerce Department.) 25c. ● C 1.2: In 8/4
- Enzymatic aspects of metabolic regulation. (Public Health Service, NCI monograph 27.) \$3.25. ● FS 2.22/18: 27
- Foreign assistance program, annual report, fiscal year 1967. [also issued as H. doc. 210, 90th Cong., 2d sess.] (International Development Agency.) 40c. ● S 18.1: 967
- Fruit flies of the Ryukyu Islands. (National Museum, Bulletin 263.) \$1.00. ● SI 3.3: 263
- Growth of labor law in United States. (Labor Department.) \$1.25. ● L 1.2: L 41/967
- Helping families manage their finances. (Agriculture Department, Home economics research report 21, revised.) 25c. ● A 1.87: 21/2
- Highway statistics, 1966. (Public Roads Bureau.) \$1.25. ● TD 2.110: 966
- How to buy beef roasts. (Agriculture Department, Home and garden bulletin 146.) 10c. ● A 1.77: 146
- How to buy eggs. (Agriculture Department, Home and garden bulletin 144.) 5c. ● A 1.77: 144
- List of Bureau of Mines publications and articles, Jan. 1-Dec. 31, 1966 with subjects and author index. (Mines Bureau.) 50c. ● I 28.5: 966
- Medical entomology. [Revised 1968.] (Medicine and Surgery Bureau.) \$2.00. ● D 206.6/3: En 8/968
- Modern economic warfare, international law studies, vol. 56. (Naval War College.) \$2.25. ● D 208. 207: 56
- Oceanographic operations program of United States Navy. (Oceanographer of Navy.) 50c. ● D 218.2: Oc 2

- Organization and management systems in the Forest Service.** (Forest Service.) 45c. ● A 13.36/2: Or 3
- Poison ivy, oak and sumac.** (Public Health Service, Publication 1723.) \$3.50 per 100, single copy 5c. ● FS 2.22: P 75/2
- Progress against cancer, 1967, report by National Advisory Council.** (Public Health Service, Publication 1720.) 65c. ● FS 2.22/14-2: 967
- Riverine warfare, U.S. Navy's operation on inland waters.** (Naval Operations Office.) 40c. ● D 207.10/2: R 52
- Services available for nursing, care of sick at home.** [Revised 1967.] (Public Health Service, Publication 1265.) 50c. ● FS 2.2: N 93/45/967
- Significant achievements in space application, 1966.** (National Aeronautics and Space Administration, NASA SP-156.) 50c. ● NAS 1.21: 156
- Soil dynamics in tillage and traction.** (Agriculture Department, Agriculture handbook 316.) \$1.75. ● A 1.76: 316
- Status and life history of everglade kite in United States.** (Fish and Wildlife Service, Special scientific report, wildlife 109.) 20c. ● I 49.15/3: 109
- The Fairbanks, Alaska, earthquakes of June 21, 1967.** (Environmental Science Services Administration.) 45c. ● C 52.2: F 15
- Tomato fruitworm, how to control it.** (Agriculture Department, Leaflet 367, revised.) 5c. ● A 1.35: 367/5
- Unit leaders personal response handbook.** (Marine Corps, NAVMC 2616.) \$1.00. ● D 214.9/2: L 46

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Abbreviations

add-----	addition, addendum, addenda.	n. d.-----	no date.
amdt., amdts-----	amendment, amendments.	n. p.-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G.H.A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H.R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.
 An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

General Information

The Superintendent of Documents, Government Printing Office, Washington, DC, is authorized by law to sell copies of Government publications and to allow a discount of 25 percent to book dealers and also to quantity purchasers of 100 or more copies of a single publication on condition that they will adhere to the public sales price set by the Superintendent of Documents and that publications shall not be overprinted with any advertising matter.

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PRICE LIST

There is no general price list of public documents, but numerous lists have been prepared on special subjects and any of these will be furnished free, on application, by subject or subjects concerning which information is desired. It will also be noted that current publications which are for sale are listed in this catalog.

LIST OF SELECTED PUBLICATIONS

In addition to the price lists, the Documents Office issues a biweekly list of Selected United States Government publications for sale by the Superintendent of Documents. Each list is arranged alphabetically by subjects, with annotations and prices, and may be obtained free upon application to the Superintendent of Documents.

CONGRESSIONAL BILLS, DOCUMENTS, AND REPORTS

More than 12,000 different bills are usually introduced during a Congress, and there are additional prints on many during the progress of the legislation. With the exception of a very few—such as revenue bills—the demand is an unknown quantity and on most of them we receive no orders, which makes it impossible to print a sales supply. It may be that a copy could be obtained from your Congressman.

A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.

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In ordering a publication from the Superintendent of Documents, give (if known) the name of the publishing department, bureau, or agency, and the title, together with the classification number which is added to the entry at the extreme right; order the congressional documents and reports by the title, together with the document or report number and the Congress, e.g., H. doc. 103, 88th Congress.

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LIBRARY CLASSIFICATION IN DOCUMENTS OFFICE

The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.

New Classification Numbers

A 85.15 : v.nos.& nos_____	Commodity Exchange Authority. Monthly summary of commodity futures statistics.
C 1.54 : CT_____	Commerce Department. Bibliographies and lists of publications.
C 4.54 : v.nov.& nos_____	Coast and Geodetic Survey. Earthquake information bulletin.
C 21.5/a8 : date_____	Patent Office. Patent abstracts (separate from Official Gazette).
C 41.9/2 : nos_____	Commerce Department. Bulletin CBD-S (series).
C 41.110 : nos_____	Business and Defense Services Administration. Industrial civil defense newsletter.
C 47.12 : CT_____	United States Travel Service. Handbooks, manuals, guides.
C 51.7/3 : nos_____	Clearinghouse for Federal Scientific and Technical Information. Special announcements.
NOTE.—See, for earlier class, C 41.28/2 : (nos.).	
C 52.7/2 : date_____	Environmental Science Services Administration. Radio-television news.
C 52.7/3 : nos_____	Publication announcements.
C 53.7 : date_____	Regional Economic Development Office. Press releases.
CC 1.45/2 : nos_____	Federal Communications Commission. CATV actions reports.
D 101.67 : nos_____	Army Department. Behavioral Science Research Laboratory : Technical reports.
D 103.211 : nos_____	Lake Survey (Army). Basic data reports.
FP 1.25/3 : v.nos.& nos_____	Federal Power Commission. FPC news.
FS 1.27 : Reserved	Health, Education, and Welfare Department.
FS 1.28 : date_____	Telephone directory.
NOTE.—See, for earlier class, FS 1.2 : T 23/ (date).	
FS 2.6/6 : nos_____	Public Health Service. PHS rehabilitation guide series.
FS 2.22/59 : v.nos.& nos_____	Epilepsy abstracts (monthly).
FS 2.217 : CT_____	National Library of Medicine. Handbooks, manuals, guides.
FS 2.311 : nos_____	Public Health Service. Studies in medical care administration.
FS 2.312 : nos_____	Rheumatic fever memo.
FS 3.51/4 : date_____	Social Security Administration. Directory of suppliers of services : Independent laboratories.

- Education Office.
 FS 5.83 : date----- Composite list of eligible institutions for guaranteed loans for college students, Higher education act of 1965.
- Food and Drug Administration.
 FS 13.130/2 : date----- BDAC bulletin.
 NOTE.—Issued by Bureau of Drug Abuse Control.
- Social and Rehabilitation Service.
 FS 17.3 :—8: Reserved
 FS 17.9 : v.nos.& nos----- Welfare in review.
 NOTE.—See, for earlier class, FS 14.10 : (v.nos.& nos.).
- Advance release of statistics on public assistance (monthly).
 FS 17.10 : date-----
 NOTE.—See, for earlier class, FS 14.209 : (date).
- Unemployed-parent segment of aid to families with dependent children (monthly).
 FS 17.11 : date-----
 NOTE.—See, for earlier class, FS 14.210 : (date).
- Children's Bureau.
 FS 17.212 : CT----- Bibliographies and lists of publications.
 NOTE.—See, for earlier class, FS 14.112 : (CT).
- Statistical series.
 FS 17.213 : nos-----
 NOTE.—See, for earlier class, FS 14.113 : (nos.).
- Interior department.
 I 1.69/2-2 : date----- Topical indexes to decisions and opinions of Department of Interior.
- Interior Department decisions, Solicitor's opinions.
 I 1.69/4 : letters-nos-----
- Sport Fisheries and Wildlife Bureau.
 I 49.18/6 : date----- Publications of Bureau of Sport Fisheries and Wildlife.
- Federal Water Pollution Control Administration.
 I 67.16 : date----- Project register, distribution by river basin of projects approved under sec. 8 of Federal water pollution control act (Pub. law 660, 84th Cong.), as amended.
- Library of Congress.
 LC 1.30/5-2 : date----- Accessions list, Indonesia, cumulative list of serials.
- President of United States.
 PrEx 1.10/3 : v.nos.& nos----- Performance, story of the handicapped (monthly).
 NOTE.—See, for earlier class, L 16.31 : (v.nos.& nos.).
- President's Committee on Employment of the Handicapped: Press releases.
 PrEx 1.10/4 : date-----
 NOTE.—See, for earlier class, L 16.36 : (date).
- Special report, fresh views on employment of the mentally handicapped.
 PrEx 1.10/4-2 : date-----
- Involvement for community organizations with employment of the mentally restored.
 PrEx 1.10/4-3 : date-----
- State Department.
 S 1.125 : v.nos.& nos----- FAR horizons (bimonthly).
- Small Business Administration.
 SBA 1.25 : v.nos.& nos----- Enterprise (irregular).
- Transportation Department.
 TD 1.3 :—6: Reserved
 TD 1.7 : nos----- Press releases.
- National Transportation Safety Board.
 TD 1.107 : date-nos----- Press releases.
 Federal Highway Administration.

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	Public Roads Bureau.
TD 2.107: date-----	Press releases.
TD 2.112: Reserved	
TD 2.113: date-----	Highway research & development studies using Federal-aid research and planning funds (annual).
	NOTE.—See, for earlier class, C 37.30: F 31/ (date).
	Federal Railroad Administration.
TD 3.7: date-----	Press releases.
TD 3.10: nos-----	Railroad accident investigation reports.
	NOTE.—See, for earlier class, IC 1 acci. 5: (nos.).
	Federal Aviation Administration.
TD 4.15/2: date-----	Aircraft engine and propeller type certificate data sheets and specifications.
	NOTE.—See, for earlier class, FAA 1.29/2: (date).
TD 4.19/3: date-----	Enroute IFR air traffic survey, peak day, fiscal year.
	NOTE.—See, for earlier class, FAA 3.11: (date).
	Equal Employment Opportunity Commission.
Y 3.Eq 2: 11/date-nos-----	Research reports.
	Four Corners Regional Commission.
Y 3.F 82: 1/date-----	Report.
Y 3.F 82: 2 CT-----	General publications.
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Y 3.F 82: 7/nos-----	Press releases.
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	Inter-Agency Committee on Mexican American Affairs.
Y 3. In 8/23: 7/date-----	Press releases.
Y 3.N 42: Reserved	
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Y 3.N 42/2: 1/date-----	Annual report.
Y 3.N 42/2: 2 CT-----	General publications.
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Y 3.N 42/2: 7/date-----	Press releases.
	Ozarks Regional Commission.
Y 3.Oz 1: 1/date-----	Annual report.
Y 3.Oz 1: 2 CT-----	General publications.
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Y 3.Oz 1: 7/date-----	Press releases.
	Tennessee Valley Authority.
Y 3.T 25: 1-8/date-----	National Fertilizer Development Center annual report.
	Upper Great Lakes Regional Commission.
Y 3.Up 6: 3-6 Reserved	
Y 3.Up 6: 7/nos-----	News release.

Discontinued Series

	Consumer and Marketing Service.
A 88.11/10: v.nos.& nos-----	Mill margins report (20-construction series) (monthly).
	NOTE.—Discontinued with v. 42, no. 13, Aug. 1967, and replaced by Mill margins report (expanded series), A 88.11/10-3: (v.nos.& nos.).
	Economic Research Service.
A 93.12: nos-----	Consumer purchases of citrus fruit, juices, drinks, and other products (quarterly).
	NOTE.—Discontinued with no. 168, Jan.-Mar., 1967.

- C 31.244/4: date----- Civil Aeronautics Board.
Summary reports of accidents, U.S. civil aviation (semimonthly).
NOTE.—Discontinued with Dec. 31, 1966 issue.
- C 41.41: v.nos.& nos----- Clearinghouse for Federal Scientific and Technical Information.
Technical translations (semimonthly).
NOTE.—Discontinued with v. 18, no. 12, Dec. 30, 1967.
- FHL 1.17: date----- Federal Home Loan Bank Board.
Participation loan transactions, FSLIC-insured savings and loan associations (monthly).
NOTE.—Discontinued with issue for 4th quarter 1966, dated Mar. 1967; beginning with data for 1967, loans sold and purchased are reported monthly on Table 2 of FSLIC-insured savings and loan associations, FHL 1.20/2: (date).
- FS 1.20: date----- Health, Education, and Welfare Department.
Health, education, and welfare indicators (monthly).
NOTE.—Discontinued with Feb. 1967 issue.
- FS 2.13: v.nos.& nos----- Public Health Service.
Public health engineering abstracts (monthly).
NOTE.—Discontinued with v. 47, no. 12 and 1967 index.
- FS 13.118: date----- Food and Drug Administration.
FDA report on enforcement and compliance (monthly).
NOTE.—Discontinued with Nov. 1966 issue.
- I 28.47: date----- Mines Bureau.
Natural gas liquids (monthly).
NOTE.—Discontinued as separate publication with report for Apr. 1967, issued Aug. 2, 1967. Issued as supplement to Petroleum statement, I 28.18/2; beginning with report for May 1967.
- I 28.71/3: date----- Secondary aluminum [aluminum scrap and secondary ingot] (monthly).
NOTE.—Combined with Primary aluminum monthly report, I 28.85: (date), beginning with Mar. 1967 issue.
- I 28.79: date----- Copper scrap consumers [secondary copper and brass] (monthly).
NOTE.—Discontinued with May 1967 issue as separate publication and combined with I 28.59/2: (date), Copper Industry, monthly, beginning with June 1967 issue.
- I 49.18/5: nos----- Fish and Wildlife Service.
Fishery and oceanography translations (irregular).
NOTE.—Discontinued with no. 6, Oct. 1965.
- S 5.48/5: v.nos.& nos----- U.S. National Commission for UNESCO.
Newsletter (issued 10 times a year).
NOTE.—Discontinued with v. 14, no. 7, July-Aug. 1967.
- T 12.16: v.nos.& nos----- Administrator of National Banks.
National banking review (quarterly).
NOTE.—Discontinued with v. 4, no. 4, June 1967.

Corrections for Previous Monthly Catalogs

- Feb. 1967. Entry 2262, Member bank income, 1965. Correct class to read FR 1.11/3: 965.
- Apr. 1967. Entry 6982, Pierce Mill, Rock Creek Park, Washington, D.C. Correct class to read I 29.6: P 61/967.
- May 1967. Entry 7897, Grant program for preparation of professional personnel in education of handicapped children, summer 1967/academic year 1967-68. Correct class to read FS 5.235: 35059-C.
- Jan. 1968. Entry 759, Transport statistics in United States, 79th annual report on transport statistics for year ended Dec. 31, 1965 . . . pt. 1. Add at end of entry ● Item 699.

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ADMINISTRATIVE OFFICE OF UNITED STATES COURTS Washington, DC 20543

- 1183 Report of proceedings of Judicial Conference of United States, Sept. 21-22, 1967. 1967. vi+51-92 p. [Errata, 1 p., was issued also. Also issued as H. doc. 194, 90th Congress, 1st session.] † • Item 729 Ju 10.10: 967

AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, DC 20201

NOTE.—The Administration on Aging has been assigned to the Social and Rehabilitation Service which was established August 15, 1967, by the Secretary of the Department of Health, Education, and Welfare in a major realignment of Federal welfare rehabilitation and social welfare service programs.

- 1184 Highlights of legislation on aging, 90th Congress, July 1967. [Aug. 1967.] 10+[1] p. 4° (AoA publication 521.) † FS 15.2: L 52

AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

ARS (series). † A 77.15:(nos.)

- 1185 33-124. New insecticides that show residual toxicity to adult house flies; [by H. G. Willson, J. B. Gahan, and G. C. LaBrecque]. Dec. 1967. 15 p. 4°
- 1186 34-96. Crops research: Results of 1966 regional cotton variety tests by cooperating agricultural experiment stations; [prepared by C. F. Lewis and Thomas Kerr]. Dec. 1967. cover title, [2]+81 p. il. 4° [Prepared in Cotton and Cordage Fibers Research Branch, Crops Research Division.]
- 1187 42-137. Seed hopper for light fluffy grass seed; by Charles W. Gantt. Oct. 1967. 3 p. il. 4°
- 1188 44-4. Tables on hatchery and flock participation in national turkey improvement plan, 1965-66 and 1966-67 and U.S. summary 1962-63 to date. Revised Oct. 1967. [1967.] 4 p. 4°
- 1189 44-196. DHIA sire summary list, Sept. 1967, Ayrshire, Guernsey, Holstein, Jersey, Brown Swiss, Milking Shorthorn, and Red Dane sires. Nov. 1967. cover title, 187 p. 4° [Text on p. 2 of cover.] • Item 25-B
- 1190 51-15. Wax and related coatings for horticultural products, bibliography; [by R. E. Hardenburg]. Dec. 1967. [2]+15 p. 4° L.C. card Agr 68-49
- 1191 51-21. Freight shipment of California strawberries in mechanically refrigerated rail cars, test shipments, 1967 [with list of literature cited; by C. Max Harris, Frank M. Porter, and John M. Harvey]. Dec. 1967. 10 p. il. 4°
- 1192 62-15. Research on time spent in homemaking, annotated list of references; [compiled by Lucie G. Krassa and Emma G. Holmes]. Sept. 1967. 16 p. 4° L.C. card Agr 67-334
- 1193 73-56. Surfactants based on animal fats [with list of selected publications and patents]. Nov. 1967. [6] p. il. 4° ([Eastern Utilization Research and Development Division.])
- 1194 81-22. Traps attached to aircraft for sampling of insect populations [with list of literature cited]. Sept. 1967. [7] p. il. 4° (Plant Pest Control Division, Methods Improvement Operations.) L.C. card Agr 68-44
- 1195 81-27. Aircraft insect-trap dispenser; [by] Plant Pest Control Division, Methods Improvement Operations. Oct. 1967. 7 p. il. 4° L.C. card Agr 68-45

•For Sale by Clearinghouse, U.S. Department of
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GOVERNMENT PUBLICATIONS

- Conservation research report.
- 1196 11. Productivities of horizons of 7 benchmark soils of Southern Great Plains [with list of literature cited; by Harold V. Eck, Robert H. Ford, and Carl D. Fanning]. [Nov. 1967.] [2]+46 p. il. [Prepared in cooperation with Texas Agricultural Experiment Station.] * Paper, 20c. ● Item 25-D
L.C. card Agr 68-43 A 77.23:11
- [Correspondence aid] CA (series).
- 1197 34-152. Poinsettia. Oct. 1967. 3 p. 4° (Crops Research Division.) †
A 77.18:34-152
- 1198 Establishments holding U.S. veterinary licenses to produce biological products, in effect July 1, 1967; [prepared by Veterinary Biologics Division]. Aug. 1967. [2]+37 p. 4° [Page 36 and 37 are left blank for notes.] †
A 77.2:V 64/3
- 1199 Plant quarantine import requirements of Turkey. Dec. 28, 1967. 5 p. (Plant Quarantine Division.) [Issued with perforations. Supersedes summary dated May 14, 1963.] †
A 77.329:T 847/967
- 1200 Publications and patents, nos. 3356-3510, of Southern Utilization Research and Development Division, Jan.-June 1967 [list]. July 1967. [2]+ii+53 p. 4° †
A 77.17/3:967
- 1201 Report of cooperative tick eradication activities, fiscal year 1967. Oct. 2, 1967. 8 p. il. 4° (Animal Health Division.) †
A 77.237:967

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, DC 20250

- 1202 1966 cropland conversion program, status as of June 30, 1967. [Sept. 1967.] cover title, [1]+24 p. 4° [Text and map on p. 1 and 2 of cover.] †
A 82.2:C 88/3/966
- 1203 1967 cropland conversion program, status as of June 30, 1967. [Sept. 1967.] cover title, [1]+37 p. 4° [Text and map on p. 1 and 2 of cover.] †
A 82.2:C 88/3/967

AGRICULTURE DEPARTMENT Washington, DC 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

- 1204 Address by Secretary of Agriculture Orville L. Freeman at Food Chain Conference, New York, N.Y., Oct. 9, 1967. [1967.] 17 p. 4° (USDA 3203-67.) †
A 1.40:F 87/306
- 1205 Address by Secretary of Agriculture Orville L. Freeman at National Agricultural Science Week open house, Agricultural Research Center, Beltsville, Md., Sept. 28, 1967. [1967.] 13 p. 4° (2870; USDA 3072-67.) †
A 1.40:F 87/305
- 1206 Address by Secretary of Agriculture Orville L. Freeman at World Food Exposition, Madison, Wis., Sept. 23, 1967. [1967.] 11 p. 4° (USDA 2972-67.) †
A 1.40:F 87/303
- 1207 Agricultural statistics, 1967. 1967. viii+758 p. * Paper, \$2.25. ● Item 1
L.C. card Agr 36-465 A 1.47:967
- Agriculture handbooks. ● Item 3 A 1.76:(nos.)
- 1208 330. Commercial pear growing [with list of literature cited; by L. P. Batjer and others]. [Sept. 1967.] cover title, 47 p. il. 4° (Agricultural Research Service.) [Supersedes Farmers' bulletin 1739, Pear growing in Pacific Coast States. Text on p. 2 of cover.] * Paper, 40c.
L.C. card Agr 68-31
- 1209 334. Rust diseases of wheat; [by W. Q. Loegering, J. W. Hendrix and L. E. Browder]. [Nov. 1967.] [2]+22 p. il. (Agricultural Research Service.) [Prepared in cooperation with Washington State University. Supersedes Circular 341, Rusts of cereal crops.] * Paper, 15c.
L.C. card Agr 68-41

*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

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- 1210 337. Improving services and facilities at public stockyards; [prepared by engineering staff of Rates, Services and Facilities Branch], Packers & Stockyards Administration. Oct. 1967. iv+47 p. il. 4° †
L.C. card Agr 68-30
- 1211 347. Supplement to Age of transition, rural youth in a changing society; [by Economic Development Division]. [Oct. 1967.] v+41 p. 4° (Economic Research Service.) * Paper, 25c.
L.C. card Agr 67-374

Agriculture information bulletin.

- 1212 230. Farm costs and returns, commercial farms, by type, size, and location; [prepared by Wylie D. Goodsell and others]. Revised Oct. 1967. [1967.] cover title, iii+101 p. il. 4° (Economic Research Service.) [Page 101 appears on p. 3 of cover. Errata, 1 p., issued also.] * Paper, 55c.
● Item 4
L.C. card 57-60999 A 1.75: 230/8

- 1213 Cooperatives, technique for our times, address by Secretary of Agriculture Orville L. Freeman at ceremonies opening Co-op Month, Oct. 4, 1967, Washington, D.C. [1967.] 9 p. 4° (2929; USDA-3148-67.) †
A 1.40: F 87/302

Farmers' bulletins. ● Item 9

A 1.9: (nos.)

- 1214 2141. Beef cattle, dehorning, castrating, branding and marking; [by R. T. Clark, A. L. Baker and George E. Whitmore]. [Nov. 1959, slightly revised Dec. 1967.] [1967.] 16 p. il. ([Animal Husbandry Research Division, Agricultural Research Service.]) [Supersedes Farmers' bulletin 1600.] * Paper, 10c.
- 1215 2152. Slaughtering, cutting, and processing lamb and mutton on farm; [prepared by Animal Husbandry Research Division, Agricultural Research Service]. [Aug. 1960, slightly revised Dec. 1967.] [1967.] 16 p. il. [Supersedes Farmers' bulletin 1807, Lamb and mutton on farm.] * Paper, 10c.

- 1216 Growth country, living country, remarks by Secretary of Agriculture Orville L. Freeman at opening of rural industrialization meeting, History and Technology Building, Smithsonian Institution, Washington, D.C., Sept. 27, 1967. [1967.] 11 p. 4° (2859; USDA 3061-67.) †
A 1.40: F 87/304

Home and garden bulletins. ● Item 11

A 1.77: (nos.)

- 1217 53. Lawn insects, how to control them; [prepared by A. M. Vance and B. A. App]. [Revised Jan. 1968.] [1967.] 24 p. il. ([Entomology Research Division, Agricultural Research Service.]) * Paper, 15c.
L.C. card Agr 68-40
- 1218 126. Growing peonies; [by Henry M. Cathey] [Nov. 1967.] 12 p. il. ([Crops Research Division, Agricultural Research Service.]) * Paper, 10c.
L.C. card Agr 68-39
- 1219 130. Growing hollies. [Nov. 1967.] 8 p. il. ([Crops Research Division and Entomology Research Division, Agricultural Research Service.]) * Paper, 5c.
L.C. card Agr 68-36
- 1220 131. Growing dahlias; [prepared by Crops Research Division and Entomology Research Division, Agricultural Research Service]. [Dec. 1967.] 8 p. il. [Includes list of other Agriculture Dept. publications on growing flowers.] * Paper, 5c.
L.C. card Agr 68-38
- 1221 134. Controlling clover mites around the home; [prepared by Entomology Research Division, Agricultural Research Service]. [Dec. 1967.] [4] p. il. [Supersedes Leaflet 443, Clover mites, how to control them around homes.] * Paper, 5c.
L.C. card Agr 68-34
- 1222 135. Growing flowering crabapples. [Nov. 1967.] 8 p. il. ([Crops Research and Entomology Research Division, Agricultural Research Service.]) * Paper, 5c.
L.C. card Agr 68-37
- 1223 137. Controlling chiggers; [prepared by Entomology Research Division, Agricultural Research Service]. [Dec. 1967.] 12 p. il. [Supersedes leaflet 403, Chiggers, how to fight them.] * Paper, 10c.
L.C. Agr 68-35
- 1224 139. Soaps and detergents for home laundering; [prepared by Consumer and Food Economics Research Division, Agricultural Research Service]. [Dec. 1967.] 8 p. [Supersedes Home and garden bulletin 49, Detergents for home laundering.] * Paper, 5c.
L.C. card Agr 68-47

Leaflet.

- 1225 368. Alfalfa weevil, how to control it; [prepared by Entomology Research Division, Agricultural Research Service]. [Revised Apr. 1965, slightly revised Nov. 1967.] [1967.] 8 p. il. * Paper, 5c. ● Item 12
A 1.35: 368/5

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GOVERNMENT PUBLICATIONS

- Marketing bulletins. † ● Item 13-G A 1.95:(nos.)
- 1226 10. Preparing wool for market, how to increase profits; [prepared by Denver Wool Laboratory of Standardization Branch, Livestock Division, Consumer and Marketing Service]. [Revised Nov. 1967.] [1967.] [12] p. ll. oblong 24°
- 1227 38. Preparing sweetpotatoes for market; [by L. J. Kushman]. [Dec. 1967.] [2] +14 p. ll. ([Marketing Quality Research Division, Agricultural Research Service.])
L.C. card Agr 68-55
- Marketing research reports. ● Item 13-B A 1.82:(nos.)
- 1228 804. Estimation and control of experimental error in falling number test for wheat and flour [with list of literature citations; by W. T. Greenaway and M. H. Neustadt]. [Oct. 1967.] 31 p. ll. 4° (Consumer and Marketing Service.) †
L.C. card Agr 68-50
- 1229 808. Effects of reclaimed gin-loss cotton on lint quality and spinning performance; [by Shelby H. Holder, jr., Oliver L. McCaskill, and Edward H. Shanklin]. [Nov. 1967.] vi+10 p. ll. 4° (Economic Research Service, Agricultural Research Service.) †
L.C. card Agr 68-12
- 1230 809. Supply and price data on cotton gin notes; [by Shelby H. Holder, jr.]. [Nov. 1967.] iv+24 p. 4° (Economic Research Service.) * Paper, 20c.
L.C. card Agr 68-33
- Miscellaneous publications. ● Item 13-A A 1.38:(nos.)
- 1231 1014. Opportunities for doctors of veterinary medicine in USDA. [June 1966, slightly revised Sept. 1967.] [1967.] 4 p. ll. [Supersedes MP 858 Opportunities for doctors of veterinary medicine in ARS.] †
- 1232 1058. Women in Forest Service. [Slightly revised Oct. 1967.] [June 1967.] [8] p. ll. oblong 24° (Forest Service.) * Paper, 5c.
- 1233 1061. State guides for assessing forest land and timber, 1966; compiled by Ellis T. Williams. Sept. 1967. iii+91 p. ll. 4° (Forest Service.) * Paper, 50c.
- 1234 1063. Fact book of U.S. agriculture, revised Sept. 1967, errata. [1967.] 1 p. 12° (Office of Information.) †
- 1235 1066. Demand and price situation for forest products, 1967 [with list of literature cited]; by Dwight Hair and Alice H. Ulrich. Nov. 1967. iv+72 p. ll. 4° (Division of Forest Economics and Marketing Research, Forest Service.) †(Information incorrect in publication as to sale by Superintendent of Documents).
L.C. card 63-64924
- PA [Program aid] (series). ● Item 14-A A 1.68:(nos.)
- 1236 455. European chafer, how we fight it; [prepared by Plant Pest Control Division, Agricultural Research Service]. [Slightly revised Nov. 1967.] [1967.] 6 p. ll. [Illustrations are colored.] †
- 1237 525. Skiing, national forests, America's playgrounds. [Revised Nov. 1967.] [1967.] [24] p. ll. 4° (Forest Service.) [Some illustrations are colored.] * Paper, 30c.
- 1238 613. Trees of the forest, their beauty and use. [Apr. 1964, slightly revised Oct. 1967.] [1967.] cover title, 24 p. ll. 4° (Forest Service.) [Text on p. 3 of cover.] * Paper, 25c.
- 1239 655. Export fruit acts, questions and answers. [Revised Nov. 1967.] [1967.] [6] p. narrow 8° †
- 1240 825. How to assign payments under ASCS programs. Oct. 1967. [4] p. narrow 8° (Agricultural Stabilization and Conservation Service.) †
- 1241 835. Pesticides registration, how it protects you; [prepared by Pesticides Regulation Division, Agricultural Research Service]. [Dec. 1967.] [8] p. ll. narrow 8° †
- 1242 842. Guide to agricultural quarantines for science fair participants. Jan. 1968. [4] p. ll. narrow 8° †
- 1243 Periodic reports of agricultural economics, Economic Research Service, Statistical Reporting Service. Jan. 1968. 12 p. 4° † ● Item 13-I
A 1.99:968
- 1244 Remarks by John A. Baker, Assistant Secretary, Department of Agriculture, before 1967 annual meeting of State conservationists, at Center for Continuing Education, University of Georgia, Athens, Ga., Sept. 18, 1967. [1967.] 17 p. 4° (2752; USDA 2923-67.) † A 1.40: B 17/37
- 1245 Remarks by Secretary of Agriculture Orville L. Freeman at dedication of Max Lehmann Memorial Agricultural Hall, Oregon Museum of Science and Industry, Portland, Oreg. Sept. 30, 1967. [1967.] 9 p. 4° (2885; USDA 3089-67.) † A 1.40: F 87/301
- 1246 Remarks by Secretary of Agriculture Orville L. Freeman at dedication of 6 Mile Community Water District and Bethlehem-Roanoke Rural Water District, S.C., Sept. 7, 1967. [1967.] 9 p. 4° (2877; USDA 2825-67.) †
A 1.40: F 87/300

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- 1247 Remarks by Secretary of Agriculture Orville L. Freeman at opening session of National Outlook Conference on Rural Youth, Oct. 23, 1967, Departmental Auditorium, Washington, D.C. [1967.] 11 p. 4° (3097; USDA 3359-67.) †
A 1.40: F 87/307
- 1248 Remarks of Secretary of Agriculture Orville L. Freeman before International Shade Tree Conference, Philadelphia, Pa., Aug. 29, 1967. [1967.] 11 p. 4° (2598; USDA 2727-67.) †
A 1.40: F 87/299
- 1249 Speech by Under Secretary of Agriculture John A. Schnittker at National Convocation on World Hunger, sponsored by National Industrial Conference Board, New York City, Sept. 13, 1967. [1967.] 12 p. 4° (2735; USDA 2903-67.) †
A 1.40: Sch 5/22
Technical bulletin.
- 1250 1384. Measures of degree and cost of economic protection of agriculture in selected countries [with list of literature cited; by Rachel Dardis and Elmer W. Learn]. (Nov. 1967.) cover title, iv+68 p. il. (Economic Research Service.) * Paper, 30c. ● Item 16
L.C. card Agr 68-32
A 1.36: 1384
- 1251 Trends in forestry cooperatives, remarks by Assistant Secretary of Agriculture John A. Baker at Forestry Cooperative Workshop, Sept. 18, 1967, Atlanta, Ga. [1967.] 8 p. 4° (2718; USDA 2876-67.) † A 1.40: B 17/36
- 1252 War on hunger, temptation or challenge? address by Dorothy H. Jacobson, Assistant Secretary of Agriculture for International Affairs, at Agricultural Stabilization and Conservation Service Conference, Des Moines, Iowa, Sept. 8, 1967. [1967.] 15 p. 4° (2694; USDA 2845-67.) †
A 1.40: J 15/2
- 1253 World agricultural situation policies and trade prospects, address by Under Secretary of Agriculture John A. Schnittker before final session of 13th International Conference of Agricultural Economists, Sydney, Australia, Aug. 30, 1967. [1967.] 14 p. 4° (2720; USDA 2881-67.) †
A 1.40: Sch 5/21

AIR FORCE DEPARTMENT, Defense Dept. Washington, DC 20330

Air Force Manual AFM (series).

- 1254 125-5. USAF sentry dog program. [Nov. 15, 1967.] cover title, vi+99 p. il. 2 pl. 4° [Issued in loose-leaf form. Supersedes AFM 125-5, Dec. 1, 1964.] * Paper, \$1.00. ● Item 421
D 301.7: 125-5/2
- 1255 Engineers and scientists in United States Air Force. [1967.] 52 p. il. oblong 48° ([Advertising Division.]) † ● Item 424
D 301.2: En 3
[Mars experimental chart] MEC (series).
- 1256 2. Mariner 69 Mars chart. Scale 1:25,000,000 at equator. 1st edition Oct. 1967. [1967.] 30 x 35 in. [Mercator projection. Prepared by Aeronautical Chart and Information Center, Air Force, for National Aeronautics and Space Administration.] * Paper, 35c.
L.C. card MAP 68-52
D 301.49/4: MEC-2
- OAR (series). (Office of Aerospace Research.)
- 1257 67-008. OAR progress '66-'67 [with bibliography]. [1967.] vi+226+[1] p. il. 4° * Paper, \$3.00. ● Item 422-B
D 301.69/3: 67-006
- 1258 PACAF [Pacific Air Forces] basic bibliographies for base libraries.
Fiction men read; prepared by Florence L. Jenson. June 1, 1967. [1]+iv+40 p. 4° † Commander-in-Chief Pacific Air Forces, ATTN: DPSC, Command Librarian, APO San Francisco 96553
D 301.62: F 44
- Personnel Research Laboratory: Technical report PRL-TR (series).
(Aerospace Medical Division, Air Force Systems Command, Lackland Air Force Base, Tex.) †
D 301.45/27: (nos.)
- 1259 67-5. Development and standardization of airman qualifying examination-66 [with list of references]; by Bart M. Vitola, Howard L. Madden. Aug. 1967. v+18+[2] p. 4° ([Project 7717, task 771705.])
- 1260 67-6. Analysis of certain methods for increasing validity of airman qualifying examination for classification basic airmen [with list of references]; by Ernest C. Tupes, Robert A. Bottenberg, Jane McReynolds. Aug. 1967. v+14+[2] p. 4° ([Project 7717, task 771705.])

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GOVERNMENT PUBLICATIONS

Personnel Reserved Laboratory—Continued

- 1261 67-7. Conversion tables for airman qualifying examination and employee aptitude survey scores [with list of references]; by Howard L. Madden, Lonnie D. Valentine, jr. Aug. 1967. vi+16+[2] p. 4° ([Project 7719, task 771906.])
- 1262 Professional nurse in United States Air Force. [1967.] cover title, 17 p. †
● Item 424 D 301.2: N 93/2
- School of Aerospace Medicine: Technical report SAM TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) †
D 301.26/13-6: (nos.)
- 1263 66-284. Role of sulfhydryl groups in radiation sensitivity and chemical protection in enzymes [with list of references; by] Jack A. Winstead, Apr. 1967. cover title, 832-840+[2] p. il. 4° [Reprinted from Radiation research, v. 30, no. 4, Apr. 1967. Copyright 1967 by Academic Press, Inc. Correction, 1 p. oblong 48° issued also.]
- 1264 66-303. Simple, inexpensive, sinusoidal pressure generator [with list of references; by] H. P. Stegall, Mar. 1967. cover title, 591-592+[2] p. il. 4° ([Task 793003.]) [Reprinted from Journal of applied physiology, v. 22, no. 3, Mar. 1967.]
- 1265 67-73. Method of blocking vagus nerve in conscious dog [with list of references; by] Ben Wiggins, jr. Sept. 1967. cover title, iii+5+[2] p. il. 4° ([Project 7930, task 793003.])
- 1266 67-74. Effects of decaborane on blood pressure of rats [with list of references; by] Lloyd L. Foster, William E. Britz, jr. Aug. 1967. cover title, iii+6+[2] p. 4° ([Task 630207.])
- 1267 67-82. Growth of young male rat in hyperoxic environment [with list of references; by] Methodius J. Bartek, Murphy B. Daniels, Frode Ulvedal. Sept. 1967. cover title, iii+20+[2] p. il. 4° ([Project 7930, task 793002.])
- 1268 67-201. Comparison of helium and nitrogen in production of bends in simulated orbital flights [with list of references; by] Sarah E. Beard [and others]. Apr. 1967. cover title, 331-337+[2] p. il. 4° ([Task 775801.]) [Reprinted from Aerospace medicine, v. 38, no. 4, Apr. 1967.]

AIR TRAFFIC SERVICE, Transportation Dept. Washington, DC 20553

- 1269 Terminal air traffic control, Change 2. [Oct. 24, 1967.] [62] p. il. 4° (7110.8, chg 2.) [Effective Jan. 1, 1967. Cancellation date Mar. 1, 1968. Issued in loose-leaf form.] † ● Item 431-D-1 TD 4.308: T 27/ch.2

APPRENTICESHIP AND TRAINING BUREAU, Labor Dept. Washington, DC 20210

- 1270 Associated Retail Bakers of America, national apprenticeship and training policy. 1967 edition. [1967.] [4]+18 p. (Manpower Administration.) [Text on p. 2 of cover.] † ● Item 748 L 23.2: B 17
- 1271 National carpentry apprenticeship and training standards [prepared and approved by National Joint Carpentry Apprenticeship and Training Committee, representing Associated General Contractors of America, Inc., the National Association of Home Builders, and United Brotherhood of Carpenters and Joiners of America in conformance with basic standards recommended by Bureau of Apprenticeship and Training, with lists of reference materials]. 1967 edition. [1967.] cover title, xii+38 p. il. † ● Item 748 L 23.2: C 22/967

ARMED FORCES INFORMATION SERVICE, Defense Dept. Washington, DC 20301

- DoD [pamphlet]. † ● Item 312-A D 2.14: (letters-nos.)
- 1272 AO-46. Capsule facts for Armed Forces: Finland. Oct. 1967. 4 p. il. 4° [Adapted from Department of State background notes series.]
- 1273 AO-48. Same: Netherlands Antilles [with bibliography]. Oct. 1967. 4 p. il. 4° [Adapted from Department of State background notes series.]
- 1274 AO-51. Same: Portuguese Guinea [with bibliography]. Oct. 1967. 4 p. il. 4° [Adapted from Department of State background notes series.]
- 1275 AO-53. Same: Liberia [with bibliography]. Oct. 1967. 4 p. il. [Adapted from State Department Background notes series.]

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- 1276 AO-56. Same: Angola. Oct. 1967. 4 p. il. [Adapted from Department of State Background notes series.]
 1277 AO-57. Same: Mozambique. Oct. 1967. 4 p. il. 4° [Adapted from Department of State background notes.]
 1278 VR-2. Vietnam review: 2, Search for peace in Vietnam. Sept. 1967. 4 p. il. 4°

ARMY DEPARTMENT, Defense Dept. Washington, DC 20310

Behavioral Science Research Laboratory: Technical report.

- 1279 S-1. Psychological research in national defense today [with lists of references; edited by J. B. Uhlaner]. June 1967. cover title, viii+373 p. il. 4° ‡
 ● Item 323-C-1
 L.C. card 68-60360 D 101.67: S-1

Civilian personnel pamphlet CPP (series).

- 1280 67. Position management cases. Aug. 1967. cover title, iii+[70] p. il. 4° [Issued in looseleaf form.] ‡ ● Item 323-D D 101.37: 67

Cold Regions Research & Engineering Laboratory, Hanover, NH: Research reports. (Army Materiel Command.) ‡ D 103.33/3: (nos.)

- 1281 222. Some thermodynamic relationships for soils at or below freezing point: 2, Effects of temperature and pressure on unfrozen soil water [with list of literature cited]; by Philip F. Low, Pieter Hoekstra, and Duwayne M. Anderson. July 1967. iv+5+[2] p. il. 4° (DA task IV014501B52A02.)
 1282 232. Self-diffusion in ice monocrystals [with list of literature cited]; by Rene O. Ramseler. Oct. 1967. v+40+[2] p. il. 4° (DA task IV014501B52A02.)
 1283 236. In situ gas extraction system for radiocarbon dating glacier ice [with list of literature cited]; by H. Oeschger, C. C. Langway, Jr., and R. Alder. Oct. 1967. iii+4+[2] p. il. 4° (DA task IV014501B52A02.)

Cold regions science and engineering: pt. 2, Physical science. (Cold Regions Research & Engineering Laboratory, Hanover, NH, Army Materiel Command.)

- 1284 2-C3. Sec. C, Physics and mechanics of ice: [2] Mechanical properties of sea ice [with list of literature cited]; by W. Weeks and A. Assur. Sept. 1967. xiv+80+[2] p. il. 4° (DA project IV025001A130.) ‡
D 103.33/7: 2-C3

Department of Army supply bulletin SB (series).

- 1285 708-23. See Defense Department cataloging handbook H 2-3.

Pamphlets. ● Item 327

D 101.22: (nos.)

- 1286 55-3. Transportation and travel: MTMTS port handling billing rates. Oct. 1967. cover title, i+29 p. 4° [Issued with perforations. Supersedes MTMTS Pam 55-2, MTMTS port handling rate structure, July 1, 1966.] ‡
 1287 525-3. Military operations, military engineering, lessons learned. Oct. 1967. cover title, 48+[1] p. il. 4° [Issued with perforations.] ‡
 1288 550-27. Area handbook for North Vietnam [with bibliographies; by] Harvey H. Smith [and others]. June 1967. xii+494 p. il. [Prepared by Foreign Area Studies, American University, Washington, D.C. Research and writing completed on Dec. 15, 1966.] * Cloth lined paper, \$2.50.
 L.C. card 68-60367
 1289 608-14. Helpful hints for personnel ordered to U.S. Army. Hawaii. Apr. 1967. cover title, ii+52 p. small 4° [Change 1, 2 p., issued also. Supersedes DA pam 21-76, May 15, 1961, including C 1, Nov. 17, 1961.] ‡
 1290 608-25. Volunteer, annotated bibliography for use in Army Community Service. [1967.] cover title, i+22 p. 4° [Issued with perforations.] ‡
 1291 715-50. Procurement legal service, cumulative index-digest/tables of materials digested. Oct. 27, 1967. 10 p. 4° [Issued with perforations. Supersedes edition dated Apr. 12, 1966.] * Paper, 10c.
 1292 715-50-64. Procurement legal service; Oct. 25, 1967. [1967.] 8 p. 4° [Issued with perforations.] * Paper, 5c.

Technical manual TM (series). ‡ ● Item 329

D 101.11: (nos.)

- 1293 10-405. Army mess operations [with list of references]. Aug. 1967. cover title, 150 p. il. 4° [Issued with perforations. Supersedes TM 10-405, Sept. 27, 1962, including C 1, Apr. 28, 1964, TM 10-206, Mar. 6, 1961, including C 2, Jan. 23, 1963, TC 10-7, July 28, 1964, and TB QM 39, Mar. 5, 1962.]
 1294 10-500-41. Airdrop of supplies and equipment: Rigging military aluminum bridges (floating and fixed) [with list of references]; Change 1. Nov. 17, 1967. [30] p. il. 4° (Air Force Dept. [Technical order] TO 13C7-11-21.) [Issued in looseleaf form.]

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GOVERNMENT PUBLICATIONS

Technical manual TM (series)—Continued

- 1295 10-500-94. Same: Rigging M85, A-M scoop-type loader; Changes 1 [with list of references]. Oct. 26, 1967. [15] p. il. 4° (Air Force Dept.; [Technical order] TO 13C7-31-21.) [Issued in looseleaf form.]
- USAAVLABS technical reports. (Army Aviation Materiel Laboratories, Fort Eustis, Va.) † D 117.8/2: (nos.)
- 1296 67-37. Performance and stresses obtained on isolated VTOL-type propeller operating in hovering, transitional, and axial flight [with list of references]; by Andrew R. Trenka, Aug. 1967. [1] + xlii + 84 + [2] p. il. 4° (Task 1F125901A142, contract DA 44-177-AMC-75(T); CAL report BB-1846-S-2.) [Prepared by Cornell Aeronautical Laboratory, Inc., Buffalo, N.Y.]
- 1297 67-40. Investigation of hydraulic power transmission systems for V/STOL aircraft, final report [with bibliography]; by J. L. Overfield, H. R. Crawford, Aug. 1967. [1] + xli + 72 + [2] p. il. 4° (Task 1M125901A01410, contract DA 44-177-AMC-333(T).) [Prepared by Western Company of North America, Research Division, Richardson, Tex.]
- 1298 67-41. Determination of effective elastic properties for biaxially fiber reinforced materials [with list of references]; by Z. Hashin [and others]. Aug. 1967. [1] + xvii + 147 + [2] p. il. 4° (Task 1F121401A14176; contract DA 44-177-AMC-351(T); final report F-B2455.) [Prepared by Franklin Institute Research Laboratories, Philadelphia, Pa.]
- 1299 67-43. Evaluation of 2 titanium forging alloys [with bibliography]; by Charles J. Matusovich, Aug. 1967. [1] + xviii + 71 + [2] p. il. 4° (Task 1F121401A14176; contract DA 44-177-AMC-256(T); Sikorsky engineering report SER-50430.) [Prepared by Sikorsky Aircraft Division of United Aircraft Corporation, Stratford, Conn.]
- 1300 67-63. Stability and control handbook for helicopters [with lists of references]; by E. Kiselowski, A. A. Perlmutter, J. Tang, Aug. 1967. [558] p. il. 4° (Task 1F125901A14203, contract DA 44-177-AMC-197(T); Dynasciences report DCR-186.) [Prepared by Dynasciences Corporation, Blue Bell, Pa.]
- 1301 Where the leaders are. [1967.] [19] p. il. 4° [Colored illustration on front cover.] † ● Item 325 D 101.2: L 46

ARMY MEDICAL SERVICE, Defense Dept. Washington, DC 20310

- 1302 Fact sheet, Army health nursing. [1967.] [3] p. 4° ([RIP534], U.S. Army Nurse Corps.) † ● Item 351-A D 104.2: N 93/8

ATOMIC ENERGY COMMISSION Washington, DC 20545

AEC research and development reports. Y 3.At 7: 22/ (letters-nos.)

- 1303 ORO-3508-2. Diffusion of recoil fission fragments from solid surfaces calculated release curves [with list of references]; by L. Daniel Mears, Thomas S. Ellerman, Aug. 1967, cover title, iii + 28 p. il. 4° (Nuclear Engineering Department, North Carolina State University, Raleigh, N.C.; [contract AT-(40-1)-3508].) Φ Paper, \$3.00.
- 1304 PNE-900F rev. 1. Plowshare, civil, industrial and scientific uses for nuclear explosives, Plowshare program, Project Palanquin, Nevada test site, Apr. 14, 1965, final report: Ground motion; [by] R. Rohrer and R. W. Terhune, Aug. 1967, cover title, [2] leaves + 46 p. il. 4° (Lawrence Radiation Laboratory, Livermore, Calif.) †
- 1305 UCRL-50243 (v. 1). Fission product decay chains (²³⁹Pu with fission spectrum neutrons): v. 1, Atom fraction of total chain yield vs. time, discussion, decay chain diagrams [with list of references]; by Edward H. Fleming, jr. Mar. 31, 1967, cover title, [1] + 435 p. il. 4° (Lawrence Radiation Laboratory, University of California, Livermore, Calif.) Φ Paper, \$3.00.
- 1306 UCRL-50243 (v. 2). Same: v. 2, Kilocuries per kiloton vs. time; by Edward H. Fleming, jr. Mar. 31, 1967, cover title, 345 p. il. 4° (Lawrence Radiation Laboratory, University of California, Livermore, Calif.) [Page 345 printed on inside of back cover.] Φ Paper, \$3.00.
- 1307 UCRL-50243 (v. 3). Same: v. 3, Roentgens per hour per kiloton per square mile vs. time; by Edward H. Fleming, jr. Mar. 31, 1967, cover title, 305 p. il. 4° (Lawrence Radiation Laboratory, University of California, Livermore, Calif.) Φ Paper, \$3.00.
- 1308 International cooperation during 1966. [1967.] cover title, 259-277 + 437-441 p. il. [From Annual report to Congress for 1966 by Atomic Energy Commission.] * Paper, 15c. Y 3.At 7: 1a In 8/966

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AVIATION MEDICINE OFFICE, Transportation Dept. Washington, DC 20553

Aviation medical report AM (series).

- 1309 67-10. Interaural intensity difference limen [with list of references; by] Roy C. Rowland, Jr., and Jerry V. Tobias. May 1967. [4]+10+[2] p. il. 4°
 * Paper, \$3.00. TD 4.210: 67-10

BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce Dept., Washington, DC 20230

- 1310 BDSA publications list. [Nov. 1967.] cover title, 32 p. il. narrow 8°
 ● Item 215-F C 41.12: P 96/4/967
- 1311 U.S. industrial outlook, 1968, industry by industry. Dec. 1967. viii+257
 p. il. 4° * Paper, \$1.25. ● Item 215-L
 L.C. card 60-60662 C 41.42/3: 968
- 1312 Water use by Appalachian manufacturers, 1964 [with list of references;
 prepared by Robert Brewer, with assistance of Joseph M. Conrad]. Dec.
 1967. viii+34+[26] p. il. 4° [Prepared for Office of Appalachian Studies,
 Corps of Engineers, by Water Industries and Engineering Services Di-
 vision.] † ● Item 215.
 L.C. card 68-60356 C 41.2: Ap 4/964
- 1313 Welding equipment industry in Japan, 1965-1967 [prepared by Paul
 Sacharov]. Dec. 1967. [4]+31 p. † Paper, 25c. C 41.2: W 45/3/965-67

CENSUS BUREAU, Commerce Dept. Suitland, MD 20233

Annual survey of manufactures, 1965 (AS) (series). ([Industry Di-
 vision.]

- 1314 7.3. Statistics for States, standard metropolitan statistical areas, and large
 industrial counties: pt. 3, East North Central division. [Jan. 1968.]
 cover title, ii+45 p. il. 4° [Preprint of chapter in Annual survey of man-
 ufactures, 1964 and 1965 volume.] † Paper, 50c. ● Item 134-A
C 3.24/9: M 65(AS)-7.3

Annual survey of manufactures, 1966, M66 (AS) (series).

- 1315 1 p. General statistics for major industry groups. Nov. 1967. 3 p. 4° † Paper,
 10c. ● Item 134-A C 3.24/9: M 66(AS)-1 p

Area measurement reports, GE-20 (series). [Prepared by Geography Di-
 vision.]

- 1316 40. Areas of Pennsylvania, 1960. Nov. 1967. 28 p. 4° * Paper, 25c. ● Item
 146-B C 3.208/2: 40

Census of governments 1967: Preliminary report CG-P (series).

- 1317 2. Governmental units in 1967. Oct. 1967. 11 p. 4° † Paper, 10c. ● Item
 148-A C 3.145/5: 967/2

- 1318 Current industrial reports: Commercial steel forgings, 1966. Dec. 21, 1967.
 [2] p. 4° (Series MA-33C(66)-1.) † Paper, 25c. ● Item 142-A
C 3.158: MA-33 C(66)-1

- 1319 — Fats and oils, vegetable oil crushers, summary for 1966. Nov. 30, 1967.
 [2]+11 p. 4° (Series M20J(66)-13; Industry Division.) † Paper, 15c.
 ● Item 142-A C 3.158: M 20 J(66)-13

- 1320 — Stocks of wool and related fiber, Jan. 1, 1967, July 5, 1967. 3 p. 4°
 (Series MA-22M(66)-1.) † Paper, 25c. ● Item 142-A
C 3.158: MA-22 M(66)-1

Current population reports: Series P-25, Population estimates. * Paper,
 \$5.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60,
 and P-65 for one year), \$1.50 additional for foreign mailing; single copy,
 prices vary. ● Item 142-C C 3.186: P-25/(nos.)

- 1321 373. Estimates of population of States, July 1, 1966 and 1967 (advance report).
 Sept. 5, 1967. 2 p. 4° * Paper, 5c.

- 1322 377. Estimates of population of United States, Jan. 1, 1950 to Sept. 1, 1967.
 Oct. 20, 1967. 2 p. 4° * Paper, 5c.

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Current population reports: Series P-25, Population estimates—Continued

- 1323 378. Provisional estimates of population of largest metropolitan areas, July 1, 1966. Nov. 6, 1967. 11 p. ll. 4° * Paper, 10c.
- 1324 379. Estimates of population of United States, Jan. 1, 1950 to Oct. 1, 1967. Nov. 20, 1967. 2 p. 4° * Paper, 5c.
- 1325 381. Projections of population of United States, by age, sex, and color to 1990, with extensions of population by age and sex to 2015; [by Jacob S. Siegel]. Dec. 18, 1967. cover title, iii+124 p. ll. 4° * Paper, 60c.
- Series P-28, Special censuses. C 3.186.P-28/(nos.)
- 1326 1459. Special census of New Haven, [Conn.] SMSA, Apr. 5, 1967. Dec. 1, 1967. 44 p. ll. 4° † Paper, 50c.
- 1327 1460. Special census of Arlington Heights, Ill., Aug. 23, 1967. Dec. 7, 1967. 8 p. map, 4° † Paper, 10c.
- Series P-65, Consumer buying indicators. * Paper, \$5.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.50 additional for foreign mailing; single copy, prices vary.
- 1328 20. Recent purchases of cars and household durables and expected expenditures during months ahead, survey data through Oct. 1967. Dec. 27, 1967. ii+13 p. ll. 4° * Paper, 10c. ● Item 142-C

GF (series).

- 1329 15. Chart book on governmental finances and employment, 1967. [Sept. 1967.] 28 p. ll. 4° ([Governments Division.]) * Paper, 40c. ● Item 146-E
L.C. card A 59-10097 C 3.191/2:15

Quarterly public construction reports GC—(series).

- 1330 10. Construction expenditure of State and local governments, Apr.-June 1967. Oct. 1967. 3 p. 4° † Paper, 10c. ● Item 148-A C 3.215/10:10

Quarterly tax reports GT—(series).

- 1331 10. Quarterly summary of State and local tax revenue, Apr.-June 1967. Sept. 1967. 7 p. ll. 4° † Paper, 10c. ● Item 146-E C 3.145/6:10

- 1332 Schedule R, code classification and definitions of foreign trade areas. Jan. 1, 1967 edition. [1968.] [2]+3 p. 4° † ● Item 148
C 3.150:R/967

- 1333 Series ISPO 1. (International Statistical Training and Workshop Office.) † ● Item 146-F

- no. 1-N. Atlanta, case study in household sample surveys: Sampling lectures [with list of selected references]. Nov. 1967. cover title, ii+66 p. 4°
L.C. card A 65-7977 C 3.205/3:1/no.1-N
- no. 1-N. Same: Demography lectures [with list of selected references]. Jan. 1968. cover title, i+67-116 p. 4° [Provisional issue.]
L.C. card A 65-7977 C 3.205/3:1/no.1-N/add.

- 1334 U.S. exports of domestic merchandise [standard industrial classification] SIC-based products and area. [Dec. 1967.] cover title, xiii+454 p. 4° (FT 610, annual 1966; [Foreign Trade Division].) [Revised through Dec. 1966 statistics.] * Paper, \$2.75. ● Item 144 C 3.164:610/966

- 1335 U.S. imports for consumption & general imports [standard industrial classification] SIC-based products and areas. [Nov. 1967.] cover title, xi+250 p. 4° (FT 210, annual 1966, [Foreign Trade Division].) [Revised through Dec. 1966 statistics.] * Paper, \$1.50. ● Item 144
L.C. card A 66-7381 C 3.164:210/966

- 1336 U.S. waterborne foreign trade, summary report FT 975: Vessel entrances and clearances, calendar year 1966; prepared in Foreign Trade Division. Dec. 11, 1967. 5 p. 4° † Paper, 10c. ● Item 144 C 3.164:975/966

United States census of agriculture, 1964, farms, farm characteristics, livestock and products, crops, fruits, values: v. 1, [State and county statistics], pt. [Prepared in Agriculture Division. Supersedes statistics shown in preliminary reports, series AC64-P1.]

- 1337 37. Texas. [1967.] [4]+853+[31] p. ll. 4° * Paper, \$5.00. ● Item 152-A-26
C 3.31/4:964/v.1/pt.37

United States maps, GE-50 (series).

C 3.62/4:(nos.)

- 1338 18. Retail trade in United States, 1963; prepared by Geography Division. Scale 1:5,000,000; 500 m.-6.2 in. 1967. 30 x 42 in. [Albers equal area projection, standard parallels 29½° and 45½°. Data from 1963 census of business and 1960 census of population. Issued in colors.] * Latex saturated paper, 50c.
L.C. card MAP 68-53

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- 1339 19. Sales of retail shopping goods stores for selected standard metropolitan statistical areas in United States, 1963: prepared by Geography Division. Scale 1:5,000,000; 500 m.-6.2 in. 1967. 30 x 42 in. [Albers equal area projection, standard parallels 29½° and 45½°. Data from 1963 census of business. Issued in colors.] * Latex saturated paper, 50c.
L.C. card MAP 68-54
- 1340 20. Wholesale trade in United States, 1963: prepared by Geography Division. Scale 1:5,000,000; 500 m.-6.2 in. 1967. 30 x 42 in. [Albers equal area projection, standard parallels 29½° and 45½°. Data from 1963 census of business and 1960 census of population. Issued in colors.] * Latex saturated paper, 50c.
L.C. card MAP 68-55
- 1341 21. Hotel-motel receipts in United States, 1963: prepared by Geography Division. Scale 1:5,000,000; 500 m.-6.2 in. 1967. 30 x 42 in. [Albers equal area projection, standard parallels 29½° and 45½°. Data from 1963 census of business and 1960 census of population. Issued in colors.] * Latex saturated paper, 50c.
L.C. card MAP 68-56

CHILDREN'S BUREAU, Health, Education, and Welfare Dept. Washington, DC 20201

- 1342 Children's Bureau publications, index to publications by number, title, author, and subject, 1912-June 1967. 1967. [3]+65 p. [Text on p. 2 of cover.] † ● Item 450
L.C. card HEW 64-112 FS 17.212: P 96/912-967
- Statistical series.
- 1343 88. Child welfare statistics, 1966. 1967. vi+43 p. il. 4° [Text on p. 2 of cover.]
† ● Item 454
L.C. card HEW 63-8 FS 17.213: 88

CIVIL AERONAUTICS BOARD Washington, DC 20428

- 1344 Civil Aeronautics Board reports to Congress, fiscal year 1967. [1967.] viii+81 p. il. * Paper, 35c. ● Item 178
L.C. card 42-38246 C 31.201: 967
- 1345 List of publications, Jan. 1968. [1]+1+14 p. narrow 8° † C 31.255: 968
- 1346 Subsidy for United States certificated air carriers. Nov. 1967. [24] p. oblong 8° (Bureau of Economics, Local Service Division.) †
L.C. card 55-61308 C 31.257: 967

CIVIL DEFENSE OFFICE (Army), Defense Dept. Washington, DC 20310

- 1347 Federal civil defense guide: pt. E, chap. 11, app. 4, annex 1, Civil defense rescue trucks and equipment. Nov. 1967. 4 p. 4° [Issued in looseleaf form.] † ● Item 320-B-3 D 119.8/2: pt.E/chap.11/app.4/annex 1
- Technical report TR (series).
- 1348 39. Fallout shelters. Dec. 1967. 8 p. il. 4° ([Sweets' catalog.]) [Supersedes TR-39, Dec. 1966.] † ● Item 320-B-2 D 119.9: 39/2

CIVIL SERVICE COMMISSION Washington, DC 20415

- 1349 Amendment to announcement WA-6-06 (local), blue collar worker. Dec. 12, 1967. 1 p. oblong 48° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) † CS 1.26/4: 966/WA-6-06/amdt.-2
- 1350 Communications and Office Skills Training Center. [1967.] cover title, ii+18 p. il. (Bureau of Training.) † ● Item 295 CS 1.2: C 73
- 1351 Current Federal examination announcements, AN 2279, issue 181, Jan.-Feb. 1968. [1967.] [2] p. f°, folded into narrow 8° size. † ● Item 292
CS 1.28: 2279/181
- 1352 Engineers, scientists and related professions, entrance levels GS-5 [and] GS-7, Federal career opportunities in installations throughout United States, announcement 415. Oct. 17, 1967. 7 p. 4° † ● Item 292
CS 1.26: 967/415

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GOVERNMENT PUBLICATIONS

- 1353 Firefighter, grade GS-4, structural, general, applications continuously accepted, apply to Interagency Board of U.S. Civil Service Examiners for Washington, D.C., 1900 E Street N.W., Washington, D.C. 20415, announcement WA-7-51 (local). Dec. 21, 1967. 4 p. il. 4° † ● Item 292
CS 1.26/4: 967/WA-7-51
- 1354 Guard, open to veterans, grades 2, 3, and 4 and non-veterans grades 3 and 4 only, applications from non-veterans will not be accepted for grade 2 positions, apply to Interagency Board of U.S. Civil Service Examiners for Washington, D.C., 1900 E Street N.W., Washington, D.C., announcement WA-7-08 local. Jan. 31, 1967, revised Nov. 1967. [1967.] 6 p. narrow 8° [Open continuous.] † ● Item 292
CS 1.26/4: 967/WA-7-08/rev.
- 1355 Local and regional civil service examinations offering best job opportunities, AN 2280 [issue 129], Jan.-Feb. 1968. [1968.] [2] p. oblong f° folded into narrow 8° size. † ● Item 292
CS 1.28: 2280/129
- Pamphlet.
- 1356 35. Federal careers for women; Oct. 1967. [1967.] 14 p. il. narrow 8° * Paper, 10c. ● Item 299
CS 1.48: 35/7
- 1357 Personnel Management Training Center. July 1967. [2] leaves+20 p. il. (Bureau of Training.) † ● Item 295
CS 1.2: P 43/10/967-2
- 1358 Sample questions, AN 3605. Oct. 1967. 4 p. 4° † ● Item 292
CS 1.28: 3605/2
- 1359 Sample questions, AN 3618. Sept. 1967. [2] p. 4° † ● Item 292
CS 1.28: 3618
- 1360 Sample questions, AN 3643. Sept. 1967. [2] p. il. 4° † ● Item 292
CS 1.28: 3643/2
- 1361 Sample questions for substitute garageman-driver examination, AN 3570. Sept. 1967. 6 p. il. 4° † ● Item 292.
CS 1.28: 3570/2

CIVILIAN MANPOWER MANAGEMENT OFFICE (Navy), Defense Dept. Washington, DC 20390

NOTE.—The Office of Civilian Manpower Management, formerly the Office of Industrial Relations, was established by Secretary of the Navy Instruction 5430.78 of June 22, 1966.

- 1362 [Department of Navy] safety precautions for shore activities, Apr. 1965; [Change] 1, June 1967. [1967.] cover title, [62] p. 4° (NAVSOP-2455.) [Issued in looseleaf form.] * Stiffboard, \$1.00. ● Item 378-A
D 204.6: Sa 1/2/ch.1

COAST AND GEODETIC SURVEY, Commerce Dept. Washington, DC 20230

- 1363 Block method of analytic triangulation, for presentation at 1967 Symposium on Computational Photogrammetry, Gaithersburg, Md., Dec. 4-8, 1967 [with list of literature; by Morton Keller]. [1967.] cover title, [2]+29 +3 p. il. 4° †
C 4.2: T 73/4
- 1364 Preliminary study of engineering seismology benefits [with bibliography]; by Joseph D. Crumlish and George F. Wirth. Aug. 1967. iv+46 p. il. 4° * Paper, 35c. ● Item 192.
C 4.2: Se 4/6

COAST GUARD, Transportation Dept. Washington, DC 20591

- 1365 Coast Guard supplement to Manual for courts-martial, United States, 1951, effective May 31, 1951. Reprint Aug. 1967. [143] p. 4° (CG-241.) [Issued in looseleaf form. Incorporates Amendments 1-16.] † ● Item 934-A
TD 5.8: C 83/967

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- 1366 Ordnance manual, U.S. Coast Guard, amdt. 2. Sept. 27, 1967. [178] p. 4° (CG-272.) [Issued in looseleaf form.] † ● Item 934-A
T 47.8/3: Or 2/amdt.2
- 1367 U.S. Coast Guard Auxiliary, volunteer non-military organization, proud tradition, worthy mission, saving lives! add new dimension to your boating activities. [1967.] 14 p. il. oblong 48° † ● Item 934 TD 5.2: Sa 9
- 1368 What's your move? U.S. Coast Guard Auxiliary. [1967.] [6] p. il. narrow 8° ([AUX-203(8-67).]) † ● Item 934 TD 5.2: M 86
- 1369 Yacht admeasurement and documentation. Nov. 1, 1967. 8 p. narrow 8° (CG-177.) † ● Item 934 TD 5.2: Y 1

COASTAL PLAINS REGIONAL COMMISSION 2001 Wisconsin Ave., N.W., Washington, DC 20235

NOTE.—The Coastal Plains Regional Commission has been established by the Secretary of Commerce under authority of Public law 89-136, approved August 26, 1965.

- 1370 Remarks by J. Russell Tuten, Federal Cochairman, Coastal Plains Regional Commission, at 24th annual convention of Georgia Association of Soil and Water Conservation District Supervisors, Macon, Ga., Dec. 4, 1967. [1967.] 8 p. 4° † Y 3.C 63/2: 9 T 88/2

COMMERCE DEPARTMENT Washington, DC 20230

NOTE.—Requests to the Commerce Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 1371 Address by Secretary of Commerce Alexander B. Trowbridge prepared for delivery before Aluminum Association, New York, N.Y., Nov. 30, 1967. 1967. 16 p. 4° † C 1.18: T 75/38
- 1372 Address by Secretary of Commerce Alexander B. Trowbridge, prepared for delivery before annual banquet of Houston Chamber of Commerce, Houston, Tex., Dec. 14, 1967. 15 p. 4° (USCOMM-DC-34455.) † C 1.18: T 75/39
- 1373 Commerce periodicals to aid businessmen. Aug. 1967. [4]+35 p. il. narrow 8° † ● Item 126-A C 1.54: P 41
- 1374 One-stop-service, experiment in Federal aid, address by Walter A. Hamilton, Deputy Assistant Secretary of Commerce for Domestic Business Policy, Department of Commerce, prepared for delivery before Community Betterment seminar, Jacksonville, Fla., Dec. 8, 1967. 1967. 8 p. 4° † C 1.18: H 18
- Overseas business reports OBR (series). [Issued irregularly.] * Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 231-B C 1.50: (nos.)
- 1375 67-60. Market factors in Colombia [with bibliography]; prepared by Richard H. Mullins. Sept. 1967. 12 p. 4° (Bureau of International Commerce.) [Issued with perforations.]
- 1376 67-72. International investments of United States in 1966; by Walther Lederer and Frederick Cutler. Nov. 1967. 28 p. il. 4° (Bureau of International Commerce.) [Reprinted from Survey of current business, Sept. 1967. Issued with perforations.]
- 1377 67-73. Foreign trade regulations of Singapore; prepared by Dorothy J. Black, Far Eastern Division. Nov. 1967. 6 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 65-18.]
- 1378 67-75. Foreign trade regulations of Philippines; prepared by Lois J. DeNauw. Dec. 1967. 9 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 63-138.]
- 1379 67-76. Foreign trade regulations of Argentine; prepared by Maryann J. O'Hagan. Dec. 1967. 7 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 66-21.]
- 1380 67-77. Establishing a business in Turkey [with bibliography]; prepared in Near East South Asia Division, Office of International Regional Economics. Dec. 1967. 19 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes WTIS, pt. 1, no. 59-18.]

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GOVERNMENT PUBLICATIONS

- 1381 Research and protection, 2 challenges for textiles and apparel, address by Stanley Nehmer, Deputy Assistant Secretary of Commerce for Resources, prepared for delivery at 1st annual conference of Apparel Research Foundation, Inc., Arlington, Va., Nov. 30, 1967. 1967. 15 p. 4° (U.S. Comm-DC-34428.) † C 1.18: N 31/4
- 1382 United States Department of Commerce publications, 1966 supplement, catalog and index; [compiled by Evelyn M. Farmer with assistance of bureau representatives]. 1967. iv+60 p. (Office of Publications.) * Paper, 25c. ● Item 128
L.C. card 52-60731 C 1.2: P 96/supp.966

COMMERCIAL FISHERIES BUREAU, Interior Dept. Washington, DC 20240

- C.F.S. (series). † ● Item 610-A I 49.8/2: (nos.)
- 1383 4524. Massachusetts landings, 1966, by gear and subarea, annual summary. [Nov. 1967.] 15 p. il. 4°
- 1384 4548. Washington landings, 1966, annual summary. [Oct. 1967.] 2 p. il. 4° [Prepared in cooperation with Washington State Department of Fisheries, Seattle, Wash.]
- 1385 4552. Hawaii fisheries, 1966 annual summary. [Nov. 1967.] 4 p. il. 4° [Prepared in cooperation with Department of Land and Natural Resources, Division of Fish and Game, Honolulu, Hawaii.]
- Circulars. † ● Item 609 I 49.4: (nos.)
- 1386 270. Annual report of Bureau of Commercial Fisheries, Radiobiological Laboratory, Beaufort, N.C., for fiscal year 1966 [with list of publications]. Dec. 1967. iii+39 p. il. 4°
L.C. card 66-62877
- 1387 275. Fur seal industry of Pribilof Islands, 1786-1965 [with list of selected references]; by Francis Riley. Oct. 1967. vi+12 p. il. 4°
L.C. card 68-60472
- Fishery market development series.
- 1388 9. Fish for compliments on a budget. [Oct. 1967.] cover title, 20 p. il. [Text on p. 2-4 of cover.] * Paper, 15c. ● Item 61-F I 49.49/2: 9
- Special scientific report: Fisheries. † ● Item 641-B I 49.15/2: (nos.)
- 1389 548. Expendable bathythermograph data on subsurface thermal structure in eastern north Pacific Ocean [with list of literature cited]; by J. F. T. Saur and Dorothy D. Stewart. Aug. 1967. iii+70 p. il. 4°
- 1390 550. Biology and management of American shad and status of fisheries, Atlantic Coast of United States, 1960 [with list of literature cited]; by Charles H. Walburg and Paul R. Nichols. Aug. 1967. [1]+iv+105 p. il. 4°
- 1391 551. Preliminary report on feeding habits of tunas in Gulf of Guinea [with list of literature cited]; by Paul N. Sund and William J. Richards. July 1967. iii+6 p. il. 4°

CONGRESS

- 1392 Congressional record, proceedings and debates of 89th Congress, 2d session, v. 112, pt. 12, July 12-20, 1966. [Permanent edition.] 1966. [1]+15189-16538 p. 4° * Cloth, \$4.25. ● Item 993
L.C. card 12-36438 X.89/2: 112/pt.12
- NOTE.—In the permanent bound edition, the paging differs from that of the daily numbers, the text being revised, rearranged, and printed without break. Extraneous matter appearing in the Appendix is omitted from the permanent form of the Congressional record.
- 1393 Official congressional directory for use of Congress, 90th Congress, 2d session, beginning Jan. 15, 1968. 1968. [2]+xxx+1001 p. il. [Compiled under direction of Joint Committee on Printing. Closing date for compiling Directory material, Dec. 15, 1967.] * Cloth, \$3.50; with thumb index, \$5.00. ● Item 992
L.C. card 6-35330 Y 4.P 93/1: 1/90-2

*For Sale by Superintendent of Documents
†Distribution Made by Issuing Office
‡Official Use. Not Available

FEBRUARY 1968

Congressional serial set

NOTE.—During each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog. The following bound volumes were sent to depository libraries during the period of this catalog:

House documents:

- 1394 nos. 250-311, with exceptions, 89th Congress, 1st session, House miscellaneous documents IV [serial 12677-4]. ● Item 995-G

Senate documents:

- 1395 nos. 101-131, with exceptions, 89th Congress, 2d session, Senate miscellaneous documents II [serial 12716-2]. ● Item 995-G

Senate reports:

- 1396 nos. 948-1881, with exceptions, 89th Congress, 2d session, Senate special reports [serial 12712-2]. ● Item 1007-A

Laws

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Private laws, 90th Congress. † House or Senate Document Rooms, Capitol.

- 1397 162. S. 809, act for relief of Youssef (Joseph) Selim Hasbani. Approved Dec. 14, 1967. 1 p.
- 1398 163. S. 1410, act for relief of Tran Van Nguyen. Approved Dec. 14, 1967. 1 p.
- 1399 164. H.R. 4983, act to disclaim any right, title, or interest by United States in certain lands in State of Arizona. Approved Dec. 14, 1967. 1 p.
- 1400 166. H.R. 3516, act for relief of Andres Mauricio Candela, doctor of medicine. Approved Dec. 15, 1967. 1 p.
- 1401 168. H.R. 3528, act for relief of Isaac Chervony, doctor of medicine. Approved Dec. 15, 1967. 1 p.
- 1402 170. H.R. 4974, act for relief of Dr. Manuel A. Turbat. Approved Dec. 15, 1967. 1 p.
- 1403 171. H.R. 5186, act for relief of Armando Cobelo. Approved Dec. 15, 1967. 1 p.
- 1404 172. H.R. 5187, act for relief of Hector Alfredo E. Planas-Pina. Approved Dec. 15, 1967. 1 p.
- 1405 173. H.R. 6088, act for relief of Manuel Jose Coto. Approved Dec. 15, 1967. 1 p.
- 1406 174. H.R. 6670, act for relief of Virgilio A. Ganganelli Valle. Approved Dec. 15, 1967. 1 p.
- 1407 175. H.R. 6766, act for relief of Raul Gustavo Fors Docal. Approved Dec. 15, 1967. 1 p.
- 1408 176. H.R. 7800, act for relief of Josefina Quintos Marcelo. Approved Dec. 15, 1967. 1 p.
- 1409 177. H.R. 7896, act for relief of José A. Rico Fernandez. Approved Dec. 15, 1967. 1 p.
- 1410 178. H.R. 7898, act for relief of Nemesio Vazquez Fernandez. Approved Dec. 15, 1967. 1 p.
- 1411 179. H.R. 8256, act for relief of Hermes Q. Cuervo. Approved Dec. 15, 1967. 1 p.
- 1412 181. H.R. 8407, act for relief of Raquel Maria Cruz-Flores. Approved Dec. 15, 1967. 1 p.
- 1413 182. H.R. 8738, act for relief of Guillermo Ramon Palacio Sela. Approved Dec. 15, 1967. 1 p.
- 1414 183. H.R. 9081, act for relief of Josefina Esther Kouri-Barreto de Pelleya. Approved Dec. 15, 1967. 1 p.
- 1415 184. H.R. 1894, act for relief of Our Lady of Pillar Catholic Church in Santa Ana, Calif. Approved Dec. 18, 1967. 1 p.
- 1416 185. H.R. 3032, act for relief of Karen Wood Davila. Approved Dec. 18, 1967. 1 p.
- 1417 186. H.R. 3889, act for relief of Standard Meat Company. Approved Dec. 18, 1967. 1 p.
- 1418 187. H.R. 5853, act for relief of Raymond E. Grail. Approved Dec. 18, 1967. 1 p.
- 1419 188. H.R. 6096, act for relief of Inge Hemmersbach Hilton. Approved Dec. 18, 1967. 1 p.
- 1420 189. H.R. 9574, act for relief of Joseph J. Wojcik. Approved Dec. 18, 1967. 1 p.
- 1421 190. H.R. 10449, act for relief of Camille Anita Dobson. Approved Dec. 18, 1967. 1 p.
- 1422 200. H.R. 6326, act for relief of Chrisanthe Savas Karatapanis. Approved Jan. 2, 1968. 1 p.
- 1423 201. H.R. 7427, act for relief of Maria Kolometrousis. Approved Jan. 2, 1968. 1 p.
- 1424 202. H.R. 10897, act for relief of Nguyen Van Be (James Be Roellig). Approved Jan. 2, 1968. 1 p.
- 1425 204. S. 866, act for relief of Giuseppe Pacino Biancarosso. Approved Jan. 2, 1968. 1 p.

†For Sale by Clearinghouse, U.S. Department of
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

GOVERNMENT PUBLICATIONS

Public laws, 90th Congress. • Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C. 20402, at a subscription price of \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price.

- 1426 139. S. 219, act to authorize Secretary of Agriculture to sell certain land in Lander, Wyo., and for other purposes. Approved Nov. 16, 1967. 1 p. * Paper, 5c.
- 1427 140. S. 2179, act to extend for 3 years special milk programs for Armed Forces and veterans hospitals. Approved Nov. 16, 1967. 1 p. * Paper, 5c.
- 1428 141. S.J. Res. 114, joint resolution extending duration of copyright protection in certain cases. Approved Nov. 16, 1967. 1 p. * Paper, 5c.
- 1429 142. S. 423, act authorizing use of additional funds to defray certain increased costs associated with construction of small-boat harbor at Manele Bay, Lanai, Hawaii, and for other purposes. Approved Nov. 16, 1967. 1 p. * Paper, 5c.
- 1430 143. S. 1391, act to cancel certain construction costs and irrigation assessments chargeable against lands of Fort Peck Indian Reservation, Mont. Approved Nov. 16, 1967. 1 p. * Paper, 5c.
- 1431 144. H.R. 11627, act to amend Act of June 16, 1948, to authorize State of Maryland by and through its State roads commission or successors of said commission to construct, maintain, and operate certain additional bridges and tunnels in State of Maryland. Approved Nov. 17, 1967. 1 p. * Paper, 5c.
- 1432 146. S.J. Res. 33, joint resolution to establish National Commission on Product Safety. [Approved Nov. 20, 1967.] 4 p. * Paper, 5c.
- 1433 147. H.R. 11641, act making appropriations for certain civil functions administered by Department of Defense, Panama Canal, certain agencies of Department of Interior, Atomic Energy Commission, Atlantic-Pacific Inter-oceanic Canal Study Commission, Delaware River Basin Commission, Interstate Commission on Potomac River Basin, Tennessee Valley Authority, and Water Resources Council, fiscal year 1968, and for other purposes. [Approved Nov. 20, 1967.] 14 p. * Paper, 10c.
- 1434 148. S. 750, act to amend Clean air act to authorize planning grants to air and vehicles, provide for interstate air pollution control agencies or commissions, authorize establishment of air quality standards, and for other purposes. [Approved Nov. 21, 1967.] 23 p. * Paper, 15c.
- 1435 149. H.R. 6692, act declaring portion of Bayou Lafourche, La. nonnavigable waterway of United States. Approved Nov. 22, 1967. 1 p. * Paper, 5c.
- 1436 150. S. 1552, act to amend Highway safety act of 1966. Approved Nov. 24, 1967. 1 p. * Paper, 5c.
- 1437 151. H.R. 5784, act to authorize disposal of molybdenum from national stockpile. Approved Nov. 24, 1967. 1 p. * Paper, 5c.
- 1438 152. H.R. 5787, act to authorize disposal of rare-earth materials from national stockpile and supplemental stockpile. Approved Nov. 24, 1967. 1 p. * Paper, 5c.
- 1439 153. H.R. 5788, act to authorize disposal of bismuth from national stockpile and supplemental stockpile. Approved Nov. 24, 1967. 1 p. * Paper, 5c.
- 1440 154. H.R. 13048, act to make certain technical amendments to Library services and construction act. Approved Nov. 24, 1967. 1 p. * Paper, 5c.
- 1441 155. H.R. 3799, act for relief of Pawtucket, R.I. Approved Nov. 28, 1967. 1 p. * Paper, 5c.
- 1442 156. H.R. 2519, act to amend sec. 334, 335, and 369 of Bankruptcy act. Approved Nov. 28, 1967. 1 p. * Paper, 5c.
- 1443 157. H.R. 2517, act to amend sec. 64a, 238, 378, and 483 of Bankruptcy act and to repeal sec. 354 and 459 of act. [Approved Nov. 28, 1967.] 6 p. * Paper, 5c.
- 1444 158. H.R. 2518, act to amend sec. 337 and 338 of Bankruptcy act and to add new sec. 339. [Approved Nov. 28, 1967.] 2 p. * Paper, 5c.
- 1445 159. H.R. 2834, act to amend act of June 10, 1938, relating to participation of United States in International Criminal Police Organization. Approved Nov. 28, 1967. 1 p. * Paper, 5c.
- 1446 160. S.J. Res. 26, joint resolution designating Feb. 1968 as American History Month. Approved Nov. 28, 1967. 1 p. * Paper, 5c.
- 1447 161. H.R. 8632, act to amend sec. 40c(1) and 52a of Bankruptcy act so as to reallocate part of filing fee from clerk's earnings to referee's salary and expense fund. Approved Nov. 28, 1967. 1 p. * Paper, 5c.
- 1448 162. H.J. Res. 936, joint resolution making continuing appropriations for fiscal year 1968, and for other purposes. Approved Nov. 28, 1967. 1 p. * Paper, 5c.
- 1449 163. H.R. 169, act to increase amount of benefits payable to widows of certain former employees of Lighthouse Service, and thereafter to provide for cost-of-living increases in benefits payable to such widows and to such former employees. Approved Nov. 29, 1967. 1 p. * Paper, 5c.
- 1450 164. H.R. 168, act to amend act of June 20, 1918, relating to retirement age requirements of certain personnel of Coast Guard. Approved Nov. 29, 1967. 1 p. * Paper, 5c.
- 1451 165. H.R. 1006, act to provide increase in retired pay of certain members of former Lighthouse Service. Approved Nov. 29, 1967. 1 p. * Paper, 5c.
- 1452 166. S. 2428, act to authorize Secretary of Army to convey to State of Washington certain lands in counties of Yakima and Kittitas, Wash., in exchange for certain other lands, and for other purposes. [Approved Nov. 29, 1967.] 2 p. * Paper, 5c.

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- 1453 167. H.R. 3351, act to amend act of Aug. 19, 1950, to provide annuity benefits for additional number of widows of employees of Lighthouse Service. Approved Nov. 29, 1967. 1 p. * Paper, 5c.
- 1454 169. H.J. Res. 859, joint resolution extending for one year emergency provisions of urban mass transportation program. Approved Dec. 1, 1967. 1 p. * Paper, 5c.
- 1455 170. H.R. 6430, act to amend public health laws relating to mental retardation to extend, expand, and improve them, and for other purposes. [Approved Dec. 4, 1967.] 5 p. * Paper, 5c.
- 1456 171. H.R. 10442, act to facilitate exchanges of land under act of Mar. 20, 1922 (42 Stat. 465), for use for public schools, and for other purposes. Approved Dec. 4, 1967. 1 p. * Paper, 5c.
- 1457 172. S. 764, act to amend sec. 6 of District of Columbia traffic act, 1925, as amended, and to amend sec. 6 of act approved July 2, 1940, as amended, to eliminate requirements that applications for motor vehicle title certificates and certain lien information related thereto be submitted under oath. Approved Dec. 4, 1967. 1 p. * Paper, 5c.
- 1458 173. S. 770, act to amend act to provide for establishment of public crematorium in District of Columbia. Approved Dec. 4, 1967. 1 p. * Paper, 5c.
- 1459 174. H.R. 6418, act to amend Public Health Service act to extend and expand authorizations for grants for comprehensive health planning and services, to broaden and improve authorization for research and demonstrations relating to delivery of health services, to improve performance of clinical laboratories, and to authorize cooperative activities between Public Health Service hospitals and community facilities, and for other purposes. [Approved Dec. 5, 1967.] 10 p. * Paper, 10c.
- 1460 175. S. 1031, act to amend further Peace Corps act (75 Stat. 612), as amended. Approved Dec. 5, 1967. 1 p. * Paper, 5c.
- 1461 176. H.R. 2529, act to amend act of Sept. 8, 1960, relating to Washington Channel waterfront. [Approved Dec. 6, 1967.] 2 p. * Paper, 5c.
- 1462 177. S. 706, act to amend sec. 27 of Shipping act, 1916. Approved Dec. 6, 1967. 1 p. * Paper, 5c.
- 1463 178. H.R. 8582, act to amend chap. 7 of title 11 of District of Columbia Code to increase number of associate judges on District of Columbia Court of Appeals from 2 to 5, and for other purposes. Approved Dec. 8, 1967. 1 p. * Paper, 5c.
- 1464 179. H.R. 12910, act to establish Judge Advocate General's Corps in Navy, and for other purposes. [Approved Dec. 8, 1967.] 5 p. * Paper, 5c.
- 1465 180. H.R. 13606, act making appropriations for military construction for Department of Defense for fiscal year 1968, and for other purposes. [Approved Dec. 8, 1967.] 4 p. * Paper, 5c.
- 1466 181. S. 2514, act to grant consent of Congress to Wheeling Creek Watershed Protection and Flood Prevention District compact. [Approved Dec. 8, 1967.] 7 p. * Paper, 5c.
- 1467 182. H.R. 2154, act to provide long-term leasing for Gila River Indian Reservation. Approved Dec. 8, 1967. 1 p. * Paper, 5c.
- 1468 183. S. 2211, act to amend sec. 509 of Merchant marine act, 1936, to provide for construction aid for certain passenger vessels operating on inland rivers and waterways. Approved Dec. 10, 1967. 1 p. * Paper, 5c.
- 1469 184. H.R. 4920, act to amend Act of Aug. 9, 1955, to authorize longer term leases of Indian lands on San Carlos Apache Reservation in Arizona. Approved Dec. 10, 1967. 1 p. * Paper, 5c.
- 1470 185. S.J. Res. 35, joint resolution consenting to extension and renewal of interstate compact to conserve oil and gas. [Approved Dec. 11, 1967.] 7 p. * Paper, 5c.
- 1471 186. S. 343, act to provide Federal office building to be constructed in Detroit, Mich., shall be named Patrick V. McNamara Federal Office Building in memory of late Patrick V. McNamara, United States Senator from Michigan from 1955 to 1966. Approved Dec. 12, 1967. 1 p. * Paper, 5c.
- 1472 187. H.R. 8629, act to amend act of July 4, 1966 (Public law 89-491). Approved Dec. 12, 1967. 1 p. * Paper, 5c.
- 1473 188. S. 1085, act to amend Federal credit union act to modernize loan and dividend provisions. Approved Dec. 13, 1967. 1 p. * Paper, 5c.
- 1474 189. S. 1003, act to amend Flammable fabrics act to increase protection afforded consumers against injurious flammable fabrics. [Approved Dec. 14, 1967.] 8 p. * Paper, 5c.
- 1475 190. S. 2844, act to amend Atomic energy community act of 1955, as amended, Atomic energy act of 1954, as amended, and EURATOM cooperation act of 1958, as amended. [Approved Dec. 14, 1967.] 4 p. * Paper, 5c.
- 1476 191. S. 2195, act to amend marketing quota provisions of Agricultural adjustment act of 1938, as amended. Approved Dec. 14, 1967. 1 p. * Paper, 5c.
- 1477 193. S. 1136, act to amend sec. 9, of act of May 22, 1928 (45 Stat. 702), as amended and supplemented (16 U.S.C. 581h), relating to surveys of timber and other forest resources of United States, and for other purposes. Approved Dec. 14, 1967. 1 p. * Paper, 5c.
- 1478 194. S.J. Res. 101, joint resolution amending title 11 of Merchant marine act, 1936, to authorize Secretary of Commerce to guarantee certain loans made to National Maritime Historical Society for purpose of restoring and returning to United States last surviving American square-rigged merchant ship, *Kalulani*, and for other purposes. [Approved Dec. 14, 1967.] 2 p. * Paper, 5c.
- 1479 199. H.R. 2828, act to provide for disposition of funds appropriated to pay judgment in favor of Iowa Tribes of Kansas and Nebraska and of Oklahoma in Indian Claims Commission dockets numbered 138 and 79, and for other purposes. Approved Dec. 14, 1967. 1 p. * Paper, 5c.

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Page 17

GOVERNMENT PUBLICATIONS

Public laws, 90th Congress—Continued

- 1480 200. H.R. 12912, act to give consent of Congress to Ohio to become party to agreement relating to bus taxation proration and reciprocity as set forth in title 2 of act of Apr. 14, 1965 (79 Stat. 60), and consented to by Congress in that act and in the acts of Nov. 1, 1965 (79 Stat. 1157), and Nov. 2, 1966 (80 Stat. 1156). Approved Dec. 14, 1967. 1 p. * Paper, 5c.
- 1481 202. S. 850, act to prohibit discrimination in employment. [Approved Dec. 15, 1967.] 7 p. * Paper, 5c.
- 1482 205. H.R. 480, act to amend Act of Oct. 4, 1961, relating to acquisition of wetlands for conservation of migratory waterfowl, to extend for additional 8 years period during which funds may be appropriated under that act, and for other purposes. Approved Dec. 15, 1967. 1 p. * Paper, 5c.
- 1483 207. H.R. 13510, act to increase basic pay for members of uniformed services, and for other purposes. [Approved Dec. 16, 1967.] 7 p. †
- 1484 209. S. 814, act to establish National Park Foundation. [Approved Dec. 18, 1967.] 2 p. * Paper, 5c.
- 1485 210. S. 2126, act to amend Food and agriculture act of 1965. Approved Dec. 18, 1967. 1 p. * Paper, 5c.
- 1486 211. H.R. 11565, act to amend sec. 358 of Agricultural adjustment act of 1938, as amended, to authorize transfer of peanut acreage allotments. [Approved Dec. 18, 1967.] 2 p. * Paper, 5c.
- 1487 212. H.R. 5709, act to amend District of Columbia teachers' leave act of 1949 to remove certain limitations, and for other purposes. Approved Dec. 18, 1967. 1 p. * Paper, 5c.
- 1488 213. H.R. 12121, act to amend act of Sept. 19, 1964 (78 Stat. 983), establishing Public Land Law Review Commission, and for other purposes. [Approved Dec. 18, 1967.] 1 p. * Paper, 5c.
- 1489 215. H.R. 2138, act to amend sec. 319 of Immigration and nationality act to permit naturalization for certain employees of United States nonprofit organizations engaged in disseminating information which significantly promotes United States interest, and for other purposes. Approved Dec. 18, 1967. 1 p. * Paper, 5c.
- 1490 216. H.R. 8338, act to create new division for western district of Texas, and for other purposes. Approved Dec. 18, 1967. 1 p. * Paper, 5c.
- 1491 219. H.R. 6111, act to provide for establishment of Federal Judicial Center, and for other purposes. [Approved Dec. 20, 1967.] 7 p. * Paper, 5c.
- 1492 220. H.R. 11395, act to amend National Capital transportation act of 1965 authorizing prosecution of transit development program for National Capital region and to further objectives of act of July 14, 1960. Approved Dec. 20, 1967. 1 p. * Paper, 5c.
- 1493 223. H.R. 8715, act to amend District of Columbia alcoholic beverage control act to limit amount of wines, spirits, and beer that may be brought into District of Columbia. Approved Dec. 26, 1967. 1 p. * Paper, 5c.
- 1494 224. H.R. 6167, act to authorize extension of certain naval vessel loans now in existence and new loans, and for other purposes. [Approved Dec. 26, 1967.] 2 p. * Paper, 5c.
- 1495 225. H.R. 4765, act to amend Internal revenue code of 1954 with respect to income tax treatment of certain distributions pursuant to Bank holding company act of 1956, as amended, and for other purposes. [Approved Dec. 27, 1967.] 4 p. * Paper, 5c.
- 1496 226. H.R. 10783, act relating to crime and criminal procedure in District of Columbia. [Approved Dec. 27, 1967.] 10 p. * Paper, 10c.
- 1497 227. H.R. 10964, act to enable District of Columbia to receive Federal financial assistance under title 19 of Social security act for medical assistance program, and for other purposes. [Approved Dec. 27, 1967.] 2 p. * Paper, 5c.
- 1498 228. H.R. 10242, act to amend title 10, United States Code, relating to authorized strengths by grade for medical and dental officers on active duty in Army, Navy, and Air Force. Approved Dec. 28, 1967. 2 p. * Paper, 5c.
- 1499 229. H.R. 8580, act to declare that certain lands are held in trust for Squaxin Island Indian Tribe. Approved Dec. 29, 1967. 1 p. * Paper, 5c.
- 1500 230. H.J. Res. 960, joint resolution establishing that 2d regular session of 90th Congress convene at noon on Monday, Jan. 15, 1968. Approved Dec. 29, 1967. 1 p. * Paper, 5c.
- 1501 231. H.R. 12505, act to provide that District of Columbia public school teacher may retire on full annuity at age 55 after 30 years of service or at age 60 after twenty years of service, and for other purposes. [Approved Dec. 29, 1967.] 5 p. * Paper, 5c.
- 1502 232. H.R. 13833, act to provide that post office and Federal office building to be constructed in Bronx, N.Y., shall be named Charles A. Buckley Post Office and Federal Office Building in memory of the late Charles A. Buckley, Member of United States House of Representatives from State of New York from 1935 through 1964. Approved Dec. 29, 1967. 1 p. * Paper, 5c.
- 1503 233. S. 1477, act to amend sec. 301 of title 3 of act of Aug. 14, 1946, relating to establishment by Secretary of Agriculture of a national advisory committee to provide for annual meetings of such committee. Approved Dec. 29, 1967. 1 p. * Paper, 5c.
- 1504 234. H.R. 664, act to amend Tariff act of 1930 to provide bagpipes and parts thereof shall be admitted free of duty. Approved Dec. 30, 1967. 1 p. * Paper, 5c.
- 1505 235. H.R. 8547, act to amend title 10, United States Code, to simplify laws relating to members of Army, Navy, Air Force, and Marine Corps, and for other purposes. [Approved Jan. 2, 1968.] 12 p. * Paper, 10c.

*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

FEBRUARY 1968

- 1506 244. S. 1566, act to amend sec. 3 and 4 of act approved Sept. 22, 1964 (78 Stat. 990), providing for investigation and study to determine site for construction of sea-level canal connecting Atlantic and Pacific Oceans. Approved Jan. 2, 1968. 1 p. * Paper, 5c.
- 1507 246. H.R. 3982, act to amend sec. 409 of title 37, United States Code, relating to transportation of house trailers and mobile dwellings of members of uniformed services. Approved Jan. 2, 1968. 1 p. * Paper, 5c.
- 1508 247. H.R. 7819, act to strengthen, improve, and extend programs of assistance for elementary and secondary education, and for other purposes. [Approved Jan. 2, 1968.] 39 p. * Paper, 15c.

ECONOMIC JOINT COMMITTEE Washington, DC 20510

- 1509 Planning-programing-budgeting system, progress and potentials, report of Subcommittee on Economy in Government; Dec. 1967. 1967. v+13 p. (Joint committee print, 90th Congress, 1st session.) * Paper, 10c.
● Item 1000
L.C. card 68-60442 Y 4.Ec 7: P 69/2

HOUSE OF REPRESENTATIVES Washington, DC 20515

House documents

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

House documents, 79th Congress.

- 1510 779, pt. 2. Foreign relations of United States, diplomatic papers 1945: v. 2, General, political and economic matters. 1967. vi+1577 p. map. ([Publication 8314; Historical Office. Bureau of Public Affairs.])
*(Available in departmental edition, cloth, \$5.25, S 1.1:945/v.2, and sent to depositories in that form. See Entry no. 2199.)

House documents, 90th Congress.

- 1511 176. Proceedings of stated convention of 68th national encampment, United Spanish War Veterans, Lansing, Mich., Oct. 1-6, 1966; Oct. 16, 1967. 1967. v+150 p. il. 2 p. of por. † (To be sent to depositories in Serial set binding.)
L.C. card CA10-5225
- 1512 178. Great Lakes Harbors study, final report, letter from chief of engineers, Army, submitting report on review of reports; Oct. 31, 1967. 1967. xv+63 p. il. 1 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 1742.]
- 1513 181. Surgeon General's report on regional medical programs [with selected bibliography], message from President of United States transmitting 1st report, as required by heart disease, cancer, and stroke amendments of 1965: Nov. 3, 1967. [1967.] cover title, [6]+105 p. oblong 12°
*(Available in departmental edition, \$1.00, FS 2.2: M 46/18, and sent to depositories in that form. See Entry no. 2140.) †
- 1514 183. Forestville Harbor, Mich., letter from chief of engineers, Army, submitting report on interim survey; Nov. 16, 1967. 1967. x+57 p. 1 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 1741.] †
- 1515 184, v. 1-5. General agreement on tariffs and trade; Accord général sur les tarifs douaniers et le commerce; Legal instruments embodying results of 1964-67 trade conference; Instruments juridiques reprenant les resultates de la conférence de négociations commerciales de 1964-67, June 30, 1967, Geneva. [1967.] 5 v., [4]+1-3976+[1] p. [Nov. 27, 1967 appears on cover title of v. 1. English and French.] † (To be sent to depository libraries in Serial set binding).
L.C. card 6-60473
- 1516 189. Tawas Bay Harbor, Mich., letter from chief of engineers, Army, submitting report on interim report; Nov. 29, 1967. 1967. xi+58 p. 1 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 1743.] †
- 1517 104. Judicial Conference of United States, letter from Chief Justice, Supreme Court of United States, transmitting copy of report of proceedings of annual meeting, held in Washington, D.C., Sept. 21 and 22, 1967; Dec. 6, 1967. 1967. iii+vi+51-92 p. [Also issued in departmental edition and sent to depositories in that form. See Entry no. 1183.] †
- 1518 222. 81st annual report of Interstate Commerce Commission, fiscal year 1967 [with list of publications]. 1967. x+184 p. il. 1 pl. *(Available in departmental edition, 65c., IC 1.1:967, and sent to depositories in that form. See Entry no. 1894.)

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GOVERNMENT PUBLICATIONS

House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on private bills, 90th Congress. † House Document Room, Capitol. ● Item 1008-B

- 1519 763. Dr. Hector Alfredo E. Planas-Pina. Report from Committee on Judiciary to accompany H.R. 5187. Oct. 11, 1967. 3 p.
- 1520 765. Dr. Orlando O. Lopez. Report from Committee on Judiciary to accompany H.R. 6449. Oct. 11, 1967. 3 p.
- 1521 766. Dr. Rolando Pozo y Jimenez. Report from Committee on Judiciary to accompany H.R. 6658. Oct. 11, 1967. 4 p.
- 1522 778. Dr. Raquel Maria Cruz-Flores. Report from Committee on Judiciary to accompany H.R. 8407. Oct. 16, 1967. 4 p.
- 1523 779. Guillermo Ramon Palacio Sela. Report from Committee on Judiciary to accompany H.R. 8738. Oct. 16, 1967. 4 p.
- 1524 780. Dr. Josefina Esther Kouri-Barretto de Pelleya. Report from Committee on Judiciary to accompany H.R. 9081. Oct. 16, 1967. 3 p.
- 1525 825. Mr. and Mrs. Christos Photinos-Svoronos. Report from Committee on Judiciary to accompany H.R. 3031. Oct. 26, 1967. 6 p.
- 1526 837. Patrick E. Eagan. Report from Committee on Judiciary to accompany S. 910. Oct. 26, 1967. 3 p.
- 1527 852. Gilmer County, Ga. Report from Committee on Judiciary to accompany H.R. 7431. Oct. 28, 1967. 6 p.
- 1528 944. Tran Van Nguyen. Report from Committee on Judiciary to accompany S. 1410. Nov. 16, 1967. 8 p.
- 1529 945. Kyong Hwan Chang. Report from Committee on Judiciary to accompany S. 1781. Nov. 16, 1967. 4 p.
- 1530 957. Donald E. Crichton. Report from Committee on Judiciary to accompany H.R. 4961. Nov. 17, 1967. 5 p.
- 1531 958. Mrs. E. Juanita Collinson. Report from Committee on Judiciary to accompany H.R. 5854. Nov. 17, 1967. 6 p.
- 1532 959. Manufacturers Hanover Trust Co., of New York, N.Y. Report from Committee on Judiciary to accompany H.R. 7909. Nov. 17, 1967. 6 p.
- 1533 961. Capt. Russell T. Randall. Report from Committee on Judiciary to accompany H.R. 10050. Nov. 17, 1967. 4 p.
- 1534 962. Earl S. Haldeman, Jr. Report from Committee on Judiciary to accompany H.R. 11166. Nov. 17, 1967. 3 p.
- 1535 963. Richard C. Mockler. Report from Committee on Judiciary to accompany H.R. 13373. Nov. 17, 1967. 4 p.
- 1536 964. Robert E. Nesbitt. Report from Committee on Judiciary to accompany H.R. 11959. Nov. 17, 1967. 4 p.
- 1537 965. Capt. David Campbell. Report from Committee on Judiciary to accompany H.R. 2270. Nov. 17, 1967. 6 p.
- 1538 966. JE-IL Brick Co. Report from Committee on Judiciary to accompany H.R. 4058. Nov. 17, 1967. 7 p.
- 1539 1025. Nguyen Van Be (James Be Roellig). Report from Committee on Judiciary to accompany H.R. 10397. Dec. 11, 1967. 4 p.

House reports on public bills, 90th Congress. † House Document Room, Capitol. ● Item 1008-A

- 1540 513. Additional group life and accident insurance for Federal employees. Conference report to accompany H.R. 11089. July 26, 1967. 4 p.
- 1541 656. Consideration of H.R. 12120. Report from Committee on Rules to accompany H. Res. 927. Sept. 21, 1967. 1 p.
- 1542 751. American Legion 50th anniversary medals. Report from Committee on Banking and Currency to accompany H.R. 10160. Oct. 10, 1967. 3 p.
- 1543 791. Amending rules of House in order to transfer jurisdiction over military and national cemeteries from Committee on Interior and Insular Affairs, Committee on Veterans' Affairs. Report from Committee on Rules to accompany H. Res. 241. Oct. 17, 1967. 1 p.
- 1544 797. Consideration of H.R. 13510. Report from Committee on Rules to accompany H. Res. 952. Oct. 19, 1967. 1 p.
- 1545 820. Public works and Atomic Energy Commission appropriation bill. Conference report to accompany H.R. 11641. Oct. 24, 1967. 36 p.
- 1546 883. Consideration of House Joint Resolution 859. Report from Committee on Rules to accompany H. Res. 965. Nov. 2, 1967. 1 p.
- 1547 916. Clean air act. Conference report to accompany S. 780. Nov. 13, 1967. 27 p.
- 1548 917. Providing for restoration and return to United States of Kalulani. Report from Committee on Merchant Marine and Fisheries to accompany S.J. Res. 101. Nov. 14, 1967. 10 p.
- 1549 929. Disposition of sundry papers. Report from Joint Committee on Disposition of Executive Papers. Nov. 15, 1967. 2 p.
- 1550 931. Consideration of S. 862. Report from Committee on Rules to accompany H. Res. 979. 1 p.
- 1551 932. Consideration of S. 1031. Report from Committee on Rules to accompany H. Res. 980. Nov. 15, 1967. 1 p.
- 1552 951. Retired serviceman's family protection plan. Report from Committee on Armed Services to accompany H.R. 12323. Nov. 16, 1967. 24 p.
- 1553 954. Mental retardation amendments of 1967. Conference report to accompany H.R. 6430. Nov. 16, 1967. 5 p.

*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

February 1968

- 1554 955. Adult education amendments. Report from Committee on Education and Labor to accompany H.R. 11276. Nov. 17, 1967. 12 p. il.
- 1555 956. Providing for annual instead of quarterly meetings of National Advisory Committee. Report from Committee on Agriculture to accompany S. 1477. Nov. 17, 1967. 3 p.
- 1556 970. World newspaper supply-demand outlook through 1969. Report of Committee on Interstate and Foreign Commerce; Nov. 17, 1967. 1967. il+42 p. il.
L.C. card 60-61527
- 1557 972. Flammable fabrics act amendments. Report from Committee on Interstate and Foreign Commerce to accompany S. 1003. Nov. 18, 1967. 32 p.
- 1558 973. Granting masters of vessels certain liens. Conference report to accompany H.R. 162. Nov. 20, 1967. [2] p.
- 1559 974. Partnership for health amendments of 1967. Conference reports to accompany H.R. 6418. Nov. 20, 1967. 5 p.
- 1560 975. Military construction appropriations for Department of Defense, 1968. Conference report to accompany H.R. 13606. Nov. 20, 1967. 5 p. [Corrected print.]
- 1561 980. Consideration of H.R. 13934. Report from Committee on Rules to accompany H. Res. 988. Nov. 21, 1967. 1 p.
- 1562 981. Consideration of S. 1003. Report from Committee on Rules to accompany H. Res. 989. Nov. 21, 1967. 1 p.
- 1563 984. Eliminating certain requirements for obtaining marketing orders for cherries. Report from Committee on Agriculture to accompany H.R. 4282. Nov. 22, 1967. 5 p.
- 1564 985. Land conveyance, Glendale, Ariz. Report from Committee on Agriculture to accompany S. 974. Nov. 22, 1967. 4 p.
- 1565 986. Rice marketing excess, delivery to Commodity Credit Corporation. Report from Committee on Agriculture to accompany S. 2195. Nov. 22, 1967. 4 p.
- 1566 987. American Revolution Bicentennial Commission. Conference report to accompany H.R. 8629. Nov. 28, 1967. 2 p.
- 1567 989. Estuarine areas. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 25. Nov. 28, 1967. 48 p.
- 1568 990. Consideration of H.R. 6649. Report from Committee on Rules to accompany H. Res. 993. Nov. 28, 1967. 1 p.
- 1569 996. Federal Judicial Center. Conference report to accompany H.R. 6111. Dec. 4, 1967. 10 p.
- 1570 997. Savings and loan holding companies. Report from Committee on Banking and Currency to accompany H.R. 8696. Dec. 6, 1967. 32 p. [Includes supplemental and minority views.]
- 1571 1010. Income tax treatment of certain distributions pursuant to Bank holding company act of 1956. Conference report to accompany H.R. 4765. Dec. 7, 1967. 8 p.
- 1572 1012. Economic opportunity amendments of 1967. Conference report to accompany S. 2388. Dec. 7, 1967. 94 p.
- 1573 1017. Uniformed services pay act of 1967. Conference report to accompany H.R. 13510. Dec. 8, 1967. 5 p.
- 1574 1036. Disposal of magnesium from national stockpile. Report from Committee on Armed Services to accompany H.R. 5785. Dec. 12, 1967. 6 p.
- 1575 1049. Elementary and secondary education amendments of 1967. Conference report to accompany H.R. 7819. Dec. 15, 1967. 63 p.
- 1576 1050. Freedom Commission and Freedom Academy. Report from Committee on Un-American Activities to accompany H.R. 735. Dec. 15, 1967. 28 p. [Includes dissenting views of John C. Culver.]

Agriculture Committee, House Washington, DC 20515

[Committee hearings] serial, 90th Congress.

- 1577 R. Amend Grain standards act, hearings before Subcommittee on Livestock and Grains, 90th Congress, 1st session, on H.R. 2121 and H.R. 11162.
L.C. card 67-62357 Y 4.Ag 8/1 : G 76/5/967/pt.2
pt. 2. Nov. 6-9, 1967. 1967. iii+114 p. il. † ● Item 1010.

Appropriations Committee, House Washington, DC 20515

- 1578 Supplemental appropriation bill, 1968, hearings before subcommittees, 90th Congress, 1st session. 1967. ii+841+vii p. il. † ● Item 1011
L.C. card 68-60326 Y 4.Ap 6/1 : Ap 6/2/968

Banking and Currency Committee, House Washington, DC 20515

- 1579 Federal credit union act amendments and voluntary payroll allotment, hearing, 90th Congress, 1st session, on H.R. 6157, H.R. 13489, Nov. 4, 1967. 1967. iii+39 p. † ● Item 1013
L.C. card 67-6299 Y 4.B 22/1 : C 86/5

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Government Publication

Un-American Activities Committee, House Washington, DC 20515

- 1580 Activities of Ku Klux Klan organizations in United States, hearings, 89th Congress, 2d session. ● Item 1026
L.C. card 67-61542 Y 4.Un 1/2: K 95/pt. (nos.)
pt. 3. Jan. 4-28, 1966. 1966 [published 1967]. vi+2333-2900 p. 11. * Paper, \$1.75.
pt. 4. Feb. 1-11, 1966. 1966 [published 1967]. vi+2901-3482 p. 11. * Paper, \$1.75.

SENATE

Washington, DC 20510

- 1581 Factual campaign information; compiled by Senate Library under direction of Francis R. Valeo, Secretary of Senate, Richard D. Hupman, Librarian. Revised Jan. 15, 1968. 1968. iii+103 p. 1 tab. * Paper, 40c. ● Item 908
L.C. card 56-60948 Y 1.3: C 15/2/968

Senate reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on private bills, 90th Congress. † Senate Document Room, Capitol. ● Item 1008-B

- 1582 597. Seaman Eugene Sidney Markovitz. Report from Committee on Judiciary to accompany S. 948. Oct. 11, 1967. 4 p.
1583 601. Frank I. Mellin, jr. Report from Committee on Judiciary to accompany H.R. 1874. Oct. 11, 1967. 3 p.
1584 607. Comdr. Albert G. Berry, jr. Report from Committee on Judiciary to accompany H.R. 2757. Oct. 11, 1967. 9 p.
1585 613. Bertha Iturriz-Gutierrez. Report from Committee on Judiciary to accompany S. 1865. Oct. 11, 1967. 5 p.
1586 614. Dr. Jose Ernesto Garcia y Tojar. Report from Committee on Judiciary to accompany S. 1968. Oct. 11, 1967. 5 p.
1587 615. Carlos Fernandez. Report from Committee on Judiciary to accompany S. 1979. Oct. 11, 1967. 5 p.
1588 616. Dr. Anacleto C. Fernandez. Report from Committee on Judiciary to accompany S. 2005. Oct. 11, 1967. 6 p.
1589 617. Dr. Antonio M. Tagle. Report from Committee on Judiciary to accompany S. 2071. Oct. 11, 1967. 5 p.
1590 618. Dr. Alberto De Jongh. Report from Committee on Judiciary to accompany S. 2078. Oct. 11, 1967. 4 p.
1591 619. Jacqueline Whang-Peng. Report from Committee on Judiciary to accompany S. 2081. Oct. 11, 1967. 5 p.
1592 621. Dr. Angel Trejo Padron. Report from Committee on Judiciary to accompany S. 2139. Oct. 11, 1967. 4 p.
1593 625. Mercedes de Tofoli. Report from Committee on Judiciary to accompany H.R. 1572. Oct. 11, 1967. 4 p.
1594 627. Jan Drobot. Report from Committee on Judiciary to accompany H.R. 8254. Oct. 11, 1967. 3 p.
1595 630. Lisa Marie (Kim) Long. Report from Committee on Judiciary to accompany S. 1829. Oct. 11, 1967. 6 p.
1596 631. Susan Elizabeth (Cho) Long. Report from Committee on Judiciary to accompany S. 1828. Oct. 11, 1967. 7 p.
1597 632. Miss Amalla Seresly. Report from Committee on Judiciary to accompany S. 1808. Oct. 11, 1967. 4 p.
1598 633. Yang Ok Yoo (Maria Margurita). Report from Committee on Judiciary to accompany S. 1490. Oct. 11, 1967. 7 p.
1599 634. Mariana Mantzlos. Report from Committee on Judiciary to accompany S. 1147. Oct. 11, 1967. 10 p.
1600 635. Juan Andres Llitas and his wife, Engracia Heydrich Bellido Llitas. Report from Committee on Judiciary to accompany S. 1690. Oct. 11, 1967. 4 p.
1601 638. Gilmour C. MacDonald, colonel, U.S. Air Force (retired). Report from Committee on Judiciary to accompany H.R. 10932. Oct. 11, 1967. 7 p.
1602 753. Tin Shik Chin. Report from Committee on Judiciary to accompany S. 687. Nov. 15, 1967. 9 p.
1603 754. Roberto Perdomo. Report from Committee on Judiciary to accompany S. 964. Nov. 15, 1967. 6 p.
1604 755. Ida group of mining claims in Josephine County, Oreg. Report from Committee on Judiciary to accompany S. 1470. Nov. 15, 1967. 4 p.
1605 757. Dr. Gabriel Gomez del Rio. Report from Committee on Judiciary to accompany S. 1918. Nov. 15, 1967. 3 p.

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- 1606 761. Chi Jen Feng. Report from Committee on Judiciary to accompany S. 2264. Nov. 15, 1967. 4 p.
- 1607 762. Dr. Francisco Guillermo Gomez-Inguanzo. Report from Committee on Judiciary to accompany S. 2301. Nov. 15, 1967. 5 p.
- 1608 764. Jorge A. Marrero. Report from Committee on Judiciary to accompany S. 2384. Nov. 15, 1967. 5 p.
- 1609 765. Dr. Luis F. Rodriguez Iznaga. Report from Committee on Judiciary to accompany S. 2386. Nov. 15, 1967. 4 p.
- 1610 766. Dr. George S. Ioannides. Report from Committee on Judiciary to accompany S. 2468. Nov. 15, 1967. 6 p.
- 1611 767. Referring S. 2224 for relief of N. M. Bentley, partnership consisting of N. M. Bentley and George Markwalter, to Chief Commissioner of Court of Claims. Report from Committee on Judiciary to accompany S. Res. 154. Nov. 15, 1967. 21 p.
- 1612 768. Employees of General Services Administration. Report from Committee on Judiciary to accompany H.R. 1963. Nov. 15, 1967. 13 p.
- 1613 769. Harry LeRoy Jones. Report from Committee on Judiciary to accompany H.R. 3403. Nov. 15, 1967. 7 p.
- 1614 770. Ike Ignac Klein. Report from Committee on Judiciary to accompany H.R. 3474. Nov. 15, 1967. 7 p.
- 1615 771. Elpidio Dimacali Damazo and Natividad Sinsuangco Damazo. Report from Committee on Judiciary to accompany H.R. 3727. Nov. 15, 1967. 5 p.
- 1616 773. John A. Danisch. Report from Committee on Judiciary to accompany H.R. 6324. Nov. 15, 1967. 4 p.
- 1617 775. Richard Alan White. Report from Committee on Judiciary to accompany H.R. 7811. Nov. 15, 1967. 4 p.
- 1618 776. Employees of Naval Air Test Center, U.S. Naval Air Station, Patuxent River, Md. Report from Committee on Judiciary to accompany S. 2031. Nov. 15, 1967. 3 p.
- 1619 778. Dr. Jose R. Sanchez. Report from Committee on Judiciary to accompany S. 2382. Nov. 15, 1967. 4 p.
- 1620 779. Maria Kolometrousis. Report from Committee on Judiciary to accompany H.R. 7427. Nov. 15, 1967. 5 p.
- 1621 786. Authorizing vessel Orion to engage in coastwise trade. Report from Committee on Commerce to accompany S. 2152. Nov. 16, 1967. 3 p.
- 1622 842. Irva G. Franger. Report from Committee on Judiciary to accompany S. 2104. Dec. 6, 1967. 3 p.
- 1623 843. Standard Meat Co. Report from Committee on Judiciary to accompany H.R. 3889. Dec. 6, 1967. 4 p.
- 1624 844. Raymond E. Grall. Report from Committee on Judiciary to accompany H.R. 5853. Dec. 6, 1967. 4 p.
- 1625 849. Dr. Juan Jose Villa-Campos. Report from Committee on Judiciary to accompany S. 2380. Dec. 6, 1967. 5 p.
- 1626 852. Dr. Heriberto Jose Hernandez-Suarez. Report from Committee on Judiciary to accompany S. 2404. Dec. 6, 1967. 5 p.
- 1627 853. Dr. Fang Luke Chiu. Report from Committee on Judiciary to accompany S. 2477. Dec. 6, 1967. 4 p.
- 1628 855. Leonardo E. Arteaga. Report from Committee on Judiciary to accompany S. 2492. Dec. 6, 1967. 5 p.
- 1629 859. Mrs. Karen Wood Davila. Report from Committee on Judiciary to accompany H.R. 3032. Dec. 6, 1967. 4 p.
- 1630 860. Andres Mauricio Candela, doctor of medicine. Report from Committee on Judiciary to accompany H.R. 3516. Dec. 6, 1967. 3 p.
- 1631 862. Isaac Chervony, doctor of medicine. Report from Committee on Judiciary to accompany H.R. 3528. Dec. 6, 1967. 4 p.
- 1632 864. Dr. Manuel A. Turbat. Report from Committee on Judiciary to accompany H.R. 4974. Dec. 6, 1967. 3 p.
- 1633 865. Dr. Armando Cobelo. Report from Committee on Judiciary to accompany H.R. 5186. Dec. 6, 1967. 3 p.
- 1634 867. Dr. Manuel Jose Coto. Report from Committee on Judiciary to accompany H.R. 6088. Dec. 6, 1967. 4 p.
- 1635 868. Mrs. Inge Hemmersbach Hilton. Report from Committee on Judiciary to accompany H.R. 6096. Dec. 6, 1967. 5 p.
- 1636 869. Dr. Virgilio A. Ganganelli Valle. Report from Committee on Judiciary to accompany H.R. 6670. Dec. 6, 1967. 3 p.
- 1637 870. Dr. Raul Gustavo Fors Docal. Report from Committee on Judiciary to accompany H.R. 6766. Dec. 6, 1967. 3 p.
- 1638 871. Dr. Josefina Quintos Marcelo. Report from Committee on Judiciary to accompany H.R. 7890. Dec. 6, 1967. 4 p.
- 1639 872. Dr. Jose A. Rico Fernandez. Report from Committee on Judiciary to accompany H.R. 7896. Dec. 6, 1967. 3 p.
- 1640 873. Dr. Nemesio Vazquez Fernandez. Report from Committee on Judiciary to accompany H.R. 7898. Dec. 6, 1967. 3 p.
- 1641 874. Dr. Hermes Q. Cuervo. Report from Committee on Judiciary to accompany H.R. 8256. Dec. 6, 1967. 3 p.
- 1642 882. Chrisanthe Savas Karatapanis. Report from Committee on Judiciary to accompany H.R. 6328. Dec. 6, 1967. 6 p.
- 1643 892. Thomas M. Scanlon. Report from Committee on Judiciary to accompany H.R. 1537. Dec. 6, 1967. 4 p.
- 1644 893. Our Lady of Pillar Catholic Church in Santa Ana, Calif. Report from Committee on Judiciary to accompany H.R. 1894. Dec. 6, 1967. 4 p.
- 1645 896. Children of Mrs. Doris E. Warren. Report from Committee on Judiciary to accompany H.R. 2454. Dec. 6, 1967. 4 p.

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GOVERNMENT PUBLICATIONS

Senate reports on private bills, 90th Congress—Continued

- 1646 897. Town of Bremen, Ind. Report from Committee on Judiciary to accompany S. 2287. Dec. 6, 1967. 4 p. [S. 2287, as amended by the Committee, provides for relief of County of Marshall, Ind.]
- 1647 899. Mrs. Daisy G. Merritt. Report from Committee on Judiciary to accompany S. 172. Dec. 6, 1967. 4 p.
- 1648 900. Paul L., Margaret, and Josephine Kirsteater. Report from Committee on Judiciary to accompany S. 909. Dec. 6, 1967. 6 p.
- 1649 903. Camille Anita Dobson. Report from Committee on Judiciary to accompany H.R. 10449. Dec. 6, 1967. 4 p.
- 1650 904. Joseph J. Wojcik. Report from Committee on Judiciary to accompany H.R. 9574. Dec. 6, 1967. 5 p.
- 1651 924. Greene County, Miss. Report from Committee on Judiciary to accompany S. 1902. Dec. 12, 1967. 22 p.

Senate reports on public bills, 90th Congress. † Senate Document Room, Capitol. ● Item 1008-A

- 1652 742. Military construction appropriation bill, 1968. Report from Committee on Appropriations to accompany H.R. 18006. Nov. 9, 1967. 51 p.
- 1653 747. Extending for additional 8 years Act of Oct. 4, 1961, relating to acquisition of wetlands. Report from Committee on Commerce to accompany H.R. 480. Nov. 14, 1967. 8 p.
- 1654 748. Establishing Judge Advocate General's Corps in Navy. Report from Committee on Armed Services to accompany H.R. 12910. Nov. 14, 1967. 26 p.
- 1655 751. Filing of claims in chap. 11 proceedings under Bankruptcy act. Report from Committee on Judiciary to accompany H.R. 2519. Nov. 15, 1967. 8 p.
- 1656 752. Reallocating part of bankruptcy filing fee. Report from Committee on Judiciary to accompany H.R. 8632. Nov. 15, 1967. 4 p.
- 1657 731. Federal Judicial Center. Report from Committee on Judiciary to accompany H.R. 6111. Nov. 15, 1967. 32 p. L.C. card 68-60215
- 1658 787. Lowering retirement age for former lighthouse service employees. Report from Committee on Commerce to accompany H.R. 168. Nov. 16, 1967. 6 p.
- 1659 788. Increasing retired pay on certain members of former Lighthouse Service. Report from Committee on Commerce to accompany H.R. 1006. Nov. 16, 1967. 4 p.
- 1660 789. Providing annuity benefits to widows of employees of Lighthouse Service. Report from Committee on Commerce to accompany H.R. 3351. Nov. 16, 1967. 6 p.
- 1661 791. Increasing amount of benefits payable to widows of certain former employees of Lighthouse Service. Report from Committee on Commerce to accompany H.R. 169. Nov. 16, 1967. 6 p.
- 1662 793. Forest Service land exchanges. Report from Committee on Agriculture and Forestry to accompany H.R. 10442. Nov. 16, 1967. 4 p.
- 1663 798. Submission of Vietnam conflict to United Nations. Report from Committee on Foreign Relations to accompany S. Res. 180. Nov. 21, 1967. 7 p.
- 1664 802. Increasing number of judges on District of Columbia Court of Appeals. Report from Committee on District of Columbia to accompany H.R. 8582. Nov. 22, 1967. 6 p.
- 1665 803. Waterfront priority holders. Report from Committee on District of Columbia to accompany H.R. 2529. Nov. 22, 1967. 8 p.
- 1666 816. Providing long-term leasing for Gila River Indian Reservation. Report from Committee on Interior and Insular Affairs to accompany H.R. 2154. Nov. 29, 1967. 5 p.
- 1667 817. Amending act of Aug. 9, 1955, to authorize longer term leases of Indian lands on San Carlos Apache Reservation in Arizona. Report from Committee on Interior and Insular Affairs to accompany H.R. 4920. Nov. 29, 1967. 4 p.
- 1668 818. Providing for disposition of funds appropriated to pay judgment in favor of Iowa Tribes of Kansas and Nebraska, and of Oklahoma in Indian Claims Commission dockets 138 and 79, and for other purposes. Report from Committee on Interior and Insular Affairs to accompany H.R. 2828. Nov. 29, 1967. 16 p.
- 1669 828. Conveying certain lands to Raymond Educational Foundation. Report from Committee on Interior and Insular Affairs to accompany H.R. 4983. Nov. 30, 1967. 3 p.
- 1670 829. Amending act of Aug. 9, 1955 to authorize longer term leases of Indian lands on Hualapai Reservation in Arizona. Report from Committee on Interior and Insular Affairs to accompany H.R. 4919. Nov. 30, 1967. 7 p.
- 1671 831. Declaring that United States holds certain lands in trust for Pawnee Indian tribe of Oklahoma. Report from Committee on Interior and Insular Affairs to accompany H.R. 5910. Dec. 4, 1967. 8 p.
- 1672 832. Transferring to American Battle Monuments Commission all authority of Corregidor-Bataan Memorial Commission. Report from Committee on Foreign Relations to accompany H.R. 3399. Dec. 4, 1967. 5 p.
- 1673 836. International claims. Report from Committee on Foreign Relations to accompany H.R. 9063. Dec. 4, 1967. 24 p.
- 1674 838. Amending District of Columbia industrial safety act. Report from Committee on District of Columbia to accompany H.R. 11638. Dec. 5, 1967. 7 p.
- 1675 839. Authorizing District of Columbia to participate in medicaid program. Report from Committee on District of Columbia to accompany H.R. 10964. Dec. 5, 1967. 8 p.

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†Distribution Made by Issuing Office

‡Official Use. Not Available

FEBRUARY 1968

- 1676 841. Protecting rights of American Indian. Report from Committee on Judiciary to accompany S. 1843, amended. Dec. 6, 1967. 17 p.
- 1677 858. Amending sec. 319 of Immigration and nationality act to permit naturalization for certain employees of U.S. nonprofit organizations engaged in disseminating information which significantly promotes U.S. interest, and for other purposes. Report from Committee on Judiciary to accompany H.R. 2138. Dec. 6, 1967. 7 p.
- 1678 886. False representations by mail, additional supergrades. Report from Committee on Post Office and Civil Service to accompany H.R. 1411. Dec. 6, 1967. 11 p.
- 1679 888. Amending District of Columbia public education act. Report from Committee on District of Columbia to accompany S. 1999. Dec. 6, 1967. 11 p.
- 1680 895. New division, U.S. District Court, western district of Texas. Report from Committee on Judiciary to accompany H.R. 8338. Dec. 6, 1967. 7 p.
- 1681 902. Consenting to entry of Ohio into bus taxation proration agreement. Report from Committee on Judiciary to accompany H.R. 12912. Dec. 6, 1967. 9 p.
- 1682 942. District of Columbia elected Board of Education act. Report together with individual views from Committee on District of Columbia to accompany H.R. 13042. Dec. 14, 1967. 37 p.

Agriculture and Forestry Committee, Senate Washington, DC 20510

- 1683 Interest rates, hearing before subcommittee, 90th Congress, 1st session, on S. 2565, Nov. 2, 1967. 1967. iii+59 p. † ● Item 1032
L.C. card 67-62999 Y 4.Ag 8/2: In 8

Commerce Committee, Senate Washington, DC 20510

[Committee hearings] serial, 90th Congress.

- 1684 28. Wetlands for waterfowl conservation, hearing before Subcommittee on Merchant Marine and Fisheries. 90th Congress, 1st session on S. 322 [and other bills], Aug. 16, 1967. 1967. iv+135 p. il. † ● Item 1041
L.C. card 67-62821 Y 4.C 73/2: 90-28

Interior and Insular Affairs Committee, Senate Washington, DC 20510

- 1685 Flaming Gorge National Recreation Area, hearing before Subcommittee on Interior and Insular Affairs, 90th Congress, 1st session, on S. 444, Oct. 19, 1967. 1967. iii+100 p. † ● Item 1040
L.C. card 68-60101 Y 4.In 8/13: F 61

CONSUMER AND MARKETING SERVICE, Agriculture Dept. Washington, DC 20250

1968 acreage-marketing guides AMG (series). † ● Item 18-D

A 88.26/4: (nos.)

- 1686 58. Spring vegetables and melons. Nov. 1967. 46+[1] p. il. 4°
- 1687 59. Spring potatoes. Nov. 1967. 28 p. il. 4°
- 1688 Chemical evaluation and control fact sheet. Aug. 1967. [1]+8 p. 4° (Technical Services Division.) † A 88.2: C 42/3
- 1689 List of plants operating under USDA poultry and egg inspection and grading programs, June 1967, [revised pages], effective [Dec. 18, 1967]. [1967.] [2] p. 4° (Poultry Division.) † A 88.15/23: 967/rev. pages
- 1690 Marketing, Florida, Alabama, and North Carolina potatoes, summary of 1967 season. [1967.] 22 p. 4° (Market news service on fruits and vegetables.) [Prepared in cooperation with Florida Department of Agriculture, Division of Marketing, Marketing Bureau Section, and North Carolina Department of Agriculture, Division of Markets.] † Market News Branch, F&V Division, Consumer and Marketing Service, Department of Agriculture, Washington, DC 20250 A 88.2: P 84/8
- 1691 Official United States standards for grades of feeder pigs. [Oct. 1967.] [6] p. il. narrow 8° [Standards reprinted as adopted effective Jan. 1, 1966. Title 7, Change 1, pt. 53, Code of Federal Regulations. Supersedes Service and regulatory announcements 189.] † ● Item 107-B
A 88.6/2: P 629

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GOVERNMENT PUBLICATIONS

COPYRIGHT OFFICE, Library of Congress Washington, DC 20540

- 1692 Catalog of copyright entries, 3d series, v. 19.
pt. 5. Music, no. 2: July-Dec. 1965. 1967. x+1433-2821 p. 4° * Paper, \$3.50.
● Item 795
L.C. card 6-35347 LC 3.6/5: 19/pt.5/no.2

Circular.

- 1693 75. Publications of Copyright Office. [Nov. 1967.] [2] p. 1l. narrow f°, folded into oblong 48° size. † ● Item 802-A LC 3.4/2: 75/3

CUSTOMS BUREAU, Treasury Dept. Washington, DC 20226

- 1694 Customs story, 178 years of service to American people. [May 1967.] cover title, [2]+30 p. 1l. 4° [Some illustrations are colored.] * Paper, 35c.
● Item 950 T 17.2: C 96/8

DEFENSE DEPARTMENT Washington, DC 20301

Armed Forces Institute textbook.

- 1695 A 058. Introductory social studies [USAFI course]; by Eugene J. Meehan. 1962 [reprinted 1967]. 355 p. 1l. 4° * Paper, \$2.25. D 1.10: A 058

Cataloging handbook H (series).

- 1696 2-3. Federal supply classification: pt. 3, Alphabetic Index; prepared by Directorate of Cataloging. Sept. 1967. vi+739 p. 4° (Defense Supply Agency, Defense Logistics Services Center, Department of Army Supply bulletin, SB 708-23.) [Issued with perforations. Incorporates all revisions made prior to Sept. 1967, and supersedes all previous issues.] * Paper, \$6.50 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 2-3/9

- 1697 Country law study for Australia; prepared by U.S. Sending State Office for Australia. [Mar. 1966, published 1967.] [3]+iii+276 p. 4° † ● Item 304-E
L.C. card 68-60397 D 1.40: Au 7

Defense Supply Agency manual DSAM (series).

- 1698 4140.2. Supply operations manual: v. 1, Distribution system procedures, Change 5. Sept. 15, 1967. [133] p. 1l. 4° ([Army Dept.] AR 735-110, ch. 5; [Navy Dept.] NAVSUP pub. 5003, ch. 5; [Marine Corps] MCO P440.101, ch. 5; DSAH-OF.) [Issued with perforations.] † ● Item 314-A D 7.6/8: 4140.2/v.1/ch.5

- 1699 Federal item identification guide: Nails, staples, and tacks. Sept. 8, 1967. cover title, vii+[54] p. 1l. 4° (FIIG A043; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] * Paper, 45c. ● Item 314-A D 7.6/4: N 14

Military standards. [Issued with perforations.] † ● Item 314-J

D 7.10: (nos.)

- 1700 MIL-STD-401B. Sandwich constructions and core materials, general test methods. Sept. 26, 1967. 1v+31 p. 1l. 4° (FSC 5680.) [Supersedes MIL-STD-401A, June 15, 1956.]

- 1701 MIL-STD-701G. Lists of standard semiconductor devices. Oct. 9, 1967. iii+30 p. 4° (FSC 5961.) [Supersedes MIL-STD-701F, Jan. 11, 1967.]

- 1702 MIL-STD-878. Method of dimensioning and determining clearance for aircraft tires and rims. Aug. 17, 1967. ii+8 p. 1l. 4° (FSC 2620.)

- 1703 MIL-STD-1223J. Administrative wheeled vehicles, treatment, painting, undercoating, identification marking, data plates and warranty notice standards. Aug. 15, 1967. [1]+v+36 p. 1l. 4° (FSC-2310-2320-2330.) [Supersedes MIL-STD-1223H, Aug. 15, 1966.]

- 1704 MILSTRIP, military assistance program addresses, supp. 2, [Sept. 1, 1967]. Change 1, Oct. 1, 1967. [1967.] [15] p. 4° (DoD 4140.17-M; Office of Assistant Secretary of Defense, Installations and Logistics.) [Issued in looseleaf form.] * Paper, 10c. ● Item 314-A

D 7.6/4: M 59/supp.2/rev./ch.1

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- 1705 — Change 2; Nov. 1967. [1967.] [329] p. 4° (DoD 4140.17-M; Office of Assistant Secretary of Defense, (Installations and Logistics).) [Issued in looseleaf form. Some pages issued as leaves.] * Paper, \$1.75. ● Item 314-A
D 7.6/4: M 59/supp.2/rev./ch.2
- 1706 — Change 3; Dec. 1967. [1967.] [32] p. 4° (DoD 4140.17-M; Office of Assistant Secretary of Defense, Installations and Logistics.) [Issued in looseleaf form.] * Paper, 20c. ● Item 314-A
D 7.6/4: M 59/supp.2/rev./ch.3
- Plastics Technical Evaluation Center, Picatinny Arsenal, Dover, N.J.: PLASTEC report.
- 1707 30. Effect of low temperature (0 to -65°F) on properties of plastics [with list of references]; by Joan B. Titus. July 1967. [2]+v+226+[31 p. il. 4° [Issued with perforations.] Φ Paper, \$3.00.
L.C. card 68-60471 D 4.11: 30
- 1708 USCMA digest [annotated and digested opinions, Court of Military Appeals], supplement. Sept. 15, 1967. [1]+66 p. * Paper, 35c. ● Item 311-B
D 1.19/3: 967 supp.

DISTRICT OF COLUMBIA Washington, DC 20004

- 1709 54th annual report of Public Service Commission of District of Columbia, [calendar year] 1966, 1967. vii+61 p. † ● Item 430-A-2
L.C. card 66-49522 DC 43.1: 966

ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept. Washington, DC 20230

- 1710 Address by Ross D. Davis, Assistant Secretary of Commerce for Economic Development, before symposium on Federal-State-Local relationships, sponsored by Tax Institute of America, Nov. 30, 1967. [1967.] 5 p. 4° †
C 46.11: D 29/4
- 1711 Economic Development Administration, 2nd annual report, fiscal year 1967. [1967.] 100 p. il. 4° [Text on p. 3 of cover.] † ● Item 130-F
L.C. card 67-60452 C 46.1: 967
- 1712 Impact of science and technology on regional development [with annotated bibliography]; prepared by Bruce W. Macy, James M. Bednar, Robert E. Roberts. Dec. 1967. iv+1-71+73-75+77-168 p. il. 4° * Paper, \$1.00.
● Item 130-D
L.C. card 68-60430 C 46.2: Sci 2
- 1713 Report of Independent Study Board on regional effects of Government procurement and related policies. Dec. 1967 [published 1968]. xiii+46 p. il. 4° * Paper, 40c. ● Item 130-D
L.C. card 68-60443 C 46.2: P 94
- 1714 Talk by Ross E. Davis, Assistant Secretary of Commerce for Economic Development before Roundtable of Commerce, sponsored by Chicago Daily Defender, Washington, D.C., Dec. 8, 1967. [1967.] 10 p. 4° †
C 46.11: D 29/5

ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, DC 20506

- 1715 Now we need an army to fight poverty, there is an opportunity to serve your country, VISTA volunteers in service to America. [1967.] [6] p. il. narrow 8° (V-48.) † ● Item 857-H
PrEx 10.2: Ar 5
- 1716 So . . . you want to be a business and clerical employee. [1967.] [6] p. il. narrow 12° (Job Corps Center for Women.) † ● Item 857-H-11
PrEx 10.20: B 96
- 1717 So . . . you want to be a food service employee. [1967.] [6] p. il. narrow 8° (Job Corps Center for Women.) † ● Item 857-H-11
PrEx 10.20: F 73

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GOVERNMENT PUBLICATIONS

- 1718 So . . . you want to be a medical X-ray technician. [1967.] [6] p. il. narrow 8° (Job Corps Center for Women.) † ● Item 857-H-11
PrEx 10.20: M 46
- 1719 So . . . you want to be a nursing assistant. [1967.] [6] p. il. narrow 12° (Job Corps Center for Women.) † ● Item 857-H-11
PrEx 10.20: N 93/2
- 1720 So . . . you want to be a recreation worker. [1967.] [6] p. il. narrow 8° (Job Corps Center for Women.) † ● Item 857-H-11
PrEx 10.20: R 24
- 1721 So . . . you want to be an industrial electronics employee. [1967.] [6] p. il. narrow 12° (Job Corps Center for Women.) † ● Item 857-H-11
PrEx 10.20: El 2

ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

- Agricultural economic reports. ● Item 42-C A 93.28: (nos.)
- 1722 114. Role of education in alleviating rural poverty, June 1967, Errata. Aug. 1967. 1 p. 4° †
- 1723 124. White Americans in rural poverty [with list of literature cited; by Alan R. Bird and John L. McCoy]. [Nov. 1967.] iv+18 p. il. 4° * Paper, 15c. L.C. card Agr 68-14
- 1724 125. Measuring effect of irrigation on rate of technological change, Texas High Plains, San Joaquin Valley, Mississippi Delta [with list of literature cited; by James A. Burns]. [Nov. 1967.] iv+23 p. il. 4° † (Information incorrect in publication as to sale by Superintendent of Documents). L.C. card Agr 68-46
- 1725 126. Comparison of age levels of farmers and other self-employed persons; [by Radoje Nikolitch]. [Nov. 1967.] [2]+13 p. il. 4° † (Information incorrect in publication as to sale by Superintendent of Documents).
- 1726 127. Strategies, models, and economic theories of development in rural regions [with list of literature cited; by Brian J. L. Berry]. [Dec. 1967.] iv+43 p. il. 4° † L.C. card Agr 68-56
- 1727 128. Financing industrial development through State and local governments [with list of readings; by Thomas F. Stinson]. [Dec. 1967.] iv+14 p. 4° * Paper, 15c.
- 1728 Appraisal of some food processing methods of the future, paper by Kermit Bird, presented to 7th international congress of nutrition, symposium 7, Hamburg, Germany, Aug. 9, 1966. [1967.] 17 p. 4° (Marketing Economics Division.) † A 93.22: B 53/10

ERS (series).

- 1729 356. Synthetic substitutes in agricultural markets; [by Ray S. Corkern]. Aug. 1967. [1]+21-28 p. 4° (Marketing Economics Division.) [Reprinted from Marketing and transportation situation, Aug. 1967.] † A 93.21: 356 L.C. card 68-60566

ERS-foreign (series). †

A 93.21/2: (nos.)

- 1730 195. Effects of changes in use of seasonal workers on U.S.-Mexican agricultural trade and balance of payments [with index of sources; by Hans G. Hirsch]. [Aug. 1967.] iv+51 p. il. 4°
- 1731 202. 12 years of achievement under Public law 480; [by Eleanor N. DeBlois]. [Nov. 1967.] cover title. iv+133 p. il. 4° ● Item 76-G L.C. card Agr 68-28
- 1732 204. Turkey: Supply and demand projections for farm products to 1975 with implications for U.S. exports; [by Lyle E. Moe]. [Nov. 1967.] vi+25 p. il. 4° ● Item 76-G L.C. card Agr 68-48

EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, DC 20202

- 1733 Child care and guidance, suggested post high school curriculum [with bibliography; edited by Marion K. Stocker]. [1967.] vi+49 p. 4° (OE-87021.) [Prepared under contractual arrangement with Pennsylvania State University.] * Paper, 40c. ● Item 460-A-87 L.C. card HEW 68-13 FS 5.287: 87021

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- 1734 Composite list of eligible institutions for guaranteed loans for college students, Higher education act of 1965. Aug. 1, 1967. [119] p. 4° (Bureau of Higher Education, Division of Student Financial Aid.) [Issued in looseleaf form. Supersedes all previous listings.] † ● Item 459-A
L.C. card HEW 68-14 FS 5.83: 967
- 1735 Earned degrees conferred 1964-65, bachelor's and higher degrees, institutional data; by Paul L. Mason and Mabel C. Rice. [1967.] [10]+265 p. 4° (OE-54013-65; [National Center for Education Statistics; Division of Statistical Analysis].) [Text on p. 2 of cover.] * Paper, \$2.00.
● Item 460-A-54 FS 5.254: 54013-65
- 1736 Federal programs in job training and retraining; prepared by Information Center, Office of Programs for Disadvantaged. Sept. 1967. [5]+73 p. 4° (OE-37012.) * Paper, 50c. ● Item 460-A-37
L.C. card HEW 68-15 FS 5.237: 37012
- 1737 New focus for school desegregation, address by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare, before Forum of Jewish Community Center, Cincinnati, Ohio, Dec. 6, 1967. [1967.] 14 leaves, 4° † FS 5.8: H 83/43
- 1738 Publications of Office of Education, 1967; prepared by Bobbie Doud. [Mar. 1962, revised May 1967.] [1967.] vii+86 p. (OE-11000E; Office of Information.) * Paper, 40c. ● Item 460-A-11
L.C. card HEW 64-37 FS 5.211: 11000E

ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, DC 20310, Attention Publications Office.

Coastal Engineering Research Center: Technical memorandums.

D 103.42: (nos.)

- 1739 23. Model study of entrance channel, Depoe Bay, Oreg.; by John P. Ahrens. Sept. 1967. iv+17 p.+ [2] leaves, il. 4° † (Limited distribution), Coastal Engineering Research Center, 5201 Little Falls Road NW., Washington, DC 20016
- 1740 24. Tables of statistical distribution of ocean wave forces and methods of estimating drag and mass coefficients [with list of references]; by L. J. Brown and L. E. Borgman. Oct. 1967. vii+152 p.+ [2] leaves, 4° † (Limited distribution), Coastal Engineering Research Center, 5201 Little Falls Road NW., Washington, DC 20016
- 1741 Forestville Harbor, Mich., letter from chief of engineers, Army, submitting report on interim survey; Nov. 16, 1967. 1967. x+57 p. 1 pl. 4° [Also issued as H. doc. 183, 90th Cong., 1st sess.] † ● Item 334-A
D 103.22: F 76
- 1742 Great Lakes Harbors study, final report, letter from chief of engineers, Army, submitting report on review of reports; Oct. 31, 1967. 1967. xv+68 p. il. 1 pl. 4° [Also issued as H. doc. 178, 90th Cong., 1st sess.] † ● Item 334-A
D 103.22: G 79 1/3
- 1743 Tawas Bay Harbor, Mich., letter from chief of engineers, Army, submitting report on interim report; Nov. 29, 1967. 1967. xi+58 p. 1 pl. 4° [Also issued as H. doc. 189, 90th Cong., 1st sess.] † ● Item 334-A
D 103.22: T 19

Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, MS (price upon application).

— Miscellaneous papers.

D 103.24/4: (nos.)

- 1744 6-132. Investigation of creep in concrete: Report 4, Effect of specimen size and wet-sieving to remove aggregate larger than 1½ in. [with list of literature cited]; by E. E. McCoy, H. T. Thornton, jr. (Army-MRC Vicksburg, Miss., Oct. 1967. x1+16+ [18] p. il. 4° [Sponsored by Office, Chief of Engineers, Army.] †

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GOVERNMENT PUBLICATIONS

Waterways Experiment Station: Miscellaneous papers—Continued

- 1745 6-938. Investigation of vacuum mixing of concrete [with list of literature cited]; by W. O. Tynes. Army-MRC Vicksburg, Miss., Oct. 1967. xi+ [24] p. ll. 4° [Sponsored by Office, Chief of Engineers, Army, Washington, D.C.] †

ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION, Commerce Dept., Washington, DC 20235

Climatography of United States no. 21 (series), Climatic summaries of resort areas.

- 1746 9-2. Golden Isles of Georgia; by Horace S. Carter. [1967.] [4] p. 4° * Paper, 5c.
● Item 273-B C 30.71/6:9-2

Climatography of United States 60-nos., Climates of States. (Environmental Data Service.)

- 1747 51. Hawaii [with bibliography; by] David I. Blumenstock, Saul Price. Feb. 1961, revised and reprinted Sept. 1967. [1967.] 27 p. ll. 4° * Paper, 20c.
● Item 273-B C 30.71/3:51/2

ESSA professional paper.

- 1748 2. Line parameters for 1.9 and 6.3 micron water vapor bands [with list of references; by] William S. Benedict [and] Robert F. Calfee. [June 1967.] v+204 p. 4° * Paper, \$1.50. ● Item 208-B-6 C 52.20:2

ESSA technical reports. (Institutes for Environmental Research.)

- Item 208-B-7
- 1749 IER 43-ITSA 43. Comparison of sudden ionospheric frequency deviations with solar X-ray and centimeter-wave emission during Oct. 1963 [with list of references; by] Donald M. Baker. Sept. 1967. vi+38 p. ll. 4° (Institute for Telecommunication Sciences and Aeronomy, Boulder, Colo.) [Work supported by Advanced Research Projects Agency, Nuclear Test Detection Office under ARPA order 183.] * Paper, 30c.
C 52.15: IER 43-ITSA 43
- 1750 IER 44-ITSA 44. Signal amplitude distribution for stationary radio multipath conditions [with list of references; by] Martin Nesenbergs. Aug. 1967. iv+82 p. ll. 4° (Institute for Telecommunication Sciences and Aeronomy, Boulder, Colo.) * Paper, 50c.
C 52.15: IER 44-ITSA 44
- 1751 IER 48-ITSA 47. Theory of propagation of low frequency terrestrial radio waves, mathematical techniques for interpretation of D-region propagation studies [with list of references; by] J. R. Johler. Aug. 1967. v+36 p. ll. 4° (Institute for Telecommunication Sciences and Aeronomy, Boulder, Colo.) * Paper, 30c.
C 52.15: IER 48-ITSA 47
- 1752 [This entry number not used.]
- 1753 IER 52-ITSA 50. Scaled-model, experimental verification of computed performance of single rhombic antenna and array of 2 rhombic antennas [with list of references; by] L. L. Proctor. July 1967. xiv+88 p. ll. 4° (Institute for Telecommunication Sciences and Aeronomy, Boulder, Colo.) * Paper, 50c.
C 52.15: IER 52-ITSA 50

ESSA technical report. (Weather Bureau.)

- 1754 WB-3. Weekly synoptic analyses, 5-2, and 0.4-Mo surface for 1965 (based on observations of Meteorological Rocket Network during IQSY [with list of references; by] Staff, Upper Air Branch, National Meteorological Center, Silver Spring, Md. Aug. 1967. [2]+173 p. ll. 4° †
● Item 208-B-7 C 52.15: WB-3

EQUAL EMPLOYMENT OPPORTUNITY COMMISSION Washington, DC 20506

Research report. (Office of Research and Reports.)

- 1755 1967-20. Employment patterns in drug industry, 1966. Sept. 29, 1967. [2]+ii+45 p. 4° [Includes list of sources. Presented by Phyllis Wallace, acting director, Technical Studies, Department of Research, Equal Employment Opportunity Commission, at joint meeting with Food and Drug Administration, Oct. 6, 1967.] * Paper, 30c. ● Item 1059-A-1
L.C. card 68-60468 Y 3.Eq 2:11/967-20

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EXPORT-IMPORT BANK OF WASHINGTON
Washington, DC 20571

- 1756 Export-Import Bank, Washington, D.C. [1967.] 8 p. il. narrow 8° †
● Item 1060 Y 3.Ex 7: 2Ex 7/3/967-2

FARMER COOPERATIVE SERVICE, Agriculture Dept.
Washington, DC 20250

General report.

- 1757 147. Changing productivity and efficiency of frozen food locker cooperatives; [by Richard Parsons]. [Sept. 1967.] vi+14 p. [Includes list of other publications available.] †
L.C. card Agr 67-386 A 89.11: 147

FARMERS HOME ADMINISTRATION, Agriculture Dept.
Washington, DC 20250

- 1758 Rural supervised credit. [Revised June 1967.] [1967.] cover title, 35 p. il.
4° † A 84.2: C 86

FEDERAL AVIATION ADMINISTRATION, Transportation Dept.
Washington, DC 20553

- 1759 Airman's information manual: pt. 2, Airport directory. Dec. 1967. cover title, v+257 p. il. 4° [Semiannual. Issued with perforations.] * Paper, \$2.00 a yr., 50c. additional for foreign mailing. ● Item 431-C-5
L.C. card 65-60245 TD 4.12: pt.2/967-2
- 1760 AVLEX legal index, FAA General Counsel Opinions, 1958-June 30, 1966; [prepared by James B. Minor in conjunction with John C. Lyons]. 1st edition. [1967.] cover title, vii+397 p. 4° (Office of General Counsel.) [Prepared in cooperation with Computers-in-Law Institute, George Washington University.] † ● Item 431-C-8
L.C. card 68-60387 TD 4.2: L 52/958-66
- 1761 Consolidated listing of FAA certificated repair stations [effective July 1, 1967]. July 1, 1967. cover title, [1]+76 p. 4° ([Advisory circular] AC 140-1C.) [Issued with perforations. Cancels AC no. 140-1B, dated Jan. 1, 1966.] † ● Item 431-C-4 TD 4.8: R 29
- 1762 Enroute IFR air traffic survey, peak day, fiscal year 1966; [compiled by Publication and Service Branch (MS-220)]. [1967.] cover title, xi+188 p.+[2] leaves, il. 4° (Office of Management Services.) † ● Item 431-D-4
L.C. card 62-61755 TD 4.19/3: 966
- 1763 Federal Aviation Administration. [1967.] [2]+20+[2] p. il. oblong 12° †
● Item 431-C-8 TD 4.2: F 31
- Federal aviation regulations. [Issued in looseleaf form.] ● Item 431-C-13
- 1764 pt. 21. Certification procedures for products and parts, Change 14, [effective] Oct. 24, 1967. [1967.] [8] p. 4° [Incorporates amendment 21-16.] †
FAA 1.6/8: 21/ch.14
- 1765 Same: Change 15; [effective] Nov. 1, 1967 [and] Jan. 26, 1968. [1967.] [20] p. 4° [Incorporates amendments 21-17 and 21-8.] †
FAA 1.6/8: 21/ch.15
- 1766 pt. 49. Recording of aircraft titles and security documents, Change 4, [effective] Sept. 28, 1967. [1967.] [8] p. 4° [Incorporates amendment 49-4.] †
FAA 1.6/8: 49/ch.4
- 1767 pt. 63. Certification: Flight crewmembers other than pilots. [1967.] cover title, [40] p. 4° [Consolidated reprint incorporating Changes 1-8.] * Paper, 35c. TD 4.6: 63
- 1768 Same: Change 9; [effective] Dec. 21, 1967. [1967.] [10] p. 4° [Incorporates amendment 63-8.] † TD 4.6: 63/ch.9
- 1769 pt. 65. Certification: Airmen other than flight crewmembers, Change 11, [effective] Oct. 27, 1967. [1967.] [8] p. 4° [Incorporates amendment 65-11.] †
FAA 1.6/8: 65/ch.11
- 1770 Same: Change 12; [effective] Dec. 21, 1967. [1967.] [8] p. 4° [Incorporates amendment 65-12.] † TD 4.6: 65/ch.12
- 1771 pt. 91. General operating and flight rules. [1967.] cover title, ii+[110] p. 4° [Consolidated reprint incorporating changes 1-27.] * Paper, 70c. TD 4.6: 91

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- Federal aviation regulations—Continued
- 1772 pt. 97. Standard instrument approach procedures, Change 1 [effective] Nov. 18, 1967. [1967.] [11] p. 4° [Incorporates amendment 97-561.] †
FAA 1.6/8: 97/ch.1
- 1773 pt. 145. Repair stations, Change 8; [effective] Dec. 11, 1967. [1967.] [6] p. 4°
[Incorporates amendment 145-8.] † FAA 1.6/8: 145/ch.8
- 1774 Federal aviation regulations written examination guide for private, commercial, and military pilots. 1967. iii+43 p. il. 4° ([Advisory circular 61-34.]) [Supersedes Advisory circular 61-7, Military pilot examination guide (regulations), Dec. 1, 1963.] * Paper, 30c. ● Item 431-C-4
TD 4.8: P 64
- 1775 Flight test guide: Private and commercial pilot, glider; [prepared by Flight Standards Service]. Revised 1967. [1967.] v+17 p. narrow 12° (AC 61-39.) [Supersedes edition dated Jan. 1962.] † ● Item 431-C-4
TD 4.8: P 64/4
- Handbooks. [Issued in looseleaf form.]
- 1776 8430.8. Air carrier operations inspector's handbook; [prepared by Operations Division]. Sept. 29, 1967, cover title, [237] p. 4° [Cancels FS P 8430.13.] † Manager of Headquarters Operations, Federal Aviation Administration, 800 Independence Ave. NW., Washington, DC 20590 (price upon application). ● Item 431-C-4
TD 4.8/2: 8430.6
- 1776A SMP 6780.3. Maintenance of TACAN equipment, [Change] 3; [July 26, 1967]. [1967.] [50] p. il. 4° [Approved July 26, 1967. Cancellation date Jan. 1, 1968.] † ● Item 431-C-4
FAA 1.8/2: SMP 6780.3/ch.3
- 1777 Parachute rigger, certification guide, senior parachute rigger, master parachute rigger; [prepared by Flight Standards Service]. [1967.] iv+27 p. narrow 8° ([Advisory circular] AC 65-5.) † ● Item 431-C-4
TD 4.8: P 21

FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

- 1778 Report of Advisory Committee for Land Mobile Radio Services. [1967.]
 ● Item 285
 L.C. card 68-60564 CC 1.2: R 11/13/v. (nos.)
- v. 1. cover title, [1]+v+59 p. il. 4° * Paper, 40c.
 v. 2, pt. 1. [1]+ii+1-392 p. il. 4° * Paper, \$2.25.
 v. 2, pt. 2. [1]+393-619+[171] p. il. 4° * Paper, \$2.25.

FEDERAL COUNCIL FOR SCIENCE AND TECHNOLOGY Washington, DC 20506

- ICO informal report.
- 1779 4. Aquatic sciences in Great Lakes area, v. 2; prepared by Interagency Committee on Oceanography. [1967.] iii+51 p. 4° [Prepared for National Council on Marine Resources and Engineering Development.] † ● Item 1061-B
 L.C. card 67-60434 Y 3.F 31/16: 9-2/4/v.2

FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare Dept., Washington, DC 20201

- 1780 State-chartered credit unions, 1966. [Sept. 1967.] v+21 p. il. 4° (FCU 560.) †
 L.C. card 59-60752 FS 3.302: St 2/966

FEDERAL DEPOSIT INSURANCE CORPORATION Washington, DC 20429

- Report of call.
- 1781 80. Assets, liabilities, and capital accounts, commercial and mutual savings banks, June 30, 1967. [Nov. 1967.] cover title, 42 p. oblong 8° [Call no. 79, Apr. 25, 1967, not tabulated for all banks.] † Y 3.F 31/8: 9/80

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 ‡Official Use. Not Available

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FEDERAL EXTENSION SERVICE, Agriculture Dept. Washington, DC 20250

New crop varieties. [Assembled with cooperation of State extension agronomists and ARS.]

- 1782 9. Summer 1967; [compiled by John R. Paulling]. [1967.] cover title, [2]+18 p. 4° ([ASTM&M 2-3(11-67).] † A 43.33/2:9

FEDERAL HOUSING ADMINISTRATION, Housing and Urban Development Dept., Washington, DC 20411

- 1783 Accounting manual for acquired properties [revised pages; Nov. 1, 1967]. [1967.] [52] p. il. 4° (FHA 2750.) [Includes transmittal memorandum no. 2. Issued with perforations.] † ● Item 589-A
HH 2.6/6: Ac 2/965/trans.2
- 1784 FHA regulations: [Project mortgage insurance, new and revised pages; Aug. 4, 1967]. [1967.] [22] p. ([FHA 4000.]) [Includes Project regulations transmittal 58. Issued in looseleaf form.] †
HH 2.6: M 84/6/964/trans.58
- 1785 — Aug. 29, 1967]. [1967.] [8] p. (FHA 4000.) [Includes Project transmittal memorandum 59. Issued in looseleaf form.] †
HH 2.6: M 84/6/964/trans.59
- 1786 FHA value-costs and maximum mortgage amounts for 1-, 2-, 3-, and 4-family residences, specified statutory or administrative limits for sec. 203(b) Occupant and nonoccupant mortgagors; sec. 203(b), 220(d)(3)(A) & 809 Veteran occupant mortgagors; sec. 220(d)(3)(A) Urban renewal areas, occupant mortgagors, nonoccupant mortgagors holding property for rent, nonoccupant mortgagors holding property for sale; sec. 222 Servicemen occupant mortgagors. Revised Oct. 1967. [1967.] [42] p. 4° (FHA 426.) † ● Item 589
HH 2.2: M 84/4/967
- 1787 [Minimum property standards for 1 and 2 living units], interim revision 32. Oct. 1967. [1]+18 p. il. 4° (FHA 300.) [Issued in looseleaf form.] † ● Item 593
HH 2.17/4: 965/rev.pages-3
- 1788 Mortgagees' handbook [new and revised pages; Sept. 1967]. [1967.] [18] p. (35-13.) [Includes transmittal memorandum 13. Issued in looseleaf form.] † ● Item 589-A
HH 2.6/6: M 84/962/trans.13
- 1789 — Oct. 1967]. [1967.] [8] p. ([35-14.]) [Includes transmittal memorandum 14. Issued in looseleaf form.] † HH 2.6/6: M 84/962/trans.14

FEDERAL MARITIME COMMISSION Washington, DC 20573

FMC SP (series).

- 1790 67-17. Remarks of Commissioner James F. Fansen, Federal Maritime Commission, before World Trade Club, Houston, Tex., Dec. 4, 1967. 1967. 6 p. 4° †
FMC 1.9: 67-17

FEDERAL POWER COMMISSION Washington, DC 20426

National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$8.00 a year, \$3.00 additional for foreign mailing; single copy, 25c.

- 1791 National electric rate book: Delaware. Oct. 1967. [2]+6 p. 4° [Issued with perforations. Supersedes issue of Nov. 1966.] * Paper, 25c. ● Item 437-A-7
FP 1.18: D 37/967

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GOVERNMENT PUBLICATIONS

- 1792 National electric rate books : Louisiana. Sept. 1967. [2]+20 p. 4° [Issued with perforations. Supersedes issue of Nov. 1966.] * Paper, 25c.
● Item 437-A-16 FP 1.18 : L 93/967
- 1793 — Minnesota. Aug. 1967. [2]+30 p. 4° [Issued with perforations. Supersedes issue of July 1966.] * Paper, 25c. ● Item 437-A-21
FP 1.18 : M 66/967
- 1794 — Nevada. Oct. 1967. [2]+6 p. 4° [Issued with perforations. Supersedes issue of Nov. 1966.] * Paper, 25c. ● Item 437-A-26
FP 1.18 : N 41/967
- 1795 — New Hampshire. Oct. 1967. [2]+8 p. 4° [Issued with perforations. Supersedes issue of Oct. 1966.] * Paper, 25c. ● Item 437-A-27
FP 1.18 : N 42 h/967

FEDERAL RAILROAD ADMINISTRATION, Transportation Dept. Washington, DC 20591

NOTE.—The Federal Railroad Administration was established in the Transportation Department by Public law 89-670, approved Oct. 15, 1966.

Railroad accident investigation report.

- 1796 4107. Norfolk and Western Railway Company, Newell, Ill., Jan. 13, 1967. [1967.]
[2]+15 p. il. † TD 3.10 : 4107

FEDERAL REGISTER OFFICE, General Services Administration Washington, DC 20408

- 1797 United States Government organization manual, 1967-68, Erratum. [1967.]
1 p. † ● Item 577 GS 4.109 : 967/erratum

FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS Washington, DC 20551

- 1798 Balance of payments program, revised guidelines for banks and nonbank financial institutions. [1967.] p. 1869-76, 4° [Reprinted from Federal reserve bulletin, Nov. 1967.] † FR 1.3/a : B 182/2/976
- 1799 Central banking and availability of agricultural credit, remarks by Andrew F. Brimmer, member, Board of Governors of Federal Reserve System, before luncheon session winter meeting of American Farm Economic Association, Washington, D.C., Dec. 28, 1967. 1967. [1]+17 leaves, 4° † FR 1.23 : B 77/20
- 1800 Member bank income, 1966. Mar. 23, 1967. [2] p. f° (Federal reserve statistical release C.4) † FR 1.11/3 : 966
- 1801 Protecting against risks as interest rates shift, remarks of Sherman J. Maisel, member, Board of Governors of Federal Reserve System, at 75th Convention of United States Savings and Loan League, San Francisco, Calif., Nov. 16, 1967. [1967.] [1]+15 leaves, 4° † FR 1.23 : M 28/11
- 1802 Rules regarding delegation of authority, amendment, effective Nov. 22, 1967. [1967.] 1 p. † FR 1.8/2 : Au 8/amdt.
- 1803 Summary of remarks by Wm. McC. Martin, jr., Chairman, Board of Governors of Federal Reserve System, before 47th annual meeting of American Petroleum Institute, Chicago, Ill., Nov. 15, 1967. [1967.] [1]+5 leaves, 4° † FR 1.23 : M 36/24

FEDERAL SUPPLY SERVICE, General Services Administration Washington, DC 20405

- 1804 Federal specifications. ● Item 563 GS 2.8 :

NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

Complete information on the Index of Federal specifications will be found in the Appendix to the February 1967 issue of the Monthly Catalog under Entry number 3409 and in April 1967 issue under Entry number 6335.

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Federal standards. Issued with perforations. ● Item 563

GS 2.8/3: (nos.)

NOTE.—Federal standards may be purchased from the General Services Administration, Specifications Activity, Printed Materials Supply Division, Building 197, Naval Weapons Plant, Washington, D.C. 20407. *All checks and money orders should be made payable to the Treasurer of the United States.* Single copies are available without charge at the nearest GSA regional office.

- 1805 22e. Costumer, wearing apparel, wood (general office), cancellation; Aug. 31, 1967. 1967. 1 p. 4° (FSC 7195.) [Federal Stock Number (FSN) for replacement item is FSN 7195-262-6647.] †
- 1806 247. Frozen food cabinets, mechanically refrigerated, Sept 13, 1967. 1 p. 4° (FSC 4110.) [AA-F-700, issue in effect.] † Paper, 5c.
- 1807 259. Lath, sheathing, and wallboard, gypsum. June 1, 1967. 4 p. 4° (FSC 5640.) † Paper, 5c.

Federal test method standards. [Issued in looseleaf form.] ● Item 563

NOTE.—Federal test method standards may be purchased from the General Services Administration, Specifications Activity, Printed Materials Supply Division, Building 197, Naval Weapons Plant, Washington, D.C. 20407. *All checks and money orders should be made payable to the Treasurer of the United States.* Single copies are available without charge at the nearest GSA regional office.

- 1808 101a. Preservation, packaging, and packing materials, test procedures, Oct. 21, 1959, Change notice 7; Oct. 12, 1967. [1967.] [7] p. 4° † ● Item 563
GS 2.8/7: 101a/ch.7
- 1809 GSA stock catalog: pt. 1, General supplies, Oct. 1967, Supplement. Jan. 1968. 7 p. 4° [Lists new items and price changes. Effective Jan. 1, 1968.]
* Paper, \$2.25 (including basic catalog and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 565-B
GS 2.10/6: pt.1/967/supp.

FEDERAL TRADE COMMISSION Washington, DC 20580

- 1810 Trade regulation rule relating to discriminatory practices in men's and boys' tailored clothing industry, effective Apr. 1, 1968. [1967.] [2]
6 p. † FT 1.16: C 62

FEDERAL WATER POLLUTION CONTROL ADMINISTRATION, Interior Dept., Washington, DC 20242

- 1811 Beet sugar industry, water pollution problem and status of waste abatement and treatment [with bibliography]. June 1967. [1]+xii+144+[10]
p. il. 29 p. of pl. 4° (PR-8; South Platte River Basin project.) [One plate is colored.] †
L.C. card 68-60465 I 67.2: Su 3
- 1812 Fitting Red River on the North basin to general river basin simulation program [with bibliography]. Apr. 1967, cover title, v+23+[11] leaves, il. 4° (Division of Technical Control, Comprehensive Planning and Programs.) †
I 67.2: R 25
- 1813 Project register, June 30, 1967, distribution by river basin of projects approved under sec. 8 of Federal water pollution control act (Public law 660, 84th Congress), as amended. [1967.] cover title, ix+304 p. 4° † ● Item 607-E
I 67.16: 967

FISH AND WILDLIFE SERVICE, Interior Dept.

NOTE.—See, for publications of the Fish and Wildlife Service, Commercial Fisheries Bureau and Sport Fisheries and Wildlife Bureau.

FLIGHT STANDARDS SERVICE, Transportation Dept. Washington, DC 20553

- 1814 Acceptable methods, techniques, and practices: Aircraft alternations, Change 3. [1967.] [14] p. il. 4° (Advisory circular AC 43.13-2, ch. 3.) [Effective June 26, 1967. Issued in looseleaf form.] * Paper, \$1.00 (including basic book and supplementary material for an indefinite period); 25c. additional for foreign mailing. ● Item 431-F-6
FAA 5.16: 965/ch.3

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GOVERNMENT PUBLICATIONS

- 1815 Acceptable methods, techniques, and practices: Aircraft alternations. Change 4. [1967.] [6] p. il. 4° (Advisory circular AC 43.13-2, change 4.) [Effective Sept. 12, 1967. Issued in looseleaf form.] * Paper, \$1.00 (including basic book and supplementary material for an indefinite period): 25c. additional for foreign mailing. ● Item 431-F-6
FAA 5.16: 965/ch.4

FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 1816 Extemporaneous mixing of parenteral medication; by Earl L. Meyers. [1967.] p. 14-16, il. 4° [Extract from FDA papers, v. 1, no. 5, June 1967.] †
FS 13.128/a: P 215
- 1817 Food standards; by L. M. Beacham. [1967.] [4] p. il. 4° [Reprints from FDA papers, Sept. 1967.] * Paper, 5c. FS 13.128/a: F 739

FOREIGN AGRICULTURAL SERVICE, Agriculture Dept. Washington, DC 20250

- 1818 Career for you as international secretary. [Aug. 1967.] [4] p. il. 4° †
● Item 77 A 67.2: Se 2
[Foreign Agricultural Service miscellaneous] FAS-M (series).
- 1819 136. Competition in world raisin markets; [by Stanley Mehr]. Revised edition. Dec. 1967. cover title, [2]+43 p. il. 4° [Page 43, last page of text, on inside of back cover. Supersedes FAS-M 136, June 1962.] †
L.C. card Agr 68-29 A 67.26: 136/2
- 1820 Foreign Agricultural Service special reports [list]. [Revised Nov. 1967.] [1967.] [1]+12 p. ([FAS/FML]) †
A 67.33: Sp 3/967-3

FOREIGN BROADCAST INFORMATION SERVICE

- 1821 Broadcasting stations of the world [corrected to] June 1, 1967: pt. 4, Television stations. [21st edition.] [1967.] cover title, [458] p. 4°
* Paper, \$2.50. ● Item 856-B
L.C. card 47-32798 PrEx 7.9: 967/pt.4

FOREST SERVICE, Agriculture Dept. Washington, DC 20250

- 1822 Buildup indexes for interior Alaska, 1956-65; [by] Richard J. Barney. 1967. cover title, [1]+49 p. il. 4° (Pacific Northwest Forest and Range Experiment Station, Institute of Northern Forestry.) [Correction sheet, 1 p. oblong 24° issued also.] †
A 13.66/2: A1 1s
- 1823 Engineering field tables. 3d edition, 1967. Nov. 1967. iv+185 p. il. 12° [Prepared in cooperation with Department of Interior, Bureau of Land Management.] † ● Item 84
A 13.2: En 3/967
- 1824 Forest disease control in California, July 1, 1966-June 30, 1967. Sept. 1967. [2]+10+[3] leaves, il. 4° †
A 13.2: D 63/3/966-67
Forest pest leaflet.
- 1825 8. Larch sawfly [with list of references]; by Arnold T. Drooz. June 1956, revised Oct. 1967. [1967.] 4 p. il. † ● Item 82-A
L.C. card Agr 68-42 A 13.52: 8/2
- 1826 Forestry Sciences Laboratory, Moscow, Idaho, research facility of Intermountain Forest and Range Station. [1967.] cover title, 16 p. il. †
A 13.65/2: F 76/2
- 1827 Materials to help teach forest conservation. Revised Nov. 1967. [1967.] 8 p. (FS-28.) † ● Item 85-A
A 13.11/2: T 22/967-2

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- Research note FPL-(series). (Forest Products Laboratory, Madison, Wis.) †
A 13.79: FPL-(nos.)
- 1828 FPL-0167. Small tunnel-furnace test for measuring surface flammability [with list of literature cited; by Forest Products Laboratory]. June 1967. cover title, 14+[11] p. il. 4° [Text on p. 2-3 of cover.]
- 1829 FPL-0169. Determination of temperature distribution in wood with variable surface temperature by numerical integration of Duhamel's integral; by Fred Rattner and E. L. Schaffer. July 1967. 15 p. il. 4°
- 1830 FPL-0172. Seasoning and handling of ramin; by John M. McMillen. Sept. 1967. 7 p. 4°
- Research note SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) †
A 13.79: SE-(nos.)
- 1831 SE-83. Effect of storage at various moisture contents and temperatures on seed germination of silk oak, Australian pine, and eucalyptus spp.: [prepared and Robert L. Talerico]. Sept. 1967. [7] p. il. 4°
- 1832 SE-85. Symptoms of infestation by balsam woolly aphid displayed by Fraser fir and bracted balsam fir [with list of literature cited; by Gene D. Amman and Robert L. Talerico]. Sept. 1967. [7] p. 1. 4°
- Research paper PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)
- 1833 PSW-43. Soil wettability and wetting agents, our current knowledge of the problem [with list of literature cited]; by Leonard F. DeBano [and others]. 1967. cover title, [2]+13 p. il. 4° [Abstract cards inserted.] †
A 13.78: PSW-43
- Research paper SE-(series). (Southeastern Forest Experiment Station, Asheville, NC)
- 1834 SE-29. Meteorological conditions of Hellgate fire [with list of literature cited]; by Dee F. Taylor and Dansy T. Williams. Nov. 1967. cover title, 12 p. il. 4° [Includes abstract cards.] †
A 13.78: SE-29
- 1835 Selected references on forest and related natural resources. [Slightly revised Dec. 1967.] [1967.] 16 p. 4° ([FS-39.]) † ● Item 85-A
A 13.11/2: F 76/4/967
- 1836 Simplified guidelines to hardwood lumber grading; by Walton R. Smith. Aug. 1967. cover title, [1]+i+26 p. il. (Southeastern Forest Experiment Station, Asheville, N.C.) [Accompanied by abstract cards.] †
A 13.63/15: L 97

GENERAL ACCOUNTING OFFICE Washington, DC 20548

- 1837 Joint financial management improvement program in Federal Government of United States [its scope, objectives, methods] cooperative endeavor of importance to all management staff; prepared by Treasury Department, Civil Service Commission, Bureau of the Budget, General Accounting Office. 1967. vi+16 p. * Paper, 15c. ● Item 546-A
L.C. card 52-60316
GA 1.12: 967
- 1838 Report to Congress of United States: Examination of financial statements of Government Printing Office, fiscal year 1966; by Comptroller General of United States. Dec. 1967. cover title, [2] leaves+15 p. 4° † Paper, \$1.00
GA 1.13: G 74/966
- 1839 — Improved inventory controls needed for Departments of Army, Navy, and Air Force and Defense Supply Agency, Department of Defense; by Comptroller General of United States. Nov. 1967. cover title, [4] leaves +38 p. 4° † Paper, \$1.00.
L.C. card 67-62980
GA 1.13: In 8/7
- 1840 — Need for guidance to States on contracting for administrative services under federally aided public assistance programs, Social and Rehabilitation Service, Department of Health, Education, and Welfare; by Comptroller General of United States. Dec. 13, 1967. cover title, [3] leaves +28 p. 4° † Paper, \$1.00.
L.C. card 68-60292
GA 1.13: P 96/22

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GOVERNMENT PUBLICATIONS

- 1841 Report to Congress of United States: Need for improvement in system for managing nonexpendable equipment, Department of Air Force; by Comptroller General of United States. Dec. 1967. cover title, 3+[1] leaves+34 p. 4° † Paper, \$1.00.
L.C. card 68-60284 GA 1.13: Eq 5/2
- 1842 — Need to improve internal audit in Department of Justice; by Comptroller General of United States. Dec. 26, 1967. cover title, [4] leaves+26 p. 4° † Paper, \$1.00.
L.C. card 68-60459 GA 1.13: J 98
- 1843 — Opportunities for improvement in administration of contract for operation of Kitt Peak National Observatory, Tucson, Ariz., National Science Foundation; by Comptroller General of United States. Dec. 14, 1967. cover title, [4]+36 p. il. 4° † Paper, \$1.00.
L.C. card 68-60396 GA 1.13: K 65/2
- 1844 — Savings in use of commercial air service for transportation of cargo to southeast Asia and Europe, Military Airlift Command, Department of Air Force; by Comptroller General of United States. Nov. 1967. cover title, [3] leaves+34 p. 4° † Paper, \$1.00.
L.C. card 68-60116 GA 1.13: Sa 9/2
- 1845 — Substantial interest savings available if program funds are advanced to States only as needed, Federal Extension Service, Cooperative State Research Service, Department of Agriculture; by Comptroller General of United States. Nov. 1967. cover title, [3] leaves+13 p. 4° † Paper, \$1.00.
L.C. card 67-62979 GA 1.13: F 96/8
- 1846 — Use of contractor personnel to perform research functions within facilities of Air Force Cambridge Research Laboratories, Department of Air Force; by Comptroller General of United States. Nov. 1967. cover title, [3] leaves+25 p. 4° † Paper, \$1.00.
L.C. card 67-62978 GA 1.13: C 76/21

GEOGRAPHIC NAMES BOARD, Interior Dept. Washington, DC 20240

Decision list.

- 1847 6703. Decisions on geographic names in United States, July-Sept. 1967. 1967. v+29 p. †
L.C. card 10-26561 I 33.5/2: 6703

GEOLOGICAL SURVEY, Interior Dept. Washington, DC 20405

- Bulletins. ● Item 620 I 19.3: (nos.)
- 1848 1185-D. Morro do Ferro thorium and rare-earth ore deposit, Pocos de Caldas district, Brazil [with list of references]; by Helmuth Wedow, jr. 1967. iv+34 p. il. [Prepared on behalf of Atomic Energy Commission in cooperation with Comissão Nacional de Energia Nuclear, Brazil. Uranium investigations in Brazil.] * Paper, 20c.
- 1849 1254-A. Changes in stratigraphic nomenclature by Geological Survey, 1966 [with list of references cited]; by George V. Cohee, Walter S. West, and Lorna C. Wilkie. 1967. iv+43 p. il. (Contributions to stratigraphy.) * Paper, 20c.
- 1850 1260-D, E. Summary report on geology and mineral resources of: Monomoy National Wildlife Refuge, Barnstable County, Mass. [with list of references cited], by Carl Kotteff; Great Swamp National Wildlife Refuge, N.J. [with list of references cited], by James P. Minard. 1967. [30] p. il. [Compilation of available geologic information. Studies related to wilderness-wildlife refuges.] * Paper, 15c.

Circular.

- 1851 545. Marine sediment sample preparation for analysis for low concentrations of fine detrital gold [with list of references]; by H. Edward Clifton, Arthur Hubert, and R. Lawrence Phillips. 1967. iv+11 p. il. 4° †
● Item 620-A I 19.4/2: 545

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- 1852 Floods from small drainage areas in California, Oct. 1958–Sept. 1966; by Arvi O. Waananen. May 31, 1967. xii+221 p. il. 4° (Water Resources Division.) [Prepared in cooperation with California Department of Water Resources.] † I 19.2: F 65/7
- 1853 Index to catalog of information on water data: Surface water stations, reported by Federal agencies; compiled by J. R. Rapp, W. W. Doyel, K. F. Harris. Edition 1966. [1967.] xxii+517 p. il. oblong 8° (Office of Water Data Coordination.) [Text on p. 3 of cover.] † I 19.2: W 29/12
- 1854 — Water quality stations, reported by Federal agencies; compiled by K. F. Harris, J. R. Rapp, W. W. Doyel. Edition 1966. [1967.] xxii+151 p. il. oblong 8° (Office of Water Data Coordination.) [Text on p. 3 of cover.] † I 19.2: W 29/13
- Professional paper.
- 1855 575–A. Geological survey research 1967, Chap. A. 1967. [2]+viii+[1]+377 p. il. 4° [Summary of recent significant scientific and economic results accompanied by list of publications released in fiscal year 1967, list of geologic and hydrologic investigations in progress, and report on status of topographic mapping.] * Paper, \$2.25. ● Item 624 I 19.16: 575–A
- 1856 Water resources investigation program for Upper Gangetic Plain, India; by Paul H. Jones and Walter Hofmann. May 1967. 4 leaves+111 p. il. 1 pl. 2 maps, 4° [Open file report. Prepared in cooperation with Government of India under auspices of United States Agency for International Development.] † I 19.2: In 2
- Water-supply papers. ● Item 625 I 19.13: (nos.)
- 1857 1608–H. Ground-water hydrology of Punjab, West Pakistan, with emphasis on problems caused by canal irrigation [with list of references cited]; by D. W. Greenman, W. V. Swarzenski, and G. D. Bennett. 1967. iv+66 p. il. and portfolio of 10 pl. [Prepared in cooperation with West Pakistan Water and Power Development Authority, under auspices of U.S. Agency for International Development. Contributions to Hydrology of Asia and Oceania.] * Paper, \$3.25.
- 1858 1741. Quality of surface waters of United States, 1960: pts. 1 and 2, North Atlantic slope basins and South Atlantic slope and Eastern Gulf of Mexico basins [with list of literature cited; prepared by personnel of Water Resources Division]. 1968. xi+418 p. il. [Prepared in cooperation with Alabama, Connecticut, Delaware, Florida, Georgia, Maryland, Mississippi, New Jersey, New York, North Carolina, Pennsylvania, South Carolina, and with other agencies.] * Paper, \$1.50. L.C. card GS 43–68
- 1859 1839–J. Evaluation of seepage from Chester Morse Lake and Masonry Pool, King County, Wash. [with list of references cited]; by F. T. Hidaka and A. A. Garrett. 1967. iv+26 p. il. [Prepared in cooperation with city of Seattle Lighting Department. Analysis of seepage losses from Chester Morse Lake and Masonry Pool and seepage gains to Cedar and South Fork Snoqualmie Rivers. Contributions to hydrology of United States.] * Paper, 15c.

GOVERNMENT PRINTING OFFICE Washington, DC 20401

- 1860 Opportunities at United States Government Printing Office for college graduates in career fields, general administration, personnel administration, procurement supply, electronic data processing, accounting, library science. [1968.] [6] p. il. narrow 12° † ● Item 548 GP 1.2: C 68

HEALTH, EDUCATION, AND WELFARE DEPARTMENT Washington, DC 20201

- 1861 Department of Health, Education, and Welfare telephone directory. Dec. 1967, cover title, [1]+300 p. [Text and map on p. 3 and 4 of cover.] * Paper, \$1.00. FS 1.28: 967
- 1862 Grants-in-aid and other financial assistance programs administered by Department of Health, Education, and Welfare. 1967 edition. [1967.] xiii+392 p. 4° * Paper, \$2.25. ● Item 445–A FS 1.6/6: 967

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GOVERNMENT PUBLICATIONS

- 1863 Guide for non-profit institutions establishing indirect cost rates for research grants and contracts with Department of Health, Education, and Welfare; [prepared by Division of Grant Administration Policy.] Nov. 1967. cover title, vi+61 p. 4° (OASC-5.) * Paper, 45c. ● Item 445-A
L.C. card HEW 68-16 FS 1.6/3: N 73
- 1864 Proceedings of White House Conference on Health, Nov. 3 and 4, 1965, Washington, D.C. [1967.] ix+608 p. (Office of the Secretary.) * Paper, \$2.00. ● Item 1088
L.C. card 68-60386 Y 3.W 58/14: 2P 94
- 1865 State salary ranges, selected classes [of positions] in employment security, public welfare, public health, mental health, vocational rehabilitation, civil defense; July 1, 1967. [1967.] cover title, [1]+vi+44 p. 4° (Office of State Merit Systems.) †
L.C. card 62-61754 FS 1.22: 967-2

HOUSING AND URBAN DEVELOPMENT DEPARTMENT Washington, DC 20410

- 1866 Application of computers to problems of urban society, address by Robert C. Wood, Under Secretary, Department of Housing and Urban Development, ACM symposium, New York City, Nov. 10, 1967. [1967.] 14 p. 4° †
HH 1.7: W 85/5
- 1867 Bells are ringing, lo, the special library, address by Elsa S. Freeman, Director, Department of Housing and Urban Development Library, Washington, D.C., John Cotton Dana lecture, Peabody Library School, Nashville, Tenn., Nov. 16, 1967. [1967.] [1]+15 p. 4° † HH 1.7: F 88
- HUD IP (series). † ● Item 582-G HH 1.27: (nos.)
- 1868 10. Way to finance cooperative housing. [May 1967.] 10+[1] p. il. narrow 8° (HUD consumer bulletin; Federal Housing Administration.)
- 1869 32. Home mortgage insurance. [Sept. 1967.] 15 p. il. narrow 8° (HUD consumer bulletin.)
- 1870 40. Housing for low income families, Federal aid programs administered through local housing authorities. [May 1967.] 20 p. il. oblong 24° (Housing Assistance Administration.)
- 1871 67. Low-cost homes through group action, how church and fraternal groups, unions, and community organizations can sponsor homes for low-income families. [Sept. 1967.] 24 p. il. (HUD consumer guide.)
- [HUD PG]-(series). ● Item 582-F HH 1.29: (nos.)
- 1872 6. Buying from developers, guide to turnkey method of public housing construction. [June 1967.] 20 p. il. oblong 24° (Housing Assistance Administration.) †
- 1873 30. Minimum property standards for swimming pools. [June 1967.] cover title, [1]+14+11 p. 4° (Federal Housing Administration.) [Issued with perforations.] * Paper, 25c.
- 1874 University's new role in urban research, address by Robert C. Wood, Under Secretary, Department of Housing and Urban Development, Association of Urban Universities, Detroit, Mich., Nov. 6, 1967. [1967.] [1]+12 p. 4° †
HH 1.7: W 85/4

IMMIGRATION AND NATURALIZATION SERVICE, Justice Dept. Washington, DC 20536

- 1875 Figure 1-18: [charts]. Rev. 1967. [1967.] Each 22 x 17 in. or 17 x 22 in. (M-9.) [From Federal textbook on citizenship (simplified edition).] * Paper, \$1.50 per set of 18 charts. J 21.9: C 76/2/967/fig.1-18
1. Laws under which citizen lives, citizen lives in circle of many laws which govern different groups.
 2. Kinds of taxes colonists had to pay.
 3. Our wheel of Government.
 4. Ratification of Federal Constitution.
 5. Map, United States of America.
 6. American's creed.
 7. Objective of our Federal Government, preamble of the Constitution.
 8. Legislative branch of our Government.
 9. Our National Capitol.
 10. How a bill becomes a law.

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11. President of United States.
 12. President and executive agencies having cabinet rank.
 13. Our Federal courts.
 14. Mayor-council form of city government organization.
 15. City-manager form of city government organization.
 16. We must pay for services of our Government.
 17. Great seal of United States.
 18. Some basic principles of our Government.
- 1876 United States immigration laws, general information. Revised 1967. [1967.] iv+26 p. narrow 8° (M-50.) * Paper, 15c. ● Item 726
L.C. card L 24-268 J 21.5/2: Im 6/967

INDIAN AFFAIRS BUREAU, Interior Dept. Washington, DC 20240

- 1877 Biographical sketches and anecdotes of 95 of 120 principal chiefs from Indian tribes of North America; by Thomas L. McKenney and James Hall. [1967.] xvi+452 p. [Illustration on cover.] † ● Item 627
L.C. card 68-60299 I 20.2: In 2/27

INTERIOR DEPARTMENT Washington, DC 20240

NOTE.—Requests to the Interior Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 1878 [Decisions of Department of Interior]. substitute page. [1967.] p. 469 †
● Item 602 I 1.69: 71/rev. page
- 1879 Natural resources of Indiana. [1967.] 52 p. il. 4° (Office of Information.)
[Includes list of Other publications of special interest.] * Paper, 45c.
● Item 603-C
L.C. card 63-62363 I 1.91: In 2
- [Saline water] research and development progress reports. (Office of Saline Water.) ● Item 604-A I 1.88: (nos.)
- 1880 273. Economics of regional municipal desalting system in Lower Rio Grande Valley of Texas [with list of references]; by Southwest Research Institute [and] Houston and Texas Water Development Board. July 1967. viii+72+[75] p. il. 4° * Paper, \$1.00.
L.C. card 68-60470
- 1881 281. Membranes for desalination by reverse osmosis [with list of literature cited]; by L. L. Markley [and others]. Dec. 1967. [7]+92 p. il. 4° * Paper, 60c.
- 1882 Sea water conversion, Wrightsville Beach Test Facility, Wrightsville Beach, N.C. [1967.] [8] p. il. (Office of Saline Water.) † ● Item 604-A
I 1.87: W 93/967

INTERNAL REVENUE SERVICE, Treasury Dept. Washington, DC 20224

- 1883 Careers in tax work [with list of selected references]. [1967.] 14+[1] p. il. ([Document 5402 (Rev. 11-67)]) † ● Item 956 T 22.2: C 18/967
- 1884 Description of principal Federal tax returns, related forms, and publications. Jan. 1968. cover title, 39 p. 4° (Publication 481 (Rev. 1-68).) * Paper, 30c. ● Item 956 T 22.2: T 19/11/968
- 1885 Farmer's tax guide, income and self-employment taxes; revised to Oct. 1967. 1968 edition. [1967.] 64 p. 4° (Publication 225.) † ● Item 956-A
L.C. card 56-61352 T 22.19/2: F 22/968
- 1886 Federal gas tax credit or refund for nonhighway and transit users, gasoline, lubricating oil, diesel, and special motor fuels. [Revised Oct. 1967.] [1967.] 15 p. (Publication 378.) † ● Item 961
L.C. card 59-60320 T 22.19: G 21/2/967

♣For Sale by Clearinghouse, U.S. Department of
Commerce, Springfield, Va. 22151
●Sent to Depository Libraries

GOVERNMENT PUBLICATIONS

- 1887 Looseleaf regulations system: Service 5, Procedure and administration, transmittal 38. Dec. 3, 1967. [8] p. 4° ● Item 961
T 22.19/3: 5/trans.38
- 1888 — Transmittal 39. Nov. 17, 1967. [8] p. 4° ● Item 961
T 22.19/3: 5/trans.39
- NOTE.—Service 5 consists of pts. 152, 301-303 and 601 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$4.50 (including basic material and supplements issued irregularly for approximately 3 years); \$1.00 additional for foreign mailing.
- 1889 Statistics of income, 1965, fiduciary, gift, and estate tax returns, [filed during calendar year 1966; prepared by Statistics Division]. [50th anniversary issue, 1916-65.] [1967.] cover title, iv+114 p. il. 4° (Publication 406 (11-67).) * Paper, \$1.25. ● Item 964
L.C. card 61-37561
T 22.35/2: F 44/2/965
- 1890 Tax guide for small business, individuals, corporations, partnerships, income, excise, and employment taxes. 1968 edition [revised to Oct. 1967]. [1967.] cover title, 159 p. il. 4° (Publication 334.) * Paper, 50c. ● Item 956-A
L.C. card 57-60150
T 22.19/2: Sm 1/968
- 1891 Understanding taxes. [Revised Oct. 1967.] [1967.] 28 p. il. large 4° (Publication 21; Teaching Taxes Program.) † ● Item 956-A
T 22.19/2: T 19/3/967
- 1892 — Farm edition [revised Oct. 1967]. [1967.] 36 p. il. large 4° (Publication 22; Teaching Taxes Program.) † ● Item 956-A
L.C. card 55-60333
T 22.19/2: T 19/967

INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, DC 20230

- 1893 Summary of U.S. export control regulations; [prepared by V. H. Michaelis]. Revised Oct. 1967. [1967.] 23 p. il. 4° (Office of Export Control.) * Paper, 20c. ● Item 231-F
L.C. card 58-62263
C 42.6: Ex 7/2/967

INTERSTATE COMMERCE COMMISSION Washington, DC 20423

- 1894 81st annual report of Interstate Commerce Commission, fiscal year 1967 [with list of publications]. 1967. x+184 p. il. 1 pl. [Also issued as H. doc. 222, 90th Cong., 2d sess.] * Paper, 65c. ● Item 673
L.C. card 4-18123
IC 1.1: 967

JOINT CHIEFS OF STAFF, Defense Dept. Washington, DC 20301

- 1895 Correspondence school, program of studies, 1967-68, Industrial College of Armed Forces. [1967.] 14 p. narrow 8° † ● Item 315-A
D 5.13: C 81/967-68-2
- 1896 National Security Seminar: Presentation outlines and reading list, 1967-68 [gray team]. Dec. 1967. xvi+587 p. il. 4° (Industrial College of Armed Forces.) [Some pages are left blank to be used for notes. Issued with perforations.] † ● Item 315-A
D 5.9/2: 967-68-2

JOINT PUBLICATIONS RESEARCH SERVICE Washington, DC 20443

NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not catalogued separately.

- 1897-1 Communist China digest, no. 192; JPRS 43449.
1897-2 Communist Chinese scientific abstracts: Agricultural science and technology, nos. 74-78; JPRS 43410, 43415, 43448, 43474, 43487.
1897-3 Communist Chinese scientific abstracts: Bio-medical sciences, nos. 277-283; JPRS 43414, 43429, 43432, 43447, 43454, 43456, 43472.

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- 1897-4 Communist Chinese scientific abstracts: Chemistry, no. 89; JPRS 43473.
 1897-5 Communist Chinese scientific abstracts: General science, nos. 51-52; JPRS 43433, 43457.
 1897-6 East European scientific abstracts: Bio-medical science, no. 92; JPRS 43466.
 1897-7 East European scientific abstracts: Electronics and electrical engineering, no. 41; JPRS 43492.
 1897-8 East European scientific abstracts: Physics and mathematics, no. 87; JPRS 43493.
 1897-9 Index of La Stampa and La Stampa sera, nos. 392-393; JPRS 43411, 43460.
 1897-10 Military information on Eastern Europe, nos. 176-178; JPRS 43444, 43467, 43469.
 1897-11 Organization, activities and personnel of East European academies of sciences, nos. 20-22; JPRS 43409, 43446, 43475.
 1897-12 Political translations on Eastern Europe, no. 307; JPRS 43488.
 1897-13 Press information report on Albania, no. 232; JPRS 43484.
 1897-14 Press information report on Iran, no. 34; JPRS 43418.
 1897-15 Sociological translations on Eastern Europe, nos. 484-486; JPRS 43404, 43426, 43452.
 1897-16 Soviet military translations, no. 409; JPRS 43462.
 1897-17 Translations from Kommunist, no. 14, 1967; JPRS 43463.
 1897-18 Translations on Africa, nos. 658-660; JPRS 43430, 43491, 43495.
 1897-19 Translations on Communist China: Political and sociological, no. 431; JPRS 43416.
 1897-20 Translations on East European agriculture, forestry, and food industries, nos. 605-609; JPRS 43405, 43408, 43427, 43485, 43494.
 1897-21 Translations on East European foreign trade, nos. 371-372; JPRS 43428, 43453.
 1897-22 Translations on East European materials industries, no. 413; JPRS 43489.
 1897-23 Translations on East European service industries, nos. 581-583; JPRS 43406, 43445, 43486.
 1897-24 Translations on economic organization and management in Eastern Europe, nos. 765-767; JPRS 43407, 43468, 43490.
 1897-25 Translations on Latin America, nos. 3-5; JPRS 43450, 43455, 43477.
 1897-26 Translations on Mongolia, no. 150; JPRS 43476.
 1897-27 Translations on Near East, nos. 224-227; JPRS 43398, 43434, 43459, 43496.
 1897-28 Translations on North Korea, no. 64; JPRS 43419.
 1897-29 Translations on North Vietnam, nos. 286-289; JPRS 43417, 43420, 43442, 43458.
 1897-30 Translations on south and east Asia, no. 172; JPRS 43397.
 1897-31 Translations on USSR fishing industry and marine resources, no. 10; JPRS 43465.
 1897-32 Translations on USSR labor, no. 213; JPRS 43422.
 1897-33 USSR economy and industry: General information, nos. 189-190; JPRS 43421, 43431.
 1897-34 USSR industrial development: Chemical industry and machinery, no. 67; JPRS 43464.
 1897-35 USSR industrial development: Metallurgy and minerals, no. 76; JPRS 43423.
 1897-36 USSR international economic relations, no. 108; JPRS 43471.
 1897-37 USSR scientific abstracts: Electronics and electrical engineering, nos. 85-86; JPRS 43425, 43443.
 1897-38 USSR scientific abstracts: Materials science and metallurgy, no. 41; JPRS 43451.
 1897-39 USSR scientific abstracts: Physics and mathematics, nos. 133-134; JPRS 43403, 43470.
 1897-40 Vestnik of USSR Academy of Sciences, no. 10, 1967; JPRS 43424.

JPRS (series).

Y 3.J 66: 13/(nos.)

- 1898 43399. Proceedings of Histochemical and Protozoological sections of Hungarian Biological Society; by Gyorgy Rappay, et al. Nov. 21, 1967. [2] p.+3 leaves, 4° [From Biologial kozlemenyek, no. 1, 1967.] Φ Paper, \$3.00.
 1899 43400. Airborne automatic seeding apparatus (SADU-1), USSR; by A. D. Volkov, et al. Nov. 21, 1967. [2] p.+5 leaves, 11. 4° [From Trudy Ukrain'skogo Nauchno-Issledovatel'skogo Gidrometeorologicheskogo Instituta, no. 61, 1966.] Φ Paper, \$3.00.
 1900 43401. Advancements of computer science in socialist countries, Hungary [articles]. Nov. 21, 1967. [2] +a+10 p. 11. 4° [From Informacio elektronik, no. 3, 1967.] Φ Paper, \$3.00.
 1901 43402. Nuclear weapons and protection against them, USSR; by V. Mikhaylov, et al. Nov. 21, 1967. [2] +9 p. 11. 4° [From Nauka i zhizn', no. 9, 1967.] Φ Paper, \$3.00.
 1902 43412. Physiological mechanisms of action of accelerations, USSR [with bibliography]; by A. A. Sergeyev. Nov. 22, 1967. [2] +a+434 p. 4° Φ Paper, \$3.00.
 1903 43413. Atmospheric effects on satellite measurements of radiation temperature of earth's surface, USSR [with bibliography]; by V. L. Gayevskiy, et al. Nov. 22, 1967. [2] +14 p. 11. 4° [From Trudy Glavnoy Geofizicheskoy Observatorii imeni A. I. Voveykova, no. 166, 1964.] Φ Paper, \$3.00.
 1904 43435. Studies in callusogenesis and somatic embryogenesis in leaf and stem explants of cabbage, USSR [with bibliography]; by T. M. Vasil'tsova. Nov. 24, 1967. [2] +19 p. 11. 4° [From Sel'skokhozyaystvennaya biologiya, v. 2, no. 2, 1967.] Φ Paper, \$3.00.
 1905 43436. Effect of ultraviolet radiation on macromolecules, viruses, and cells, USSR [articles, with bibliographies]; by N. M. Dantsig. Nov. 24, 1967. [2] +a-b+107 p. H. 4° [From UT trafoletovoye izlucheniye, no. 4, 1966.] Φ Paper, \$3.00.

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GOVERNMENT PUBLICATIONS

JPRS (series)—Continued

- 1906 43437. Scientific research in chemical-pharmaceutical industry of Yugoslavia [extracts]; by Lazar Ilincic. Nov. 24, 1967. [2] p.+5 leaves, 4° [Lecture given at 3d Conference of Federal Section for Pharmaceutical Technology, Bled, Apr. 13-15, 1967. From Farmaceutski glasnik, no. 11, Nov. 1967.] Φ Paper, \$3.00.
- 1907 43438. Use of SGD-8 glass for gamma-ray dosimetry in IGR pulsed reactor, USSR [with bibliography]; by S. A. Sharoyko. Nov. 24, 1967. [2] p.+3 leaves, il. 4° [From Atomnaya energiya, v. 21, no. 3, Sept. 1966.] Φ Paper, \$3.00.
- 1908 43439. Wide application of bionics outlined, USSR; by V. V. Parin. Nov. 24, 1967. [2]+8 p. 4° [From Morskoy sbornik, no. 9, 1965. Originally entitled: Man learns from animal nature.] Φ Paper, \$3.00.
- 1909 43440. Survey of migration problems in Siberia, USSR [extracts]; by V. I. Perevedentsev. Nov. 24, 1967. [2]+a+39 p. 4° Φ Paper, \$3.00.
- 1910 43441. People's control in USSR [excerpt]; by V. I. Turovtsev. Nov. 24, 1967. [2]+a+35 p. 4° [From Narodnyy kontrol v SSSR, 1967.] Φ Paper, \$3.00.
- 1911 43461. Session of Scientific Council on Cardiovascular Diseases of Feb. 7, 1967, USSR; by I. A. Ryvkin. Nov. 27, 1967. [2]+19 p. 4° [From Kardiologiya, v. 7, no. 8, Aug. 1967.] Φ Paper, \$3.00.
- 1912 43478. Hungarian Society of Radiologists holds symposium on radiation protection; by Gyula Koczkas. Nov. 28, 1967. [2] p.+4 leaves, 4° [From Orvosi hetilap, no. 44, Oct. 29, 1967.] Φ Paper, \$3.00.
- 1913 43479. Beryllides, USSR [with list of references]; by Grigorily Valentinovich Samsonov. Nov. 28, 1967. [2]+a+98 p. il. 4° Φ Paper, \$3.00.
- 1914 43480. Artificial heart implantation, USSR [with bibliography]; by V. I. Shumakov. Nov. 28, 1967. [2]+14 p. il. 4° [From Kardiologiya, v. 7, no. 6, 1967.] Φ Paper, \$3.00.
- 1915 43481. Scientific and education work of Chair of Precision Mechanics and Optics from 1957 to the present, Hungary. Nov. 28, 1967. [2]+17 p. il. 4° [From Finommechanika, no. 9, 1967.] Φ Paper, \$3.00.
- 1916 43482. Possibility of climate-changing by modification of polar ice, USSR [with bibliography]; by M. I. Budyko. Nov. 28, 1967. [2]+15 p. il. 4° [From Sobremennyye problemy klimatologii, 1966.] Φ Paper, \$3.00.
- 1917 43483. USSR State prizes in science and technology for 1967. Nov. 28, 1967. [2]+17 p. 4° [From Pravda, Nov. 6, 1967.] Φ Paper, \$3.00.
- 1918 43497. Development of Soviet aerospace systems [monographs, with bibliographies]. Nov. 29, 1967. [2]+a+37 p. il. 4° Φ Paper, \$3.00.
- 1919 43498. National conference on physiology, Oct. 4-6, 1967, Rumania. Nov. 19, 1967. [2]+7 p. 4° [From Munitetorul sanitar, Oct. 18, 1967.] Φ Paper, \$3.00.
- 1920 43499. Problems of machine diagnosis in neurological examination, USSR [extracts]. Nov. 29, 1967. [2]+a+24 p. 4° Φ Paper, \$3.00.

LABOR DEPARTMENT Washington, DC 20210

Department of Labor program reports. † L 1.57:(nos.)

- 1921 5. Area Training Center, Northern Michigan University, Marquette, Mich. [1967.] [1]+4+[1] p. il. 4°
- 1922 6. Neighborhood Youth Corps, from welfare to wages. [1967.] [1]+4+[1] p. il. 4°
- 1923 Excerpts from remarks by Secretary of Labor Willard Wirtz, to Texas Union, University of Texas, Austin, Tex., Dec. 5, 1967. 1967. 16 p. 4° †
L 1.13: W 74/83
- 1924 Looking for scientists, sociologists, nurses, systems engineers, librarians, architects, anywhere U.S.A., Professional Placement Network. [1967.] [8] p. il. ([Manpower Administration.]) † ● Item 745. L 1.2: Sci 2
- 1925 Reports required under LMRDA, Labor management reporting and disclosure act of 1959, as amended. [Sept. 1967.] [2]+16+[1] p. narrow 8° *Paper, 15c. ● Item 745 L 1.2: R 29/3
- 1926 Rights and responsibilities under LMARDA, Labor Management reporting and disclosure act of 1959, as amended. [Sept. 1967.] [2]+12+[1] p. narrow 8° (Labor-Management Services Administration.) *Paper, 10c. ● Item 745 L 1.2: L 11/24

LABOR STATISTICS BUREAU, Labor Dept. Washington, DC 20210

- BLS reports. ● Item 768-G L 2.71:(nos.)
- 1927 320. Labor law and practice in Jamaica [with selected bibliography; prepared by Ellabeth K. Kirkpatrick]. 1967. vi+57 p. il. 4° *Paper, 40c. L.C. card 68-60453

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- 1928 322. Labor law and practice in Hashemite Kingdom of Jordan [with selected bibliography; prepared by Robert C. Hayes]. 1967. vi+70 p. il. 4°
* Paper, 45c.
L.C. card 68-60454

Bulletins. • Item 768

L 2.3:(nos.)

- 1929 1564. Wage chronology: North American Aviation Inc., 1941-67. Oct. 1967. v+28+[1] p. 4° * Paper, 25c. • Item 768
L.C. card L 61-56

- 1930 1571. Compensation expenditures and payroll hours, air transportation, 1964; [prepared by Abraham Zucker]. Oct. 1967. v+33 p. il. 4°
* Paper, 30c.
L.C. card 68-60462

- 1931 1575-10. Area wage survey: San Bernardino-Riverside-Ontario, Calif., metropolitan area, Aug. 1967. Nov. 1967. iii+34+[1] p. oblong 8°
* Paper, 30.
L.C. card L 66-58

- 1932 1575-11. Same: Washington, D.C.-Md.-Va., metropolitan area, Sept. 1967. Nov. 1967. iii+24 p. oblong 8° * Paper, 25c.
L.C. card L 66-36

- 1933 Earnings and supplementary benefits in hospitals, Washington, D.C.-Md.-Va., July 1966, area release. [1967.] 10 p. 4° (Middle Atlantic Regional Office.) †
L 2.2: H 79/3

- 1934 Labor issues in perspective: Trends in labor compensation in United States, 1946-66; [by] H. M. Douty. [1967.] vi+34 p. il. * Paper, 20c. • Item 769
L.C. card 68-60432

L 2.2: C 73/5/946-66

Monthly labor review, reprint.

- 1935 2532. Western influences on U.S.S.R.'s new incentives system; [by] Edmund Nash. [1967.] p. 37-40, 4° [From Apr. 1967 issue.] † L 2.6/a: 2532

- 1936 Some facts relating to economic background to manpower planning and control, for presentation at American Management Association's course on Manpower planning and control, AMA Headquarters, New York, N.Y., Oct. 9, 1967. [1967.] [1]+19 leaves, il. 4° †
L 2.2: M 31/23

- 1937 Summary of manufacturing earnings series, 1939-July 1967; [prepared in Bureau's Division of Wage Economics]. Revised Sept. 1967. [Oct. 1967.] cover title, ii+17 p. 4° † • Item 771-E
L.C. card L 62-84

L 2.90: 939-67

LAKE SURVEY (Army), Defense Dept. 630 Federal Bldg., Detroit, MI 48226

Basic data report BD (series).

- 1938 5-2. Great Lakes ice cover, winter 1965-66 [with list of references]; by Donald R. Roney. Dec. 1966. cover title. iv+9+[72] p. il. 4° † U.S. Army Engineer District, Lake Survey District, Corps of Engineers, 630 Federal Building, Detroit, MI 48226
D 103.211: 5-2

LAND MANAGEMENT BUREAU, Interior Dept. Washington, DC 20240

Information bulletin.

- 1939 1. What are public lands? [Revised Jan. 1968.] [1967.] [4] p. il. 4° * Paper, 5c.
• Item 632 I 53.9: 1/4

- 1940 Louisiana purchase; by Frank Bond. [1967.] [2]+21 p. il. [Reprinted from 1933 edition.] * Paper, 15c. • Item 631
L.C. card 68-60439

I 53.2: L 93/967

LIBRARY OF CONGRESS Washington, DC 20540

- 1941 Accessions list: Indonesia, cumulative list of serials, Jan. 1964-Sept. 1966. June 1967. [3]+63 p. 4° (Public law 480 project, American Libraries Book Procurement Center, Djakarta.) † (Libraries only).
L.C. card SA 66-444 LC 1.30/5-2: 964-66

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GOVERNMENT PUBLICATIONS

- 1942 Art of history, 2 lectures: Old history and new, Allan Nevins [Jan. 16, 1967]; Biography, history, and writing of books, Catherine Drinker Bowen [Jan. 23, 1967]. 1967. v+38 p. (Gertrude Clarke Whittall Poetry and Literature Fund.) * Paper, 25c. ● Item 818-B-2
L.C. card 67-61610 LC 29.9: N 41
- 1943 French consuls in United States, calendar of their correspondence in Archives Nationales; by Abraham P. Nasatir and Gary Elwyn Monell. 1967. xi+605 p. 4° * Paper, \$2.75. ● Item 786
L.C. card 67-62310 LC 1.2: F 88/2
- 1944 Library of Congress catalog, music and phonorecords, cumulative list of works represented by Library of Congress printed cards, 1966; [compiled and edited by Catalog Maintenance and Catalog Publication Division]. 1967. v+629 p. 4° † Paper, \$4.50, Card Division, Library of Congress, Bldg. 159, Navy Yard Annex, Washington, DC 20541.
L.C. card 53-60012 LC 30.8/6: 966/2
- 1945 New serial titles, union list of serials commencing publication after Dec. 31, 1949, 1966 cumulation; prepared under sponsorship of Joint Committee on Union List of Serials, 1967. xii+935 p. 40 [Supplement to Union list of serials, 3d edition. Supersedes 12 monthly issues published in 1966.] † Cloth, \$95.00 a yr. (monthly issues and cumulative annual volume), Card Division, Library of Congress, Bldg. 159, Navy Yard Annex, Washington, DC 20541
L.C. card 53-60021 LC 1.23/4: 966
- 1946 Portuguese Africa, guide to official publications; compiled by Mary Jane Gibson. 1967. xv+217 p. 4° (General Reference and Bibliography Division, Reference Department.) * Paper, \$1.50. ● Item 806-B
L.C. card 68-60004 LC 2.8: P 83
- 1947 Sesquicentennial of statehood, Mississippi, exhibition in Library of Congress, Washington, D.C., Dec. 10, 1967-Oct. 31, 1968. 1967. viii+[1]+61 p. il. 4° [Title on cover is: Mississippi.] * Paper, 45c. ● Item 786
L.C. card 67-62576 LC 1.2: M 69i

MARINE CORPS (Navy), Defense Dept. Washington, DC 20350

Fleet Marine Force manual FMFM (series). ● Item 384
D 214.9/4: (nos.)

- 1948 4-3. Shore party and helicopter support team operations [with list of references]. [1967.] [3]+v+163 p. il. 4° [Issued with perforations. Supersedes FMFM 4-3, Aug. 8, 1963.] * Paper, \$1.25.
- 1949 7-1. Fire support coordination [with list of references. [Aug. 11, 1967.] cover title, [1]+vii+236 p. il. 4° [Issued with perforations. Supersedes LFM 22, Coordination of supporting arms, dated Oct. 1960.] †
- 1950 7-2. Naval gunfire support [with list of references]. [1967.] [3]+viii+171 p. il. 4° [Issued with perforations. Supersedes FMFM 7-2, dated Aug. 21, 1962, with Change 1, Sept. 18, 1963.] * Paper, \$1.25.
- 1951 Marine aviator. [1966.] [8] p. il. narrow 8° ([NAVMC 6993.]) †
● Item 383 D 214.2: Av 5/3

MARITIME ADMINISTRATION, Commerce Dept. Washington, DC 20548

- 1952 Statistical analysis of world's merchant fleets, showing age, size, speed, and draft by frequency groupings as of Dec. 1, 1966; prepared by [James L. White]. Dec. 1967. [1]+iv+133 p. 4° (Office of Maritime Promotion). [Published biennially.] * Paper, 70c. ● Item 237-A
L.C. card 58-60323 C 39.224: 966

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MEDICINE AND SURGERY BUREAU (Navy), Defense Dept. Washington, DC 20350

- 1953 Some harmful plants of Southeast Asia [with list of references; prepared by Albert J. Oakes, jr.] 1967. vii+50 p. il. 4° (Naval Medical School, National Naval Medical Center.) [Issued with perforations.] * Paper, 45c. ● Item 385-B
L.C. card 68-60389 D 206.6/3: P 69
- U.S. Naval Submarine Medical Center, Submarine Base, Groton, Conn.: Reports. † D 206.10: (nos.)
- 1954 498. Vision underwater [with list of references]; by Paul R. Kent. July 11, 1967. cover title, 553-565+[2] p. il. 4° (Research work unit MFO11.99-9002.04.) [From American Journal of Optometry and Archives of American Academy of Optometry, v. 43, no. 9, Sept. 1966. Text on p. 2 of cover.]
- 1955 502. Appearance of color for small, brief, spectral stimuli, in central fovea; by Donald O. Weltzman and Jo Ann S. Kinney. Oct. 23, 1967. cover title, 665-670+[2] p. il. 4° (Research work unit MFO22, 01.04-9004.01.) [Reprinted from Journal of Optical Society of America, v. 57, no. 5, May 1967. Text on p. 2 of cover.]
- 1956 503. Visibility of colors underwater; by J. A. S. Kinney, S. M. Luria, and D. O. Weltzman. Oct. 23, 1967. cover title, 802-809+[2] p. il. 4° (Research work unit MFO22.01.04-9005.01.) [Reprinted from Journal of Optical Society of America, v. 57, no. 6, June 1967. Text on p. 2 of cover.]

MINES BUREAU, Interior Dept. Washington, DC 20240

- 1957 Carbon black in 1966; prepared by Leonard L. Fanelli. July 31, 1967. [2] p. 4° (Mineral industry surveys; Carbon black, annual.) † Mines Bureau, Pittsburgh, PA 15213 I 28.88/2: 966
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- 1961 8353. New concept of electron detachment for air in negative corona at high temperature [with list of references]; by C. C. Shale. [Nov. 1967.] [3]+11 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 1962 8355. Injury experience in coal mining, 1964, analysis of mine safety factors, related employment, and production data; [by Forrest T. Moyer and others]. Dec. 1967. cover title, [2]+1v+92 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213 L.C. card 52-60589
- 1963 8362. Depth and producing rate classification of oil reservoirs in 14 principal oil-producing States; by Petroleum Staff, Mineral Resource Offices. [Oct. 1967.] [2]+1i+25 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213 L.C. card 68-60565
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- 1966 Mineral industry of Arkansas; by Raymond B. Stroud. [1967.] [2]+17 p. il. [Preprint from Minerals yearbook, 1966.] * Paper, 10c. I 28.37/a 2: Ar 4k/966
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- 1998 Statistical summary; by Kathleen J. D'Amico. [1967.] [2]+40 p. [Preprint from Minerals yearbook, 1966.] * Paper, 20c. I 28.37/a 2: St 29/966

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- 2008 904. Extension of gage calibration study in extreme high vacuum (orbitron and magnetron studies) [with list of references]; by F. Feakes, E. C. Muly, and F. J. Brock. Oct. 1967. cover title, x+142+A-31 p. il. 4 $^{\circ}$ [Prepared under contract NASw-1137 by National Research Corporation, Cambridge, Mass.] Φ Paper, \$3.00.
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- National Archives microfilm publications: Pamphlet accompanying microcopy. (National Archives.) \dagger GS 4.20:(nos.)
- 2057 329. Records of Department of State relating to internal affairs of China, 1910-29; [prepared by Ralph E. Huss]. 1967. [1]+29 p.
- 2058 669. Records of Department of State relating to internal affairs of Costa Rica, 1910-29; [prepared by James E. Primas]. 1967. [1]+10 p.
- 2059 680. Records relating to appointment of Federal judges, attorneys, and marshals for Territory and State of Utah, 1853-1901; [prepared by Norman D. Moore]. 1967. 16 p.
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- 2061 Records management handbook: Managing a directives system, communicating policy and procedure. 1967. vi+67 p. il. 4° ([FPMR 11.3; Federal stock no. 7610-935-4176]; Office of Records Management.) * Paper, 45c. \bullet Item 569-B GS 4.6/2: C 73
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- 2068 Index of Board decisions, v. 147-166, May 18, 1964-Aug. 9, 1967. [Oct. 1967.] cover title, 183 p. (Editorial and Publications Section.) [Text on p. 2 of cover. Includes page numbers for v. 147-150, but not for v. 160-166.] * Paper, 65c. ● Item 826
L.C. card 46-27613 LR 1.8:147-166/ind.

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- 2069 Guide to MEDLARS services. [1967.] cover title, [2]+22+[2] p. il. 4° ([Public Health Service, publication 1694.]) † ● Item 508-K
FS 2.217:M 46

NATIONAL MUSEUM, Smithsonian Institution Washington, DC 20560

Bulletins. ● Item 919

- 2070 249. Poor potter of Yorktown; [by] C. Malcolm Watkins and Ivor Noel Hume. 1967. [2]+75-112 p. il. 4° (Contributions from Museum of History and Technology, paper 54.) * Paper, 40c. SI 3.3:(nos.)
L.C. card 68-60457
- 2071 252. Sir William Congreve and his compound-plate printings; [by] Elizabeth M. Harris. 1967. [2]+71-88 p. il. 4° (Contributions from Museum of History and Technology, paper 71.) [Some illustrations are colored.] * Paper, 40c.
L.C. card 68-60467

Proceedings of National Museum. † ● Item 922

- 2072 3631. Status of genera Branchiobdella and Stephanodrillus in North America with description of new genus (Clitellata: Branchiobdellida) [with list of literature cited]; by Perry C. Holt. 1967. v. 124, cover title, 10 p. il. SI 3.6:(nos.)
- 2073 3632. Two new species of Cartwrightia from Central and South America (Coleoptera, Scarabaeidae, Aphodinae) [with literature cited]; by Oscar L. Cartwright. 1967. v. 124, cover title, 8 p. 3 pl.
- 2074 3634. Bredin-Archbold-Smithsonian biological survey of Dominica: 6, Synopsis of bats of Antillean genus Ardrops [with list of literature cited]; by J. Knox Jones, jr., and Albert Schwartz. 1967. v. 124, cover title, 13 p. il.
- 2075 3637. Population characteristics and nomenclature of hermit thrush [with list of literature cited]; by John W. Aldrich. 1968. v. 124, cover title, 33 p. il.
- 2076 3640. New records of birds from Hawaiian Leeward Islands [with list of literature cited]; by Roger B. Clapp and Paul W. Woodward. 1968. v. 124, cover title, 39 p.

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Commerce, Springfield, Va. 22151

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GOVERNMENT PUBLICATIONS

NATIONAL PARK SERVICE, Interior Dept. Washington, DC 20242

- 2077 Careers in National Park Service. [1967.] 31 p. il. oblong 12° † ● Item 648 I 29.2: C 18
- 2078 Theodore Roosevelt Birthplace National Historic Site, New York City, N.Y. [Revised 1967.] [1967.] [14] p. il. narrow 8° * Paper, 10c. ● Item 650 I 29.21: T 34/2/967
- 2079 Theodore Roosevelt National Memorial Park, N. Dak. [1967.] [2] p. il. narrow 1°, folded into narrow 8° size. * Paper, 10c. ● Item 650 I 29.21: T 31/967

NATIONAL SCIENCE FOUNDATION Washington, DC 20550

- 2080 Scientific activities of nonprofit institutions, 1964 expenditures and Jan. 1965 manpower. [1967.] ix+111 p. il. 4° (NSF 67-17; Survey of science resources series.) * Paper, 60c. ● Item 834-T L.C. card 68-60391 NS 1.22: In 7

NATIONAL TRANSPORTATION SAFETY BOARD, Transportation Dept., Washington, DC 20590

- 2081 Powers, functions, and responsibilities, National Transportation Safety Board, remarks of Joseph J. O'Connell, jr., Chairman, National Transportation Safety Board, before 20th annual International Air Safety Seminar, Flight Safety Foundation, Williamsburg, Va., Dec. 6, 1967. [1]+7 p. 4° † TD 1.110: Oc 5/4

NAVAL AIR SYSTEMS COMMAND, Defense Dept. Washington, DC 20360

- 2082 Engineer your future. [1967.] cover title, 44 p. il. oblong 8° [Some illustrations are colored.] † ● Item 374 (Rev.) D 202.2: En 3

NAVAL OBSERVATORY, Defense Dept. Washington, DC 20350

- 2083 Publications of Naval Observatory, 2d series, v. 20.
pt. 2. [Installation, tests, and initial performance of 61-inch astrometric reflector; by A. A. Hoag, and others]. 1967. 34 p. il. 1 pl. 4° † ● Item 398 L.C. card A 68-7183 D 213.10: 20/pt.2

NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, DC 20390

- Publications. ● Item 378 (Rev. 1957) D 203.22: (nos.)
- 2084 47. Change no. 7, Oct. 28, 1967, loose leaf change pages for correcting Sailing directions for northern U.S.S.R., v. 1, 1st edition, 1953. [1967.] [190] p. il. 4° [Formerly 137A. Includes list of effective pages. Issued in loose-leaf form.] † Paper, 35c.
- 2085 62. Change 5, Oct. 28, 1967, loose leaf change pages for correcting Sailing directions for Persian Gulf, 5th edition, 1960. [1967.] [210] p. il. 4° [Formerly no. 158. Includes list of effective pages.] † Paper, 35c.
- 2086 80. Change 10, Oct. 7, 1967, loose leaf change pages for correcting Sailing directions for Pacific Islands, v. 3, 6th edition, 1952. [1967.] [252] p. il. 4° [Formerly no. 166. Includes list of effective pages.] † Paper, 35c.
- 2087 93. Change 1, Oct. 21, 1967, loose leaf change pages for correcting Sailing directions for western shores of South China Sea, 5th edition, 1957. Revised edition, 1967. [1967.] [286] p. il. 4° [Includes list of effective pages. Supersedes any previous list.] † Paper, 35c.
- 2088 111A. Change 16, Oct. 7, 1967, list of lights and fog signals, Greenland, east coasts of North and South America [excluding continental U.S.A. except east coast of Florida] and West Indies. 1967. [137] p. 4° [Includes list of effective pages and Notice to mariners 40, 1967. Issued in loose-leaf form.] † Paper, 50c.

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- 2089 112. Change 15 to List of lights and fog signals, western Pacific and Indian Oceans including Persian Gulf and Red Sea. 1967. [145] p. 4° [Includes list of effective pages and Notice to mariners 39, 1967. Issued in loose-leaf form.] † Paper, 50c.
- 2090 114. Change 13, Oct. 21, 1967, List of lights and fog signals, British Isles, English Channel and North Sea. 1967. [123] p. il. 4° [Includes list of effective pages and Notice to mariners 42, 1967. Issued in looseleaf form.] † Paper, 50c.
- 2091 115. Change 12, Nov. 4, 1967, List of lights and fog signals, Norway, Iceland, and Arctic Ocean. 1967. [96] p. 4° [Includes list of effective pages and Notice to mariners 44, 1967. Issued in looseleaf form.] † Paper, 50c.
- 2092 U.S. Naval Oceanographic Office chart correction list, Notice to mariners 1-26 of 1967, arranged according to chart numbers, Oceanographic Office charts. [1967.] 35 p. [Semi-annual.] † D 203.21/2: 967

NAVAL PERSONNEL BUREAU, Defense Dept. Washington, DC 20390

- 2093 Data processing technician 1 & C [with reading list; prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1st edition 1964, major revision 1967.] [1967.] cover title, v+103 p. il. 4° (Navy training course; NAVPERS 10265-A.) † ● Item 404 L.C. card 68-60392 D 208.11: D 26/2
- 2094 Hospital corpsman 1 & C [with reading list]. [1967.] cover title, iv+213 p. il. 4° (NAVPERS 10670-A.) * Paper, \$1.50. ● Item 404 L.C. card 68-60357 D 208.11: H 79/7/967
- 2095 List of training manuals and correspondence courses. Oct. 1967. [2]+iii +48 p. 4° (NAVPERS 10061-AA.) [Revised semiannually.] † ● Item 401-A L.C. card 59-60829 D 208.15: T 68/967-2
- 2096 Manual for use in preparation and administration of practical performance tests; prepared by Clarke L. Wilson [and others] for Personnel Analysis Division, Bureau of Naval Personnel, and Psychological Sciences Division, Office of Naval Research. [1967.] [1]+54 p. il. 4° ([NAVPERS 91961.]) [Management and Marketing Research Corporation, contract Nonr 876 (00); Institute for Research in Human Relations, contract Nonr 872 (00).] † ● Item 403-A D 208.6/3: T 28/2
- 2097 Navy fleet motion picture service manual. [Oct. 4, 1967.] iii+24+12+2 p. 4° (NAVPERS 15970A.) [Issued with perforations. Some pages are printed as leaves.] † ● Item 403-A D 208.6/3: M 85/967
- 2098 Summary courts-martial trial guide; prepared by Office of Judge Advocate General. 1967. cover title, iv+24 p. 4° (NAVPERS 10091.) [Issued with perforations.*] † ● Item 403-A L.C. card 68-60463 D 208.6/3: C 83/3

NAVAL RESEARCH OFFICE, Defense Dept. Washington, DC 20390

- 2099 Naval Training Device Center, index of publications. Revised July 1967. 1967. cover title, [133] p. 4° (NAVSO P-1480.) [Issued with perforations. Cancels and supersedes NAVSO P-1480 revised July 1966.] † D 210.14/2: P 96/967
- NRL reports. (Naval Research Laboratory.) D 210.8:(nos.)
- 2100 6537. Use of Euler transformations in determination of rocket orientation [with list of references; by] Robert R. Meier. July 17, 1967. cover title, iv+22 +[4] p. il. 4° ([NRL problem A01-06, project RR 004-02-42-5301.]) † Paper, \$3.00 (AD 659951).
- 2101 6554. Infrared spectra of surface films of poly-γ-methyl-L-glutamate [with list of references; by] George Loeb and Robert E. Baler. July 20, 1967. cover title, i+10+[4] p. il. 4° ([NRL problem C03-01, project RR 007-08-44-5503.]) † Paper, \$3.00 (AD 659947).
- 2102 6596. Zero shift in piezoelectric accelerometers [with bibliography; by] E. W. Clements. Sept. 5, 1967. cover title, iv+18+[4] p. il. 4° ([NRL problem F03-02, projects RR 009-03-45-5754 and SF 013-01-05-11655.]) † Paper, \$3.00 (AD 659949).
- 2103 6599. Capabilities for nonnuclear applications with nuclear facilities at NRL [with list of references; by] E. A. Wolicki [and others]. Oct. 17, 1967. v+50+[4] p. il. 4° † Paper, \$3.00 (AD 660658).

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GOVERNMENT PUBLICATIONS

- 2104 Research in service of national purpose, proceedings of Office of Naval Research Vicennial Convocation; edited by F. Joachim Weyl. 1966. [2] +viii+133 p. il. * Cloth, \$2.00. ● Item 407
L.C. card 67-62109 D 210.2: R 31/2

OUTDOOR RECREATION BUREAU, Interior Dept. Washington, DC 20240

- 2105 Midcontinent region action plan. 1967. [1]+ii+46 leaves, il. oblong 8° †
I 66.2: M 58

PATENT OFFICE, Commerce Dept. Washington, DC 20231

- 2106 Commissioner of Patents annual report, fiscal year 1967. [1967.] [2]+21 p. * Paper, 15c. ● Item 251
L.C. card 12-3671 C 21.1/2: 967
- 2107 Text of speech for delivery by Gerald D. O'Brien, assistant Commissioner of Patents, before American Patent Law Association, on draft Patent Cooperation Treaty, Washington, D.C., Oct. 12, 1967. [1967.] 11 p. 4° †
C 21.20: Ob 6/8

POST OFFICE DEPARTMENT Washington, DC 20260

- 2108 Post Office information statistics (informed public is cooperative public). [1967.] cover title, 5+[10] leaves, 4° (Seattle Regional Office.)
P 1.2: St 2/5

PRESIDENT OF UNITED STATES Washington, DC 20501

- 2109 Minutes, annual meeting, President's Committee on Employment of the Handicapped, Washington, D.C., Apr. 27 and 28, 1967. [1967.] cover title, iii+61 p. il. 4° † President's Committee on Employment of the Handicapped, 7131 Department of Labor Building, Washington, DC 20210 ● Item 766-C
PrEx 1.10: M 66/967

PUBLIC DEBT BUREAU, Treasury Dept. Washington, DC 20220

- 2110 Tables of redemption values for United States savings bonds, series J, for all months from Jan.-June 1968. [1968.] 7 leaves, oblong 24° [Tables are issued as perforated detachable sheets.] †
T 63.209/3: 968

PUBLIC DOCUMENTS DIVISION, Government Printing Office Washington, DC 20402

- Price list PL (series). † ● Item 554 GP 3.9:(nos.)
- 2111 35. National parks, historic sites, national monuments; Dec. 1967. 45th edition. [1967.] [2]+13 p.
L.C. card 26-26625
- 2112 44. Plants, culture, grading, marketing, and storage of fruits, vegetables, grass, and grain; Nov. 1967. 58th edition. [1967.] [2]+11 p.
L.C. card 26-26172
- 2113 48. Weather, astronomy, and meteorology; Nov. 1967. 54th edition. [1967.] [2]+22 p.
L.C. card 25-26950
- 2114 51. Health and hygiene, drugs and sanitation; Dec. 1967. 54th edition. [1967.] [2]+72 p.
L.C. card 26-26481
- 2115 51A. Diseases, contagious and infectious diseases, sickness, and vital statistics; Dec. 1967. 17th edition. [1968.] [2]+20+[1] p.
L.C. card 49-46434
- 2116 68. Farm management, foreign agriculture, rural electrification, agricultural marketing; Dec. 1967. 49th edition. [1967.] [2]+22 p.
L.C. card 26-26174

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- 2117 79. Air Force, aviation, civil aviation, naval aviation, Federal Aviation Administration; Nov. 1967. 15th edition. [1967.] [2] + 23 p.
L.C. card 49-46782
- 2118 82. Radio and electricity, electronics, radar, and communications; Oct. 1967. 16th edition. [1967.] [2] + 18 p.
L.C. card 51-60667
- 2119 86. Consumer information, family finances, appliances, recreation, gardening, health and safety, food, house and home, child care, clothing and fabrics; Nov. 1967. 3d edition. [1967.] [2] + 38 p. il.

PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept. Washington, DC 20201

- 2120 Air quality act of 1967. 6 p. narrow 8° † FS 2.2: A1 7/47
- 2121 Changing patterns in home care, review of factors that fashion today's approach to home care; [by Claire F. Ryder]. [Dec. 1966, reprinted June 1967.] cover title, 8 p. ([Publication 1657; Division of Medical Care Administration.]) * Paper, 10c. ● Item 485 FS 2.2: H 75/12
- 2122 Commissioned officer in U.S. Public Health Service. [1967.] cover title, 8 p. il. ([Publication 1681.]) † ● Item 485 FS 2.2: C 73/14
- 2123 Environmental health planning guide. [Revised Sept. 1967.] [1967.] iv+100 p. il. 4° ([Publication 823; National Center for Urban and Industrial Health.]) * Paper, 55c. ● Item 496-A FS 2.6/2: En 8/967
L.C. card 68-60385
- Environmental health series: Air pollution. (Bureau of Disease Prevention and Environmental Control.) FS 2.300: AP-(nos.)
- 2124 AP-25. Seminar on human biometeorology, sponsored by National Center for Air Pollution Control and Environmental Science Services Administration, Jan. 14-17, 1964, Cincinnati, Ohio [papers, with bibliographies; compiled by James Dicke]. 1967. vii+183+[1] p. il. ([Publication 999-AP-25.]) † [Includes abstract cards.] †
L.C. card 68-60466
- 2125 AP-36. Health aspects of castor bean dust, review and bibliography; [by] Edwin M. Apen, jr. [and others]. 1967. v+132+[1] p. il. ([Publication 999-AP-36.]) † National Center for Air Pollution Control, National Center for Urban and Industrial Health, Cincinnati, OH 45213
L.C. card 68-60460

Health information series.

- 2126 96. Septic tank care. [Revised 1967.] [1967.] [6] p. il. narrow 8° ([Publication 73.]) * Paper, \$2.50 per 100; single copy 5c. ● Item 486 FS 2.50: 96/3

Hospital and medical facilities series (under Hill-Burton program): [Category A], Regulations. (Division of Hospital and Medical Facilities.)

- 2127 A-7. General standards of construction and equipment for hospital and medical facilities. [Dec. 1967.] vi+50 p. 4° ([Publication 930-A-7; Architectural, Engineering, and Equipment Branch.]) [Supersedes subpart N of Public health service regulations, pt. 53, pertaining to construction and modernization of hospital and medical facilities reprinted from Federal register, Dec. 29, 1964.] * Paper, 35c. ● Item 486-D FS 2.74/3: A-7
L.C. card 68-60375

— Category B, Community planning]. (Division of Hospital and Medical Facilities.)

- 2128 B-5. Most for the least through sharing health facilities, services, equipment, manpower. [1967.] [6] p. il. narrow 8° ([Publication 930-B-5.]) † ● Item 486-D FS 2.74/3: B-5
- 2129 If you have emphysema or chronic bronchitis. [1967.] cover title, 20 p. il. narrow 8° ([Publication 1726; Bureau of Disease Prevention and Environmental Control, National Center for Chronic Disease Control, Chronic Respiratory Diseases Control Program.]) [Text on p. 2-4 of cover.] * Paper, 15c. ● Item 485 FS 2.2: Em 7/5

GOVERNMENT PUBLICATIONS

- Interstate air pollution study, phase 2 project report. [This study of St. Louis-East St. Louis metropolitan area was prepared in cooperation with various State and local agencies of Illinois and Missouri.]
- 2130 8. Proposal for air resource management program [with list of references]; prepared by J. D. Williams [and others]. May 1967. viii+132 p. il. 4° (Bureau of Disease Prevention and Environmental Control, National Center for Air Pollution Control, Cincinnati, Ohio.) † National Center for Air Pollution Control, 1055 Laddlaw Ave., Cincinnati, OH 45237
FS 2.2: A1 7/42/pt.8
- 2131 Life tables, 1959-61, data from National Center for Health Statistics. ([National Center for Health Statistics, Division of Health Records Statistics.]) ● Item 500-E
L.C. card 65-60444
v. 1, no. 4. Methodology of national, regional, and State life tables for United States, 1959-61; [by T. N. E. Greville]. Oct. 1967. [4]+24 p. 4° ([Publication 1252, v. 1, no. 4.]) * Paper, 25c. FS 2.85/3:1/4
- Mental health statistics, current facility reports, series MHB. (National Institute of Mental Health.)
- 2132 I-11. Provisional patient movement and administrative data, public institutions for mentally retarded, United States, 1968. Jan. 1967. 10 p. il. 4° (National Clearinghouse for Mental Information.) † ● Item 491-A
FS 2.53/2: I-11
- 2133 3d National Conference on Public Health Training, Aug. 16-18, 1967, report to Surgeon General. [1967.] v+112 p. il. ([Publication 1728.]) [Pages 110-112 are left blank for notes.] * Paper, 40c. ● Item 485
L.C. card 63-64925
FS 2.2: T 68/6/967
- PHS rehabilitation guide series.
- 2134 1. Wheelchair prescription; by Mathew H. M. Lee, Dorothy P. Pezenik, Michael M. Dacso. [1967.] iii+[1]+26 p. il. ([Publication 1666]; Division of Direct Health Services.) [Text on p. 2-3 of cover.] * Paper, 20c. ● Item 494-E
FS 2.6/8:1
- 2135 Planning for home health services, summary of developments in home health care following enactment of Medicare and Medicaid. [Revised 1967.] [1967.] [1]+10 p. ([Division of Medical Care Administration.]) [Adapted from address by Lucille M. Smith, Special Assistant to Chief, Division of Medical Care Administration, to Institute for Staffs of Hospital Planning Agencies, University of Chicago Center for Continuing Education, Dec. 14, 1966.] † ● Item 485
FS 2.2: H 75/7/967-2
- 2136 Preventive orthodontics and limited treatment procedures manual [with list of references]; prepared by Russell O. Glauser. 1967. [1]+64 p. il. 4° ([Publication 1653]; Division of Indian Health.) † ● Item 496-A
L.C. card 68-60395
FS 2.6/2: Or 8
- 2137 Proceedings, conference on regional medical programs, Jan. 15-17, 1967, Washington, D.C. [1967.] 127 p. oblong 12° ([Publication 1682]; National Institutes of Health, Division of Regional Medical Programs.) * Paper, 75c. ● Item 507
L.C. card 68-60461
FS 2.22: M 46/6/967
- 2138 Proceedings, Surgeon General's conference on solid waste management for metropolitan Washington, July 19-20, 1967 [with lists of references]; edited by Leo Weaver. 1967. vi+194 p. il. ([Publication 1729]; National Center for Urban and Industrial Health, Solid Wastes Program.) * Paper, 75c. ● Item 485
L.C. card 67-62888
FS 2.2: So 4/3
- 2139 Promoting group practice of medicine, report of National Conference on Group Practice, Oct. 19-21, 1967, held at Center for Continuing Education, University of Chicago, Chicago, Ill. 1967. v+70 p. ([Publication 1750]; Division of Medical Care Administration.) [Text on p. 2 of cover.] * Paper, 30c. ● Item 485
L.C. card 68-60383
FS 2.2: M 46/19/967

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- 2140 Report on regional medical programs to the President and Congress [with selected bibliography], submitted by William H. Stewart, Surgeon General. June 1967. [4]+105 p. oblong 12" ([Publication 1690.]) [Also issued as H. doc. 181, 90th Cong., 1st sess.] * Paper, \$1.00. ● Item 485
L.C. card 67-62733 FS 2.2: M 46/18

Studies in medical care administration.

- 2141 1. What 13 local health departments are doing in medical care. [June 1967.] v+128 p. 4" ([Publication 1664]; Division of Medical Care Administration, Standards and Methods Branch.) * Paper, 65c. ● Item 499-C
L.C. card 68-60469 FS 2.311: 1

Vital and health statistics: Series 1. Programs and collection procedures. (National Center for Health Statistics.)

- 2142 5. Plan, operation, and response results of program of children's examinations [with list of references; prepared by Arthur J. McDowell]. Oct. 1967. [7]+56 p. il. 4" ([Publication 1000, series 1, no. 5.]) * Paper, 40c. ● Item 500-E
L.C. card 67-61853 FS 2.85/2: 1/no.5

— Series 3, Analytical studies. (National Center for Health Statistics.)

- 2143 9. Infant and perinatal mortality in Denmark: [by P. C. Matthlessen, Dyre Trolle and B. Zachau-Christiansen]. Nov. 1967. [8]+67 p. il. 4" ([Publication 1000, series 3, no. 9.]) * Paper, 45c. ● Item 500-E
L.C. card 67-61849 FS 2.85/2: 3/no.9

— Series 10, Data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E FS 2.85/2: 10/no. (nos.)

- 2144 41. Family health expenses, United States, July-Dec. 1962; [by Charles S. Wilder]. Nov. 1967. [4]+42 p. il. 4" ([Publication 1000, series 10, no. 41; Division of Health Interview Statistics.]) * Paper, 30c.
L.C. card 67-62371
- 2145 42. Family hospital and surgical insurance coverage, United States, July 1962-June 1963; [by Paul I. Ahmed]. [Nov. 1967.] [4]+43 p. il. 4" ([Publication 1000 series 10, no. 42; Division of Health Interview Statistics.]) * Paper, 30c.
L.C. card 67-61854

- 2146 What we know about children and smoking. [1967.] [8] p. narrow 8" ([Publication 1711; Bureau of Disease Prevention and Environmental Control, National Center for Chronic Disease Control, National Clearing house for Smoking and Health.]) * Paper, \$3.25 per 100; single copy 5c. ● Item 485
FS 2.2: Sm 7/8

PUBLIC ROADS BUREAU, Transportation Dept. Washington, DC 20531

- 2147 Highway research & development studies using Federal-aid research and planning funds, fiscal year 1968, or calendar year 1967 in progress as of July 1, 1967. [Nov. 1967.] vii+164 p. oblong 12" (Office of Research and Development.) * Paper, \$1.00. ● Item 265-E
L.C. card 64-61585 TD 2.113: 967-68

RECLAMATION BUREAU, Interior Dept. Washington, DC 20240

- 2148 Colorado River storage project, Power Operations Center, Montrose, Colo. [1967.] [10] p. il. narrow 8" † ● Item 660 I 27.2: C 71/11
- 2149 Condition of Marshall Ford Dam, region 5, 1967, Colorado River project, report of examination; by W. H. Kohler, J. Legas. Sept. 15, 1967, cover title, [2]+9 leaves, 9 p. of pl. 4" (Office of Chief Engineer, Denver, Colo.) † I 27.2: M 35
- 2150 Engineering careers. [1967.] cover title, 16 p. il. oblong 12" † ● Item 660 I 27.2: En 3/5/967
- 2151 Fact sheet: San Luis unit. Revised June 1967. [1967.] [13] p. il. 4" (Region 2, Sacramento, Calif.) † I 27.2: Sa 51/4

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GOVERNMENT PUBLICATIONS

- 2152 Some comments about weather modification effects on man's environment, by Archie M. Kahan, Office of Atmospheric Water Resources, Office of Chief Engineer, Bureau of Reclamation. [1967.] cover title, i+6 leaves +[2] p. 4° [Paper for presentation to Western Resources Conference, Boulder, Colo., July 6, 1967.] † I 27.17: K 12
- 2153 Structural analysis of rock using finite element method [with list of references], by Jerry S. Dodd, Office of Chief Engineer, Bureau of Reclamation. [1967.] cover title, 25 p. 28 pl. 4° [Paper to be presented at 3d annual International Minerals Conference, Vail, Colo., Aug. 3-5, 1967.] † I 27.17: D 66
- 2154 Survey control techniques for concrete dam construction, by Maynard J. Willis, Chief, Surveys Branch, Morrow Point Field Engineering Division, Curecanti unit, Colorado River Storage project, Bureau of Reclamation. [1967.] cover title, 25 leaves, 12 pl. 4° [Paper for presentation at American Society of Civil Engineers' annual meeting and Water Resources Conference, New York City, N.Y., Oct. 16-20, 1967.] † I 27.17: W 67

REHABILITATION SERVICES ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

NOTE.—The Rehabilitation Services Administration has been assigned to the Social and Rehabilitation Service which was established August 15, 1967, by the Secretary of the Department of Health, Education, and Welfare in a major realignment of Federal welfare rehabilitation and social welfare service programs. The Vocational Rehabilitation Administration was disestablished on the same date.

- 2155 Commitment renewed, 1967 amendments to Mental retardation act. [1967.] [4] p. narrow 8° † ● Item 529 FS 17.102: C 73

RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept. Washington, DC 20250

REA bulletins.

- 2156 44-2 (electric). Specification DT-5C (electric) [and] PE-9 (telephone) for wood poles, stubs, and anchor logs and for preservative treatment of these materials to be purchased by REA borrowers, electric & telephone. [Revised edition.] Jan. 1968. cover title, 2+40 p. il. 4° (REA bulletin 345-1 (telephone).) [Issued with perforations. Supersedes REA bulletin 44-2 (electric) and REA bulletin 345-1 (telephone), Mar. 22, 1960, attachment, Mar. 1960, and all other material in conflict with its provisions.] † ● Item 116 A 68.3: 44-2,345-1
- 2157 345-1 (telephone). See, above, REA bulletin 44-2 (electric).

SECURITIES AND EXCHANGE COMMISSION Washington, DC 20549

- 2158 Compilation of releases, Commission opinions, and other material, dealing with matters frequently arising under Investment company act of 1940. Oct. 1967. viii+94 p. il. 4° * Paper, 55c. ● Item 904 L.C. card 63-60393 SE 1.2: R 27/5/967

SMALL BUSINESS ADMINISTRATION Washington, DC 20416

- 2159 1966 annual report, Small Business Administration. [1967.] cover title, [2]+152 p. il. 4° * Paper, \$1.25. ● Item 901-A L.C. card 63-61268 SBA 1.1: 966
- 2160 Equal opportunity responsibilities of SBA borrowers. [Aug. 1967.] [8] p. il. oblong 12° ([OPI 37; Office of Public Information.]) † ● Item 901-B SBA 1.2: R 31/2

Small business bibliography, SBB.

- 2161 24. Food stores; by Edward L. Christensen. Nov. 1967. 8 p. il. 4° † ● Item 901-K SBA 1.3: 24/4

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SMITHSONIAN INSTITUTION
Washington, DC 20560

- 2162 Exploring space and sea [lecture delivered by] M. Scott Carpenter. 1967. cover title, 28 p. il. ([Publication 4726]; Edwin A. Link lecture series.) [Copyright 1967 by Smithsonian Institution.] † Paper, 50c.
SI 1.21: C 22

SOCIAL SECURITY ADMINISTRATION, Health, Education, and
Welfare Dept., Washington, DC 20201

- 2163 Directory of providers of services, title 18, health insurance for the aged: Extended care facilities. [2d edition.] Oct. 1967. cover title, [195] p. 4° ([Bureau of Health Insurance.]) * Paper, \$1.00. ● Item 515-A
L.C. card HEW 67-150 FS 3.51/3: 967-2
- 2164 — Home health agencies. [2d edition.] Oct. 1967. cover title, [145] p. 4° ([Bureau of Health Insurance.]) * Paper, 70c. ● Item 515-A
L.C. card HEW 67-112 FS 3.51: 967-2
- 2165 — Hospitals. [2d edition.] Oct. 1967. cover title, [295] p. 4° ([Bureau of Health Insurance.]) * Paper, \$1.50. ● Item 515-A
L.C. card HEW 67-113 FS 3.51/2: 967-2
- 2166 Directory of suppliers of services, title 18, health insurance for the aged: Independent laboratories. Oct. 1967. cover title, [119] p. 4° ([Bureau of Health Insurance.]) * Paper, 60c. ● Item 515-A
L.C. card HEW 68-12 FS 3.51/4: 967
- Research and statistics note, 1967 (series). (Office of Research and Statistics.) †
FS 3.28/2: 967/(nos.)
- 2167 19. Enrollment and finances of Blue Cross and Blue Shield plans, 1966; [prepared by Louis S. Reed and Willine Carr]. Nov. 6, 1967. 10+[16] p. 4°
- 2168 22. Health benefit plans under collective bargaining; [prepared by Louis S. Reed and Willine Carr]. Dec. 4, 1967. 11 p. 4°
- 2169 23. Who was poor in 1966; [prepared by Mollie Orshansky]. Dec. 6, 1967. 16 +[29] p. 4°
- 2170 24. U.S. workmen's compensation payments and costs, 1966; [by Alfred M. Skolnik and Julius W. Hobson]. Dec. 15, 1967. 2+[2] p. 4°

SOIL CONSERVATION SERVICE, Agricultural Dept.
Washington, DC 20250

- 2171 Resource conservation and development projects, handbook. Sept. 1967. cover title, [98] p. 4° [Issued with perforations. Supersedes interim handbook issued Aug. 6, 1965.] † ● Item 120-A A 57.6/2: R 31/967
- 2172 Soil survey: Carroll County, Va. [with list of literature cited; by W. E. Thomas, jr., and others]. [Dec. 1967.] cover title, ii+109+[5] p. il. 65 p. of pl. and maps, 1 map in pocket, 4° [Prepared in cooperation with Virginia Agricultural Experiment Station. Text on p. 2 of cover.] * Paper, \$3.75. ● Item 102 (Rev. 1957)
L.C. card Agr 68-24 A 57.38: C 23
- 2173 — Ionia County, Mich. Dec. 1967. cover title, ii+167 p. il. 102 p. of pl. and maps, 10 tab., 4° [Prepared in cooperation with Michigan Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] * Paper, \$5.50. ● Item 102 (Rev. 1957)
L.C. card Agr 68-26 A 57.38: Io 6
- 2174 — Ross County, Ohio [with list of literature cited; by James H. Petro, William H. Shumate and Marion F. Tabb]. [Nov. 1967.] cover title, ii+168 p. il. 94 p. of pl. and maps, 4° [Prepared in cooperation with Ohio Department of Natural Resources, Division of Lands and Soil, and Ohio Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] * Paper, \$4.75. ● Item 102 (Rev. 1957)
L.C. card Agr 68-21 A 57.38: R 73

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Commerce, Springfield, Va. 22151
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Soil survey investigations report.

- 2175 18. Soil survey laboratory data and descriptions for some soils of Indiana. [1967.] [4]+123 p. 4° [Prepared in cooperation with Indiana Agricultural Experiment Station. Map on p. 4 of cover.] † ● Item 121-A
L.C. card 68-60331 A 57.52: 18
- 2176 Summary of snow survey measurements for Colorado and New Mexico, 1936-present (inclusive), report; prepared by Jack N. Washichek and Donald W. McAndrew. 1967. [2]+ix+[1]+178 leaves, 4° (Federal-State-Private-Cooperative snow surveys, 1936-1967.) [Prepared in cooperation with Colorado Agricultural Experiment Station, State Engineer of Colorado and State Engineer of New Mexico. Supersedes all previous Colorado and New Mexico summaries. Date on cover: 1936 to 1967.] †
A 57.2: Sn 6/18

SPORT FISHERIES AND WILDLIFE BUREAU, Interior Dept. Washington, DC 20240

- 2177 Bureau of Sport Fisheries and Wildlife publications in calendar year 1966. [1967.] 12 p. 4° [Issued with perforations.] † I 49.18/6: 966
- 2178 15 years of better fishing, result of Federal-State cooperation under Federal aid in fish restoration program. [1967.] cover title, 32 p. il. 4° [Text on p. 2 and 4 of cover.] * Paper, 50c. ● Item 612 I 49.2: F 53/14

Resource publication.

- 2179 43. Wildlife research problems, programs, progress, 1966, activities in Division of Wildlife Research Bureau of Sport Fisheries and Wildlife for calendar year 1966. [May 1967.] viii+117 p. il. 4° [Includes list of publications. Jan. 1-Dec. 31, 1966.] * Paper, \$1.00. ● Item 613-B
L.C. card 61-61718 I 49.66: 43

Special scientific report: Wildlife (series).

- 2180 108. Retention of extra-wide, lock-on, and regular bands on waterfowl; by R. Kahler Martinson and Charles J. Henry. Aug. 1967. iv+19 p. il. 4°
† ● Item 614-C I 49.15/: 108

STATE DEPARTMENT Washington, DC 20520

Background notes. ([Office of Media Services, Bureau of Public Affairs.])
[Issued with perforations.] * Paper, \$3.50 per yr., \$3.00 additional for foreign mailing; single copies, each 5c. ● Item 862-B

- 2181 Cameroon [with bibliography]. [Revised Oct. 1967.] [1967.] 5 p. il. 4° ([Publication 8010.])
L.C. card 66-61561 S 1.123: C 14/2/967
- 2182 Dahomey [with bibliography]. [Nov. 1967.] 4 p. il. 4° ([Publication 8308.])
L.C. card 65-60213 S 1.123: D 13
- 2183 Haiti [with bibliography]. [Oct. 1967.] 4 p. il. 4° ([Publication 8287.])
L.C. card 65-60213 S 1.123: H 12
- 2184 Iraq [with bibliography]. [Revised Nov. 1967.] [1967.] 4 p. il. 4° ([Publication 7975.])
L.C. card 66-61561 S 1.123: Ir 1/2/967
- 2185 Laos [with bibliography]. [Oct. 1967.] 8 p. il. 4° ([Publication 8301.])
L.C. card 65-60213 S 1.123: L 29
- 2186 Libya [with bibliography]. [Revised Nov. 1967.] [1967.] 5 p. il. 4° ([Publication 7815.])
L.C. card 66-61561 S 1.123: L 61/967
- 2187 Mauritania [with bibliography]. [Revised Oct. 1967.] [1967.] 5 p. il. 4° ([Publication 8169.])
L.C. card 66-61561 S 1.123: M 44/2/967
- 2188 Nigeria [with bibliography]. [Revised Sept. 1967.] [1967.] 4 p. il. 4° ([Publication 7953.])
L.C. card 66-61561 1.123: N 56/2
- 2189 Pakistan [with bibliography]. [Revised Nov. 1967.] [1967.] 8 p. il. 4° ([Publication 7748.])
L.C. card 66-61561 S 1.123: P 17/967
- 2190 Panama [with bibliography]. [Revised Dec. 1967.] [1968.] 5 p. il. 4° ([Publication 7903.])
L.C. card 66-61561 S 1.123: P 19

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FEBRUARY 1968

- 2191 State of Vatican City [with bibliography]. [Aug. 1967.] 2 p. 4° ([Publication 8258.])
L.C. card 65-60213 S 1.123: V 45
- 2192 Surinam [with bibliography]. [Aug. 1967.] 3 p. ll. 4° ([Publication 8268.])
L.C. card 65-60213 S 1.123: Su 7
- 2193 Switzerland [with bibliography]. [Revised Dec. 1967.] [1967.] 6+[1] p. ll. 4°
([Publication 8132.]) S 1.123: Sw 6/967
- 2194 Trinidad and Tobago. [Nov. 1967.] 3 p. ll. 4° ([Publication 8306.])
L.C. card 65-60213 S 1.123: T 73
- 2195 Trucial Shalkhdoms [with bibliography]. [Revised Nov. 1967.] [1967.] 4 p. ll.
4° ([Publication 7901.]) S 1.123: T 76/967
- L.C. card 66-61561

External research, list of current social science research by private scholars and academic centers; [compiled by] Office of External Research.
†(Available to libraries, scholars, and universities only).

S 1.101:(nos.)

- 2196 1.26. USSR and Eastern Europe. 1967. cover title, ll leaves+46 p. 4°
L.C. card 53-61425
- 2197 3.26. Western Europe, Great Britain, and Canada. 1967. cover title, lv+88 p. 4°
L.C. card 53-61426
- 2198 6.26. American republics. 1967. cover title, lll+71 p. 4°
L.C. card 53-61429
- 2199 Foreign relations of United States, diplomatic papers 1945: v. 2, General political and economic matters. 1967. vi+1577 p. map. ([Publication 8314; Historical Office, Bureau of Public Affairs.]) [Also issued as H. doc. 779, pt. 2, 79th Cong., 2d sess.] * Cloth, \$5.25. ● Item 872
L.C. card 10-3793 S 1.1: 945/v.2

General foreign policy series.

- 2200 222. U.S. arms for the developing world, dilemmas of foreign policy, by Under Secretary Katzenback. [Dec. 1967.] [2]+4+[1] p. 4° ([Publication 8349; Office of Media Services, Bureau of Public Affairs.]) [Address made before Institute of International Relations, Stanford University, Stanford, Calif., Nov. 17, 1967. Reprinted from Department of State bulletin, Dec. 11, 1967.] * Paper, 5c. ● Item 875
L.C. card SD 68-1 S 1.71: 222
- 2201 Overseas opportunities, secretaries. [Revised Aug. 1967.] [1967.] [12] p. narrow 8° ([EMP-4.]) † ● Item 876 S 1.2: Ov 2/967-2
- Treaties and other international acts series. * Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 899 S 9.10:(nos.)
- 2202 6172. Agricultural commodities, sales under title 4, agreement between United States and Morocco, effected by exchange of notes signed Rabat Apr. 21, 1966; [entered into force Apr. 21, 1966] with related notes. [1967.] [2]+13 p. [English and French.] * Paper, 10c.
L.C. card 67-62626
- 2203 6242. Defense, Donges-Metz pipeline system, agreement between United States and France, signed Paris Mar. 24, 1967; [entered into force Apr. 1, 1967] with protocol and exchange of letters. [1967.] [2]+9 p. [English and French.] * Paper, 10c.
L.C. card 68-60475
- 2204 6260. Atomic energy, cooperation for civil uses, agreement between United States and Norway, signed Washington May 4, 1967; [entered into force June 8, 1967.] [1967.] [2]+12 p. * Paper, 10c.
L.C. card 68-60334
- 2205 6263. Loan of vessel, agreement between United States and Philippines, effected by exchange of notes signed Manila Mar. 21 and 28, 1967; [entered into force Mar. 28, 1967.] [1967.] [2]+2 p. * Paper, 5c.
L.C. card 68-60335
- 2206 6307. Commission for Educational Exchange, agreement between United States and Turkey, amending agreement of Dec. 27, 1949, as amended, effected by exchange of notes signed Ankara Apr. 26 and May 2, 1967 [entered into force May 2, 1967]. [1967.] [2]+3 p. * Paper, 5c.
L.C. card 68-60394
- 2207 6322. Agricultural commodities, agreement between United States and Afghanistan signed Kabul July 19, 1967; [entered into force July 19, 1967.] [1967.] [2]+11 p. * Paper, 10c.
L.C. card 68-60342
- 2208 6326. Maritime matters, liability during private operation of N.S. Savannah, agreement between United States and Yugoslavia, effected by exchange of notes dated Belgrade Jan. 23 and Apr. 24, 1967; [entered into force Apr. 24, 1967.] [1967.] [2]+6 p. [English and Serbo-Croatian.] * Paper, 5c.
L.C. card 68-60474

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Commerce, Springfield, Va. 22151

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GOVERNMENT PUBLICATIONS

Treaties and other international acts series—Continued

- 2209 6329. Agricultural commodities, agreement between United States and Democratic Republic of the Congo, signed Kinshasa and Lubumbashi Mar. 15, 1967, and amending agreements effected by exchange of notes signed Kinshasa, Apr. 6, 1967, and exchange of notes signed Kinshasa June 16 and 26, 1967; [entered into force June 26, 1967]. [1967.] [2]+24 p. [English and French.] * Paper, 15c.
L.C. card 67-62637
- 2210 6331. Load lines, convention, with regulations, between United States and other Governments, London, Apr. 5, 1966 [proclaimed by President of United States Sept. 7, 1967; date of entry into force July 21, 1968]. [1967.] cover title, [2]+234 p. il. 2 maps. [English and French.] * Paper, \$1.25.
- 2211 6332. Partial revision of radio regulations, Geneva, 1959, and additional protocol United States and other governments, signed Geneva Apr. 29, 1966 [proclaimed by President of United States Sept. 1, 1967; entered into force with respect to United States Aug. 23, 1967]. [1967.] [2]+234 p. 19 pl. 7 maps in pocket. [Title on cover is: Radio regulations, Geneva, 1959, partial revision, Geneva, 1966. English, French, and Spanish.] * Paper, \$3.75.
L.C. card 68-20152
- 2212 6342. Agricultural commodities, agreement between United States and India, supplementing agreement of Feb. 20, 1967, as supplemented, signed New Delhi Sept. 12, 1967; [entered into force Sept. 12, 1967]. [1967.] [2]+4 p. * Paper, 5c.
L.C. card 68-60343
- 2213 6343. Trade in cotton textiles, agreement between United States and Philippines, amending agreement of Feb. 20, 1964, as amended, effected by exchange of notes, signed Washington Sept. 21, 1967; [entered into force Sept. 21, 1967]. [1967.] [2]+3 p. * Paper, 5c.
L.C. card 68-60350
- 2214 6344. Trade in cotton textiles, agreement between United States and Philippines, effected by exchange of notes signed Washington Sept. 21, 1967; [entered into force Jan. 1, 1968]. [1967.] [2]+12 p. * Paper, 10c.
L.C. card 68-60344
- 2215 6345. Whaling, amendments to schedule to International Whaling Convention signed Washington Dec. 2, 1946, adopted at 19th meeting of International Whaling Commission, London, June 28-30, 1967; [entered into force Oct. 6, 1967]. [1967.] [2]+2 p. * Paper, 5c.
L.C. card 60-61171
- 2216 6347. Treaty on principles governing activities of States in exploration and use of outer space, including moon and other celestial bodies, between United States and other Governments, done Washington, London, and Moscow Jan. 27, 1967 [proclaimed by President of United States Oct. 10, 1967; entered into force Oct. 10, 1967]. [1967.] [2]+89 p. [English, Russian, French, Spanish, and Chinese languages.] * Paper, 30c.
L.C. card 68-60464
- 2217 6348. Alien amateur radio operators, agreement between United States and Venezuela effected by exchange of notes signed Caracas Sept. 18, 1967; [entered into force Oct. 3, 1967]. [1967.] [2]+4 p. [Spanish and English.] * Paper, 5c.
L.C. card 68-60336
- 2218 6350. Investment guaranties, government between United States and Swaziland, signed Mbabane Sept. 29, 1967. [entered into force Sept. 29, 1967.] [1967.] [2]+3 p. * Paper, 5c.
L.C. card 68-60337
- 2219 6351. Agricultural commodities, agreement between United States and Viet-Nam, supplementing agreement of Mar. 13, 1967, signed Saigon Sept. 21, 1967; [entered into force Sept. 21, 1967]. [1967.] [2]+3 p. * Paper, 5c.
L.C. card 68-60346
- 2220 6360. Trade in cotton textiles, agreement between United States and Spain, effected by exchange of notes signed Washington Oct. 13, 1967; [entered into force Oct. 13, 1967, effective Jan. 1, 1967.] [1967.] [2]+12 p. * Paper, 10c.
L.C. card 68-60340
- 2221 6362. Economic and technical assistance to programs of Central American integration, agreement between United States and member Governments of Organization of Central American States (ODECA), signed Guatemala Oct. 30, 1965; [entered into force Sept. 28, 1967]. [1967.] [2]+7 p. [English and Spanish.] * Paper, 10c.
L.C. card 68-60349
- 2222 6363. Agricultural commodities, agreement between United States and Liberia, signed Monrovia Oct. 23, 1967; [entered into force Oct. 23, 1967]. [1967.] [2]+18 p. * Paper, 10c.
L.C. card 68-60338
- 2223 6365. Defense, Hawk and Nike Hercules missile systems, agreement between United States and Japan, effected by exchange of notes signed Tokyo Oct. 13, 1967; [entered into force Oct. 13, 1967]. [1967.] [2]+7 p. [English and Japanese.] * Paper, 10c.
L.C. card 68-60339

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- 2224 6366. Geodetic satellite observation station, agreement between United States and Mexico, amending agreement of Jan. 27 and 28, 1967, effected by exchange of notes signed Mexico and Tlatelolco, Oct. 20, 1967; [entered into force Oct. 20, 1967]. [1967.] [2]+3 p. [English and Spanish.] * Paper, 5c.
L.C. card 68-60348
- 2225 6368. Agricultural commodities, agreement between United States and Brazil, amending agreement of May 4, 1961, effected by exchange of notes signed Rio de Janeiro Oct. 5, 1967; [entered into force Oct. 5, 1967.] [1967.] [2]+3 p. [English and Portuguese.] * Paper, 5c.
L.C. card 68-60347
- 2226 6369. Agricultural commodities, agreement between United States and Brazil, amending agreement of Mar. 15, 1962, as amended, effected by exchange of notes signed Rio de Janeiro Oct. 5, 1967; [entered into force Oct. 5, 1967.] [1967.] [2]+3 p. * Paper, 5c.
L.C. card 68-60351
- 2227 6371. Trade in cotton textiles, agreement between United States and Yugoslavia, effected by exchange of notes signed Belgrade Sept. 26, 1967; [date of entry into force Jan. 1, 1968]. [1967.] [2]+9 p. * Paper, 10c.
L.C. card 68-60341

STATISTICAL REPORTING SERVICE, Agriculture Dept. Washington, DC 20250

- 2228 Citrus fruits, by States, 1965-66 and 1966-67, production, use value. Oct. 1967. 9 p. 4° (FrNt 3-1 (10-67); Crop Reporting Board.) †
A 92.11/8: 965-67
- 2229 Commercial apples, production by varieties, 1967 with comparisons. Dec. 1, 1967. 9 p. 4° (FrNt 3-1 (10-67); Crop Reporting Board.) †
A 92.11/9: 967
- 2230 Crop production: Winter wheat and rye, Dec. 1, 1967. Dec. 20, 1967. 6 p. 4° (CrPr 2-3(12-67); Crop Reporting Board.) † A 92.15/4: 967
- 2231 Stocks of hops, Sept. 1, 1967. Sept. 19, 1967. 1 p. 4° (SpCr 2(9-67); Crop Reporting Board.) † A 92.30: 967-2
- 2232 Stocks of soybeans in all positions. Sept. 25, 1967. [2] p. 4° (GrLg 11-1 (9-67); Crop Reporting Board.) † A 92.15/5: 967
- 2233 Vegetables, fresh market, 1967, annual summary, acreage, production and value of principal commercial crops by seasonal groups and States. Dec. 19, 1967. 64 p. 4° (Vg 2-2(67); Crop Reporting Board.) †
● Item 24-E
L.C. card 57-60081 A 92.11/10-2: 967

TARIFF COMMISSION Washington, DC 20436

- 2234 Tariff Commission submits report to Automotive Agreement Adjustment Assistance Board in adjustment assistance case pertaining to certain workers of Borg-Warner Corporation's Long Manufacturing Division Plant in Detroit, Mich. Dec. 27, 1967. [1]+4 p. 4° (TC publication 223; APTA-W-19.) †
TC 1.2: Au 8/14

TENNESSEE VALLEY AUTHORITY Washington, DC 20444

- 2235 Annual report of Tennessee Valley Authority, fiscal year 1967. [1967.] x+101+A135 p. il. * Paper, \$1.00. ● Item 1080
L.C. card 35-26123 Y 3.T 25: 1/967
- 2236 Level of education and estimated rate of school dropout in Tennessee Valley; by Wesley G. Smith. Apr. 1967. cover title, 10+[11] leaves, 4° (Division of Agricultural Development, Agricultural Resource Development Branch.) †
Y 3.T 25: 2 Ed8/3
- 2237 National Fertilizer Development Center, annual report 1966. [1967.] cover title, 32 p. il. 4° [Illustration on p. 1 and 4 of cover are colored.] †
Y 3.T 25: 1-8/966
- 2238 Potential for soybean production in Tennessee Valley; [by Curtis L. Ahrens]. [1967.] 30 p. il. (National Fertilizer Development Center. Muscle Shoals, Ala.) †
Y 3.T 25: 2 So 9

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UNITED STATES TRAVEL SERVICE, Commerce Dept.
Washington, DC 20230

- 2238A Handbook on U.S.A. for visiting students. [June 1967.] cover title, 48 p. il.
16° ([VS-2.]) † ● Item 271-A-2 C 47.12: St 9

VETERANS ADMINISTRATION
Washington, DC 20420

Manual M (series).

- 2239 7. Planning criteria for medical facilities: pt. 1, Policies; pt. 2, Space criteria.
Oct. 15, 1967. [147] p. 4° (Department of Medicine and Surgery manual.)
[Issued in looseleaf form. Rescinds DM & S manual M-7, pt. 1, Oct. 25,
1963.] † ● Item 987 VA 1.18:7

VA monograph (series).

- 2240 10-3. Clinical laboratory workload reporting system [with list of references];
developed by Interagency Committee on Laboratory Medicine. [Oct. 1967.]
[4]+16 p. 4° (Department of Medicine and Surgery.) [Pages 15-16
are left blank to be used for notes.] * Paper, 25c. ● Item 989-F
VA 1.48:10-3

VA pamphlets. ● Item 988

VA 1.19:(nos.)

- 2241 05-15. Engineers, civil electrical, mechanical, & architects in Veterans Adminis-
tration. Revised Oct. 1967. [Oct. 1967.] 22+[2] p. il. 4° ([Office of
Personnel.]) [Rescinds VA pamphlet 05-15, Oct. 1964.] * Paper, 25c.
2242 10-87. Could you use a multimillion dollar customer? VA invites you to submit
your product or service. Nov. 1967. [1]+11+[2] p. il. oblong 24°
([Supply Service, Department of Medicine and Surgery.]) [Rescinds
VA pamphlet 10-87, Oct. 1966.] †

VETERANS REEMPLOYMENT RIGHTS OFFICE, Labor Dept.
Washington, DC 20210

- 2243 Reemployment rights, information sheet. [1967.] [4] p. narrow 8°
([OVR-600(rev.7-67), LMSA-1020.]) † ● Item 773
L 25.2: R 25/6/967

WEATHER BUREAU, Commerce Dept.
Washington, DC 20235

- 2244 Key to aviation weather reports [and Key to aviation weather forecasts].
Revised Aug. 1967. [1967.] [2] p. oblong 32° * Paper, \$2.25 per 100;
single copy, 5c. ● Item 275 C 30.2: Av 5/967

WOMEN'S BUREAU Labor Dept.
Washington, DC 20210

- 2245 Labor laws affecting private household workers. [July 15, 1967.] 6 p. 4°
([WB 68-41.]) † ● Item 782 L 13.2: H 81/14

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Appendix

MONTHLY CATALOG FEBRUARY 1968

Directory of United States Government Periodicals and Subscription Publications

- 2246 **Abstracts of North American geology.** (Geological Survey, Interior Department.) [Monthly.] * Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy 45c. ● Item 619-A
L.C. card GS 66-78 I 19.54:(date)
- 2247 **Acceptable methods, techniques, and practices: Aircraft alterations,** ([Advisory circular] AC 43.13-2; Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] * Paper, \$1.00 (including basic book and supplementary material for an indefinite period); 25c. additional for foreign mailing. ● Item 431-F-6 FAA 5.16:(date)
- 2248 — **Aircraft inspection and repair.** ([Advisory circular] AC 43.13-1; Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] * Paper, \$1.50 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 431-F-7 FAA 5.15:(date)
- 2249 **Accounting series releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1:24:(nos.)
- 2250 **Active and announced price support programs approved by board of directors.** (Commodity Credit Corporation, Agriculture Department.) [Irregular.] † A 82.310:(date)
- 2251 **Additional report of Joint Committee on Reduction of Nonessential Federal Expenditures,** pursuant to sec. 601 of Revenue Act of 1941, on Federal personnel and pay. (Joint committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.) [Monthly.] † Y 4.R 24/4:(nos.)
- 2252 — **on Federal stockpile inventories.** (Joint committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.) [Monthly.] † Y 4.R 24/4: St 6/no. (nos.)
- 2253 **Advance bulletin of Interstate commerce acts annotated.** (Interstate Commerce Commission.) [Irregular.] † IC 1 act.5/3:(v.nos.& nos.)
Advance monthly retail sales, *see* Current retail trade reports.
- 2254 **Advance release of statistics on public assistance, and appendix on work experience and training programs under title 5 of Economic opportunity act, as amended.** (Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Monthly. Issued with perforations. Issued by Bureau of Family Services and classified FS 14.209: (date) prior to Sept. 1967 issue.] † FS 17.10:(date)
- 2255 **Advertising alert.** (Federal Trade Commission [Irregular.] † FT 1.24:(date/nos.)
- 2256 **Advisory, monthly newsletter from Office of National Councils and Organizations to advisory councils.** (Economic Opportunity Office, [Executive Office of the President].) † PrEx 10.16:(v.nos.& nos.)

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- 2257 **Aeronautical communications and pilot services handbook 7300.7, changes.** (Federal Aviation Administration, Transportation Department.) [Irregular. Issued in looseleaf form.] * Paper, \$3.25 (including basic handbook and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 431-D-2
FAA 3.9/2:(date) (ch.nos.)
- 2258 **Aerospace maintenance safety;** [William C. Hawkins, editor]. [(AFRP 62-2; Inspector General USAF], Air Force Department.) [Monthly.] * Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 428-C
L.C. card 55-41223 D 306.8:(v.nos.&nos.)
- 2259 **Aerospace safety;** [editor, Henry W. Compton]. [(AFRP 62-1; Air Force Department.) [Monthly.] * Paper, \$3.25 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 423-A
D 301.44:(v.nos.&nos.)
- 2260 **Aging;** [Olivia W. Coulter, editor]. (Administration on Aging, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Monthly. Issued by administration on Aging, Welfare Administration, and classified FS 15.10:(nos.), prior to no. 155, Sept. 1967.] * Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 444-A
L.C. card 67-115021 FS 17.309:(nos.)
- 2261 **Agricultural economics research;** editors, Elizabeth Lane, Ronald L. Mighell. (Economic Research Service, Agriculture Department.) [Quarterly, with separate volume index.] * Paper, \$1.00 a yr.; 25c additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 18
L.C. card Agr 49-523 A 93.26:(v.nos.&nos.)
- 2262 **Agricultural marketing;** [editor, James A. Horton]. (Consumer and Marketing Service, Agriculture Department.) [Monthly.] * Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 24-K
L.C. card Agr 56-328 A 88.26/3:(v.nos.&nos.)
- 2263 **Agricultural outlook digest.** (Economic Research Service, Agriculture Department.) [Irregular.] † A 93.10:(nos.)
- 2264 **Agricultural prices.** (Pr 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † ● Item 18-C
L.C. card Agr 56-328 A 92.16:(date)
- 2265 **Agricultural research;** [editor, R. P. Kaniuka]. (Agricultural Research Service, Agriculture Department.) [Monthly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 25-A
L.C. card Agr 53-137 A 77.12:(v.nos.&nos.)
- 2266 **Agricultural science review;** [editor, Ward W. Konkle]. (Cooperative State Research Service, Agriculture Department.) [Quarterly.] * Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. ● Item 40-A-1
L.C. card Agr 64-51 A 94.11:(v.nos.&nos.)
- 2267 **Agricultural situation;** [editor, Ben Blankenship]. (Statistical Reporting Service, Agriculture Department.) [Monthly.] * Paper, 50c. a yr., 50c. additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). ● Item 19
L.C. card Agr 26-1797 A 92.23:(v.nos.&nos.)
- 2268 **Agriculture decisions, decisions of Secretary of Agriculture under regulatory laws administered in Department of Agriculture (including court decisions).** (Agriculture Department.) [Monthly.] * Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 2
L.C. card Agr 42-262 A 1.58/a:(v.nos.&nos.)

*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

Agriculture Department periodic field reports.

NOTE.—Segments of the various crop and livestock reports listed in the Appendix are reissued through the offices of the State agricultural statisticians and can be obtained by application to them in the field offices in the States concerned.

- 2269 **Air carrier analytical charts and summaries, including supplemental air carrier statistics.** (Cost and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Supplements Air carrier traffic statistics and Air carrier financial statistics. Each issue presents quarterly and 12-month data.] † Paper, \$4.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, DC, 20428
C 31.241/2: (date)
- 2270 **Air carrier financial statistics.** (Cost and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Each issue presents quarterly and 12-month data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier traffic statistics.] † Paper, \$6.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, DC 20428
C 31.240: (v.nos.& nos.)
- 2271 **Air carrier traffic statistics.** (Cost and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Monthly. Each issue presents monthly 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$12.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, DC 20428
C 31.241: (v.nos.& nos.)
- 2272 **Air Force civil engineer;** [edited and published by Civil Engineering Center, Institute of Technology (Air University), George Dimitroff, editor]. ([USAF recurring publication CIV-ENG 85-1; Civil Engineering, Air Force Department.) [Quarterly.] * Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 421-B L.C. card 65-2601
D 301.65: (v.nos.& nos.)
- 2273 **Air Force comptroller;** [Steve Canton, editor]. (USAF recurring publication 170-2; Office of Comptroller, Air Force.) [Quarterly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 30c. ● Item 421-C
D 301.73: (v.nos.& nos.)
- 2274 **Air Force procurement instruction, revisions.** (Air Force Department.) [Monthly. Issued in looseleaf form.] * Paper, \$28.00 (including basic manual and supplementary material for an indefinite period); \$8.00 additional for foreign mailing. ● Item 425
L.C. card 54-60926
D 301.6/4: (date)/(rev.nos.)
- 2275 **Air Force writing.** (Air Force recurring publication 10-1; Air Force Department.) [Irregular.] * Paper, 10c. each. ● Item 426-A
D 303.9: (date)
- 2276 **Air reservist, official magazine of Air National Guard and Air Force Reserve Forces;** [editor, Fred E. Giachino]. [USAF recurring publication 30-1; Air Force Reserve, Air National Guard, Civil Air Patrol, Air Force Department, Defense Department.] [Monthly.] † ● Item 422 L.C. card 53-33814
D 301.8: (v.nos.& nos.)
- 2277 **Air Staff, Department of Air Force [organization chart].** (Air Force Department.) [Irregular.] †
D 301.25: (date)
- 2278 **Air University Library index to military periodicals;** [editor, V. Estelle Phillips]. (Air University Library, Maxwell Air Force Base, Ala., Air Force Department.) [Quarterly, superseded by annual and triennial cumulative issues.] † Libraries only, on exchange basis).
L.C. card 51-4277
D 301.26/2: (v.nos.& nos.)
- 2279 **Air University review** [professional journal of Air Force; Eldon W. Downs, editor]. (USAF recurring publication 50-2; Air University, Air Force Department.) [Bimonthly.] † Paper, \$4.50 a yr.; single copy 75c., Air University Book Department, Maxwell Air Force Base, AL. ● Item 422-A
L.C. card 49-22894
D 301.26: (v.nos.& nos.)

♣For Sale by Clearinghouse, U.S. Department of
Commerce, Springfield, Va. 22151

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GOVERNMENT PUBLICATIONS

- 2280 **Aircraft engine and propeller type certificate data sheets and specifications, supplements.** (Federal Aviation Administration, Transportation Department.) [Monthly. Issued in looseleaf form. Issued by Federal Aviation Agency and classified FAA 1.29/2: supp. (nos.) prior to supp. 103, May 1967.] *(Basic book out of print. Supplementary material distributed as issued to the original purchasers.) ● Item 431-C-2
TD 4.15/2: supp. (nos.)
- 2281 **Aircraft type certificate data sheets and specifications, supplements.** (Federal Aviation Administration, Transportation Department.) [Monthly. Issued in looseleaf form. Prior to supp. 1, Apr. 1967, issued by Federal Aviation Agency and classified FAA 1.29: supp. (nos.).] * Paper, \$20.00 (including basic manual and supplementary service for approximately one year); \$5.00 additional for foreign mailing. ● Item 431-C-2
TD 4.15: (date)/supp. (nos.)
- 2282 **Airman, official magazine of Air Force.** ([USAF recurring publication 30-15; Internal Information Division, Directorate of Information, Office of Secretary of Air Force, Air Force Department.]) [Monthly.] * Paper, \$3.50 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 422-D
L.C. card 59-43590 D 301.60: (v.nos.& nos.)
- 2283 **Airman's information manual: pt. 1, Basic flight manual and ATC procedures.** ([National Flight Data Center], Federal Aviation Administration, Transportation Department.) [Quarterly. Issued with perforations. Prior to May 1967, issued by Federal Aviation Agency and classified FAA 3.13/3: pt. 1/(date).] * Paper, \$2.00 a yr., 50c. additional for foreign mailing. ● Item 431-C-5
L.C. card 65-60245 TD 4.12: pt.1/(date)
- 2284 — pt. 2, Airport directory. ([National Flight Data Center], Federal Aviation Administration, Transportation Department.) [Semiannual. Issued with perforations. Issued by Federal Aviation Agency and classified FAA 3.13/3: pt. 2/(date), prior to May 1967 issue.] * Paper, \$2.00 a yr., 50c. additional for foreign mailing. ● Item 431-C-5
L.C. card 65-60245 TD 4.12: pt.2/(date)
- 2285 — pts. 3 and 3A, Operational data and Notices to airmen. ([National Flight Data Center], Federal Aviation Administration, Transportation Department.) [Part 3 issued every 28 days; part 3A issued every 14 days. Issued with perforations. Prior to issue for Apr. 27, 1967, issued by Federal Aviation Agency and classified FAA 3.13/3: pts. 3, 3A/(date).] * Paper, \$9.00 a yr., \$2.25 additional for foreign mailing. ● Item 431-C-5
L.C. card 65-60245 TD 4.12: pt.3,3A/(date)
- 2286 **Alabama landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Alabama Department of Conservation, Montgomery, Ala.] † ● Item 610-A I 49.8/2: (nos.)
- 2287 **All hands, Bureau of Naval Personnel career publication; John A. Oudine, editor.** (Nav-Pers-O; Naval Personnel Bureau, Navy Department.) [Monthly.] * Paper, \$2.25 a yr., \$1.00 additional for foreign mailing; single copy, 25c. ● Item 401
L.C. card 43-37008 D 208.8: (nos.)
- 2288 **All member banks, by class of bank [assets, liabilities and capital accounts].** (Federal reserve statistical release, key number E. 3.4; Federal Reserve System Board of Governors.) [Irregular. Entitled Member bank loans, prior to June 30, 1967 issue. More detailed figures published at later date in Assets and liabilities of member banks, summary report.] † FR 1.11/2: (date)

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†Distribution Made by Issuing Office

‡Official Use. Not Available

FEBRUARY 1968

- 2289 **Aluminum** [industry]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Includes data on primary aluminum, aluminum scrap, and secondary ingot. Entitled Primary aluminum prior to Mar. 1967 issue.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.85:(date)
- 2290 **[America illustrated.]** ([Press and Publications Service, United States Information Agency.]) [Monthly. Printed in Polish. Includes summary of contents in English. Published for distribution in Poland.] * Paper, \$6.25 a yr. (foreign address subscriptions only). IA 1.14/2:(nos.)
- 2291 — Printed in Russian. Includes summary of contents in English. Published for distribution in Soviet Union.] * Paper, \$6.25 a yr. (foreign address subscriptions only). IA 1.14:(nos.)
- 2292 **American education**; [Patricia L. Cahn, editor]. (Education Office, Health, Education, and Welfare Department.) [Issued 10 times a year.] * Paper, \$3.75 a yr., \$1.00 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 455-B L.C. card 65-9862 FS 5.75:(v.nos.& nos.)
- 2293 **Animal morbidity report.** (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.229:(date)
- 2294 **Announcement of water-resources reports released for public inspection.** (Water Resources Division, Geological Survey, Interior Department.) [Irregular.] † I 19.48:(date)
- 2295 **Antarctic journal of United States**; [prepared by Office of Antarctic Programs, National Science Foundation, and U.S. Naval Support Force, Antarctica, Defense Department]. (National Science Foundation.) [Bi-monthly.] † L.C. card 66-9856 NS 1.26:(v.nos.& nos.)
- 2296 **Antarctic seismological bulletin.** (MSI series; Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Quarterly. For official distribution. Published in cooperation with Scientific Committee on Antarctic Research of International Council of Scientific Unions.] † C 4.36:(nos.)
- 2297 **Antimony.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.95:(date)
- 2298 **Applications and/or amendments thereto filed with Civil Aeronautics Board.** (Civil Aeronautics Board.) [Weekly.] † Paper, \$19.00 a yr. C 31.221:(date)
- 2299 **Applications and reports received, or acted on.** (H.2; Federal Reserve System Board of Governors.) [Weekly. Prior to no. 38, September 23, 1967, entitled Applications received, or acted on, by Board.] † FR 1.48:(nos.)
- 2300 **Approach, naval aviation safety review**; [A. Barrie Young, jr., editor]. (NavAir 00-75-510; Naval Aviation Safety Center, Navy Department.) [Monthly.] * Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 374-A L.C. card 57-60020 D 202.13:(v.nos.& nos.)
- 2301 **Approved conference, rate and interconference agreements of steamship lines in foreign commerce of United States.** (Federal Maritime Commission.) [Issued in looseleaf form.] * Paper, \$4.50 (including basic publication and quarterly supplements for an indefinite period); \$1.25 additional for foreign mailing. ● Item 432-L FMC 1.11:(date)
- 2302 **Area report** [by States]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Annual. Issued by and available from regional offices of Mines Bureau.] † I 28.94:(letters-nos.)
- 2303 **Area trends in employment and unemployment.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † ● Item 752-C L 7.51/3:(date)

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GOVERNMENT PUBLICATIONS

- 2304 **Armed services procurement regulations.** (Defense Department.) [Issued in looseleaf form.] * Paper, \$22.00 (including basic manual and supplementary service for an indefinite period), \$6.50 additional for foreign mailing. ● Item 304 D 1.13:(date)
 NOTE.—Supplementary service includes revisions which are issued irregularly and classified D1.13/2:(date/nos.), and Defense procurement circulars.
- 2305 **Arms control & disarmament, quarterly bibliography with abstracts and annotations;** prepared by Arms Control and Disarmament Bibliography Section. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Index included in issue for Fall quarter.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 806-H
 L.C. card 64-62746 LC 2.10:(v.nos.& nos.)
 Army aviation digest, *see* United States Army aviation digest.
- 2306 **Army digest;** [editor, William V. Schmitt]. (Army Department.) [Monthly. December issue includes annual index.] * Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy prices vary (1-3 yr. subs.). ● Item 322 D 101.12:(v.nos.& nos.)
 L.C. card 50-11519
- 2307 **Army research and development, monthly newsmagazine of Office of Chief, Research and Development;** [Editor, Clarence T. Smith]. (Army Research Office, Army Department.) * Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 323-B D 101.52/3:(v.nos.& nos.)
 L.C. card 65-3613
- 2308 **Army Reserve magazine;** [published by Chief, Army Reserve, William H. Zierdt, Jr., editor]. (Army Department.) [Issued 10 times a year.] ‡ ● Item 323-A D 101.43:(v.nos.& nos.)
- 2309 **Arthritis and rheumatic diseases abstracts;** [prepared by Excerpta Medica, editors J. K. van der Korst and others]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, with annual cumulative index.] * Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c.; index, 40c. ● Item 507-A-13 FS 2.22/47:(v.nos.& nos.)
 L.C. card 66-4061
- 2310 **Artificial kidney bibliography;** [edited by Peter C. Raich]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Quarterly.] †(Distribution limited to qualified investigators, etc.). ● Item 506-A-2 FS 2.22/13-5:(v.nos.& nos.)
- 2311 **Assets and liabilities of all banks in United States and** [Consolidated condition statement for banks and monetary system]. (Federal reserve statistical release, J. 4; Federal Reserve System Board of Governors.) [Semimonthly.] † FR 1.28:(date)
- 2312 **Assets and liabilities of all member banks by districts.** (Federal reserve statistical release G. 7.1; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.28/3:(date)
- 2313 **Assets and liabilities of member banks, summary report.** (Federal Reserve System Board of Governors.) [Irregular.] † FR 1.11:(nos.)
 L.C. card 56-47944
- 2314 **Atlantian;** [Tony Aromanto, editor]. (Prisons Bureau, Justice Department.) [Quarterly.] † Box PMB, U.S. Penitentiary, Atlanta, GA. J 16.13:(v.nos.& nos.)
 L.C. card 41-33454
- 2315 **Atomic Energy Commission rules and regulations,** [new and revised pages]. (Atomic Energy Commission.) [Irregular. Includes transmittal sheets. Issued in looseleaf form.] * Stiffboard, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 1052 Y 3.At 7:6-2/date/supp. (nos.)

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- 2316 **Automobile instalment credit developments.** (Federal reserve statistical release G. 26; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.34/4:(date)
- 2317 **Average monthly weather outlook.** (Weather Bureau Extended Forecast Division, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Semi-monthly.] * Paper, \$5.00 a yr., \$1.50 additional for foreign mailing (1-3 yr. subs.; \$2.50 for 6-month minimum subscription). C 30.46:(v.nos.& nos.)
- 2318 **Background notes.** ([Office of Media Services, Bureau of Public Affairs], State Department.) [Irregular. Issued with perforations.] * Paper, \$3.50 a yr. (approximately 77 issues), \$3.00 additional for foreign mailing; single copy 5c. ● Item 862-B S 1.123:(CT)
- 2319 **Bank debits and deposit turnover.** (Federal reserve statistical release, key number G. 6; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.17:(date)
- 2320 **Bauxite.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.80:(date)
- 2321 **BDAC bulletin.** (Bureau of Drug Abuse Control, Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † ● Item 475-K FS 13.130/2:(date)
- 2322 **BDSA [official texts].** (Business and Defense Services Administration, Commerce Department.) [Irregular. Includes BDSA delegations, emergency delegations, notices, orders, and regulations, and DMS (Defense materials system) regulations.] * Paper, \$1.00 a yr. C 41.BDSAOT
- 2323 **Benefit series service, unemployment insurance report; prepared by Division of Determinations and Hearings.** (Employment Security Bureau, Labor Department.) [Monthly. Issued in looseleaf form.] * Paper, \$4.00 a yr., \$1.00 additional for foreign mailing (1-3 yr. subs.). ● Item 752 L.C. card L 50-85 L 7.37:(nos.)
- 2324 **Bibliography of agriculture.** (National Agricultural Library, Agriculture Department.) [Monthly. December issue includes annual index.] * Paper, \$19.00 a yr., \$4.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 94 A 17.18:(v.nos.& nos.)
- 2325 **Bimonthly list of publications and motion pictures; compiled by Mildred T. Fortson.** (Information Office, Agriculture Department.) † ● Item 92 L.C. card Agr 9-1414 A 21.6/5:(date)
- 2326 **Bismuth [metal].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.103:(date)
- 2327 **Bituminous coal and lignite distribution.** (Mineral industry surveys, Division of Bituminous Coal, Mines Bureau, Interior Department.) [Quarterly, with cumulative issues for 6, 9, and 12-month periods.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.33/2:(date)
- 2328 **Bond tips from your U.S. savings bond reporter.** ([Savings Bond Division], Treasury Department.) [Irregular.] † T 66.24:(v.nos.& nos.)
- 2329 **Brass mill [scrap and metal consumption and stocks at brass and wire mills].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.79/2:(date)
- 2330 **Briefs of accidents, U.S. civil aviation.** (National Transportation Safety Board, Transportation Department.) [Monthly. Issued by Civil Aeronautics Board and classified C 31.244/6:(date) prior to Apr. 1967 issue.] † Paper, \$20.00 a yr., \$5.00 additional for foreign mailing. TD 1.109:(date)

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GOVERNMENT PUBLICATIONS

- 2331 Bureau of Census catalog. (Census Bureau, Commerce Department.) [Quarterly, cumulative to annual volume.] * Paper, \$2.25 for 4 consecutive issues and 12 monthly supplements; 75c. additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 138
L.C. card 47-46253 C 3.163/3:(date)
- 2332 — monthly supplement. (Census Bureau, Commerce Department.) [Excludes regular monthly and quarterly reports.] *(Included in price of subscription to Bureau of Census catalog). ● Item 138
L.C. card 47-46253 C 3.163/2:(date)
- 2333 Business cycle developments. ([Series ESI; Economic Research and Analysis Division], Census Bureau, Commerce Department.) [Monthly.] * Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 131-A
L.C. card 63-62450 C 3.226:(nos.)
- 2334 Business indexes. (Federal reserve statistical release, key number G.12.3; Federal Reserve System Board of Governors.) [Monthly.] †
FR 1.19:(date)
- 2335 Business service checklist, weekly guide to Department of Commerce publications, plus key business indicators. (Commerce Department.) * Paper, \$2.00 a yr., \$2.00 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). ● Item 127
L.C. card 52-35963 C 1.24:(v.nos.& nos.)
- 2336 Business statistics, weekly supplement to Survey of current business. (Business Economics Office, Commerce Department.) *(Included in price of subscription to Survey of current business.) ● Item 229
L.C. card 21-26819 C 43.8/2:(date)
- 2337 Cadmium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.102:(date)
- 2338 Calendar of events in Library of Congress. (Library of Congress.) [Monthly.] †
LC 1.22/2:(date)
Calendars, see Court of Claims calendar—Legislative calendars.
- 2339 California landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with California Department of Fish and Game. Marine Resources Operations, Terminal Island, Calif.] † ● Item 610-A
I 49.8/2:(nos.)
- 2340 Cancer chemotherapy abstracts: [editor, Diana Reynard]. (Chemotherapy, National Cancer Institute, Public Health Service, Health, Education, and Welfare Department.) [Bimonthly, with separate cumulative index. Prepared by Medical Literature, Inc., Philadelphia, PA, under contract PH-43-66-1165.] * Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy 70c., annual index 70c. ● Item 507-A-10
L.C. card 62-3741 FS 2.22/30-2:(v.nos.& nos.)
- 2341 Cancer chemotherapy reports; [Evelyn E. Parker, managing editor]. [National Cancer Institute], Public Health Service, Health, Education, and Welfare Department.) [Irregular.] † ● Item 507-A-9
L.C. card 62-3873 FS 2.22/30:(v.nos.& nos.)
- 2342 Canned food report. (Census Bureau, Commerce Department.) [Issued 5 times a year.] † Paper, \$1.00 a yr. ● Item 131-B C 3.189:(date)
- 2343 Carbon black. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly. Issued monthly prior to 3d quarter 1967.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.88:(date)
- 2344 Catalog of investment information and opportunities, index, deletion notices. (Office of Private Resources, Agency for International Development, State Department.) [Irregular.] † S 18.35:(date)/del.(nos.)

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†Distribution Made by Issuing Office

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- 2345 — supplement notices. (Office of Private Resources, Agency for International Development, State Department.) [Irregular.] †
S 18.35:(date)/supp.(nos.)
- Cataloging handbooks H 6-2 and H 6-3, see, below, Federal item identification guides for supply cataloging.**
- 2346 **Cataloging service bulletin.** (Processing Department, Library of Congress.) [Irregular. Issued with perforations.] †(Free to subscribers to Card Division Service.)
L.C. card 49-238 LC 30.7:(nos.)
- 2347 **Cattle on feed, cattle sold for slaughter, selected markets.** (MtAn 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †
A 92.18/6:(date)
- 2348 **CCC monthly sales list.** (Agriculture Department.) † A 1.101:(date)
- 2349 **Cement.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213
I 28.29:(date)
- 2350 **Census tract memo.** (Census Bureau, Commerce Department.) [Issued as required to Census Tract Committees by Geography Division.] † Paper, each 10c. ● Item 131-C
C 3.227:(nos.)
- 2351 **[Certified shippers of fresh and frozen oysters, clams, and mussels.]** (National Center for Urban and Industrial Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly. Supplements entitled Interstate shellfish shippers list are issued irregularly.] †
FS 2.16:(date)
- 2352 **Ceylon, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Quarterly. Cumulative author index in December issue.] †(Libraries only).
L.C. card SA 67-7489 LC 1.30/7:(v.nos.& nos.)
- 2353 **Changes in State bank membership, announcement by Board of Governors of Federal Reserve System.** (K. 3; Federal Reserve System Board of Governors.) [Weekly.] †
FR 1.33:(date & nos.)
- 2354 **Checklist of reports issued by Economic Research Service and Statistical Reporting Service.** (AE-C1 series, Agricultural economics: [Management Services Office], Agriculture Department.) [Monthly.] †
A 1.97:(nos.)
- 2355 **Chemicals quarterly industry report.** ([Chemical and Allied Products Division], Business and Defense Services Administration, Commerce Dept.)
* Paper, \$1.00 a yr.; 25c. additional for foreign mailing (1-3 yrs. subs.)
● Item 216-A C 41.35:(v.nos.& nos.)
- 2356 **Children, interdisciplinary journal for professions serving children; [Kathryn Close, editor].** (Children's Bureau, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Bimonthly, with separate volume indexes. Issued by Children's Bureau, Welfare Administration, and classified FS 14.109:(v.nos.& nos.), prior to v. 14, no. 5, Sept.-Oct. 1967.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c., index, 5c. (1-3 yr. subs.).
L.C. card 56-43779 FS 17.209:(v.nos.& nos.)
- 2357 **Chromium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213
I 28.84:(date)
- 2358 **Civil rights digest.** (Civil Rights Commission.) [Quarterly. Published as part of clearinghouse services of Civil Rights Commission.] † ● Item 288-A
CR 1.12:(date)

GOVERNMENT PUBLICATIONS

Civil service handbooks, *see* Qualification standards.

- 2359 **Civil service journal.** (Civil Service Commission) [Quarterly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 290-C
L.C. card 64-55636 CS 1.66: (v.nos.& nos.)
- 2360 **Civilian manpower management, journal of Navy civilian personnel management.** ([NAVSO P-3016; Office of Civilian Manpower Management, Navy Department.]) [Quarterly.] † ● Item 369-C
D 201.18: (v.nos.& nos.)
- 2361 **Climatological data;** [issued in 47 sections, representing States, groups of States, Pacific area, Puerto Rico and Virgin Islands, West Indies, and Caribbean Section]. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] * Paper, \$2.50 a yr. for each section, \$1.00 additional for foreign mailing; single copy 20c. (1-3 yr. subs.); 20c. annual summary.
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|------------------------------------|----------------------------|
| Alabama. | C 30.18/3: (v.nos.& nos.) |
| Alaska. | C 30.21: (v.nos.& nos.) |
| Arizona. | C 30.18/4: (v.nos.& nos.) |
| Arkansas. | C 30.18/5: (v.nos.& nos.) |
| California. | C 30.18/6: (v.nos.& nos.) |
| Colorado. | C 30.18/7: (v.nos.& nos.) |
| Florida. | C 30.18/8: (v.nos.& nos.) |
| Georgia. | C 30.18/9: (v.nos.& nos.) |
| Hawaii. | C 30.19: (v.nos.& nos.) |
| Idaho. | C 30.18/10: (v.nos.& nos.) |
| Illinois. | C 30.18/11: (v.nos.& nos.) |
| Indiana. | C 30.18/12: (v.nos.& nos.) |
| Iowa. | C 30.18/13: (v.nos.& nos.) |
| Kansas. | C 30.18/14: (v.nos.& nos.) |
| Kentucky. | C 30.18/15: (v.nos.& nos.) |
| Louisiana. | C 30.18/16: (v.nos.& nos.) |
| Maryland and Delaware. | C 30.18/17: (v.nos.& nos.) |
| Michigan. | C 30.18/18: (v.nos.& nos.) |
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| Mississippi. | C 30.18/20: (v.nos.& nos.) |
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| Montana. | C 30.18/22: (v.nos.& nos.) |
| Nebraska. | C 30.18/23: (v.nos.& nos.) |
| Nevada. | C 30.18/24: (v.nos.& nos.) |
| New England. | C 30.18/25: (v.nos.& nos.) |
| New Jersey. | C 30.18/26: (v.nos.& nos.) |
| New Mexico. | C 30.18/27: (v.nos.& nos.) |
| New York. | C 30.18/28: (v.nos.& nos.) |
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| Ohio. | C 30.18/31: (v.nos.& nos.) |
| Oklahoma. | C 30.18/32: (v.nos.& nos.) |
| Oregon. | C 30.18/33: (v.nos.& nos.) |
| Pacific area. | C 30.19/2: (v.nos.& nos.) |
| Pennsylvania. | C 30.18/34: (v.nos.& nos.) |
| Puerto Rico and Virgin Islands. | C 30.20/2: (v.nos.& nos.) |
| South Carolina. | C 30.18/35: (v.nos.& nos.) |
| South Dakota. | C 30.18/36: (v.nos.& nos.) |
| Tennessee. | C 30.18/37: (v.nos.& nos.) |
| Texas. | C 30.18/38: (v.nos.& nos.) |
| Utah. | C 30.18/39: (v.nos.& nos.) |
| Virginia. | C 30.18/40: (v.nos.& nos.) |
| Washington State. | C 30.18/41: (v.nos.& nos.) |
| West Indies and Caribbean section. | C 30.20: (v.nos.& nos.) |
| West Virginia. | C 30.18/42: (v.nos.& nos.) |
| Wisconsin. | C 30.18/43: (v.nos.& nos.) |
| Wyoming. | C 30.18/44: (v.nos.& nos.) |
- 2362 — national summary. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] * Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy 20c., annual summary 40c. (1-3 yr. subs.).
L.C. card 55-58495 C 30.51: (v.nos.& nos.)
- 2363 **Coal-mine fatalities.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213
I 28.10/2: (date)

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- 2364 **Coal mine injuries and employment.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.89:(date)
- 2365 **Coast Guard reservist; [W. H. Schmidt, editor].** (CG 288; Coast Guard, Transportation Department.) [Monthly. Issued by Coast Guard, Treasury Department, and classified T47.47:(v.nos.& nos.), prior to v. 14, no. 5, Apr. 1967.] † TD 5.14:(v.nos.& nos.)
- 2366 **Cobalt [consumption].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.76:(date)
- 2367 — [refiners]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.76/2:(date)
- 2368 **Code of Federal regulations and Cumulative pocket supplements.** (Federal Register Office, General Services Administration.) [Irregular.] * Fabrikoid and paper, \$125.00 a yr., \$35.00 additional for foreign mailing; single copies vary in price. ● Item 572 L.C. card 49-46198 GS 4.108:(nos.)/(date)
- 2369 **Coke and coal chemicals.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.30:(date)
- 2370 **Cold storage report.** (CoSt. 1; Agricultural Estimates Division, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.21:(v.nos.& nos.)
- 2371 **Commanders digest.** ([Armed Forces Press Service, Office of Information for Armed Forces], Defense Department.) [Semiweekly.] * Paper, \$2.50 a yr., \$3.25 additional for foreign mailing; single copy 5c. ● Item 312-B D 2.15/2:(v.nos.& nos.)
- 2372 **Commemorative stamp posters.** (Post Office Department.) [Irregular.] * Paper, \$1.50 a yr.; 50c. additional for foreign mailing. P 1.26/2:(CT)
- 2373 **Commerce business daily, daily list of U.S. Government procurement invitations, subcontracting leads, contract awards, sales of surplus property, and foreign business opportunities, (Office of Field Services, Commerce Department.)** [Daily, Monday through Friday, except Federal legal holidays. Bulletin CBD-S (series), classified as C 41.9/2:(nos.), issued also.] * Paper, \$15.00 a yr. via regular mail, \$67.00 via airmail (1-3 yr. subs.). C 41.9:(nos.)
- 2374 **Commercial and industrial loans outstanding by industry.** (Federal reserve statistical release H.12; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.39:(date)
- 2375 **Commercial fisheries abstracts; [F. Bruce Sanford, editor].** ([Branch of Reports], Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 609-B L.C. card 52-40434 I 49.40:(v.nos.& nos.)
- 2376 **Commercial fisheries review; [Edward Edelsberg, managing editor].** (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Volume index issued separately.] * Paper, \$6.50 a yr., \$2.00 additional for foreign mailing; single copy 60c. (1-3 yr. subs.) ● Item 609-A L.C. card F39-3 I 49.10:(v.nos.& nos.)
- 2377 **Commercial import detentions.** (Food and Drug Administration, Health, Education, and Welfare Department. [Monthly. Entitled Report of import detentions, prior to no. 67-10, Dec. 1, 1967.] † (limited distribution to food, drug, and cosmetic trade only). FS 13.120:(nos.)
- 2378 **Commitments of traders in commodity futures, potatoes, wool.** (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9:(nos.)

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- 2379 Commitments of traders in wheat, corn, oats, rye, soybeans, soybean oil, soybean meal, shell eggs, butter. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9/2:(nos.)
- 2380 Communist China digest. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2381 Communist Chinese scientific abstracts: Agricultural science and technology. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2382 — Biomedical science. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2383 — Chemistry. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2384 — Cybernetics, computers, and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2385 — Earth sciences. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2386 — Electronics and electrical engineering. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2387 — Engineering and equipment. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2388 — General science. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2389 — Materials science and metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts Journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2390 — Physics and mathematics. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66:13/(nos.)

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- 2391 **Communities in action** [periodical account of War on Poverty; Ralph Matthews, jr., editor]. ([Public Affairs, Office of Economic Opportunity, Executive Office of the President.]) [Irregular.] † ● Item 857-H-9 (beginning with v. 2, no. 3.) PrEx 10.9/2: (v.nos.& nos.)
- 2392 **Comprehensive export schedule** [compilation of official regulations and policies governing export licensing of commodities and technical data]. (Office of Export Control, International Commerce Bureau, Commerce Department.) [Based on Official rules and regulations of Department of Commerce, published in Federal register according to law. Accompanied by dividers. Issued in looseleaf form.] * Paper, \$7.00 a yr. (including supplementary Current export bulletin); \$2.00 additional for foreign mailing. ● Item 211 L.C. card 41-51123 C 42.11: (date)
- 2393 **Comptroller General decisions.** (General Accounting Office.) [Monthly. March, September, and December issues include index digests, and June issue includes cumulative tables and index digest.] * Paper, \$2.25 a yr., \$1.00 additional for foreign mailing; single copy, 25c., except June issue which varies in price. L.C. card 22-24145 GA 1.5/a: (v.nos.& nos.)
- 2394 **Comptroller General of United States** [decisions] B-(series). (General Accounting Office.) [Irregular. Later, the more important decisions from the standpoint of general application and precedent are selected and issued in monthly pamphlet form, for which see Entry no. 2393, as well as in annual volumes.] † GA 1.5/2: (date)
- 2395 **Conferences in Soviet bloc.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/ (nos.)
- 2396 **Congressional record, proceedings and debates.** (Congress.) [Daily when Congress is in session.] * Paper, \$1.50 a month, \$1.75 additional for foreign mailing; single copies vary in price. ● Item 994 L.C. card 12-36438 X/a. (Cong./sess: nos.)
- 2397 — **Index.** (Congress.) [Fortnightly. Includes History of bills and resolutions.] * (Included in price of subscription). ● Item 994 L.C. card 12-36438 X/a. (Cong./sess: nos./ind.)
- 2398 **Construction reports: Authorized construction, Washington, D.C., area C 41-(series).** (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr.; single copy, 10c. ● Item 140-A (Rev.) C 3.215/5: (nos.)
- 2399 — **Construction activity, C30-(series).** (Census Bureau, Commerce Department.) [Monthly.] * Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 10c., supplements vary in price. ● Item 140A (Rev.) C 3.215/3: (letter-nos.)
- 2400 — **Housing authorized by building permits and public contracts, individual places, C40-(series).** (Census Bureau, Commerce Department.) [Monthly, with annual summary. Entitled Construction reports, Housing authorized in permit-issuing places, prior to C40-67-3, Mar. 1967.] * Paper, \$3.50 a yr. (including annual issue), \$1.00 additional for foreign mailing; single copy, 30c., annual issue \$1.50 per copy. ● Item 140-A (Rev.) C 3.215/4: (letter-nos.)
- 2401 — **Housing authorized by building permits and public contracts, States and standard metropolitan statistical areas, C42-(series).** (Census Bureau, Commerce Department.) [Monthly, with annual summary. Entitled Construction reports, Housing authorized in permit-issuing places, summary statistics, prior to C42-67-3, Mar. 1967.] † Paper, \$1.00 a yr.; single copy 10c. ● Item 140-A (Rev.) C 3.215/6: (letter-nos.)
- 2402 — **Housing starts, C20-(series).** (Census Bureau, Commerce Department.) [Monthly.] * Paper, \$1.75 a yr., \$1.00 additional for foreign mailing; single copy, 15c. ● Item 140-A (Rev.) C 3.215/2: (letter-nos.)

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- 2403 **Construction reports: Sales of new one-family homes, C25 (series).** (Census Bureau, Commerce Department.) [Monthly, with quarterly supplements and annual edition. Prepared in cooperation with Office of Program Policy, Housing and Urban Development Department.] † Paper, \$2.50 a yr., 25c. additional for foreign mailing; single copy 10c., quarterly supplements 25c. each, annual edition \$1.00. ● Item 140-A (Rev.)
C 3.215/9: (letter-nos.)
- 2404 **Construction review, monthly industry report; [Aaron Sabghir, editor].** ([Building Materials and Construction Industries Division], Business and Defense Services Administration, Commerce Department.) * Paper, \$3.00 a yr., \$1.25 additional for foreign mailing (1-3 yr. subs.); single copy, 30c. ● Item 219
L.C. card 56-41035 C 41.30/3: (v.nos.& nos.)
- 2405 **Consumer credit.** (Federal reserve statistical release G.19; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36: (date)
- 2406 **Consumer credit at consumer finance companies.** (Federal reserve statistical release G.22: Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/7: (date)
- 2407 **Consumer instalment credit at commercial banks.** (Federal reserve statistical release G.18; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/2: (date)
- 2408 **Consumer price index, U.S. city average and selected areas.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 768-F
L 2.38/3: (date)
- 2409 **Consumer price indexes for selected items and groups.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] † L 2.38/4: (date)
- 2410 **Consumer purchases of citrus fruit, juices, drinks, and other products; [by Clive E. Johnson].** (Economic Research Service, Agriculture Department.) [Quarterly. Prepared in cooperation with Florida Citrus Commission and California Prune Advisory Board. Based on data collected by Market Research Corporation of America. Discontinued with no. 168, Jan.-Mar. 1967.] A 93.12: (nos.)
- 2411 **Consumer relations newsletter.** (Consumer Relations Services, Housing and Urban Development Department.) [Irregular.] †
HH 1.15/3: (v.nos.& nos.)
- 2412 **Containers and packaging, quarterly industry report; [John J. Bartosiewicz, editor].** ([Containers and Packaging Division], Business and Defense Services Administration, Commerce Department.) * Paper, 75c. a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220
L.C. card 46-19264 C 41.33: (v.nos.& nos.)
- 2413 **Cooperative economic insect report.** ([Survey and Detection Operations], Plant Pest Control Division, Agricultural Research Service, Agriculture Department.) [Weekly, with separate volume index.] †
A 77.324: (v.nos.& nos.)
- 2414 **Copper industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213
I 28.59/2: (date)
- 2415 **Copper, quarterly industry report; [John A. Monroe, editor].** ([Copper Division], Business and Defense Services Administration, Commerce Department.) * Paper, \$1.00 a yr. (including annual issue), 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220-A
L.C. card 62-37685 C 41.34: (v.nos.& nos.)
- 2416 **Copper scrap consumers [secondary copper and brass].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Discontinued, with May 1967 issue, as separate publication, and combined with Copper industry, monthly, beginning with June 1967 issue. See Entry 2414.]
I 28.79: (date)

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- 2417 **Copper sulfate.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.93:(date)
- 2418 **Corporate reorganization releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/1:(nos.)
- 2419 **Cotton fiber and processing test results.** (Standardization Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular, during harvesting season, with comprehensive summary report at end of season.] † Standardization Section, Cotton Division, C&MS, USDA, P.O. Box 17723, Memphis, TN, 38117 A 88.11/17:(date & nos.)
- 2420 **Cotton ginnings, consolidated cotton report.** (Census Bureau, Commerce Department, and Statistical Reporting Service, Agriculture Department.) [Monthly, Aug.-Dec.] † Paper, each 10c. ● Item 141 C 3.20/4:(date)
- 2421 — report on cotton ginnings by counties. A 20(series). (Census Bureau, Commerce Department.) [Issued 6 times, Sept.-Mar.] † Paper, each 10c. ● Item 141 C 3.20/3:(nos.)
- 2422 — report on cotton ginnings by States, A 10(series). (Census Bureau, Commerce Department.) [12 preliminary issues and 1 final per crop year.] † Paper, each 10¢. ● Item 141 C 3.20:(date)
- 2423 **Cotton price statistics.** ([Market News Section], Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly, including annual issue for crop season.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 38117 A 88.11/9:(v.nos.& nos.)
- 2424 **Cotton production.** (Cn 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, July-Dec.] † L.C. card 63-45282 A 92.20:(date)
- 2425 **Cotton situation.** (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue.] † ● Item 21-M A 93.24:(nos.)
- 2426 **Court of Claims calendar.** (Court of Claims.) [Monthly, Oct.-June.] † L.C. card 29-16270 Ju 3.5:(date)
- 2427 **Crime and delinquency abstracts** [and current projects, international bibliography]. (National Clearinghouse for Mental Health Information, Public Health Service, Health, Education, and Welfare Department.) [Irregular. Prepared under contract by Information Center on Crime and Delinquency of National Council on Crime and Delinquency.] † (Limited distribution). ● Item 506-B FS 2.22/13-4:(v.nos.& nos.)
- 2428 **Crop production.** CrPr 2-2: Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with annual summary.] † ● Item 20-B A 92.24:(date)
L.C. card 46-43708
— Portions of this report with the following titles are also issued separately but not necessarily every month. A 92.24/2:
Fruits, nuts, and potatoes.
Poultry and egg production.
Tobacco crop estimates.
- 2429 **CRS media relations, newspapers, magazines, radio, television, informational monitoring service.** (Community Relations Service, Justice Department.) [Weekly.] † J 23.7:(date)
- 2430 **Cumulative list of organizations, publication 78, supplements.** (Internal Revenue Service, Treasury Department.) [Bimonthly.] * Paper, \$3.50 (including basic list and cumulative supplements for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956 T 22.2: Or 3/(date)/supp.(nos.)

Current discharge at selected stations in Pacific Northwest, see Storage in major power reservoirs in Columbia River basin.

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- 2431 **Current export bulletin**, supplement to Comprehensive export schedule. (Office of Export Control, International Commerce Bureau, Commerce Department.) [Irregular. Issued in looseleaf form.] * (Included in price of subscription to Comprehensive export schedule. See Entry no. 2392.)
● Item 212
L.C. card 41-51123 C 42.11/2: (nos.)
- 2432 **Current housing reports**. (Census Bureau, Commerce Department.) * Paper, \$1.00 a yr. (including Series H-111 and H-121), 25c. additional for foreign mailing; single copy, 20c. ● Item 141-A
Series H-111, Housing vacancies. [Quarterly.] C 3.215: H-111/(nos.)
Series H-121, Housing characteristics. [Irregular.] C 3.215: H-121/(nos.)
- 2433 **Current industrial reports**. (Census Bureau, Commerce Department.) [Monthly. Annual summaries are entered in Monthly Catalog as received.] † (Price upon application). ● Item 142-A C 3.158: (letter-nos.)
- Aluminum ingot and mill products, Series M33-2
Asphalt and tar roofing and siding products, Series M29A
L.C. card 53-15670
Clay construction products, Series M32D
Closures for containers, Series M34H
Complete aircraft and aircraft engines, Series M37G
L.C. card 53-32905
Confectionery (including chocolate products), Series 20C
L.C. card 53-31631
Consumption on woolen and worsted systems, Series M22D
Converted flexible packaging products, Series M26F
Cotton, man-made fiber staple, and linters, Series M22P
Electric lamps, Series M36D
Fats and oils, production, consumption, and stocks, Series M20K
Fats and oils, seed crushing, Series M20J
Flour milling products, Series M20A
L.C. card 47-19486
Glass containers, Series M32G
Heating and cooking equipment, Series M34N
Inorganic chemicals and gases, Series M28A
L.C. card 53-2795
Inventories of brass and wire mill shapes, Series M33K
Inventories of steel mill shapes, Series M33-3
Iron and steel castings, Series M33A
Luggage, briefcases, and personal leather goods, Series M31E
Magnesium mill products, Series M33G [Discontinued as monthly with no. (66)-12.]
Manufacturers' exports, sales and orders, Series M4-A10
Manufacturers' shipments, inventories, and orders, Series M3-1, see Entry no. 2804.
Mattresses and bedsprings, Series M25E
Men's apparel, Series M23B
L.C. card 53-27191
Metal cans, Series M34D
Nonferrous castings, Series M33E
Paint, varnish, and lacquer, Series M28F
L.C. card 51-4453
Plastic bottles, Series M30E
Pulp, paper, and board, Series M26A
Rubber, supply and distribution for U.S., Series M30A
Shoes and slippers, Series M31A
Spun yarn for sale, Series M22F
Steel shipping barrels, drums, and pails, Series M34K
L.C. card 47-33687
Superphosphate and other phosphatic fertilizer materials, Series M28D
L.C. card 47-15818
Titanium, ingot and mill products, Series BDSAF-263
Tractors (except garden tractors), Series M35S
Truck trailers, Series M37L
L.C. card 55-36197
Typewriters, Series M35C
Women's, misses', and juniors' apparel, Series M23H
L.C. card 52-35737
Woven fabrics, production, inventories, and unfilled orders, Series M22A
- 2434 — [Quarterly. Annual summaries are entered in Monthly Catalog as received.] † (Price upon application). ● Item 142-A C 3.158: (letter-no.)
- Backlog of orders for aerospace companies, Series 37D
Construction machinery, Series M35D
Copper base mill and foundry products, Series BDSAF-84
Cotton broad woven goods, Series M22.T1
Electric lamps, Series M36B

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Fans, blowers, and unit heaters, Series M35H [Discontinued with no. 66-3.]
 Farm machines and equipment, Series M35A
 Flat glass, Series M32-A
 Fluorescent lamp ballasts, Series M36C
 Knit underwear and nightwear, Series M23C
 Man-made fiber broad-woven goods, Series M22T.2
 Metalworking machinery, Series M35W
 Plumbing fixtures, Series M34E
 Refractories, Series M32C
 Shipments of knit cloth, Series M22K
 Tire cord and tire fabrics, Series M22T.4
 Wool broad woven goods, Series M22T.3

- 2435 Current population reports.** (Census Bureau, Commerce Department.)
 [Irregular.] * Paper, \$5.00 a yr. (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65), \$1.50 additional for foreign mailing; single copy prices vary. ● Item 142-C
 C 3.186: P-(nos.)/(nos.)
 Series P-20, Population characteristics.
 Series P-23, Technical studies.
 Series P-25, Population estimates.
 Series P-27, Farm population. (Census-ERS.) [Issued jointly with Economic Research Service, Agricultural Department.]
 Series P-28, Special censuses, summaries.
 Series P-60, Consumer income.
 Series P-65, Consumer buying intentions.
- 2436 Current retail trade reports.** (Census Bureau, Commerce Department.)
 [Includes Advance monthly retail sales, C3.138/4:(date)—Annual retail trade, C3.138/3-2:(date)—Monthly retail trade, C3.138/3:(date)—and Weekly retail sales, with annual supplement, C3.138/5:(date).]
 * Paper, \$6.00 a yr.; \$4.00 additional for foreign mailing. ● Item 147-B
- 2437 Current selected services report: Monthly selected services receipts.** (Census Bureau, Commerce Department.) † Paper, \$1.00 a yr., single copy 10c. ● Item 141-C
 C 3.239:(nos.)
- 2438 Current wage developments.** ([Division of Wages and Industrial Relations], Labor Statistics Bureau, Labor Department.) [Monthly.] †
 L.C. card L 48-43
 L 2.44:(nos.)
- 2439 Customs bulletin** [regulations, rulings, decisions, and notices concerning customs and related matters, and decisions of Customs Court and Court of Customs and Patent Appeals]. (Treasury Department.) [Weekly.]
 * Paper, \$11.50 a yr., \$3.25 additional for foreign mailing; single copy 25c.
 T 1.11/3:(v.nos.& nos.)
- 2440 Customs regulations of United States.** (Customs Bureau, Treasury Department.) [Issued in looseleaf form.] * Paper, \$9.00 (including basic volume and revised pages beginning with 107th set for approximately 2 years); \$3.00 additional for foreign mailing. ● Item 948-A
 T 17.9:(date)
- 2441 Cybernetics, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ(Price upon application). Y 3.J 66: 13/(nos.)
- 2442 Daily series, synoptic weather maps: pt. 1, Northern Hemisphere sea level and 500 millibar charts.** [Environmental Data Service], Environmental Science Services Administration, Commerce Department.) [Monthly.]
 * Paper, \$2.75 each.
 L.C. card 50-45855
 C 30.49:(date)/(pt.)
- 2443 Daily spot market price indexes and prices, weekly summary.** (Labor Statistics Bureau, Labor Department.) †
 L 2.60:(date)
- 2444 Daily statement of Treasury.** (Treasury Department.) [Daily except Saturdays, Sundays, and holidays.] * Paper, \$6.00 a yr., \$11.00 additional for foreign mailing (including daily issues and Monthly statement and Final statement for fiscal year of receipts and expenditures of United States Government, 1-3 yr. subs.). ● Item 923-A-1
 L.C. card 15-3303
 T 1.5:(date)

GOVERNMENT PUBLICATIONS

- 2445 **Daily weather and river bulletin**, [Albuquerque, N. Mex., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays, Apr.-June.] * Paper, 90c. a yr.; 30c. a month. C 30.54/4:(date)
- 2446 **Daily weather map** [forecasts and general weather information, showing conditions for United States and forecasts for District of Columbia and surrounding States]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) * Paper, \$9.60 a yr., \$5.50 additional for foreign mailing; three months minimum subscription, \$2.40 (\$2.45 per month, \$29.20 per year additional for air mail delivery within United States). (Maps cannot be furnished in quantities unless the order is placed in advance of issue with the Superintendent of Documents, Washington, D.C.) (1-3 yr. subs.) C 30.12:(date)
- 2447 **Dairy-herd-improvement letter**. (National Cooperative Dairy Herd Improvement Program; Agricultural Research Service, Agriculture Department.) [Irregular.] † L.C. card 57-30984 A 77.608:(v.nos.& nos.)
- 2448 **Dairy situation**. (Economic Research Service, Agriculture Department.) [Bimonthly, with annual outlook issue.] † • Item 21-B L.C. card 59-31038 A 93.13:(nos.)
- 2449 **Data report, meteorological rocket network firings**. (World Data Center A: Meteorology, National Weather Records Center, Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly.] * Paper, \$36.00 a yr., \$9.00 additional for foreign mailing; single copy, \$3.00. C 52.16:(v.nos.& nos.)
- 2450 **Dates of latest editions, aeronautical charts**. (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Issued every 4 weeks.] † C 4.9/13:(date)
- 2451 — **United States flight information publications**. (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Issued every 4 weeks.] † C 4.9/12: list/(date)
- 2452 **Debits, demand deposits, and turnover at 233 individual centers**. (Federal reserve statistical release G. 11; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.17/3:(date)
Decisions, see Digest of decisions—Official reports of Supreme Court—also names of courts, departments, or agencies issuing decisions.
- 2453 **Defense industry bulletin**; [editor, E. W. Bradford]. [Business & Labor Division, Directorate for Community Relations], Office of Assistant Secretary of Defense, Public Affairs, Defense Department.) [Monthly.] † Business & Labor Division, OASD/PA, Room 1E764, The Pentagon, Washington, D.C. 20301. • Item 304-C D 1.3/2:(v.nos.& nos.)
- 2454 **Defense management journal**; [Edward E. Oppenheim, editor]. ([Directorate for Cost Reduction and Management Improvement Policy, Office of Assistant Secretary of Defense (Installations and Logistics)], Defense Department.) [Quarterly. Entitled Cost reduction journal prior to v. 3, no. 4.] * Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. • Item 304-B D 1.38/2:(v.nos.& nos.)
- 2455 **Defense procurement circular**. (Defense Department.) [Irregular. Issued by direction of Assistant Secretary of Defense (Installations and Logistics). Issued with perforations.] *(Included in price of subscription to Armed services procurement regulations). • Item 304 D 1.13/3:(nos.)
- 2456 **Defense Supply Agency index of publications & forms** (HSIs, handbooks, manuals & regulations). (DSAH 5025.1; Defense Supply Agency, Defense Department.) [Quarterly. Issued with perforations.] † • Item 314-A D 7.6/7:5025.1/(nos.)
- 2457 **Defense supply procurement regulation, revisions**. (DSA regulations 4105.1; Defense Supply Agency, Defense Department.) [Irregular. Issued with perforations.] * Paper, \$5.00 (including basic regulation and supplementary material for an indefinite period), \$1.25 additional for foreign mailing. • Item 303 D 7.6/5:(date)/rev.(nos.)

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- 2458 **Demand and price situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-A
L.C. card 63-24527 A 93.9/2:(nos.)
- Department of Defense index, see Index of specifications and standards.**
- 2459 **Department of Defense telephone directory.** (Defense Department.) [Quarterly.] * Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy \$1.25. D 1.7:(date)
- 2460 **Department of State bulletin,** official weekly record of United States foreign policy. ([Office of Media Services, Bureau of Public Affairs], State Department.) [Index issued separately for each volume.] * Paper, \$10.00 a yr., \$5.00 additional for foreign mailing; single copy 30c. (1-3 yr. subs.). ● Item 864
L.C. card 39-26945 S 1.3:(v.nos.& nos.)
- 2461 **Department of State news letter;** Gerson H. Lush, editor. (State Department.) [Monthly.] * Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. ● Item 864-B
L.C. card 63-5171 S 1.118:(nos.)
- 2462 **Deposits of country banks,** index numbers of total, demand, and time deposits, selected groups of States, specified periods. (Farm Production Economics Division, Economic Research Service, Agriculture Department.) [Irregular. Issued monthly prior to Jan. 25, 1967 issue.] †
A 93.9/7:(date)
- 2463 **Deposits, reserves, and borrowings of member banks.** (Federal reserve statistical release J. 1; Federal Reserve System Board of Governors.) [Biweekly.] †
FR 1.11/4:(date)
- 2464 **Development digest;** prepared by National Planning Association, [Patricia W. Blair, editor]. (Agency for International Development, State Department.) [Quarterly. Includes selected excerpts, summaries, and reprints of current materials on economic and social development. Contains copyright material.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy 75c. ● Item 900-C-6 (beginning with vol. 4, no. 1)
L.C. card 66-8972 S 18.33:(v.nos.& nos.)
- 2465 **Diabetes literature index** (by authors and by keywords in title); editors, Arnold Lazarow [and others]. (National Institute of Arthritis and Metabolic Diseases, [National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.]) [Monthly. Issued in cooperation with American Diabetes Association. Prepared cooperatively by University of Minnesota, Western Reserve University, and University of Rochester pursuant to contract PH43-66-81.] * Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy 45c. ● Item 507-A-15
FS 2.22/53:(v.nos.& nos.)
- 2466 **Digest of decisions of National Labor Relations Board,** CS-(series); [by Legal Research and Special Projects Branch]. (National Labor Relations Board.) [Bimonthly. Issued with perforations.] * Paper, \$7.50 a yr., \$2.00 additional for foreign mailing. ● Item 826-A
L.C. card 46-27613 LR 1.8/5:(date/nos.)
- 2467 **Digest of public general bills and resolutions, with index;** [Grover S. Williams, editor]. ([Bill Digest Section, American Law Division], Legislative Reference Service, Library of Congress.) [Five or more cumulative issues during each session, with biweekly supplementation as needed.] * Paper, \$20.00 per session of Congress, \$5.00 additional for foreign mailing; single copies vary in price. ● Item 807
L.C. card 36-26093 LC 14.6:(Cong.sess.& no.)
- 2468 **Digests of published decisions of Comptroller General.** (General Accounting Office.) [Irregular.] †
GA 1.5/4:(nos.)
- 2469 **Diplomatic list.** (Publication 7894; State Department.) [Quarterly.] * Paper, \$1.25 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 865
L.C. card 10-16292 S 1.8:(date)

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- 2470 **Direction for Navy commanders and public affairs staffs**; [Brian E. Gray, editor]. (NAVSO P-2470; [Office of Information, Internal Relations Division], Navy Department.) [Monthly.] ‡ ● Item 369-B
D 201.17:(date)
- 2471 **Directory of international mail** [revised pages] transmittal letter. (POD publication 42; Post Office Department.) [Irregular. Issued in looseleaf form.] * Paper, \$5.00 (including basic book with binder, and changes for an indefinite period), \$1.50 additional for foreign mailing; also sold without binder for \$2.50, \$1.00 additional for foreign mailing. ● Item 839
P 1.10/5:(date/trans.no.)
- DoD index**, *see* Index of specifications and standards.
- 2472 **Downdraft**. (Indian Affairs Bureau, Interior Department.) [Irregular. Initiated to keep teachers and administrators in Bureau school aware of Title I activities.] ‡
I 20.53:(v.nos.& nos.)
- 2473 **Driver**, traffic safety magazine of United States Air Force; [Karl Dittmer, editor]. (Inspector General USAF, Air Force Department.) [Monthly. Entitled Driver, automotive magazine of United States Air Force, prior to v. 1, no. 5, Oct. 1967.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy 25c. ● Item 423-B
D 301.72(v.nos.& nos.)
- 2474 **Eagle**. (Prisons Bureau, Justice Department.) [Irregular.] ‡ Federal Reformatory for Women, Alderson, W. Va. J 16.18:(v.nos.& nos.)
- 2475 **Earthquake information bulletin**; [Jerry L. Coffman, editor]. (National Earthquake Information Center, Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Irregular.] ‡
C 4.54:(v.nos.& nos.)
- 2476 **East European scientific abstracts: Bio-medical science**. (JPRS series; Joint Publications Research Service.) [Irregular.] ‡ (Price upon application).
Y 3.J 66: 13/(nos.)
- 2477 — **Chemistry**. (JPRS series; Joint Publications Research Service.) [Irregular.] ‡ (Price upon application).
Y 3.J 66:13/(nos.)
- 2478 — **Cybernetics, computers, and automation technology**. (JPRS series; Joint Publications Research Service.) [Irregular.] ‡ (Price upon application).
Y 3.J 66: 13/(nos.)
- 2479 — **Earth sciences**. (JPRS series; Joint Publications Research Service.) [Irregular.] ‡ (Price upon application).
Y 3.J 66:13/(nos.)
- 2480 — **Electronics and electrical engineering**. (JPRS series; Joint Publications Research Service.) [Irregular.] ‡ (Price upon application).
Y 3.J 66:13/(nos.)
- 2481 — **Engineering and equipment**. (JPRS series; Joint Publications Research Service.) [Irregular.] ‡ (Price upon application).
Y 3.J 66: 13/(nos.)
- 2482 — **Materials science and metallurgy**. (JPRS series; Joint Publications Research Service.) [Irregular.] ‡ (Price upon application).
Y 3.J 66: 13/(nos.)
- 2483 — **Physics and mathematics**. (JPRS series; Joint Publications Research Service.) [Irregular.] ‡ (Price upon application).
Y 3.J 66: 13/(nos.)
- Economic and geographic translations on Latin America**, *see* Translations on Latin America.
- 2484 **Economic development**. (Economic Development Administration, Commerce Department.) [Monthly.] * Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy 10c. ● Item 215-B
C 46.9/2:(v.nos.& nos.)
- 2485 **Economic indicators**; prepared for Joint Economic Committee by Council of Economic Advisers. (Economic Joint Committee, Congress.) [Monthly.] * Paper, \$2.50 a yr., \$1.00 additional for foreign mailing, airmail, in U.S. \$5.40; single copy, 25c. (1-3 yr. subs.). ● Item 997
L.C. card 48-46615
Y 4.Ec 7: Ec 7/(date)

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- 2486 **EDA directory of approved projects.** (Office of Planning Support, Economic Development Administration, Commerce Department.) [Quarterly. Lists projects approved for assistance under Public law 89-136, passed Aug. 26, 1965.] † ● Item 130-J C 46.19/2:(date)
- 2487 **Egg products, liquid, frozen, solids production,** (Pou 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/4:(date)
- 2488 **Electric power statistics, production of energy and capacity of plants, fuel consumption of electric power plants, electric utility system loads, sales of electric energy, financial statistics of private utilities.** (Federal Power Commission.) [Monthly. Issued with perforations.] * Paper, \$2.50 a yr.; 75c. additional for foreign mailing. ● Item 435-E FP 1.27:(date)
- 2489 **Electricity sales statistics, retail distribution of electricity at TVA resale rates, monthly report.** (Division of Power Marketing, Tennessee Valley Authority.) [Issued with perforations.] † Y 3.T 25: 13/(nos.)
L.C. card 53-63673
- 2490 **Employment and earnings, and monthly report on labor force;** [Joseph M. Finerty, editor]. (Labor Statistics Bureau, Labor Department.) [Monthly.] * Paper, \$7.00 a yr., \$1.25 additional for foreign mailing; single copy, 65c. ● Item 768-B. L 2.41/2: (v.nos.& nos.)
L.C. card L56-102
- 2491 **Employment and wages of workers covered by State employment insurance laws, and unemployment compensation for Federal employees, by industry and State.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Quarterly.] † ● Item 754-B L 7.20/3:(date)
L.C. card 50-1776
- 2492 **Employment service review,** [monthly journal of Federal-State Employment Service programs and operations; Ronald Van Doren, editor]. (Employment Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Prepared in cooperation with affiliated State employment services.] * Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy 40c. ● Item 754 L 7.18/2:(v.nos.& nos.)
L.C. card L66-61
- 2493 **Employment service statistics.** (Employment Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † ● Item 754 (beginning with Mar. 1967 issue) L 7.18/2:(date)
L.C. card L66-257
- 2494 **Employment situation.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.53/2:(date)
- 2495 **Enforcement report of Postal Inspection Service, fraud, obscenity, extortion.** (Information Service, Post Office Department.) (Monthly. Entitled **Fraud and mailability, enforcement action, prior to v. 67, no. 7, Jan. 1967.**) † P 1.29/2:(v.nos.& nos.)
Engineering and instrumentation, see Journal of research of National Bureau of Standards: C.
- 2496 **Engineer's digest.** (CG-133; Coast Guard, [Transportation Department].) [Quarterly. Prior to no. 155, issued by Coast Guard, Treasury Department and classified T 47.30:(nos.).] † TD 5.17:(nos.)
L.C. card 41-51259
- 2497 **Enterprise.** (Small Business Administration.) [Irregular.] † ● Item 901-U SBA 1.25:(v.nos.& nos.)
- 2498 **Epidemiology reports from world press.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/(nos.)
- 2499 **Epilepsy abstracts; editors, F. E. Posthumus Meyjes, N. J. Legg.** (National Institute of Neurological Diseases and Blindness, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly. Prepared by Excerpta Medica Foundation pursuant to contract USDHEW PHS 43-67-1195.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy 30c. ● Item 507-A-18 FS 2.22/59: (v.nos.& nos.)

GOVERNMENT PUBLICATIONS

- 2500 **ESSA world** [official employee publication]. (Public Information Office, Environmental Science Services Administration Commerce Department.) [Quarterly.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy 40c. C 52.14:(v.nos.& nos.)
- 2501 **Estimated home mortgage debt.** (Data Management Division), Federal Home Loan Bank Board. [Quarterly.] † FHL 1.16:(date)
- 2502 **Estimated retail food prices by cities.** (Labor Statistics Bureau, Labor Department.) [Monthly, with separate summary for annual averages.] † L 2.37:(date)
- 2503 **Evaporated, condensed, and dry milk report.** (DA 2-6; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10/4:(date)
- 2504 **Export control**, quarterly report [under Export control act of 1949], to the President, Senate, and House of Representatives. (Commerce Department.) * Paper, each 25c. ● Item 130 C 1.26:(nos.)
- 2505 **Export licenses approved and reexportations authorized.** (Export Control Office, Bureau of International Commerce, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays.] † Paper, \$37.50 a yr., Office of Administrative Services, Department of Commerce, Washington, DC 20230 C 42.21:(date)
- 2506 **Export sales promotion announcement.** (Bureau of International Commerce, Commerce Department.) [Irregular.] † C 42.23/2:(CT)
- 2507 **Extension Service Review** [official monthly publication of Cooperative Extension Service, Department of Agriculture, and State land-grant colleges and universities cooperating; editor W. J. Wharton]. (Information Services, Federal Extension Service, Agriculture Department.) * Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy 15c. (1-3 yr. subs.). ● Item 60 L.C. card Agr 30-359 A 43.7:(v.nos.& nos.)
- 2508 **FAA airworthiness directive.** (Federal Aviation Administration, Transportation Department.) [Irregular. Issued with perforations. Issued by Federal Aviation Agency and classified FAA 1.28:(nos.) prior to no. 67-10, Apr. 3, 1967.] † TD 4.10:(nos.)
- 2509 **FAA aviation news:** [Lewis D. Gelfan, editor]. ([Office of Information Services], Federal Aviation Administration, Transportation Department.) [Monthly. Prior to v. 6, no. 1, May 1967, issued by Federal Aviation Agency and classified FAA 1.41/2:(v.nos.& nos.)] * Paper, \$1.50 a yr., 50c. ● Item 431-A-11 TD 4.9:(v.nos.& nos.)
- 2510 **Factors affecting bank reserves and condition statement of F.R. banks.** (Federal reserve H.4.1: Federal Reserve System Board of Governors.) [Weekly.] † FR 1.15:(date)
- 2511 **Factory labor turnover.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.42/2:(date)
- 2512 **Family economics review.** (ARS 62-5; Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Quarterly, including index of articles for previous year and annual outlook issue.] † ● Item 88-B L.C. card 65-67252 A 77.708:(date)
- 2513 **FAR horizons;** [Jean B. Dulaney, editor]. ([Office of External Research, State Department.]) [Bimonthly. Published for interagency Foreign Area Research Coordination Group (FAR).] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 15c. S 1.125:(v.nos.& nos.)
- 2514 **Farm income situation.** (Economics Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue. Farm income, State estimates, is issued as a supplement to the July issue.] † ● Item 21-C L.C. card 59-35075 A 93.9:(nos.)
- 2515 **Farm index;** [editor, Theodore Crane]. (Economic Research Service, Agriculture Department.) [Monthly, including annual outlook issue.] * Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. ● Item 42-F L.C. card Agr 62-486 A 93.33:(v.nos.& nos.)

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- 2516 Farm labor. (La 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.12:(date)
- 2517 Farm labor developments; [Cora Cronemeyer, editor]. (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly, July–November, with occasional special issues in other months.] † ● Item 754-A L 7.55:(date)
- 2518 — employment and wage supplement. (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † ● Item 754-A (beginning with Nov. 1967 issue). L 7.55/2:(date)
- 2519 Fast announcements [concerning reports of U.S. and foreign research]. (Clearinghouse for Federal Scientific and Technical Information, National Bureau of Standards, Institute for Applied Technology, Commerce Department.) [Irregular.] † Paper, \$5.00 a yr. C 51.7/2:(nos.)
- 2520 Fats and oils situation. (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue.] † ● Item 21-D A 93.23:(nos.)
L.C. card 46-39840
- 2521 FDA papers; [Gifford D. Hampshire, editor]. (Food and Drug Administration, Health, Education, and Welfare Department.) [Issued 10 times a year.] * Paper, \$5.50 a year, \$1.25 additional for foreign mailing; single copy 60c. ● Item 475-H FS 13.128:(v.nos.& nos.)
- 2522 FDA report on enforcement and compliance; [compiled and edited by Publications Staff, Office of Commissioner]. (Food and Drug Administration, Health, Education, and Welfare Department.) [Monthly. Discontinued with Nov. 1966 issue.] ● Item 478-A FS 13.118:(date)
- 2523 Federal Communications Commission public notices. (Federal Communications Commission.) [Irregular.]
- NOTE.—These public notices are listed for information purposes only. No mailing lists are maintained by the Commission, but individual copies of specific notices may be picked up at the Commission in Washington, D.C.
- Actions in docket cases, reports.
 - Actions on motions, reports.
 - Broadcast actions, reports.
 - Broadcast applications, reports.
 - CATV [cable television] actions, reports.
 - CATV [cable television] requests filed pursuant to sec. 74.1007 (a) of rules, reports.
 - Common carrier services, reports.
 - New or modified broadcast call signs, reports.
 - Nonbroadcast and general actions, reports.
 - Petitions for rule making filed, reports.
 - Safety and special radio services, reports.
- 2524 Federal Communications Commission reports: Decisions, reports, public notices and other documents of Federal Communications Commission. (2d series; Federal Communications Commission.) [Irregular.] * Paper, \$7.00 a yr., \$2.75 additional for foreign mailings; single copies vary in price (1–3 yr. subs.). CC 1.12/2a:(v.nos.& nos.)
L.C. card 36-26605
- 2525 Federal Communications Commission rules and regulations; v.1, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 0, Commission organization, pt. 1, Practice and procedure, pt. 13, Commercial radio operators, pt. 17, Construction, marking, and lighting of antenna structures. Issued in looseleaf form.] * Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287 CC 1.6/1:(date)/trans.(nos.)
- 2526 — v. 2, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 2, Frequency allocations and radio treaty matters, pt. 5, Experimental radio services (other than broadcast), pt. 15, Radio frequency devices, pt. 18, Industrial, scientific, and medical equipment. Issued in looseleaf form.] * Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287 CC 1.6/2:(date)/trans.(nos.)

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- 2527 Federal Communications Commission rules and regulations: v. 3, Transmittal sheets. [Includes new and revised pages to pt. 73, Radio broadcast services, pt. 74, Experimental, auxiliary, and special broadcast services. Issued in looseleaf form.] * Paper, \$7.00 (including basic volume and supplementary material for an indefinite period); \$1.75 additional for foreign mailing. ● Item 287
CC 1.6/3: (date)/trans. (nos.)
- 2528 — v. 4, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 81, Stations on land in maritime services, pt. 83, Stations on shipboard in maritime services, pt. 85, Public fixed stations and stations of maritime services in Alaska. Issued in looseleaf form.] * Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287
CC 1.6/4: (date)/trans. (nos.)
- 2529 — v. 5, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 87, Aviation services, pt. 89, Public safety radio services, pt. 91, Industrial radio services, pt. 93, Land transportation radio services. Issued in looseleaf form.] * Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287
CC 1.6/5: (date)/trans. (nos.)
- 2530 — v. 6, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 95, Citizens radio service, pt. 97, Amateur radio service, and pt. 99, Disaster communications service. Issued in looseleaf form.] * Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287
CC 1.6/6: (date)/trans. (nos.)
- 2531 — v. 7, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 21, Domestic public radio services (other than maritime mobile), pt. 23, International fixed public radio communications services, and pt. 25, Satellite communications. Issued in looseleaf form.] * Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287
CC 1.6/7: (date)/trans. (nos.)
- 2532 — v. 8, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 31, Uniform system of accounts for class A and class B telephone companies, pt. 33, Uniform system of accounts for class C telephone companies. Issued in looseleaf form.] * Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287
CC 1.6/8: (date)/trans. (nos.)
- 2533 — v. 10, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 41, Telegraph and telephone franks, pt. 42, Preservation of records of communications common carriers, pt. 43, Reports of communications common carriers and certain affiliates, pt. 51, Occupational classification and compensation of employees of class A and class B telephone companies, pt. 52, Classification of wire-telegraph employees, pt. 61, Tariffs, pt. 62, Applications to hold interlocking directorates, pt. 63, Extension of lines and discontinuance of service by carriers, pt. 64, Miscellaneous rules relating to common carriers, pt. 66, Applications relating to consolidation, or control of telephone companies. Issued in looseleaf form.] * Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287
CC 1.6/10: (date)/trans. (nos.)
- 2534 Federal employment statistics bulletin, employment and turnover. (Civil Service Commission.) [Monthly.] ‡ CS 1.55: (date)
- 2535 Federal Home Loan Bank Board digest. (Federal Home Loan Bank Board.) [Monthly.] ‡ FHL 1.14: (v.nos.& nos.)

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- 2536 **Federal item identification guides for supply cataloging: pt. 1, Indexes, supplements.** (Cataloging handbook H 6-1; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Bimonthly. Issued with perforations.] * Paper, \$20.00 (including basic manual and cumulative supplements), \$5.00 additional for foreign mailing. ● Item 314-A
D 7.8: 1/(date)/supp.(nos.)
- 2537 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. A, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes description patterns covering items which may be classified in 2 or more Federal supply classification groups, and where those groups are represented in 2 or more Cataloging handbook H 6-2 sections B through J. Issued in looseleaf form.] * Paper, \$20.00 (including basic handbooks and supplementary service for approximately 2 yrs.) \$5.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2,6-3/sec. A/supp.(nos.)
- 2538 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. B, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 22, Railway equipment; FSC 23, Motor vehicles, trailers, and cycles; FSC 24, Tractors; FSC 25, Vehicular equipment components; FSC 26, Tires and tubes; FSC 28, Engines, turbines, and components; FSC 29, Engine accessories; FSC 30, Mechanical power transmission equipment; FSC 31, Bearings; FSC 38, Construction, mining, excavating, and highway maintenance equipment; FSC 39, Materials handling equipment. Issued in looseleaf form.] * Paper, \$15.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$4.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2,6-3/sec. B/supp.(nos.)
- 2539 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. C, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 32, Woodworking machinery and equipment; FSC 34, Metalworking machinery; FSC 37, Agricultural machinery and equipment; FSC 51, Hand tools; FSC 52, Measuring tools. Issued in looseleaf form.] * Paper, \$18.00 (including basic handbooks and supplementary service for approximately 2 yrs.) \$5.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2,6-3/sec. C/supp.(nos.)
- 2540 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. D, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 35, Service and trade equipment; FSC 40, Rope, cable, chain, and fittings; FSC 42, Fire fighting, rescue, and safety equipment; FSC 49, Maintenance and repair shop equipment; FSC 81, Containers, packaging, and packing supplies. Issued in looseleaf form.] * Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2, 6-3/sec. D/supp.(nos.)
- 2541 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. E, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 41, Refrigeration and air conditioning equipment; FSC 43, Pumps and compressors; FSC 44, Furnace, steam plant, and drying equipment, and nuclear reactors; FSC 45, Plumbing, heating, and sanitation equipment; FSC 46, Water purification and sewage treatment equipment; FSC 47, Pipe, tubing, hose, and fittings; FSC 48, Valves; FSC 54, Prefabricated structures and scaffolding; FSC 55, Lumber, millwork, plywood, and veneer; FSC 56, Construction and building materials; FSC 95, Metal bars, sheets, and shapes. Issued in looseleaf form.] * Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A
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- 2542 Federal item identification guides for supply cataloging: pt. 2]. Description patterns [and pt. 3], Reference drawings, sec. F, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 58, Communication equipment; FSC 59, Electrical and electronic equipment components; FSC 61, Electric wire, power distribution equipment; FSC 62, Lighting fixtures and lamps; FSC 63, Alarm and signal systems; FSC 66, Instruments and laboratory equipment. Issued in looseleaf form.] * Paper, \$30.00 (including basic handbook and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2,6-3/sec.F/(date)/supp.(nos.)
- 2543 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. G, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 65, Medical, dental, and veterinary equipment and supplies; FSC 67, Photographic equipment; FSC 68, Chemicals and chemical products; FSC 79, Cleaning equipment and supplies; FSC 80, Brushes, paints, sealers, and adhesives; FSC 87, Agricultural supplies, FSC 89, Subsistence; FSC 91, Fuels, lubricants, oils, and waxes. Issued in looseleaf form.] * Paper, \$28.00 (including basic handbook and supplementary service for an indefinite period); \$7.50 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2,6-3/sec.G/(date)/supp.(nos.)
- 2544 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. H, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 53, Hardware and abrasives; FSC 93, Nonmetallic fabricated materials; FSC 94, Nonmetallic crude materials; FSC 96, Ores, minerals, and their primary products. Issued in looseleaf form.] * Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2,6-3/sec.H/supp.(nos.)
- 2545 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. I, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular.] Includes FSC 36, Special industry machinery; FSC 71, Furniture, FSC 72, Household and commercial furnishings and appliances; FSC 73, Food preparation and serving equipment; FSC 74, Office machines and data processing equipment; FSC 75, Office supplies and devices; FSC 76, Books, maps, and other publications; FSC 77, Musical instruments, phonographs and home-type radios; FSC 78, Recreational and athletic equipment; FSC 83, Textiles, leathers, and furs; FSC 84, Clothing and individual equipment; FSC 85, Toiletries; FSC 88, Live animals; FSC 99, Miscellaneous. Issued in looseleaf form.] * Paper, \$30.00 (including basic handbooks and supplementary service for an indefinite period; \$8.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2,6-3/sec.I/(date)/supp.(nos.)
- 2546 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. J, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular.] Includes FSC 10, Weapons; FSC 11, Nuclear ordnance; FSC 12, Fire control equipment; FSC 13, Ammunition and explosives; FSC 14, Guided missiles; FSC 15, Aircraft, and airframe structural components; FSC 16, Aircraft components and accessories; FSC 17, Aircraft launching, landing, and ground handling equipment; FSC 18, Space vehicles; FSC 19, Ships, small craft, pontoons, and floating docks; FSC 20, Ship and marine equipment; FSC 69, Training aids and devices. Issued in looseleaf form.] * Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6-2,6-3/sec.J/supp.(nos.)

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- 2547 [Federal Maritime Commission, decisions, separates]. (Federal Maritime Commission.) [Irregular.] * Paper, \$4.50 per volume, \$1.25 additional for foreign mailing. FMC 1.10/a: (v.nos. & nos.)
- 2548 Federal milk order market statistics, summary. (Dairy Division, Consumer and Marketing Service, Agriculture Department.) [Monthly.] † A 88.14/11: (nos.)
- 2549 Federal news clip sheet, published monthly for editors of employee publications; [Joseph E. Oglesby, editor]. (Public Information Office, Civil Service Commission.) † • Item 293-B CS 1.69: (nos.)
- 2550 Federal personnel manual system [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$25.00 (including basic manual and supplementary material for an indefinite period); \$7.00 additional for foreign mailing. • Item 294 CS 1.41/3: (nos.)
- 2551 Federal personnel manual system FPM supplement: 296-31, Processing personnel actions [issuances]. [Irregular. Issued in looseleaf form.] * Paper, \$5.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. • Item 294 CS 1.41/4: 296-31/ (nos.)
- 2552 — 305-1, Employment under executive assignment system [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. • Item 294 CS 1.41/4: 305-1/ (nos.)
- 2553 — 339-31, Reviewing and acting on medical certificates [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$1.00 (including basic volume and supplementary material for an indefinite period); 25c. additional for foreign mailing. • Item 294 CS 1.41/4: 339-31/ (nos.)
- 2554 — 752-1, Adverse action, law and regulations, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. • Item 294 CS 1.41/4: 752-1/ (nos.)
- 2555 — 831-1, Retirement [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. • Item 294 CS 1.41/4: 831-1/ (nos.)
- 2556 — 870-1, Life insurance [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$1.00 (including basic volume and supplementary material for an indefinite period); 25c. additional for foreign mailing. • Item 294 CS 1.41/4: 870-1/ (nos.)
- 2557 — 890-1, Federal employees health benefits [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$3.25 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 294 CS 1.41/4: 890-1/ (nos.)
- 2558 — 990-1, Laws, Executive orders, rules and regulations [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$12.00 (including basic volume and supplementary material for an indefinite period); \$4.00 additional for foreign mailing. • Item 294 CS 1.41/4: 990-1/ (nos.)
- 2559 — 990-2, Hours of duty, pay and leave, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 294 CS 1.41/4: 990-2/ (nos.)

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- 2560 **Federal personnel manual system FPM supplement: 990-3**, National emergency standby regulations, personnel and manpower [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form. * Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing.] ● Item 294
CS 1.41/4: 990-3/(nos.)
- 2561 **Federal Power Commission reports, opinions, decisions, and orders**, preliminary print. (Federal Power Commission.) [Monthly.] * Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price.
FP 1.20/a: (v.nos./date-nos.)
- 2562 **Federal Power Commission rules of practice and procedure**. (Federal Power Commission.) [Issued in loose-leaf form.] * Paper, \$1.00 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 439
FP 1.6: (date)
- 2563 **Federal probation** [journal of correctional philosophy and practice]; [Victor H. Eyjen, editor]. (Administrative Office of United States Courts.) [Quarterly, including annual index. Published in cooperation with Prisons Bureau, Justice Dept.] †
L.C. card 45-47691
Ju 10.8: (v.nos. & nos.)
- 2564 **Federal procurement regulations, amendments**. (General Services Administration.) [Irregular. Issued in looseleaf form.] * Paper, \$7.50 (including basic regulations and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 558-A
GS 1.6/5: (date)/amdt. (nos.)
- 2565 **Federal register**. (Federal Register Division, General Services Administration.) [Daily except Sunday, Monday, and day following an official Federal holiday.] * Paper, \$15.00 a yr., \$1.50 a month, \$5.00 additional for foreign mailing; single copies vary in prices. ● Item 573
L.C. card 36-26246
GS 4.107: (v.nos. & nos.)
- 2566 — **List of CFR sections affected (codification guide)**. (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually. Includes U.S.C.-CFR table of authorities.] *(Included in price of subscription). ● Item 573
GS 4.107: (v.nos. & nos.)/guide
- 2567 — **Subject index**. (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually.] *(Included in price of subscription). ● Item 573
GS 4.107: (v.nos. & nos.)/ind.
- 2568 **Federal reserve bulletin**. (Federal Reserve System Board of Governors.) [Monthly. December issue includes volume index.] † Paper, \$6.00 a yr., \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing.
L.C. card 15-26318
FR 1.3: (v.nos. & nos.)
- 2569 **Federal reserve chart book, financial and business statistics**. (Federal Reserve System Board of Governors.) [Monthly.] † Paper, \$6.00 a yr., including historical supplement, \$1.00 additional for foreign mailing; single copy 60c., 10c. additional for foreign mailing.
L.C. card 50-13379
FR 1.30: (date)
- 2570 **Federal reserve par list** (locations of banks upon which checks will be received by Federal reserve banks and branches for collection and credit), cumulative supplement. (Federal Reserve System Board of Governors.) [Monthly.] †
FR 1.9: (date)/supp.-(nos.)
- 2571 **Federal-State-private cooperative snow surveys for Alaska**; [prepared by T. G. Freeman]. (Soil Conservation Service, Agriculture Department.) [Monthly Mar.-May. Prepared in cooperation with Alaska Soil Conservation District.] † Soil Conservation Service, P.O. Box F, Palmer, Alaska.
A 57.46/13: (date)

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- 2572 **Federal supply classification: pt. 2. Numeric index of classes.** (Cataloging handbook H 2-2; Defense Logistics Services Center, Defense Supply Agency.) [Issued in looseleaf form.] * Paper, \$8.00 (including basic manual, cumulative monthly supplements and semiannual addendums); \$2.50 additional for foreign mailing. ● Item 314-A D 7.6/2:2-2/(nos.)
- 2573 — pt. 3. Alphabetic index, supplements. (Cataloging handbook H 2-3; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] * Paper, \$6.50 (including basic manual and cumulative supplements for 1 year), \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2:2-3/supp. (nos.)
- 2574 **Federal supply classification listing of DOD standardization documents, supplements.** (Defense Department.) [Bimonthly. Issued with perforations.] * Paper, \$10.00 a yr. (including basic book and cumulative supplements); \$2.50 additional for foreign mailing. ● Item 314-G D 7.14/2:(date)/supp.-(nos.)
- 2575 **Federal supply code for manufacturers (excluding United States and Canada), supplements.** (Cataloging handbook H 4-3; Defense Logistics Services Center, Defense Supply Agency.) [Quarterly. Issued in looseleaf form.] * Paper, \$6.00 (including basic manual and cumulative supplements); \$1.50 additional for foreign mailing. ● Item 314-A D 7.6/2:4-3/supp. (nos.)
- 2576 — (United States and Canada), Code to name supplements. (Cataloging handbook H 4-2; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] * Paper, \$7.50 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2:4-2/supp. (nos.)
- 2577 — (United States and Canada), Name to code, supplements. (Cataloging handbook H 4-1; Defense Logistics Services Center Defense Supply Agency.) [Monthly. Issued in looseleaf form.] * Paper, \$13.00 (including basic manual and cumulative supplements); \$3.25 additional for foreign mailing. ● Item 314-A D 7.6/2:4-1/supp. (nos.)
- 2578 **Federal Trade Commission news summary.** (Federal Trade Commission.) [Irregular.] † FT 1.19/2:(nos.)
- 2579 **Feed market news.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly. Includes annual index.] † A 88.18/4:(v.nos.& nos.)
- 2580 **Feed situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † ● Item 21-E L.C. card 46-17523 A 93.11/2:(nos.)
- 2581 **Ferrosilicon.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.75:(date)
- 2582 **FHA trends, characteristics of home mortgages insured by FHA.** (RR 250; Statistics Section, Division of Research and Statistics, Federal Housing Administration, Housing and Urban Development Department.) [Quarterly, with separate annual statistical summary. Issued with perforations. Titles vary.] † HH 2.24:(date)
- 2583 **Fire control notes, periodical devoted to forest fire control.** (Forest Service Agriculture Department.) [Quarterly. October issue includes annual index.] * Paper, 75c. a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.) ● Item 82 L.C. card Agr 37-16 A 13.32:(v.nos.& nos.)
- 2584 **Fish meal and oil.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 610-A I 49.8/2:(nos.)

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- 2585 **Fish sticks, fish portions, and breaded shrimp.** (C.F.S. series: Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 610-A I 49.8/2:(nos.)
- 2586 **Fishery and oceanography translations:** [Paul Macy, editor]. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Irregular. Includes lists of translated Russian current titles, journal tables of contents, abstracts, and short translations. Discontinued with no. 6, Oct. 1965.] I 49.18/5:(nos.)
- 2587 **FLC [Federal Library Committee] newsletter.** (Library of Congress.) [Irregular. Library vacancy roster and Roster of Federal libraries issued as appendices.] † LC 1.32:(nos.)
- Flood season flow, Columbia River basin near The Dalles, see Storage in major power reservoirs in Columbia River basin.**
- 2588 **Florida landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Florida State Board of Conservation, Tallahassee, Fla.] † ● Item 610-A I 49.8/2:(nos.)
- 2589 **Fluid milk and cream report.** (Da 1-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10/3:(date)
- 2590 **Fluorspar.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.70:(date)
- 2591 **Food fish, situation & outlook.** (CEA-F series; [Branch of current Economic Analysis], Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Irregular.] † ● Item 610-A I 49.8/6:(nos.)
- Food for freedom, see War on hunger.**
- 2592 **Foreign agricultural trade of United States.** ([Trade Statistics and Analysis Branch, Foreign Development and Trade Division], Economic Research Service, Agriculture Department.) [Monthly.] † ● Item 42-F A 93.17/7:(date)
- NOTE.—Annual fiscal and calendar year export and import statistics released in yearly supplements to this report are classed separately.
- 2593 **Foreign agriculture circulars.** (Foreign Agricultural Service, Agriculture Department.) [Irregular.] † A 67.18:(letters-nos.)
- Canned fruit [series] FCAN-(nos.)
Citrus [series] FCF-(nos.)
Cocoa beans [series] FCB-(nos.)
Coffee [series] FCOF-(nos.)
Cotton [series] FC-(nos.)
Dairying [series] FD-(nos.)
Deciduous fruit [series] FDAP-(nos.)
Dried fruit [series] FDF-(nos.)
Dried pulses [series] FDF-(nos.)
Fats and oils [series] FFO-(nos.)
Grain [series] FG-(nos.)
Honey [series] FHON-(nos.)
Hops [series] FH-(nos.)
Livestock and meat [series] FLM-(nos.)
Nuts [series] FN-(nos.)
Poultry and eggs [series] FPE-(nos.)
Rice [series] FR-(nos.)
Seeds, field and vegetable [series] FTVS-(nos.)
Sugar [series] FS-(nos.)
Tea, spices and other tropical products [series] FTFA-(nos.)
Tobacco [series] FT-(nos.)
Vegetable fibers [series] FVF-(nos.)
Wool [series] FW-(nos.)
- 2594 **Foreign agriculture, including Foreign crops and markets;** [Alice Fray Nelson, editor]. (Foreign Agricultural Service, Agriculture Department.) [Weekly. Annual index included in final issue.] * Paper, \$7.00 a yr., \$2.25 additional for foreign mailings; single copy, 20c. ● Item 7r L.C. card 66-6212 A 67.7/2:(v.nos.& nos.)

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- 2595 Foreign exchange rates. (Federal reserve statistical release, G.5; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.32/2:(date)
- 2596 Foreign exchange rates for week. (Federal reserve statistical release, H. 10; Federal Reserve System Board of Governors.) †
FR 1.32:(date)
- 2597 Foreign market reports service, listing. (International Commerce Bureau, Commerce Department.) [Monthly. Lists unclassified airgrams recently received in Commerce Department containing information helpful to business in foreign market research.] † (Requests should be directed to nearest Commerce Department field office.) C 42.15/2:(nos.)
- 2598 Foreign policy briefs. (Office of Media Service, Bureau of Public Affairs, State Department.) [Fortnightly.] * Paper, \$1.25 a yr., \$1.00 additional for foreign mailing. (1-3 yr. subs.). ● Item 871-A
L.C. card 58-37272 S 1.98:(v.nos.& nos.)
- 2599 Foreign Service list; [compiled by Publishing and Reproduction Services Division, Office of Operations]. (State Department.) [Irregular. Includes field staffs of Foreign Service, U.S. missions to International Organizations, Agency for International Development, Peace Corps, U.S. Information Agency, and Department of Agriculture.] * Paper, \$1.75 a yr., 50c. additional for foreign mailings; single copy 65c. ● Item 873
L.C. card 10-16369 S 1.7:(date)
- 2600 Foreign statistical publications, accession list. (Census Bureau, Commerce Department.) [Quarterly. For official distribution.] †
L.C. card 49-3797 C 3.199:(date)
- 2601 [Foreign trade report]: FT 125, United States imports of merchandise for consumption. (Census Bureau, Commerce Department.) [Monthly, cumulative. Discontinued with Dec. 1966 issue.] ● Item 144
L.C. card A 64-7531 C 3.164: 125/(date)
- 2602 — FT 130, United States general imports, cotton manufactures, country and Geneva agreement category. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] † Paper, \$1.00 a yr., \$1.00 additional for foreign mailing; single copy, 10c. ● Item 144
L.C. card 62-9280 C 3.164: 130/(date)
- 2603 — FT 135, U.S. imports, general and consumption, schedule A commodity and country. (Census Bureau, Commerce Department.) [Monthly.] * Paper, \$15.00 a yr., \$3.75 additional for foreign mailing; single copy \$1.75. ● Item 144
C 3.164: 135/(date)
- 2604 — FT 150, U.S. general imports, schedule A commodity groupings, geographic area, country, and method of transportation. (Census Bureau, Commerce Department.) [Monthly. Discontinued with July 1967 issue.] ● Item 144
C 3.164: 150/(date)
- 2605 — FT 155, U.S. general imports, geographic area, country, schedule A commodity groupings, and method of transportation. (Census Bureau, Commerce Department.) [Monthly. Discontinued with July 1967 issue.] ● Item 144
C 3.164: 155/(date)
- 2606 — FT 350, U.S. general imports, commodity, country, and method of transportation. (Census Bureau, Commerce Department.) [Monthly, with annual issue. Discontinued with issue for calendar year 1966.] ● Item 144
L.C. card A 66-7289 C 3.164: 350/(date)
- 2607 — FT 410, U.S. exports, Schedule B commodity and country. (Census Bureau, Commerce Department.) [Monthly. Entitled U.S. exports, commodity by country, prior to Jan. 1967 issue.] * Paper, \$27.00 a yr., \$7.00 additional for foreign mailing; single copy \$2.75. ● Item 144
L.C. card 47-18655 C 3.164: 410/(date)

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- 2608 [Foreign trade report]: FT 420, U.S. exports, country by commodity groupings. (Census Bureau, Commerce Department.) [Monthly, cumulative. Discontinued with Dec. 1966 issue.] ● Item 144
L.C. card 47-18655 C 3.164: 420/(date)
- 2609 — FT 450, U.S. exports, Schedule B commodity groupings, geographic area, country, and method of transportation. (Census Bureau, Commerce Department.) [Monthly. Discontinued with July 1967 issue.] ● Item 144
C 3.164: 450/(date)
- 2610 — FT 455, U.S. exports, geographic area, country, schedule B commodity groupings, and method of transportation. (Census Bureau, Commerce Department.) [Monthly. Discontinued with July 1967 issue.] ● Item 144
C 3.164: 455/(date)
- 2611 — FT 600, U.S. waterborne foreign trade, trade area by U.S. coastal district. (Census Bureau, Commerce Department.) [Monthly, with annual issue. Discontinued with issue for calendar year 1966.] ● Item 144
C 3.164: 600/(date)
- 2612 — FT 750, U.S. exports, commodity, country, and method of transportation. (Census Bureau, Commerce Department.) [Monthly, with annual issue. Discontinued with issue for calendar year 1966.] ● Item 144
L.C. card 47-18655 C 3.164: 750/(date)
- 2613 — FT 800, U.S. trade with Puerto Rico and United States possessions. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] * Paper, \$2.25 a yr. (including annual issue), 50c additional for foreign mailing; single copy, 20c, annual issue 25c. (1-3 yr. subs.). ● Item 144
L.C. card 48-45955 C 3.164: 800/(date)
- 2614 — FT 810, United States foreign trade, summary reports, Bunker oil and coal laden in United States on vessels engaged in foreign trade. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$1.00 a yr. (including annual issue); single copy 10c. ● Item 144
C 3.164: 810/(date)
- 2615 — FT 900-E, United States foreign trade, summary reports, Total export trade. (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900-I, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy 10c. ● Item 144
L.C. card 58-60057 C 3.164: 900-E/(date)
- 2616 — FT 900-I, United States foreign trade, summary reports, Total import trade. (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900-E, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy 10c. ● Item 144
L.C. card 58-60056 C 3.164: 900-I/(date)
- 2617 — FT 930-E, United States foreign trade, summary reports, Export trade by commodity. (Census Bureau, Commerce Department.) [Monthly. Discontinued with Dec. 1966 issue.] ● Item 144
L.C. card 58-60060 C 3.164: 930-E/(date)
- 2618 — FT 930-I, United States foreign trade, summary reports, Import trade by commodity. (Census Bureau, Commerce Department.) [Monthly. Discontinued with Dec. 1966 issue.] ● Item 144
L.C. card 58-60061 C 3.164: 930-I/(date)
- 2619 — FT 950-E, United States foreign trade, summary reports, Export trade by country. (Census Bureau, Commerce Department.) [Monthly. Discontinued with Dec. 1966 issue.] ● Item 144
L.C. card 58-60058 C 3.164: 950-E/(date)
- 2620 — FT 950-I, United States foreign trade, summary reports, Import trade by country. (Census Bureau, Commerce Department.) [Monthly. Discontinued with Dec. 1966 issue.] ● Item 144
L.C. card 58-60059 C 3.164: 950-I/(date)

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- 2621 — FT 970-E, United States foreign trade, summary reports, U.S. exports of domestic and foreign merchandise by customs districts. (Census Bureau, Commerce Department.) [Monthly. Discontinued with Dec. 1966 issue.] ● Item 144 C 3.164: 970-E/(date)
- 2622 — FT 970-I, United States foreign trade, summary reports, U.S. general imports of merchandise by customs district. (Census Bureau, Commerce Department.) [Monthly. Discontinued with Dec. 1966 issue.] ● Item 144 C 3.164: 970-I/(date)
- 2623 — FT 975, United States foreign trade, summary reports, Vessel entrances and clearances. (Census Bureau, Commerce Department.) [Annual issue only.] † Paper, \$5.00 a yr. (including FT 900-E, 900-I, 985, and 986), \$2.50 additional for foreign mailing; single copy 10c. ● Item 144 C 3.164: 975/(date)
- 2624 — FT 985, U.S. waterborne foreign trade, summary reports. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$5.00 a yr. (including FT 900-E, 900-I, 975, and 986), \$2.50 additional for foreign mailing; single copy 10c. ● Item 144 C 3.164: 985/(date)
- 2625 — FT 986, United States airborne foreign trade, summary reports, Customs district by continent. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$5.00 a yr. (including FT 900-E, 900-I, 975, and 985), \$2.50 additional for foreign mailing; single copy 10c. ● Item 144 C 3.164: 986/(date)
- 2626 — FT 990, Highlights of U.S. export and import trade. (Census Bureau, Commerce Department.) [Monthly.] * Paper, \$4.25 a yr., \$1.00 additional for foreign mailing; single copy 45c. ● Item 144 C 3.164: 990/(date)
- 2627 — FT 2402, U.S. gold and silver movements. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$1.00 a yr. (including annual), single copy 10c. ● Item 144 C 3.196:(date)
- 2628 FPC news. (Office of Public Information, Federal Power Commission.) [Weekly. Compilation of FPC press releases, rate changes proposed by independent gas producers and interstate pipeline companies, quality statements filed by independent producers, and listings of formal documents issued by FPC.] † FP 1.25/3:(v.nos.& nos.)
- 2629 Fresh fruit and vegetable market news, weekly summary, shipments-unloads. (WS series; Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.12/22:(nos.)
- 2630 Frozen fish report, preliminary. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 610-A I 49.8/3:(date)
- 2631 Frozen fishery products. (C.F.S. series: Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 610-A I 49.8/2:(nos.)
- 2632 Fruit situation. (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † ● Item 21-K L.C. card 46-17526 A 93.12/3:(nos.)
- 2633 FSLIC insured savings and loan associations, savings and mortgage lending activity, selected balance sheet items. (Operating Analysis Division, Federal Home Loan Bank Board.) [Monthly.] † FHL 1.20/2:(date)
- 2634 Futures trading and open contracts in cotton, wool and wool tops [on New York Cotton Exchange and on market conducted by Wool Associates of New York Cotton Exchange; and Futures trading and open contracts in cottonseed oil and soybeans, on New York Produce Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † (Commodity Exchange Authority, 44 Beaver Street, Room 1202, New York, NY, 10004 A 85.11/2:(nos.)

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GOVERNMENT PUBLICATIONS

- 2635 **Futures trading and open contracts in potatoes and butter** [on New York Mercantile Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, 44 Beaver Street, Room 1202, New York, NY, 10004 A 85.11:(nos.)
- 2636 — on Chicago Board of Trade [in wheat, corn, oats, rye, soybeans and soybean products]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, 141 West Jackson Blvd., Room 1200, Chicago, IL, 60604 A 85.11/7:(nos.)
- 2637 **GAO manual for guidance of Federal agencies, title 5, Transportation.** (General Accounting Office.) [Issued in loose-leaf form.] *Paper, \$3.50 (including basic manual and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. GA 1.6/5:(date)
- 2638 **GAO review.** (General Accounting Office.) [Quarterly.] *Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy 40c. ● Item 544-A (Rev.) GA 1.15:(date)
- 2639 **Gastroenterology abstracts and citations;** [editors, Frank P. Brooks, Edward Raffenberger]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, with cumulative annual index. Prepared by Medical Literature, Inc., pursuant to contract PH43-66-82.] *Paper, \$8.50 a yr., \$2.25 additional for foreign mailing; single copy, \$1.00. ● Item 507-A-14. L.C. card 67-1468 FS 2.22/54:(v.nos.& nos.)
- 2640 **General aviation inspection aids** [summary and supplements]. (Advisory circular AC 20-7; Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Issued with perforations. Prior to 1967 edition, issued by Federal Aviation Agency and classified FAA 1.31:(date).] *Paper, \$1.50 a yr. (including basic manual and 11 supplements); 50c. additional for foreign mailing. ● Item 431-C-6 TD 4.409:(date)
- 2641 **Genetics, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 2642 **Geographic note.** (GE series; Geographer, Bureau of Intelligence and Research, State Department.) [Irregular.] † S 1.119/4:(nos.)
- 2643 **Geophysical abstracts;** by James W. Clarke and others. (Geological Survey, Interior Department.) [Monthly, with separate annual index. Abstracts of current literature pertaining to physics of solid earth and geophysical exploration.] *Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copy 45c., annual index, prices vary. ● Item 621-A L.C. card GS 37-206 I 19.43:(nos.)
- 2644 **Geophysics and space data bulletin;** Anne L. Carrigan, Norman J. Oliver, editors. (Space Physics Laboratory, Air Force Cambridge Research Laboratories, Office of Aerospace Research, L. G. Hanscom Field, Mass., Air Force Department.) [Quarterly.] † D 301.45/43:(v.nos.& nos.)
- 2645 **Georgia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Georgia State Game and Fish Commission, Atlanta, Ga.] † ● Item 610-A I 49.8/2:(nos.)
- 2646 **Gold.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.61:(date)
- 2647 **Government paper specification standards.** (Joint Committee on Printing, Congress of United States.) [Issued in looseleaf form.] *Paper, \$2.00 (including basic issue and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 1004-B Y 4.P 93/1:7/(nos.)

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- Government-wide index to Federal research & development reports, see U.S. Government research & development reports, abstract journal, index.
- 2648 **Grain market news, quarterly summary and statistics.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) †
A 88.18/21:(v.nos.& nos.)
- 2649 — weekly summary and statistics. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Annual index issued separately.] †
A 88.18:(v.nos.& nos.)
- 2650 **Green coffee inventories, imports, and roastings.** (Census Bureau, Commerce Department.) [Quarterly.] † Paper, \$1.00 a year. ● Item 146-D
C 3.236:(date)
- 2651 **GSA stock catalog: pt. 1, General supplies.** (Federal Supply Service, General Services Administration.) [Includes all items except hand tools and standard forms.] * Paper, \$2.25 (including basic catalog and 3 quarterly supplements); 75c. additional for foreign mailing. ● Item 565-B
GS 2.10/6: pt.1/(date)
- 2652 **Gulf coast shrimp data, reported by depth and area of capture, species, size, number of trips, and days fished.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of Florida, Alabama, Mississippi, Louisiana, and Texas.] †
I 49.8/2:(nos.)
- 2653 **Gypsum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213
I 28.32:(date)
- 2654 **Handbook of economic statistics, Federal Republic of Germany and western sectors of Berlin; prepared by Economic Affairs Section, American Embassy, Bonn, Bad Godesberg.** (State Department.) [Quarterly.] †
L.C. card 56-37245
S 1.91/3:(date)
- 2655 **Handbook of occupational groups and series of classes established under Federal position-classification plan, transmittal sheets.** (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$4.50 (including basic handbook and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. ● Item 296
CS 1.44:(date/trans.sh.nos.)
- Handbook X-118, see Qualification standards for Classification act positions.**
- Handbook X-118B, see Qualification standards for postal field service.**
- Handbook X-118C, see Qualification standards for wage board positions.**
- 2656 **Hatchery production.** (Pou 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †
A 92.9/6:(date)
- 2657 **Head Start newsletter.** (Project Head Start, Office of Economic Opportunity, [Executive Office of the President].) [Irregular.] †
PrEx 10.12/2:(v.nos.& nos.)
- 2658 **Headquarters, Department of Army chiefs and executives [organization chart].** (Adjutant General's Office, Army Department.) [Quarterly.] †
D 102.23:(date)
- 2659 **Health, education, and welfare indicators; [Earl E. Huyck, editor].** (Health, Education, and Welfare Department.) [Monthly. Discontinued with Feb. 1967 issue.] ● Item 445-D
L.C. card HEW 59-86
FS 1.20:(date)
- 2660 **Helotechnology, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
Y 3.J 66:13/(nos.)

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- 2661 **Herald of communications.** (JPRS series; Joint Publications Research Service.) [Irregular.] ⚡ (Price upon application). Y 3.J 66: 13/(nos.)
- 2662 **Highway planning notes.** (Public Roads Bureau, Federal Highway Administration, Transportation Department.) [Irregular. Prior to no. 17, issued by Public Roads Bureau, Commerce Department, and classified C 37.26:(nos.).] † TD 2.111:(nos.)
- 2663 **Hill-Burton project register,** hospital and medical facility projects approved. (Division of Hospital and Medical Facilities, Public Health Services, Health, Education, and Welfare Department.) [Quarterly. Complete listings of all projects are issued at end of fiscal year (June 30) and at end of calendar year (Dec. 31).] † FS 2.74:(date)
- 2664 **Holding company act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/2:(nos.)
- 2665 **Honey market news,** monthly report. (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.19:(v.nos.& nos.)

Hospital and medical facilities project register, see Hill-Burton project register, hospital and medical facility projects approved.

- 2666 **Hourly precipitation data.** (Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary. Issued in 43 sections, representing States or groups of States.] * Paper, \$1.00 a yr. for each section, 35c. additional for foreign mailing; single copy 10c. (1-3 yr. subs.).

Alabama.	C 30.59/3:(v.nos.& nos.)
Arizona.	C 30.59/4:(v.nos.& nos.)
Arkansas.	C 30.59/5:(v.nos.& nos.)
California.	C 30.59/6:(v.nos.& nos.)
Colorado.	C 30.59/7:(v.nos.& nos.)
Florida.	C 30.59/8:(v.nos.& nos.)
Georgia.	C 30.59/46:(v.nos.& nos.)
Hawaii.	C 30.59/9:(v.nos.& nos.)
Idaho.	C 30.59/10:(v.nos.& nos.)
Illinois.	C 30.59/11:(v.nos.& nos.)
Indiana.	C 30.59/12:(v.nos.& nos.)
Iowa.	C 30.59/13:(v.nos.& nos.)
Kansas.	C 30.59/14:(v.nos.& nos.)
Kentucky.	C 30.59/15:(v.nos.& nos.)
Louisiana.	C 30.59/16:(v.nos.& nos.)
Maryland and Delaware.	C 30.59/17:(v.nos.& nos.)
Michigan.	C 30.59/18:(v.nos.& nos.)
Minnesota.	C 30.59/19:(v.nos.& nos.)
Mississippi.	C 30.59/20:(v.nos.& nos.)
Missouri.	C 30.59/21:(v.nos.& nos.)
Montana.	C 30.59/22:(v.nos.& nos.)
Nebraska.	C 30.59/23:(v.nos.& nos.)
Nevada.	C 30.59/24:(v.nos.& nos.)
New England.	C 30.59/25:(v.nos.& nos.)
New Jersey.	C 30.59/26:(v.nos.& nos.)
New Mexico.	C 30.59/27:(v.nos.& nos.)
New York.	C 30.59/28:(v.nos.& nos.)
North Carolina.	C 30.59/29:(v.nos.& nos.)
North Dakota.	C 30.59/30:(v.nos.& nos.)
Ohio.	C 30.59/31:(v.nos.& nos.)
Oklahoma.	C 30.59/32:(v.nos.& nos.)
Oregon.	C 30.59/33:(v.nos.& nos.)
Pennsylvania.	C 30.59/34:(v.nos.& nos.)
South Carolina.	C 30.59/35:(v.nos.& nos.)
South Dakota.	C 30.59/36:(v.nos.& nos.)
Tennessee.	C 30.59/37:(v.nos.& nos.)
Texas.	C 30.59/38:(v.nos.& nos.)
Utah.	C 30.59/39:(v.nos.& nos.)
Virginia.	C 30.59/40:(v.nos.& nos.)
Washington State.	C 30.59/41:(v.nos.& nos.)
West Virginia.	C 30.59/42:(v.nos.& nos.)
Wisconsin.	C 30.59/43:(v.nos.& nos.)
Wyoming.	

- 2667 **Housing and planning references,** new series. ([HUD P-41; Housing and Urban Development Department.) [Bimonthly.] * Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 40c. ● Item 582-D HH 1.23/3:(nos.)

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- 2668 **Housing and urban development notes**; [James C. Biller, editor]. (Housing and Urban Development Department.) [Bimonthly.] †
HH 1.30:(date)
Housing starts, *see* Construction reports, Housing starts.
- 2669 **Housing statistics**, compiled from Government and other sources; [prepared by Data Systems Staff, Office of Deputy Under Secretary]. (Housing and Urban Development Department.) [Monthly. Annual data issued separately.] †
HH 1.14:(v.nos.& nos.)
- 2670 **I & N reporter**; [Elizabeth F. Hart, editor]. (Immigration and Naturalization Service, Justice Department.) [Quarterly, with separate volume index.] † Paper, \$1.00 a yr., single copy 25c., Federal Prison Industries, Inc., Federal Correctional Institution, Sandstone, MN, 55072
J 21.10/2:(v.nos.& nos.)
- 2671 **Index medicus**. (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Monthly. January issue includes pt. 2, Medical subject headings.] * Paper, \$55.00 a yr., \$13.50 additional for foreign mailing; single copy (regular issues), \$5.00, (January issue, pt. 2), \$3.00. ● Item 508-E
L.C. card 61-60337 FS 2.208/2:(v.nos.& nos.)
- 2672 **Index numbers of wholesale prices**. (Federal reserve statistical release, G. 8; Federal Reserve System Board of Governors.) [Irregular.] †
FR 1.38:(date)
- 2673 **Index of Federal specifications and standards**, cumulative monthly supplements. (Federal Supply Service, General Services Administration.) [Issued with perforations.] * Paper, \$1.75 (including basic index); 50c. additional for foreign mailing (1-3 yr. subs.) ● Item 565
L.C. card 52-61969 GS 2.8/2:(date)/supp.-(nos.)
- 2674 **Index of La Stampa and La Stampa sera**. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
L.C. card 58-60868 Y 3.J 66:13/(nos.)
- 2675 **Index of Le Monde**. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).
L.C. card 58-60878 Y 3.J 66:13/(nos.)
- 2676 **Index of specifications and standards**, supplements, (Defense Supply Agency, Defense Department.) [Bimonthly.] * Paper, \$20.00 (including basic pts. 1 and 2 and cumulative supplements to the particular edition); \$5.00 additional for foreign mailing. ● Item 314-G
D 7.14:(date)/pt.(nos.)/supp.-(nos.)
pt. 1. Alphabetical listing.
pt. 2. Numerical listing.
- 2677 **[Index of straight-time average hourly earnings (Jan. 1940-100) for hydraulic turbine operations of selected establishments.]** (Division of Industry Employment Statistics, Labor Statistics Bureau, Labor Department.) [Irregular. Included in letter of transmittal.] †
L 2.78/2:(date)
- 2678 **Indexes of change in straight-time average hourly earnings for selected shipyards by type of construction and region**. (Division of Industry Employment Statistics, Labor Statistics Bureau, Labor Department.) [Irregular. Accompanied by letter of transmittal.] † L 2.81/2:(date)
- 2679 **Indexes of prices for selected materials, hydraulic turbine industry**. (Labor Statistics Bureau, Labor Department.) [Quarterly.] †
L 2.78:(date)
- 2680 **India, accessions list**. (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Monthly. Cumulative author index in December number.] † (Libraries only)
L.C. card 63-24164 L.C. 1.30:(v.nos.& nos.)

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- 2681 **Indian leader.** (Haskell Institute, Indian Affairs Bureau, Interior Department.) [Semimonthly during school year.] † Paper, 50c. a yr., Haskell Institute, Lawrence, KS, 66044
L.C. card Ca 6-1635 I 20.39 : (v.nos.& nos.)
- 2682 **Indian School journal.** (Chillico Indian School, Indian Affairs Bureau, Interior Department.) [Biweekly, Oct.-May.] † Paper, 50c. a yr., Chillico Indian School, Chillico, OK 74635
L.C. card Ca 6-1219 I 20.41 : (v.nos.& nos.)
- 2683 **Indonesia, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Djakarta.) [Irregular.]
† (Libraries only).
L.C. card SA 66-444 LC 1.30/5 : v.nos.& nos.)
- 2684 **Industrial civil defense newsletter.** (Office for Industrial Mobilization, Business and Defense Services Administration, Commerce Department.) [Irregular.] † ● Item 215-W C 41.110 : (nos.)
Industry report, *see* Chemicals—Construction review—Containers and packaging—Copper—Printing and publishing—Pulp, paper, and board.
- 2685 **Information bulletin.** (Library of Congress.) [Weekly with separate volume index.] † Paper, \$2.00 a yr., Card Division; free to educational or publicly supported libraries and research institutions.
L.C. card 51-3324 LC 1.18 : (v.nos.& nos.)
- 2686 **Instrument approach procedure charts.** (Coast and Geodetic Survey, Commerce Department.) [Bimonthly. Includes airport obstruction charts (OC) and turbine data sheets (T). Issued with perforations.] † (Price upon application), Distribution Division, C44, Coast and Geodetic Survey, Rockville, MD, 20852 C 4.9/18 : (date)
- 2687 **Interdistrict settlement fund** [and Federal reserve agents' fund], summary of transactions. (Federal reserve statistical release G.15; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.43 : (date)
- 2688 **Interim decisions.** (Immigration and Naturalizations Service, Justice Department.) [Irregular. Issued in looseleaf form.] * Paper, \$5.00 a yr., \$1.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). J 21.11/2 : (nos.)
- 2689 **Interior Department decisions.** [Irregular. Final number of each volume includes index-digest for that volume.] * Paper, \$2.00 a yr., 75c additional for foreign mailing.
L.C. card 7-23651 I 1.69/a : (v.nos.& nos.)
- 2690 **[Interior Department decisions on contract appeals.]** ([Board of Contract Appeals, Office of Solicitor, Interior Department.]) [Irregular.] † ● Item 665-A I 1.69/7 : IBCA- (nos.)
- 2691 **[Interior Department decisions on Indian appeals.]** ([Office of Solicitor, Interior Department.]) [Irregular.] † ● Item 665-C I 1.69/6 : IA- (nos.)
- 2692 **[Interior Department decisions on land appeals.]** ([Office of Secretary, Interior Department.]) [Irregular.] † ● Item 665-D I 1.69/5 : A- (nos.)
- 2693 **[Interior Department decisions, Solicitor's opinions.]** ([Office of Solicitor, Interior Department.]) [Irregular.] † ● Item 665-E I 1.69/4 : M- (nos.)
- 2694 **[Interior Department published and important unpublished decisions],** index-digest. (Office of Solicitor, Interior Department.) [Quarterly. Cumulative.] † ● Item 665-B I 1.69/2 : (date)

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- 2695 Internal revenue bulletin. (Internal Revenue Service, Treasury Department.) [Weekly, including indexes cumulated monthly, quarterly, and semiannually.] * Paper, \$6.00 a yr., \$2.75 additional for foreign mailing; single copy, 20c. ● Item 957
L.C. card 22-26051 T 22.23:(date & nos.)
- 2696 Internal revenue bulletin, index-digest quarterly system: Service 1, Tax matters other than alcohol, tobacco, and firearms. (Document 5378; Internal Revenue Service, Treasury Department.) [Issued in looseleaf form.] * Paper, \$5.50 (including 1965-1967 cumulative issue and 3 quarterly supplements); \$1.25 additional for foreign mailing. ● Item 960
T 22.25/3:(date)
- Internal revenue looseleaf regulations systems, *see* Looseleaf regulations system.
- 2697 International agricultural development, monthly newsletter to cooperators in agricultural technical assistance and training programs around the world; [Jim Sayre, editor.] (International Agricultural Development Service, Agriculture Department.) [Published in cooperation with Agency for International Development.] † A 95.9:(nos.)
- 2698 International coal trade, monthly inventory of information from United States Government Foreign Service offices and other sources that may not otherwise be made available promptly; [by J. J. Liammari and others]. (Mines Bureau, Interior Department.) [Separate volume index issued also.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 ● Item 637-C
L.C. card 51-31356 I 28.42:(v.nos.& nos.)
- 2699 International commerce; [Clarence M. Zens, managing editor]. (International Commerce Bureau, Commerce Department.) [Weekly.] * Paper, \$16.00 a yr., \$5.00 additional for foreign mailing, \$25.00 additional for airmail delivery within United States; single copy 35c. ● Item 214
L.C. card 40-29231 C 42.8:(v.nos.& nos.)
- 2700 — automated cumulative index. (International Commerce Bureau, Commerce Department.) [Quarterly.] * (Included in price of subscription; prices of single copies to non-subscribers vary) ● Item 214
C 42.8/3:(date)
- 2701 International educational and cultural exchange. (Advisory Commission on International Educational and Cultural Affairs.) [Quarterly.] * Paper, \$1.00 a yr., 25c additional for foreign mailing; single copy prices vary. Y 3.Ad 9/9:9/(date)
- 2702 International flight information manual. (Flight Information Division, National Flight Data Center, Air Traffic Service, Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] * Paper, \$1.25 (including basic manual and supplementary service for 1 year); 25c. additional for foreign mailing. ● Item 431-C-18
TD 4.309:(v.nos.)
- 2703 International labor. (Bureau of International Labor Affairs, Labor Department.) [Bimonthly.] † L 29.12(v.nos.& nos.)
- 2704 International notams. (Federal Aviation Administration, Transportation Department.) [Weekly. Prior to v. 19, no. 50, Apr. 5, 1967, issued by Federal Aviation Agency and classified FAA 1.26:(v.nos.& nos.).] * Paper, \$3.00 a yr., \$2.00 additional for foreign mailing (1-3 yr. subs.). ● Item 431-A-9 TD 4.11:(v.nos.& nos.)
- 2705 International science notes. (International Scientific and Technological Affairs, State Department.) [Irregular.] † S.1.122:(date/nos.)
- 2706 Interstate Commerce Commission decisions, finance. (Interstate Commerce Commission.) [Irregular.] * Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price.
L.C. card 8-30656 IC 1.6/a:F-(nos.)

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- 2707 Interstate Commerce Commission decisions, motor carrier. (Interstate Commerce Commission.) [Irregular.] * Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price.
IC 1 mot. 8/a : M-(nos.)
- 2708 — motor carrier, finance. (Interstate Commerce Commission.) [Irregular.] * Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price.
IC 1 mot. 8/a : MF-(nos.)
- 2709 — traffic. (Interstate Commerce Commission.) [Irregular.] * Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price.
IC 1.6/a : (nos.)
- Interstate shellfish shippers list, *see* Certified shippers of fresh and frozen oysters, clams, and mussels.
- 2710 Investment advisers act of 1940 releases. (Securities and Exchange Commission.) [Irregular.] †
SE 1.25/9 : (nos.)
- 2711 Investment company act releases. (Securities and Exchange Commission.) [Irregular.] †
SE 1.25/3 : (nos.)
- 2712 Involvement for community organizations with employment of mentally restored. (President's Committee on Employment of the Handicapped.) [Irregular.] †
PrEx 1.10/4-3 : (date)
- 2713 Ionospheric predictions. (Institute for Telecommunication Sciences and Aeronomy, (Central Radio Propagation Laboratory), Environmental Science Services Administration, Commerce Department.) [Monthly.] * Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 240
L.C. card 67-9063
C 52.10 : (nos.)
- 2714 Iron ore. Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213
I 28.66 : (date)
- 2715 Irrigation operation and maintenance bulletin. (Reclamation Bureau, Interior Department.) [Quarterly. Issued with perforations. Cumulative indexes issued separately.] †
I 27.41 : (nos.)
- 2716 Isotopes and radiation technology, quarterly technical progress review; prepared by P.S. Baker, A. F. Rupp, and associates, Oak Ridge National Laboratory. (Division of Technical Information, Division of Isotopes Development, Atomic Energy Commission.) * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy 70c., 20c. additional for foreign mailing (1-3 yr. subs.). • Item 1051-L
L.C. card 66-6209
Y 3.At 7 : 52/ (v.nos.& nos.)
- 2717 Israel, accessions list. (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Tel-Aviv.) [Monthly. Author index issued in June and December. Cumulative list of titles issued semi-annually.] † (Libraries only)
L.C. card HE 66-1615
LC 1.30/4 : (v.nos.& nos.)
- 2718 Izvestiya VUZov: Instrument building. (JPRS series; Joint Publications Research Services.) [Irregular.] † Price upon application.
Y 3.J 66 : 13/ (nos.)
- 2719 JAG journal; [William H. J. Tiernan, editor]. (NAVSO P-523; Office of Judge Advocate General of Navy, Navy Department.) [Issued 5 times a year.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 381
L.C. card 52-66952
D 205.7 : (v.nos.& nos.)
- 2720 JAG law review; [editor, Ernest J. White]. (AFRP 110-1; Judge Advocate General, Air Force, Defense Department.) [Bimonthly.] † • Item 427-B
D 302.9 : (v.nos.& nos.)

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†Distribution Made by Issuing Office

‡Official Use. Not Available

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- 2721 **Joint travel regulations: v. 1, Members of uniformed services, Army, Navy, Marine Corps, Air Force, Coast Guard, Coast and Geodetic Survey, Public Health Service. (Defense Department.)** [Issued in looseleaf form.] * Paper, \$3.50 (including basic regulations and monthly changes for an indefinite period); \$1.00 additional for foreign mailing. ● Item 306-B-1
D 1.6/4: (date/ch.nos.)
- 2722 — v. 2, Department of Defense civilian personnel. (Defense Department.) [Issued in looseleaf form.] * Paper, \$3.25 (including basic regulations and 11 monthly supplements); \$1.00 additional for foreign mailing. ● Item 306-C
D 1.6/5: (date)
- 2723 **Journal of National Cancer Institute; [Howard B. Andervont, scientific editor, Doris M. Chaney managing editor]. ([National Cancer Institute, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.)** [Monthly, including semiannual indexes.] * Paper, \$20.00 a yr., \$5.00 additional for foreign mailing; single copy, \$2.00 (1-3 yr. subs.). ● Item 488
L.C. card 40-29172 FS 2.31: (v.nos.& nos.)
- 2724 **Journal of research of National Bureau of Standards: A, Physics and chemistry; [editor, C. W. Beckett]. (National Bureau of Standards, Commerce Department.)** [Bimonthly, including annual index, Title page and table of contents issued separately for each volume.] * Paper, \$5.00 a yr., \$1.00 additional for foreign mailing; single copy, \$1.00 (1-3 yr. subs.). ● Item 246-A
L.C. card 62-37059 C 13.22/sec.A: (v.nos.& nos.)
- 2725 — B, Mathematics and mathematical physics; [Morris Newman, editor]. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] * Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 246-B
L.C. card 62-4144 C 13.22/sec.B: (v.nos.& nos.)
- 2726 — C, Engineering and instrumentation; [editor, Martin Greenspan]. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] * Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 246-C
L.C. card 62-390 C 13.22/sec.C: (v.nos.& nos.)
- 2727 **Judge Advocate legal service. (DA pam 27-(date)-nos; Headquarters, Army Department.)** [Irregular, with semiannual index. Issued with perforations.] ‡ ● Item 327
D 101.22: (27-(date)-nos.)
- 2728 **Key officers of Foreign Service posts, guide for businessmen. ([Publication 7877; Office of Operations, Publishing and Reproduction Services Division], State Department.)** [Quarterly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 25c. ● Item 876-B
L.C. card 64-61222 S 1.40/2: Of 2/(date)
- 2729 **L.C. classification, additions and changes. (Subject Cataloging Division, Processing Department, Library of Congress.)** [Quarterly.] † Paper, \$6.00 a yr.; single copy, \$1.50, Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC, 20541. ● Item 821
L.C. card 40-31400 LC 26.9/2: (nos.)
- 2730 **Labor developments abroad; [prepared by Office of Foreign Labor and Trade]. (Labor Statistics Bureau, Labor Department.)** [Monthly. Annual index included in December issue.] * Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy 25c. ● Item 769-B
L.C. card L 59-33 L 2.32/2: (v.nos.& nos.)
- 2731 **Law in action, monthly account of Legal Services program. (Legal Services, Office of Economic Opportunity, Executive Office of the President.)** † ● Item 857-H-8 (beginning with v. 2, no. 2)
PrEx 10.17: (v.nos.& nos.)

GOVERNMENT PUBLICATIONS

- 2732 **Lead industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.87:(date)
- 2733 **Lead mine production.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.60:(date)
- Legislative calendars, United States Congress.**
— House of Representatives—
- 2734 **Calendars of United States House of Representatives and history of legislation.** [Daily when House of Representatives is in session. Cumulative.] †
‡ ● Item 998-A
L.C. card 52-63188 Y 1.2/2:(date)
- 2735 **Committee on Agriculture.** [Irregular. Cumulative.] †
L.C. card 52-60382 Y 4.Ag 8/1:(Cong./cal.nos.)
- 2736 **Committee on Armed Services.** [Irregular. Cumulative.] †
L.C. card 50-5578 Y 4.Ar 5/2:(Cong./cal.nos.)
- 2737 **Committee on Banking and Currency.** [Irregular. Cumulative.] †
L.C. card 52-60148 Y 4.B 22/1:(Cong./cal.nos.)
- 2738 **Committee on District of Columbia.** [Irregular. Cumulative.] †
L.C. card 58-37142 Y 4.D 63/1:(Cong./cal.nos.)
- 2739 **Committee on Education and Labor.** [Irregular. Cumulative.] †
L.C. card 51-62926 Y 4.Ed 8/1:(Cong./cal.nos.)
- 2740 **Committee on Foreign Affairs.** [Irregular. Cumulative.] †
L.C. card 51-33957 Y 4.F 76/1:(Cong./cal.nos.)
- 2741 **Committee on Government Operations.** [Irregular. Cumulative.] †
L.C. card 51-62927 Y 4.G 74/7:(Cong./cal.nos.)
- 2742 **Committee on House Administration.** [Irregular. Cumulative.] †
L.C. card 50-55577 Y 4.H 81/3:(Cong./cal.nos.)
- 2743 **Committee on Interior and Insular Affairs.** [Irregular. Cumulative.] †
L.C. card 50-55575 Y 4.In 8/14:(Cong./cal.nos.)
- 2744 **Committee on Interstate and Foreign Commerce.** [Irregular. Cumulative.] †
L.C. card 51-62940 Y 4.In 8/4:(Cong./cal.nos.)
- 2745 **Committee on Judiciary.** [Irregular. Cumulative.] †
L.C. card 46-44494 Y 4.J 89/1:(Cong./cal.nos.)
- 2746 **Committee on Merchant Marine and Fisheries.** [Irregular. Cumulative.] †
L.C. card 50-39958 Y 4.M 53:(Cong./cal.nos.)
- 2747 **Committee on Post Office and Civil Service.** [Irregular. Cumulative.] †
L.C. card 51-62925 Y 4.P 84/10:(Cong./cal.nos.)
- 2748 **Committee on Public Works.** [Irregular. Cumulative.] †
L.C. card 50-55574 Y 4.P 96/11:(Cong./cal.nos.)
- 2749 **Committee on Science and Astronautics.** [Irregular. Cumulative.] †
Y 4.Sci 2:(Cong./cal.nos.)
- 2750 **Committee on Veterans' Affairs.** [Irregular. Cumulative.] †
L.C. card 50-55573 Y 4.V 64/3:(Cong./cal.nos.)
- 2751 **Committee on Ways and Means.** [Irregular. Cumulative.] †
L.C. card 50-55563 Y 4.W 36:(Cong./cal.nos.)
- 2752 — **Senate of United States—**
Calendar of business. [Daily when Senate is in session. Cumulative.] †
● Item 998-B
L.C. card 50-603 Y 1.3/3:(Cong./nos.)

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- 2753 Committee on Aeronautical and Space Sciences. [Irregular. Cumulative.] ‡
L.C. card 60-60495 Y 4.Ae 8:(Cong./cal.nos.)
- 2754 Committee on Agriculture and Forestry. [Irregular. Cumulative.] ‡
L.C. card 51-6291 Y 4.Ag 8/2:(Cong./col.nos.)
- 2755 Committee on Armed Services. [Irregular. Cumulative.] ‡
L.C. card 60-60495 Y 4.Ar 5/3:(Cong./cal.nos.)
- 2756 Committee on Banking and Currency. [Irregular. Cumulative.] ‡
L.C. card 50-55565 Y 4.B 22/3:(Cong./cal.nos.)
- 2757 Committee on Commerce. [Irregular. Cumulative.] ‡
L.C. card 50-55567 Y 4.C 73/2:(Cong./cal.nos.)
- 2758 Committee on District of Columbia. [Irregular. Cumulative.] ‡
L.C. card 51-62920 Y 4.D 63/2:(Cong./cal.nos.)
- 2759 Committee on Finance. [Irregular. Cumulative.] ‡
L.C. card 50-55566 Y 4.F 49:(Cong./cal.nos.)
- 2760 Committee on Foreign Relations (cumulative record). [Irregular.] ‡
L.C. card 51-62919 Y 4.F 76/2:(Cong./cal.nos.)
- 2761 Committee on Government Operations. [Irregular. Cumulative.] ‡
L.C. card 51-62919 Y 4.G 74/6:(Cong./cal.nos.)
- 2762 Committee on Interior and Insular Affairs. [Irregular. Cumulative.] ‡
L.C. card 50-55568 Y 4.In 8/13:(Cong./cal.nos.)
- 2763 Committee on Judiciary, legislative and executive calendar. [Irregular. Cumulative.] ‡
L.C. card 50-55569 Y 4.J 89/2:(Cong./cal.nos.)
- 2764 Committee on Labor and Public Welfare. [Irregular. Cumulative.] ‡
L.C. card 50-55570 Y 4.L 11/2:(Cong./cal.nos.)
- 2765 Committee on Post Office and Civil Service. [Irregular. Cumulative.] ‡
L.C. card 51-62924 Y 4.P 84/11:(Cong./cal.nos.)
- 2766 Committee on Public Works. [Irregular. Cumulative.] ‡
L.C. card 51-62922 Y 4.P 96/10:(Cong./cal.nos.)
- 2767 Committee on Rules and Administration. [Irregular. Cumulative.] ‡
L.C. card 51-62923 Y 4.R 86/2:(Cong./cal.nos.)
- 2768 Executive calendar; prepared by Gerald A. Hackett. [Daily when Senate is in session.] ‡
L.C. card 50-1652 Y 1.3/2:(date/nos.)
- 2769 Library accessions. (Office of Engineering Reference, Office of Chief Engineer, Reclamation Bureau, Interior Department.) [Monthly.] ‡ Reclamation Bureau, Denver Federal Center, Denver, CO, 80225
I 27.10/4:(date)
- 2770 Library of Congress catalog, cumulative list of works represented by Library of Congress printed cards: Books, subjects; [compiled and edited by Catalog Maintenance and Catalog Publication Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] ‡ Paper, \$201.50 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC, 20451.
L.C. card 50-60682 LC 30.8/3:(date)
- 2771 — Motion pictures and filmstrips; [compiled and edited by Catalog Maintenance and Catalog Publication Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] ‡ Paper, \$8.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC, 20541
L.C. card 53-60011 LC 30.8/4:(date)

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GOVERNMENT PUBLICATIONS

- 2772 **Library of Congress PL 480 newsletter.** [Irregular.] † (Available to libraries only). LC 1.29:(nos.)
- 2773 **Lime.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.28/2:(date)
- 2774 **List of available publications.** (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Pacific Northwest Forest and Range Experiment Station, 809 N.E. Sixth Avenue, Portland, OR 97208 A 13.66/14:(date)
- 2775 — (Pacific Southwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Pacific Southwest Forest and Range Experiment Station, P.O. Box 245, Berkeley, CA 94701 A 13.62/11-3:(date)
- 2776 **List of library accessions.** (Federal Fire Council.) [Irregular.] † GS 1.14/6:(date)
- 2777 **List of materials acceptable for use on systems of REA electrification borrowers.** (REA bulletin 43-5: Technical Standards Committees (Electric), Rural Electrification Administration, Agriculture Department.) [Issued in looseleaf form.] * Paper, \$1.50 (including basic issue and semi-annual supplement); 25c. additional for foreign mailing. ● Item 116-A L.C. card 52-61393 A 68.6/2:(date)
- 2778 **List of materials acceptable for use on telephone systems of REA borrowers, supplements.** (REA bulletin 344-2; Rural Electrification Administration, Agriculture Department.) [Bimonthly. Issued in looseleaf form.] * Paper, \$2.00 (including basic manual and supplements for an indefinite period); 50c. additional for foreign mailing. ● Item 116-A A 68.6/5:(date)/supp.(nos.)
- 2779 **List of publications.** (Rocky Mountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Director, Rocky Mountain Forest and Range Experiment Station, 240 West Prospect Street, Fort Collins, CO, 80521 A 13.69/10:(date)
- 2780 **Litigation releases.** (New York Regional Office, Securities and Exchange Commission.) [Irregular.] † SE 1.26/11:(nos.)
- 2781 **Livestock and meat situation.** (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue and index.] † ● Item 24-C L.C. card 59-30695 A 93.15:(nos.)
- 2782 **Livestock, meat, wool, market news, weekly summary and statistics.** (Livestock Division, Consumer and Marketing Service, Agriculture Department.) † A 88.16/4:(v.nos.& nos.)
- 2783 **Livestock slaughter.** (MtAn 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/3:(date)
- 2784 **Local authorities participating in HAA low-rent programs.** (S-102; Statistics Branch, Housing Assistance Administration, Housing and Urban Development Department.) [Quarterly. Issued with perforations. Entitled Local authorities participating in PHA low-rent programs prior to Sept. 30, 1966 issue.] † HH 3.9:(date)
- 2785 **Local board memoranda, transmittal memorandum.** (National Headquarters Selective Service System.) [Irregular. Issued in looseleaf form.] * Paper, \$4.00 (including all effective material with transmittal memorandums for an indefinite period). ● Item 1079 Y 3.Se 4: 13-2/(nos.)

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- 2780 **Local climatological data.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] C 30.56:(date)

NOTE.—Local climatological data is issued for approximately 287 cities and airports where Weather Bureau offices are located. Most reporting stations publish monthly and annual issues.

This entry is made for information purposes only. The publications, with the exception of those for Washington, D.C., are not individually classified and cataloged by the Library of the Division of Public Documents.

The data for each city is available on a subscription basis from the Superintendent of Documents in the following combinations:

LCD Monthly (including the annual) \$1.00 per year for each city, 75c. additional for foreign mailing; single copies 10c. for monthly, 15c. for annual.

LCD Annual, complete set (approximately 290 stations), \$15.00 per set for each year beginning with 1959.

- 2787 **Local public agency letters.** (Renewal Projects Administration, Housing and Urban Development Department.) [Irregular. Issued in looseleaf form.] *(Included in price of subscription to Urban renewal manual). HH 7.9/2:(nos.)

- 2788 **Location identifiers.** (Handbook 7350.1; Air Traffic Service, Federal Aviation Administration, Transportation Department.) [Issued 3 times a year, with each issue superseding the previous edition. Prior to May 15, 1967 issue, published by Air Traffic Service, Federal Aviation Agency, and classified FAA 3.10:(date). Issued with perforations.] * Paper, \$3.00 a yr.; \$1.00 additional for foreign mailing. ● Item 431-D-3

TD 4.310:(date)

- 2789 **Looseleaf regulations system: Service 1, Income tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 1, 2, 16, 17, and 19 of title 26 of Code of Federal regulations.] * Paper, \$16.00 (including basic material and supplements for approximately 3 years); \$4.00 additional for foreign mailing. ● Item 961

T 22.19/3: 1/trans.(nos.)

- 2790 — **Service 2, Estate and gift tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 20 and 25 of title 26 of Code of Federal regulations.] * Paper, \$3.00 (including basic material and supplements for approximately 3 years); \$1.00 additional for foreign mailing. ● Item 961

T 22.19/3: 2/trans.(nos.)

- 2791 — **Service 3, Employment tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 31 and 36 of title 26 of Code of Federal regulations.] * Paper, \$2.75 (including basic material and supplements for approximately 3 years); 75c. additional for foreign mailing. ● Item 961

T 22.19/3: 3/trans.(nos.)

- 2792 — **Service 4, Excise taxes, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 40-42, 44-50 and 146-152 of title 26 of Code of Federal regulations.] * Paper \$8.00 (including basic material and supplements for approximately 3 years); \$3.00 additional for foreign mailing. ● Item 961

T 22.19/3: 4/trans.(nos.)

- 2793 — **Service 5, Procedure and administration, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 301-303 and 601 of title 26 of Code of Federal regulations.] * Paper, \$4.50 (including basic material and supplements for approximately 3 years); \$1.00 additional for foreign mailing. ● Item 961

T 22.19/3: 5/trans.(nos.)

- 2794 **Louisiana landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Louisiana Wild Life and Fisheries Commission, Division of Oyster and Water Bottoms and Commercial Seafood.] † ● Item 610-A

I 49.8/2:(nos.)

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GOVERNMENT PUBLICATIONS

- 2795 **MAC flyer**; [Richard L. Anderson, editor]. ([USAF recurring publication 62-5]; Military Airlift Command, Air Force Department.) [Monthly.] * Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy 25c. (1-3 yr. subs.). ● Item 424-B
L.C. card 59-33478 D 301.56: (v.nos.& nos.)
- 2796 **Magazine reprint MR (series)**. (United States Information Agency.) [Weekly. Articles from various American publications, distributed in package with list and summaries of reprints enclosed.] † (distribution overseas). IA 1.10: (nos.)
- 2797 **Maine landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maine Sea and Shore Fisheries Department, Augusta, Maine.] † ● Item 610-A I 49.8/2: (nos.)
- 2798 **Manganese**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Supplements issued irregularly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.54: (date)
- 2799 **Manpower/automation research notice**. (Office of Manpower Policy, Evaluation, and Research, Manpower Administration, Labor Department.) [Irregular.] † L 1.39/4: (contract nos.)
- 2800 **Manual of classification**. (Patent Office, Commerce Department.) [Irregular. Includes list of replacement pages. Issued in looseleaf form.] * Paper, \$11.00 (including basic manual, index, and revised pages for an indefinite period); \$3.00 additional for foreign mailing. ● Item 258
L.C. card 41-1243 C 21.12: (date)
- 2801 **Manual of meat inspection procedures of Department of Agriculture**. (Meat Inspection Division, Consumer and Marketing Service, Agriculture Department.) [Implements regulations contained in subchapters A and D, chap. 3, title 9, Code of Federal regulations. Issued in looseleaf form.] * Paper, \$9.25 (including basic manual and supplementary material for an indefinite period); \$3.50 additional for foreign mailing. ● Item 24-P A 88.6/4: M 46
- 2802 **Manual of patent examining procedure**. (Patent Office, Commerce Department.) [Issued in looseleaf form.] * Paper, \$8.50 (including basic manual and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. ● Item 259
L.C. card 54-61458 C 21.15: (date)
- 2803 **Manual on fund-raising within Federal service for voluntary health and welfare agencies**. (Office of Chairman, Civil Service Commission.) * Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 296-B
L.C. card 63-61749 CS 1.7/5: (date)
- 2804 **Manufacturers' shipments, inventories, and orders, series M3-1**. (Current industrial reports; Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.50 a yr., single copy 15c. ● Item 227-B
C 3.231: M 3-1 (date)-(nos.)
- 2805 **Mariners weather log**; [Frank P. Rossi, editor]. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Bimonthly. November issue includes abridged index to yearly volume.] † ● Item 275-D
L.C. card 59-30769 C 30.72: (v.nos.& nos.)
- 2806 **Maritime safety digests: Longshoring**. (Labor Standards Bureau, Labor Department.) [Irregular.] † ● Item 765-F (beginning with no. 7)
L 16.47: (nos.)
- 2807 **—Shipyards**. (Labor Standards Bureau, Labor Department.) [Irregular.] † ● Item 765-F (beginning with no. 4) L 16.47/3: (nos.)

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- 2808 **Marketing and transportation situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.]
† ● Item 21-G
L.C. card 46-34602 A 93.14:(nos.)
- 2809 **Marketing information guide, annotated bibliography;** [Ruby Y. Weinbrecht, managing editor.] (Business and Defense Services Administration, Commerce Department.) [Monthly, with annual subject index supplement.] * Paper, \$2.00 a yr. (including annual index supplement), 75c. additional for foreign mailing; single copy, 15c., annual index supplement single copy, 20c. ● Item 215-A
L.C. card 59-30923 C 41.11:(v.nos.& nos.)
- 2810 **Maryland landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maryland Department of Chesapeake Bay Affairs, Annapolis; Natural Resources Institute, Solomons; and Potomac River Fisheries Commission, Colonial Beach, Va.] † ● Item 610-A
I 49.8/2:(nos.)
- 2811 **Massachusetts landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 610-A
I 49.8/2:(nos.)
- Mathematics and mathematical physics, see Journal of research of National Bureau of Standards: B.**
- 2812 **Medical news letter;** [J. J. Downey, editor]. (NavMed P-5088: Medicine and Surgery Bureau, Navy Department. [Biweekly, with separate volume index.] †
D 206.7:(v.nos.& nos.)
- 2813 **Memorandum for aviators.** (Naval Oceanographic Office, Defense Department.) [Irregular.] †
L.C. card 51-27317 D 203.11:(date & nos.)
- 2814 **Memorandum opinions and orders, initial decisions, etc.** (Federal Communications Commission.) [Irregular.] †
CC 1.12/a8:(date)
- 2815 **Mental health digest.** (National Clearinghouse for Mental Health Information, [National Institute of Mental Health], Public Health Service, Health, Education, and Welfare Department.) [Irregular.] † ● Item 507-T
FS 2.22/50-5:(date)
- 2816 **Mental retardation abstracts.** ([National Clearinghouse for Mental Health Information, National Institute of Mental Health, National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Quarterly. Prepared under contract with American Association on Mental Deficiency.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, \$1.00 ● Item 506-C-1
L.C. card 66-60248 FS 2.22/52:(v.nos.& nos.)
- Mental retardation report, see Programs for the handicapped.**
- Merchant vessels of United States, see Monthly supplement to Merchant vessels of United States.**
- 2817 **Mercury.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213
I 28.55:(date)
- 2818 **Michigan, Ohio & Wisconsin landings.** (C.F.S. series; Fish and Wildlife Service, Bureau of Commercial Fisheries, Interior Department.) [Monthly. Prepared in cooperation with Michigan Department of Conservation, Division of Fish and Fisheries; Ohio Department of Natural Resources, Division of Wildlife, Section of Fish Management; and Wisconsin Conservation Department, Division of Fish Management.] † ● Item 610-A
I 49.8/2:(nos.)
- 2819 **Middle East, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Cairo.) [Monthly.] † (Libraries only)
L.C. card 63-24163 LC 1.30/3:(v.nos.& nos.)

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GOVERNMENT PUBLICATIONS

- 2820 **Military fields United States**, instrument approach procedure charts, dates of latest editions. (Coast and Geodetic Survey, Commerce Department.) [Quarterly. Issued with perforations.] † C 4.9/22:(date)
- 2821 **Military information on Eastern Europe**. (JPRS series: Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66:13/(nos.)
- 2822 **Military law review**. (DA pam 27-100-nos.; Headquarters, Army Department.) [Quarterly.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 327 and 327-C L.C. card 58-62115 D 101.22:27-100-(nos.)
- 2823 **Military review**; [editor in chief, Donald J. Delaney]. (Command and General Staff College, Fort Leavenworth, Army Department.) [Monthly, with separate volume index. Available in English, Spanish, and Portuguese.] † Paper, \$4.00 a yr. in U.S., U.S. military post offices, and countries which are members of Pan-American Postal Union (including Spain), all other countries \$5.00 a yr.; Book Department, U.S. Army Command and General Staff College, Fort Leavenworth, KS, 66027. L.C. card 34-33760 D 110.7:(v.nos.& nos.)
- 2824 **Military standard packaging requirements code**. (MIL-STD-726; Defense Department.) [Issued in looseleaf form.] * Paper, \$1.25 (including military standard and supplementary material for an indefinite period); 50c. additional for foreign mailing. D 7.10:726
- 2825 **Milk production**. (DA 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10:(date)
- 2826 **Mill margins report**. (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly. Entitled Mill margins report (Expanded series), prior to v. 43, no. 1, Aug. 1967. This series replaces Mill margins report (20-construction series).] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 38117 A 88.11/10-3:(v.nos.& nos.)
- 2827 **Mill margins report**, prices of cotton cloth and raw cotton and mill margins for certain constructions of unfinished cloth (20-construction series). (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly. Discontinued with v. 42, no. 13, Aug. 1967, and replaced by Mill margins report. See Entry no. 2826.] A 88.11/10:(v.nos.& nos.)
- 2828 **Mineral trade notes**, monthly inventory of information from U.S. Government Foreign Service offices and other sources that may not otherwise be made available promptly; [compiled by Dorothy C. Baker, Sylvia L. Sprouse, and Dorothy M. Wilcox]. (Mines Bureau, Interior Department.) [December issue includes annual index.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 ● Item 638-B L.C. card 36-22755 I 28.39:(v.nos.& nos.)
- 2829 **Mississippi landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Mississippi Marine Conservation Commission.] † ● Item 610-A I 49.8/2:(nos.)
- 2830 **Missouri-Mississippi River summary & forecasts**. (River Forecast Center, Weather Bureau Central Region, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays. Entitled Daily Missouri-Mississippi River bulletin, prior to Sept. 7, 1967 issue.] * Paper, \$3.60 a yr.; 30c. a month. C 30.54:(date)
- 2831 **Molasses market news**. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † A 88.23:(v.nos.& nos.)

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‡Official Use. Not Available

- 2832 **Molybdenum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.58/2:(date)
- 2833 **Money supply and time deposits,** [and Demand deposits, currency, and related items]. (Federal reserve statistical release H.6; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.47:(date)
- Month-end storage in major reservoirs in Pacific Northwest, see Storage in major power reservoirs in Columbia River basin.**
- 2834 **Monthly catalog of United States Government publications.** (Public Documents Division, Government Printing Office.) [February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications, September issue includes List of depository libraries; December issue includes an annual index.] * Paper, \$6.00 a yr., including annual index, \$1.50 additional for foreign mailing; single copy, 50c. (except the December issue, which varies in price).
● Item 557
L.C. card 4-18088 GP 3.8:(date)
- 2835 **Monthly checklist of State publications.** (Exchange and Gift Division, Processing Department, Library of Congress.) [Indexes issued separately for each volume.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c., index issues vary in price (1-3 yr. subs.).
● Item 816
L.C. card 10-8924 LC 30.9:(v.nos.& nos.)
- 2836 **Monthly climatic data for world,** sponsored by World Meteorological Organization in cooperation with Environmental Science Services Administration. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) * Paper, \$2.75 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.).
L.C. card 56-46734 C 30.50:(v.nos.& nos.)
- 2837 **Monthly cotton linters review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 38117
A 88.11/3:(v.nos.& nos.)
- 2838 **Monthly department store sales in selected areas, BD(series).** (Special current business reports; Census Bureau, Commerce Department.) † Paper, \$1.00 a yr., single copy, 10c. ● Item 148-B
C 3.211/5: BD(date)/(nos.)
- 2839 **Monthly index of Russian accessions.** ([Processing Department]. Library of Congress.) [Includes annual author index to monographs, and annual index to periodicals.] * Paper, \$14.00 a yr.; single copies vary in price, (1-3 yr. subs.). ● Item 817
L.C. card 48-46562 LC 30.10:(v.nos.& nos.)
- 2840 **Monthly labor review;** [Lawrence R. Klein, editor-in-chief]. (Labor Statistics Bureau, Labor Department.) [December issue includes volume index.] * Paper, \$7.50 a yr., \$1.50 additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 770
L.C. card 15-26485 L 2.6:(v.nos.& nos.)
- 2841 **Monthly list of new publications.** (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) † I 49.18/3:(date)
- Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River Basin, see Storage in major power reservoirs in Columbia River Basin.**
- 2842 **Monthly report of Federal employment.** (Civil Service Commission.) † CS 1.32/2:(date)
- Monthly retail trade, see Current retail trade reports.**
- 2843 **Monthly review.** ([Information Service, Office of Actuary and Research], Railroad Retirement Board.) [Separate volume index issued also.] †
L.C. card 40-29247 RR 1.7/2:(v.nos.& nos.)

♣For Sale by Clearinghouse, U.S. Department of
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●Sent to Depository Libraries

GOVERNMENT PUBLICATIONS

- 2844 **Monthly statement of receipts and expenditures of United States Government.** (Treasury Department.) [Preliminary and final statements issued also.] * (Included in subscription price of Daily statement of Treasury).
● Item 923-A T 1.5/2:(date)
- 2845 **Monthly summary of commodity futures statistics.** (Trading Division, Commodity Exchange Authority, Agriculture Department.) †
A 85.15:(v.nos.& nos.)
- 2846 **Monthly supplement to Merchant vessels of United States, additions and changes in merchant marine.** (Coast Guard, Transportation Department.) [Issued by Customs Bureau, Treasury Department, and classified T 17.11:(date), prior to Mar. 1, 1967 issue.] † Paper, \$4.20 a yr.
L.C. card 6-35358 TD 5.12:(date)
- 2847 **Monthly vital statistics report, provisional statistics from National Center for Health Statistics.** ([National Center for Health Statistics]. Public Health Service, Health, Education, and Welfare Department.) [Supplements with varying titles issued irregularly.] † ● Item 508-B
FS 2.116:(v.nos.& nos.)
- 2848 **Monthly weather review;** [James E. Caskey, jr., editor]. (Environmental Science Services Administration, Commerce Department.) [December issue includes annual index and table of contents.] * Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copy, 65c. (1-3 yr. subs.).
● Item 277 L.C. card Agr 9-990 C 30.14:(v.nos.& nos.)
- 2849 **Monthly wholesale trade report, sales and inventories.** (Census Bureau, Commerce Department.) * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 147-C
L.C. card 53-27188 C 3.133:(date)
- 2850 **Morbidity and mortality weekly report.** (National Communicable Disease Center, Bureau of Disease Prevention and Environmental Control, Public Health Service, Health, Education, and Welfare Department.) [Annual supplement issued also.] † ● Item 508-A
FS 2.60/9:(v.nos.& nos.)
- 2851 **Motive power and car equipment of class 1 railroads in United States.** (Statement Q-240, (OS-C); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 708
L.C. card A 36-576 IC 1 ste.36:(date)
- 2852 **N.L.R.B. election report, ER-(series);** compiled by Division of Administration. (National Labor Relations Board.) [Monthly.] †
LR 1.16:(nos.)
- 2853 **N.L.R.B. statistical summary covering three-month periods, S-(series).** (National Labor Relations Board.) [Quarterly.] † LR 1.15/3:(nos.)
- 2854 **NASA headquarters telephone directory.** (National Aeronautics and Space Administration.) [Quarterly.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy 35c.
NAS 1.24:(date)
- 2855 **NASA procurement regulation directive.** (National Aeronautics and Space Administration.) [Irregular. Issued with perforations.] * (included in price of subscription to National Aeronautics and Space Administration procurement regulation). ● Item 830-N
NAS 1.6/3:(nos.)
- 2856 **NASA procurement regulation, revisions.** (National Aeronautics and Space Administration.) [Irregular. Issued in loose-leaf form.] * Paper, \$16.00 (including basic book and supplementary material for an indefinite period); \$5.00 additional for foreign mailing. ● Item 830-N
NAS 1.6/2:(date)/(nos.)
- 2857 **National banking review, journal of policy and practice;** [edited by Senior Staff of Department of Banking and Economic Research, Victor Abramson, editor]. (Administrator of National Banks, Comptroller of Currency, Treasury Department.) [Quarterly. Discontinued with v. 4, no. 4, June 1967.]
T 12.16:(v.nos.& nos.)

*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

FEBRUARY 1968

- 2858 **National Clearinghouse for Mental Health Information:** Occupational mental health notes. (National Clearinghouse for Mental Health Information, National Institute for Mental Health, Public Health Service, Health, Education, and Welfare Department.) [Irregular. Abstracts and source material provided under contract by Center for Occupational Mental Health, Department of Psychiatry, New York Hospital-Cornell Medical Center.] † ● Item 507-B-3 FS 2.22/50-3:(date)
- 2859 **National Clearinghouse for Poison Control Centers,** bulletin. (Division of Direct Health Services, Bureau of Health Services, Public Health Service, Health, Education, and Welfare Department.) [Bimonthly.] † FS 2.96:(date)
- 2860 **National electric rate book,** rate schedules for electric service in communities of 2,500 population or more, residential, commercial and industrial services. (Federal Power Commission.) [Issued with perforations. Consists of separate sections, each representing a State.] * Paper, \$8.00 a yr., \$3.00 additional for foreign mailing; single copy, 25c. ● Item 437-A-1 to 437-A-50 FP 1.18:(CT)/(date)
- 2861 **National field office directory.** (Federal Aviation Administration, Transportation Department.) [Issued 3 times a year. Issued in looseleaf form.] † ● Item 431-A-14 TD 4.21:(date)
- 2862 **National food situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-H L.C. card 59-33311 A 93.16:(nos.)
- 2863 **National Labor Relations Board field manual.** [Issued in looseleaf form.] * Paper, \$2.00 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 827-A LR 1.6/3:(date)
- 2864 **National Library of Medicine current catalog:** Biweekly listing. (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) * Paper, \$12.00 a yr., \$4.00 additional for foreign mailing. ● Item 508-J L.C. card 67-62762 FS 2.216:(v.nos.& nos.)
- 2865 — Cumulative listing. (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Quarterly.] * Paper, \$30.00 a yr. (including annual cumulation), \$7.50 additional for foreign mailing; single copy of annual issue \$14.25. ● Item 508-J FS 2.216/2:(date)
- 2866 **National Oceanographic Data Center newsletter.** (Naval Oceanographic Office, Navy Department.) [Irregular.] † D 203.24/2:(nos.)
- 2867 **National status on control of garbage-feeding.** (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.277:(date)
- 2868 **National summary of business conditions.** (G.12.2; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.19/2:(date)
- 2869 **National union catalog,** cumulative author list representing Library of Congress printed cards and titles reported by other American libraries; compiled [and edited by Catalog Maintenance and Catalog Publication Division] with cooperation of Committee on Resources of American Libraries of American Library Association. (Library of Congress.) [Monthly, cumulative quarterly, annually, and quinquennially.] † Paper, \$403 a yr. (including monthly and quarterly issues and annual volume, plus Register of additional locations, National register of Microfilm masters, and all parts of Motion pictures and filmstrips and Music and phonorecords catalogs), Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541 L.C. card 56-60041 LC 30.8:(date)

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GOVERNMENT PUBLICATIONS

- 2870 **Natural gas**, quarterly. (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.98: (nos.)
- 2871 **Natural gas liquids**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Discontinued as separate publication with report for Apr. 1967, issued Aug. 2, 1967. Issued as supplement to Petroleum statement beginning with report for May 1967.] I 28.47: (date)
- 2872 **Naval aviation news**; [Paul Jayson, editor]. (NavAir 00-75R-3; Chief of Naval Operations and Naval Air Systems Command, Navy Department.) [Monthly, with annual cumulative index.] * Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 375
L.C. card 33-29553 D 202.9: (date)
- 2873 **Naval research logistics quarterly**; [S. M. Selig, managing editor]. (NAVSO P-1278; Naval Research Office, Navy Department.) * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 407-B
L.C. card 58-913 D 210.12: (v.nos.& nos.)
- 2874 **Naval research reviews**; [editor, Beatrice M. Eiseland]. (NAVSO P-510; Naval Research Office.) [Monthly, including annual index.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 407-C D 210.11: (v.nos.& nos.)
- 2875 **Naval reservist**. (NavPers 15653; [Special Services Division], Naval Personnel Bureau, Navy Department.) [Monthly.] †
L.C. card 56-38307 D 208.10: (date)
- 2876 **Naval Ship Systems Command technical news**; [John Whitmore, editor]. ([NavShips 0900-000-nos.]; Naval Ship Systems Command, Navy Department.) [Monthly, including annual index.] * Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 35c. ● Item 412-A
L.C. card 55-58456 D 211.8: (v.nos.& nos.)
- 2877 **Naval stores**. (SpCr 3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.25: (date)
- 2878 **Naval training bulletin**; [prepared by Training Publications Branch, Henry E. Stevenson, editor]. (NAVPER 14900; Naval Personnel Bureau.) [Quarterly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 402
L.C. card 47-35774 D 208.7: (date)
- 2879 **Navigator**; [editor, John A. Hudson]. ([USAF recurring publication 50-3, Air Training Command]; Air Force Department.) [Quarterly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-C D 301.38/4: (v.nos.& nos.)
- 2880 **Navy civil engineer**; [Harold Welsh, editor]. (NAVFAC P-330; Civil Engineer Corps and Facilities Engineering Command, Navy Department.) [Monthly. Issued bimonthly prior to v. 8, no. 4, July 1967.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy 30c. ● Item 419-B
L.C. card 64-35719 D 209.13: (v.nos.& nos.)
- 2881 **Navy management review**; [editor, D.E. L. Tuttle]. (NAVSO P910; Office of Management Information, Navy Department.) [Monthly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 371-A
L.C. card 58-22219 D 201.14: (v.nos.& nos.)
- 2882 **Navy procurement directives**; [compiled by Chief of Naval Material]. (NAVEXOS P-4201; [Chief of Naval Material], Navy Department.) [Issued in looseleaf form.] * Paper, \$9.00 (including basic publication and revised pages, issued irregularly, for an indefinite period); \$2.75 additional for foreign mailing. ● Item 373
L.C. card 58-61483 D 201.6/10: (date)

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FEBRUARY 1968

- 2883 **Navy Supply Corps newsletter**; [editor, Nancy Dimond]. ([Supply Systems Command, Navy Department.]) [Monthly.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c.
D 212.14 : (v.nos.& nos.)
- 2884 **NBS publications newsletter**. (National Bureau of Standards.) [Quarterly.] †
C 13.36/5 : (nos.)
- 2885 **Nepal, accessions list**. (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Issued 3 times a year. Cumulative author index issued in December number.] † (Libraries only).
L.C. card SA 66-4579
LC 1.30/6 : (v.nos.& nos.)
- 2886 **Net spendable earnings**. (Labor Statistics Bureau, Labor Department.) [Monthly.] †
L 2.75 : (nos.)
- 2887 **New era**; [Carl Guiney, editor]. (Prisons Bureau, Justice Department.) [Irregular.] † U.S. Penitentiary, Box 1000, Leavenworth, KS, 66048
L.C. card 27-4043
J 16.11 : (v.nos.& nos.)
- 2888 **New Jersey landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with New Jersey Department of Conservation and Economic Development, Division of Fish and Game.] † ● Item 610-A
I 49.8/2 : (nos.)
- 2889 **New publications, Bureau of Mines, monthly list**. (Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15231 ● Item 642
I 28.5/2 : (nos.)
- 2890 **New publications in wages and industrial relations**. (Labor Statistics Bureau, Labor Department.) [Irregular.] †
L 2.74/2 :
- 2891 **New publications (list)**. (Office of Information, Publications, and Reports, Labor Department.) [Monthly.] †
L 1.34/3 : (date)
- 2892 **New publications of Geological Survey, list**. (Geological Survey, Interior Department.) [Monthly.] † ● Item 622
L.C. card GS 11-221
I 19.14/4 : (nos.)
- 2893 **New serial titles, classed subject arrangement**; [prepared under sponsorship of Joint Committee on Union List of Serials]. (Library of Congress.) [Monthly.] † Paper, \$25.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC, 20541
L.C. card 55-60037
LC 1.23/5 : (date & nos.)
- 2894 — union list of serials commencing publication after Dec. 31, 1949, prepared under sponsorship of Joint Committee on Union List of Serials; [compiled by Serial Record Division]. (Library of Congress.) [Monthly, cumulative annually, Supplement to Union list of serials, 3d edition.] † Paper, \$95.00 a yr. (monthly issues and annual volume), Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC, 20541
L.C. card 53-60021
LC 1.23/3 : (date)
- 2895 **New York landings, marine district**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with New York Conservation Department, Bureau of Marine Fisheries.] † ● Item 610-A
I 49.8/2 : (nos.)
- 2896 **News digest**. (Federal Power Commission.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$6.00 a yr. FP 1.25 : (v.nos.& nos.)
- 2897 **News digest**, brief summary of financial proposals filed with and actions by S.E.C. (Securities and Exchange Commission.) [Daily, except Saturdays, Sundays, and holidays.] * Paper, \$15.00 a yr., \$7.00 additional for foreign mailing; domestic airmail delivery \$19.20 additional. ● Item 908-B
SE 1.25/12 : (date)

GOVERNMENT PUBLICATIONS

- 2898 **News for farmer cooperatives;** [editor, Beryle Stanton]. (Farmer Co-operative Service, Agriculture Department.) [Monthly.] January publication is annual review issue.] * Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 66
L.C. card 36-20027 A 89.9:(v.nos.& nos.)
- 2899 **News for users of NBS standard reference materials;** prepared by Office of Standard Reference Materials, Institute of Materials Research. (National Bureau of Standards, Commerce Department.) [Irregular.] †
C 13.50:(nos.)
- 2900 **News summary of war on poverty.** ([Public Affairs], Office of Economic Opportunity.) [Weekly.] †
PrEx 10.7/2:(v.nos.& nos.)
- 2901 **Nickel.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213
I 28.92:(date)
- 2902 **NODC quarterly accessions, computer produced indexes, American Meteorological Society meteorological and geostrophysical abstracts;** Malcolm Rigby, editor. (National Oceanographic Data Center, [Naval Oceanographic Office, Defense Department].) [Prepared by American Meteorological Society, contract N62306-1145.] † (Distribution limited to activities having exchange relations with NODC).
D 203.24/6:(v.nos.& nos.)
- 2903 **Nonfarm real estate foreclosure report.** (Data Management Division, Federal Home Loan Bank Board.) [Quarterly.] † FHL 1.8:(date)
- 2904 **North Carolina landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with North Carolina Department of Conservation and Development, Division of Commercial Fisheries.] † ● Item 610-A
I 49.8/2:(nos.)
- 2905 **Notes for medical catalogers.** (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Irregular.] †
FS 2.215:(v.nos.& nos.)
- 2906 **Notice to mariners.** (Naval Oceanographic Office, Defense Department.) [Weekly, with semiannual index. Prepared jointly with Coast and Geodetic Survey and Coast Guard. Issued with perforations. Prior to no. 15, 1967, issued in separate parts entitled: pt. 1, Atlantic and Mediterranean, and pt. 2, Pacific and Indian Oceans.] †
L.C. card 56-33063 D 203.8:(date/nos.)
- 2907 — relating to Great Lakes and tributary waters west of Montreal. (Coast Guard, Transportation Department.) [Weekly, during Lakes navigation season. Issued for correction of charts, Great Lakes pilot, Light list, and other publications. Classified T 47.20:(date), prior to no. 1, Apr. 7, 1967.] †
L.C. card 50-49220 TD 5.10:(date/nos.)
- Notices to airmen, see Airman's information manual.**
- 2908 **Nuclear safety, technical progress review;** [Wm. B. Cottrell, editor]. (Division of Technical Information, Atomic Energy Commission.) [Bi-monthly. Issued quarterly prior to v. 8, no. 5, Sept.-Oct. 1967.] * Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 60c., 20c. additional for foreign mailing (1-3 yr. subs.). ● Item 1041-H
L.C. card 65-47962 Y 3.At 7: 45/(v.nos.& nos.)
- 2909 **Nuclear science abstracts.** (Division of Technical Information, Atomic Energy Commission.) [Semi-monthly.] * Paper, \$30.00 a yr., \$7.00 additional for foreign mailing; single copy, \$1.75, foreign mailing 25c. additional. ● Item 1051-A
L.C. card 50-4390 Y 3.At 7:16/(v.nos.& nos.)

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- 2910 — index. (Division of Technical Information, Atomic Energy Commission.) [Quarterly, cumulative semiannually and annually.] * Paper, \$22.00 a yr. (including cumulative Report number index), \$3.00 additional for foreign mailing; single copies vary in price. ● Item 1051-A
L.C. card 50-4390 Y 3.At 7: 16-5/(v.nos.& nos.)
- 2911 Nutrition program news, for exchange of information on nutrition programs and activities. (Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Bimonthly. Prepared in consultation with Interagency Committee on Nutrition Education.] † ● Item 88-C A 77.710:(date)
- 2912 Occupational outlook quarterly; [editor, Maxine G. Stewart.] (Labor Statistics Bureau; Labor Department.) [Supplements Occupational outlook handbook. September 1967 issue includes 2-year cumulative index.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy 35c. (1-3 yr. subs.) ● Item 770-A
L.C. card 158-100 L 2.70/4:(v.nos.& nos.)
- 2913 Official gazette, containing patents, designs & trademarks issued. (Patent Office, Commerce Department.) [Weekly, the volumes appearing monthly. Title page and table of contents issued separately for each volume.] * Paper, \$67.00 a yr., \$15.00 additional for foreign mailing; single copy, \$1.50, title page and table of contents, 5c. ea. (1-3 yr. subs.) ● Item 260
L.C. card 4-18256 C 21.5:(v.nos.& nos.)
- The following parts of the Official gazette are also issued separately:
- Decision leaflets. [Weekly. Contain patent notices, decisions in patent cases, and patent suits.] * Paper, \$6.00 a yr., \$2.50 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.)
L.C. card 23-7315 C 21.5/a2:(v.nos.& nos.)
- Patent abstracts section. [Weekly as a trial service for 6 months only, Jan.-June 1968. Contains descriptive matter relating to patents only.] * Paper, \$27.00 for 6 months, \$7.00 additional for foreign mailing; single copy, \$1.25.
C 21.5/a8:(v.nos.& nos.)
- Trademark section. [Weekly. Contains trademark notices, marks published for opposition, trademark registrations issued, and index of registrants of trademarks.] * Paper, \$12.00 a yr., \$4.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.)
C 21.5/a3:(v.nos.& nos.)
- 2914 Official opening and closing hours of Board of Governors and Federal reserve banks, also holidays during month. (K.8; Division of Bank Operations, Federal Reserve System Board of Governors.) [Monthly.] †
FR 1.50:(date)
- 2915 Official reports of Supreme Court, United States, preliminary print; Henry Putzel, jr., reporter. (Supreme Court.) [Irregular. Each part contains cumulative table of cases reported in the volume.] * Paper, \$10.00 per term of court, \$2.50 additional for foreign mailing; single copies vary in price.
Ju 6.8/a:(v.nos.& pt.nos.)
- NOTE.—The individual of the Supreme Court are also issued separately and sold by the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402. Subscription price \$12.00 per term of court, \$3.00 additional for foreign mailing; single copies vary in price.
- These individual opinions are sent to depository libraries under Item 740-A and are classified Ju 6.8/b:(date & nos.).
- 2916 Official summary of security transactions and holdings. (Securities and Exchange Commission.) [Monthly.] * Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.) ● Item 906-A
L.C. card 35-26732 SE 1.9:(v.nos.& nos.)
- 2917 Ohio River. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays. Entitled Daily Ohio River bulletin prior to Aug. 3, 1967 issue.] * Paper, \$3.60 a yr., 30c. a month. C 30.54/17:(date)
- 2918 Oil Import Appeals Board decisions. (Interior Department.) [Irregular.]
† I 62.9:(date)

GOVERNMENT PUBLICATIONS

- 2919 **Open market money rates and bond prices.** (Federal reserve statistical release G. 13; Government Finance Section, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.44:(date)
- 2920 **Operating banking offices** [list], supplements. (Federal Deposit Insurance Corporation.) [Monthly. Basic list includes all operating banking offices in United States and possessions, Puerto Rico, Guam, and Virgin Islands. Prior to basic list dated Jan. 1, 1967, only banking offices insured by FDIC were included.] † Y 3.F 31/8:18/(date/supp.nos.)
- 2921 **Operating revenues and operating expenses of class 1 railroads in United States** (switching and terminal companies not included). (Statement Q-100; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 709 L.C. card A 35-1300 IC 1 ste.19:(date)
- 2922 — selected items for large railroads. (Statement Q-150; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 697 L.C. card A 48-141 IC 1 ste.20:(date)
- 2923 **Operating statistics of large railroads, selected items.** (Statement Q-200; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 698 L.C. card A 29-380 IC 1 ste.22:(date)
- 2924 **Operations report.** (W-129; Statistics and Reports Division, Office of Program Coordination, International Development Agency, State Department.) [Irregular.] † S 18.16:(date)
- 2925 **Opinions of Attorney General** [separate opinions]. (Justice Department.) [Irregular.] * Paper, \$2.00 a volume, 50c. additional for foreign mailing; single copies vary in price. J 1.5/a:(v.nos.& nos.)
- 2926 **Opportunities for participation in space flight investigations.** (NHB 8030.1A; National Aeronautics and Space Administration.) * Paper, \$1.75 (including basic handbook and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 830-F NAS 1.18: Sp 1/2
- 2927 **Orders** [economic orders] E (series). (Civil Aeronautics Board.) [Irregular. Also published in Federal Register.] † C 31.207: E-(nos.)
- 2928 **[Orders, notices, rulings and decisions** (initial and final) issued by hearing examiners and by Commission in formal docketed proceedings by Commission in formal docketed proceedings before Federal Maritime Commission]. (Federal Maritime Commission.) [Irregular.] † Paper, \$30.00 a year. FMC 1.10/a2:(date)
- 2929 **Organization, activities and personnel of East European academies of sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/(nos.)
- 2930 **Our public lands.** (Land Management Bureau, Interior Department.) [Quarterly.] * Paper, 60c. a yr., 25c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.). ● Item 633-A L.C. card 60-63360 I 53.12:(v.nos.& nos.)
- 2931 **Outdoor recreation action.** (Outdoor Recreation Bureau, Interior Department.) [Quarterly. Issued with perforations.] * Paper, \$1.50 a yr., 25c. additional for foreign mailing; single copy 45c. ● Item 657-B-5 I 66.17:(nos.)
- 2932 **Outdoor recreation grants-in-aid manual.** (Outdoor recreation for America, Land & Water Conservation Fund; Outdoor Recreation Bureau, Interior Department.) [Issued in looseleaf form.] * Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 657-B-3 I 66.8/2:(date)

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- 2933 **Overseas business reports.** (Commerce Department.) [Irregular.] * Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c.
 ● Item 231-B
 L.C. card 66-97329 C 1.50:(nos.)
- 2934 **P.P.C. series** [Quarantine notices relating to insects]. (Plant Pest Control Division, Agricultural Research Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] †
 A 77.308/4:(nos.)
- 2935 **Pacific airman's guide and chart supplement.** (Federal Aviation Administration, Transportation Department.) [Monthly. Issued by Federal Aviation Agency and classified FAA 1.25/5:(v.nos.& nos.), prior to v. 4, no. 3.]
 TD 4.16:(v.nos.& nos.)
- NOTE.—For sale by Director, Coast and Geodetic Survey, Washington Science Center, Rockville, MD, 20852. Subscriptions available to addresses in Hawaii by air-mail only at \$12.00 per year. Single copy, \$1.00.
- 2936 **Pacific Northwest monthly precipitation and temperature.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Prepared in collaboration with Canada, Department of Transport, Meteorological Branch. Issued with perforations.] †
 C 30.62/3:(date)
- 2937 **Pacific Northwest water resources, summary.** (Geological Survey, Interior Department.) [Monthly. Prepared in collaboration with Canada, Department of Energy, Mines and Resources, Water Resources Branch. Issued with perforations.] †
 I 19.46:(date)
- 2938 — weekly runoff report. (Geological Survey, Interior Department.) [Prepared in collaboration with other agencies participating in reporting network of Water Management Committee. Issued with perforations.] †
 I 19.46/2:(date)
- Packaging requirements code, see Military standard packaging requirements code.**
- 2939 **Packers and stockyards resumé.** (Packers and Stockyards Administration, Agriculture Department.) [Irregular. Issued with perforations. Issued by Packers and Stockyards Division, Consumer and Marketing Service, and classified A 88.16/5-2:(v.nts.& nos.) prior to v. 4, no. 25, May 19, 1967.] †
 A 96.9:(v.nos.& nos.)
- 2940 **Pakistan, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Centers, Karachi and Dacca.) [Monthly. Cumulative author index issued in December number.] † (Libraries only).
 L.C. card 63-24162 LC 1.30/2:(v.nos.& nos.)
- 2941 **Panama Canal review,** [official Panama Canal publications; editors Morgan E. Goodwin and Tomas A. Cupas]. ([Panama Canal Company.]) [Quarterly.] † Paper, \$1.00 a yr.; mail and back copies 25c. each, Balboa Heights, CZ
 L.C. card 67-57396 CZ 1.8:(date)
- 2942 **Paris Air Show news fillers from Bureau of International Commerce,** Department of Commerce. [Irregular.] † C 42.27/2:(nos.)
- 2943 **Paris Air Show newsletter.** ([International Commerce Bureau], Commerce Department.) [Irregular.] † C 42.27:(nos.)
- 2944 **Participation loan transactions, FSLIC-insured savings and loan associations.** (Federal Home Loan Bank Board.) [Quarterly. Discontinued with issue for 4th quarter, 1966, dated Mar. 1967; and beginning with data for 1967, participation loans sold and purchased reported monthly on Table 2 of FSLIC-insured savings and loan associations. See Entry no. 2633.] FHL 1.17:(date)
- Patents, see Official gazette.**
- 2945 **PCMR message.** (President's Committee on Mental Retardation.) [Irregular.] † Pr 36.8: M 52/M 56(nos.)

GOVERNMENT PUBLICATIONS

- 2946 **Peace Corps volunteer**; [Stuart Awbrey, editor]. (Division of Volunteer Support, Peace Corps, State Department.) [Monthly.] †
S 19.11/2:(v.nos.& nos.)
- 2947 **Peanut market news**, weekly report. (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) †
A 88.10:(v.nos.& nos.)
- 2948 **Peanut stocks and processing**. (GrLg 11-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †
A 92.14:(date)
- 2949 **Pennsylvania anthracite**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Weekly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213
I 28.49/2:(date)
- 2950 **Performance, story of the handicapped**; [Lawrence T. Burdick, editor]. (President's Committee on Employment of the Handicapped.) [Monthly.] †
● Item 766
L.C. card 59-30059
PrEx 1.10/3:(v.nos.& nos.)
- 2951 **Personnel information bulletin**. (IB series; Office of Assistant Administrator for Personnel, Veterans Administration.) [Bimonthly. Issued with perforations.] † ● Item 986-A
VA 1.22:(nos.)
- 2952 **Personnel literature**. (Library, Civil Service Commission.) [Monthly, with separate volume index.] †
CS 1.62:(v.nos.& nos.)
- 2953 **Perspectives in defense management**. (Industrial College of Armed Forces, [Defense Department].) [Irregular. Selection of current presentations and papers from educational programs of the College.] †(Limited distribution). ● Item 315-E
D 5.16:(date)
- 2954 **Pesticides documentation bulletin**. (National Agricultural Library, Agriculture Department.) [Biweekly. Permuted title index to literature on pest control.] * Paper, \$14.00 a yr., \$3.50 additional for foreign mailing; single copies vary in price. ● Item 95-B
A 17.20:(v.nos.& nos.)
- 2955 **Pesticides monitoring journal**. (Federal Committee on Pest Control.) [Quarterly. Publishing responsibilities delegated to Pesticides Program of Public Health Service.] * Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy 50c. ● Item 1061-C
Y 3.F 31/18:9/(v.nos.& nos.)
- 2956 **Petitions for patent waiver, finding of fact and recommendations of NASA Inventions and Contributions Board**. (NHB 5500.1; National Aeronautics and Space Administration.) * Paper, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 830-F
NAS 1.18/3:(date)
- 2957 **Petroleum forecast**, [forecast of market demand (consumption) for crude oil]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213
I 28.41:(date)
- 2958 **Petroleum statement** [crude petroleum and petroleum products] (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213
I 28.18/2:(date)
- 2959 **Pharmaceutics, USSR**. (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application.)
Y 3.J 66:13/(nos.)
- Physics and chemistry**, see Journal of research of National Bureau of Standards, A.
- 2960 **Plant disease reporter**. (Crops Research Division, Agricultural Research Service, Agriculture Department.) [Monthly, with separate volume index.] * Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copies vary in price. ● Item 100-B
L.C. card 47-36524
A 77.511:(v.nos.& nos.)

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- 2961 **Platinum metals** [platinum-group metals]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.77:(date)
- 2962 **Plentiful foods.** (PF series; Consumer and Marketing Service, Agriculture Department.) [Irregular. Includes monthly lists, special programs, etc. Regional lists are issued by C&MS Consumer Food Programs offices in New York, Chicago, San Francisco, Dallas, and Atlanta.] † (Available to food trade, including public feeders, only.) A 88.37/2:(nos.)
 NOTE.—Separate monthly lists are issued for food service establishments and food distribution and grocery trade. The two lists are numbered in one series.
- Political and sociological translations on Latin America, see Translations on Latin America.**
- 2963 **Political translations on Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.) Y 3.J 66: 13/(nos.)
- 2964 **Position-classification standards** [for positions subject to Classification act], transmittal sheet. (Civil Service Commission.) [Irregular. Issued with perforations.] * Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 291 CS 1.39:(nos.)
- 2965 **Postal bulletin, instructions and information for postal employees.** (Post Office Department.) [Weekly, with special issues.] * Paper, \$2.25 a yr., \$2.50 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). L.C. card 6-5810 P 1.3:(v.nos.& nos.)
- 2966 **Postal life, magazine for postal employees; [Kenneth Fulton, editor].** (Post Office Department.) [Bimonthly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 25c. ● Item 838-D P 1.43:(v.nos.& nos.)
- 2967 **Postal manual, chap. 1-8.** (Post Office Department.) [Issued in looseleaf form.] * Paper, \$10.00 (including basic chapters and supplements for an indefinite period); \$4.00 additional for foreign mailing. L.C. card 54-60887 P 1.12/2:(nos.)
 NOTE.—Primarily for use of postal employees. The following chapters are of public interest and are sold separately and furnished to depository libraries:
 Chap. 1 [Post Office services (domestic)] and Chap. 2 [International mail]. * Paper, \$4.00 (including basic chapters and supplementary material for approximately 2 years), \$1.00 additional for foreign mailing. ● Item 838-A P 1.12/3:(nos.)
 Chap. 3 [Postal procedure] and chap. 7 [Personnel]. * Paper, \$5.00 (including basic chapters and supplementary material for approximately 1 year), \$1.50 additional for foreign mailing. ● Item 838-C P 1.12/4:(nos.)
- 2968 **Poultry and egg situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue]. † ● Item 21-F A 93.20:(nos.)
 L.C. card Agr 46-29023
- 2969 **Poultry slaughtered under Federal inspection and poultry used in canning and other processed foods.** (Pou 2-1; Crop Reporting Board, Statistical Reporting Services Agriculture Department.) [Monthly.] † A 92.9/5:(date)
- Power reactor technology, see Reactor and fuel-processing technology.**
- 2970 **Precipitation in Tennessee River basin.** (Report 0-243-(nos.); Hydraulic Data Branch, Division of Water Control Planning, Tennessee Valley Authority.) [Monthly, with separate annual issue.] † Y 3.T 25: 14/(date)
 L.C. card 38-32755
- 2971 **Preliminary report on U.S. production and sales of plastics and resin materials, S.O.C. series P.** (Tariff Commission.) [Monthly.] † TC 1.25/4:(nos.)
- 2972 **Preliminary report on U.S. production of selected synthetic organic chemicals, S.O.C. series C.** (Tariff Commission.) [Monthly.] † TC 1.25/3:(nos.)

GOVERNMENT PUBLICATIONS

2973 Press information report on Albania. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13 (nos.)

2974 Press information report on Iran. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)

Press releases. [Irregular.] † (Distribution usually limited to information media). Press releases were received from the following agencies during 1967.

2975	Advisory Commission on Intergovernmental Relations.	Y 3.Ad 9/8: 7/(date)
2976	Agricultural Stabilization and Conservation Service.	A 82.57:(date)
2977	Agriculture Department.	A 1.80:(date)
2978	Atomic Energy Commission.	Y 3.At 7: 33/(date)
2979	Business and Defense Services Administration, Commerce Department.	C 41.7:(nos.)
2980	Business Economics Office, Commerce Department.	C 43.7:(nos.)
2981	Census Bureau, Commerce Department.	C 3.209:(date-nos.)
2982	Civil Aeronautics Board.	C 31.226:(date & nos.)
2983	Commercial Fisheries Bureau, Interior Department.	I 49.45:(nos.)
2984	Economic Development Administration.	C 46.7:(nos.)
2985	Economic Opportunity Office, Executive Office of the President.	PrEx 10.7:(date)
2986	Emergency Planning Office, Executive Office of the President.	PrEx 4.7:(nos.)
2987	Engineers Corps, Army [Information Office, news releases from Army Geodesy Intelligence and Mapping Research and Development Agency, and from Army Mobility Equipment R&D Center].	D 103.30:(date)
2988	Environmental Science Services Administration.	C 52.7:(nos.)
2989	Environmental Science Services Administration: Radio-television news.	C 52.7/2:(date)
2990	Federal Communications Commission (public notices).	CC 1.37:(date)
2991	Federal Deposit Insurance Corporation.	Y 3.F 31/8: 16/(nos.)
2992	Federal Highway Administration, Transportation Department.	TD 2.7:(nos.)
2993	Federal Home Loan Bank Board, Federal Savings and Loan Insurance Corporation, Federal Home Loan Bank System, Federal Savings and Loan System.	FHL 1.7:(date)
2994	Federal Maritime Commission [news release NR (series)].	FMC 1.7:(nos.)
2995	Federal National Mortgage Association, Housing and Urban Development Department.	HH 6.8/2:(nos.)
2996	Federal Power Commission.	FP 1.25/2:(nos.)
2997	Federal Railroad Administration.	TD 3.7:(date)
2998	Federal Reserve System Board of Governors.	FR 1.31:(date)
2999	Federal Trade Commission.	FT 1.19:(CT)
3000	Federal Water Pollution Control Administration, Interior Department.	I 67.7:(date)
3001	Foreign Claims Settlement Commission of United States.	Y 3.F 76/3: 7/(date)
3002	Four Corners Regional Commission.	Y 3.F 82: 7/(nos.)
3003	General Services Administration [news release].	GS 1.12:(nos.)
3004	Geological Survey, Interior Department.	I 19.44:(nos.)
3005	Health, Education, and Welfare Department.	FS 1.15:(letters-nos.)
3006	Housing and Urban Development Department [News, HH 1.15:(nos.), and Weekly news summary, HH 1.15/2:(nos.)]	HH 1.15:(nos.)
3007	Indian Affairs Bureau, Interior Department.	I 20.45:(nos.)
3008	Inter-Agency Committee on Mexican American Affairs.	Y 3.In 8/23: 7/(date)
3009	Interior Department.	I 1.82:(nos.)
3010	International Commerce Bureau, Commerce Department.	C 42.7:(nos.)
3011	International Development Agency, State Department.	S 18.7:(date)
3012	Labor Department [Labor press service (weekly), News digest, News from U.S. Department of Labor, and Weekly newspaper service].	L 1.20:(date)
3013	Land Management Bureau, Interior Department.	I 53.14:(nos.)
3014	Lewis and Clark Trail Commission.	Y 3.L 58: 7/(date)
3015	Maritime Administration, Commerce Department.	C 39.207:(date & nos.)
3016	Mines Bureau, Interior Department.	I 28.100:(date)
3017	National Aeronautics and Space Administration.	NAS 1.7:(date-nos.)
3018	National Commission on Urban Problems.	Pr 36.8:Ur 1/2/R 27/(date)
3019	National Labor Relations Board.	LR 1.15:(nos.)
3020	National Park Service, Interior Department.	I 29.64:(nos.)
3021	National Transportation Safety Board.	TD 1.107:(date-nos.)
3022	New England Regional Commission.	Y 3.N 42/2: 7/(date)
3023	Oil Import Administration, Interior Department.	I 61.7:(date)
3024	Outdoor Recreation Bureau, Commerce Department.	I 66.7:(date)
3025	Ozarks Regional Commission.	Y 3.Oz 1: 7/(date)
3026	Patent Office, Commerce Department.	C 21.16:(date-nos.)
3027	Peace Corps.	S 19.7:(nos.)
3028	Plans for Progress, [Labor Department].	L 1.54/2:(date)
3029	Post Office Department. [General release, P 1.29:(nos.); Philatelic release, P 1.29/3:(nos.)]	P 1.29:(nos.)
3030	President of United States. [Weekly service of mailing cumulated releases replaced by Weekly compilation of Presidential documents. See Entry no. 3330.]	Pr 36.7:(date)
3031	President's Committee on Employment of the Handicapped	PrEx 1.10/4:(date)
3032	Public Roads Bureau, Commerce Department.	C 37.14:(date-nos.)

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- 3033 Reclamation Bureau, Interior Department. I 27.50:(nos.)
- 3034 Regional Economic Development Office, Commerce Dept. C 53.7:(date)
- 3035 Saline Water Office, Interior Department. I 1.82/3:
- 3036 Small Business Administration. SBA 1.7:(nos.)
- 3037 Special Representative for Trade Negotiations, Office of. PrEx 9.7:(date)
- 3038 Sport Fisheries and Wildlife Bureau, Interior Department. I 49.45:(nos.)
- 3039 State Department. S 1.25/2:(date & nos.)
- 3040 Tariff Commission. TC 1.29:(date)
- 3041 Transportation Department. TD 1.7:(nos.)
- 3042 Treasury Department. T 1.39:(nos.)
- 3043 United States Travel Service, Commerce Department. C 47.7:(nos.)
- 3044 Upper Great Lakes Regional Commission. Y 3.Up 6:7/(nos.)
- 3045 Water Resources Council. Y 3.W 29:7/(date)
- 3046 **Primary magnesium. (Mineral industry surveys; Mines Bureau, Interior Department.)** [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.101:(date)
- 3047 **Printing and publishing, quarterly industry report; [Charles R. Cook, editor].** ([Printing and Publishing Industries Division], Business and Defense Services Administration, Commerce Department.) * Paper, \$1.00 a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 215-H C 41.18:(v.nos.& nos.)
- 3048 **Problems of communism; [editor, Abraham Brumberg].** (United States Information Agency.) [Bimonthly, including annual index.] * Paper, \$2.50 a yr., 25c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 672-C L.C. card 54-61675 IA 1.8:(v.nos.& nos.)
- 3049 **Problems of information transmission, USSR. (JPRS series; Joint Publications Research Service.)** [Irregular.] Φ(Price upon application). Y 3.J 66:13/(nos.)
- 3050 **Proceedings of Merchant Marine Council; [T. A. DeNardo, acting editor].** (CG-129; Coast Guard, Transportation Department.) [Monthly, including annual index. Issued by Coast Guard, Treasury Department, and classified T47.31:(v. nos. & nos.), prior to v. 24, no. 6, June 1967.] ‡ ● Item 941 TD 5.13:(v.nos.& nos.)
- 3051 **Production, prices, employment, and trade in Pacific Northwest forest industries; by Thomas E. Hamilton.** (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † A 13.66/13:(date)
- 3052 **Programs for the handicapped. (Health, Education, and Welfare Department.)** [Irregular. Entitled Mental retardation report, prior to Aug. 14, 1967 issue.] † FS 1.23/4:(nos.)
- 3053 **Progress, Missouri River Basin [report].** (Missouri Basin Field Committee, Interior Department.) [Irregular. Issued quarterly prior to annual edition, 1967. For administrative purposes.] ‡ I 1.80:(date)
- 3054 **Progressive fish-culturist; [Sylvia R. Mullin, editor].** (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] * Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 612-B L.C. card 46-28962 I 49.35:(v.nos.& nos.)
- 3055 **Proposed trade practice rules. (Federal Trade Commission.)** [Irregular.] † FT 1.16/2(CT)
- 3056 **Psychopharmacology abstracts. (National Clearinghouse for Mental Health Information, [National Institute of Mental Health], Public Health Service, Health, Education, and Welfare Department.)** [Monthly, with annual index. Issued irregularly prior to v. 7, no. 1. Prepared under contract with Documentation Incorporated, Bethesda, MD] * Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy 55c. ● Item 507-Z L.C. card 63-1143 FS 2.22/29-2:(v.nos.& nos.)

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GOVERNMENT PUBLICATIONS

- 3057 [This entry number not used.]
- 3058 **Public health engineering abstracts.** [Robert A. Taft Sanitary Engineering Center], Public Health Service, Health, Education, and Welfare Department.) [Monthly, with separate volume index. Discontinued with v. 47, no. 12 and 1967 index.] ● Item 496 FS 2.13: (v.nos.& nos.)
- 3059 **Public health reports;** [Keith Kost, editor]. (Public Health Service, Health, Education, and Welfare Department.) [Monthly, including annual index for Public health reports and for Public health monographs.] * Paper, \$5.25 a yr., \$2.00 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.). ● Item 497 FS 2.7: (v.nos.&nos.)
L.C. card 6-25167
- 3060 **Public laws, Congress.** ([Federal Register Office, General Services Administration.]) [Irregular. Issued in slip form. Each law includes legislative history references.] * Paper, \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price. ● Item 575 GS 4.110: (Cong.nos.)/(nos.)
- 3061 **Public management sources.** (Library, Budget Bureau, Executive Office of the President.) [Monthly.] † (Available on exchange basis). PrEx 2.9: (v.nos.& nos.)
- Public notices, see Press releases—also individual titles. For list, see Federal Communications Commission public notices.**
- 3062 **Public roads, journal of highway research:** [Harry C. Secrest, managing editor]. (Public Roads Bureau, Federal Highway Administration, Transportation Department.) [Bimonthly. Prior to v. 34, no. 7, Apr. 1967, issued by Public Roads Bureau, Commerce Department, and classified C 37.8: (v.nos.& nos.).] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy 25c. (1-3 yr. subs.). ● Item 268 TD 2.109: (v.nos.& nos.)
L.C. card Agr 18-322
- 3063 **Public use of national parks, statistical report.** (National Park Service, Interior Department.) [Monthly.] † I 29.63: (date)
- 3063A **Publication announcements.** (Institutes for Environmental Research, Environmental Science Services Administration, Commerce Department.) [Irregular.] † C 52.7/3: (nos.)
- 3064 **Publications of Bureau of Sport Fisheries and Wildlife** [list, prepared for Bureau's staff]. (Bureau of Sport Fisheries and Wildlife, Interior Department.) [Monthly. Issued with perforations.] † I 49.18/6: (date)
- 3065 **Pullet chicks for broiler hatchery supply flocks.** (Pou 2-7; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9: (date)
- 3066 **Pulp, paper, and board, quarterly industry report;** [Charles L. Smith, editor]. ([Forest Products Division], Business and Defense Services Administration, Commerce Department.) * Paper, 75c. a yr. (including annual review); 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 223 C 41.32: (v.nos.& nos.)
L.C. card 48-25917
- 3067 **Purchase reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] † A 82.60: (date)
- 3068 **Qualification standards for postal field service, pt. 1, civil service handbook X-118B** [new and revised pages], transmittal sheet. (Civil Service Commission.) [Quarterly. Issued in looseleaf form.] * Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period); 50c. additional for foreign mailing. CS 1.45: X-118B/trans.sh. (nos.)

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- 3069 **Qualification standards for wage board positions, civil service handbook X-118C** [new and revised pages], transmittal sheet. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$2.50 (including basic handbook and revised pages issued irregularly for an indefinite period); 75c. additional for foreign mailing. ● Item 290-A
CS 1.45: X-118C/trans.sh. (nos.)
- 3070 **Qualification standards for white collar positions under general schedule, civil service handbook X-118** [new and revised pages], transmittal sheets. (Civil Service Commission.) [Irregular. Issued in looseleaf form. Entitled Qualification standards for Classification act positions prior to transmittal sheet 107, May 1967.] * Paper, \$9.00 (including basic handbook and transmittal sheets for an indefinite period), \$3.00 additional for foreign mailing. ● Item 290-A
CS 1.45: X-118/trans.sh. (nos.)
- 3071 **Quarterly engineering seismology bulletin.** (MSP series; Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [For official use.] †
C 4.25/4: (nos.)
- 3072 **Quarterly financial report for manufacturing corporations.** (Federal Trade Commission.) [Prepared in cooperation with Securities and Exchange Commission.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing, (1-3 yr. subs.). ● Item 538-A
L.C. card 49-45545
FT 1.18: (date)
- 3073 **Quarterly journal of Library of Congress; editor, Sarah L. Wallace.** (Library of Congress.) [Published as supplement to Annual report of Librarian of Congress. Includes annual index. Separate title page for each volume.] * Paper, \$2.50 a yr. (including Annual report of Librarian of Congress), 75c. additional for foreign mailing; single copies vary in price, (1-3 yr. subs.). ● Item 788
L.C. card 44-40782
LC 1.17: (v.nos.& nos.)
- 3074 **Quarterly operating data of 47 telephone carriers.** (FCC forms 81-1 and 81-2; Federal Communications Commission.) †
CC 1.14: (date)
- 3075 **Quarterly operating data of telegraph carriers.** (FCC form 82; Federal Communications Commission.) †
CC 1.13: (date)
- 3076 **Quarterly report on case development.** (Office of General Counsel, National Labor Relations Board.) †
LR 1.15/4: (date)
- 3077 **Quarterly statistical bulletin, electric program.** ([Statistical Services Section, Accounting and Statistics Branch, Program and Administrative Services Division], Rural Electrification Administration, Agriculture Department.) [Issued with perforations.] †
A 68.13/2: (nos.)
- 3078 — telephone program. ([Statistical Services Section, Accounting and Statistics Branch, Program and Administrative Services Division], Rural Electrification Administration, Agriculture Department.) [Issued with perforations.] †
A 68.13/3: (nos.)
- 3079 **Quarterly statistical summary.** (Reports and Special Studies, Office of Volunteer Support, Peace Corps, State Department.) †
S 19.11: (date)
- 3080 **Radio science; [editor, D. D. Crombie].** (Environmental Science Services Administration, Commerce Department.) [Monthly. Prepared in cooperation with U.S. National Committee of International Committee of International Scientific Radio Union.] * Paper, \$9.00 a yr., \$2.50 additional for foreign mailing; single copy \$1.00. ● Item 246-D
L.C. card 66-60016
C 52.9: (v.nos.& nos.)
- 3081 **Radiological health data and reports; [managing editor, Samuel Wieder].** (National Center for Radiological Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, including annual index. Includes data and reports provided by Federal agencies, State health departments, and foreign governmental agencies, subject to review by Departments of Defense, Agriculture, Commerce, Health, Education, and Welfare, and by Atomic Energy Commission.] * Paper, \$5.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c. ● Item 498-B
L.C. card 63-1122
FS 2.90: (v.nos.& nos.)

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GOVERNMENT PUBLICATIONS

- 3082 **Reactor and fuel-processing technology**, quarterly technical progress review; prepared by Argonne National Laboratory, [James J. Dutton, editor]. (Division of Technical Information, Atomic Energy Commission.) [Prior to Volume 10, entitled Power reactor technology. Nos. 1 and 2 of Volume 10 entitled Power reactor technology and reactor fuel processing.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy 70c. ● Item 1051-E
L.C. card 62-30389 Y 3.At 7:36/(v.nos.& nos.)
- 3083 **Reactor materials**, quarterly technical progress review; prepared by E. M. Simons, and associates, Battelle Memorial Institute. (Division of Technical Information, Atomic Energy Commission.) * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy 70c., 20c. additional for foreign mailing (1-3 yr. subs.). ● Item 1051-E
L.C. card 62-32245 Y 3.At 7:38/(v.nos.& nos.)
- 3084 **Recent publications of Southern Forest Experiment Station.** (Southern Forest Experiment Station, Forest Service, Agriculture Department.) [Irregular.] † Southern Forest Experiment Station, 701 Loyola Avenue, New Orleans, LA, 70113 A 13.40/8-2:(date)
- 3085 **Recent translations, selected list.** (Translating Unit, National Institutes of Health Library, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] † FS 2.22/13-2:(date)
- 3086 **Reclamation era**; editor, Gordon J. Forsyth. (Reclamation Bureau, Interior Department.) [Quarterly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 663
L.C. card 9-35252 I 27.5:(v.nos.& nos.)
- 3087 **Reclamation safety news.** (Office of Chief Engineer, Reclamation Bureau, Interior Department.) [Quarterly, cumulative annually.] † I 27.18:(date)
- 3088 **Recruiting & career counseling journal**; [published under supervision of Advertising and Publicity Branch; Thomas B. Bruff, editor]. (Army Recruiting Command, Army Department.) [Monthly.] † D 118.9:(v.nos.& nos.)
- 3089 **Regulations governing meat inspection of Department of Agriculture.** (Service and regulatory announcements C & MS series, no. 188, Meat Inspection Division, Consumer and Marketing Service, Agriculture Department.) [Issued with perforations.] * Paper, \$2.75 (including basic manual and revisions for an indefinite period); \$1.00 additional for foreign mailing. ● Item 111 A 88.6/3:188
- 3090 **Regulations of Civil Aeronautics Board.** (Civil Aeronautics Board.) [Issued in looseleaf form.] * Paper, \$6.50 (including basic book and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 186 C 31.206/7:(date)
- 3091 **Regulations under Federal power act** (with approved forms). ([F.P.C. A-81]; Federal Power Commission.) [Issued in looseleaf form.] * Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 439 FP 1.7:P 87/2:(date)
- 3092 **Regulations under Natural gas act.** (Federal Power Commission.) [Issued in looseleaf form.] * Paper, \$2.00 (including basic book and supplements issued irregularly for an indefinite period); 50c. additional for foreign mailing. ● Item 439 FP 1.7:G 21/3:(date)
- 3093 **Regulations under Renegotiation act of 1951.** (Renegotiation Board.) [Issued in looseleaf form.] * Paper, \$6.50 (including basic regulations and supplementary material, bulletins, and rulings for an indefinite period); \$1.75 additional for foreign mailing. ● Item 308 RnB 1.6/2:(date)

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- 3094 **Rehabilitation record**; [Dorothy Rigdon, editor]. (Rehabilitation Services Administration, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Bimonthly including annual index. Issued by Vocational Rehabilitation Office and classified FS 13.216:(v.nos.& nos.) prior to v. 8, no. 5, Sept.-Oct. 1967.] * Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy 30c. (1-3 yr. subs.). ● Item 530-A
L.C. card 65-81824 FS 17.109:(v.nos.& nos.)
- 3095 **Reliability abstracts and technical reviews.** (Reliability and Quality Assurance Office, National Aeronautics and Space Administration.) [Monthly, with separate annual index. Technical reviews prepared by Research Triangle Institute; abstracts and indexes prepared by NASA Scientific and Technical Information Facility operated by Documentation Incorporated.] Φ Paper, \$15.00 a yr. NAS 1.35:(v.nos.& nos.)
- 3096 **Report of financial condition and operations.** (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Quarterly. Each report includes 4 or 5 printed marginal index tabs on cardboard.] †
L.C. card 54-61193 A 82.308:(date)
- 3097 **Report of NRL progress**; [editor, William M. Leak]. (Naval Research Laboratory, Naval Research Office, Navy Department.) [Monthly, including annual cumulative index and index of unclassified reports. Processed.] Φ Paper, \$15.00 a yr., \$3.00 additional for foreign mailing; single copy, \$3.00
L.C. card 62-1887 D 210.17(date)
- 3098 **Report of passenger travel between United States and foreign countries**, by United States and foreign flag of carrier. (Co forms 41 and 42; Immigration and Naturalization Service, Justice Department.) [Monthly, with separate annual summaries for calendar and fiscal years.] † Paper, \$25.00 a yr. (including the monthly, semi-annual, and annual issues).
J 21.13/2:(date)
- 3099 **Report of urban renewal operations**, title 1, Housing act of 1949 as amended. (HUD SOR-30; Renewal Assistance Administration, Housing and Urban Development Department.) [Monthly.] † HH 7.10:(date)
- 3100 **Research in education.** (Educational Resources Information Center, ERIC, [Division of Information Technology and Dissemination, Bureau of Research, Education Office, Health, Education, and Welfare Department].) [Monthly.] * Paper, \$11.00 a yr., \$2.75 additional for foreign mailing; single copy \$1.00. ● Item 466-A FS 5.77:(nos.)
- 3101 **Research library, recent acquisitions.** (J. 2; Federal Reserve System Board of Governors.) [Semimonthly.] † FR 1.29:(date/nos.)
- 3102 **Research review**, Office of Aerospace Research; [Jacob Seiden, editor]. ([Office of Scientific and Technical Information (RRYC)], Office of Aerospace Research, Air Force Department.) [Monthly, with separate annual index.] * Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c., annual index, 15c. ● Item 424-H D 301.69/6:(v.nos.& nos.)
- 3103 **Research review.** (Office of Economic Research, Economic Development Administration, Commerce Department.) [Irregular. Published for employees of Economic Development Administration.] † C 46.26:(date)
- 3104 **Reserve marine**; [R. M. Bredahl, editor]. (Marine Corps, Navy Department.) [Monthly.] † ● Item 384-A D 214.10:(date & nos.)
- Retail food prices by cities**, see Estimated retail food prices by cities.
- 3105 **Retail prices and indexes of fuels and electricity.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.40:(date)
- 3106 **Revenue and traffic of class A and B water carriers.** (Statement Q-650; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with separate annual issued. Subject to revision.] †
L.C. card A 42-3364 IC 1 wat.11:(date)

ΦFor Sale by Clearinghouse, U.S. Department of
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- 3107 Revenue traffic statistics of class 1 line-haul railroads in United States. (Statement Q-220 (OS-B); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision. Issued with perforations.] † ● Item 711
L.C. card A 29-381 IC 1 ste.24:(date)
- 3108 Revenue, expenses, and statistics of freight forwarders. (Statement Q-950, QFF: Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] †
L.C. card A 44-5313 IC 1.19:(date)
- 3109 Revenues, expenses, other income, and statistics of class 1 motor carriers of passengers. (Statement Q-750; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † ● Item 690
L.C. card A 39-871 IC 1 mot.12:(date)
- 3110 Revenues, expenses, other income and statistics of large motor carriers of property. (Statement Q-800; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † ● Item 691
L.C. card A 39-1053 IC 1 mot.13:(date)
- 3111 Rheumatic fever memo; [prepared by staff members and consultants, Angelo Taranta, guest editor]. (Heart Disease Control Program, National Center for Chronic Disease Control, Public Health Service, Health Education, and Welfare Department.) [Irregular.] † ● Item 483-H
FS 2.312:(nos.)
- 3112 Rhode Island landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Rhode Island Department of Natural Resources, Division of Conservation.] † ● Item 610-A
I 49.8/2:(nos.)
- 3113 Rice market news. (Federal-State Market News Service, Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly. Prepared in cooperation with University of Arkansas, Louisiana Department of Agriculture and Immigration, Mississippi Department of Agriculture and Commerce, and Texas Department of Agriculture.] † Consumer and Marketing Service 701 Loyola Ave., New Orleans, LA, 70113
A 88.18/9:(v.nos.& nos.)
- 3114 River summary and forecast, [Memphis, Tenn., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays. Entitled Daily river and rainfall bulletin prior to June 30, 1967 issue.] * Paper, \$3.60 a yr., 30c. a month.
C 30.54/7:(date)
- 3115 — [New Orleans, La., area]. (Weather Bureau Office, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays. Entitled Daily weather and river bulletin prior to Oct. 1, 1967 issue.] * Paper, \$3.60 a yr.; 30c. a month.
C 30.54/10:(date)
- 3116 — [Shreveport, La., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays. Entitled Daily river and rainfall bulletin prior to Apr. 28, 1967 issue.] * Paper, \$3.60 a yr., 30c. a month.
C 30.54/12:(date)
- 3117 River temperature (°F.) at selected stations in Pacific Northwest, provisional values by Geological Survey and cooperating agencies. (Northwest Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Issued with perforations.] † Geological Survey, 830 NE Holladay St., Box 3202, Portland, OR, 97208
I 19.46/2-3:(date)

NOTE.—Weekly issues are classified I 19.46/2-2:(date).

- 3118 Rural areas development newsletter. (Information Office, Agriculture Department.) [Irregular.] †
A 21.25/3:(nos.)

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- 3119 **Rural opportunities**, published as information service in War on Poverty. (Rural Services Division, Community Action Program, Office of Economic Opportunity, Executive Office of the President.) [Irregular.] †
● Item 857-H-5 PrEx 10.14:(v.nos.& nos.)
- 3120 **Safety and fire protection bulletin.** (IB series; Safety and Fire Protection Division, Office of Assistant Administrator for Construction, Veterans Administration.) [Quarterly.] † ● Item 986-A VA 1.22:(nos.)
- 3121 **Safety digest**; [prepared by Safety Division]. (AMC pamphlet 385-nos.; Headquarters, Army Materiel Command, Army Department.) [Irregular.] † ● Item 322-A D 101.22/3:385-(nos.)
- 3122 **Safety review**; [editor, W. M. McKee]. (NAVSO P-52; Office of Civilian Manpower Management, Navy Department.) [Monthly.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy 15c. (1-3 yr. subs.). ● Item 379 L.C. card 50-3873 D 204.7:(v.nos.& nos.)
- 3123 **Safety standards**, dedicated to saving life in workplaces. (Labor Standards Bureau, Labor Department.) [Bimonthly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.). ● Item 766-A L.C. card 56-46266 L 16.34:(v.nos.& nos.)
- 3124 **Sales finance companies.** (Federal reserve statistical release G. 20; Federal reserve statistical release G. 20; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.26:(date)
- 3125 **Sales, profits, and dividends of large corporations.** (Federal reserve statistical release E. 6; Federal Reserve System Board of Governors.) [Quarterly.] † FR 1.40:(date)
- 3126 **Sales reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] † A 82.61:(date)
- 3127 **Schedule B**, Statistical classification of domestic and foreign commodities exported from United States, including numerically arranged classification of exports and alphabetic index and code classification of countries (schedule C), code classification of U.S. customs districts and ports (schedule D). (Census Bureau, Commerce Department.) [Issued in looseleaf form.] * Paper, \$6.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 148 L.C. card 24-27406 C 3.150:B/(date)
- 3128 **Scientific and technical aerospace reports**, semi-monthly abstract journal with indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated.] (National Aeronautics and Space Administration.) * Paper, \$33.00 a yr., \$9.00 additional for foreign mailing; single copy, \$2.25. ● Item 830-K L.C. card 64-39060 NAS 1.9/4:(v.nos.& nos.)
- 3129 — **Indexes**; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) [Three quarterly issues and an annual cumulation.] * Paper, \$30.00 a yr., \$5.00 additional for foreign mailing; single copies vary in price ● Item 830-K L.C. card 64-39060 NAS 1.9/5:(v.nos.& nos.)
- 3130 **Scientific and technical information** [USSR periodical]. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.) Y 3.J 66:13/(nos.)
- 3131 **Scientific information notes**, reporting national and international developments in scientific and technical information dissemination; [edited by staff of Science Information Service, Mildred Rodgers Bernhaut, editor]. ([NSF nos.]; National Science Foundation.) [Bimonthly, including volume indes.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 23c. (1-3 yr. subs.). ● Item 834-L L.C. card 62-3898 NS 1.17:(v.nos.& nos.)

GOVERNMENT PUBLICATIONS

- 3132 Sealift magazine; [Lamar Holt, editor]. (Military Sea Transportation Service, Navy Department.) [Monthly.] * Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. ● Item 388-B-1
L.C. card 67-6717 D 216.8:(nos.)
- 3133 SEARCH, administrative research bulletin, (Administrative Research Staff, [Medicine and Surgery Department, Veterans Administration].) [Irregular.] ‡ ● Item 988-B VA 1.47:(nos.)
- 3134 Secondary aluminum [aluminum scrap and secondary ingot]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Discontinued as separate report and combined with Primary aluminum report beginning with Mar. 1967 data. See Entry no. 2289.]
I 28.71/3:(date)
- 3135 Securities act of 1933 releases. (Securities and Exchange Commission.) [Irregular.] ‡ SE 1.25/4:(nos.)
- 3136 Securities exchange act of 1934 releases. (Securities and Exchange Commission.) [Irregular.] ‡ SE 1.25/5:(nos.)
- 3137 Securities traded on exchanges under Securities exchange act, quarterly supplement. (Securities and Exchange Commission.) ‡
L.C. card 41-23651 SE 1.16:(date)/supp.-(nos.)
- 3138 Seed crops [field seed stocks report]. (SeHy 1-4; Crop Reporting Board, Statistical Service, Agriculture Department.) [Irregular.] ‡
A 92.19/3:(CT)
- 3139 — [forecast]. (SeHy 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] ‡ A 92.19/2:(CT)
- 3140 — [prices]. (Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular. Reprinted from Agricultural prices.] ‡
A 92.16/a:(CT)
- 3141 Seismological bulletin, MSI (series). (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Monthly. For official distribution.] ‡
C 4.36:(nos.)
- 3142 Selected current acquisitions, list. (Army Library, Staff Support Directorate, Adjutant General's Office, Headquarters, Army Department.) [Bi-weekly.] ‡ (available to U.S. Government libraries). D 102.28/3:(nos.)
- 3143 Selected income and balance-sheet items by class 1 railroads in United States (switching and terminal companies not included) [and selected income items by regions and districts class 1 railroads]. (Statement Q-125; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision.] ‡ ● Item 712
L.C. card A 32-1785 IC 1 ste.34:(date)
- 3144 Selected list of recent additions to library. (3d series; Labor Department.) [Weekly.] ‡ L 1.19:(series/nos.)
- 3145 Selected periodical literature, list. (Army Library, Staff Support Directorate, Adjutant General's Office, Headquarters, Army Department.) [Monthly.] ‡ (available to U.S. Government Libraries).
D 102.28/5:(nos.)
- 3146 Selected publications and audio-visual materials [list]. (State Department.) [Quarterly. Prior to July-Sept. 1967 issue, entitled Selected publications.] ‡ S 1.30/2:(date)
- 3147 Selected United States Government publications [list]. (Public Documents Division, Government Printing Office.) [Biweekly, with supplements issued irregularly.] ‡ ● Item 556
L.C. card 28-26554 GP 3.17:(date)
- 3148 Selective service. (Selective Service System.) [Monthly.] ‡ ● Item 1077-A
L.C. card 41-50044 Y 3.Se 4: 20/(v.nos.& nos.)

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- 3149 [Selective service regulations.] (Selective Service System.) [Irregular. Issued in looseleaf form.] * Paper, \$5.00 for an indefinite period, \$2.00 additional for foreign mailing. ● Item 1077
L.C. card 41-50727 Y 3.Se 4: 7/67-(nos.)
- 3150 Selenium. (Mineral market reports; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.104:(date)
- 3151 Service, USDA's report to consumers. (Information Office, Agriculture Department.) [Monthly.] † A 21.29:(nos.)
- 3152 Shellfish, situation and outlook. (CEA-S series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 610-A (beginning with no. 6, Sept. 1967)
I 49.8/8:(nos.)
- 3153 Shipments of stocker and feeder cattle and sheep. (MtAn 5-3-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with separate annual issue.] † A 92.18:(date)
- 3154 Shrimp landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of various States.] † ● Item 610-A
I 49.8/2:(nos.)
- 3155 Silver. (Mineral industry survey; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213
I 28.62:(date)
- 3156 Small-area data activities. (Census Bureau, Commerce Department.) [Irregular. Issued with assistance of Small-Area Data Advisory Committee.] † Paper, each 10c. ● Item 148-C beginning with v. 2, no. 1)
C 3.238:(v.nos.& nos.)
- 3157 Smithsonian journal of history, [illustrated journal of general history; Walter F. Cannon, editor]. (Smithsonian Institution.) [Quarterly. Title page and table of contents issued separately for each volume. Contents copyrighted.] † Paper, \$7.50 a yr., \$6.00 additional for mailing outside Western Hemisphere; single copy \$2.00, \$1.50 additional for mailing outside Western Hemisphere, Smithsonian Journal of History, Box 1001, Berkeley, CA, 94701
L.C. card 66-9915 SI 1.23:(v.nos.& nos.)
- 3158 Smithsonian torch; [Mary M. Krug, managing editor]. ([Public Affairs Office], Smithsonian Institution.) [Monthly. Published for Smithsonian Institution personnel.] † ● Item 910-A SI 1.24:(nos.)
- 3159 Social security bulletin. (Social Security Administration, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] * Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 523
L.C. card 40-29327 rev. FS 3.3:(v.nos.& nos.)
- 3160 Social security rulings on Federal old-age, survivors, disability, and health insurance. (Social Security Administration, Health, Education, and Welfare Department.) [Bimonthly. Issued quarterly prior to Jan. 1968 issue.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. ● Item 523-A FS 3.44:(date/nos.)
- 3161 Sociological translations on Eastern Europe. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price on application.)
Y 3.J 66: 13/(nos.)
- 3162 Soil conservation, devoted to wise use of land and water resources, [official magazine of Soil Conservation Service; prepared in Division of Information, Ben. O. Osbourn, editor]. (Soil Conservation Service, Agriculture Department.) [Monthly, with separate volume index.] * Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.)
● Item 122
L.C. card Agr 35-403 A 57.9:(v.nos.& nos.)

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GOVERNMENT PUBLICATIONS

- 3163 **Solar-geophysical data**; [compiled by Institute for Telecommunication Sciences and Aeronomy, Boulder, Colo.]. (IER-FB series; Institutes for Environmental Research, Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with separate annual Descriptive text issue.] * Paper, \$8.75 a yr., \$1.25 additional for foreign mailing; single copy 75c.
C 52.18: (nos.)
- 3164 **South Carolina landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with South Carolina Wildlife Resources Department, Division of Commercial Fisheries.] † ● Item 610-A I 49.8/2: (nos.)
- 3165 **Southern rice inspected for export**. (Consumer and Marketing Service, Agriculture Department. [Irregular.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, LA, 70113. A 88.18/28: (v.nos.& nos.)
- 3166 **Soviet-bloc research in geophysics, astronomy, and space**. (JPRS series; Joint Publications Research Service.) [Biweekly.] Φ Paper, \$16.00 a yr., \$4.00 additional for foreign mailing Y 3.J 66: 14/ (nos.)
- 3167 **Soviet military translations**. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.) Y 3.J 66: 13/ (nos.)
- 3168 **Soviet press materials on arms control and disarmament**. (JPRS series, Joint Publications Research Service.) [Irregular. Includes translations of selected articles from Soviet press and radio commentaries.] Φ (Price upon application.) Y 3.J 66: 13/ (nos.)
- 3169 **Space biology and medicine, USSR**. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.) Y 3.J 66: 13/ (nos.)
- 3170 **Special and administrative provisions (titles 3 and 4) of Tariff act of 1930**, as amended, as in effect on Dec. 1, 1960. (Tariff Commission.) [Issued in looseleaf form.] * Paper, \$2.25 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing.
● Item 980 TC 1.10/2: (date)
- 3171 **Special announcement**. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Irregular. Each issue announces a publication or series of publications available from Clearinghouse for Federal Scientific and Technical Information.] † C 51.7/3: (nos.)
- 3172 **Special report, fresh views on employment of mentally handicapped**. (President's Committee on Employment of Handicapped.) [Irregular.] † PrEx 1.10/4-2: (date)
- 3173 **Sport fishery abstracts** [abstracting service for fishery research and management; prepared in Division of Fishery Research, George R. Lee, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] † ● Item 614-A I 49.40/2: (v.nos.& nos.)
L.C. card 59-38041
- 3174 **Spot cotton quotations**. (Quotations Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Daily, except Saturdays, Sundays, and holidays.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 38117 A 88.11/4: (v.nos.& nos.)
- 3175 **Standardization policies, procedures, and instructions**. (Defense standardization manual 4120.3-M; Office of Assistant Secretary of Defense (Installations and Logistics), Defense Department.) [Designated M-200 prior to Aug. 1, 1967 revision. Issued in looseleaf form.] * Paper, \$6.00 (including basic manual and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/3: 4120.3-M

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- 3176 State and local government employment and payrolls. (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.41/4:(date)
- 3177 State member banks of Federal reserve system and nonmember banks that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve accounts with Federal reserve banks, supplement. (Federal Reserve System Board of Governors.) [Monthly.] †
L.C. card 54-34253 FR 1.11/5:(date)/supp.-(nos.)
- 3178 State Technical Services newsletter. (Office of State Technical Services, Commerce Department.) [Irregular.] † C 1.53:(nos.)
- 3179 Statement of United States currency and coin. (Form 1028, revised Jan. 31, 1966; Fiscal Service, Treasurer of United States Treasury Department.) [Monthly.] † ● Item 970
L.C. card 10-21267 T 63.308:(date)
- 3180 Statistical briefs from around world; [prepared by Foreign Census Research Branch, International Statistical Programs Office]. (Census Bureau, Commerce Department.) [Irregular.] † C 3.205/2:(nos.)
- 3181 Statistical bulletin. (Securities and Exchange Commission.) [Monthly.]
* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 908-A
L.C. card 43-51997 SE 1.20:(v.nos.& nos.)
- 3182 Statistical reporter, current developments in Federal statistics; [Emily T. White, editor]. (Office of Statistical Standards, Budget Bureau, Executive Office of the President.) [Monthly, including semiannual index.]
* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy 20c.
● Item 855-C
L.C. card 46-28183 PrEx 2.11:(nos.)
- 3183 Statistical series releases. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/6:(nos.)
- 3184 Statistical summary. (Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.13:(nos.)
- 3185 Statistics of Navy medicine. (NavMed P-5028; Medicine and Surgery Bureau, Navy Department.) [Quarterly, containing calendar year and fiscal year resumes.] † ● Item 388-A
L.C. card 53-31914 D 206.15:(v.nos.& nos.)
- 3186 Status of Federal Aviation regulations. (Federal Aviation Administration, Transportation Department.) [Quarterly. Issued by Federal Aviation Agency and classified FAA 1.18:(date) prior to Apr. 25, 1967 issue.] †
TD 4.13:(date)
- 3187 Stocks of grain in all positions. (GrLg 11-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] †
A 92.15:(date)
- 3188 Stocks of grain in deliverable position at Chicago, Ill., represented by outstanding warehouse receipts, as reported by licensed warehouses. (Commodity Exchange Authority, Agriculture Department.) [Weekly.]
† Commodity Exchange Authority, 141 West Jackson Blvd., Room 1200, Chicago, IL, 60604 A 85.14:(date)
- 3189 Storage in major power reservoirs in Columbia River basin. (NW Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Provisional, subject to revision. Includes Current discharge at selected stations in Pacific Northwest; Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River basin; Month-end storage in major reservoirs in Pacific Northwest; Flood season flow, Columbia River near The Dalles. Not all titles appear in each issue. Issued with perforations.] † NW Water Resources Data Center, U.S. Geological Survey, 830 N.E. Holladay Street, Box 3202, Portland, OR, 97208
I 19.47/2:(date)

GOVERNMENT PUBLICATIONS

- 3190 **Storm data.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy 15c. (1-3 yr. subs.). C 30.74:(v.nos.& nos.)
- 3191 **Stumpage prices for sawtimber sold from national forests,** by selected species and region. (Forest Service, Agriculture Department.) [Quarterly, with annual issue for fiscal year.] † A 13.58/2:(date)
- 3192 **Subject headings used in dictionary catalogs of Library of Congress,** supplement. (Subject Cataloging Division, Processing Department, Library of Congress.) [Monthly, cumulative.] † Paper, \$2.50 a yr., 75c. additional for foreign mailing (no single copies sold except semiannual issues), Card Division, Library of Congress, Navy Yard Annex, Building 159, Washington, DC, 20541 ● Item 823
L.C. card 54-60004 LC 26.7:ed.no./supp.-(nos.)
- 3193 **Sugar** [determination, wage rates, prices, acreage credit, etc.]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 82.19:(nos.)
- 3194 — [requirements and quotas]. (Agricultural Stabilization and Conservation Service, Agricultural Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 82.6/2:(nos.)
- 3195 **Sugar reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly, including annual index.] † A 82.47:(nos.)
- 3196 **Sulfur** [native and recovered elemental]. (Mineral Industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.63:(date)
- 3197 **Summary, brucellosis eradication, bovine, indemnity and average; tuberculosis eradication, bovine, paratuberculosis, swine, avian, indemnity and average,** in cooperation with various States. (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.216/2:(date)
- 3198 **Summary of accidents reported by all line-haul and switching and terminal railroad companies.** (Statement M-400; Federal Railroad Administration, Transportation Department.) [Monthly, containing quarterly summaries. Subject to revision. Issued by Bureau of Railroad Safety and Service, Interstate Commerce Commission, and classified IC 1 ste. 31: date), prior to Nov. 1966 issue.] † ● Item 701
L.C. card A 27-80 TD 3.9:(date)
- 3199 **Summary of airworthiness directives for large aircraft.** (Federal aviation regulations, pt. 39, v. 2; Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form. Prior to Jan. 1967 edition, issued by Federal Aviation Agency and classified FAA 1.28/3:(date).] * Paper, \$6.00 (including basic book and quarterly supplements for an indefinite period); \$1.25 additional for foreign mailing. ● Item 431-A-15 TD 4.10/3:(date)
- 3200 — for small aircraft. (Federal aviation regulations, pt. 39, v. 1; Federal Aviation Agency.) [Issued in looseleaf form.] * Paper, \$5.25 (including basic book and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 431-A-15 TD 4.10/2:(date)
- 3201 **Summary of passport statistics.** (Security and Consular Affairs Bureau, Passport Office, State Department.) [Quarterly.] † S 1.27/2:(date)
- 3202 **Summary of supplemental type certificates.** (Flight Standards Service, Federal Aviation Agency.) [Issued in looseleaf form.] * Paper, \$3.00 (including basic manual and quarterly supplements for an indefinite period); \$1.50 additional for foreign mailing. ● Item 431-A-5
FAA 5.12:(date)

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- 3203 Summary of watershed conditions affecting water supply of lower Colorado River. (Reclamation Bureau, Interior Department.) [Monthly, Jan-June.] † I 27.43:(date)
- 3204 Summary reports of accidents, U.S. civil aviation. (Civil Aeronautics Board.) Semimonthly. [Discontinued effective Jan. 1, 1967. Data previously published in the summary is now in Briefs of accidents, U.S. civil aviation. See Entry no. 2330] C 31.244/4:(date)
- Supreme Court of United States, decisions, see Official reports of Supreme Court.
- 3205 Supreme Court of United States [journal]. (Supreme Court.) [Daily when court is in session.] * Paper, \$6.00 per term of court, \$3.00 additional for foreign mailing. L.C. card 46-34564 Ju 6.5:(date)
- 3206 Survey of current business; [Murray F. Foss, editor]. (Business Economics Office, Commerce Department.) [Monthly.] * Paper, \$6.00 a yr. (including weekly supplement), \$3.75 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). • Item 228 L.C. card 21-26819 C 43.8:(v.nos.& nos.)
- 3207 Tariff Commission [notices of hearings, investigations, etc.] (Tariff Commission.) [Irregular.] † TC 1.28:(date)
- 3208 Tariff schedules of United States. (Tariff Commission.) [Issued in loose-leaf form.] * Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. TC 1.35/3:(date)
- 3209 — annotated, for use on classification of import merchandise for rate of duty and statistical purposes. (Tariff Commission.) [Issued in loose-leaf form.] * Paper, \$6.00 (including basic volume and supplementary service for an indefinite period); \$1.50 additional for foreign mailing. • Item 982-B TC 1.35/2:(date)
- 3210 Tax Court of United States reports (consolidated pamphlets). (Tax Court.) [Monthly. Final issue of each volume includes table of cases reported in the volume. Issued with perforations.] * Paper, \$2.50 per volume (6 issues), 75c. additional for foreign mailing; single copies vary in price. L.C. card 36-26250 Ju 11.7/a 2:(v.nos.& nos.)
- 3211 Teamwork. (Central Joint Cooperative Committee, TVA and Tennessee Valley Trades and Labor Council, Tennessee Valley Authority.) [Monthly.] † Y 3.T 25: 22/(v.nos.& nos.)
- 3212 Technical news bulletin; [managing editor, R. W. Seward]. (Office of Technical Information and Publications, National Bureau of Standards, Commerce Department.) [Monthly, including annual index.] * Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy 15c. (1-3 yr. subs.). • Item 250 L.C. card 25-26527 C 13.13:(v.nos.& nos.)
- 3213 Technical news from Department of Commerce, National Bureau of Standards. (Office of Technical Information and Publications, National Bureau of Standards, Commerce Department.) [Irregular.] † C 13.36/6:(nos.)
- 3214 Technical translations. (Clearinghouse for Federal Scientific and Technical Information, Commerce Department.) [Semimonthly, with cumulative indexes issued each 6 months. Published in cooperation with Special Libraries Association Translation Center and European Translations Centre. Discontinued with v. 18, no. 12.] • Item 270-B C 41.41:(v.nos.& nos.)
- 3215 Texas landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Texas Parks and Wildlife Department.] † • Item 610-A I 49.8/2:(nos.)

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GOVERNMENT PUBLICATIONS

- 3216 **Tin.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.96:(date)
- 3217 **Titanium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.82/2:(date)
- 3218 **Tobacco crop summary.** (Tobacco Division, Consumer and Marketing Service, Agriculture Department.) [Irregular.] † A 88.34/9:(date)
- 3219 **Tobacco situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 24-D L.C. card 46-34601 A 93.25:(nos.)
- 3220 **Tobacco stocks report.** (Tobacco Division, Consumer and Marketing Service, Agriculture Department.) [Quarterly.] † ● Item 24-D L.C. card 59-29952 A 88.34:(date)
- 3221 **Tobacco tax guide.** (Publication 464; Internal Revenue Service, Treasury Department.) [Issued in looseleaf form.] * Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956-A T 22.19/5:(date)
- 3222 **Topical index to decisions and opinions of Department of Interior.** (Office of Solicitor, Interior Department.) [Irregular.] † ● Item 665-B I 1.69/2-:(date)
- 3223 **Total potato stocks.** (Pot 1-2: Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Issued Jan., Feb., Mar., and Dec.] † A 92.11/11:(date)
- Trademarks, see Official gazette.**
- 3224 **Train and yard service of class 1 railroads in United States.** (Statement Q-210 (OS-A); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 710 IC 1 ste.38/2:(date)
- 3225 **Training device developments;** [Charles T. Bourne, editor]. (NAVSO P-1300; Naval Training Device Center, Orlando, Fla., [Navy Department].) [Bimonthly.] † D 210.14/4:(nos.)
- 3226 **Translations from Chiang-chi yen-chui** (Economic research), Communist China. JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3227 **Translations from Hoc tap** (Studies), North Vietnam. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3228 **Translations from Hung-ch'i** (Red flag). (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3229 **Translations from Kommunist.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3230 **Translations of Pravda editorials.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3231 **Translations on Africa.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3232 **Translations on Communist China: Economic.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3233 — **Political and sociological.** (JPRS; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)

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- 3234 — Science and technology. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
Translations on Cuba, *see* Translations on Latin America.
- 3235 Translations on East European agriculture, forestry, and food industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3236 Translations on East European electronic and precision equipment industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3237 Translations on East European foreign trade. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3238 Translations on East European machinery industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3239 Translations on East European materials industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3240 Translations on East European service industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3241 Translations on economic organization and management in Eastern Europe. (JPRS series; Joint Publication Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3242 Translations on international Communist developments. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3243 Translations on Latin America. (JPRS series; Joint Publications Research Service.) [Irregular. Incorporates all materials formerly published in the serials Translations on Cuba, Political and Sociological translations on Latin America, and Economic and geographic translations on Latin America.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3244 Translations on Mongolia. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3245 Translations on Near East. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ Price upon application. Y 3.J 66: 13/(nos.)
- 3246 Translations on North Korea. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3247 Translations on North Vietnam. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3248 Translations on south and east Asia. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3249 Translations on Soviet education. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3250 Translations on Soviet law and social regulation. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3251 Translations on Soviet public health, USSR. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)

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- 3252 **Translations on USSR agriculture.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3253 **Translations on USSR communications.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3254 **Translations on USSR consumer goods and domestic trade.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3255 **Translations on USSR fishing industry and marine resources.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3256 **Translations on USSR labor.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3257 **Translations on USSR transportation.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3258 **Transport economics, monthly comment by Bureau of Economics.** (Interstate Commerce Commission.) \dagger
L.C. card A 42-3365 IC 1.17:(date)
- 3259 **Transport statistics in United States, annual report on transport statistics; prepared by Bureau of Transport Economics and Statistics.** (Interstate Commerce Commission.) [Issued in sections and parts punched for binders.] * Paper, \$5.00 (including all parts of one year's report); \$1.25 additional for foreign mailing. ● Item 699
L.C. card 5-11209 IC 1.25:(date)
- 3260 **Transportation proceedings, [official magazine of Military Traffic Management and Terminal Service; Harold L. Craven, editor].** ([Army Department.]) [Monthly.] * Paper, \$3.50 a yr., 75c. additional for foreign mailing; single copy 30c. ● Item 329-B D 101.66:(v.nos.& nos.)
- 3261 **Transportation revenue and traffic of large oil pipe line companies, carriers having annual operating revenues of more than \$500,000.** (Statement Q-600 (QPS); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] \dagger
L.C. card A 46-1701 IC 1 plp.7:(date)
- 3262 **Traveler/El viajero, quarterly newsletter for migrant and seasonal farm workers; published as information service by Special Field Programs Division of CAP [Community Action Programs].** (Office of Economic Opportunity), [Executive Office of the President]. [English and Spanish.] \dagger Office of Special Field Programs, CAP, Office of Economic Opportunity, Washington, DC, 20506 PrEx 10.19:(v.nos.& nos.)
- 3263 **Treasury bulletin.** (Treasury Department.) [Monthly.] *Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 926-A T 1.3:(date)
L.C. card 39-26387
- 3264 **Treaties and other international acts series.** (State Department.) [Irregular.] * Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 899
L.C. card 46-6169 S 9.10:(nos.)
- 3265 **Tree planters' notes, for planters of forest and shelterbelts and for nurserymen.** (Forest Service, Agriculture Department.) [Monthly.] \dagger ● Item 86-D A 13.51:(v.nos.& nos.)

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- 3266 **Trust indenture act releases.** (Securities and Exchange Commission.)
[Irregular.] † SE 1.25/7:(nos.)
- 3267 **Tungsten.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau. 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.73:(date)
- 3268 **Turkeys and chickens tested.** (Pou 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/2:(date)
- 3269 **U.S. Army Audit Agency bulletin.** (Army Department, Defense Department.) [Quarterly. Issued with perforations.] * Paper, each 25c.
● Item 329-A D 101.3/3:(nos.)
- U.S. gold and silver movements, see Foreign trade reports, FT 2402.**
- 3270 **U.S. Government research & development reports, abstract journal.** (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Semimonthly.] † Paper, \$30.00 a yr., \$7.50 additional for foreign mailing; single copy \$3.00. ● Item 270 L.C. card 46-2794 C 41.21:(v.nos.& nos.)
- 3271 — **index.** (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Semimonthly. Prior to v. 68, no. 1, Jan. 10, 1968, entitled Government-wide index to Federal research & development reports.] † Paper, \$22.00 a yr., \$5.50 additional for foreign mailing; single copy \$3.00. ● Item 270 C 51.9:(v.nos.& nos.)
- 3272 **U.S. Government securities yields and prices.** (Federal reserve statistical release H. 15; Government Finance Section, Federal Reserve System Board of Governors.) [Weekly.] † FR 1.46/2:(date)
- 3273 **U.S. National Commission for UNESCO newsletter.** (U.S. National Commission for UNESCO, State Department.) [Issued 10 times a year. Discontinued with v. 14, no. 7, July-Aug. 1967.] S 5.48/5:(v.nos.& nos.)
- U.S. waterborne foreign trade, summary reports, see Foreign trade reports, FT 985.**
- 3274 **Unemployed-parent segment of aid to families with dependent children.** (Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Monthly. Issued with perforations. Issued by Bureau of Family Services and classified FS 14.210:(date) prior to Sept. 1, 1967 issue.] † FS 17.11:(date)
- 3275 **Unemployment insurance claims.** (Office of Program Reports and Research, Employment Security Bureau, Manpower Administration, Labor Department.) [Weekly. Table showing volume of insured employment in major areas issued as attachment once each month.] † ● Item 761-B (beginning with v. 22, no. 41) L 7.39:(v.nos.& nos.)
- 3276 **Unemployment insurance review; [Harry F. Mullaly, editor].** (Unemployment Insurance Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly. Prepared in cooperation with State employment security agencies.] * Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. ● Item 758 L.C. card 66-258 L 7.18/3:(v.nos.& nos.)
- 3277 **Unemployment insurance statistics.** (Unemployment Insurance Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † ● Item 758 (beginning with Mar. 1967 issue) L 7.18/4:(date)
- 3278 **Uniform crime reporting.** (Federal Bureau of Investigation, Justice Department.) [Quarterly. Preliminary annual release issued also. Advisory: Committee on Uniform Crime Records, International Association of Chiefs of Police.] † J 1.14/7:(date)

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- 3279 **Uniform system of accounts and reports for certificated air carriers.** (Civil Aeronautics Board.) [Issued in looseleaf form.] * Paper, \$3.00 (including basic manual and supplementary material for an indefinite period; \$1.00 additional for foreign mailing). ● Item 186
C 31.206/5:(date)
- United States airborne foreign trade, see Foreign trade reports, FT 986.**
- 3280 **United States Army aviation digest;** [L. J. Herman, jr., editor-in-chief]. ([Army Aviation School, Ft. Rucker, Ala.]; Army Department.) [Monthly]. * Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 321-A D 101.47:(v.nos.& nos.)
- 3281 **United States cotton quality report for ginnings.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular. Titles vary.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 37117. A 88.11:(v.nos.& nos.)
- United States foreign trade, summary reports, see Foreign trade reports.**
- 3282 **United States savings bonds issued and redeemed.** (Public Debt Bureau, Treasury Department.) [Monthly.] † T 63.7:(date)
- 3283 **Urban renewal manual,** [policies and requirements for local public agencies], transmittal letters. (Renewal Projects Administration, Housing and Urban Development Department.) [Irregular. Issued in looseleaf form.] * Paper, \$22.00 (including basic manual, fabrikoid binder, part dividers and supplementary material for an indefinite period); \$5.50 additional for foreign mailing.
L.C. card 59-60678 HH 7.9:(date)/trans.(nos.)
- 3284 **USAF instructors journal;** [Alan G. Lisle, jr., editor]. (Recurring publication 50-6; Air Training Command, Air Force Department.) [Quarterly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy 40c. ● Item 424-G D 301.38/7:(v.nos.& nos.)
- 3285 **USDA employee newsletter;** [Gerald M. Earley, editor]. (Agriculture Department.) [Fortnightly.] † L.C. card Agr 42-258 A 1.57:(v.nos.& nos.)
- 3286 **USSR economy and industry: Current developments.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3287 — **General information.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3288 **USSR industrial development: Automotive and tractor industry.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3289 — **Chemical industry and machinery.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3290 — **Construction, construction machinery, and building materials.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3291 — **Electric power, fuels and related equipment.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3292 — **Electronics and precision equipment.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3293 — **Metallurgy and minerals.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3294 — **Metalworking equipment.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)

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- 3295 — Soviet precision equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.)
Y 3.J 66: 13/(nos.)
- 3296 USSR international economic relations. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.)
Y 3.J 66: 13/(nos.)
- 3297 USSR medical industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.) Y 3.J 66: 13/(nos.)
- 3298 USSR scientific abstracts: Bio-medical science. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.)
Y 3.J 66: 13/(nos.)
- 3299 — Chemistry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.) Y 3.J 66: 13/(nos.)
- 3300 — Cybernetics, computers, and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.)
Y 3.J 66: 13/(nos.)
- 3301 — Electronics and electrical engineering. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.)
Y 3.J 66: 13/(nos.)
- 3302 — Engineering and equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.)
Y 3.J 66: 13/(nos.)
- 3303 — Materials science and metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.)
Y 3.J 66: 13/(nos.)
- 3304 — Physics and mathematics. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.) Y 3.J 66: 13/(nos.)
- 3305 Vanadium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213
I 28.78:(date)
- 3306 Vegetable situation. (Economic Research Service, Agricultural Department.) [Quarterly, including annual outlook issue.] ● Item 21-L
L.C. card 46-34603 A 93.12/2:(nos.)
- 3307 Vegetables, fresh market, acreage and estimated production of principal commercial crops. (Vg 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.11:(date)
- 3308 — processing. (Vg 3-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [One or two issues per month. Subtitles vary.] †
A 92.11:(date)
- 3309 Vestnik of USSR Academy of Medical Sciences. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.)
Y 3.J 66: 13/(nos.)
- 3310 Vestnik of USSR Academy of Sciences. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.)
Y 3.J 66: 13/(nos.)
- 3311 Virginia landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Virginia Commission of Fisheries, Newport News, Institute of Marine Science, Gloucester Point, and Potomac River Fisheries Commission, Colonial Beach.] † ● Item 610-A I 49.8/2:(nos.)
- 3312 VISTA fact book. (Volunteers in Service to America, Economic Opportunity Office, Executive Office of the President.) [Monthly. Includes list of active projects, with directory of names of project contacts and local sponsors.] † ● Item 857-H-13
PrEx 10.21:(date)

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- 3313 **VISTA voice.** (Volunteers in Service to America, Office of Economic Opportunity, Executive Office of the President.) [Irregular.] † ● Item 857-H-14
PrEx 10.13/2:(date)
- 3314 **VISTA volunteer.** (Volunteers in Service to America, Office of Economic Opportunity, [Executive Office of the President].) [Monthly.] † ● Item 857-H-6
PrEx 10.13:(v.nos.& nos.)
- 3315 **Wage developments in manufacturing, summary report.** (Labor Statistics Bureau, Labor Department.) [Irregular.] † ● Item 771-D
L 2.44/2:(date)
- 3316 **Wage statistics of class 1 railroads in United States** (switching and terminal companies not included). (Statement M-300; Bureau of Accounts Interstate Commerce Commission.) [Monthly, with calendar year issue. Subject to revision.] † ● Item 714
L.C. card A 29-382
IC 1 ste.25:(date)
- 3317 **War on hunger, monthly news report.** (Agency for International Development, State Department.) [Entitled Food for Freedom, monthly news report on activities under PL 480, prior to no. 37, Mar. 1967.] †
S 18.34:(nos.)
- 3318 **Water resources review.** (Geological Survey, Interior Department.) [Monthly, with spring and annual summaries. Prepared in collaboration with Canada Department of Energy, Mines and Resources, Inland Waters Branch.] †
L.C. card 56-63872
I 19.42:(date)
- Water supply outlook and Federal-State-private cooperative snow surveys.**
NOTE.—Publications may be requested from Soil Conservation Service, Room 507, Federal Building, 701 N.W. Gilsan, Portland, OR 97209.
- 3319 — for Arizona (Salt, Verde, Gila, and part of lower Colorado River basin); prepared by Richard W.ENZ. (Soil Conservation Service, Agriculture Department.) [Semimonthly Jan. 15-Apr. 1. Prepared in cooperation with Salt River Valley Water Users Association and Arizona Agricultural Experiment Station.]
A 57.46:(date)
- 3320 — Colorado and New Mexico, Colorado River, Platte River, Arkansas River, and Rio Grande drainage basins; prepared by Jack N. Washichek and Don W. McAndrew. (Soil Conservation Service, Agriculture Department.) Monthly, Feb.-May, with separate annual issue of Special measurements. Prepared in cooperation with Colorado Agricultural Experiment Station State Engineer of Colorado, and State Engineer of New Mexico.
A 57.46/9:(date)
- 3321 — Idaho; prepared by Morlan W. Nelson and J. Alden Wilson. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Idaho State Reclamation Engineer.]
A 57.46/11.(date)
- 3322 — Montana; prepared by Phillip E. Farnes and Stanley E. Cook. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June, with separate annual issue of Special measurements. Prepared in cooperation with Montana Agricultural Experiment Station.]
A 57.46/3:(date)
- 3323 — Nevada; prepared by Charles W. Cleary, jr., and Elmo J. DeRicca. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-May. Prepared in cooperation with Nevada Department of Conservation and Natural Resources, Division of Water Resources.]
A 57.46/4:(date)
- 3324 — Oregon; prepared by W. T. Frost and Tommy A. George. (Soil Conservation Service, Agriculture Department.) [Monthly Jan.-June, with separate annual summary. Prepared in cooperation with Oregon State University and State Engineer of Oregon.]
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- 3325 — Utah; prepared by Gregory L. Pearson, Paul Keil, and Patricia Paramore. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with State Engineer of Utah.]
L.C. card 54-32224 A 57.46/6:(date)
- 3326 — Washington; prepared by Robert T. Davis. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with Washington State Department of Conservation.]
A 57.46/7:(date)
- 3327 — western United States, including Columbia River drainage in Canada. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-May, with separate annual summary. Prepared in collaboration with California Department of Water Resources and British Columbia Department of Lands, Forests, and Water Resources.] A 57.46/12:(date)
- 3328 — Wyoming; prepared by George W. Peak and Arthur G. Crook. (Soil Conservation Service, Agriculture Department.) [Monthly Feb.-June. Prepared in cooperation with State Engineer of Wyoming.]
A 57.46/10:(date)
- 3329 **Weekly coal report.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213
L.C. card CA 29-803 I 28.33:(nos.)
- 3330 **Weekly compilation of Presidential documents.** (Office of Federal Register, National Archives and Records Service, General Services Administration.) [Includes statements, messages, and other Presidential materials. * Paper, \$6.00 a yr., \$3.25 additional for foreign mailing; single copies vary in price. ● Item 577-A GS 4.114:(v.nos.& nos.)
- 3331 **Weekly condition report of large commercial banks.** (Federal reserve statistical release H.4.2; Federal Reserve System Board of Governors.) †
FR 1.16:(date)
- 3332 **Weekly cotton market review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 38117
A 88.11/2:(v.nos.& nos.)
- Weekly retail sales, see Current retail trade reports.**
- 3333 **Weekly summary of N.L.R.B. cases, W (series).** (National Labor Relations Board.) †
LR 1.15/2:(W-nos.)
- 3334 **Weekly summary of orders and regulations.** (Publications Section, Civil Aeronautics Board.) † Paper, \$10.00 a yr. C 31.208:(nos.)
- 3335 **Weekly weather and crop bulletin;** edited by J. L. Baldwin. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Prepared in cooperation with Agriculture Department, Statistical Reporting Service. Final yearly issue includes index of special articles. December through March issues contain reports of snow and ice conditions.] * Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; December-March, \$1.00, 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.).
L.C. card Agr 24-260 C 30.11:(v.nos.& nos.)
- 3336 **Welfare in review;** [Ruth C. Galaid, editor]. (Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Bimonthly, with annual statistical supplement. Prior to v. 5, nos 8, issued by Welfare Administration and classified FS 14.10:(v.nos.& nos.). Prior to v. 5, no. 9, issued 10 times a year.] * Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy 35c., annual statistical supplement price varies.
● Item 532-A-2
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- 3337 **Western range and livestock (17 western States).** (MtAn 2-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †
A 92.18/10:(date)

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- 3339 **Wheat situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † ● Item 21-I
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- 3340 **Wholesale prices and price indexes.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 771-B
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- 3343 **Work stoppages.** (Labor Statistics Bureau, Labor Department.) [Monthly.] †
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- 3344 **Working reference of livestock regulatory establishments, circuits and officials.** (Consumer and Marketing Service, Agriculture Department.) [Monthly. Issued with perforations.] * Paper, \$7.50 a yr., \$1.75 additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 32-A
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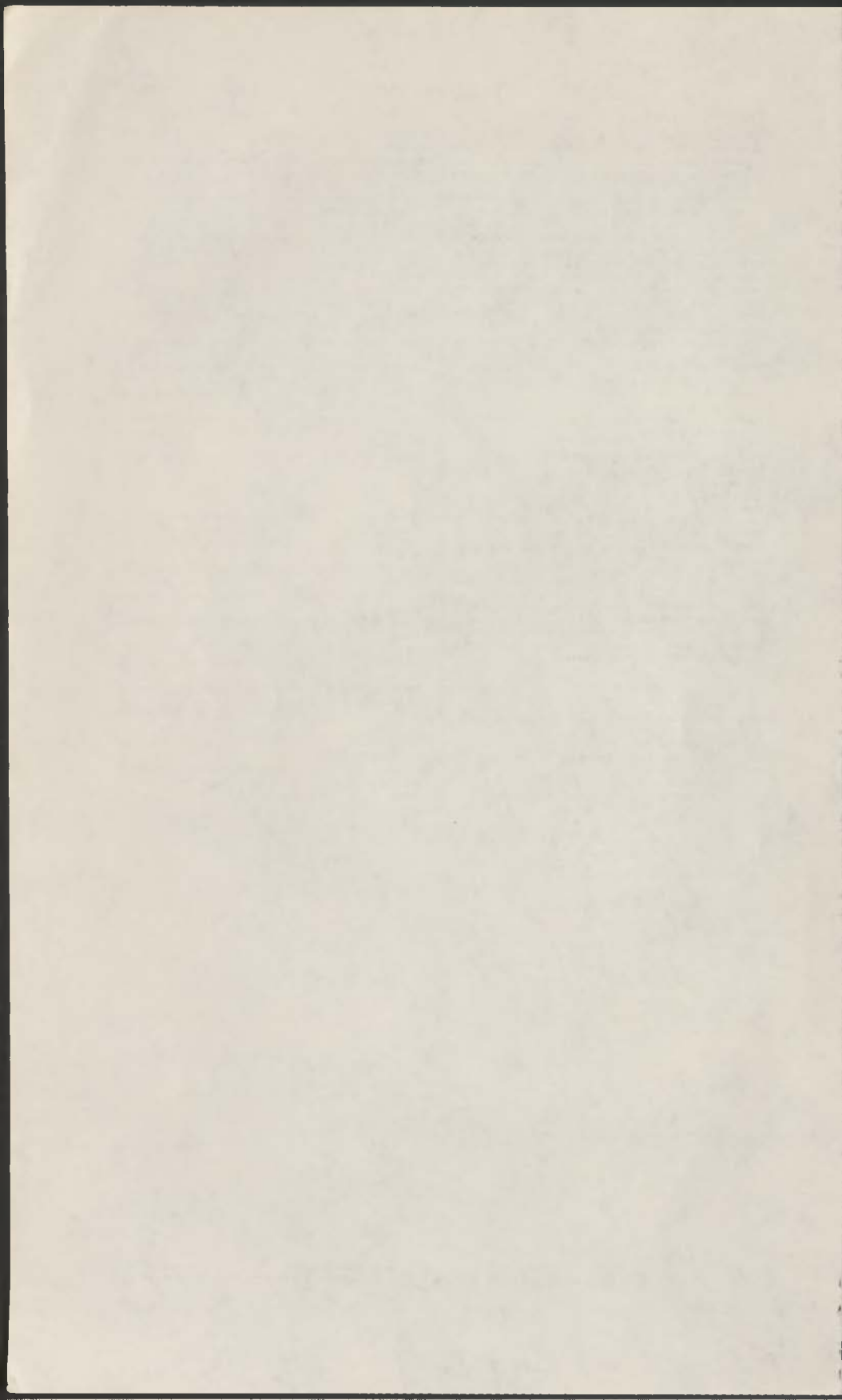
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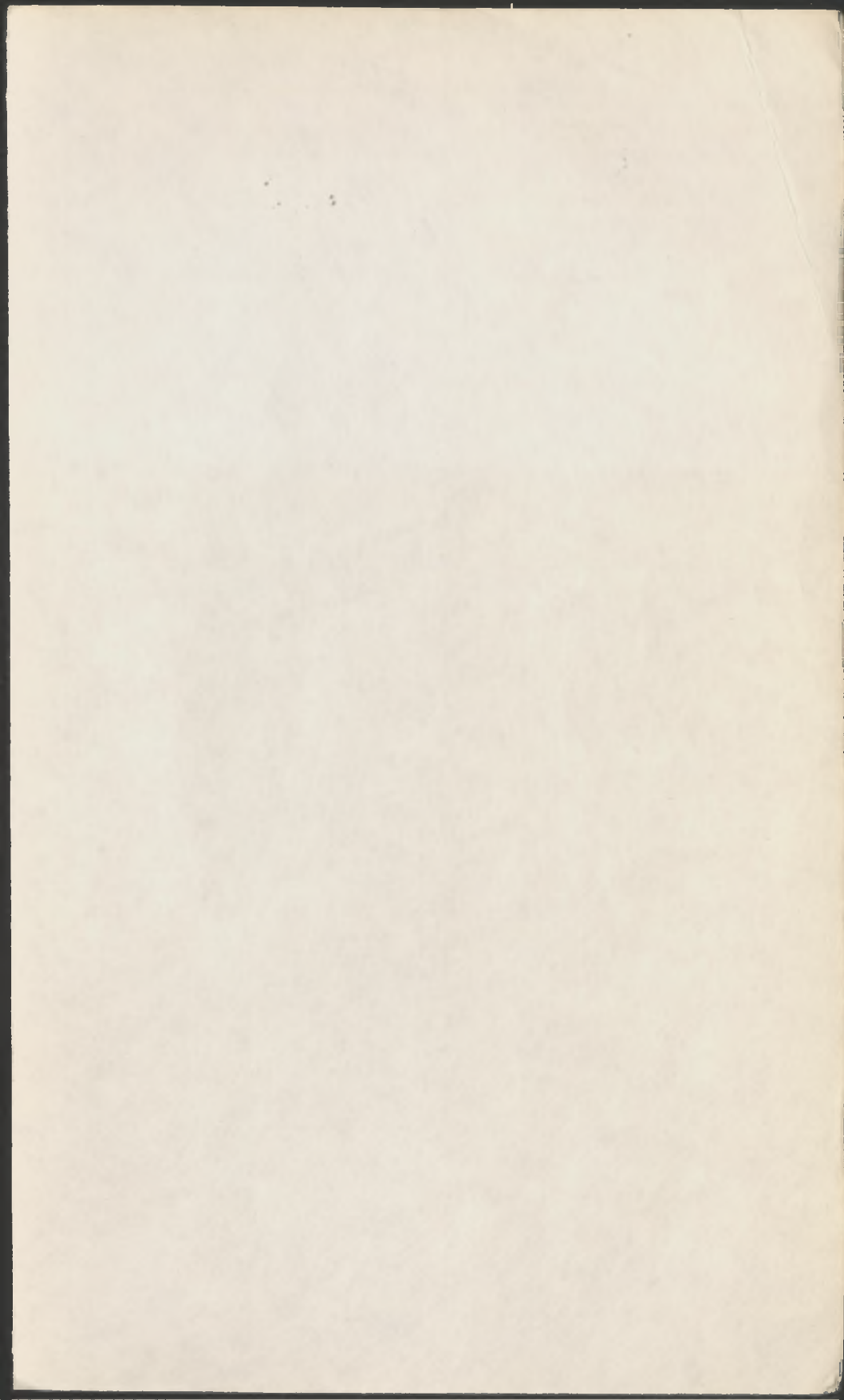
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