

# MONTHLY CATALOG

UNITED STATES

GOVERNMENT PUBLICATIONS

FEBRUARY 1966

Entries 1570-3721

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large 8°-----	10-12 inches in height
12°-----	7-8 inches in height
16°-----	6-7 inches in height
24°-----	5-6 inches in height
32°-----	4-5 inches in height
48°-----	up to 4 inches high
f°-----	above 12 inches in height
narrow-----	width less than $\frac{3}{5}$ of height
oblong-----	width more than height

# MONTHLY CATALOG

OF UNITED STATES  
GOVERNMENT PUBLICATIONS



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FEBRUARY 1966

Number 853

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Entries 1570-2635 with APPENDIX

Directory of United States Government Periodicals and  
Subscription Publications

Entries 2636-3721

Issued by the SUPERINTENDENT OF DOCUMENTS

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UNITED STATES GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C., 20402 : 1966

MONTHLY

CATALOG

OF UNITED STATES

GOVERNMENT PUBLICATIONS

Number 573

FEBRUARY 1966

APPENDIX 1966-1967

L.C. Card 4-18088

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PRINTING OFFICE, WASHINGTON, D.C., 20402. PRICE 50 CENTS PER COPY  
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## PREVIEWS

The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- Annual report of Civil Aeronautics Board, fiscal year 1965. \$1.75. ● C 31.201: 965
- 79th annual report of Interstate Commerce Commission. [Also issued as H. doc. 332, 89th Cong., 2d sess.] \$1.75. ● IC 1.1: 965
- Acute conditions, incidence and associated disability, United States. (Public Health Service publication 1000, Vital and health statistics 10, Data from National health survey, no. 26.) 45c. ● FS 2.85/2: 10/no.26
- Boundaries of the United States and the several States. (Geological Survey, Bulletin 1212.) \$1.75. ● I 19.3: 1212
- Brighter vistas, church programs for older adults. (Aging Administration, Patterns for progress in aging 18, AoA no. 188.) 25c. ● FS 15.11: 18
- Businessmen speak out for modernization. (Business and Defense Services Administration.) 35c. ● C 41.2: M 72/2
- Cape Cod National Seashore, Massachusetts. [Revised 1966.] (National Park Service.) 15c. ● I 29.6/2: C17/966
- Cooperative weather observer. [Revised 1965.] (Weather Bureau, Key to meteorological records documentation 1.11.) \$1.00. ● C 30.66/2: 1.11/2
- Copper wire tables. (National Bureau of Standards, Handbook 100.) 50c. ● C 13.11: 100
- Educating disadvantaged children in the middle grades. (Education Office, Disadvantaged children series 3, OE-35068.) 25c. ● FS 5.235: 35068
- Employment and earnings statistics for United States, 1909-65, based on 1957 standard industrial classification. (Labor Statistics Bureau, Bulletin 1312-3.) \$4.25. ● L 2.3: 1312-3
- Endocarditis, bibliography compiled from English language journals, supp. 1. (Public Health Service publication 1964, supp. 1.) 15c. ● FS 2.24: En 2/supp.1
- Federal benefits for veterans and dependents. [Revised Jan. 1966.] (Veterans Administration, VA fact sheet IS-1.) 20c. ● VA 1.34: IS-1/9
- Federal money for education [chart]. (Education Office, OE-10041.) 25c. ● FS 5.210: 10041
- FHA quick guide to buying a home. (Federal Housing Administration, FHA 428-A, revised.) 10c. ● HH 2.6/6: H 75/4/965
- Financial recordkeeping for small stores, 1965. (Small Business Administration, Small business management series 32.) 50c. ● SBA 1.12: 32
- First aid for flooded homes and farms. (Agriculture Department, Agriculture handbook 38, slightly revised.) 15c. ● A 1.76: 38/966
- Fish, wildlife and pesticides. (Fish and Wildlife Service.) 10c. ● I 49.2: F 52/3
- Fundamental nuclear energy research, 1965. (Atomic Energy Commission.) \$2.25. ● Y 3.At 7: 48/965
- Growing azaleas and rhododendrons. (Agriculture Department, Home and garden bulletin 71, revised.) 5c. ● A 1.77: 71/2
- Gunpowder Falls, Maryland, use of water resources, today and tomorrow. (Geological Survey, Water-supply paper 1815.) 45c. ● I 19.13: 1815
- How to buy surplus personal property from Department of Defense. (Defense Department.) 25c. ● D 7.2: P 94/4/965
- Indians of North Carolina. (Indian Affairs Bureau.) 15c. ● I 20.51: N 81c

- International cooperation, assignment of the century. (State Department, Publication 7948, General foreign policy series 206.) 20c. ● S 1.71: 206
- Jasperoids of Lake Valley mining district, New Mexico. (Geological Survey, Bulletin 1222-D.) 15c. ● I 19.3: 1222-D
- List of available publications of Department of Agriculture. (Information Office, List 11, revised.) 40c. ● A 21.9/8: 11/6
- Mechanism of electrode demineralization. (Interior Department, Saline water research and development progress report 156.) 50c. ● I 1.88: 156
- Minerals yearbook 1964, vol. 1, Metals and minerals (except fuels). (Mines Bureau.) [Also issued as H. doc. 22, 89th Cong., 1st sess.] \$4.75. ● I 28.37: 964/v.1
- Modern mathematics and your child. (Education Office, OE-29047-A.) 20c. ● FS 5.229: 29047-A
- National parks and national forests, their purpose and management. [Revised 1966.] (National Park Service.) 10c. ● I 29.2: N 21/6/966
- Nucleation and growth of ice crystals. (Interior Department, Saline water research and development progress report 157.) 40c. ● I 1.88: 157
- Orientation manual on disaster preparedness for pharmacists. (Public Health Service publication 1071-D-7.) 15c. ● FS 2.302: D-7
- Rapid method of construction control for embankments of cohesive soil. (Reclamation Bureau, Engineering monograph 26, revised.) \$1.00. ● I 27.34: 26/2
- Residence and migration of college students, fall 1963, State and regional data. (Education Office, Circular 783, OE-54033a.) \$1.00. ● FS 5.254: 54033a
- Starting and managing a small retail drugstore. (Small Business Administration, Starting and managing series, vol. 11.) 40c. ● SBA 1.15: 11
- State and local provisions for talented students, annotated bibliography. (Education Office, Bulletin 1966, no. 5, OE-35069.) 25c. ● FS 5.235: 35069
- State programs for public school support. (Education Office, Misc. no. 52, OE-22023.) 70c. ● FS 5.222: 22023
- Throughfall for summer thunderstorms in juniper and pinyon woodland, Cibecue Ridge, Arizona. (Geological Survey, Professional paper 485-B.) 20c. ● I 19.16: 485-B
- Weather service for merchant shipping, 1965. [14th edition.] (Weather Bureau.) 45c. ● C 30.79: 965
- You can quit smoking. (Children's Bureau, Publication 433.) 15c. ● FS 14.111: 433

# Contents

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	Page
Previews -----	III
Abbreviations, Explanation -----	VI
General Information -----	VII
How To Order Publications -----	VIII
New Classification Numbers -----	IX
Discontinued Series -----	X
Corrections for Previous Monthly Catalogs -----	XI
Classified List of Government Authors -----	XIII
Monthly Catalog -----	1
Directory of United States Govern- ment Periodicals and Subscription Publications -----	73
Index -----	153

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## Abbreviations

add-----	addition, addendum, addenda.	n. d.-----	no date.
amdt., amdts-----	amendment, amendments.	n. p.-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G. H. A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H. R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.  
 An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.



# General Information

The Superintendent of Documents, Government Printing Office, Washington, D.C., is authorized by law to sell copies of Government publications and to allow a discount of 25 percent to book dealers and also to quantity purchasers of 100 or more copies of a single publication on condition that they will adhere to the public sales price set by the Superintendent of Documents and that publications shall not be overprinted with any advertising matter.

Publications cannot be supplied free to individuals nor forwarded in advance of payment.

## PRICE LIST

There is no general price list of public documents, but numerous lists have been prepared on special subjects and any of these will be furnished free, on application, by subject or subjects concerning which information is desired. It will also be noted that current publications which are for sale are listed in this catalog.

## LIST OF SELECTED PUBLICATIONS

In addition to the price lists, the Documents Office issues a biweekly list of Selected United States Government publications for sale by the Superintendent of Documents. Each list is arranged alphabetically by subjects, with annotations and prices, and may be obtained free upon application to the Superintendent of Documents.

## CONGRESSIONAL BILLS, DOCUMENTS, AND REPORTS

More than 12,000 different bills are usually introduced during a Congress, and there are additional prints on many during the progress of the legislation. With the exception of a very few—such as revenue bills—the demand is an unknown quantity and on most of them we receive no orders, which makes it impossible to print a sales supply. It may be that a copy could be obtained from your Congressman.

A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.



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Publications entered in this catalog that are for sale by the Superintendent of Documents are indicated by an asterisk (\*) preceding the price. Those for sale by the Clearinghouse for Federal Scientific and Technical Information, are indicated by a farad (Φ) preceding the price. A black dot (●) indicates that the publication has been or will be sent to depository libraries. A dagger (†) indicates that application should be made to the department, bureau, or agency issuing the document. A double dagger (‡) indicates that the document is printed for official use and is not obtainable. Whenever additional information concerning the method of procuring a document seems necessary, it will be found under the name of the bureau by which it was published.

In ordering a publication from the Superintendent of Documents, give (if known) the name of the publishing department, bureau, or agency, and the title, together with the classification number which is added to the entry at the extreme right; order the congressional documents and reports by the title, together with the document or report number and the Congress, e.g., H. doc. 103, 88th Congress.

Do not use the L.C. card number in ordering a publication from the Superintendent of Documents.

### HOW TO REMIT

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*Foreign money, defaced or smooth coins, will not be accepted. Do not send postage stamps.*

For the convenience of the general public, coupons in the denomination of 5c that are good until used in exchange for Government publications sold by the Superintendent of Documents, may be purchased from this office. Address order to Superintendent of Documents, Government Printing Office, Washington, D.C., 20402.

Persons who make frequent purchases from the Superintendent of Documents may find a deposit account convenient. Deposits of \$25.00 or more are accepted against which orders may be placed without making individual remittances or first obtaining quotations. Order blanks are furnished for this purpose. After the handling of the order has been completed, it will be returned showing the publications supplied, explanations regarding those not sent, the amount of charge, and the balance on deposit.

No charge is made for postage on documents forwarded to points in United States and possessions, or to Canada, Cuba, Mexico, and certain Central and South American countries. To other countries the regular rate of postage is charged, and remittances must cover such postage. In computing foreign postage, add one-fourth of the price of the publication.

### LIBRARY CLASSIFICATION IN DOCUMENTS OFFICE

The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.

# New Classification Numbers

A 77. 226/3: nos.....	Agricultural Research Service. Veterinary Biologics Division notices.
A 82.3/7: date.....	Agricultural Stabilization and Conservation Service. Export corn meal price bulletin. NOTE.—Statistics formerly included in Export corn meal bulletin, A 82.3/3:(date).
A 82.3/8: date.....	Export corn meal port bulletin. NOTE.—Statistics formerly included in Export corn meal bulletin, A 82.3/3:(date).
A 82.3/9: date.....	Export wheat flour price bulletin. NOTE.—Statistics formerly included in Export wheat flour bulletin, A 82.3/5:(date).
A 82.3/10: date.....	Export wheat flour port bulletin. NOTE.—Statistics formerly included in Export wheat flour bulletin, A 82.3/5:(date).
A 92.15/5: date.....	Statistical Reporting Service. Stocks of soybeans in all positions (annual).
A 92.29/5: date.....	Wool and mohair production, price and value (annual). NOTE.—See, for earlier statistics, Wool production and value (A 92.29/3:(date)); Mohair production and value (A 92.29/4:(date)); Wool and mohair prices (A 92.29/2:(date)).
C 3.234:—235: Reserved	Census Bureau.
C 3.236: date.....	Green coffee inventories and roastings (quarterly).
C 31.256: date.....	Civil Aeronautics Board. To mayor of each city with local airline service.
C 31.257: date.....	Subsidy for United States certificated air carriers (annual).
C 42.23/2: CT.....	International Commerce Bureau. Export sales promotion announcements.
C 42.24: Reserved	
C 42.25: CT.....	Investment opportunity information.
C 50.3/2: nos.....	Community Relations Service. National Citizens Committee bulletin.
C 50.7/2: date.....	CRS media relations, newspapers, magazines, radio, television.
C 51.7/2: nos.....	Clearinghouse for Federal Scientific and Technical Information. Fast announcements.
C 52.3:—6: Reserved	Environmental Science Services Administration.
C 52.7: nos.....	Press releases.
C 52.8: CT.....	Handbooks, manuals, guides.
C 52.9: v.nos.& nos.....	Radio science (monthly). NOTE.—Replaces Sec. D of Journal of Research of National Bureau of Standards, C 13.22/sec. D:(v.nos.& nos.).
C 52.10: nos.....	Ionospheric predictions (monthly). NOTE.—See, for earlier class, C 13.31/3:(nos.).
C 52.11: CT.....	Climatic maps of United States.
CC 1.44: nos.....	Federal Communications Commission. Request for new or modified broadcast call signs.
CR 1.7: date.....	Civil Rights Commission. Press releases.
D 1.6/4: date.....	Defense Department. Joint travel regulations: v. 1, Members of uniformed services.

- D 108.9: Reserved  
 D 108.10: CT-----  
 D 201.15/2: CT-----  
 D 212.14: v.nos.& nos-----  
 FMC 1.10/a2: date-----  
 FS 2.209/3: v.nos.& nos-----  
 FS 13.123: Reserved  
 FS 13.124: date-----  
 FS 15.8: CT-----  
 FS 15.10: nos-----  
 I 49.61: -65: Reserved  
 I 49.66: nos-----  
 LC 1.30/5: v.nos.& nos-----  
 LC 1.32: nos-----  
 LC 30.8/7: date-----  
 LC 30.8/8: date-----  
 PrEx 10.11: CT-----  
 S 18.6: CT-----  
 S 18.6/2: date-----  
 S 18.34: nos-----  
 T 1.41: -42: Reserved  
 T 1.43: date-----  
 T 66.6/2: CT-----  
 Y 3.Eq 2: 1/date-----  
 Y 3.Eq 2: 2 CT-----  
 Y 3.Eq 2: 3-6 Reserved  
 Y 3.Eq 2: 7/date-----  
 Y 3.Eq 2: 8 Reserved  
 Y 3.Eq 2: 9/v.no.-no-----  
 Y 3.W 58/12: 1/date-----  
 Y 3.W 58/12: 2 CT-----  
 Y 3.W 58/12: 3-6 Reserved  
 Y 3.W 58/12: 7/date-----  
 C 3.164: 380/date-----
- Judge Advocate General (Army).  
 Handbooks, manuals, guides.  
 Navy Department.  
 Naval Support Force, Antarctica, publications.  
 NOTE.—See, for earlier class, D 1.32:(CT).  
 Supplies and Accounts Bureau (Navy).  
 Navy Supply Corps newsletter (monthly).  
 Federal Maritime Commission.  
 [Orders, notices, rulings and decisions.]  
 National Library of Medicine.  
 Bibliography of medical translations (semi-monthly).  
 NOTE.—See, for earlier bibliography, FS 2.209: T68, which is considered v. 1 of this series.  
 Food and Drug Administration.  
 Radio-TV packet.  
 Aging Administration.  
 Handbooks, manuals, guides.  
 Aging.  
 NOTE.—See, for earlier class, FS 14.9:(nos.).  
 Fish and Wildlife Service.  
 Resource publications (numbered).  
 Library of Congress.  
 Indonesia, accessions list.  
 FLC [Federal Library Committee] newsletters.  
 National union catalog: Register of additional locations.  
 National register of microform masters.  
 Economic Opportunity Office.  
 Addresses.  
 International Development Agency.  
 Regulations, rules, and instructions.  
 Agency for International Development procurement regulations.  
 Food for peace, monthly newsletter about activities under PL 480.  
 NOTE.—See, for earlier class, PrEx 1.9/2:(nos.).  
 Treasury Department.  
 Progress in management improvement (annual).  
 Savings Bonds Division.  
 Handbooks, manuals, guides.  
 Equal Employment Opportunity Commission.  
 Report.  
 General publications.  
 Press releases.  
 Newsletter from Equal Employment Opportunity Commission (irregular).  
 White House Conference on Natural Beauty.  
 Report.  
 General Publications.  
 Press releases.
- Discontinued Series**  
 Census Bureau.  
 [Foreign trade report]: FT 380, U.S. imports by air, general imports of merchandise, commodity by country (monthly).  
 NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).

- C 3.164: 390/date----- [Foreign trade report]: FT 390, U.S. imports by air, general imports of merchandise, country by commodity (monthly).  
NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).
- C 3.164: 780/date----- [Foreign trade report]: FT 780, U.S. exports by air, commodity by country (monthly).  
NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).
- C 3.164: 790/date----- [Foreign trade report]: FT 780, U.S. exports by air, country by commodity (monthly).  
NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).
- C 13.22/sec.D: v.nos. & nos.---- National Bureau of Standards.  
Journal of research; sec. D, Radio science (monthly).  
NOTE.—Discontinued with v. 69, no. 12, Dec. 1965. Replaced by Radio science, published by Environmental Science Services Administration, C 52.9: (v.nos.& nos.).
- C 30.54/9: date----- Weather Bureau.  
Daily weather and river bulletin, [Montgomery, Ala. area].  
NOTE.—Discontinued with Apr. 30, 1965 issue.
- C 30.54/11: date----- Daily weather and river bulletin [Sacramento, Calif. area].  
NOTE.—Discontinued with Aug. 10, 1965 issue.
- C 30.54/13: date----- Daily river and rainfall bulletin, [Vicksburg, Miss. area].  
NOTE.—Discontinued with July 16, 1965 issue. Combined with Daily weather and river bulletin, [Memphis, Tenn. area], beginning July 19, 1965 issue, C 30.54/7: (date).
- D 1.32/2: v.nos.& nos.----- U.S. Antarctic Projects Officer.  
Bulletin of U.S. Antarctic Projects Officer (monthly).  
NOTE.—Discontinued with v.6,no.7.
- IC 1.val.9: v.nos.----- Interstate Commerce Commission.  
Valuation reports.  
NOTE.—Discontinued with v.57, Decisions of Interstate Commerce Commission, Mar. 1960-Mar. 1964.
- Y 3.C 49/2: 8/v.nos. & nos.----- Civil War Centennial Commission.  
100 years after [newsletter] (monthly).  
NOTE.—Discontinued with v. 8, no. 6, June 1965.

### Corrections for Previous Monthly Catalogs

- Apr. 1965. Entry 6045, Background information relating to Southeast Asia and Vietnam; Jan. 14, 1965. Correct class to read Y 4.F 76/2: V 67/5/965.
- June 1965. Entry 8985, Brief analysis of provisions of S. 1 and H.R. 1, Hospital insurance, social security, and public assistance amendments of 1965. Correct class to read Y 4.F 49: H 79/2.
- July 1965. Entry 11809, Inventory of State equal pay legislation. Correct class to read L 13.2: Eq 2/18/965.
- Entry 11811, What equal pay principle means to women. Correct class to read L 13.2: Eq 2/6/965.
- Sept. 1965. Page 183, Correct name of first library in Chicago to read Chicago Natural History Museum Library.
- Oct. 1965. Entry 16018, Background information relating to Southeast Asia and Vietnam; June 16, 1965. Correct class to read Y 4.F 76/2: V 67/5/965-2.
- Nov. 1965. Entry 17301, United States Code, v. 12, Popular name index and general index A-D. The centerhead above this entry should be CONGRESS.
- Entry 18848, Fact sheet on nonwhite women workers. Correct class to read L 13.2: N 73/2/965.
- Jan. 1966. Entry 1475, Social security benefits for people 72 or over, brief explanation. Correct price line to read \* Paper, \$3.00 per 100, single copy 5c.



The first part of the document discusses the general principles of the law of contracts, and the second part discusses the law of torts. The author, who is not named, writes in a clear and concise style, and the book is well organized and easy to read. It is a valuable resource for students of law, and for anyone who is interested in the law of contracts and torts.

The author begins by discussing the general principles of the law of contracts, and then goes on to discuss the law of torts. The book is well organized and easy to read, and it is a valuable resource for students of law, and for anyone who is interested in the law of contracts and torts.

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## Classified List of Government Authors

	Beginning Entry
Agriculture Department.....	1582
Agricultural Research Service.....	1574
Agricultural Stabilization and Conservation Service.....	1581
Consumer and Marketing Service.....	1952
Economic Research Service.....	1971
Farmer Cooperative Service.....	2000
Foreign Agricultural Service.....	2054
Forest Service.....	2055
International Agricultural Development Service.....	2130
Soil Conservation Service.....	2571
Statistical Reporting Service.....	2593
Arms Control and Disarmament Agency.....	1633
Atomic Energy Commission.....	1674
Civil Aeronautics Board.....	1742
Civil Rights Commission.....	1748
Civil Service Commission.....	1750
Commerce Department.....	1766
Business and Defense Services Administration.....	1690
Census Bureau.....	1696
Economic Development Administration.....	1964
Environmental Science Services Administration.....	1994
International Commerce Bureau.....	2131
Maritime Administration.....	2310
National Bureau of Standards.....	2451
Clearinghouse for Federal Scientific and Technical Information.....	1764
Patent Office.....	2504
Public Roads Bureau.....	2546
Congress.....	1782
Atomic Energy Joint Committee.....	1789
Congress, Joint Committee on Organization of.....	1791
Economic Joint Committee.....	1792
House of Representatives.....	1794
Armed Services Committee.....	1845
Banking and Currency Committee.....	1847
District of Columbia Committee.....	1852
Education and Labor Committee.....	1854
Foreign Affairs Committee.....	1857
Interior and Insular Affairs Committee.....	1861
Interstate and Foreign Commerce Committee.....	1862
Merchant Marine and Fisheries Committee.....	1863
Post Office and Civil Service Committee.....	1864
Public Works Committee.....	1865
Science and Astronautics Committee.....	1866
Small Business, Select Committee on.....	1869

Congress—Continued		Beginning Entry
House of Representatives—Continued		
Un-American Activities Committee.....		1870
Veterans' Affairs Committee.....		1872
Ways and Means Committee.....		1873
Internal Revenue Taxation Joint Committee.....		1878
Printing Joint Committee.....		1882
Senate		
Aging, Special Committee on.....		1926
Banking and Currency Committee.....		1927
Commerce Committee.....		1929
District of Columbia Committee.....		1936
Finance Committee.....		1937
Foreign Relations Committee.....		1940
Interior and Insular Affairs Committee.....		1941
Judiciary Committee.....		1942
Labor and Public Welfare Committee.....		1949
Court of Claims.....		1958
Defense Department.....		
Air Force Department.....		1612
Armed Forces Information and Education.....		1632
Army Department.....		
Civil Defense Office.....		1745
Engineers Corps.....		1990
Judge Advocate General.....		2279
Defense Documentation Center.....		1963
Joint Chiefs of Staff.....		2144
National Guard Bureau.....		2456
Navy Department.....		
Marine Corps.....		2309
Medicine and Surgery Bureau.....		2312
Naval Operations Office		
Naval Oceanographic Office.....		2479
Naval Personnel Bureau.....		2486
Naval Research Office.....		2490
Naval Weapons Bureau.....		2501
Ships Bureau.....		2552
Yards and Docks Bureau.....		2635
Equal Employment Opportunity Commission.....		1996
Federal Aviation Agency.....		
Air Traffic Service.....		1628
Airports Service.....		1630
Flight Standards Service.....		2048
Federal Communications Commission.....		2012
Federal Deposit Insurance Corporation.....		2014
Federal Maritime Commission.....		2020
Federal Power Commission.....		2021
Federal Reserve System Board of Governors.....		2024
Federal Trade Commission.....		2033
General Accounting Office.....		2082
General Services Administration		
Federal Supply Service.....		2030

	Beginning Entry
Government Printing Office	
Public Documents Division.....	2518
Health, Education, and Welfare Department	2107
Aging Administration.....	1570
Education Office.....	1974
Food and Drug Administration.....	2049
Public Health Service.....	2521
National Institutes of Health.....	2457
National Library of Medicine.....	2464
Social Security Administration.....	2561
Federal Credit Unions Bureau.....	2013
Vocational Rehabilitation Administration.....	2622
Welfare Administration.....	2623
Children's Bureau.....	1741
Family Services Bureau.....	1997
Housing and Urban Development Department	2109
Federal Housing Administration.....	2015
Interior Department	2111
Fish and Wildlife Service.....	2034
Geographic Names Board.....	2088
Geological Survey.....	2090
Mines Bureau.....	2316
National Park Service.....	2471
Reclamation Bureau.....	2548
Interstate Commerce Commission.....	2134
Joint Publications Research Service.....	2146-1
Justice Department	
Immigration and Naturalization Service.....	2110
Labor Department	2280
Labor Standards Bureau.....	2288
Labor Statistics Bureau.....	2289
Manpower Administration	
Apprenticeship and Training Bureau.....	1631
Employment Security Bureau.....	1985
Women's Bureau.....	2627
Library of Congress.....	2306
Copyright Office.....	1956
National Aeronautics and Space Administration.....	2538
National Labor Relations Board.....	2462
National Railroad Adjustment Board.....	2474
National Science Foundation.....	2475
Post Office Department.....	2508
President of United States.....	2512
Executive Office of the President	
Budget Bureau.....	1689
Economic Opportunity Office.....	1970
Emergency Planning Office.....	1982
Science and Technology Office.....	2550
Special Representative for Trade Negotiations, Office of.....	2573
Ship Structure Committee.....	2551
Small Business Administration.....	2553
Smithsonian Institution.....	2560
National Museum.....	2465

	Beginning Entry
State Department.....	2574
International Development Agency.....	2132
Peace Corps.....	2507
Supreme Court.....	2599
Tariff Commission.....	2600
Tennessee Valley Authority.....	2601
Treasury Department.....	2615
Coast Guard.....	1765
Comptroller of Currency.....	1781
Internal Revenue Service.....	2115
Savings Bonds Division.....	2549
United States Information Agency.....	2618
Veterans Administration.....	2620
White House Conference on Natural Beauty.....	2626



# Monthly Catalog

NO. 853 • FEBRUARY 1966

## AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, D.C. 20201

NOTE.—The Administration on Aging was established within the Department of Health, Education, and Welfare by Public law 89-73, approved July 14, 1965 (79 Stat. 226).

- 1570 Are you planning on living the rest of your life? [1965.] cover title, 70+[2] p. il. oblong 48° (AoA publication 803.) [Text on p. 2 and 3 of cover. Copyright 1964 © Mayor's Commission for Senior Citizens, Chicago.] \* Paper, 30c. ● Item 447-A-1 FS 15.2: L 76
- 1571 Guide specifications for positions in aging at State and local levels; prepared by Helen M. Flint [and others]. Oct. 1965. iv+[1]+67 p. 4° ([AoA 251]; Office of Secretary, Division of State Merit Systems.) \* Paper, 45c. ● Item 447-A-3 L.C. Card HEW 66-25 FS 15.8: P 84
- 1572 Middle-aged and older people in American society [with list of references; by Clark Tibbitts]. [1965.] cover title, 30+[2] p. narrow 8° ([OA 227.]) [Text on p. 2 of cover. Address before Training Institute for Public Welfare Specialists in Aging, Cleveland, Ohio, June 13, 1965.] \* Paper, 45c. ● Item 447-A-3 FS 15.9: T 43
- 1573 Regulations for implementing Older Americans act of 1965, title 45, chap. 9, Code of Federal regulations. [1965.] [1]+11+[1] p. [Reprint from Federal register, Oct. 19, 1965.] † FS 15.2: 01 1/3

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

- ARS (series). A 77.15: (nos.)
- 1574 44-3. Tables on hatchery and flock participation in national poultry improvement plan by States and divisions, 1963-64 and 1964-65 and U.S. summary 1959-60 to date; [compiled by Animal Husbandry Research Division]. Revised Oct. 1965. [1965.] 4 p. 4° †
- 1575 44-4. Tables on hatchery and flock participation in national turkey improvement plan by States and divisions, 1963-64 and 1964-65 and U.S. summary 1959-60 to date. Revised Oct. 1965. [1965.] 4 p. 4° †
- 1576 Summary of bovine brucellosis eradication activities in cooperation with States, fiscal year 1965. [1965.] 1 p. 4° (Animal Health Division.) † A 77.212/2: 965
- USDA consumer expenditure survey reports.
- 1577 22. See Labor Statistics Bureau BLS report 237-85.
- 1578 23. See Labor Statistics Bureau BLS report 237-86.
- 1579 24. See Labor Statistics Bureau, BLS report 237-87.
- 1580 Veterinary Biologics Division notice 1, activities of licensed establishments, supervised by Veterinary Biologics Division [fiscal year 1965]. Aug. 9, 1965. 9 p. 4° † A 77.226/3: 1

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, D.C., 20250

- 1581 Agricultural conservation program, summary by States, 1964. [Dec. 1965.] cover title, 71 p. il. 4° [Text on p. 2 of cover.] † ● Item 103-B L.C. card 54-61490 A 82.37: Su 6/964

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

Page 1



GOVERNMENT PUBLICATIONS

AGRICULTURE DEPARTMENT  
Washington, D.C. 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

- Agriculture information bulletin. ● Item 4
- 1582 136. In your service, work of Uncle Sam's forest rangers. Revised Nov. 1965. [1965.] 18+ [6] p. il. 4° (Forest Service.) \* Paper, 20c.  
A 1.75: 136/3
- Farmers' bulletins. ● Item 9
- 1583 2214. Drying shelled corn and small grains; [prepared by Agricultural Engineering Research Division, Agricultural Research Service]. [Dec. 1965.] 12 p. il. \* Paper, 10c.  
L.C. card Agr 66-23
- 1584 2217. Controlling greater wax moth, pest of honeycombs; [by Warren Whitcomb, Jr.]. [Dec. 1965.] 12 p. il. ([Entomology Research Division, Agricultural Research Service.]) \* Paper, 10c.  
L.C. card Agr 66-20
- 1585 Foods go to market, remarks by Deputy Assistant Secretary of Agriculture Trienah Meyers at annual convention of Illinois Home Economics Association, Chicago, Ill., Oct. 30, 1965. [1965.] 15 p. 4° (USDA 3375-65.) †  
A 1.40: M 57/5
- Home economics research report. ● Item 11-B
- 1586 32. Pattern alteration, guide for leaders in clothing programs. [Nov. 1965.] 11+38 p. il. 4° (Agricultural Research Service.) [Contains information similar to that formerly published in Farmers' bulletin 1968, Pattern alteration.] \* Paper, 30c.  
L.C. card Agr 66-26  
A 1.87: 32
- Leaflets. ● Item 12
- 1587 338. Horn flies on cattle, how to control them; [prepared by Entomology Research Division, Agricultural Research Service]. [Revised July 1963, slightly revised Dec. 1965.] [1965.] 8 p. il. \* Paper, 5c.
- 1588 443. Clover mites, how to control them around home [prepared by Entomology Research Division, Agricultural Research Service]. [Nov. 1958, slightly revised Dec. 1965.] [1965.] [6] p. il. narrow 8° \* Paper, 5c.
- Marketing research reports. ● Item 13-B
- 1589 721. Packing produce at central warehouse [with list of literature cited; by Paul F. Shaffer]. [Nov. 1965.] cover title, vi+106 p. il. 4° (Agricultural Research Service.) \* Paper, 60c.  
L.C. card Agr 66-29
- 1590 742. Promotional activities of agricultural groups; [by Carl R. Twining and Peter L. Henderson]. [Dec. 1965.] vi+32 p. 4° (Economic Research Service.) \* Paper, 25c.  
L.C. card 66-32
- Miscellaneous publications. ● Item 13-A
- 1591 850. Scientific careers in soil and water conservation research. [Revised Dec. 1965.] [1965.] [8] p. il. 12° (Agricultural Research Service.) †
- 1592 851. Scientific careers in agricultural engineering research. [Revised Dec. 1965.] [1965.] [8] p. il. 12° (Agricultural Research Service.) †
- 1593 855. Scientific careers in entomology research. [Revised Dec. 1965.] [1965.] [8] p. il. narrow 16° (Agricultural Research Service.) †
- 1594 903. Scientific careers in crops research. [Revised Dec. 1965.] [1965.] [8] p. il. narrow 16° (Agricultural Research Service.) †
- 1595 1013. New product development for economic growth in rural areas. [Dec. 1965.] [31+11] p. 4° \* Paper, 10c.  
L.C. card Agr 66-24
- PA [Program aid] (series). ● Item 14-A
- 1596 629. What is a farm conservation plan? [by] Soil Conservation Service. Slightly revised Oct. 1965. [1965.] 8 p. il. 4° [Supersedes Leaflet 249, What is conservation farm plan? Some illustrations are colored.] †  
L.C. card Agr 66-33
- 1597 669. Great Plains conservation program, progress report. Nov. 1965. 16 p. il. oblong 12° †
- 1598 678. Poultry parts chart. 1965. 30 x 24 in. (Consumer and Marketing Service, Poultry Division.) †
- 1599 679. Forest patterns, beauty and use; [by Edward P. Cliff]. [Dec. 1965.] 6+[6] p. il. 4° (Forest Service.) \* Paper, 15c.  
L.C. card Agr 66-22
- 1600 680. Handbook for home economics program assistants. [Nov. 1965.] cover title, 32 p. il. 4° (Federal Extension Service.) [Prepared in cooperation with State land grant colleges and universities. Separate printing of sec. 4 of PA-681, Training home economics program assistants to work with low income families.] \* Paper, 25c.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

FEBRUARY 1966

- 1601 683. You too can get help. [1965.] 24 p. il. 4° \* Paper, 20c.
- 1602 686. Your plentiful foods program, marketing aid for producer, for food trades, for consumer. [Dec. 1965.] [6] p. il. narrow 8° (Consumer and Marketing Service.) [Supersedes PA-75, Plentiful foods programs.] †
- 1603 Partnership in consumer service, address by Secretary of Agriculture Orville L. Freeman at 50th annual convention of National Association of State Departments of Agriculture, Princeton, N.J., Oct. 6, 1965. [1965.] 9 p. 4° (USDA 3089-65.) † A 1.40: F 87/204
- 1604 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at dinner honoring George Selke, conservation consultant to Secretary, sponsored by Ft. Snelling Historical State Park Association, St. Paul, Minn., Oct. 23, 1965. [1965.] 13 p. 4° (USDA 3284-65.) † A 1.40: F 87/203
- 1605 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at Rural Areas Development Luncheon, Oct. 22, 1965, New Hope, Fla. [1965.] 10 p. 4° (USDA 3291-65.) † A 1.40: 87/207
- 1606 Sea prudente, guía rápida para credito al consumidor. [Oct. 1965.] [2] p. il. narrow large 8°, folded into oblong 48° size. [Publicado por la Secretaria de Agricultura de los EUA a peticion del Comite para el Bienestar del Consumidor del Presidente.] \* Paper, \$2.50 per 100; single copy, 5c. A 1.11/3: C 86/Spanish
- 1607 Statement by Secretary of Agriculture Orville L. Freeman before Public Advisory Committee on Soil and Water Conservation at Department of Agriculture, Washington, D.C., Oct. 7, 1965. [1965.] 10 p. 4° (USDA 3097-65.) † A 1.40: F 87/205
- 1608 Statement prepared for delivery by Secretary of Agriculture Orville L. Freeman before North American Forestry Commission meeting, Washington, D.C., Oct. 18, 1965. [1965.] 5 p. 4° (USDA 3227-65.) † A 1.40: F 87/206
- Technical bulletin. ● Item 16
- 1609 1344. Radiant energy in relation to forests [with list of literature cited]; by William E. Reifsnyder and Howard W. Lull. Dec. 1965. viii+111 p. il. (Forest Service.) \* Paper, 40c. A 1.36: 1344  
L.C. card Agr 31
- 1610 USDA and communications problem [address by Deputy Assistant Secretary of Agriculture Trienah Meyers at 1st meeting of eastern chapter of National Agricultural Advertising and Marketing Association, New York, N.Y., Sept., 7, 1965]. [1965.] 14 p. 4° (USDA 2705-65.) † A 1.40: M 57/3
- 1611 What today's homemakers think about chicken [remarks by Trienah Meyers, Deputy Assistant Secretary of Agriculture, at National Broiler Council Seminar for Magazine Food Editors, New York, N.Y., Oct. 26, 1965. [1965.] 14 p. 4° (USDA 3298-65.) † A 1.40: M 57/4

AIR FORCE DEPARTMENT, Defense Dept.  
Washington, D.C. 20330

Air Force manual AFM (series).

- 1612 88-3, chap. 12. See, Army Department, Technical manual 5-809-9.
- 1613 88-4, chap. 3. See, Army Department, Technical manual 5-805-10.
- 1614 88-5, chap. 1. See, Army Department, Technical manual 5-820-1.
- 1615 88-10, chap. 1. See, Army Department, Technical manual 5-813-1.
- 1616 88-40, chap. 25. See, Army Department, Technical manual 5-886-6.
- 1617 160-30. Medical service: Radiology technician. Nov. 15, 1965. cover title, xvi+[683] p. il. 4° [Issued in looseleaf form.] † ● Item 421  
L.C. card 66-60405 D 301.7: 160-30/2

Air Force pamphlet AFP (series).

- 1618 190-4-12. See Armed Forces Information and Education, Northeast to Arctic.
- PACAF [Pacific Air Forces] basic bibliographies for base libraries. †Commander-in-Chief, Pacific Air Forces, ATTN: DPSR, Command Librarian, APO San Francisco 96553
- 1619 Reference books; prepared by Eleanor F. Ballou. Oct. 1, 1965. [1]+ix+195 p. 4° [Supersedes PACAF basic bibliography, Reference books, Feb. 1, 1963.] L.C. card 63-61350 D 301.62: R 25/965

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GOVERNMENT PUBLICATIONS

School of Aerospace Medicine: Technical report SAM-TR (series).  
(Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) †  
D 301.26/13-6: (nos.)

- 1620 65-45. Unified approach to analysis of human serum lipids for clinical investigation [with list of references; by] Dorothy F. Wease. Sept. 1965. cover title, iii+12+[2] p. il. 4° ([Task 775505.]
- 1621 65-58. Some effects of 138 Mev protons on primates [with list of references; by] Glen V. Dalrymple, et al. Sept. 1965. cover title, iii+22+[2] p. il. 4° ([Task 775704.]) [Radiations of space 3.]
- 1622 65-60. Early performance decrement in primates following pulsed ionizing radiation [with list of references; by] Edward A. Rice. Aug. 1965. cover title, iii+16+[2] p. il. 4° [Prepared in Radiology Branch under task 571002.]
- 1623 65-65. SAM high level cobalt-60 irradiation facility [with list of references; by] Kenneth A. Hardy, H. A. W. Spetzler, Roger W. Cochran. Sept. 1965. cover title, iii+6+[2] p. il. 4° ([Task 775701.]
- 1624 65-66. Program for spatial disorientation demonstrator [with list of references; by] Fredric F. Doppelt. Oct. 1965. cover title, iii+9+[2] p. 4° ([Task 775002.]
- 1625 65-71. Ascorbic acid protection against inactivation of lysozyme and aldolase by ionizing radiation [with list of references; by] Bernard Shapiro et al. Nov. 1965. cover title, iii+3+[2] p. 4°
- 1626 65-72. Effect of luminance on moon illusion [with list of references; by] James E. Hamilton. Oct. 1965. cover title, iii+9+[2] p. il. 4° ([Task 630103.]
- 1627 65-80. Serum and parotid fluid free 17-hydroxycorticosteroid levels in acute and chronic renal failure [with list of references; by] R. M. Freeman, I. L. Shannon, R. E. Easterling. Dec. 1965. cover title, iii+4+[2] p. 4°

AIR TRAFFIC SERVICE, Federal Aviation Agency  
Washington, D.C. 20553

- 1628 Airman's information manual [with list of aeronautical publications]. Dec. 9, 1965. [563] p. il. 4° (Flight Information Division.) [Includes sec. 1, Basic flight manual, revised semiannually, sec. 2, ATC operations and procedures, revised quarterly, sec. 3, Flight data and special operations, revised every 28 days, sec. 3-A, Notices to airmen, revised every 14 days, sec. 4, Airport directory, revised semiannually, and sec. 4-A, Airport facility directory, revised every 28 days. Issued in looseleaf form. Replaces Airman's guide, Directory of airports and seaplane bases, and Flight information manual.] \* Paper, \$15.00 a yr. (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing. ● Item 431-C-5  
FAA 3.13/3: sec. 1-4B
- 1629 Communications procedures handbook, AT P 7300.1A, Change 6 [Sept. 24, 1965]. [1965.] [32] p. 4° [Effective Dec. 1, 1965. Cancellation date Jan. 3, 1966. Issued in looseleaf form.] \* Paper, \$3.00 (including basic handbook and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 431-D-2  
FAA 3.9/2: 964/ch. 6

AIRPORTS SERVICE, Federal Aviation Agency  
Washington, D.C. 20553

- 1630 National airport plan, fiscal years 1966-70. [1965.] vii+244 p. il. 4°  
\* Paper, \$1.25. ● Item 431-C-7  
L.C. card 47-23122  
FAA 8.11: 966-70

APPRENTICESHIP AND TRAINING BUREAU, Labor Dept.  
Washington, D.C. 20210

- 1631 Employer's guide to on-the-job training under Manpower development and training act. [Revised Sept. 1965.] [1965.] 20+[1] p. il. narrow 8°  
† ● Item 748-C  
L.C. card 66-25  
L 23.6/2: Em 7/965-2

ARMED FORCES INFORMATION AND EDUCATION, Defense Dept.  
Washington, D.C. 20301

- 1632 Northeast to Arctic [with list of suggested reading]. [1965.] iv+62 p. il. small 4° ([DoD FG-12, DA Pam 360-410, NAVPERS 92491A, AFP

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‡Official Use. Not Available



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190-4-12.1] [Supersedes DoD Pam 2-15/DA Pam 20-188/NAVPERS 92491/AFP 34-3-3, Dec. 16, 1957. Other illustrations in color p. 1 and 4 of cover.] ‡ ● Item 314 & 312-A D 2.8: Ar 2/965

ARMS CONTROL AND DISARMAMENT AGENCY  
Washington, D.C. 20451

- 1633 Outline of basic provisions of treaty on general and complete disarmament in peaceful world. [1965.] 25 p. 4° [Presented to 18-Nation Committee on Disarmament, Apr. 18, 1962, Geneva, Switzerland, by United States of America, as amended on Aug. 6 and 8, 1962, and Aug. 14, 1963.] \* Paper, 20c. ● Item 125-A-3  
L.C. card 66-60441 AC 1.2: T 71

ARMY DEPARTMENT, Defense Dept.  
Washington, D.C. 20310

- Army Aviation Materiel Laboratories, Fort Eustis, Va.: Interim report.
- 1634 24. Monthly progress report: Exploratory development in support of compound rotary wing aircraft. Nov. 1965. [2]+3 p. 4° ‡ D 117.8/3:24
- Cold Regions Research & Engineering Laboratory, Hanover, N.H.: Research reports. (Army Materiel Command.) ‡ D 103.33/3: (nos.)
- 1635 137. Theory of snow failure [with list of literature cited]; by G. E. H. Ballard and R. W. McGaw. Aug. 1965. [2]+iv+9+[2] p. ll. 4° (DA task IV014501B52A31.)
- 1636 142. Studies of ice etching: 1, Application of thermal etching to study of surface abrasion in ice crystals [with list of references]; by Daisuke Kuroiwa. May 1965. [1]+iv+26+[1] p. ll. 4° (DA task IV014501B52A31.)
- 1637 159. Origin and environmental significance of large-scale patterned ground Donnelly Dome area, Alaska [with list of literature cited]; by Richard E. Church, Troy L. Pewe, and Marvin J. Andersen. June 1965. [2]+vi+71+[2] p. ll. 4° (DA task IV014501B52A31.)
- Special report. (Army Materiel Command.)
- 1638 77. Goose Lake, Mont., 1964, accessibility field methods and logistics [with list of references]; by D. L. Alford and W. F. Weeks. June 1965. iii+30 p. ll. 4° (DA task IV014501B52A31.) ‡ D 103.33/2:77
- Cold regions science and engineering: pt. 3 [Engineering]. (Cold Regions Research & Engineering Laboratory, Hanover, N.H.)
- 1639 sec. A3a. [Sec. A. Snow engineering]: [3] Explosions and snow [with list of literature cited]; by Malcolm Mellor. June 1965. vi+34 p. ll. 4° (DA project IV02500A130.) [Errata, 1 p., issued also.] ‡  
L.C. card 62-62430 D 103.33/7: 3-A3a
- Field manual FM (series). ‡ ● Item 324 D 101.20: (nos.)
- 1640 21-77. Evasion and escape [with list of references]. Nov. 1965. cover title, 121 p. 1 pl. 16° [Supersedes FM 21-77, Dec. 19, 1958.]
- 1641 38-6. Logistics management controls. Nov. 1965. cover title, 140 p. 4° [Issued with perforations.]
- 1642 [This entry number not used.]
- Pamphlets. ● Item 327 D 101.22: (nos.)
- 1643 27-65-30. Judge Advocate legal service. Nov. 24, 1965. 9 p. [Issued with perforations.] ‡
- 1644 380-216. Troop topics: Airmobile division. [Nov. 30, 1965.] cover title, 12 p. ll. 4° [Text on p. 2 of cover.] ‡
- 1645 360-410. See Armed Forces Information and Education, Northeast to Arctic.
- 1646 550-42. U.S. Army area handbook for Peru [with bibliography]; by Edwin E. Erickson and others]. May 1965. xiv+707 p. ll. [Prepared by Foreign Areas Studies Division, Special Operations Research Office, American University, Washington, D.C.] \* Fabrikoid, \$2.50.  
L.C. card 64-60529
- 1647 600-3. Career planning for Army officers. June 1964 [published 1965]. cover title, [1]+107+[1] p. ll. 4° [Reprint which includes current pages from Change 1. Issued with perforations. Supersedes DA pamphlet 600-3, Nov. 8, 1961.] ‡
- Technical manual TM (series). ‡ D 101.11: (nos.)
- 1648 5-803-6. Installations planning: Site planning of community centers. Oct. 1965. cover title, ii+5 p. 5 pl. 4° [Reprint of former Engineering manual EM 210-3-6, May 1, 1962. Issued with perforations] ● Item 329

## GOVERNMENT PUBLICATIONS

### Technical manual TM (series)—Continued

- 1649 5-805-8. Building construction materials and practices: Builders' hardware [with list of references]. Oct. 1965. cover title, [192] p. 4° [Issued in looseleaf form. Reprint of former EM 1110-345-131, Aug. 31, 1961, including effective pages from changes no. 1-4, redesignated TM 5-805-8 by DA Cir 310-28, Mar. 17, 1965.]  
● Item 329
- 1650 5-805-10. Same: Acoustical treatment [with list of references]. Aug. 1965. cover title, 6 p. 4° (Air Force Dept.; AFM 88-4, chap. 3.) [Issued in looseleaf form.]
- 1651 5-809-9. Structural design: Thin-shell construction [with list of references]. Aug. 1965. cover title, [1]+8+[1] p. 4° (Air Force Dept., Air Force manual AFM 88-3, chap. 12.) [Issued with perforations.]
- 1652 5-812-1. Fire protection, fire prevention. Oct. 1965. cover title, 1+1-19+[1]+20-36 p. ll. 4° [Reprint of former EM 1110-345-260, EM 1110-345-261, EM 1110-345-262, and EM 1110-345-263, Oct. 1946, including effective pages from Changes 1-4. Issued with perforations.] ● Item 329
- 1653 5-813-1. Water supply, general considerations [with list of references]. July 1965. cover title, 12 p. 4° (Air Force Dept., AFM 88-10, chap. 1.)  
● Item 329
- 1654 5-820-1. Drainage and erosion control, surface drainage facilities for airfields and heliports [with list of references]. Aug. 1965. cover title, 62+[1] p. ll. 4° (Department of Air Force manual AFM 88-5, chap. 1.) [Issued with perforations. Supersedes TM 5-820-1, June 1965.]  
L.C. card 66-60494
- 1655 5-846-1. Ammunition facilities [with list of references]. Aug. 1965. cover title, 6+[1] p. 4° [Issued with perforations. Supersedes TM 5-846-1 (EM 1110-34-350), Aug. 2, 1958.]
- 1656 10-210. Inspection and storage subsistence supplies, Change 1; Nov. 9, 1965. [1965.] 3 p. 4° [Issued with perforations.] ● Item 329
- 1657 11-372-7. Telephone cable splicing, cable terminations and cable repairs. Oct. 1965. cover title, [83] p. ll. 4° [Issued with perforations. Together with TM 11-372-1, May 6, 1965, TM 11-372-2, May 18, 1965, TM 11-372-3, July 7, 1965, TM 11-372-4, Aug. 16, 1965, and TM 11-372-5, TM 11-372-6, and TM 11-372-8 supersedes TM 11-372, May 13, 1947, including C 1, June 12, 1951 and C 2, Mar. 22, 1955.]  
● Item 329  
L.C. card 66-60323
- 1658 30-506. Military dictionary: German-English, English-German. July 1964. cover title, 80 p. 4° [Issued with perforations. Supersedes TM 30-506, May 20, 1944.] ● Item 329  
L.C. card 66-60406

### USAAVLABS technical reports. (Army Aviation Materiel Laboratories, Fort Eustis, Va.) Φ (Price upon application). D 117.8/2; (nos.)

- 1659 64-68A. Heavy-lift tip turbojet rotor system: v. 1, Summary report [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. [1]+vii+105+[2] p. ll. 4° (Hiller engineering report 64-41, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1660 64-68B. Same: v. 2, Parametric design study [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xi+91+[2] p. ll. 4° (Hiller Engineering report 64-42, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1661 64-68C. Same: v. 3, Design layout studies [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. vi+121+[2] p. ll. 4° (Hiller engineering report 64-43, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1662 64-68D. Same: v. 4, Static and dynamic loads [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xii+103+[2] p. ll. 4° (Hiller engineering report 64-44, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1663 64-68E. Same: v. 5, Structural analysis [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. viii+1-15a, 16-119+[2] p. ll. 4° (Hiller engineering report 64-45, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1664 64-68F. Same: v. 6, Dynamic and aeroelastic studies [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. vi+47+[2] p. ll. 4° (Hiller engineering report 64-46, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1665 64-68G. Same: v. 7, Weight and balance studies; prepared by Hiller Aircraft Company, Inc. Oct. 1965. v+25+[2] p. ll. 4° (Hiller engineering report 64-47, task 1M121401D14412), contract DA 44-177-AMC-25(T).)
- 1666 64-68H. Same: v. 8, Wind-tunnel studies [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xiv+525+[2] p. ll. 4° (Hiller engineering report 64-48, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1667 64-68I. Same: v. 9, Performance analysis [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. ix+64+[2] p. ll. 4° (Hiller engineering report 64-49, task 1M121401D14412, contract DA 44-177-AMC-25(T).)

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- 1668 64-68J. Same: v. 10, Stability and control [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xiii+76+[2] p. ll. 4° (Hiller engineering report 64-50, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1669 64-68K. Same: v. 11, Engine design. Oct. 1965. xiii+99+[2] p. ll. 4° (CAE report 942, task 1M121401D14412, contract DA 44-177-AMC-25(T).) [Prepared for Hiller Aircraft Company, Inc., by Continental Aviation and Engineering Corporation.]
- 1670 64-68L. Same: v. 12, Fuel pump and control system design [with list of references]. Oct. 1965. x+141+[2] p. ll. 4° (CAE report 943, task 1M121401D14412, contract DA 44-177-AMC-25(T).) [Prepared for Hiller Aircraft Company, Inc., by Continental Aviation and Engineering Corporation and Chandler-Evans Corporation.]
- 1671 64-68M. Same: v. 13, Preliminary model specification for Continental model 357-1 engine. Oct. 1965. vi+48+[2] p. ll. 4° (Task 1M121401D14412, contract DA 44-177-AMC-25(T).) [Prepared for Hiller Aircraft Company, Inc., by Continental Aviation and Engineering Corporation.]
- 1672 65-52. Main power system for shaft-driven heavy lift helicopters. [with bibliography]; by Robert B. Bossler, Jr. Oct. 1965. xiii+112+[2] p. ll. 4° (Kaman report R-655; task 1M121401D14414, contract DA 44-177-AMC-212(T).) [Prepared by Kaman Aircraft Corporation, Bloomfield, Conn.]

USAPRO Technical research note. (Army Personnel Research Office.)

- 1673 155. Evaluation of differential classification tests for ACB [with list of literature cited]; by William H. Helme. June 1965. [8]+26 p. 4° (Military Selection Research Laboratory; Army project 2J024701A722, New classification techniques a-17.) Φ (Price upon application, AD 621698).

D 101.60 : 155

ATOMIC ENERGY COMMISSION

Washington, D.C. 20545

AEC research and development reports. Y 3.At7: 22/(letters-nos.)

- 1674 AEC-tr-6598. Radiobiology, translation of v. 5, no. 1, 1965, of Radiobiologiya [articles, with bibliographies; chief editor A. M. Kuzin, deputy chief editor A. V. Lebedinski]. [Sept. 1965.] cover title, v+256 p. ll. 4° (Translation series.) [Translated from publication of Publishing House of Academy of Sciences, USSR, 1965.] Φ Paper, \$6.00.
- 1675 AEC-tr-6600. Same: no. 3, 1965, of Radiobiologiya [articles, with bibliographies]. [Nov. 1965.] cover title, [1]+iii+227 p. ll. 4° (Translation series.) [Translated from publication of Publishing House of Academy of Sciences, USSR, 1965.] Φ Paper, \$6.00.
- 1676 CONF-640810. Proceedings of conference on nuclear marine propulsion, held at Virginia Polytechnic Institute, Blacksburg, Va., Aug. 1-13, 1964. [1964.] cover title, vii+194 p. ll. 4° (Division of Technical Information.) Φ Paper, \$2.25.
- 1677 GA-5798. Integral neutron thermalization, annual summary report, Oct. 1, 1963-Sept. 30, 1964 [with lists of references]; by J. R. Beyster [and others]. Oct. 15, 1964. cover title, [1]+vii+201+[24] p. ll. 2 p. of pl. 4° (General Atomic Division, General Dynamics Company, San Diego, Calif.) Φ Paper, \$6.00.
- 1678 NAS-NS-3002 (rev.). Nuclear science series: Radiochemistry of arsenic [with list of references; by Harold C. Beard, revised by J. G. Cudingham]. Revised 1965. [Nov. 1965.] cover title, v+36 p. ll. 4° ([Subcommittee on Radiochemistry], National Academy of Sciences, National Research Council.) Φ Paper, \$1.00.
- 1679 NAS-NS-3030 (rev.). Same: Radiochemistry of selenium [with lists of references; by V. J. Molinski and G. W. Leddicotte]. Revised 1965. [Nov. 1965.] cover title, vi+49 p. ll. 4° ([Subcommittee on Radiochemistry], National Academy of Sciences, National Research Council.) Φ Paper, \$1.00.
- 1680 NYO-2543-1. Atomic energy levels [final report, with bibliography; by J. A. Bearden and A. F. Burr. [1965.] cover title, [5]+244 p. ll. 4° [Contract AT(30-1)-2543.] Φ Paper, \$6.00.
- 1681 PNE-504-F. Plowshare, civil, industrial and scientific uses for nuclear explosives, Project Pre-Schooner Nevada test site, Feb. 1964. final report: Strong motion seismic measurements [with list of references; by Lewis J. Couthen, jr. Sept. 1965. cover title, 31 p. ll. 4° (Army Corps of Engineers, Lawrence Radiation Laboratory. [Text on p. 2 of cover.] Φ Paper, 55c.
- 1682 PNE-605F. Plowshare, peaceful uses for nuclear explosives, Plowshare program, Project Dugout, Nevada test site, June 24, 1964. final report: Strong-motion seismic measurements [with list of references; by L. M. Lowrie, W. V. Mickey, Nov. 2, 1965. cover title, [1]+ii+41 p. ll. 4° (Coast and Geodetic Survey. [Washington Science Center, Rockville, Md.]) [Page 41 on inside of back cover.] Φ Paper, \$2.00.

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Page 7

## GOVERNMENT PUBLICATIONS

### AEC research and development reports—Continued

- 1683 TID-3545 (rev. 1). Hot laboratories, annotated bibliography; compiled by William E. Bost. [Nov. 1965.] cover title, iv+193 p. 4  
\*Paper, \$5.00.
- 1684 TID-3571, supp. 1. Pulse reactors and pulsed critical assemblies, literature search; compiled by Richard J. Smith. Nov. 1965. iv+48  
p. 4\* \*Paper, \$3.00.
- 1685 USBM-RC-1205. Quarterly metallurgical progress report 28, Aug. 1-Sept. 30, 1965; prepared by Department of Interior, Bureau of Mines, Albany Metallurgy Research Center, Albany, Ore. [1965.] [1]+vi+16 leaves, 4\* (Contract AT(11-1)-599.) \*Paper, \$2.00.
- 1686 Revision of radiography licensing guide due to recodification of pts. 30-31, title 10, Code of Federal regulations, notice, [AEC licensing guide: Industrial radiography, guide on radiation safety considerations in preparation of license applications]. [1965.] 1 p. 4\* † ● Item 1051-F  
Y 3.At7: 6-4 R11/notice
- Studies in workmen's compensation and radiation injury.
- 1687 v.1. Federal-State cooperation in improvement of workmen's compensation legislation, and proceedings of workshop; by David B. Johnson. 1965. x+335 p. [Sponsored by Department of Labor and Atomic Energy Commission.] \*Paper, \$1.25. ● Item 1051 & 745  
L.C. card 66-22 Y 3.At7: 2R11/28/v.1
- Understanding the atom series. (Division of Technical Information.)
- 1688 Radioisotopes in industry; [by Philip S. Baker and others]. [Nov. 1965.] cover title, [2]+50 p. il. [Text on p. 2-3 of cover.] † Atomic Energy Commission, P.O. Box 62, Oak Ridge, Tenn., 37831  
L.C. card 66-60417 Y 3.At7: 54 R 11

### BUDGET BUREAU, Executive Office of the President Washington, D.C. 20503

- 1689 Inventory of automatic data processing equipment in Federal Government. June 1965. 365 p. il. 4\* \*Paper, \$2.00. ● Item 853-B  
L.C. card 62-64669 rev. PrEx 2.12: 965

### BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce Dept., Washington, D.C. 20230

- 1690 Aids to modernization, guide to government services. [1965.] 22 p.  
† Paper, 25c. C 41.6/9: M 72
- 1691 Doing business with NATO, how U.S. companies can participate, construction, procurement, other business opportunities. Jan. 1966. [2]+13 p.  
narrow 8\* † C 41.2: B 96/5
- 1692 Foreign market survey: Children's clothing in Italy. Dec. 1965. 27 p. il.  
4\* † Paper, 25c. L.C. card 65-65620 C 41.109: C 43
- 1693 Laundry & drycleaning industry, study of problems and prospects [with list of publications; prepared by J. Ernest Bowker and others]. [1965.] viii+94 p. il. \* Paper, 35c. ● Item 215  
L.C. card 66-60433 C 41.2: L 36
- 1694 U.S. industrial outlook, 1966, industry by industry. Dec. 1965. ix+213 p. il. 4\* \* Paper, \$1.00. ● Item 215-L  
L.C. card 60-60662 rev. C 41.42/3: 966
- 1695 United States plywood imports, 1960-64. Dec. 1965. 14 p. 4\* \* Paper, 10c. ● Item 215  
L.C. card 66-60446 C 41.2: P 74/960-64

### CENSUS BUREAU, Commerce Dept. Suitland, Md. 20233

- Area measurement reports, GE-20 (series). [Prepared by Geography Division.] ● Item 146-B C 3.208/2: (nos.)

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- 1696 11. Areas of Florida, 1960. Dec. 1965. 12 p. 4° \* Paper, 15c.  
 1697 45. Areas of Texas, 1960. Dec. 1965. 24 p. 4° \* Paper, 20c.
- 1963 census of business: Major retail centers [standard metropolitan statistical area] BC 63-MRC (series).
- 1698 1. Summary report. [1965.] cover title, iv+60 p. ll. 4° [Text on p. 2 of cover.] \* Paper, 40c. ● Item 132-A-1 C 3.202/13: 963/1
- Selected services [subject report] BC63-SS (series). Prepared in Business Division under supervision of Henry Wulff. [Preprint of corresponding section of v. 5, Selected services, summary statistics.] ● Item 133
- 1699 8. Motion pictures. [1965.] cover title, xi+65 p. ll. 4° \* Paper, 45c. C 3.202/7: 963/8
- Wholesale trade [subject reports] BC63-WS (series). [Prepared in Business Division under supervision of Henry Wulff. Preprint of corresponding section of v. 4, Wholesale trade, summary statistics.] ● Item 133 C 3.202/8: 963/(nos.)
- 1700 3. Receivables and bad-debt losses. [1965.] cover title, xii+112 p. ll. 4° [Text on p. 2 of cover.] \* Paper, 70c.
- 1701 8. Commodity line sales. [1965.] cover title, xii+A-B+674 p. ll. 4° \* Paper, \$4.50.
- 1963 census of manufactures: [Industry report] MC (series). [Preprint from v. 2, Industry statistics.] ● Item 136 C 3.24/4: 963/(nos.)
- 1702 21A. Tobacco products: [prepared by John S. Berube]. [Nov. 1965.] cover title, vi+20 p. ll. 4° \* Paper, 25c.
- 1703 22D. Floor covering mills; [prepared by Robert J. Nealon and others]. [Nov. 1965.] cover title, vi+18 p. ll. 4° \* Paper, 25c.
- 1704 32A. Glass products [prepared by Keith Willis] [Dec. 1965.] cover title, vi+27 p. ll. 4° \* Paper, 25c.
- 1960 census of population: Supplementary reports PC(S1)—(series). ● Item 154 C 3.223/12: 960/(nos.)
- 1705 50. Labor reserve. Dec. 10, 1965. 12 p. 4° † Paper, 10c.  
 1706 51. Marital status and age at 1st marriage, 1960. Dec. 13, 1965. 20 p. 4° † Paper, 25c.
- 1963 censuses of business, manufactures, and mineral industries, EC63 (series). [Prepared in Business Division under supervision of Henry Wulff.]
- 1707 2. Guam. [1965.] cover title, ii+22 p. ll. 4° \* Paper, 30c. ● Item 132-A-13 C 3.202/16: 963/2
- 1708 1963 censuses of manufactures, mineral industries, commercial fisheries, publication program, no. 4. Nov. 1965. [6] p. 4° † ● Item 138 C 3.163/4: M 31/2/963/no. 4
- 1709 — no. 5. Dec. 1965. [6] p. 4° † ● Item 138 C 3.163/4: M 31.2/963/no. 5
- Construction reports: Housing sales, C-25 (series).
- 1710 27. Sales of new one-family homes, annual statistics 1964. [Nov. 1965.] vi+80 p. ll. 4° [Prepared in cooperation with Housing and Home Finance Agency.] † Paper, \$1.00. ● Item 140-A (Rev.) L.C. card A 65-7266 C 3.215/9: C 25-27
- County business patterns, CBP (series). [Prepared in cooperation with Social Security Administration.] ● Item 133-A C 3.204: (nos.) L.C. card 49-45747
- 1711 64-2. Alabama, 1964. [Dec. 1965.] cover title, viii+72 p. ll. 4° [Text on p. 2 of cover.] \* Paper, 65c.
- 1712 64-3. Alaska, 1964. [Dec. 1965.] cover title, viii+11 p. ll. 4° [Text on p. 2 of cover.] \* Paper, 40c.
- 1713 64-5. Arkansas, 1964. [Dec. 1965.] cover title, viii+58 p. ll. 4° [Text on p. 2 of cover.] \* Paper, 60c.
- 1714 64-6. California, 1964. [Dec. 1965.] cover title, viii+140 p. ll. 4° [Text on p. 2 of cover.] \* Paper, \$1.25.
- 1715 64-9. Delaware, 1964. [Dec. 1965.] cover title, viii+19 p. ll. 4° [Text on p. 2 of cover.] \* Paper, 40c.
- 1716 64-13. Hawaii, 1964. [Dec. 1965.] cover title, vii+17 p. ll. 4° [Text on p. 2 of cover.] \* Paper, 40c.
- 1717 64-15. Illinois, 1964. [Oct. 1965.] cover title, vii+135 p. ll. 4° [Text on p. 2 of cover.] \* Paper, \$1.25.



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- County business patterns, CBP (series)—Continued
- 1718 64-16. Indiana, 1964. [Dec. 1965.] viii+112 p. il. 4° [Text on p. 2 of cover.]  
\* Paper, \$1.00.
- 1719 64-17. Iowa, 1964. [Dec. 1965.] cover title, viii+85 p. il. 4° [Text on p. 2 of cover.] \* Paper, 70c.
- 1720 64-19. Kentucky, 1964. [Dec. 1965.] cover title, viii+76 p. il. 4° [Text on p. 2 of cover.] \* Paper, 70c.
- 1721 64-22. Maryland, 1964. [Dec. 1965.] cover title, viii+54 p. il. 4° [Text on p. 2 of cover.] \* Paper, 55c.
- 1722 64-23. Massachusetts, 1964, errata sheet. Nov. 1965. [2] p. 4° †
- 1723 64-24. Michigan, 1964. [Dec. 1965.] cover title, viii+115 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.00.
- 1724 64-26. Mississippi, 1964. [Dec. 1965.] cover title, viii+59 p. il. 4° [Text on p. 2 of cover.] \* Paper, 55c.
- 1725 64-27. Missouri, 1964. [Dec. 1965.] cover title, viii+95 p. il. 4° [Text on p. 2 of cover.] \* Paper, 75c.
- 1726 64-32. New Jersey, 1964. [Dec. 1965.] cover title, viii+98 p. il. 4° [Text on p. 2 of cover.] \* Paper, 75c.
- 1727 64-34. New York, 1964. [Dec. 1965.] cover title, viii+169 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.50.
- 1728 64-37. Ohio, 1964. [Dec. 1965.] cover title, viii+156 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.25.
- 1729 64-40. Pennsylvania, 1964. [Oct. 1965.] cover title, viii+164 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.25.
- 1730 64-42. South Carolina, 1964. [Dec. 1965.] cover title, viii+60 p. il. 4° [Text on p. 2 of cover.] \* Paper, 60c.
- 1731 Current industrial reports: Dry cell batteries, 1964, Change sheet. Dec. 30, 1965. 1 p. 4° (Series BDSAF-371A(64)-1.) † ● Item 142-A  
C 3.158: BDSAF-371A(64)-1/ch.sh.
- 1732 — Home-type radio receivers and television sets, automobile radios, phonographs, and record player attachments, 1964. Dec. 9, 1965. 3 p. 4° (Series M36M(64)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: M36M(64)-1
- 1733 — Motorized fire apparatus, 1964. Nov. 24, 1965. 1 p. 4° (Series BDSAF-504A(64)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: BDSAF-504A(64)-1
- 1734 — Pharmaceutical preparations, except biologicals, 1964. Dec. 30, 1965. 7 p. 4° ([Series] M28G(64)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: M28G(64)-1
- 1735 — Plastic bottles, July-Sept. 1965. Dec. 30, 1965. [2] p. 4° (Series M30E(65)-2.) † Paper, 15c. ● Item 142-A  
C 3.158: M30E(65)-2
- Current population reports: Series P-23, Technical studies.
- 1736 15. [National census survival rates, by color and sex, for 1950-60], Errata sheet. Aug. 1965. 1 p. 4° †  
C 3.186: P-23/15/errata
- Series P-25, Population estimates. \* Paper, \$4.00, including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C  
C 3.186: P-25/(nos.)
- 1737 321. Estimates of population of United States, by age, color, and sex, July 1, 1960-65. Nov. 30, 1965. cover title, 35 p. il. 4°  
L.C. card 52-2170
- 1738 322. Estimates of population of United States, Jan. 1, 1950-Nov. 1, 1965. Dec. 15, 1965. 2 p. 4°
- State finances 1964, G-SF 64 (series).
- 1739 2. Correction notice, Compendium of State government finances in 1964, issued Apr. 21, 1965. Oct. 22, 1965. [2] p. 4° † C 3.141: 964/2/corr.notice
- 1740 U.S. census know-how traverses world, head-counting technique in premium demand; by Dorothy Whitson. Nov. 21, 1965. 4 leaves, 4° †  
C 3.2: H 34/2

CHILDREN'S BUREAU, Health, Education, and Welfare Dept.  
Washington, D.C. 20201

- 1741 Hospital-based parent education project concentrates on improving parent care of handicapped children; [by] Morris Green [and] Mary Ann L. Durocher. [1965.] p. 185-188 4° [From Children, v. 12, no. 5, Sept.-Oct. 1965.] †  
FS 14.109/a: H 191

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CIVIL AERONAUTICS BOARD  
Washington, D.C. 20428

Bureau of Safety pamphlet BOSP (series).

- 1742 7-6-2. Study of accidents involving inflight turbulence, U.S. air carriers, 1960-63. [Sept. 1965.] cover title, [1]+111+[53] p. il. 4° (Aircraft accident prevention; [Safety Analysis Division]. † C 31.252:7-6-2
- 1743 Remarks of Charles S. Murphy, Chairman, Civil Aeronautics Board, before Creative Tour Operators Association, Washington, D.C., Dec. 3, 1965. [1965.] 8 p. 4° † C 31.215: M 95/17
- 1744 Subsidy for United States certificated air carriers. Oct. 1965. [29] p. oblong 8° (Bureau of Economics, Local Service Division.) † L.C. card 55-61308 C 31.257:965

CIVIL DEFENSE OFFICE (Army), Defense Dept.  
Washington, D.C. 20310

- 1745 Federal civil defense guide: pt. B, chap. 3, app. 2, annex 1, Use of computer-prepared turnaround form (OCD form 744-A) for semi-annual program progress reporting. Nov. 1965. [1]+6 p. il. 4° [Issued in looseleaf form.] † ● Item 320-B-3 D 119.8/4: pt.B/chap.3/app.2/annex 1
- 1746 — pt. B, chap. 3, app. 2, Change 1, Local civil defense program papers and progress reports. Nov. 1965. [2]+5-6 p. 4° [Issued in looseleaf form.] † ● Item 320-B-3 D 119.8/4: pt.B/chap.3/app.2/ch.1
- Technical memorandum. ● Item 320-B-7
- 1747 64-2. Creation of fallout shelter through slanting and cost reduction techniques. Nov. 1965. 7 p. il. 4° [Issued with perforations. Supersedes TM 64-2, Feb. 1965, which may be used.] † D 119.8/5:64-2/3

CIVIL RIGHTS COMMISSION  
Washington, D.C. 20425

- 1748 Hearings before Commission on Civil Rights; v. 2, Administration of justice. [1965.] vi+[2]+517 p. il. [Hearings held in Jackson, Miss., Feb. 16-20, 1965.] \* Paper, \$1.75. ● Item 288-A L.C. card 65-61750 CR 1.8: H 35/965/v.2
- 1749 Voting rights act, 1st months. 1965. cover title, v+78 p. † ● Item 288-A L.C. card 66-60144 CR 1.2: V 94/2

CIVIL SERVICE COMMISSION  
Washington, D.C. 20415

- 1750 ADP Management Training Center. [1965.] [2]+19 p. 4° (Office of Career Development.) † ● Item 295 L.C. card 66-60313 CS 1.2: Ad 7
- 1751 Announcing examination for auditor for duty with Army Audit Agency, Auditor General, Navy, Auditor General, Air Force, Auditor General, Defense Supply Agency, Defense Contract Audit Agency, nationwide and overseas and with other Federal agencies in Washington, D.C. metropolitan area, salaries \$7,479-\$10,619, grade GS-9 [through] GS-12, announcement 275-B. Feb. 13, 1962, revised Jan. 1966. [1966.] 6 p. 4° [No closing date.] † ● Item 292 CS 1.26: 962/275-B/rev. 3
- 1752 Civil Service Commission announces examination for soil conservationist trainee, soil scientist trainee, engineer trainee, range conservationist trainee, GS-3, \$4,149 a year, GS-4, \$4,641 a year, range, announcement 387. Nov. 30, 1965. 4 p. 4° [Closing date Mar. 31, 1966.] † CS 1.26: 965/387
- 1753 Current Federal examination announcements, AN-2279, issue 169, Jan.-Feb. 1966. [1965.] [2] p. folded into narrow 8° size † ● Item 292 CS 1.28: 2279/169

GOVERNMENT PUBLICATIONS

- 1754 Discontinuance notice to announcement 303 B, Economist (Grades 9 through 15.) Nov. 22, 1965. 1 p. oblong 48° [Amends issue 168 of AN 2279.] † CS 1.26:963/303B/notice
- 1755 Executive Seminar Center, Kings Point, N.Y. [interagency training facility of United States Government]. [1965.] cover title, [3]+18 p. il. (Office of Career Development.) † ● Item 295 (Special offer)  
CS 1.2: Ex 3.6/965
- 1756 Federal fund-raising manual, Change 5; Sept. 1965. [1965.] [44] p. 4° [Issued in looseleaf form.] \* Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 296-B CS 1.7/5:963/ch. 5
- 1757 Home economist, \$7220 to \$10,250 a year (Grades GS-9 through GS-12) for duty in Food and Drug Administration and other Federal Agencies, apply to Executive Secretary, Board of Civil Service Examiners, Food and Drug Administration, Department of Health, Education, and Welfare, announcement 381B. Nov. 9, 1965. 4 p. 4° [No closing date.] † CS 1.26:965/381B
- 1758 Local and regional civil service examinations offering best job opportunities, AN 2280 [issue 117], Jan.-Feb. 1966. [1965.] [2] p. oblong f° folded into narrow 8° size † ● Item 292 CS 1.28:2280/117
- 1759 Our commitments in Federal recruiting, address by Nicholas J. Oganovic, Executive director, Civil Service Commission, at Executive Seminar in Recruitment conducted by Civil Service Commission, Washington, D.C., Sept. 8-10, 1965. [1965.] [1]+11 p. narrow 8° (Office of College Relations and Recruitment Bureau of Recruiting and Examining.) † ● Item 290-B CS 1.60:Og 1/2
- Pamphlets. CS 1.48:(nos.)
- 1760 29. Federal job overseas. Oct. 1965. 10 p. il. narrow 8° \* Paper, 10c.
- 1761 68. Summer vacation jobs in Federal agencies. Nov. 1965. 20 p. il. narrow 8° \* Paper, 10c. ● Item 299
- 1762 [Qualification standards for postal field service], Post Office Department, handbook X-118 B, pt. 1, Postal field service qualification standards, transmittal sheet 2. Mar. 1965. [19] p. 4° [Issued in looseleaf form.] \* Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period); 50c. additional for foreign mailing. CS 1.45: X-118B/trans. sh. 2
- 1763 U.S. Civil Service announcement 167 for Federal administrative and management examination for filling positions in administration, management, staff services, technical services, GS-13, \$12,510-\$16,425, GS-14, \$14,680-\$19,252, GS-15, \$17,055-\$22,365. [Sept. 23, 1958, revised Nov. 1965.] [1965.] 6 p. [No closing date.] † ● Item 292 CS 1.26:958/167/rev. 5

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- 1764 Industrial referral service. [1965.] [2] p. narrow f°, folded into narrow 8° size. † C 51.2: In 2

COAST GUARD, Treasury Dept.  
Washington, D.C. 20226

- 1765 U.S. Coast Guard Auxiliary invites you to add new dimensions to your boating activities. [1965.] [6] p. il. narrow 8° † ● Item 934 T 47.2: B 63

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FEBRUARY 1966

COMMERCE DEPARTMENT  
Washington, D.C. 20230

NOTE.—Requests to the Commerce Department for publications should include the Comm—DC—number if given in the entry.

- 1766 Address by Assistant Secretary of Commerce and Economic Development Director Eugene P. Foley scheduled for delivery at dedication of Union Hospital, New Bedford, Mass., Dec. 29, 1965. 1965. 5 leaves 4° †  
C 1.18: F 69/11
- 1767 Address by Assistant Secretary of Commerce and Economic Development Director Eugene P. Foley scheduled for delivery before 6th biennial convention of American Federation of Labor and Congress of Industrial Organizations, San Francisco, Calif., Dec. 9, 1965. [1965.] 4 leaves, 4° †  
C 1.18: F 69/10
- 1768 Address by Roy L. Morgan, director, Office of Field Services, Department of Commerce, prepared for delivery at meeting of Chicago Regional Export Expansion Council in Chicago, Dec. 14, [1965.] 1965. 7 p. 4° (Comm—DC—9181.) †  
C 1.18: M 82/45
- 1769 Direct investment and corporate adjustment techniques under voluntary balance of payments program, remarks of Andrew F. Brimmer, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery at annual meeting of American Finance Association, New York, Dec. 28, 1965. [1965.] 21 p.+ [11] leaves, 4° †  
C 1.18: B 77/28
- 1770 Iron & steel, industrial defense planning manual; prepared by American Iron and Steel Institute. Oct. 1965. 36 p. il. 4° (Business and Defense Services Administration.) [Prepared in cooperation with Department of Defense, Office of Civil Defense.] \* Paper, 30c. ● Item 128—A  
L.C. card 66—60434  
C 1.8/3: Ir 6
- 1771 1966 outlook and 1965 year-end economic review; by John T. Connor. 1965. 13 leaves, 4° (Comm—DC—33407.) †  
C 1.41: 966
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1—3 yr. subs.). ● Item 231—B.  
C 1.50: (nos.)
- 1772 65—77. United States foreign trade, Jan.—June, 1965; [prepared in International Trade Analysis Division]. Dec. 1965. 22 p. il. 4° (Bureau of International Commerce.)
- 1773 65—78. Market for U.S. scientific, industrial and technical instruments and equipment in France [with bibliography]; prepared by Joseph Conrad. Dec. 1965. 3 p. 4° (Business and Defense Services Administration.)
- 1774 65—79. Basic data on economy of Lebanon; prepared in Near East—South Asia Division, Office of International Regional Economics. Dec. 1965. 11 p. il. 4° (Bureau of International Commerce.) [Supersedes WTIS, pt. 1, no. 61—75.]
- 1775 Remarks by Alan S. Boyd, Under Secretary of Commerce for Transportation, prepared for delivery at 6th annual meeting of Transportation Research Forum, New York, N.Y., Dec. 28, 1965. [1965.] 7 p. 4° (US Comm—DC—3523.) †  
C 1.18: B 69/12
- 1776 Remarks by Lowell K. Bridwell, Deputy Under Secretary of Commerce for Transportation, prepared for delivery before luncheon meeting of Columbus Area Chamber of Commerce, Columbus, Ohio, Dec. 17, 1965. 1965. 8 p. 4° (Comm—DC—3518) †  
C 1.18: B 76/8
- 1777 Remarks by Secretary of Commerce John T. Connor prepared for delivery at 1st annual Government-Business Press Editors Conference, Washington, D.C., Dec. 15, 1965. 1965. 6 leaves, 4° (Comm—DC—33,381.) †  
C 1.18: C 76/56
- 1778 Remarks by Under Secretary of Commerce for Transportation Alan S. Boyd, prepared for delivery at annual banquet meeting of Tulsa Chamber of Commerce, Tulsa, Okla., Dec. 14, 1965. 1965. 6 p. 4° (Comm—DC—3515). †  
C 1.18: B 69/11

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Page 13



GOVERNMENT PUBLICATIONS

- 1779 Speech by Roy L. Morgan, Director, Office of Field Services, Department of Commerce, prepared for delivery at 3d annual Export Executive Seminar, University of Missouri, Kansas City, [Mo.], Nov. 17, 1965. 1965. 6 p. 4° ([USCOMMDC-9158.]) † C 1.18: M 82/44
- 1780 Voluntary cooperation, business community and balance of payments, address by Alexander B. Trowbridge, Assistant Secretary for Domestic and International Business, Department of Commerce, prepared for delivery before World Trade Council, Pittsburgh, Dec. 16, 1965. [1965.] 7 p. 4° (Comm-DC-33388.) † C 1.18: T 75/6

COMPTROLLER OF CURRENCY, Treasury Dept.  
Washington, D.C. 20220

- 1781 Banking structure in evolution, response to public demand, 102d annual report 1964, Administrator of National Banks. [1965.] v+[1]+341 p. il. 4° [Also issued as H. doc. 230, 89th Cong., 1st sess.] \*Paper, \$2.00.  
● Item 993  
L.C. card 9-34683 T 12.1: 964

CONGRESS

- 1782 Congressional record, proceedings and debates of 88th Congress, 2d session, v. 110, pt. 19, Index, Jan. 7-Oct. 3, 1964. [Permanent edition.] 1964. 917 p. 4° [Includes History of bills and resolutions. Issued with printed marginal index tabs on blank cardboards.] \*Cloth, \$5.25.  
● Item 993  
L.C. card 12-36438 X.88/2: 110/pt.19

NOTE.—In the permanent bound edition, the paging differs from that of the daily numbers, the text being revised, rearranged, and printed without break. Extraneous matter appearing in the Appendix is omitted from the permanent form of the Congressional record.

- 1783 Official congressional directory for use of Congress, 89th Congress, 2d session, beginning Jan. 10, 1966. 1966. [2]+xxviii+1023 p. il. [Includes edge index and how to use on back flyleaf.] \*Cloth, \$3.00; with thumb index, \$4.75. ● Item 992  
L.C. card 6-35330 Y 4.P 93/1: 1/89-2

*Congressional serial set*

NOTE.—At the end of each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog.

The following bound volumes were sent to depository libraries during the period of this catalog:

- 1784 House reports:  
nos. 1-246, with exceptions, 88th Congress, 1st session, House miscellaneous reports on public bills I [Serial 12540]. ● Item 1007-A  
nos. 88-616, with exceptions, 88th Congress, 1st session, House miscellaneous reports on private bills I [Serial 12546]. ● Item 1007-B  
nos. 206-921, with exceptions, 88th Congress, 1st session, Reports of Committee on Government Operations [Serial 12548]. ● Item 1007-A  
nos. 625-1085, with exceptions, 88th Congress, 1st session, House miscellaneous reports on private bills II [Serial 12547]. ● Item 1007-B  
nos. 798-915, with exceptions, 88th Congress, 1st session, House miscellaneous reports on public bills V [Serial 12544]. ● Item 1007-A  
nos. 1501-1710, with exceptions, 88th Congress, 2d session, House miscellaneous reports on public bills III [Serial 12619-3]. ● Item 1007-A
- Senate document:  
1785 no. 49. 89th Congress, 1st session, Appropriations, budget estimates, etc. [Serial 12673]. ● Item 995-G
- Senate reports:  
1786 nos. 1188-1299, with exceptions, 88th Congress, 2d session, Senate miscellaneous reports on public bills III [Serial 12616-3]. ● Item 1007-A

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## FEBRUARY 1966

### *Laws*

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Public laws, 89th Congress. ● Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C., 20402, at a subscription price of \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price.

- 1787 325. H.J. Res. 641, joint resolution authorizing Father Flanagan's Boys' Home to erect memorial in District of Columbia or its environs. Approved Nov. 7, 1965. 1 p. \*Paper, 5c.
- 1788 337. S. 2679, act to amend Watershed protection and flood prevention act, as amended. Approved Nov. 8, 1965. 1 p. \*Paper, 5c.

#### ATOMIC ENERGY JOINT COMMITTEE *Washington, D.C. 20515*

- 1789 Development, growth, and state of atomic energy industry, hearings, 89th Congress, 1st session, 1965, pursuant to sec. 202 of Atomic energy act of 1954, Aug. 10–Sept. 8, 1965. 1966. vi+619 p. il. \*Paper, \$2.00.  
● Item 999  
L.C. card 60-61504 Y 4.At 7/2: At 7/12/965
- 1790 International agreements for cooperation, hearings before Subcommittee on Agreements for Cooperation, 89th Congress, 1st session, Apr. 29–July 27, 1965. 1965. iv+131 p. † ● Item 999  
L.C. card 66-60366 Y 4.At 7/2: In 8/6/965

#### CONGRESS, JOINT COMMITTEE ON ORGANIZATION OF *Washington, D.C. 20510*

- 1791 Organization of Congress, hearings, 89th Congress, 1st session, pursuant to S. Cong. Res. 2. ● Item 1009  
L.C. card 65-61719  
pt. 13. Sept. 22–23, 1965. 1965. iv+1875-2063 p. il. †  
Y 4.C 76/3: Or 3/965/pt.13

#### ECONOMIC JOINT COMMITTEE *Washington, D.C. 20510*

- Discriminatory ocean freight rates and balance of payments, hearings before Subcommittee on Federal Procurement and Regulation, 89th Congress, 1st session. ● Item 1000  
L.C. card 63-62444 Y 4.Ec 7: F 88/965/pt.3
- 1792 pt. 3. June 30, 1965. 1965. iv+443-507 p. il. \* Paper, 25c.
- 1793 Off dead center, some proposals to strengthen free world economic cooperation, report by Henry S. Reuss and Robert F. Ellsworth; Dec. 1965. 1965. v+20 p. (Joint committee print, 89th Congress, 1st session.) \* Paper, 15c. ● Item 1000  
L.C. card 66-60330 Y 4.Ec 7: F 87/2

#### HOUSE OF REPRESENTATIVES *Washington, D.C. 20515*

### *House Documents*

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

House documents, 89th Congress.

- 1794 230. Banking structure in evolution, response to public demand, 102d annual report 1964 Administrator of National Banks. [1965.] iv+[1]+341 p. il. 4° \* (Available in departmental edition, \$2.00, T 12.1: 964, and sent to depositories in that form. See Entry no. 1781.)
- 1795 279. Palmetto Bend project, Tex., letter from Secretary of Interior transmitting report; Aug. 26, 1965. 1965. xxx+106 p. il. 8 pl. 7 tab. † ● Item 966  
L.C. card 66-60468

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Page 15

GOVERNMENT PUBLICATIONS

House documents, 89th Congress—Continued

- 1796 305. 9th annual report of President of United States on trade agreements program [for 1964]; Oct. 13, 1965. 1965. v+58 p. ll. \* (Available in departmental edition, 45c., Pr 36.10: 964. See Entry no. 2513.) ● Item 996
- 1797 306. Semiannual report of National Advisory Council on International Monetary and Financial Problems, letter from Secretary of Treasury transmitting report on activities during period July 1-Dec. 31, 1964; Oct. 19, 1965. 1965. vii+58 p. \* Paper, 20c. ● Item 996  
L.C. card 47-32944
- 1798 312, 2 v. Compilation of social security laws, including Social security act, as amended, and related enactments through Dec. 31, 1965; [compiled by Social Security Administration, Department of Health, Education, and Welfare]. 1966. (To be sent to depository libraries in Serial set binding).  
L.C. card 39-29219  
v. 1. ix+1-426+xvii p. \* Paper, \$1.25.  
v. 2. ix+427-846+xvii p. \* Paper, \$1.25.
- 1799 351. 4th annual report of Federal Maritime Commission, fiscal year 1965. [1965.] v+53 p. ll. \* (Available in departmental edition 25c., FMC 1.1: 965, and sent to depositories in that form. See Entry no. 2020.)
- 1800 353. Report on audit of Federal home loan banks, July 1, 1963-Dec. 31, 1964, letter from Acting Comptroller General of United States, transmitting report; Nov. 30, 1965. 1965. iv+24 p. 4° † ● Item 996  
L.C. card 66-60576
- 1801 354. Report on examination of financial statements, Export-Import Bank of Washington, fiscal year 1965, letter from Acting Comptroller General of United States, transmitting report; Nov. 30, 1965. 1965. v+7 p. 4° † ● Item 996  
L.C. card 66-60203

House Reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on private bills, 89th Congress. † House Document Room, Capitol. ● Item 1008-B

- 1802 190. Providing for conveyance of approximately 80 acres of land to heirs of Adam Jones, Creek Indian not enrolled. Report from Committee on Interior and Insular Affairs to accompany H.R. 70. Mar. 22, 1965. 5 p. ● (Special offer)
- 1803 390. Estate of Donovan C. Moffett. Report from Committee on Judiciary to accompany H.R. 1481. May 27, 1965. 4 p. ● (Special offer)
- 1804 393. Certain civilian employees at Tinker Air Force Base. Report from Committee on Judiciary to accompany H.R. 3750. May 27, 1965. 4 p. ● (Special offer)
- 1805 460. Pietrina Del Frate. Report from Committee on Judiciary to accompany S. 686. June 8, 1965. 4 p. ● (Special offer)
- 1806 465. Annie Gabbay. Report from Committee on Judiciary to accompany H.R. 1392. June 8, 1965. 5 p. ● (Special offer)
- 1807 469. Anna Del Baglivo. Report from Committee on Judiciary to accompany H.R. 1871. June 8, 1965. 5 p. ● (Special offer)
- 1808 471. Mrs. Hilda Eaves. Report from Committee on Judiciary to accompany H.R. 1942. June 8, 1965. 5 p. [H.R. 1942, as amended by the Committee, provides for relief of Hilda May Eave, and amended the title accordingly.] ● (Special offer)
- 1809 472. Louis Stephen Edouard St. Laurent. Report from Committee on Judiciary to accompany H.R. 2277. June 8, 1965. 4 p. ● (Special offer)
- 1810 473. Branco [Branca] de Gloria Franco Freitas. Report from Committee on Judiciary to accompany H.R. 2551. June 8, 1965. 5 p. ● (Special offer)
- 1811 474. Mui Kim Chen Liang. Report from Committee on Judiciary to accompany H.R. 2570. June 8, 1965. 4 p. ● (Special offer)
- 1812 484. Dr. Jorge Rosendo Barahona. Report from Committee on Judiciary to accompany H.R. 1402. June 9, 1965. 7 p. ● (Special offer)
- 1813 486. Consuelo Alvarado de Corpus. Report from Committee on Judiciary to accompany H.R. 3292. June 9, 1965. 11 p. ● (Special offer)
- 1814 487. Mrs. Kazuyo Watanabe Ridgely. Report from Committee on Judiciary to accompany H.R. 6719. June 9, 1965. 8 p. ● (Special offer)
- 1815 489. Mrs. Guiseppeina Russo Lucifora. Report from Committee on Judiciary to accompany H.R. 1415. June 9, 1965. 4 p. [H.R. 1415, as amended by the Committee, provides for relief of Mrs. Guiseppeina Russo Lucifora, and amended the title accordingly.] ● (Special offer)
- 1816 490. Winsome Elaine Gordon. Report from Committee on Judiciary to accompany H.R. 1820. June 9, 1965. 4 p. ● (Special offer)
- 1817 491. Norman McLeod Riach. Report from Committee on Judiciary to accompany H.R. 2695. June 9, 1965. 4 p. ● (Special offer)
- 1818 1087. Permitting vessel Little Nancy to be documented for use in coastwise trade; Report from Committee on Merchant Marine and Fisheries to accompany H.R. 5217. Sept. 23, 1965. 4 p. ● (Special offer)

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- 1819 1167. Opposing granting of permanent residence in United States to certain aliens. Report from Committee on Judiciary to accompany H. Res. 606. Oct. 14, 1965. 4 p. ● (Special offer)
- House reports on public bills, 89th Congress. † House Document Room, Capitol. ● Item 1008-A
- 1820 28. Consideration of H.R. 3818. Report from Committee on Rules to accompany H. Res. 193. Feb. 8, 1965. 1 p. ● (Special offer)
- 1821 29. Government counterclaims against amounts due from civil service retirement and disability fund. Report from Committee on Post Office and Civil Service to accompany H.R. 158. Feb. 9, 1965. 7 p. ● (Special offer)
- 1822 35. To clarify certain civil service retirement provisions. Report from Committee on Post Office and Civil Service to accompany H.R. 2594. Feb. 9, 1965. 10 p. ● (Special offer)
- 1823 137. Increased U.S. participation in Inter-American Development Bank. Conference report to accompany H.R. 45. Mar. 3, 1965. 4 p. ● (Special offer)
- 1824 184. Further amending Reorganization act of 1949. Report from Committee on Government Operations to accompany H.R. 4623. Mar. 17, 1965. 22 p. [Includes minority views.] ● (Special offer)
- 1825 341. Providing for notification to Congress of certain proposed public land actions. Report from Committee on Interior and Insular Affairs to accompany H.R. 396. May 12, 1965. 9 p. ● (Special offer)
- 1826 379. Spouses' annuities under Railroad retirement act of 1937. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 3157. May 26, 1965. 7 p. ● (Special offer)
- 1827 453. Training of seriously disabled veterans under vocational rehabilitation program. Report from Committee on Veterans' Affairs to accompany H.R. 208. June 8, 1965. 11 p. ● (Special offer)
- 1828 454. War orphan benefits for children of those who served prior to Sept. 1940. Report from Committee on Veterans' Affairs to accompany H.R. 227. June 8, 1965. 5 p. ● (Special offer)
- 1829 517. To permit farmers in disaster areas to comply with acreage reduction agreements. Report from Committee on Agriculture to accompany H.R. 8620. June 15, 1965. 6 p. ● (Special offer)
- 1830 534. To amend Bank holding company act of 1956. Report from Committee on Banking and Currency to accompany H.R. 7371. June 21, 1965. 5 p. ● (Special offer)
- 1831 535. Whiskeytown-Shasta-Trinity National Recreation Area, Calif. Report from Committee on Interior and Insular Affairs to accompany H.R. 797. June 21, 1965. 20 p. ● (Special offer)  
L.C. card 65-62188
- 1832 538. Uniform policies on multiple-purpose water resource projects. Conference report to accompany S. 1229. June 22, 1965. 9 p. ● (Special offer)
- 1833 540. Repeal of right-to-work provisions. Report from Committee on Education and Labor to accompany H.R. 77. June 22, 1965. 20 p. [Includes minority and additional views.] ● (Special offer)
- 1834 543. Cost-of-living adjustments in star route contract prices. Report from Committee on Post Office and Civil Service to accompany H.R. 2035. June 23, 1965. 7 p. ● (Special offer)
- 1835 548. International Committee of Red Cross. Report from Committee on Foreign Affairs to accompany H.R. 8715. June 23, 1965. 10 p. [Includes supplemental views.] ● (Special offer)
- 1836 553. Continuing appropriations, 1966. Report from Committee on Appropriations to accompany H.J. Res. 553. June 28, 1965. 3 p. ● (Special offer)
- 1837 556. Income tax treatment of casualty losses attributable to major disasters. Report from Committee on Ways and Means to accompany H.R. 7502. June 29, 1965. 6 p. ● (Special offer)
- 1838 564. Presidential inability and vacancies in office of Vice President. Conference report to accompany S.J. Res. 1. June 30, 1965. 4 p. ● (Special offer)
- 1839 588. Safety regulation of common carriers by pipeline. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 5041. July 2, 1965. 8 p. ● (Special offer)
- 1840 606. Federal metal and nonmetallic mine safety act. Report from Committee on Education and Labor to accompany H.R. 8989. July 8, 1965. 23 p. ● (Special offer)  
L.C. card 65-62185
- 1841 683. Tercentenary Commission to commemorate advent and history of Father Jacques Marquette in North America. Report from Committee on Judiciary to accompany S.J. Res. 53. July 27, 1965. 2 p. ● (Special offer)
- 1842 690. Amending sec. 5899 of title 10, United States Code, to provide permanent authority under which Naval Reserve officers in grade of captain shall be eligible for consideration for promotion when their running mates are eligible for consideration for promotion. Report from Committee on Armed Services to accompany H.R. 1805. July 28, 1965. 7 p. ● (Special offer)
- 1843 790. Consideration of H.R. 8989. Report from Committee on Rules to accompany H. Res. 525. Aug. 12, 1965. 1 p.
- 1844 880. Preservation of retirement and insurance benefits for holders of congressional staff fellowships. Report from Committee on Post Office and Civil Service to accompany H.R. 10553. Aug. 26, 1965. 4 p. ● (Special offer)

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Page 17



GOVERNMENT PUBLICATIONS

*Armed Services Committee, House*  
Washington, D.C. 20515

- 1845 Hearings before and special reports on subjects affecting naval and military establishments, 1965, 89th Congress, 1st session [title page, contents and index]. 1965. xxviii p. † ● Item 1012  
L.C. card 66-60268 Y 4.Ar5/2a : 965-66/1-42/t.p.& ind.
- 1846 26th report to Congress (Jan. 1-June 30, 1965) of Department of Defense in accordance with sec. 2455, title 10, U.S.C. (formerly sec. 8 of Public law 436, 82d Congress) on Defense cataloging and standardization act of 1952, Subcommittee for Special Investigations, 89th Congress, 1st session; Aug. 14, 1965. 1965. iii+17 p. (Committee print.) †  
L.C. card 53-60980 Y 4.Ar 5/2 : D 36/2/965

*Banking and Currency Committee, House*  
Washington, D.C. 20515

- 1847 Basic laws and authorities on housing and urban development; Dec. 27, 1965. 1965. x+630 p. (Committee print, 89th Congress, 1st session.) \* Paper, \$1.75.  
L.C. card 66-60399 Y 4.B 22/1 : H 81/43
- 1848 Consolidation of bank examining and supervisory functions, hearings before Subcommittee on Bank Supervision and Insurance [and full committee], 89th Congress, 1st session, on H.R. 107 and H.R. 6885, Apr. 12-June 30, 1965. 1965. vi+602 p. il. \* Paper, \$2.00 ● Item 1013  
L.C. card 66-60365 Y 4.B 22/1 : B 22/11
- 1849 Excess payments by servicemen on loan accounts, Subcommittee on Domestic Finance, 89th Congress, 1st session; Aug. 16, 1965. 1965. iv+18 p. (Subcommittee print.) †  
L.C. card 66-60389 Y 4.B 22/1 : L 78/9
- 1850 Investigation into Crown Savings Bank failure, hearings before Subcommittee on Domestic Finance, 89th Congress, 1st session, July 20-Aug. 6, 1965. 1966. vii+836 p. † ● Item 1013  
L.C. card 66-60459 Y 4.B 22/1 : C 88
- 1851 To amend Bank merger act of 1960, hearings before Subcommittee on Domestic Finance, 89th Congress, 1st session, on S. 1698 (and related bills). † ● Item 1013  
L.C. card 66-60456 Y 4.B 22/1 : M 54/2/v. (nos.)  
v. 1. Aug. 11-31, 1965. 1966. xiv+1-518 p. 3 pl.  
v. 2. Sept. 1-28, 1965. 1966. xiv+519-1060 p.  
v. 3. Appendix, pt. 1, Aug. 11-Sept. 28, 1965. 1966. 1v+1061-1542 p.

*District of Columbia Committee, House*  
Washington, D.C. 20515

- 1852 Comparative print of pertinent sections of District of Columbia home rule bills, H.R. 4644, S. 1118, and H.R. 11218, 89th Congress; Sept. 24, 1965. 1965. ii+14 p. (Committee print.) †  
L.C. card 65-65782 Y 4.D 63/1 : H 75/2/965
- 1853 District of Columbia home rule legislation, H.R. 4644 and S. 1118, staff synopsis; Sept. 15, 1965. 1965. v+71 p. (Committee print, 89th Congress.) †  
L.C. card 65-65783 Y 4.D 63/1 : H 75/5

*Education and Labor Committee, House*  
Washington, D.C. 20515

- 1854 1965 manpower report of the President, joint hearings. See Labor and Public Welfare Committee, Senate.
- 1855 National Foundation on Arts and Humanities, questions and answers [compiled by Special Subcommittee on Labor]; Oct. 1965. 1965. v+14 p. (Committee print, 89th Congress, 1st session.) † Y 4.Ed 8/1 : N 21f

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FEBRUARY 1966

- 1856 Restoring disabled people to jobs and useful living, prepared by Vocational Rehabilitation Administration of Department of Health, Education, and Welfare; Oct. 1965. 1965. ix+83 p. il. (Committee print, 89th Congress, 1st session.) [Includes selected references on vocational rehabilitation.] †  
L.C. card 66-60471 Y 4.Ed 8/1: D 63/2

*Foreign Affairs Committee, House*  
Washington, D.C. 20515

- 1857 Conference developments and supporting activity by United States Arms Control and Disarmament Agency, report by Cornelius E. Gallagher, New Jersey, congressional adviser to United States delegation, 18-Nation Disarmament Conference, pursuant to H. Res. 84; Nov. 19, 1965. 1965. v+8 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60473 Y 4.F 76/1: Ar 5/10
- 1858 Ramseyer rule print of proposed Foreign Service act amendments of 1965, [prepared by Office of Legislative Counsel]. Aug. 7, 1965. 1965. iii+25 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60385 Y 4.F 76/1: F 76/36
- 1859 Report of 5th conference of Mexico-United States Interparliamentary Group, La Paz, Mex., Feb. 1965, by Robert N. C. Nix, chairman of House of Representatives Delegation pursuant to Public law 86-420. 1965. v+26 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 61-61194 Y 4.F 76/1: M 57/7/965
- 1860 Staff memorandum on foreign assistance program authorizations and appropriations, fiscal year 1966; Oct. 28, 1965. 1965. v p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60387 Y 4.F 76/1: F 76/31/966

*Interior and Insular Affairs Committee, House*  
Washington, D.C. 20515

- [Committee hearings] serial, 89th Congress. ● Item 1023
- 1861 18. Thldr powerplant, Columbia Basin project, Wash., hearings before Subcommittee on Irrigation and Reclamation, 89th Congress, 1st session, on H.R. 7406, Sept. 9 and 10, 1965. 1965. iv+152 p. il. †  
L.C. card 66-60267 Y 4.In 8/14: 89-18

*Interstate and Foreign Commerce Committee, House*  
Washington, D.C. 20515

- [Committee hearings] serial, 89th Congress. ● Item 1019
- 1862 25. International air fares, hearings before Subcommittee on Transportation and Aeronautics, 89th Congress, 1st session, on H.R. 465, Apr. 28 and 29, 1965. 1965. iv+107 p. †  
L.C. card 66-60367 Y 4.In 8/4: 89-25

*Merchant Marine and Fisheries Committee, House*  
Washington, D.C. 20515

- [Committee hearings] serial, 89th Congress. ● Item 1021
- 1863 16. Towboat regulations, hearings before Subcommittee on Coast Guard, Coast and Geodetic Survey, and Navigation, 89th Congress, 1st session, on H.R. 156, H.R. 723, H.R. 7491, July 20-Aug. 17, 1965. 1965. vi+479 p. il. †  
L.C. card 66-60470 Y 4.M 53: 89-16

*Post Office and Civil Service Committee, House*  
Washington, D.C. 20515

- 1864 Improved manpower management in Federal Government, examples for period Jan.-June 1965, Subcommittee on Manpower, 89th Congress, 1st session; Sept. 1965. 1965. xii+22 p. (Committee print.) †  
L.C. card 66-60377 Y 4.P 84/10: M 31/5/965-2

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GOVERNMENT PUBLICATIONS

*Public Works Committee, House*  
Washington, D.C. 20515

- [Committee hearings, serial], 89th Congress. ● Item 1024  
1865 22. Disaster relief act of 1965, hearings before Subcommittee on Flood Control, 89th Congress, 1st session, on S. 1861 and related bills. L.C. card 66-60197 Y 4.P 96/11: 89-22/pt.1  
pt. 1. Oct. 14 and 15, 1965. 1965. iii+1-82 p. †

*Science and Astronautics Committee, House*  
Washington, D.C. 20515

- 1866 Government and science: no. 6, Review of National Science Foundation, hearings before Subcommittee on Science, Research, and Development, 89th Congress, 1st session. † ● Item 1025-A  
L.C. card 65-85665 Y 4.Sci 2: 89-1/6/v.2  
v. 2. 1965. iii+839-1494 p. ii.
- 1867 Higher education in sciences in United States, report of Subcommittee on Science, Research, and Development, 89th Congress, 1st session; prepared by National Science Foundation. 1965. viii+84 p. ii. (Serial I; Committee print.) †  
L.C. card 65-65762 Y 4.Sci 2: 89-1/I
- 1868 Pacing systems of Apollo program, staff study for Subcommittee on NASA Oversight; [prepared by James E. Wilson with assistance of W. H. Boone and Peter A. Gerardi]. 1965. ix+288 p. ii. (Serial K; Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60383 Y 4.Sci 2: 89-1/K

*Small Business, Select Committee on, House*  
Washington, D.C. 20515

- 1869 Small business problems in urban areas, hearings before subcommittee no. 5, 89th Congress, 1st session, pursuant to H. Res. 13. † ● Item 1031  
L.C. card 66-60171 Y 4.Sm 1: Ur 1/2/965/v. (nos.)  
v. 2. Chicago, Ill., June 11 and 12, 1965. 1965. v+93-282+A107-A207 p. ii.  
v. 3. Rochester, N.Y., June 21 and 22, 1965. 1965. 1v+283-413+A209-A259 p. ii.

*Un-American Activities Committee, House*  
Washington, D.C. 20515

- 1870 Rules of procedure. Revised Sept. 14, 1965. [1965.] cover title, viii+11 p. 24° †  
L.C. card 66-60484 Y 4.Un 1/2: P 94/2/965
- 1871 World Communist movement, selective chronology 1818-1957; prepared by Legislative Reference Service, Library of Congress.  
L.C. card 60-62050 Y 4.Un 1/2: C 73/114/v.4  
v. 4. 1954-55. 1965. xv+777-1001 p. (Committee print.) \* Paper, 60c.

*Veterans' Affairs Committee, House*  
Washington, D.C. 20515

- 1872 Soldiers' and sailors' civil relief act [of 1940, as amended]; Jan. 1, 1966. 1966. iii+25 p. (House committee print 143, 89th Congress, 2d session.) \* Paper, 15c.  
L.C. card 55-58311 Y 4.V 64/3: So 4/966

*Ways and Means Committee, House*  
Washington, D.C. 20515

- 1873 Additional written statement by interested individuals and organizations on Treasury Department report on private foundations issued on Feb. 2, 1965, 89th Congress, 1st session, v. 2. 1965. vii+493-771 p. ii. (Committee print.) \* Paper, 75c.  
L.C. card 66-60376 Y 4.W 36: F 82/v.2

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FEBRUARY 1966

- 1874 Brief description of Senate amendments to H.R. 6675, act to provide hospital insurance program for aged. See Finance Committee, Senate.
- 1875 Legislative history of H.R. 8371, 89th Congress, Excise tax reduction act of 1965, Public law 89-44. 1965. xii+935 p. †  
L.C. card 66-60382 Y 4.W 36: L 52/4
- 1876 Unemployment compensation, hearings, 89th Congress, 1st session, on H.R. 8282 and other pending proposals, Aug. 9-30, 1965. ● Item 1028  
L.C. card 66-60192 Y 4.W 36: Un 2/7/965/pt.4  
pt. 4. [Aug. 25-30], 1965. 1965. xxxiv+1403-1814 p. ll. \* Paper, \$1.25.
- 1877 Written statements by interested individuals and organizations on Treasury Department report on private foundations issued on Feb. 2, 1965, 89th Congress, 1st session, v. 1. 1965. v+1-492 p. (Committee print.)  
‡ (Sales supply exhausted).  
L.C. card 66-60376 Y 4.W 36: F 82/v.1

INTERNAL REVENUE TAXATION JOINT COMMITTEE  
Washington, D.C. 20515

- 1878 Act to remove tax barriers to foreign investment in United States (Fowler task force report, H.R. 5916), summary of recommendations for revisions given in statements presented to Committee on Ways and Means, House, prepared by staff of Joint Committee on Internal Revenue Taxation; July 6, 1965. 1965. [1]+11 p. †  
L.C. card 65-65765 Y 4.In 8/11: F 76
- 1879 Cross-references within Internal revenue code of 1954, as of Jan. 1, 1965. 1965. iii+17 p. †  
L.C. card 62-1243 Y 4.In 8/11: In 8/8/965
- 1880 Summary of Excise tax reduction act of 1965 (H.R. 8371, 89th Congress, Public law 89-44), prepared by staff of Joint Committee on Internal Revenue Taxation; Oct. 9, 1965. 1965. [1]+35 p. †  
L.C. card 66-60390 Y 4.In 8/11: Ex 2/6
- 1881 Summary of Senate amendments to H.R. 4750, prepared for use of House and Senate conferees on Interest equalization tax extension act of 1965, by staff of Joint Committee on Internal Revenue Taxation; Sept. 8, 1965. 1965. [1]+6 p. †  
L.C. card 66-60391 Y 4.In 8/11: In 8/9

PRINTING JOINT COMMITTEE  
Washington, D.C. 20510

- 1882 Government depository libraries, present law governing designated depository libraries. Revised Jan. 1965. 1965. ii+33 p. (Joint committee print, 89th Congress, 1st session.) †  
L.C. card 62-64870 Y 4.P 93/1: D 44/965

SENATE  
Washington, D.C. 20510

Journal of executive proceedings of Senate.

NOTE.—These volumes are distributed by the secretary of the Senate. The distribution is limited as the number printed is restricted by law to 50 copies.

- 1883 v. 107, pt. 1. 89th Congress, 1st session, Jan. 4-Oct. 23, 1965. 1965. iii+1005 p. †  
L.C. card 9-23902 Y 1.3/4: 107/pt.1

Senate documents

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from the Senate Document Room or from the issuing office.

Senate documents, 89th Congress.

- 1884 49. Appropriations, budget estimates, etc., statements, 89th Congress, 1st session, Jan. 4-Oct. 23, 1965, showing appropriations made, etc. 1965. 1305 p. large 8° † (To be sent to depositories in Serial set binding.)  
L.C. card 7-1777

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## GOVERNMENT PUBLICATIONS

### Senate documents, 89th Congress—Continued

- 1885 72. Anti-Vietnam agitation and teach-in movement, problem of Communist infiltration and exploitation, staff study, prepared for Subcommittee to Investigate Administration of Internal Security Act and other Internal Security Laws; of Committee on Judiciary, Senate; Oct. 22, 1965. 1965. xvi+256 p. il. [Also issued in committee print form.] \* Paper, 70c. ● Item 996  
L.C. card 6-60485
- 1886 73. Legislation authorizing appropriations and establishing revolving funds (as of Mar. 1965), compiled by Bureau of Budget for Committee on Government Operations, Senate; Oct. 15, 1965. 1965. xii+101 p. † ● Item 996

### Senate executive reports

- Senate executive reports, 89th Congress, 1st session. ‡
- 1887 7. Tax protocols with Belgium and Germany. Report from Committee on Foreign Relations to accompany Ex. G, 89th Cong., 1st sess., and Ex. I, 89th Cong., 1st sess. Oct. 19, 1965. 15 p. Y 1.89/1: rp. 7

### Senate reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

- Senate reports on private bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-B
- 1888 283. Maria Gioconda Femia. Report from Committee on Judiciary to accompany S. 521. June 8, 1965. 5 p. (Special offer)
- 1889 292. Felicidad Caletena. Report from Committee on Judiciary to accompany S. 130. June 8, 1965. 11 p. (Special offer)
- 1890 293. Dr. Jose S. Lastra. Report from Committee on Judiciary to accompany S. 207. June 8, 1965. 6 p. (Special offer)
- 1891 294. Vladimir Gasparovic and Dragica Rendulle Gasparovic. Report from Committee on Judiciary to accompany S. 358. June 8, 1965. 11 p. (Special offer)
- 1892 302. Stalman Bros.-Simon Wrecking Co. Report from Committee on Judiciary to accompany H.R. 2166. June 8, 1965. 6 p. (Special offer)
- 1893 353. Cha Mi Hi. Report from Committee on Judiciary to accompany S. 828. June 22, 1965. 8 p. (Special offer)
- 1894 483. Mrs. Phoebe Thompson Neesham. Report from Committee on Judiciary to accompany H.R. 4131. July 20, 1965. 3 p. (Special offer)
- 1895 484. Dr. Angel Fernando Golderos. Report from Committee on Judiciary to accompany S. 1389. July 20, 1965. 8 p. (Special offer)
- 1896 551. Certain cases in which Attorney General has suspended deportation. Report from Committee on Judiciary to accompany S. Con. Res. 49. Aug. 10, 1965. 2 p. (Special offer)
- 1897 552. Paride Marchesan. Report from Committee on Judiciary to accompany S. 343. Aug. 10, 1965. 5 p. (Special offer)
- 1898 553. Darlyne Marie Cecile Fisher Every. Report from Committee on Judiciary to accompany S. 505. Aug. 10, 1965. 5 p. (Special offer)
- 1899 554. Vasileos Koutsougeanopoulos. Report from Committee on Judiciary to accompany S. 1397. Aug. 10, 1965. 5 p. (Special offer)
- 1900 555. Kim Sung Jin. Report from Committee on Judiciary to accompany S. 1647. Aug. 10, 1965. 9 p. (Special offer)
- 1901 556. Dr. Augustine Y. M. Yao. Report from Committee on Judiciary to accompany S. 1651. Aug. 10, 1965. 7 p. (Special offer)
- 1902 557. Guillermo Macalintal Madrigal. Report from Committee on Judiciary to accompany S. 1678. Aug. 10, 1965. (Special offer)
- 1903 558. Jennifer Ellen Johnson Moj dara. Report from Committee on Judiciary to accompany S. 1736. Aug. 10, 1965. 5 p. (Special offer)
- 1904 559. Erich Gansmuller. Report from Committee on Judiciary to accompany S. 1775. Aug. 10, 1965. 6 p. (Special offer)
- 1905 560. Laura MacArthur Goditiabois-Deacon. Report from Committee on Judiciary to accompany S. 1919. Aug. 10, 1965. 4 p. (Special offer)
- 1906 561. Chey-Sim Mah. Report from Committee on Judiciary to accompany S. 322. Aug. 10, 1965. 4 p. (Special offer)
- 1907 562. Anna Ungvarl. Report from Committee on Judiciary to accompany S. 782. Aug. 10, 1965. 5 p. (Special offer)
- 1908 563. Virgilio Acosta-Martinez. Report from Committee on Judiciary to accompany S. 1748. Aug. 10, 1965. 4 p. (Special offer)

Senate reports on public bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-A

- 1909 243. Rental of Forest Service employees property. Report from Committee on Agriculture and Forestry to accompany S. 1639. May 25, 1965. 4 p. (Special offer)
- 1910 266. Additional authorizations for certain river basin plans. Report from Committee on Public Works to accompany H.R. 6755. May 27, 1965. 13 p. (Special offer)

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- 1911 337. Drug abuse control amendments of 1965. Report from Committee on Labor and Public Welfare to accompany H.R. 2. June 21, 1965. 32 p. (Special offer)
- 1912 350. Amending provisions of law relating to settlement of admiralty claims. Report from Committee on Judiciary to accompany H.R. 3996. June 22, 1965. 9 p. (Special offer)
- 1913 352. Amending sec. 35 of title 18 of United States Code relating to imparting or conveying of false information. Report from Committee on Judiciary to accompany H.R. 6848. June 22, 1965. 4 p. (Special offer)
- 1914 362. Greek loan of 1929 settlement act. Report from Committee on Foreign Relations to accompany S. 1760. June 23, 1965. 23 p. (Special offer)
- 1915 364. Terms of members of Federal Maritime Commission. Report from Committee on Commerce to accompany H.R. 5988. June 23, 1965. 5 p. (Special offer)
- 1916 374. Equalize tariff filing penalties in Intercoastal shipping act, 1933. Report from Committee on Commerce to accompany H.R. 3415. June 28, 1965. 7 p. (Special offer)
- 1917 400. Port of Portland, Oreg. Report from Committee on Judiciary to accompany H.R. 5184. June 30, 1965. 5 p. (Special offer)
- 1918 497. High-speed ground transportation. Report from Committee on Commerce to accompany S. 1588. July 21, 1965. 16 p. (Special offer)  
L.C. card 65-62197
- 1919 523. Providing for reappointment of Robert V. Fleming as citizen regent of Board of Regents of Smithsonian Institution. Report from Committee on Rules and Administration to accompany H.J. Res. 324. July 28, 1965. 2 p. (Special offer)
- 1920 586. Transportation of remains of deceased dependents of members of Armed Services. Report from Committee on Armed Services to accompany H.R. 3037. Aug. 12, 1965. 4 p. (Special offer)
- 1921 601. Incorporating American Academy of Actuaries. Report from Committee on Judiciary to accompany S. 1154. Aug. 16, 1965. 2 p. (Special offer)
- 1922 642. Changing name of lock and dam no. 3, on Cape Fear River, N.C., to William O. Huske Lock and Dam. Report from Committee on Public Works to accompany H.R. 496. Aug. 24, 1965. 3 p. (Special offer)
- 1923 892. Certain retired officers of Army, Navy, and Air Force. Report from Committee on Judiciary to accompany H.R. 3349. Oct. 15, 1965. 8 p. (Special offer)
- 1924 893. Juvenile delinquency. Report of Committee on Judiciary made by its Subcommittee to Investigate Juvenile Delinquency pursuant to S. Res. 274, 88th Congress, 2d session, and S. Res. 52, 89th Congress, 1st session; Oct. 15, 1965. 1965. ii+13 p. (Special offer)
- 1925 930. Authorizing Father Flanagan's Boys' Home to erect a memorial to its founder in District of Columbia or its environs. Report from Committee on Rules and Administration to accompany H.J. Res. 641. Oct. 21, 1965. 3 p.

### *Aging, Special Committee on, Senate* Washington, D.C. 20510

- Conditions and problems in Nation's nursing homes, hearings before Subcommittee on Long-Term Care, 89th Congress, 1st session. ●Item 1009  
L.C. card 65-61886 Y 4.Ag 4 : N 93/2/pt. (nos.)
- 1926 pt.6. Boston, Mass., Aug. 9, 1965. 1965. iii+595-737 p. \*Paper, 40c.  
pt.7. Portland, Maine, Aug. 13, 1965. 1965. iii+739-908 p. ii. \*Paper, 45c.

### *Banking and Currency Committee, Senate* Washington, D.C. 20510

- 1927 Amendments to Bank holding company act of 1956, analyses of S. 2353, S. 2418, and H.R. 7371 and comparative print showing changes in existing law; Nov. 1965. 1965. iii+70 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60370 Y 4.B 22/3 : B 22/9
- 1928 Government activities affecting small business, survey on use of administrative debarments of contractors, report of Attorney General, pursuant to sec. 10(c) of Small business act of 1958 as amended; Dec. 1965. 1965. v+15 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60338 Y 4.B 22/3 : Sml/14

### *Commerce Committee, Senate* Washington, D.C. 20510

[Committee hearings] serial, 89th Congress. † ● Item 1041

- 1929 35. Export expansion, hearings, 89th Congress, 1st session, on S. 558, Mar. 17-19, 1965. 1965. v+275 p. ii.  
L.C. card 66-60198 Y 4.C 73/2 : 89-(nos.)

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## GOVERNMENT PUBLICATIONS

[Committee hearings] serial, 89th Congress—Continued

- 1930 37. **Tire safety**, hearings, 89th Congress, 1st session, on S. 1643, May 25-Aug. 13, 1965. 1965. v+280 p. il.  
L.C. card 66-60266
- 1931 38. **Exemption of certain public utilities from Federal Power Commission jurisdiction**, hearings, 89th Congress, 1st session, on S. 218, May 12-June 10, 1965. 1965. ix+629 p. il. 4 maps.  
L.C. card 66-60455
- 1932 39. **Clarify Coast Guard laws, hearing before Subcommittee on Merchant Marine and Fisheries**, 89th Congress, 1st session, on S. 2471, Sept. 28, 1965. 1965. iii+27 p.  
L.C. card 66-60265
- 1933 40. **NCAA-AAU dispute**, hearings, 89th Congress, 1st session, on controversy in administration of track and field events in United States, Aug. 16-27, 1965. 1965. vi+609 p. il.  
L.C. card 66-60469
- 1934 **Motor carrier act of 1935, evaluation of Motor carrier act of 1935 on 30th anniversary of its enactment; Oct. 1, 1965. 1965. v+49 p.** (Committee print, 89th Congress, 1st session.) [Collection of reminiscences.] †  
L.C. card 65-65770 Y 4.C 73/2: M 85/2
- 1935 **Seamen's hospitalization, report of Subcommittee on Merchant Marine and Fisheries, on S. 1917; Sept. 7, 1965. 1965. iii+6 p.** (Committee print, 89th Congress, 1st session.) †  
L.C. card 65-65773 Y 4.C 73/2: Se 1/11

### *District of Columbia Committee, Senate* Washington, D.C. 20510

- 1936 **District of Columbia revenue bill, hearings, 89th Congress, 1st session, on H.R. 11487, Oct. 20, and 21, 1965. 1965. vi+284 p. il. † ● Item 1036**  
L.C. card 66-60375 Y 4.D 63/2: R 32/2

### *Finance Committee, Senate* Washington, D.C. 20510

- 1937 **Brief description of Senate amendments to H.R. 6675, act to provide hospital insurance program for aged under Social security act with supplementary health benefits program and expanded program for medical assistance, to increase benefits under old-age, survivors, and disability insurance system, to improve Federal-State public assistance programs, and for other purposes. 1965. [1]+28 p.** (Conference committee print, 89th Congress, 1st session.) [Senate Committee on Finance and House Committee on Ways and Means]. †  
L.C. card 66-60371 Y 4.F 49: H 79/3
- 1938 **Data relating to Sugar act amendments of 1965, compiled by staff from material prepared by Department of Agriculture; Oct. 14, 1965. 1965. iv+45 p. il.** (Committee print.) †  
L.C. card 66-60372 Y 4.F 49: Su 3/12
- 1939 **H.R. 11135, Sugar act amendments of 1965, comparison between House bill and Senate amendment; Oct. 22, 1965. 1965. 6 p. 4° †**  
Y 4.F 49: Su 3/13

### *Foreign Relations Committee, Senate* Washington, D.C. 20510

- 1940 **Background memorandum, review of certain fundamental policies underlying U.S. foreign aid program; Oct. 1965. 1965. ii+3 p.** (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60369 Y 4.F 76/2: F 76/19

### *Interior and Insular Affairs Committee, Senate* Washington, D.C. 20510

- 1941 **Common varieties act, hearings before Subcommittee on Minerals, Materials, and Fuels, 89th Congress, 1st session, on Public law 167, 84th Congress, its interpretation and administration, June 18 and Sept. 24, 1965. 1965. iii+178 p.** [Hearings held in Butte, Mont., and Washington, D.C.] † ● Item 1040  
L.C. card 66-60251 Y 4.In 8/13: V 42

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*Judiciary Committee, Senate*  
Washington, D.C. 20510

- 1942 Constitutional rights of American Indian, hearings before Subcommittee on Constitutional Rights, 89th Congress, 1st session, on S. 961 [and other bills], June 22-29, 1965. 1965. v+375 p. † ● Item 1042  
L.C. card 66-60374 Y 4.J 89/2: In 2/5/965
- 1943 Economic concentration, hearings before Subcommittee on Antitrust and Monopoly, 89th Congress, 1st session, pursuant to S. Res. 40. ● Item 1042  
L.C. card 65-60453 Y 4.J 89/2: Ec 7/pt.4  
pt. 4. Concentration and efficiency, Aug. 24-Sept. 10, 1965. 1965. iii+1535-1861 p. il. \* Paper, \$1.00.
- 1944 Federal bail procedures, hearings before Subcommittee on Constitutional Rights and Subcommittee on Improvements in Judicial Machinery, 89th Congress, 1st session, on S. 1357, S. 646, S. 647, and S. 648, June 15-17, 1965. 1965. iv+322 p. † ● Item 1042  
L.C. card 66-60264 Y 4.J 89/2: B 15/965
- 1945 Government patent policy, hearings before Subcommittee on Patents, Trademarks, and Copyrights, 89th Congress, 1st session, pursuant to S. Res. 48 on S. 789, S. 1809, and S. 1899. † ● Item 1042  
L.C. card 66-60252 Y 4.J 89/2: P 27/21/965/pt. (nos.)  
pt. 1. June 1-3, 1965. 1965. iii+1-391 p.  
pt. 2. July 6-Aug. 19, 1965. 1965. iv+393-749 p.
- 1946 Invasions of privacy (Government agencies), hearings before Subcommittee on Administrative Practice and Procedure, 89th Congress, 1st session, pursuant to S. Res. 39. † ● Item 1402  
L.C. card 65-61556 Y 4.J 89/2: P 93/11/pt.3  
pt. 3. July 13-Aug. 9, 1965. 1965. iv+1117-1642 p.
- 1947 Refugee problems in South Vietnam and Laos, hearings before Subcommittee to Investigate Problems Connected with Refugees and Escapees, 89th Congress, 1st session, July 13-Sept. 30, 1965. 1965. iv+408 p. il. † ● Item 1042  
L.C. card 66-60373 Y 4.J 89/2: R 25/9
- 1948 Testimony of Elias Wessin y Wessin, hearing before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 1st session, Oct. 1, 1965. 1965. v+107-275+xiii p. il. [Continuation of hearings series on Communist threat to United States through Caribbean and relates to Dominican crisis.]  
\* Paper, 50c. ● Item 1042  
L.C. card 66-60368 Y 4.J 89/2: W 51

*Labor and Public Welfare Committee, Senate*  
Washington, D.C. 20510

- 1949 Impact of Federal research and development policies on scientific and technical manpower, hearings before Subcommittee on Employment and Manpower, 89th Congress, 1st session, June 2-July 22, 1965. 1965. viii+954 p. il. † ● Item 1043  
L.C. card 66-60472 Y 4.L 11/2: M 31/8
- 1950 1965 manpower report of the President, joint hearings before Subcommittee on Employment and Manpower of Committee on Labor and Public Welfare, Senate, and Select Subcommittee on Labor of Committee on Education and Labor, House of Representatives, 89th Congress, 1st session, Apr. 27-30, 1965. 1965. v+393 p. il. † ● Item 1043 and 1015  
L.C. card 66-60474 Y 4.L 11/2: M 31/9
- 1951 National Foundation on Arts and Humanities, questions and answers. 1965. iii+15 p. (Committee print, 89th Congress, 1st session.) †  
Y 4.L 11/2: N 21f



GOVERNMENT PUBLICATIONS

CONSUMER AND MARKETING SERVICE, Agriculture Dept.  
Washington, D.C. 20250

- 1966 acreage-marketing guides AMG (series). † ●Item 18-D
- 1952 47. Spring potatoes. Nov. 1965. 32 p. il. 4° A 88.26/4: 47
- 1953 Livestock, meat, wool market news conference report, Kansas City, May 7-8, 1965. Aug. 1965. [1]+18 p. 4° (Livestock Division.) †  
A 88.2: L 75/11
- 1954 Regulations governing certified products for dogs, cats, and other carnivora, as contained in title 9, chap. 1, subchap. H, Code of Federal regulations, 1959 edition, and amendments issued through Dec. 31, 1964. [1965.] cover title, 24 p. 12° (Meat Inspection Division.) [Issued with perforations.] † ●Item 107-B (Special offer) A 88.6: D 67
- Service and regulatory announcements C & MS (series). ●Item 111
- 1955 188. Regulations governing meat inspection of Department of Agriculture. Revised Oct. 1, 1965. [1965.] iii+243 p. il. 12° (Meat Inspection Division.) [Issued with perforations.] \*Paper, \$2.75 (including basic manual and revisions for an indefinite period); \$1.00 additional for foreign mailing. L.C. card Agr 66-21 A 88.6/3: 188

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- Catalog of copyright entries, 3d series, v. 18.
- 1956 pt. 6. Maps and atlases, no. 2; July-Dec. 1964. 1965. ix+111-244 p. 4°  
\*Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 50c.  
●Item 797  
L.C. card 6-35347 LC 3.6/5: v.18/pt.6/no.2
- Circular.
- 1957 35. General information on copyright. Dec. 1965. [2]+9 p. † ●Item 802-A  
LC 3.4: 35/7

COURT OF CLAIMS  
Washington, D.C. 20006

- 1958 Cases decided in Court of Claims, Jan. 1-Feb. 28, 1964, with report of decisions of Supreme Court in Court of Claims cases, v. 164; reported by Margaret H. Pierce, reporter. 1965. xiv+780 p. il. map. \*Cloth, \$4.00. ●Item 730  
L.C. card 11-11998 Ju 3.9: 164
- 1959 — May 1-June 30, 1964, with report of decisions of Supreme Court in Court of Claims cases, v. 166; reported by Margaret H. Pierce, reporter. 1965. xiii+622 p. il. \*Cloth, \$3.25. ●Item 730  
L.C. card 11-11998 Ju 3.9: 166

DEFENSE DEPARTMENT  
Washington, D.C. 20301

- Cataloging handbook H (series). (Defense Logistics Services Center, Defense Supply Agency.) [Issued with perforations.] ●Item 314-A
- 1960 2-1. Federal supply classification: pt. 1. Groups and classes; prepared by Directorate of Cataloging. Sept. 1965. vi+32 p. 4° [Text on p. 2 of cover.] [Supersedes 1964 edition.] \*Paper, 30c. D 7.6/2: 2-1/15
- 1961 Digest of opinions: Judge Advocates General of Armed Forces, 1964-65, v. 14. [1965.] xxxix+231 p. ([Treasury, Army, Navy, and Air Force Departments.]) [This volume cumulates quarterly issues of Digest of opinions covering period of July 1964-June 1965. Material in this Digest is arranged and classified under plan which is protected by copyright of Lawyers Co-operative Publishing Company, Rochester, N.Y.] †  
L.C. card 53-60575 D 1.18/2: 14

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Joint travel regulations.

- 1962 v.1. Members of uniformed services, Army, Navy, Marine Corps, Air Force, Coast Guard, Coast and Geodetic Survey, Public Health Service. Reprinted Oct. 1965, including change 154. [280] p. 4° [Issued in looseleaf form.] \* Paper, \$3.25 (including regulations and supplementary material for one year; \$1.00 additional for foreign mailing. ● Item 306-B-1  
D 1.6/4 : 965

DEFENSE DOCUMENTATION CENTER, Defense Dept.  
Alexandria, Va. 22314

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- 1963 COSATI subject category list (DoD-modified). Oct. 1965. iv+69 p. 4° (AD-624 000.) †  
L.C. card 66-60402  
D 10.2 : Su 1/2

ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept.  
Washington, D.C. 20230

NOTE.—The Economic Development Administration has been established in the Department of Commerce pursuant to Public Law 89-136, approved Aug. 26, 1965 (79 Stat. 552).

Classification numbers established for the Area Redevelopment Administration, which was terminated Aug. 31, 1965, will be used for this new agency.

- 1964 Building communities with jobs. [1965.] [6] p. narrow 8° †  
C 46.2 : C 73/3
- 1965 EDA business loans, how to apply. [1965.] cover title, 12 p. il. narrow 8°  
[Text on p. 2 and 3 of cover.] †  
C 46.2 : B 96
- 1966 EDA planning grants for economic development. [1965.] cover title, 24 p. [Text on p. 2 and 3 of cover.] †  
C 46.2 : G 76
- 1967 EDA technical assistance, what it is, how to apply. [1965.] cover title, 16 p. il. narrow 8° [Text on p. 2 and 3 of cover.] †  
C 46.2 : T 22
- 1968 Grants & loans for public works & development facilities. [1965.] 12 p. il. narrow 8° †  
C 46.2 : G 76/2
- 1969 Maximum grant rates for public works grants in qualified areas under Public works and economic development act of 1965, Public law 89-136. Dec. 1965. cover title, viii+52 p. 4° ([Designation Division.] †  
● Item 130-D  
C 46.2 : P 96/5

ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President,  
Washington, D.C. 20503

- 1970 Vice President Humphrey's speech to League of Cities [Detroit, July 27, 1965]. [1965.] 2+8 leaves, 4° (65-905; [Q32].) † PrEx 10.11 : H 88

ECONOMIC RESEARCH SERVICE, Agriculture Dept.  
Washington, D.C. 20250

ERS (series).

- 1971 257. Social security amendments of 1965, importance to farm and rural people; [by Lawrence A. Jones and Edward I. Reinsel]. [Oct. 1965.] [2]+18 p. †  
L.C. card Agr 65-460  
A 93.21 : 257
- 1972 Farm mortgage debt. Oct. 1965. 7 p. il. 4° (FMD-4.) † A 93.9/12 : 4
- 1973 Farm real estate taxes, recent trends and developments. Oct. 1965. 14 p. il. 4° (RET-5.) †  
A 93.9/6 : 5

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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GOVERNMENT PUBLICATIONS

EDUCATION OFFICE, Health, Education, and Welfare Dept.  
Washington, D.C. 20202

- 1974 College and university facilities survey: pt. 5, Enrollment and facilities of new colleges and universities opening between 1961 and 1965; by Leslie F. Robbins and W. Robert Bokelman. [1965.] vi+50 p. il. 4° (OE-51009, Circular 773; [Bureau of Educational Research and Development].) [Text on p. 2 of cover.] \* Paper, 35c. ● Item 460-A-51  
L.C. card HEW 59-27 FS 5.251: 51009
- 1975 Elementary and secondary education act of 1965, title 1, school programs for educationally deprived children, basic facts for school administrators. [1965.] v+16 p. narrow 8° (OE-35075-A.) † ● Item 460-A-35  
FS 5.235: 35075-A
- 1976 Engineering degrees, 1962-63 and enrollments, fall 1963, final report; by Ralph E. Dunham and Harold A. Foecke. [1965.] vii+64 p. il. 4° (OE-54006-63, Circular 785.) [Text on p. 2 of cover.] \* Paper, 40c. ● Item 460-A-54  
FS 5.254: 54006-63
- 1977 Guide to college and university business management [with lists of selected references]; by Paul K. Nance and Leslie F. Robbins, and J. Harvey Cain. [1965.] vi+169 p. il. (OE-53011; Bulletin 1965, no. 30; [Bureau of Educational Research and Development, Division of Educational Organization and Administration].) \* Paper, 60c. ● Item 460-A-53  
L.C. card HEW 66-22 FS 5.253: 53011
- 1978 Library services and construction act, F.Y. 1966 (P.L. 88-269), Federal allotments and required matching expenditures from State and local sources. [1965.] 1 p. 4° †  
FS 5.2: L 61/8
- 1979 National defense language development program: Completed research, studies, and instructional materials, list 5. [1965.] cover title, 85 p. 4° (OE 12016-65.) [Supersedes List 1-4.] \* Paper, 50c. ● Item 460-A-12  
L.C. card HEW 62-63 FS 5.212: 12016-65
- 1980 Projections of educational statistics to 1974-75 [articles]. 1965 edition. [1965.] vii+68 p. 4° (OE-10030-65, Circular 790.) [Companion volume to Digest of educational statistics. Text on p. 2 of cover. Supersedes Projections of educational statistics to 1973-74, OE-10030, 1964.] \* Paper, 45c. ● Item 460-A-10  
FS 5.210: 10030-65
- 1981 Statistical summary of State school systems, 1963-64; [by Samuel Schloss and Alma M. Clarke]. [1965.] 25 p. 4° ([OE-20006-64, circular 789; National Center for Educational Statistics.]) [Text on p. 2-3 of cover. Page 25, last page of text, appears on p. 3 of cover.] \* Paper, 20c. ● Item 460-A-20  
L.C. card HEW 64-121 FS 5.220: 20006-64

EMERGENCY PLANNING OFFICE, Executive Office of the President  
Washington, D.C. 20504

- 1982 NREC programs for gaming the logistics of national survival [articles]. Apr. 1965. [1]+i+51 p. 4° (National Resource Evaluation Center. Analysis and Research Office.) [Based on papers presented at session in 4th Symposium on War Gaming of East Coast War Games Council.] †  
L.C. card 65-62669 PrEx 4.18/4: G 14
- 1983 Stockpile report to Congress, July-Dec. 1964 [pursuant to sec. 4 of Strategic and critical materials stock piling act, Public law 520, 79th Congress]. [1965.] vii+26 p. il. 4° †  
L.C. card 51-60126 rev. 3 PrEx 4.9: 964-2

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

- 1984 — Jan.-June 1965 [pursuant to sec. 4 of Strategic and critical materials stock piling act, Public law 520, 79th Congress]. [1965.] vi+21 p. il. 4° †  
L.C. card 51-60126 rev. 3 PrEx 4.9:965

**EMPLOYMENT SECURITY BUREAU, Labor Dept.  
Washington, D.C. 20210**

- 1985 Dictionary of occupational titles. 3d edition. 1965. [Edge index and how to use it on lining papers.] ● Item 755 L 7.2: 0c 1/965/v. 1, 2  
L.C. card L66-20  
v. 1. Definitions of titles. xxiv+809 p. 4° \* Cloth, \$5.00.  
v. 2. Occupational classification and industry index. vii+656 p. 4° \* Cloth, \$4.25.
- 1986 Guide to use of general aptitude test battery, B-1002, separate answer sheet form: sec. 1, Administration and scoring. Feb. 1965. v+93 p. il. 4° \* Paper, 75c. L 7.25/3: Ap 8/sec.1/965
- 1987 Health careers guidebook. [1965.] x+[2]+251 p. il. oblong 12° \* Paper, \$1.50. ● Item 756-B L 7.25/3: H 34  
L.C. card L66-9
- 1988 Prescription for druggists of America. [1965.] [4] p. il. narrow 8° † L 7.2: D 84
- 1989 Program research on effectiveness of USES tests; [by Beatrice J. Dvorak]. [1965.] [1]+3 p. il. 4° [Reprinted from Employment service review, Oct. 1965.] † L 7.18/a: T 289

**ENGINEERS CORPS (Army), Defense Dept.**

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, D.C., 20310, Attention Publications Office.

**Waterways Experiment Station.**

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

— Instruction report.

- 1990 6. Environmental data collection manual: v. 5, Surface microgeometry. Army-MRC Vicksburg, Miss., Sept. 1965. v+33+[14] p. il. 4° [Sponsored by Army Materiel Command.] † D 103.24/7: 6/v. 5

— Technical reports.

- 1991 2-655. Spillway for typical low-head navigation dam, Arkansas River, Ark., hydraulic model investigation; app. A, Gate sills and stilling basins for locks and dams 5 and 7; by R. S. Cummins, jr., J. L. Grace, jr. Army-MRC Vicksburg, Miss., Oct. 1965. [4]+viii+8+[71] p. il. 4° [Sponsored by Army Engineer District, Little Rock, Ark.] † D 103.24/2: (nos.)
- 1992 2-696. Selection of optimum plan for improvements in Nassau Harbor, Nassau, New Providence, Bahamas, hydraulic model investigation [with list of literature cited]; by C. W. Brasfeld. Army-MRC Vicksburg, Miss., Oct. 1965. viii+26+[66] p. il. 4° [Sponsored by Ministry for Maritime Affairs, Nassau, Bahamas.] †
- 1993 2-698. Lock filling and emptying system, Holt Lock and Dam, Warrior River, Ala., hydraulic model investigation; by T. E. Murphy, J. H. Ables, jr. Army-MRC Vicksburg, Miss., Nov. 1965. viii+27+3+[14] p. il. 53 p. 26 tab. 4° †

**ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION,  
Commerce Dept., Washington, D.C. 20235**

NOTE.—Reorganization Plan no. 2, effective July 13, 1965, consolidates the Coast and Geodetic Survey and the Weather Bureau to form a new agency in the Department of Commerce to be known as the Environmental Science Services Administration.

- 1994 A.P.T. (Automatic picture transmission), users guide [with bibliography]; prepared by National Weather Satellite Center. 1965. viii+1-28b, 29-100 p. il. 4° [Issued in looseleaf form.] \* Paper, \$1.00. ● Item 208-B-2 L.C. card 66-60311 C 52.8: Au 8

☛For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries



GOVERNMENT PUBLICATIONS

- 1995 Climatic maps of United States: Normal monthly total precipitation (inches), period 1931-60; prepared by Office of Data Information. Scale 500 m.=2.25 in. 1965 edition. [1965.] 6 p. each 16 x 22 in. (Environmental Data Service.) \* Paper, 30c. per set. L.C. card 66-66-66 C 52.11 : P 91/pt.1-3

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION**  
Washington 25, D.C.

NOTE.—The Equal Employment Opportunity Commission was established by Public law 352, 88th Congress, 2d session, approved July 2, 1964.

- 1996 Facts about title 7 of Civil rights act of 1964 and Equal Employment Opportunity Commission. [1965.] [7] p. il. narrow 8° † ● Item 1059-A-1 L.C. card 66-60443 Y 3.Eq 2 : 2C 49

**FAMILY SERVICES BUREAU, Health, Education, and Welfare Dept.**  
Washington, D.C. 20201

- 1997 Program development for social services in public assistance, selected papers and reports presented at meeting of State administrators and staff responsible for program development, July 6-10, 1965, Washington, D.C. [1965.] vi+94 p. 4° † FS 14.202 : So 1/3
- 1998 Quality control in public assistance: Guides and instructions for QC reviewers. [1965.] cover title, [79] p. 4° [Issued with perforations.] † FS 14.208 : Q 2
- 1999 Services under AFDC for children who need protection, manual for case-workers in public assistance agencies [with bibliography]; by Claire R. Hancock. [1965.] vi+46 p. il. 4° [Other illustrations on p. 1-4 of cover.] \* Paper, 40c. ● Item 468-B-3 L.C. card HEW 66-26 FS 14.208 : C 43

**FARMER COOPERATIVE SERVICE, Agriculture Dept.**  
Washington, D.C. 20250

Bulletin reprint.

- 2000 1. Grain cooperatives; [by Daniel H. McVey]. [1965.] cover title, 20 p. il. [Reprint from FCS bulletin 1, Farmer cooperatives in United States.] [Text on p. 2 of cover.] † A 89.3/a : 1 A 89.15 : (nos.)
- 2001 48. Cooperatives, partners in American life. [Oct. 1965.] [2]+25 p.
- 2002 49. Did you know [that United States farmers use member-owned cooperatives for nearly every aspect of their farm business?]. [Oct. 1965.] [8] p. il. oblong 16°

**FEDERAL AVIATION AGENCY**  
Washington, D.C. 20553

- 2003 FAA handbook. [Issued in looseleaf form] ● Item 431-C-4  
3410.6. Flight standards career planning handbook, FAA handbook. [Oct. 22, 1965.] [139] p. il. 4° † FAA 1.8/2 : 3410.6
- 2004 FAA statistical handbook of aviation; [prepared by Statistical Services Branch, Data Systems Division, Office of Management Services, with cooperation of other FAA offices]. [1965 edition.] Sept. 1965. vii+223+[1] p. il. \* Paper, \$1.00. ● Item 431-C-14 L.C. card 46-2609 3 rev. 2 FAA 1.32 : 965
- Federal aviation regulations. [Issued in looseleaf form.] FAA 1.6/8 : (nos.)
- 2005 pt. 63. Certification: Flight crew members other than pilots, Change 3, [effective] Feb. 22, 1966. [1966.] [18] p. 4° [Incorporates Amendment 63-3.] †
- 2006 pt. 67. Medical standards and certification, Change 3, [effective] Nov. 23, 1965. [1965.] [6] p. 4° †
- 2007 pt. 121. Certification and operations, air carriers and commercial operators of large aircraft, Change 7 [effective] Nov. 30, 1965. [1965.] [8] p. 4° †
- 2008 pt. 127. Certification and operations of scheduled air carriers with helicopters, Change 4, [effective] Dec. 31, 1965. [1965.] [1]+iv+[6] p. 4° [Incorporates amendment 127-4.] †

\*For Sale by Superintendent of Documents

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- 2009 pt. 151. Federal aid to airports, Change 10 [effective] Nov. 30, 1965. [1965.] [6] p. 4° †
- 2010 Helicopter private and commercial pilot, flight test guide. [Revised 1965.] [1965.] v+9 p. narrow 12° (AC 61-25.) \* Paper, 10c. ● Item 431-C-4 FAA 1.8: H 36/2
- 2011 Wake turbulence. [1965.] cover title, 12 p. il. narrow 12° ([AC 90-23A.] [Cancels AC 90-23, Feb. 24, 1965.] † ● Item 43-C-8 FAA 1.2: W 13

FEDERAL COMMUNICATIONS COMMISSION  
Washington, D.C. 20554

- 2012 Rules and regulations: v. 8; Sept. 1965. [1965.] cover title, 105 p. 4° [Issued in looseleaf form. Supersedes Jan. 1961 edition.] \* Paper, \$1.25 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. CC 1.6/8: 965  
L.C. card 60-61384  
Includes: pt. 31, Uniform system of accounts for class A and class B telephone companies; pt. 33, Uniform system of accounts for class C telephone companies.

FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare  
Dept., Washington, D.C. 20201

- 2013 Ley Federal de cooperativas de credito, con las modificaciones introducidas en ella hasta el 2 de julio de 1964. [1965.] iv+26 p. ([FCU 534-Sp.] [Se agradece esta traduccion, qua fue hecha por personal de la Union Panamericana.] \* Paper, 15c. FS 3.305: F 31/964/Spanish

FEDERAL DEPOSIT INSURANCE CORPORATION  
Washington, D.C. 20429

- 2014 Report to insured banks, June 30, 1965. [1965.] cover title, 12 p. 4° †  
L.C. card 36-26878 Y 3.F 31/8: 17/965

FEDERAL HOUSING ADMINISTRATION, Housing and Urban  
Development Department, Washington, D.C. 20411

- 2015 FHA home mortgage insurance; prepared by Office of Public Information. Revised Sept. 1965. [1965.] [8] p. il. 4°, folded into narrow 8° size. (FHA 208; Consumer bulletin.) \* Paper, 10c. ● Item 589  
HH 2.2: M 84/6/965-2
- 2016 FHA regulations: [Project mortgage insurance amendments to sec. 1000]. [1965.] [16] p. ([FHA 4000-39.]) [Includes project regulations transmittal 39, Dec. 1, 1965.] [Issued in looseleaf form.]  
HH 2.6: M 84/6/964/trans.39
- 2017 Financiamiento de la FHA para compra y mejoras de la vivienda; preparado por la Oficina de Informacion Publico. Revisado Sept. 1965. [1965.] [12] p. il. narrow 8° (AFH 428, Boletin para el consumidor.) \* Paper, 10c. HH 2.6/6: H 75/3/Spanish
- 2018 Minimum property standards for 1 and 2 living units. [1965.] x+315 p. il. 4° (FHA 300.) [Reprinted to include General revision 5, Jan. 1965. Issued in looseleaf form.] \* Paper, \$2.00. ● Item 593  
L.C. card 60-60876 rev. HH 2.17/4: 965
- 2019 Uniform system of accounts for cooperative housing projects, insured under National housing act. Jan. 1965. [3]+38 p. 4° (FHA 3262.) [Issued with perforations.] † ● Item 589-A (Special offer) HH 2.6/6: Ac 2/2

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Page 31

# GOVERNMENT PUBLICATIONS

## FEDERAL MARITIME COMMISSION Washington, D.C. 20573

- 2020 4th annual report of Federal Maritime Commission, fiscal year 1965. [1965.] v+53 p. il. [Also issued as H. doc. 351, 89th Cong., 2d sess.] \* Paper, 25c. ● Item 233  
L.C. card 63-60652 FMC 1.1: 965

## FEDERAL POWER COMMISSION Washington, D.C. 20426

National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$8.00 a year, \$3.00 additional for foreign mailing; single copy, 25c.

- 2021 National electric rate book: Alaska. Oct. 1965. [2]+8 p. 4° [Supersedes issue of Nov. 1964.] \* Paper, 25c. ● Item 437-A-49  
FP 1.18: A1 1s/965
- 2022 — Washington. Oct. 1965. [2]+20 p. 4° [Supersedes issue of Oct. 1964.] \* Paper, 25c. ● Item 437-A-45  
FP 1.18: W 27/965
- 2023 — Wyoming. Oct. 1965. [2]+10 p. 4° [Supersedes issue of Sept. 1964.] \* Paper, 25c. ● Item 437-A-48  
FP 1.18: W 99/965

## FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS Washington, D.C. 20551

- 2024 Credit and real estate demand, remarks of Sherman J. Maisel, Member, Board of Governors of Federal Reserve System, at 1st annual meeting of American Real Estate Association in conjunction with Allied Social Science Associations, New York City, Dec. 28, 1965. 1965. [1]+20 leaves, 4° †  
FR 1.23: M 28/3
- 2025 Cycles and cyclical imbalances in changing world; by Frank R. Garfield. [1965.] [1]+1518-32 p. il. 4° [Reprinted from Federal reserve bulletin, Nov. 1965.] †  
FR 1.3/a: C 992
- 2026 Effects of automation on structure and functioning of banking, remarks of George W. Mitchell, member, Board of Governors of Federal Reserve System, at annual meeting of American Economic Association, New York City, Dec. 28, 1965. [1965.] [1]+15 p. 4° †  
FR 1.23: M 69/26
- 2027 Fiscal policy and debt management. [1965.] [1]+1507-17 p. il. 4° [Reprinted from Federal Reserve bulletin, Nov. 1965.] †  
FR 1.3/a: F 52
- 2028 Time deposits in monetary analysis; [by] Lyle E. Gramley and Samuel B. Chase, jr. [1965.] p. 1380-1406, il. 4° [At head of title: Staff economic study. Reprinted from Federal reserve bulletin, Nov. 1965. Earlier draft presented at meeting of Federal Reserve System Committee on Financial Analysis, Atlanta, Ga., Apr. 29, 1965.] †  
FR 1.3/a: T 482
- 2029 U.S. international payments. [1965.] [1]+1367-75 p. il. 4° [Reprinted from Federal reserve bulletin, Oct. 1965.] †  
FR 1.3/a: P 292/5

## FEDERAL SUPPLY SERVICE, General Services Administration Washington, D.C. 20405

- 2030 Federal specifications. ● Item 563 GS 2.8:

NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

Complete information on the Index of Federal specifications will be found in the Appendix to the February 1966 issue of the Monthly Catalog under Entry number 3052.

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- 2031 General stores stock catalog, Jan. 1966. [1965.] cover title, 264 p. il. 4°  
 [Pages 261-264 are left blank to be used for notes. Prices apply to orders received in GSA regional offices on and after Jan. 1, 1966, and until further notification. Lists all items except Hand tools in FSG 51 and FSG 52. Supersedes information shown for similar items in Dec. 1964 issue. Text and other illustrations on p. 2-4 of cover.] \* Paper, \$2.25 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 565-B GS 2.10/2: 966
- 2032 Hand tool item price changes in GSA stores stock catalogs. [1965.] 8 p. 4° [Effective Oct. 1, 1965. Affect items in Dec. 1964 and Aug. 1965 catalogs.] \* Paper, 5c. ● Item 565-B GS 2.10/2: 964/price ch.

FEDERAL TRADE COMMISSION  
 Washington, D.C. 20580

- 2033 Economic inquiry into food marketing; pt. 3, Canned fruit, juice, and vegetable industry, staff report; June 1965. 1965. xiii+207 p. il. \* Paper, \$1.25. ● Item 535 FT 1.2: M 34/2/pt.3  
 L.C. card 60-61431

FISH AND WILDLIFE SERVICE, Interior Dept.  
 Washington, D.C. 20240

- C.F.S. (series). (Bureau of Commercial Fisheries.) † I 49.8/2:(nos.)
- 2034 3954. Great Lakes fisheries, 1964, annual summary. [1965.] 12 p. il. 4°  
 2035 3967. Chesapeake fisheries, 1964, annual summary. [1965.] 9 p. il. 4°
- Circulars. † I 49.4:(nos.)
- 2036 217. Annual report of Bureau of Commercial Fisheries Radiobiological Laboratory, Beaufort, N.C., fiscal year 1964; [by] T. R. Rice. June 1965. iii+34 p. il. 4° (Bureau of Commercial Fisheries.)
- 2037 231. Annual report of Bureau of Commercial Fisheries Technological Laboratory, Gloucester, Mass., fiscal year 1963; by Joseph W. Slavin. Sept. 1965. iii+14 p. il. 4° (Bureau of Commercial Fisheries.)  
 L.C. card 62-62332
- 2038 232. Fishery-Oceanography Center, La Jolla, Calif.; editors Robert I. Clutter, Glenn A. Flittner. Oct. 1965. [4]+34 p. il. 4° (Bureau of Commercial Fisheries.) [Prepared by staffs of California Current Resources Laboratory, Tuna Resources Laboratory, Scripps Tuna Oceanography Research, Inter-American Tropical Tuna Commission, and Marine Research Committee.]  
 L.C. card 65-65689
- Fishery leaflets. † I 49.28:(nos.)
- 2039 579. Castnets constructed of machine-made netting; by Hilton M. Floyd. [July 1965.] [3]+13 p. il. 4° (Bureau of Commercial Fisheries.)
- 2040 580. Sea lamprey [with list of references]; by Lola T. Dees. Aug. 1965. iii+7 p. il. 4° (Bureau of Commercial Fisheries.) [Revision of Fishery leaflet 491, Mar. 1960.]
- Refuge leaflets. † I 49.44:(nos.)
- 2041 31. Bitter Lake National Wildlife Refuge. [1958, revised 1965.] [1965.] 4 p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- 2042 75. McKay Creek National Wildlife Refuge. [1960, revised Oct. 1965.] [1965.] [2] p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- 2043 76. Cold Springs National Wildlife Refuge. [1960, revised Oct. 1965.] [1965.] [2] p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- 2044 79. Valentine National Wildlife Refuge. [Oct. 1960, revised Oct. 1965.] [1965.] 4 p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- Resource publication. ● Item 613-B
- 2045 1. National wildlife refuges, 1965; [prepared in Division of Wildlife Refuges.] [July 1965.] 24 p. il. 4° (Bureau of Sport Fisheries and Wildlife.)  
 \* Paper, 20c. I 49.66: 1  
 L.C. card 66-60495
- SL [statistical list] series.
- 2046 34. Wholesale dealers in fishery products, Wisconsin, 1964 (Mississippi River tributaries). Revised [edition]. [Sept. 1965.] 2 p. 4° † I 49.42: 34/964

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 Commerce, Springfield, Va. 22151

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Page 33



GOVERNMENT PUBLICATIONS

Special scientific report: Fisheries (series). (Bureau of Commercial Fisheries.)

- 2047 523. Stream catalog of southeastern Alaska regulatory districts 5, 6, 7, and 8: edited by Carl Rosler, Norm Johnston, and Russell F. Orrell. Aug. 1965. iii+443 p. il. 4° (Contribution 193, College of Fisheries, University of Washington.) † I 49.15/2: 523

FLIGHT STANDARDS SERVICE, Federal Aviation Agency  
Washington, D.C. 20553

- 2048 Ground instructor, instrument, examination guide [with list of reference materials]. Revised 1965. [1965.] v+42 p. il. 4° ([Advisory circular, AC 143-2.] [Supersedes edition dated 1962.] \* Paper, 50c.  
● Item 431-F-3 FAA 5.8/2: G 91/3/965

FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare  
Dept., Washington, D.C. 20201

- FDA memo for consumers, CM (series).  
2049 35. FDA issues final standard for peanut butter. Aug. 20, 1965. 2 p. 4° † FS 13.121: 35  
FDA publication. ● Item 475-A  
2050 29. Handling of food grains, Food and Drug Administration's grain sanitation program. [Nov. 1965.] 12 p. il. narrow 8° † FS 13.111: 29  
2051 Illustrated guide for grading eye irritation by hazardous substances; [prepared by Dermal Toxicity Branch, Division of Pharmacology, Bureau of Scientific Research, with cooperation of Hazardous Substances Branch, Division of Toxicological Evaluation, Bureau of Scientific Standards and Evaluation.] [1965.] [3] leaves, 8 pl. in folder, 4° [Text on p. 2-3 of folder. Some plates are colored.] \* Paper, \$1.00. FS 13.119: Ey 3  
Student reference sheet SR (series). (FDA consumer protection; Division of Consumer Education, Bureau of Education and Voluntary Compliance.) ● Item 480-A FS 13.122: (nos.)  
2052 12. Inspecting food processing plants. [1965.] 7 p. 4° †  
2053 13. Health education vs medical quackery [with list of useful references]. [1966.] 6+[2] p. 4° [The last 2 pages are left blank to be used for notes.] \* Paper, 10c.

FOREIGN AGRICULTURAL SERVICE, Agriculture Dept.  
Washington, D.C. 20250

- [Foreign Agricultural Service, miscellaneous], FAS M (series). † A 67.26: (nos.)  
2054 168. Beef export trade of Central America; [by Martin V. Gerrity]. Nov. 1965. 4v+11 p. il. 4° L.C. card Agr 66-25  
2055 170. Cotton in India; [by Vernon L. Harness]. Dec. 1965. iii+17 p. il. 4° ([Cotton Division.] L.C. card Agr 66-34

FOREST SERVICE, Agriculture Dept.  
Washington, D.C. 20250

- 2056 Annual fire report for national forests, calendar year 1964. [1965.] [20] p. il. 4° † L.C. card 58-27777 A 13.32/3: 964  
Forest pest leaflet. † ● Item 82-A  
2057 98. European pine sawfly [with list of references]; by Louis F. Wilson. Nov. 1965. 8 p. il. L.C. card Agr 66-35 A 13.52: 98  
Research note FPL (series). (Forest Products Laboratory, Madison, Wis.) † A 13.79: FPL-(nos.)  
2058 FPL-0102. Device for estimating wood or glue failure in glue block shear test. Sept. 1965. 2+[1] p. il. 4°

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- 2059 FPL-0104. Buckling coefficients for sandwich cylinders of finite length under uniform external lateral pressure [with list of literature cited; by E. W. Kuenzi, B. Bohannon, and G. H. Stevens]. Sept. 1965. cover title, 10+[18] p. il. 4° [Text on p. 2 of cover. This report is one of series issued in cooperation with MIL-HDBK-23 working group on composite construction for flight vehicles of Departments of Air Force, Navy, and Commerce.]
- 2060 FPL-0106. Effects of wood preservatives on electrical moisture-meter readings; [by William L. James]. Aug. 1965. cover title, 12+[10] p. il. 4° [Text on p. 2 of cover. Revision of Forest Products Laboratory report 1682 published 1947.]
- 2061 FPL-0107. Wood and the homemaker. [1965.] 5 p. il. 4°

Research note PNW (series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.79: PNW-(nos.)

- 2062 PNW-25. Variation in vegetation following slash fires near Oakridge, Oreg.; by Harold K. Steen. June 1965, [6] p. il. 4°
- 2063 PNW-27. Spacing and understory vegetation affect growth of ponderosa pine saplings; by James W. Barrett. Aug. 1965. 8 p. il. 4°
- 2064 PNW-29. Christmas storm damage on H. J. Andrews Experimental Forest [with list of literature cited]; by R. L. Fredriksen. Aug. 1965. 11 p. il. 4°

Research note PSW-(series). (Pacific Southwest Forest and Range Experiment Station). † A 13.79: PSW-(nos.)

- 2065 PSW-71. Signing for no smoking ordinance in southern California; [by] William S. Folkman. 1965. 8 p. il. 4°
- 2066 PSW-72. Motorists' knowledge of no smoking ordinance in southern California; [by] William S. Folkman. 1965. 3 p. 4°
- 2067 PSW-73. Dwarfmistletoe removal and reinvasion in Jeffrey and ponderosa pine, northeastern California; [by] Willis W. Wagener. 1965. 8 p. 4°
- 2068 PSW-74. Example of nighttime drying in Santa Ana Mountain; by Michael A. Fosberg and Mark J. Schroeder. 1965. 6 p. il. 4°
- 2069 PSW-75. Sagebrush defoliator outbreak in northern California; [by] Ralph C. Hall. 1965. 12 p. il. 4°
- 2070 PSW-76. Naturalization of Java podocarpus in Hawaii rain forest; [by] G. B. Richmond. 1965. 5 p. il. 4°
- 2071 PSW-77. Guide for recording esthetic and biologic changes with photographs; [by] Arthur W. Magill and R. H. Twiss. 1965. 8 p. il. 4°

Research note (RM) (series). (Rocky Mountain Forest and Range Experiment Station.)

- 2072 RM-56. Shrub seedling regeneration after controlled burning and herbicidal treatment of dense pringle manzanita chaparral; [by] Charles P. Pase. Nov. 1965. [2] p. il. 4° † A 13.79: RM-56

Research note SO-(series). (Southern Forest Experiment Station, New Orleans, La.)

- 2073 SO-22. Diameter growth and phenology of trees on sites with high water tables. [with list of literature cited; by] D. C. McClurkin. 1965. 4 p. il. 4° † A 13.79: SO-22

Research paper FPL-(series). Forest Products Laboratory, Madison, Wis.) † A 13.78: FPL-(nos.)

- 2074 FPL-37. Effect of thermal cycling on tensile and compressive strength of reinforced plastic laminates; [by] Gordon H. Stevens]. Aug. 1965. cover title, 8 p. il. 4° [This report is one of series issued in cooperation with MIL-HDBK-17 working group on plastics for flight vehicles of Departments of Air Force, Navy, and Commerce. Text on p. 2 of cover. Abstract cards inserted.]
- 2075 FPL-38. Engelmann spruce, subalpine fir, and lodgepole pine mixtures for bleached groundwood, kraft, and sulfite viscose grade pulp; [by] Forrest A. Simmonds]. Sept. 1965. cover title, 8 p. il. 4° [Text on p. 2-3 of cover. Abstract cards inserted.]

Research paper PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.)

- 2076 PNW-25. Economics and design of radio-controlled skyline yarding system; [by] Virgil W. Binkley. 1965. cover title, 11+30+[1] p. il. 4° [Text on p. 2 of cover.] † A 13.78: PNW-25

Research paper PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)

- 2077 PSW-20. Insect-caused deterioration of windthrown timber in northern California, 1963-64 [with list of literature cited; by] Boyd E. Wickman. 1965. cover title, [2]+14 p. il. 4° [Abstract cards inserted.] † A 13.78: PSW-20

## GOVERNMENT PUBLICATIONS

- Research paper SO-(series). (Southern Forest Experiment Station.)
- 2078 SO-17. U.S. hardwood imports grow as world supplies expand [with list of literature cited; by] William C. Siegel and Clark Row. 1965. cover title, [2]+25 p. il. 4° [Some illustrations are colored. Abstract cards inserted.] †  
L.C. card 66-60493 A 13.78: SO-17
- Resource bulletin PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)
- 2079 PSW-1. Record of forest plantings in Hawaii [with list of literature cited; by] Robert E. Nelson. 1965. cover title, [1]+18 p. il. 4° †  
A 13.80: PSW-1
- Resource bulletin SO-(series). (Southern Forest Experiment Station, New Orleans, La.)
- 2080 SO-7. Louisiana forests; [by] Herbert S. Sternitzke. 1965. iv+31 p. il. 4° [Text on p. 2 of cover.] †  
L.C. card 66-60358 A 13.80: SO-7
- 2081 Tree planters' notes for planters of forests and shelterbelts and for nurserymen, no. 73 [articles, with lists of literature cited]. Oct. 1965. ii+28+[1] p. il. 4° [Issued with perforations.] † A 13.51: 73

### GENERAL ACCOUNTING OFFICE

Washington, D.C. 20548

- 2082 Report to Congress of United States: Improvement in administrative audit of accrued-leave payments to reenlistees by Finance Center, Army, Fort Benjamin Harrison, Indianapolis, Ind., Department of Army; by Comptroller General of United States. Dec. 1965. cover title, [3] leaves+16 p. 4° † Paper, \$1.00.  
L.C. card 66-60330 GA 1.13: P 29/16
- 2083 — Need for reappraisal of task system assignments for collection of refuse, Department of Sanitary Engineering, District of Columbia Government; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+11 p. 4° † Paper, \$1.00.  
L.C. card 66-60331 GA 1.13: R 25/2
- 2084 — Potential savings through improved management controls over allowances paid to members of shore patrols, Department of Navy; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+30 p. 4° † Paper, \$1.00.  
L.C. card 66-60333 GA 1.13: Sh 7/3
- 2085 — Potential savings through use of houses owned by Federal Housing Administration as Government quarters for certain Coast Guard members in St. Petersburg and Miami, Fla., areas, Coast Guard, Treasury Department; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+23 p. il. 4° † Paper, \$1.00.  
L.C. card 66-60334 GA 1.13: H 81/31
- 2086 — Problems and additional costs expected to result from use of stage construction of Capital Beltway Interstate route 495 in Maryland, Bureau of Public Roads, Department of Commerce; by Comptroller General of United States. Dec. 1965. cover title, [3] leaves+25 p. il. 4° † Paper, \$1.00.  
L.C. card 66-60335 GA 1.13: C 17/5
- 2087 — Review of investigations and actions by certain agencies pertaining to Government employees licensed to drive taxicabs in District of Columbia; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+31 p. 4° † Paper, \$1.00.  
L.C. card 66-60337 GA 1.13: T 19/3

### GEOGRAPHIC NAMES BOARD, Interior Dept.

Washington, D.C. 20240

#### Decisions list.

- 2088 8503. Decisions on geographic names in United States, July-Sept. 1965. 1965. v+74 p. †  
L.C. card 10-26561 rev. 3 I 33.5/2: 8503

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

Gazetteer.

- 2089 93. Mall, official standard names, approved by Board on Geographic Names; prepared in Office of Geography. Sept. 1965. [2]+v+263 p. il. oblong 8" † Limited distribution, Office of Geography, Interior Dept. ● Item 617 L.C. card 66-60437 I 33.8:93

GEOLOGICAL SURVEY, Interior Dept.  
Washington, D.C. 20405

Bulletins. ● Item 620

I 19.3: (nos.)

- 2090 1194-I. Mesozoic (?) rocks in Baboquivari Mountains, Papago Indian Reservation, Ariz. [with list of references cited]; by L. A. Heindl and C.L. Fair. [1965.] iii+12 p. il. [Prepared in cooperation with Bureau of Indian Affairs. Contributions to stratigraphy.] \* Paper, 10c.
- 2091 1199-H. Bauxite in areas adjacent to and between Springvale and Andersonville districts, Ga. [with list of references cited]; by Alfred D. Zapp and Lorin D. Clark. 1965. iii+10 p. il. 1 pl. in pocket. [Distribution and occurrence of low-grade bauxite deposits. Bauxite deposits of southeastern United States. Plate is colored.] \* Paper, \$1.00.
- 2092 1221-A. Rockfalls and avalanches from Little Tahoma Peak on Mount Rainier, Wash. [with list of references]; by Dwight R. Crandell and Robert K. Fahnestock. 1965. iii+30 p. il. [Description of deposits of 7 successive rockfalls and avalanches at Mount Rainier volcano, and of their origin and manner of transport. Contributions to general geology.] \* Paper, 20c.

Circulars. †

I 19.4/2: (nos.)

- 2093 499. Selected references on saline ground-water resources of United States; by J. H. Feth. 1965. [2]+30 p. 4" L.C. card GS 66-179
- 2094 500. Potash feldspar of possible economic value in barstow formation, San Bernardino County, Calif. [with list of references cited]; by Richard A. Shepard and Arthur J. Gude, 3d. 1965. iii+7 p. il. 4" L.C. card 66-180
- 2095 502. Index of surface-water records to Dec. 31, 1963; pt. 2, South Atlantic slope and eastern Gulf of Mexico basins; by B. A. Anderson and C. B. Ham. 1965. [2]+73 p. il. 4" [Supersedes Circular 382.] L.C. card GS 52-128
- 2096 503. Same: pt. 3, Ohio River basin; by B. A. Anderson and C. B. Ham. 1965. [2]+57 p. il. 4" [Supersedes Circular 383.] L.C. card GS 52-128
- 2097 504. Same: pt. 4, St. Lawrence River basin; by B. A. Anderson and C. B. Ham. 1965. [2]+34 p. il. 4" [Supersedes Circular 384.] L.C. card GS 52-128
- 2098 505. Same: pt. 5, Hudson Bay and upper Mississippi River Basins; by H. P. Eisenhuth. 1965. [2]+65 p. il. 4" [Supersedes Circular 385.] L.C. card GS 52-128
- 2099 512. Same: pt. 12, Pacific slope basins in Washington and Upper Columbia River basin; by H. P. Eisenhuth. 1965. [2]+39 p. il. 4" [Supersedes Circular 392.] L.C. card GS 52-128
- 2100 516. Same: Alaska; by H. P. Eisenhuth. 1965. [2]+17 p. 4" [Supersedes Circular 396.] L.C. card GS 52-128
- 2101 522. Resources of oil, gas, and natural-gas liquids in United States and world [with list of references]; by T. A. Hendricks. 1965. [2]+20 p. il. 4" L.C. card GS 66-176
- 2102 523. Organic-rich shale of United States and world land areas [with list of references cited]; by Donald C. Duncan and Vernon E. Swanson. 1965. iv+30 p. il. 4" L.C. card GS 66-175

Professional papers. ● Item 624

I 19.16: (nos.)

- 2103 422-F. Sediment yield of Castaic Watershed, western Los Angeles County, Calif., quantitative geomorphic approach [with list of references]; by Lawrence K. Lustig. 1965. iv+23 p. il. 2 pl. in pocket, 4" [Prepared in cooperation with California Department of Water Resources. Physiographic and hydraulic studies of rivers.] \* Paper, 65c.
- 2104 503-F. Lower Cretaceous (Albian) ammonite genera Leconteites and Breweriaceras [with list of references]; by David L. Jones, Michael A. Murphy, and Earl L. Packard. 1965. iii+21+[5] p. il. 11 pl. 4" [Report simplifying complex nomenclature of ammonite genera Leconteites and Breweriaceras. Contributions to paleontology. Includes title page and contents to Professional paper 503.] \* Paper, 50c.

Water supply papers. ● Item 625

G 19.13: (nos.)

- 2105 1550. Geology of damsites on Flathead River, mouth to Flathead Lake, Lake and Sanders Counties, Mont. [with list of references]; by Kenneth S. Soward. 1965. vi+91 p. il. 4 pl. in pocket. [Describes geology of 8 damsites.] \* Paper, \$2.50. L.C. card GS 65-306



## GOVERNMENT PUBLICATIONS

### Water supply papers—Continued

- 2106 1795. Water resources of Humboldt River valley near Winnemucca, Nev. [with list of references cited]; by Philip Cohen and others. 1965. ix+143 p. il. and portfolio of 7 pl. [Prepared in cooperation with Nevada Department of Conservation and Natural Resources. One plate is colored.] \* Paper, \$5.25.  
L.C. card GS 65-274

### HEALTH, EDUCATION, AND WELFARE DEPARTMENT Washington, D.C. 20201

- 2107 Clean air act amendments and solid waste disposal act of 1965 (P.L. 89-272); [by Vernon G. Mackenzie and Kenneth Fliieger]. [1965.] cover title, [1]+13 p. il. 4° [Reprint from Health, education, and welfare indicators, Nov. 1965.] \* Paper, 15c. FS 1.20/a: A1 71/3
- 2108 Mental retardation grants, fiscal year 1965. Sept. 1965. vii+82 p. 4° (Secretary's Committee on Mental Retardation.) † ● Item 445-G  
L.C. card 65-61306 FS 1.23/3: 965

### HOUSING AND URBAN DEVELOPMENT DEPARTMENT Washington, D.C. 20410

NOTE.—The Department of Housing and Urban Development was established as an executive department by Public law 89-174, approved September 9, 1965. Functions, powers, and duties of the Housing and Home Finance Agency are transferred to and vested in the Secretary of the new department.

- 2109 Summary of urban renewal program, incorporating changes resulting from Housing and urban development act of 1965. [1965.] 15 p. 4° [Errata, 1 p. 4° issued also.] † HH 1.2: Ur 1/6

### IMMIGRATION AND NATURALIZATION SERVICE, Justice Dept. Washington, D.C. 20536

- 2110 [Federal textbook on citizenship; Becoming a citizen series], bk. 1, Our American way of life. Revised 1965. 1965. vi+105 p. il. 4° (M-161.) [Map on p. 2 of cover.] \* Paper, 65c. ● Item 724  
L.C. card 66-60435 J 21.9: C 49/4/bk.1/965

### INTERIOR DEPARTMENT Washington, D.C. 20240

- 2111 Badger Company conceptual design of 50 MGD desalination plant; by Badger Company, Inc., Cambridge, Mass. Aug. 1965. [185] p. il. 12 pl. 6 tab. 4° ([Office of Saline Water; contract 14-01-0001-515].) \* Paper, \$2.50. I 1.2: B 14
- 2112 Decisions of Department of Interior, Jan.-Dec. 1964; edited by E. M. Kimball, Vera E. Burgin. 1965. v. 71, lxxviii+613 p. \* Cloth, \$2.75.  
● Item 602 I 1.69: 71  
L.C. card 7-23651
- 2113 Remarks by Kenneth Holum, Assistant Secretary of Interior for Water and Power Development, before New England Society of Newspaper Editors, Boston, Mass., Dec. 4, 1965. [1965.] 9 leaves, 4° ([P.N. 72436-65.]) † I 1.68: H 74/6
- [Saline water] research and development progress report. (Office of Saline Water.)
- 2114 154. Structure and properties of reverse osmosis membranes [with list of references]; by B. Kellin [and others]. Nov. 1965. vi+69 p. il. 4° [Prepared under contract 14-01-0001-338 by Aerojet-General.] \* Paper, 45c.  
● Item 604-A-1 I 1.88: 154  
L.C. card 66-60489

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FEBRUARY 1966

INTERNAL REVENUE SERVICE, Treasury Dept.  
Washington, D.C. 20224

- Circulars. † ● Item 955-A
- 2115 A. Agricultural employer's social security tax guide. [1965.] 16 p. il. (Publication 51 (rev. 1-66).)  
L.C. card 55-63653 rev. T 22.20/2: A/966
- 2116 SS. Federal social security tax guide for employers in Virgin Islands, Guam, and American Samoa. [Revised] Jan. 1966. [1965.] 16 p. 4° (Publication 80 (rev. 1-66).)  
L.C. card 66-60436 T 22.20/2: SS/966
- 2117 Farmer's tax guide, income and self-employment taxes. 1966 edition. [1965.] 64 p. 4° (Publication 225.) † ● Item 956-A  
L.C. card 56-61352 T 22.19/2: F 22/966
- 2118 For the man who wants a tough, hard job [data processing management training program]. [1965.] [6] p. il. oblong 8° ([Document 5626 (12-65).]) † ● Item 956 T 22.2: D 26
- 2119 Looseleaf regulations system: Service 1, Income tax, transmittal 76. Nov. 19, 1965. [8] p. 4°. ● Item 961 T 22.19/3: 1/trans.76
- 2120 — Service 1, Income tax, transmittal 77. Dec. 3, 1965. [47] p. 4° ● Item 961 T 22.19/3: 1/trans.77
- NOTE.—Service 1 consists of pts. 1, 2, 18, and 19 of title 26 of the Code of Federal Regulations. It is sold on a subscription basis by the Superintendent of Documents, \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.
- 2121 — Service 3, Employment tax, transmittal 11. Nov. 19, 1965. [34] p. 4° ● Item 961 T 22.19/3: 3/Trans.11
- NOTE.—Service 3 consists of pts. 31 and 36 of title 26 of Code of Federal Regulations. It is sold on a subscription basis by the Superintendent of Documents, \$2.75 (including basic material and supplements issued irregularly for approximately 3 years); 75c. additional for foreign mailing.
- 2122 Opportunities, administrative intern program. [1965.] [4] p. il. oblong 8° (Document 5417 (rev. 11-65).) † ● Item 956 T 22.2: Ad 6
- 2123 Rules for deducting travel, entertainment and gift expenses. [1965.] 16 p. 4° (Publication 463 (10-65).) \*Paper, 15c. ● Item 961  
L.C. card 66-60440 T 22.19: T 69/2/965
- 2124 Tax guide for small business, individuals, corporations, partnerships, income, excise and employment taxes. 1966 edition [revised to Oct. 1965]. [1966.] cover title, 160 p. il. 4° (Publication 334.) [Text on p. 2-4 of cover.] \*Paper, 50c. ● Item 956-A  
L.C. card 57-60150 T 22.19/2: Sm 1/966
- 2125 Tax guide for U.S. citizens abroad. 1966 edition. [1965.] 32 p. il. (Publication 54 (rev. 10-65).) † ● Item 956-A  
L.C. card 54-61903 T 22.19/2: C 49/966
- 2126 Tax information for visitors to United States. [1965.] [6] p. il. narrow 8° ([Document 5371 (rev. 6-65).]) † ● Item 956 T 22.2: V 82
- 2127 Tax return filing requirements for United States citizens abroad. [1965.] [1]+5 p. narrow 8° (Document 5357 (10-65).) † ● Item 961  
T 22.19: C 49/2
- 2128 Teaching taxes, teacher's guide. [Revised Dec. 1965.] [1965.] 8 p. 4° (Publication 19.) † ● Item 956-A T 22.19/2: T 19/2/965
- 2129 Tobacco tax guide, transmittal 11; Nov. 26, 1965. [1965.] [38] p. 4° (Publication 464.) [Issued in looseleaf form.] \*Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956-A  
T 22.19/5: 964/trans.11

GOVERNMENT PUBLICATIONS

INTERNATIONAL AGRICULTURAL DEVELOPMENT SERVICE,  
Agriculture Dept., Washington, D.C. 20250

NOTE.—The International Agricultural Development Service was established in the Department of Agriculture by Secretary's memorandum no. 1541 of July 12, 1963.

- 2130 Year of progress, annual summary 1965. [1965.] 36 p. il. 4° [Text on p. 2 of cover.] †  
L.C. card 66-60583 A 95.1: 965

INTERNATIONAL COMMERCE BUREAU, Commerce Dept.  
Washington, D.C. 20230

- 2131 Investment opportunity information: Machine tools and accessories. [1965.] 5 p. 4° † C 42.25: M 18

INTERNATIONAL DEVELOPMENT AGENCY, State Dept.  
Washington, D.C. 20523

- 2132 Agency for International Development procurement regulations. Oct. 1965 edition. [1965.] [206] p. 4° [Issued in looseleaf form.] \*Paper, \$6.00 (including basic regulations and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 900-C-5 S 18.6/2: 965
- 2133 Specific risk investment guaranty handbook, U.S. Government guaranties available for new American private investments in friendly less-developed countries under Specific risk investment guaranty program. [Revised Oct. 1965.] [1965.] cover title, [4]+51 p. 4° ([Specific Risk Investment Guaranties Division, Office of Development Finance and Private Enterprise.]) †  
L.C. card 66-60106 S 18.8: In 8

INTERSTATE COMMERCE COMMISSION  
Washington, D.C. 20423

- 2134 Decisions of Interstate Commerce Commission, Sept. 1961-Mar. 1962. 1965. xxi+883 p. (Interstate Commerce Commission reports, v. 88, Motor carrier cases.) \*Cloth, \$4.00. ● Item 688  
L.C. card 8-30656 rev. 2 IC 1 mot.8: 88
- 2135 — Mar.-July 1962, reported by Commission. 1965. xix+866 p. (Interstate Commerce Commission reports, v. 89, Motor carrier cases.) \*Cloth, \$4.00 ● Item 688  
L.C. card 8-30656 rev. 2 IC 1 mot.8: 89
- Railroad accident investigation reports. † IC 1 accl.5: (nos.)
- 2136 4033. Great Northern Railway Company, St. Paul, Minn., Nov. 30, 1964. [1965.] [2]+6+[1] p. il. 4°
- 2137 4035. Southern Pacific Company, Emigrant Gap, Calif., Jan. 7, 1965. [1965.] [2]+8+[1] p. il. 4°
- 2138 4038. Central of Georgia Railway Company, Minnetta, Ga., Feb. 26, 1965. [1965.] [2]+6 p. il. 4°
- 2139 4039. Union Pacific Railroad Company, Rawlins, Wyo., Dec. 10, 1964. [1965.] [2]+10+[2] p. il. 4°
- 2140 4040. Atchison, Topeka and Santa Fe Railway Company, Houck, Ariz., Feb. 6, 1965. [1965.] [2]+6+[1] p. il. 4°
- 2141 4041. Southern Railway Company, Toinette, Ala., Feb. 23, 1965. [1965.] [2]+6 p. il. 4°
- 2142 4042. Atchison, Topeka and Santa Fe Railway Company, Hodge, Calif., Feb. 27, 1965. [1965.] [2]+8+[2] p. il. 4°
- 2143 Selected statistics of class 3 motor carriers of property, 1963. Sept. 1965. [6] p. 4° (Statement 6505; Bureau of accounts.) †  
L.C. card A65-7425 IC 1 mot.14/2: 963

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FEBRUARY 1966

JOINT CHIEFS OF STAFF, Defense Dept.  
Washington, D.C. 20301

- 2144 National security management, correspondence course offered by Industrial College of Armed Forces. [1965.] 11 p. il. narrow 8° †  
●Item 315-A D 5.13: N 21s/3
- 2145 National Security Seminar, presentation outlines and reading list, 1965-66. Nov. 1965. xvi+479 p. il. 4° (Industrial College of Armed Forces.)  
[Some pages are left blank to be used for notes. Issued with perforations.] † ●Item 315-A  
L.C. card 59-60361 rev. D 5.9/2: 965-66-2

JOINT PUBLICATIONS RESEARCH SERVICE  
Washington, D.C. 20443

NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not cataloged separately.

- 2146-1 Communist China digest, nos. 159-160; JPRS 33265, 33330.  
2146-2 Communist Chinese scientific abstracts: Bio-medical science, nos. 14-21; JPRS 33264, 33277, 33358, 33420, 33555, 33560, 33611, 33674.  
2146-3 Communist Chinese scientific abstracts: Chemistry, no. 7; JPRS 33369.  
2146-4 Communist Chinese scientific abstracts: Earth sciences, nos. 9-12; JPRS 33285, 33422, 33546, 33561.  
2146-5 Communist Chinese scientific abstracts: Electronics and electrical engineering, no. 7; JPRS 33421.  
2146-6 Communist Chinese scientific abstracts: Engineering and equipment, no. 9; JPRS 33462.  
2146-7 Communist Chinese scientific abstracts: Metals and metallurgy, no. 4; JPRS 33401.  
2146-8 Communist Chinese scientific abstracts: Physics and mathematics, nos. 10-12; JPRS 33293, 33402, 33602.  
2146-9 Conferences in Soviet bloc, no. 15; JPRS 33593.  
2146-10 East European scientific abstracts: Bio-medical science, nos. 32-33; JPRS 33500, 33539.  
2146-11 East European scientific abstracts: Chemistry, no. 68; JPRS 33540.  
2146-12 East European scientific abstracts: Cybernetics, computers, and automation technology, no. 11; JPRS 33541.  
2146-13 East European scientific abstracts: Earth sciences, no. 37; JPRS 33542.  
2146-14 East European scientific abstracts: Electronics and electrical engineering, nos. 16-17; JPRS 33392, 33543.  
2146-15 East European scientific abstracts: Engineering and equipment, nos. 13-14; JPRS 33393, 33544.  
2146-16 East European scientific abstracts: Metals and metallurgy, no. 15; JPRS 33394.  
2146-17 East European scientific abstracts: Physics and mathematics, no. 60; JPRS 33545.  
2146-18 Economic report on North Korea, nos. 173-174; JPRS 33324, 33686.  
2146-19 Epidemiology reports from the world press, no. 13; JPRS 33266.  
2146-20 Foreign developments in machine translation and information processing, no. 180; JPRS 33582.  
2146-21 Herald of communications, no. 10, 1965; JPRS 33524.  
2146-22 Index of La Stampa and La Stampa sera, nos. 290-293; JPRS 33352, 33445, 33551, 33585.  
2146-23 Index of Le Monde, no. 68; JPRS 33627.  
2146-24 Military information on Eastern Europe, no. 124; JPRS 33416.  
2146-25 Political translations on Eastern Europe, nos. 192-195; JPRS 33236, 33327, 33572, 33624.  
2146-26 Press information report on Albania, no. 155; JPRS 33387.  
2146-27 Sociological translations on Eastern Europe, nos. 324-328; JPRS 33227, 33275, 33386, 33461, 33625.  
2146-28 Soviet economic system: Current developments, nos. 114-118; JPRS 33331, 33372, 33556, 33579, 33642.  
2146-29 Soviet economic system: Structure and policy, nos. 246-254; JPRS 33313, 33355, 33363, 33449, 33523, 33600, 33654, 33664, 33676.  
2146-30 Soviet military translations, nos. 216-223; JPRS 33271, 33300, 33537, 33549, 33580, 33601, 33607, 33609.  
2146-31 Summary of Bulgarian provincial press, no. 245; JPRS 33431.  
2146-32 Summary of Czechoslovak provincial press, nos. 334-337; JPRS 33284, 33454, 33489, 33587.  
2146-33 Summary of Hungarian provincial press, nos. 379-383; JPRS 33328, 33377, 33479, 33511, 33525.  
2146-34 Summary of Polish provincial press, nos. 422-427; JPRS 33223, 33333, 33432, 33526, 33583, 33685.  
2146-35 Summary of Rumanian provincial press, nos. 331-334; JPRS 33224, 33404, 33483, 33575.  
2146-36 Translations from Ching-chi yen-chiu (Economic research), Communist China, no. 10, 1965; JPRS 33403.  
2146-37 Translations from Hung-ch'i (Red flag), nos. 15-16; JPRS 33237, 33338.  
2146-38 Translations from Kommunist, no. 16, 1965; JPRS 33281.

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Page 41



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- 2223 33497. Acclimatization of fish and food organisms in seas of USSR; by G. L. Shkorbatov. Dec. 28, 1965. [2]+6 p. 4° [From Zoologicheskiv zhurnal, v. 44, no. 10, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34071).
- 2224 33498. On algorithm for solution of problems of integral linear programming with boolean variables, USSR [with bibliography]; by Yu. Yu. Finkel'shteyn. Dec. 28, 1965. [2]+5 p. 4° [From Doklady Akademii Nauk SSSR, v. 164, no. 5, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34072).
- 2225 33501. Program of General Assembly of Hungarian Microbiological Society held Oct. 21-23, 1965, Hungary. Dec. 28, 1965. [2]+7 p. 4° [From Orvosi hetilap, vol. 106, no. 41, Oct. 10, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34075).
- 2226 33502. Regulations on radiation safety during gamma ray defectoscopy, Bulgaria. Dec. 28, 1965. [2]+24 p. il. 4° [From Durzhaven vestnik, no. 95, Dec. 3, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34076).
- 2227 33503. Results of modernization of VK-100-2 LMZ turbine, USSR; by L. B. Zusmanovich. Zusmanovich. Dec. 28, 1965. [2] p.+4 leaves, il. 4° [From Energetika i elektrotehnicheskaya promyshlennost, no. 3, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34077).
- 2228 33504. Soviet hypodynamia experiment, USSR; by L. Agayan et al. Dec. 28, 1965. [2]+17 p. il. 4° [From Znaniye-sila, no. 10, Oct. 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34078).
- 2229 33505. Soviet study of toxic chemicals used in agriculture, USSR; by A. Aushrunas. Dec. 28, 1965. [2]+33 p. il. 4° [From Kalmo higienos klausimai, 1965.]  $\Phi$  Paper, \$2.00 (TT: 65-34079).
- 2230 33515. Discussion of problems of scientific Communism, USSR; by V. M. Mikhailov and Yu. Ye. Fedorov. Dec. 29, 1965. [2]+41 p. 4° [From Voprosy filosofii, v. 19, no. 5, 1965.]  $\Phi$  Paper, \$2.00 (TT: 65-34089).
- 2231 33516. Technology and brain, USSR; by G. L. Smolyan. Dec. 29, 1965. [2]+17 p. il. 4° [From Voprosy filosofii, v. 19, no. 5, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34090).
- 2232 33517. Mathematical models of excitation, USSR [with bibliography]; by Yuriy Gur'yevich Antomonov, et al. Dec. 29, 1965. [2]+a-c+136 p. il. 4° [Contains bibliography of mathematical description of elements, organs, and systems of organism.]  $\Phi$  Paper, \$4.00 (TT: 65-34091).
- 2233 33518. Biology of activity, role of cybernetics in biology, USSR; by N. A. Bernshteyn. Dec. 29, 1965. [2]+29 p. 4° [From Voprosy filosofii, no. 10, 1965.]  $\Phi$  Paper, \$2.00 (TT: 65-34092).
- 2234 33519. Radio wave propagation in earth's crust, USSR [with bibliography]; by A. M. Ryzantsev and A. V. Shabel'nikov. Dec. 29, 1965. [2]+31 p. il. 4° [From Radiotekhnika i elektronika, v. 10, no. 11, Nov. 1965.]  $\Phi$  Paper, \$2.00 (TT: 65-34093).
- 2235 33520. News of Soviet cybernetics, USSR [articles]; by N. M. Potiyevskiy. Dec. 29, 1965. [2]+a+15 p. 4°  $\Phi$  Paper, \$1.00 (TT: 65-34094).
- 2236 33521. Problem of creating unit-type centralized production control system (UTCS), USSR; by B. M. Yakobson. Dec. 29, 1965. [2]+11 p. il. 4° [From Priborostroyeniye, no. 9, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34095).
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- 2238 33530. Jubilee session of National Institute of Public Health, Hungary. Dec. 29, 1965. [2] p.+4 leaves, 4° [From Orvosi hetilap, v. 106, no. 46, Nov. 14, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34104).
- 2239 33531. Hypnopedia, its limits and possibilities, truth and fiction surrounding it, USSR. Dec. 29, 1965. [2]+9 p. il. 4° [From Tekhnika molodezhi, no. 11, Nov. 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34105).
- 2240 33532. Vibration isolation of marine machinery, USSR; by N. V. Kapustin. Dec. 29, 1965. [2]+10 p. il. 4° [From Morskoy sbornik, no. 11, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34106).
- 2241 33533. Isolation, partial purification and certain properties of acetylcholinesterase from erythrocytes of cattle, USSR [with bibliography]; by D. L. Pevzner. Dec. 29, 1965. [2]+11 p. 4° [From Biokhimiya, v. 30, no. 5, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34107).
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- 2243 33568. Improving process used in producing foot-and-mouth disease vaccine, USSR [with bibliography]; by L. N. Rublev. Jan. 3, 1966. [2]+12 p. il. 4° [From Vestnik sel'skokhozyaystvennoy nauki, v. 8, no. 7, July 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30013).
- 2244 33571. Heliotekhnology, USSR [articles, with bibliographies]. Jan. 3, 1966. [2]+a+53 p. il. 4° [From Geliotekhnika, no. 2, 1965.]  $\Phi$  Paper, \$3.00 (TT: 66-30016).
- 2245 33590. Science and technological progress, USSR. Jan. 5, 1966. [2]+11 p. 4° [From Pravda, Oct. 10, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30034).
- 2246 33591. Decree concerning scientific degrees in Socialist Republic of Rumania, Jan. 5, 1966. [2]+20 p. 4° [Official bulletin of Socialist Republic of Rumania, pt. 1, no. 13, Decrees of State Council, Decree 880/1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30035).
- 2247 33592. North Vietnam as I saw it again, bridge of Ham Rong in war; by Yoko Matsuoka. Jan. 5, 1966. [2]+7 p. 4° [From Ekonomisuto, Oct. 12, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30036).

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- 2248 33594. Two world systems and their development tendencies, USSR; by A. P. Butenko, Jan. 5, 1966. [2]+14 p. 4° [From Voprosy filosofii, no. 9, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30038).
- 2249 33612. Polyarylates, USSR [with bibliography]; by V. V. Korshak, et al. Jan. 6, 1966. [2]+a-b+61 p. il. 4°  $\Phi$  Paper, \$3.00 (TT: 66-30056).
- 2250 33613. Mathematical formulation of simplified model of production planning, USSR; by Yu. N. Tyurin. Jan. 6, 1966. [2]-30 p. il. 4° [From Ekonomika i matematicheskiye metody, v. 1, no. 3, May-June 1965.]  $\Phi$  Paper, \$2.00 (TT: 66-30057).
- 2251 33614. Peculiarities in motion of fine meteoric bodies, USSR [with bibliography]. by S. L. Kashcheyev, et al. Jan. 6, 1966. [2]+7 p. il. 4° [From Doklady Akademii nauk SSSR, seriya matematika, fizika, v. 164, no. 4-6, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30058).
- 2252 33615. Industrial equipment exhibit reflects value of esthetics in working conditions, USSR. Jan. 6, 1966. [2] p.+4 leaves, il. 4° [From Mekhanizatsiya i avtomatizatsiya proizvodstva, no. 11, Nov. 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30059).
- 2253 33616. French Communist journalist interviewed on her stay with National Liberation Front forces in South Vietnam. Jan. 6, 1966. [2] p.+4 leaves, 4° [From l'Unita, Dec. 19, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30060).
- 2254 33620. Non-acoustic methods of submarine detection, USSR; by A. L. Prostavov. Jan. 6, 1966. [2]+10 p. il. 4° [From Morskoj sbornik, no. 7, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30064).
- 2255 33629. Philosophy of science and technology, USSR. Jan. 6, 1966. [2]+a+33 p. 4° [From Voprosy filosofii, no. 10, [1965.]  $\Phi$  Paper, \$2.00 (TT: 66-30073).
- 2256 33630. On prerequisites and particular features of consciousness, USSR; by F. I. Georgiyev, et al. Jan. 6, 1966. [2]+10 p. 4° [From Voprosy filosofii, no. 10, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30074).
- 2257 33631. Theoretical articles on Soviet political science [articles with bibliography]. Jan. 6, 1966. [2]+a+18 p. 4° [From Voprosy filosofii, no. 10, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-30075).
- 2258 33632. Threefold reanimation from clinical death [terminal state] caused by diplococcal polyserositis, USSR; by V. N. Koshelev. Jan. 6, 1966. [2] p.+3 leaves, 4° [From Klinicheskaya meditsina, v. 43, no. 10, Oct. 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30076).
- 2259 33633. Studies in hygiene and sanitation, USSR, [articles, with bibliography]. Jan. 6, 1966. [2]+5 p. 4° [From Gigiyena i sanitariya, no. 10, Oct. 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-30077).
- 2260 33640. Applied mathematics and scientific research planning in Hungary [articles]. Jan. 7, 1966. [2]+a+19 p. 4° [From Magyar tudomany, v. 10, no. 9, Sept. 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30084).
- 2261 33641. Membership of Slovak group of Slovak Academy of Sciences in Czechoslovak Chemical Society. Jan. 7, 1966. [2]+16 p. 4° [From Chemické zvesti, no. 11, Nov. 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30085).
- 2262 33646. New Soviet books on cybernetics. Jan. 7, 1966. [2]+a+17 p. 4° [From Novyye nigi, no. 42, Oct. 16, 1965 and Voprosy filosofii, no. 9, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30090).
- 2263 33651. Hydroacoustic communications system with pulse-time signal modulation, USSR [with bibliography]; by B. V. Shekhatov. Jan. 7, 1966. [2]+19 p. il. 4° [From Trudy Instituta Okeanologii, v. 75, 1964.]  $\Phi$  Paper, \$1.00 (TT: 66-30095).
- 2264 33669. Young physician does his work, USSR; by Ya. Al'tshuler et al. Jan. 10, 1966. [2] p.+4 leaves, 4° [From Aviatziya i kosmonavtika, no. 10, Oct. 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30113).
- 2265 33670. Survey of scientific research conducted during 1964 on principal diseases of nervous system, USSR; by G. A. Maksudov et al. Jan. 10, 1966. [2]+10 p. 4° [From Zhurnal nevropatologii i psikhiiatrii imeni S. S. Korsakova, vol. 45, no. 11, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30114).
- 2266 33671. Cybernetics and medicine, USSR [articles]. Jan. 10, 1966. [2]+a+7 p. 4°  $\Phi$  Paper, \$1.00 (TT: 66-330115).
- 2267 33672. Studies in occupational psychology, USSR. Jan. 10, 1966. [2]+a+13 p. 4° [From Znaiye-sila, no. 9, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30116).
- 2268 33673. Fifty years of All-Union Botanical Society, USSR [with bibliography]; by Ye. M. Lavrenko et al. Jan. 10, 1966. [2]+62 p. 4° [From Botanicheskij zhurnal, no. 9, Sept. 1965.]  $\Phi$  Paper, \$3.00 (TT: 66-30117).
- 2269 33679. Determination of atmospheric density with rocket-borne thermistor, USSR [with bibliography]; by S. P. Perov. Jan. 11, 1966. [2]+9 p. il. 4° [From Trudy Tsentral'noy Aerologicheskoy.]
- 2270 33680. News of pharmacy in USSR [articles]. Jan. 11, 1966. [2]+a+20 p. 4° [From Aptechnoye delo, vol. 14, no. 5, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30124).
- 2271 33687. Studies in seismography, USSR [articles, with bibliographies]. Jan. 11, 1966. [2]+a+18 p. il. 4° [From Geologiya i geofizika, no. 9, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30131).
- 2272 33688. Information and data-processing equipment recently exhibited at USSR Exhibition of National Economic Achievements; by A. Koptev. Jan. 11, 1966. [2]+11 p. il. 4° [From Tekhnika i vooruzheniye, no. 8, Aug. 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30132).

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- 2273 33689. Articles from Herald of Academy of Sciences, USSR. Jan. 11, 1966. [2]+a+16 p. 4° [From Vestnik Akademii nauk SSSR, no. 10, 1965.] ΦPaper, \$1.00 (TT: 66-30133).
- 2274 33690. News of Soviet science. Jan. 11, 1966. [2]+a+17 p. 4° ΦPaper, \$1.00 (TT: 66-30134).
- 2275 33692. Tactical and operational problems of air war in Vietnam; by Czeslaw Golliszewski, Jan. 11, 1966. [2]+18 p. 4° [From Zolnierz wolnosci, Dec. 18-19, 1965.] ΦPaper, \$1.00 (TT: 66-30136).
- 2276 33693. Diet of bream fry in Aral Sea at early development stages, USSR [with bibliography]; by M. Ya. Vetyshv. Jan. 11, 1966. [2]+12 p. il. 4° [From Izvestiya Akademii Nauk Kazakhskoy SSR, seriya biologicheskikh, no. 5, 1965.] ΦPaper, \$1.00 (TT: 66-30137).
- 2277 33694. Monograms for determining height-weight-circumference relation in human subjects, USSR [with bibliography]; by D. A. Zhdanov. Jan. 11, 1966. [2]+14 p. 4° ΦPaper, \$1.00 (TT: 66-30138).
- 2278 33695. Flow-line production methods, basis of powerplant construction, USSR; by A. I. Drobyshev et al. Jan. 11, 1965. [2]+14 p. il. 4° [From Elektricheskiye stantsii, no. 10, Oct. 1965.] ΦPaper, \$1.00 (TT: 66-30139).

JUDGE ADVOCATE GENERAL (Army), Defense Dept.  
Washington, D.C. 20310

- 2279 Probate and administration of small estates. [1965.] cover title, viii+152 p. 4° † ● Item 348-C  
L.C. card 65-62773 D 108.10: P 94

LABOR DEPARTMENT  
Washington, D.C. 20210

- 2280 Final report of Michigan farm labor panel to Secretary of Labor W. Willard Wirtz, Detroit, Mich., Dec. 30, 1965. [1965.] [3]+45 p. 4° †  
L.C. card L 66-23 L 1.2: M 58/3
- 2281 Let their experience work for you, Neighborhood Youth Corps. [1965.] [12] p. il. 4° † ● Item 746-G L 1.49: Ex 7
- 2282 Manpower and automation research, sponsored by Office of Manpower, Automation and Training through June 30, 1965. [Revised edition.] Sept. 1965. [1]+xii+133 p. 4° † ● Item 746-I  
L.C. card L 63-95 L 1.39/5: 965/rev.
- Manpower evaluation report.
- 2283 4. MDTA training program, comparison of 1963 and 1964; [prepared by Benjamin Goldstein]. Dec. 1964. cover title, iii+12 p. il. (Manpower Administration, Office of Manpower, Automation, and Training.) †  
L.C. card L 65-15 L 1.39/2: 4
- 2284 Pogo, welcome to the beginning, work training, Neighborhood Youth Corps; [by] Walt Kelly. [1965.] [28] p. il. ([Manpower Administration.]) [Issued in comic book form.] † ● Item 746-G L 1.49: P 75
- 2285 Unemployment and retraining, annotated bibliography of research; [prepared by Elliot Aronson]. Nov. 1965. iii+31 p. 4° (Office of Manpower, Automation and Training.) † ● Item 744-A  
L.C. card L 66-21 L 1.34: Un 2
- 2286 Union security and right-to-work, selected readings and references. [Nov. 1965.] [2]+5 p. 4° †  
L.C. card L 66-24 L 1.34: Un 3
- 2287 Welfare and pension plan statistics, characteristics of 163, 500 plans filed as of July 1, 1965 [with list of publications available; prepared in Division of Reports and Analysis]. [1965.] cover title, [3]+28 p. 4° (Labor-Management Services Administration, [Office of Labor-Management and Welfare Pension Reports].) †  
L.C. card L 63-80 L 1.2: W 45/8

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LABOR STANDARDS BUREAU, Labor Dept.  
Washington, D.C. 20210

- 2288 More defense business for sheltered workshops, highlights of panel discussion [with list of pertinent publications]. [1965.] [4]+6+[1] p. il. narrow 8° (President's Committee on Employment of the Handicapped.) † President's Committee on Employment of the Handicapped, Washington, D.C., 20210. ● Item 766-C L 16.44/2: D 36

LABOR STATISTICS BUREAU, Labor Dept.  
Washington, D.C. 20210

BLS reports. L 2.71: (nos.)

- 2289 237-85. Survey of consumer expenditures, 1960-61: Consumer expenditures and income, cross-classification of family characteristics, rural nonfarm areas in north central region, 1961, supp. 2. Nov. 1965. 94 p. 4° (USDA report CES-22.) † ● Item 768-G
- 2290 237-86. Same: Consumer expenditures and income, cross-classification of family characteristics, rural nonfarm areas in southern region, 1961, supp. 2. Nov. 1965. 94 p. 4° (USDA report CES-23.) † ● Item 768-G
- 2291 237-87. Same: Consumer expenditures and income, cross-classification of family characteristics, rural nonfarm areas in western region, 1961, supp. 2. Oct. 1965. 94 p. 4° (USDA report CES-24.) † ● Item 768-G
- 2292 237-89 to 237-93. Same: tables to be used with supp. 3. [1965.] 3 p. oblong 8° (LS-628.) †
- 2293 238-14. Same: Spending and saving in urban and rural areas; [by Kathryn R. Murphy]. Oct. 1965. cover title, 1169-76+[1] p. 4° [Reprinted from Monthly labor review, Oct. 1965, v. 88, no. 10, with additional statistical table.] †
- 2294 248. Forecasting manpower requirements [with bibliography; by Matilda R. Sugg]. Apr. 1963. [4]+96 p. il. 4° [Prepared for Agency for International Development.] † ● Item 768-G L.C. card L 63-64
- 2295 296. Work injuries and work injury rates in street and highway department industry; [prepared by William E. Tarrants]. Nov. 1965. vi+69 p. il. 4° † ● Item 768-G L.C. card L 66-13

Bulletins. ● Item 768 L 2.3: (nos.)

- 2296 1455. Industry wage survey: West Coast sawmilling, June 1964; [prepared by John L. Dana]. Oct. 1965. iv+38+[2] p. 4° \* Paper, 30c. L.C. card L 53-124
- 2297 1460. Analysis of work stoppages, 1964, trends, size and duration, issues, industries and localities affected, details of major stoppages, chronology of national emergency dispute; [prepared by Edward D. Onanian]. Oct. 1965. v+53 p. il. 4° \* Paper, 40c. L.C. card L 42-198
- 2298 1463. Industry wage survey: Fabricated structural steel, Oct.-Nov. 1964. Oct. 1965. iv+42 p. 4° \* Paper, 30c. L.C. card L 58-121
- 2299 1465-8. Area wage survey: Cleveland, Ohio, metropolitan area, Sept. 1965. Nov. 1965. iii+21 p. oblong 8° \* Paper, 25c. L.C. card L 49-125
- 2300 1465-9. Same: Seattle-Everett, Wash., metropolitan area, Oct. 1965. Nov. 1965. iii+34 p. oblong 8° \* Paper, 30c. L.C. card L 49-125
- 2301 1465-10. Same: Raleigh, N.C., metropolitan area, Sept. 1965. Nov. 1965. iii+30 p. oblong 8° \* Paper, 25c. L.C. card L 49-125
- 2302 1466. Industry wage survey: Banking, Nov.-Dec. 1964. Nov. 1965. iv+34+[2] p. 4° \* Paper, 30c. L.C. card L 62-42
- 2303 1469. National survey of professional, administrative, technical, and clerical pay, Feb.-Mar. 1965, accountants and auditors, attorneys, personnel management, engineers and chemists, engineering technicians, draftmen, office clerical. Oct. 1965. v+67 p. il. 4° \* Paper, 45c. L.C. card 61-4
- 2304 Directory of BLS studies in industrial relations, 1954-65. Revised 1965. [Oct. 1965.] cover title, i+21 p. [Brings up to date Directories which were released in earlier years.] † ● Item 768-E L.C. card L 58-55 L 2.34/2: In 2/2/954-65
- 2305 U.S. Department of State indexes of living costs abroad (excluding quarters). [1965.] p. 14-20, 4° [From Labor developments abroad, Oct. 1965.] † L 2.32/2a: L 76

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Page 49

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- 2306 Dante Alighieri, 3 lectures: Interest in Dante shown by 19th century American men of letters, by J. Chesley Mathews; on reading Dante in 1965, the Divine comedy as a bridge across time, by Francis Ferguson; Relevance of the Inferno, by John Ciardi. 1965. vii+53 p. il. [Portrait used in cover design is from frontispiece of v. 1 of edition of Dante Alighieri's *La Divina Commedia*, printed at Padua, 1727 (Rare Book Division). Illustrations appearing throughout text, reproduced from Venetian edition of Mar. 3, 1491, printed by Bernardinus Benalius and Matteo Capcasa (Lessing J. Rosenwald collection). (Gertrude Clarke Whittall Poetry and Literature Fund.) [Contains copyright material.] \* Paper, 25c. ● Item 818-B-2  
L.C. card 65-60093 LC 29.9: M 42
- 2307 National register of microform masters; compiled by Library of Congress with cooperation of American Library Association and Association of Research Libraries. Sept. 1965. vi+[3]+56 p. 4° (Library of Congress catalogs.) † Paper, \$1.50, Card Division.  
L.C. card 65-29419 LC 30.8/8: 965
- 2308 National Union Catalog, cumulative author list representing Library of Congress printed cards and titles reported by other American libraries: Register of additional locations, June 1965; [compiled and edited by Catalog Maintenance and Catalog Publication, Division]. 1965. xiv+488 p. 4° (Library of Congress catalogs.) [Supplement to National Union Catalog. Notice, 1 p., issued also.] † (Included in subscription to National union catalog. See Entry no. 3242.)  
L.C. card 56-60041 rev. 4 LC 30.8/7: 965

MARINE CORPS (Navy), Defense Dept.  
Washington, D.C. 20350

Fleet Marine Force manual FMFM (series).

- 2309 9-3. Antimechanized operations [with list of references]. [July 13, 1965.] cover title, 2+xii+433 p. il. 4° [Issued with perforations. Supersedes LFM 27, Antimechanized tactics, Oct. 25, 1960; LFB 23, Employment of antitank battalion, Dec. 23, 1959; and Developmental bulletin 1-64, Light antitank assault weapon (LAAW), M 72.] \* Paper, \$2.75. ● Item 334  
D 214.9/4: 9-3

MARITIME ADMINISTRATION, Commerce Dept.  
Washington, D.C. 20548

- 2310 Federal ship mortgage insurance, financing of ship construction, reconstruction or reconditioning. [Dec. 1965.] [4]+7 p. il. narrow 8° †  
C 39.202: Sh 64/9
- 2311 Gateway to your future. [1965.] [15] p. il. 4° † ● Item 235  
C 39.202: G 22

MEDICINE AND SURGERY BUREAU (Navy), Defense Dept.  
Washington, D.C. 20350

[Handbook of Hospital Corps, Navy.] [Revised edition.] ([Navmed P-5004.]) [Prepared by Publications Division; edited by L. B. Marshall, and D. R. Child. Issued in looseleaf form.] ● Item 385-B

NOTE.—This handbook is sold on a subscription basis by the Superintendent of Documents, Government Printing Office, Washington, D.C., 20407, at \$16.00; \$4.50 additional for foreign mailing. Subscription consists of looseleaf binder with separators and approximately 17 chapters mailed as issued.

- 2312 Chap. 13. Nuclear warfare defense [with list of references; revised by John H. Schulte]. [1965.] 1+11+[1] p. il. 4°  
L.C. card 14-30856 D 206.6/3: H 79/chap.13

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- 2313 Manual for gynecological exfoliative cytology [with list of references]. [1965.] [1]+iii+123 p. il, 8 pl. 4° (U.S. Naval Medical School, National Naval Medical Center, Bethesda, Md.) [Issued with perforations. Some illustrations are colored.] \*Paper, \$1.75. ● Item 385-B  
D 206.6/3: C 99
- 2314 Manual of Medical Department, page change 25. Nov. 5, 1965. [44] p. 4° [Issued in looseleaf form.] †  
D 206.8/2: 952/ch.25
- 2315 Your career in U.S. Naval Dental Corps. [1965.] [20] p. il. narrow 8° (NAVMED P-5089.) † ● Item 385  
D 206.2: D 43/5

MINES BUREAU, Interior Dept.  
Washington, D.C. 20240

- 2316 Coal, bituminous and lignite; by W. H. Young and R. L. Anderson. [1965.] [2]+121 p. il. [Preprint from Minerals yearbook, 1964.] \*Paper, 40c.  
I 28.37/a: B 549/964
- 2317 Distribution of Pennsylvania anthracite for coal year Apr. 1, 1964-Mar. 31, 1965; [prepared by Marian I. Cooke and Ruth A. Copper]. [1965.] cover title, 17 p. il. oblong 8° (Mineral industry surveys; Anthracite distribution, annual.) †Mines Bureau, Pittsburgh, Pa., 15213  
L.C. card 63-64911 I 28.50/3: 964-65
- 2318 Employment and injuries in mineral industries; by Forrest T. Moyer. [1965.] [2]+16 p. [Preprint from Minerals yearbook, 1964.] \*Paper, 10c.  
I 28.37/a 2: Em 73/964  
Information circular. ●Item 637-A
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- 2440 F-384. Automatic control and methods of electric measurements, v. 2, [Theory of data processing systems, automatic control systems, electric measurement of nonelectric quantities, articles, with lists of references]; K. B. Karandeyev, editor-in-chief. Dec. 1965. cover title, vi+286 p. 4° [Proceedings of 4th Conference on Automatic control and methods of electric measurement. Izd-vo Sibirskogo Otdeleniya AN SSSR Novosibirsk, 1964.]  $\Phi$  Paper, \$6.00.
- 2441 F-387. Theoretical study of propagation of sound, application to anticipation of sonic boom produced by supersonic flight [with bibliographies]; by Jean-Pierre Guiraud. Dec. 1965. cover title, vii+332 p. il. 4° [National Aerospace Research and Development Administration, Paris, 1964.]  $\Phi$  Paper, \$7.00.
- 2442 F-396. Energy transformation in atmosphere of Northern and Southern Hemispheres and interaction of processes in both hemispheres [with list of references]; by Ye. P. Borisenkov. Dec. 1965. cover title, [1]+13 p. il. 4° [From Meteorologicheskkiye issledovaniya, no. 9, 1965.]  $\Phi$  Paper, \$1.00.
- 2443 F-398. Seasonal reconstruction of wind field in stratosphere [with list of references]; by K. Ye. Speranskiy. Dec. 1965. cover title, [1]+8 p. il. 4° [From Meteorologicheskkiye issledovaniya, no. 9, 1965.]  $\Phi$  Paper, \$1.00.
- 2444 F-399. Processes in stratosphere based on rocket sounding data [with list of references]; by L. A. Ryazanova and I. A. Khvostikov. Dec. 1965. cover title, [1]+7 p. 4° [From Meteorologicheskkiye issledovaniya, no. 9, 1965.]  $\Phi$  Paper, \$1.00.
- 2445 F-400. Climatology of noctilucent clouds according to observations performed during IGY; by V. V. Sharonov. Dec. 1965. cover title, [1]+10 p. il. 4° [From Meteorologicheskkiye issledovaniya, no. 9, 1965.]  $\Phi$  Paper, \$1.00.
- 2446 F-401. Unitary vertical conduction currents as measure of thunderstorm activity for entire surface of earth [with list of references]; by N. A. Paramonov. Dec. 1965. cover title, [1]+11 p. il. 4° [From Meteorologicheskkiye issledovaniya, no. 9, 1965.]  $\Phi$  Paper, \$1.00.
- 2447 F-402. Propagation of arbitrarily oriented rectilinear crack during extension of plate [with bibliography]; by V. V. Panasyuk, L. T. Berzhnitskiy, and S. Ye. Kovchik. Dec. 1965. cover title, [1]+11 p. il. 4° [From Prikladnaya mekhanika, v. 1, no. 2, 1965.]  $\Phi$  Paper, \$1.00.
- 2448 F-405. Streamlines in continuous flow [with list of references]; by Robert Legendre. Dec. 1965. cover titles, [1]+16 p. il. 4° [From La Recherche aerospatiale, no. 105, 1965.]  $\Phi$  Paper, \$1.00.
- 2449 Opportunities for participation in space flight investigations, Change 1. Nov. 8, 1965. 1 p. 4° (Office of Space Science and Applications: NHB 8030.1.)  $\dagger$   $\bullet$  Item 830-C NAS 1.2: Sp 1/13/965-2/ch.1
- 2450 Saturn illustrated chronology, Saturn's first 8 years, Apr. 1957-Apr. 1965; revised and updated by Evelyn Falkowski. May 15, 1965. cover title, i+151 p. il. 4° (MHR-4; Historical Office, Management Services Office, George C. Marshall Space Flight Center, Huntsville, Ala.) [Chronology was originated by MSFC Saturn Systems Office.]  $\dagger$  L.C. card 66-60490 NAS 1.2: Sa 8/6/965

NATIONAL BUREAU OF STANDARDS, Commerce Dept.  
Washington, D.C. 20235

Monograph.

- 2451 95. Table of radiation characteristics for uniformly spaced optimum endfire arrays with equal sidelobes [with one reference; by] M. T. Ma and D. C. Hyovaiti. Dec. 10, 1965. iii+64 p. il. 4° \* Paper, 45c.  $\bullet$  Item 247-A L.C. card 65-62766 C 13.44: 95
- 2452 State invention exposition. [1965.] cover title, [8] p. narrow 8° ([Office of Invention & Innovation.])  $\dagger$  C 13.2: In 8
- 2453 Technical information service, regional distribution of Government R & D information. [1965.] [6] p. folded into oblong 48° ([Institute for Applied Technology, Office of Technical Resources.])  $\dagger$  C 13.2: T 22/3
- Technical notes.  $\bullet$  Item 249-A C 13.46: (nos.)
- 2454 266. Voltage ratio detector for millivolt signals [with list of references; by] J. R. Houghton. Dec. 13, 1965. 10+[2] p. il. 4° \* Paper, 15c.
- 2455 279. Flux averaging devices for infrared [with list of references; by] S. Thoma. Dunn. Dec. 9, 1965. iv+14+[25] p. il. 4° [NASA contract R-09-022-032.] \* Paper, 30c.

$\Phi$ For Sale by Clearinghouse, U.S. Department of  
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GOVERNMENT PUBLICATIONS

NATIONAL GUARD BUREAU, Defense Dept.  
Washington, D.C. 20310

NGB pamphlet.

- 2456 57-1. Reports: Personnel accounting, Army National Guard (RCS ARNGB-53).  
Change 1; Nov. 15, 1965. [1965.] [8] p. 4° (Department of Army.)  
[Issued in looseleaf form.] † D 12.8: 57-1/ch.1

NATIONAL INSTITUTES OF HEALTH, Health, Education, and  
Welfare Dept., Bethesda, Md. 20014

- 2457 Human growth hormone, publication for physicians, prepared in conjunction with exhibit on human growth hormone. [1965.] 11 p. il. ([Public Health Service publication 1382]; National Institute of Arthritis and Metabolic Diseases, Bethesda, Md.) † ● Item 507 FS 2.22: H 78
- 2458 Mental health training grant awards, fiscal year 1965; [prepared by Training and Manpower Resources Branch], National Institute of Mental Health. [1966.] v+88 p. ([Public Health Service publication 1346, pt. 2, supp. A.]) [Supplements Public Health Service grants and awards, fiscal year 1965 funds, pt. 2, Training grants, traineeships, fellowships, and research career program awards.] \* Paper, 30c. ● Item 507-D  
L.C. card 62-61611 FS 2.22/7: 965/pt.2/supp.A
- 2459 National Institute of Mental Health training grant program, fiscal year 1964, statistical sourcebook; [prepared by Roger L. Robertson]. [1965.] vii+52 p. 4° ([Public Health Service publication 1383]; Training and Manpower Resources Branch, National Institute of Mental Health; [National Clearinghouse for Mental Health Information.]) [Complements annual listing of awards (PHS publication 1233, pt. 2, supp.A) and updates information included in PHS publication 966 and in previous editions of sourcebook.] \* Paper, 40c. ● Item 507-D  
L.C. card 62-64429 rev. FS 2.22/42: 964
- 2460 Relationship between selected social and demographic characteristics of hospitalized mental patients and outcome of hospitalization [with bibliography]; by Philip Himar Person, jr. June 1964 [published 1965]. xii+123 p. il. 4° (American University, Washington, D.C.) [Reprinted with permission by Department of Health, Education, and Welfare, Public Health Service.] \* Paper, \$1.00. ● Item 507 FS 2.22: M 52/52  
Research profile. ● Item 507-A-6
- 2461 6. Summary of progress in multiple sclerosis (MS) and amyotrophic lateral sclerosis (ALS); [prepared by Information Office, National Institute of Neurological Diseases and Blindness]. [Revised 1965.] [1965.] v+17 p. il. ([Public Health Service publication 1158.]) [Included in annual statement made this year to Congress of United States by Director of National Institute of Neurological Diseases and Blindness.] \* Paper, 15c.  
L.C. card 64-60983 FS 2.22/43: 6/2

NATIONAL LABOR RELATIONS BOARD  
Washington, D.C. 20570

- 2462 Summary of National labor relations act as amended through 1959 [Taft-Hartley act]. [1965.] [1]+28 p. \* Paper, 15c. ● Item 828  
L.C. card 66-60444 LR 1.5: L 11/8/966
- 2463 Text of Labor management relations act, 1947, as amended by Public law 86-257, 1959. [1965.] 26 p. \* Paper, 15c. ● Item 828  
LR 1.5: L 11/2/965

NATIONAL LIBRARY OF MEDICINE, Health, Education, and  
Welfare Dept., Bethesda, Md. 20014

- 2464 Directory of biomedical institutions in Union of Soviet Socialist Republics, [notice]. 1 p. 4° † ● Item 508-D FS 2.202: B 52/notice

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NATIONAL MUSEUM, Smithsonian Institution  
Washington, D.C. 20560

Bulletin. ● Item 919

- 2465 229. Italian coin engravers since 1800 [with list of literature cited; by] Elvira Eliza Clain-Stefanelli. [1965.] cover title, 68 p. il. 4° ([Contributions from Museum of History and Technology, paper 33.]) \* Paper, 75c. L.C. card 66-60418 SI 3.3: 229/paper 33
- Proceedings of National Museum. † ● Item 922 SI 3.6: (nos.)
- 2466 3516. Marine Amphipoda of atolls in Micronesia [with list of literature cited]; by J. Laurens Barnard. 1965. v. 117, cover title, p. 459-551. il.
- 2467 3518. Systematic significance of breeding tubercles in fishes of family Percidae [with list of literature cited]; by Bruce B. Collette. 1965. v. 117, cover title, p. 567-614, il.
- 2468 3520. Review of genus *Halmbachia* Dyar with descriptions of new species (Lepidoptera: Crambidae); by Hahn W. Capps. 1965. v. 117, cover title, p. 629-653, il.
- 2469 3523. Species of Oedemeridae of Big Bend region of Texas [with list of literature cited]; by Ross H. Arnett, jr. 1965. v. 118, cover title, p. 47-55, 4 pl.
- 2470 Proceedings of National Museum [title page, contents, and index to] v. 116, nos. 3494-3507. 1966. v+557-586 p. † ● Item 922 SI 3.6: 116/t.p.& cont.

NATIONAL PARK SERVICE, Interior Dept.  
Washington, D.C. 20242

- 2471 Appomattox Court House [National Historical Park, Va.]. [1965.] [4] p. il. large 4° folded into narrow 8° size. \* Paper, 15c. ● Item 650 I 29.21: Ap 6/965
- 2472 Haleakala National Park, Island of Maui, Hawaii. [Revised 1965.] [1965.] 12 p. il. narrow 8° \* Paper, 10c. ● Item 651 I 29.6: H 13/965
- 2473 White Sands National Monument, N. Mex. [Revised 1965.] [1965.] [12] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21: W 58/3/965

NATIONAL RAILROAD ADJUSTMENT BOARD  
Washington, D.C. 20572

- 2474 Awards 12301-360, 3d division, v. 129. Keenan Printing Company, Chicago, Ill. [1965.] [1]+1046 p. † National Railroad Adjustment Board, Chicago, Ill. (price upon application). L.C. card 36-26212 RA 1.9: 129

NATIONAL SCIENCE FOUNDATION  
Washington, D.C. 20550

- 2475 Grants and awards for fiscal year 1965. [1965.] v+[1]+272 p. (NSF-66-2.) \* Paper, 70c. ● Item 834-E NS 1.10/4: 965  
L.C. card 65-60935
- 2476 Programs for improving dissemination of scientific information. Sept. 1964. [3]+15 p. narrow 8° ([NSF-64-22.]) † NS 1.2: Sci 2/13/964
- Reviews of data on science resources. ● Item 834-G
- 2477 v. 1, no. 6. Geographic distribution of funds for industrial research and development, 1963. Aug. 1965. 14 p. il. 4° (NSF 65-21.) \* Paper, 10c. NS 1.11/2: 1/6
- 2478 Scientific and engineering manpower in Communist China, 1949-63 [with bibliography; by] Chu-yuan Cheng. [1965.] xx+588 p. il. (NSF 65-14.) [Maps on p. 2-3 of cover.] \* Paper, \$2.00. ● Item 834-C L.C. card 66-60439 NS 1.2: C 44/2/949-63

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Page 59



GOVERNMENT PUBLICATIONS

NAVAL OCEANOGRAPHIC OFFICE, Defense Dept.  
Washington, D.C. 20390

- Publications. ● Item 378 (Rev. 1957) D 203.22: (nos.)
- 2479 21. Change 5, June 26, 1965, loose leaf change pages for correcting sailing directions for West Indies, v. 1, 3d edition, 1958. [1965.] [157] p. il. 4° [Formerly no. 128. Includes list of effective pages.] † Paper, 35c.
- 2480 49. Change 6, Aug. 28, 1965, loose leaf change pages for correcting sailing directions for Northern USSR, v. 3, 1st edition, 1954. [1965.] [31] p. 4° [Formerly no. 137C. Includes list of effective pages.] † Paper, 35c.
- 2481 112. Change 8, Nov. 6, 1965, List of lights and fog signals, western Pacific and Indian Oceans, including Persian Gulf and Red Sea. 1965. [126] p. il. 4° [Includes list of effective pages and Notice to mariners 45, 1965. Issued in looseleaf form.] † Paper, 50c.
- 2482 114. Change 7, Oct. 23, 1965, to List of lights and fog signals, British Isles, English Channel and North Sea. 1965. [100] p. 4° [Includes list of effective pages and Notice to mariners 43, 1965.] † Paper, 50c.
- 2483 115. Change 7, Nov. 20, 1965, List of lights and fog signals; Norway, Iceland, and Arctic Ocean. 1965. [98] p. 4° [Includes list of effective pages and Notice to mariners 47, 1965. Issued in looseleaf form.] † Paper, 50c.
- 2484 117A. Change 8, Sept. 18, 1965, Radio navigational aids, Atlantic and Mediterranean area. 1965. [179] p. il. 4° [Includes list of effective pages and Notice to mariners 38, 1965. Issued in looseleaf form.] † Paper, 50c.
- 2485 118A. Change 5, Oct. 23, 1965, radio weather aids; Atlantic and Mediterranean area. 1st edition, 1965. [152] p. il. 4° [Includes list of effective pages and Notice to mariners 43, 1965. Issued in looseleaf form.] † Paper, 50c.

NAVAL PERSONNEL BUREAU, Defense Dept.  
Washington, D.C. 20390

- 2486 Advanced submarine sonar technology, trainee's guide, v. 1 [with lists of references]. Aug. 1965. cover title, [278] p. il. 4 pl. 4° (NAVPERS 93595.) [Some pages are left blank. Supersedes NavPers 93084, Apr. 1963.] † ● Item 403-A D 208.6/3: Su 1/2/v.1
- 2487 Communications technician O 3 & 2 [with reading list; prepared by Naval Security Group Headquarters]. [1965.] cover title, iv+249 p. il. 4° (Navy training course, NAVPERS 10235-A.) \* Paper, \$1.50. ● Item 404 L.C. card 66-60282 D 208.11: C 73/7/965
- 2488 Fundamentals of petroleum [with reference list of publications]. [Original edition 1953, revised 1965.] [1965.] cover title, viii+200 p. il. 4° (NAVPERS 10883-A.) [Contains some material from petroleum logistics, NavPers 10892, which is obsolete.] \* Paper, \$1.25. ● Item 404 L.C. card 66-60564 D 208.11/2: P 44/965
- 2489 Trainee's guide for communications yeoman, class A [with lists of references; prepared by Navy Training Publications Center]. July 1964. ix+100 p. il. 4° (NAVPERS 93406-3.) † ● Item 403-A L.C. card 64-62712 D 208.6/3: C 73/964

NAVAL RESEARCH OFFICE, Defense Dept.  
Washington, D.C. 20390

Naval Training Device Center, Port Washington, N.Y.: Technical report NAVTRADEVCCEN (series).

- 2490 IH-33. Detection in homogeneous visual field under condition of infinite depth of focus [with list of references; by] John F. Catalano, Milton S. Katz. Aug. 19, 1965. cover title, iv+15 [2] p. il. 4° (Communications Psychology Division, Human Factors Laboratory, code 553.) [Text on p. 2 of cover. Abstract cards inserted.] † D 210.14: IH-33
- NRL reports. (Naval Research Laboratory.) D 210.8: (nos.)
- 2491 6219. Operation and performance of NRL satellite position display [with list of references; by] H. G. Talmadge, jr. and R. J. Orsino. Aug. 11, 1965. cover title, ii+30+[4] p. il. 4° ([NRL problems Y01-01 and Y01-02, projects SF 019-01-03, task 6168, and RF 007-01-41-4450.] † Paper, \$2.00 (AD 622198).
- 2492 6240. Cooling transformations in certain uranium-bearing steels [with list of references; by] E. P. Klier and J. R. Hawthorne. June 28, 1965. cover title, 1+18+[4] p. il. 4° † Paper, \$1.00 (AD 620136).

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- 2493 6261. Load-carrying terminals for armored electric cables [with bibliography; by] E. C. Czul and J. J. Gennari. Aug. 31, 1965. cover title, ii+20+[4] p. il. 4° ([NRL problem SO1-08, project SF-001-03-20-8057.])  $\Phi$  Paper, \$1.00 (AD 621564).
- 2494 6268. Some surface chemical aspects of glass-resin composites: pt. 2. Origin and removal of microvoids in filament-wound composites [with list of references; by] W. D. Bascom. May 24, 1965. cover title, 10+[4] p. il. 4° ([NRL problem CO3-19, project RR-001-02-01.])  $\Phi$  Paper, 50c. (AD 616920).
- 2495 6269. Comparison of convergence-zone-measured sound pressures in deep ocean with pressures computed from sound speed-depth function [with list of references; by] R. L. Steinberger. Aug. 5, 1965. cover title, ii+26+[4] p. il. 4° ([NRL problem SO1-01, project RF 101-03-45-5250.])  $\Phi$  Paper, \$2.00 (AD 620382).
- 2496 6284. Photodegradation of high polymers: pt. 6. Photolysis of polystyrene films in vacuum and in air [with list of references; by] R. B. Fox [and others]. June 16, 1965. cover title, ii+18+[2] p. il. 4° ([NRL problems CO4-04 and CO7-02, projects RR 001-02-43-4801 and RR 001-01-43-4804.])  $\Phi$  Paper, \$1.00 (AD 617952).
- 2497 6290. Optical techniques for electron probe analysis [with list of references; by] J. Grosso. May 28, 1965. cover title, ii+12+[4] p. il. 4° ([NRL problem P0404, project RR 002-02-41-4951.]) [Some illustrations are colored]  $\Phi$  Paper, \$1.00 (AD 618372).
- 2498 6294. Adhesive restorative dental materials, literature survey of inorganic polymers [with list of references; by] D. L. Venezky. July 28, 1965. cover title, ii+78+[4] p. il. 4° ([NRL problem CO4-04.])  $\Phi$  Paper, \$3.00 (AD 620156).
- 2499 6313. Filament-winding plastics: pt. 3. Some effects of curing agent structure upon epoxide plastic physical properties [with list of references; by] J. R. Griffith. Sept. 13, 1965. cover title, ii+12+[4] p. il. 4° ([NRL problem RO5-24C, project SPO WW-041.])  $\Phi$  Paper, \$1.00 (AD 622118).
- 2500 6329. Factors affecting icing resistance of lubricants for aircraft ordnance [with lists of references; by] H. R. Baker and R. N. Bolster. Oct. 21, 1965. cover title, ii+36+[4] p. il. 4° ([NRL problems CO2-04 and CO2-12, BUWEPS project RRMA03-021/652-1/R001-07-01-17-3; ONR project RR 001-01-43-4752.])  $\Phi$  Paper, \$2.00.

NAVAL WEAPONS BUREAU, Defense Dept.  
Washington, D.C. 20350

- 2501 Change 1 to Guide to standard weather summaries, Mar. 1965, effective July 1, 1965. [1965.] [20] p. 4° (NAVWEPS 50-10-LC-534.) [Published by direction of Chief of Naval Operations. Issued in looseleaf form.]  $\dagger$   $\bullet$  Item 408-B-2 D 217.14: W 37/ch.1  
Naval Ordnance Laboratory, White Oak, Md.: Technical report NOL TR (series).
- 2502 63-140. Explosion containment laws for nuclear reactor vessels [with list of references; prepared by W. R. Wise, jr. and J. F. Proctor]. Aug. 16, 1965. cover title, vii+[177] p. il. 4°  $\Phi$  (Price upon application). D 217.22: 63-140

NAVY DEPARTMENT, Defense Dept.  
Washington, D.C. 20350

- 2503 Support for science, Antarctica; [prepared by History & Research Division, Naval Support Force, Antarctica]. Sept. 1965. cover title, ii+1+11a+12-49 p. il. 4° [Revision of edition issued by U.S. Antarctica Projects Officer, June 1964, which was originally published as supplement to Bulletin, v. 2, no. 1, Sept. 1960.]  $\dagger$   
L.C. card 65-65749 D 201.15/2: Sci 2

PATENT OFFICE, Commerce Dept.  
Washington, D.C. 20231

- 2504 Manual of classification [replacement pages incorporating changes directed by classification orders issued subsequent to Mar. 31, 1965, and prior to July 1, 1965]. [1965.] [54] p. 4° [Includes list of replacement pages. Issued in looseleaf form.] \* Paper, \$8.50 (including basic manual, index and revised pages for an indefinite period), \$2.00 additional for foreign mailing.  $\bullet$  Item 258 C 21.12: 963/rev. pages 11

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## GOVERNMENT PUBLICATIONS

- 2505 **Manual of patent examining procedure, errata regarding revision no. 6.** [1965.] [8] p. 4° [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259  
C 21.15: 961/rev.notice 6/errata

- 2506 **Patent laws. 1965.** iv+102 p. \* Paper, 35c. ● Item 261  
L.C. card 29-26281 C 21.7: 965

### PEACE CORPS, State Dept. Washington, D.C. 20525

- 2507 **Home economists in Peace Corps.** [1965.] [16] p. il. narrow 8° ([Office of Public Affairs.]) †  
S 19.2: H 75

### POST OFFICE DEPARTMENT Washington, D.C. 20260

- 2508 **Address by Frederick C. Belen, Deputy Postmaster General, dedicating Vim system in Life of Georgia Tower, Atlanta, Ga., Jan. 5, 1966.** [1966.] 7 leaves, 4° (Information Service, General release 1.) †  
P 1.27: B 41/6

- 2509 **Address by Lawrence F. O'Brien, Postmaster General, Mail Users' Council luncheon, Detroit, Mich., Nov. 30, 1965.** [1965.] 6 leaves, 4° (General release 189.) †  
P 1.27: Ob 6/2

- 2510 **[Commemorative stamp poster]: 6-cent Roosevelt regular postage stamp, will be first placed on sale at Hyde Park, N.Y., Jan. 29, 1966.** [1966.] 10.5 x 8 in.  
P 1.26/2: R 67/2

NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.

- 2511 **Revenues and classes of post offices [revenues for fiscal year 1964, class effective July 1, 1965, salary levels effective Jan. 2, 1965; prepared by Bureau of Finance and Administration]. July 1, 1965.** cover title, 2 leaves+250 p. il. (POD publication 4.) \* Paper, \$1.00. ● Item 841  
L.C. card 49-45604 rev. P 4.13: 965

### PRESIDENT OF UNITED STATES Washington, D.C. 20501

- 2512 **Address by Esther Peterson, Special Assistant to the President for Consumer Affairs, before 1965 National Educational Conference, jointly sponsored by Food and Drug Administration and Food Law Institute, Washington, D.C., Dec. 6, 1965.** [1965.] 13 leaves, 4° †  
Pr 36.8: C 76/P 44/3

- 2513 **9th annual report of President of United States on trade agreements program for 1964.** [1965.] [3] leaves+63 p. 4° [Also issued as H. doc. 305, 89th Cong., 1st session. See Entry no. 1796.] \* Paper, 45c. ● Item 848-A  
L.C. card 57-61392 Pr 36.10: 964

- 2514 **4 years for fitness, 1961-65, report to the President.** [1965.] cover title, 24 p. il. 4° ([President's Council on Physical Fitness.]) \* Paper, 20c.  
● Item 851-J  
L.C. card 66-60147 Pr 35.8: P 56/R 29/961-65

- 2515 **Juvenile gangs; by Gilbert Geis. June 1965.** [4]+60 p. 4° (President's Committee on Juvenile Delinquency and Youth Crime.) \* Paper, 40c.  
● Item 851-J  
L.C. card 66-60290 Pr 35.8: J 98/G 15

- 2516 **Remarks by Esther Peterson, Special Assistant to the President for Consumer Affairs, before Consumer Education Conference, sponsored by Congressman James H. Scheuer, New York, N.Y., Dec. 7, 1965.** [1965.] 6 leaves, 4° †  
Pr 36.8: C 76/P 44/4

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FEBRUARY 1966

- 2517 Report on natural beauty to the President, from Secretary of Interior, Secretary of Agriculture, Secretary of Commerce, Secretary of Health, Education, and Welfare, Director, Office of Economic Opportunity, and Administrator of Housing and Home Finance Agency. Oct. 1, 1965. [1]+16 p. \* Paper, 10c. ● Item 850  
L.C. card 65-62959 Pr 36.2: N 21

PUBLIC DOCUMENTS DIVISION, Government Printing Office  
Washington, D.C. 20402

- 2518 Numerical lists and schedule of volumes of reports and documents of 88th Congress, 1st session, Jan. 9-Dec. 30, 1963, errata. Dec. 6, 1965. 1 p. oblong 24° † ● Item 553 GP 3.7/2: 88/1/errata  
Price list PL (series). ● Item 554
- 2519 86. Consumer information, family finances, appliances, recreation, gardening, health and safety, food, house and home, child care, clothing and fabrics; Nov. 1965. 2d edition. [1965.] [2]+32 p. il. † GP 3.9: 86/2
- 2520 Useful information about working for Uncle Sam, student-trainee programs, employment opportunities, civil service careers, employment overseas, examinations [announcement and order form]. [1965.] [2] p. 4°, folded into oblong 16° size. † ● Item 552 GP 3.22: Un 1/965

PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept.  
Washington, D.C. 20201

- 2521 Artificial kidney, what it is, how it works. [1965.] cover title, 31 p. il. oblong 24° † ● Item 485 FS 2.2: K 54
- 2522 Comparison of cesium-137 binding characteristics in Pangola hay and Spanish moss [with list of references; by] Robert L. Elder and Wellington Moore, Jr. [1965.] [1]+586-589 p. il. 4° [From Radiological health data, v. 6, no. 7, Oct. 1965.] † FS 2.90/a: C 33/3
- 2523 Dietary intakes and body burdens of cesium-137 [with list of references; by] Joseph Rivera. [1965.] p. 505-506, il. 4° [From Radiological health data, v. 6, no. 9, Sept. 1965.] † FS 2.90/a: D 56
- 2524 Division of Indian Health, pediatrics residency program. [1965.] [4] p. il. narrow 8° ([Publication 1399.]) † ● Item 485 FS 2.2: P 34
- 2525 Effect of variety on accumulation of strontium-90 in wheats and their milled products [with list of references; by] R. A. Anderson and V. F. Pfeifer. [1965.] p. 438-440, 4° [Reprinted from Radiological health data, v. 6, no. 8, Aug. 1965.] † FS 2.90/a: St 89/7
- Environmental health series: Food protection. (Division of Environmental Engineering and Food Protection, Shellfish Sanitation Branch.)
- 2526 FP-4. 1964 proceedings, Northwest Shellfish Sanitation Research Planning Conference [with lists of references; by] W. J. Beck, J. C. Hoff, and T. H. Eriksen. 1965. [2]+iii+94 p. 4° ([Publication 999-FP-4.]) † ● Item 483-F FS 2.300: FP-4  
L.C. card 66-60430
- 2527 Factors influencing prophylaxis behavior with respect to rheumatic fever, exploratory study [with list of references; by] Fred Heinzelman. [1964.] [1]+8 p. 4° [Reprinted from Journal of health, and human behavior, v. 3, no. 2, 1962.] \* Paper, 10c. FS 2.2: R 34
- 2528 Freshwater plankton no. 1 [Nov. 1964], report of study conducted by Analytical Reference Service Training Program; [by] H. W. Jackson and M. E. Bender. (Bureau of State Services, Division of Water Supply and Pollution Control.) Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio, 1964. iii+58 p. il. 4° † FS 2.2: P 69/3/no.1  
L.C. card 66-60445
- Health information series. ● Item 486
- 2529 9. Arthritis & rheumatism. [Revised Dec. 1965.] [1965.] [8] p. il. narrow 8° ([Publication 29; Division of Chronic Diseases, Diabetes and Arthritis Program.]) \* Paper, \$3.00 per 100; single copy, 5c. FS 2.50: 9/8

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Commerce, Springfield, Va. 22151

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Page 63

GOVERNMENT PUBLICATIONS

- 2530 Health of women who work [with list of references; by Margaret F. McKiever]. [1965.] cover title, ix+62 p. il. ([Publication 1314.]) \* Paper, 30c. ● Item 485  
L.C. card 66-60137  
FS 2.2: W 84
- 2531 Hill-Burton program, progress report, July 1, 1947-June 30, 1965. [Revised 1965.] [1965.] vi+66 p. il. 4° ([Publication 930-F-3], Hospital and Medical Facilities Series (under Hill-Burton program), Reports analyses; Division of Hospital and Medical Facilities, Program Planning and Analysis Branch.) [Includes list of related publications.] \* Paper, 40c. ● Item 486-C  
L.C. card 61-64719 rev. 2  
FS 2.95: 947-65
- 2532 If disaster strikes and there is no doctor, medical self-help training, medical self-help promotional materials. [1965.] [2] p. 4° [Prepared in cooperation with Office of Civil Defense, Department of Defense.] †  
FS 2.24: M 46
- 2533 Industrial waste guide to synthetic textile industry [with bibliographies]; prepared by [Arthur L. Smith], Committee on Stream Sanitation Technology of American Association of Textile Chemists and Colorists. [1965.] iv+23 p. il. 4° ([Publication 1320]; Division of Water Supply and Pollution Control.) [Prepared in cooperation with National Technical Task Committee on Industrial Wastes.] \* Paper, 25c. ● Item 487-A  
L.C. card 66-60142  
FS 2.71: Sy 7
- 2534 Kidney Disease Branch. [Dec. 1965.] [6] p. narrow 8° ([Publication 1410; Division of Chronic Diseases.]) \* Paper, \$2.50 per 100; single copy 5c. ● Item 485  
FS 2.2: K 54/2
- 2535 Measurement of iodine-131 in bovine thyroids [with list of references]; by Kenneth H. Falter and George Murray. [1965.] p. 451-456, il. 4° [Reprinted from Radiological health data, v. 6, no. 8, Aug. 1965.] †  
FS 2.90/a: Io 2/965
- 2536 Questions and answers about uterine cancer. [Dec. 1965.] [6] p. narrow 8° ([Publication 1395]; Division of Chronic Diseases, Cancer Control Branch.) \* Paper, \$2.50 per 100; single copy, 5c. ● Item 485  
FS 2.2: C 16/10
- 2537 Radiological survey of lower Columbia River in Oregon, Aug. 1963-July 1964 [with list of references; by] George L. Toombs. [1965.] p. 563-568p il. 4° [From Radiological health data, v. 6, no. 10, Oct. 1965.] †  
FS 2.90/a: C 72/963-64
- 2538 Research at SEC, Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio, Apr. 1965. 16 p. il. (Environmental Sciences and Engineering:) [Includes list of SEC staff publications.] † Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio.  
FS 2.2: Sa 5/4
- 2539 Research in community health, research grants program of Division of Chronic Diseases. [Revised Oct. 1965.] [1965.] [8] p. narrow 8° ([Publication 1225-A; Division of Chronic Diseases.]) † ● Item 485  
FS 2.2: C 46/3/965
- 2540 Statistical summary of municipal water facilities in United States, Jan. 1, 1963 [with list of references]. [1965.] iii+66 p. il. ([Publication 1039]; Division of Water Supply and Pollution Control.) \* Paper, 30c. ● Item 492-C  
L.C. card 63-62465  
FS 2.84/3: 963/sum.
- 2541 Strontium-90 in Canadian wheat from 1963 crop year [with list of references; by] E. R. Samuels. [1965.] p. 506-508, il. 4° [From Radiological health data, v. 6, no. 9, Sept. 1965.] †  
FS 2.90/a: St 89/8
- 2542 Trained dental assistant, facts for counselors. [Revised Sept. 1965.] [1965.] cover title, 7 p. 4° ([Publication 1004, Division of Dental Health.]) [Text on p. 2 and 4 of cover.] \* Paper, 15c. ● Item 485  
FS 2.2: D 43/13/965

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

Vital and health statistics: Series 10, Data from National Health Survey.  
(National Center for Health Statistics.) ● Item 500-E

- 2543 25. Current estimates from Health interview survey, United States, July 1964-June 1965; [by Charles S. Wilder]. Nov. 1965. [6]+44 p. il. 4° ([Publication 1000, series 10, no. 25; Division of Health Interview Statistics.])  
\*Paper, 20c. FS 2.85/2: 10/no.25  
L.C. card 65-62623

Series 11, data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E

- 2544 11. Hearing levels of adults by age and sex, United States, 1960-62, distribution of hearing levels of adult by age and sex at frequencies of 50, 1000, 2000, 3000, 4000, and 6000 cycles per second for right ear, left ear, and better ear [with list of references; by Aram Glorig and Jean Roberts]. Oct. 1965. [4]+34 p. il. 4° ([Publication 1000-series 11, no. 11.]) \*Paper, 30c. FS 2.85/2: 11/no.11  
L.C. card 65-61846

- 2545 What you should know about oysters, clams, and mussels. [1965.] [6] p. il. narrow 8° ([Publication 1393; Division of Environmental Engineering and Food Protection.]) \*Paper, \$2.50 per 100; single copy 5c. FS 2.2: Oy 8/2  
● Item 485

PUBLIC ROADS BUREAU, Commerce Dept.  
Washington, D.C. 20235

- 2546 Highway construction usage factors for aggregates, 1962-64; [prepared by Office of Engineering and Operations, Construction and Maintenance Division, Contract Administration Branch]. [Aug. 1965.] [4] p. 4° † C 37.2: H 53/14/962-64
- 2547 Remarks by Federal Highway Administrator Rex M. Whitton, prepared for delivery before 2d National Conference on Highways and Urban Development, Williamsburg, Va., Dec. 13, 1965. 1965. 6 p. 4° (Com-DC-26677.) † C 37.21: W 61/19

RECLAMATION BUREAU, Interior Dept.  
Washington, D.C. 20240

Engineering monograph.

- 2548 7. Friction factors for large conduits flowing full; [prepared in Hydraulics Branch], Division of Research. [1st printing, Sept. 1965.] vii+67 p. il. 4° (Water resources technical publication.) \*Paper, 45c. ● Item 664-B L.C. card 66-60442 I 27.34: 7

SAVINGS BONDS DIVISION, Treasury Dept.  
Washington, D.C. 20226

- 2549 Some legal aspects of United States savings bonds, income taxes, estate taxes, gift taxes, change in ownership, rights of survivors, judicial proceedings. [Sept. 1965.] 12 p. 4° ([SBD-757-5.]) \*Paper, 15c. T 66.6/2: L 52  
● Item 971-A

SCIENCE AND TECHNOLOGY OFFICE, Executive Office of the President  
Washington, D.C. 20506

- 2550 Role of Federal Council for Science and Technology, report for 1963-64. [1965.] vii+53 p. † ● Item 857-F-1 Pr Ex 8.2: F 31/963-64  
L.C. card 64-60909

SHIP STRUCTURE COMMITTEE  
Washington, D.C. 20226

SSC (series).

- 2551 171. Micro- and macrocrack formation [with list of references]; by B. L. Averback. Oct. 1965. [3]+30+[2] p. il. 4° (7th progress report of project SR-136, Metallurgical structure; National Academy of Sciences, National research Council.) [Department of Navy, Bureau of Ships contract NObs-88279. Text on p. 2 of cover.] † (Limited distribution), Secretary, Ship Structure Committee, Coast Guard Headquarters, Washington, D.C., 20226 Y 3.Sh 6: SSC-171

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GOVERNMENT PUBLICATIONS

SHIPS BUREAU (Navy), Defense Dept.  
Washington, D.C. 20350

- 2552 Bureau of Ships reliability & maintainability training handbook [with lists of references]; by E. S. Winlund and C. S. Thomas. General Dynamics/Astronautics, San Diego, Calif. Dec. 11, 1964, 2d printing June 1965. [869] p. il. 4° (NAVSHIPS 0900-002-3000; contract NOBs-90331.) \*Stiff board, \$5.00. ● Item 412-B  
L.C. card 66-60396 D 211.6/2: R 27/2

SMALL BUSINESS ADMINISTRATION  
Washington, D.C. 20416

- Administrative management course program, topic. ● Item 901-S
- 2553 11. Choosing form of business organization [with bibliography; prepared by John M. Bennett]. 1965. viii+62 p.+[6] leaves, il. 4° ([Procurement and Management Assistance, Office of Business Assistance, Courses and Conferences Division.]) [Artwork for cover prepared by Michael J. Fontana, Graphics and Design Branch, Office of Administrative Services. Index reference to divider sheets on back cover.] \*Paper, \$1.50.  
L.C. card 64-62403 SBA 1.24: 11
- 2554 Small Business Administration publications, for-sale booklets. Nov. 1965. 6 p. 4° (SBA 115B.) † ● Item 901-N SBA 1.18: 965-4
- 2555 — free publications currently available. Nov. 1965. [4] p. 4° (SBA 115A.) † ● Item 901-N SBA 1.18: 965-3
- Small business bibliographies. † ● Item 901-K SBA 1.3: (nos.)
- 2556 41. Mobile homes; by Edward L. Wilson. Aug. 1965 revision. [1965.] 12 p. 4°  
L.C. card 66-60486
- 2557 45. Men's and boys' clothing; revised by Elizabeth Janezeck. Aug. 1965 revision. [1965.] 12 p. 4° [Originally issued as Small business bulletin 45.]  
L.C. card 66-60438
- 2558 52. Store arrangement and display; by Elizabeth G. Janezeck. Sept. 1965 revision. [1965.] 8 p. 4°  
L.C. card 66-60487
- 2559 54. Interior decorating; by Herbert M. Jelley. Oct. 1965 revision. [1965.] 8 p. 4° [Originally issued as Small business bulletin 54.]  
L.C. card 66-60488

SMITHSONIAN INSTITUTION  
Washington, D.C. 20560

- Smithsonian contributions to astrophysics. (Astrophysical Observatory.)  
● Item 909-B
- 2560 v. 8, no. 9. Static diffusion models of upper atmosphere with empirical temperature profiles [with list of references]; by Luigi G. Jacchia. 1965. [2]+215-257 p. il. 4° \* Paper, 40c.  
L.C. card 66-60492 SI 1.12/2: 8/9

SOCIAL SECURITY ADMINISTRATION, Health, Education, and  
Welfare Dept., Washington, D.C. 20201

- 2561 Health insurance for people 65 or older, brief explanation of medicare. [4th edition.] [Nov. 1965.] [1]+11 p. narrow 12° ([OASI-1965-2.])  
\* Paper, \$5.00 per 100; single copy, 10c. ● Item 527-A  
FS 3.25/2: 965/2/rev.-2
- 2562 Message for social security beneficiaries who live outside United States. Dec. 1965. 13 p. narrow 12° (OASI-1965-9d.) [English, French, German, Greek, Italian, and Spanish.] † ● Item 527-A  
FS 3.25/2: 965/9d
- OASI (series). ● Item 518-A
- 2563 860. Your social security check. Oct. 1965. 6 p. il. narrow 12° \* Paper, \$2.50 per 100; single copy, 5c. FS 3.35: 860/5
- 2564 Old-age, survivors, disability, and health insurance provisions, legislative history, 1935-65; by Robert J. Myers. July 1965. [8] p. 4° †  
FS 3.2: 01 1/21

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- Research and statistics note 1965 (series). † FS 3.28/2: 965/(nos.)
- 2565 21. Workmen's compensation payments and costs, 1964. Dec. 1, 1965. 2+[1] p. 4° (Office of Research and Statistics.) [Summary of note by Alfred M. Skolnik and Julius W. Hobson to appear in Jan. 1966 issue of Social security bulletin.]
- 2566 22. National health expenditures, 1950-64; prepared by Louis S. Reed and Ruth S. Hanft. Dec. 3, 1965. 2+[13] p. 4°
- 2567 23. New benefits awarded in Sept. and Oct. 1965 under 1965 amendments; prepared in Office of Research and Statistics. Dec. 3, 1965. 4+[2] p. 4°
- 2568 Rights and responsibilities of those who receive social security retirement or survivor benefits. Dec. 1965. 29 p. narrow 12° (SSA-1420 (12-65).)  
† ● Item 516 FS 3.2: R 44/965
- 2569 Social security amendments, 1965, brief explanation. [4th edition.] [Nov. 1965.] 16 p. narrow 8° ([OASI-1965-1.]) \* Paper, \$5.00 per 100; single copy, 10c. (incorrectly given on publication as \$5.50 per 100).  
● Item 527-A FS 3.25/2: 965/1/rev.-2
- 2570 Social security benefits for students up to age 22, brief explanation. [Jan. 1966.] [6] p. narrow 12° ([OASI-1965-4a.]) \* Paper, \$2.50 per 100, single copy 5c. ● Item 527-A FS 3.25/2: 965/4a/rev.

### SOIL CONSERVATION SERVICE, Agriculture Dept. Washington, D.C. 20250

- Soil survey series 1961. ● Item 102 (Rev. 1957).
- 2571 30. Finney County, Kans. [with list of literature cited; by Rodney F. Harner, and others]. Nov. 1965. cover title, 1+91 p. il. 113 p. of pl. and maps, 1 tab, 4° [Prepared in cooperation with Kansas Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$5.25.  
L.C. card Agr 66-30 A 57.38: 961/30
- 2572 Water supply outlook, Federal-State-private-cooperative snow surveys: Early season snow report for Colorado; prepared by Jack N. Washichek and Donald W. McAndrew. Jan. 1, 1966. 1 p. 4° (Snow Survey Section, Colorado State University.) † A 57.2: Sn 6/9/966

### SPECIAL REPRESENTATIVE FOR TRADE NEGOTIATIONS, OFFICE OF, Executive Office of the President, Washington, D.C. 20506

NOTE.—The Office of the Special Representative for Trade Negotiations was established as an agency in the Executive Office of the President by Executive order 11075 of Jan. 15, 1963 (28 F.R. 473), as amended by Executive order 11106 of Apr. 18, 1963 (28 F.R. 3911). The Office carries out its functions under authority of the Trade expansion act of 1962 (19 U.S.C. 1801) and Executive order 11075, as amended.

- 2573 National interest and international trade, excerpts from address by W. Michael Blumenthal, Deputy Special Representative for Trade Negotiations, before luncheon meeting of Anglo-American Press Association, Paris, France, Oct. 28, 1965. [1965.] 6 p. 4° † Pr Ex 9.9: B 62

### STATE DEPARTMENT Washington, D.C. 20520

- 2574 Career opportunities in communications and records with Department of State, domestic and overseas assignments. [1965.] [12] p. narrow 8°  
† ● Item 876 S 1.2: C 18
- 2575 Digest of international law, v. 5; prepared by Marjorie M. Whiteman. [June 1965.] iii+1175 p. ([Publication 7873.]) \* Cloth, \$4.75.  
● Item 864-A S 7.12/2: 5  
L.C. card 63-62002
- External research, list of current social science research by private scholars and academic centers; [compiled by] External Research Staff. † (Available to libraries, scholars, and universities only).
- 2576 1.24. USSR and Eastern Europe. 1965. cover title, [2] leaves+70 p. 4°  
L.C. card 53-61425 rev. S 1.101: 1.24

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Page 67

## GOVERNMENT PUBLICATIONS

- General foreign policy series. ● Item 875 S 1.71: (nos.)
- 2577 195. How foreign policy is made, erratum. [1965.] 1 p. oblong 48° (Publication 7707.) †
- 2578 208. Why we treat different Communist countries differently; [by] Dean Rusk, Secretary of State. [Mar. 1964.] [2]+10 p. ([Publication 7999; Office of Media Services, Bureau of Public Affairs.]) [Address before Full Citizenship and World Affairs Conference of International Union of Electrical, Radio and Machine Workers, Washington, D.C., Feb. 25, 1964.] \* Paper, 10c.
- International boundary studies. (Geographer, Office of Research in Economics and Science, Bureau of Intelligence and Research). †
- 2579 56. Bulgaria-Greece boundary. Oct. 1, 1965. cover title. [1]+12 p. map, 4°
- 2580 57. Malaysia-Thailand boundary. Nov. 15, 1965. cover title. [1]+4 p. map, 4°
- Treaties and other international acts series. \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 899 S 9.10: (nos.)
- 2581 5749. General agreement on tariffs and trade, protocol for accession of Spain to agreement of Oct. 30, 1947, done at Geneva July 1, 1963; [entered into force with respect to United States and Spain Aug. 29, 1963]. [1965.] [2]+203 p. [English and French.] \* Paper, 70c.  
L.C. card 66-60260
- 2582 5874. Desalting, agreement between United States, Mexico, and International Atomic Energy Agency, signed Washington, Oct. 7, 1965; [entered into force Oct. 7, 1965]. [1965.] [2]+5 p. [English and Spanish.] \* Paper, 5c.  
L.C. card 66-60263
- 2583 5875. Agricultural commodities, agreement between United States and India, amending agreement of Sept. 30, 1964, as amended, effected by exchange of notes, signed New Delhi Sept. 20, 1965; [entered into force Sept. 29, 1965]. [1965.] [2]+3 p. \* Paper, 5c.  
L.C. card 66-60420
- 2584 5877. Columbia River basin Permanent Engineering Board, agreement between United States and Canada, implementing article 15(4) of treaty of Jan. 17, 1961, effected by exchange of notes signed Washington Oct. 4, 1965; [entered into force Oct. 4, 1965]. [1965.] [2]+5 p. \* Paper, 5c.  
L.C. card 66-60255
- 2585 5879. Atomic energy, application of safeguards by IAEA to United States-Philippines cooperation agreement, agreement between United States, Philippines, and International Atomic Energy Agency, signed Vienna June 15 and Sept. 18, 1964; [entered into force Sept. 24, 1965]. [1965.] [2]+10 p. \* Paper, 10c.  
L.C. card 66-60421
- 2586 5880. Atomic energy, application of safeguards by IAEA to United States-South Africa cooperation agreement, agreement between United States, South Africa, and International Atomic Energy Agency, signed Vienna Feb. 26, 1965; [entered into force Oct. 8, 1965]. [1965.] [2]+10 p. \* Paper, 10c.  
L.C. card 66-60422
- 2587 5882. Atomic energy, application of safeguards by IAEA to United States-China cooperation agreement, agreement between United States, China, and International Atomic Energy Agency, signed Vienna Sept. 21, 1964; [entered into force Oct. 29, 1965]. [1965.] [2]+10 p. \* Paper, 10c.  
L.C. card 66-60423
- 2588 5883. Defense, extension of loan of vessels, agreement between United States and Federal Republic of Germany, effected by exchange of notes signed Bonn, Oct. 7, 1965; [entered into force Oct. 7, 1965]. [1965.] [2]+3 p. [English and German.] \* Paper, 5c.  
L.C. card 66-60424
- 2589 5884. Atomic energy, application of safeguards by IAEA to United States-Viet-Nam cooperation agreement, agreement between United States, Viet-Nam, and International Atomic Energy Agency, signed Vienna Sept. 18 and Nov. 25, 1964; [entered into force Oct. 21, 1965]. [1965.] [2]+10 p. \* Paper, 10c.  
L.C. card 66-60425
- 2590 5887. Peace Corps, agreement between United States and Barbados; [effected by exchange of notes signed Bridgetown July 15 and Aug. 9, 1965]. [1965.] [2]+3 p. \* Paper, 5c.  
L.C. card 66-60427
- 2591 5890. Agricultural commodities, agreement between United States and Guinea, amending agreement of May 22, 1963, as amended, effected by exchange of notes dated Conakry Sept. 18, 1965; [entered into force Sept. 18, 1965]. [1965.] [2]+3 p. [English and French.] \* Paper, 5c.  
L.C. card 66-60428
- 2592 5894. Aerial mapping program, agreement between United States and Brazil, interpreting agreement of June 2, 1952, effected by exchange of notes signed Rio de Janeiro Sept. 22 and 28, 1965; [entered into force Sept. 28, 1965]. [1965.] [2]+3 p. [English and Portuguese.] \* Paper, 5c.  
L.C. card 66-60413

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STATISTICAL REPORTING SERVICE, Agriculture Dept.  
Washington, D.C. 20250

- 2593 Commercial apples, production by varieties, 1965 with comparisons. Dec. 1, 1965. 12 p. 4° (FrNt 2-2-2 (65); Crop Reporting Board.) †  
L.C. card 59-41517 A 92.11/9: 965
- 2594 Milk production. Dec. 13, 1965. 8 p. 4° (Da 1-1 (12-65); Crop Reporting Board.) [Special in this issue: Roughage fed to milk cows, 1965 summer feeding season.] †  
A 92.10: 965/12
- 2595 Stocks of soybeans in all positions. Sept. 23, 1965. [2] p. 4° (GrLg 11-1 (9-65); Crop Reporting Board.) †  
A 92.15/5: 965
- 2596 Turkey breeder hens 1966 hatching season intentions. Oct. 20, 1965. 1 p. 4° (Pou 3-4 (10-65); Crop Reporting Board.) †  
A 92.9/9: 966
- 2597 Vegetables, fresh market, 1965, annual summary, acreage, production and value of principal commercial crops by seasonal groups and States. Dec. 20, 1965. 63 p. 4° (Vg 2-2 (65); Crop Reporting Board.) † ● Item 24-E  
L.C. card 57-60081 A 92.11/10-2: 965
- 2598 Wool and mohair, production, price and value, 1964. Mar. 22, 1965. 6 p. 4° (MtAn 5-3 (3-65); Crop Reporting Board.) †  
A 92.29/5: 964

SUPREME COURT  
Washington, D.C. 20543

- 2599 United States reports: v. 380, Cases adjudged in Supreme Court at Oct. term, 1964, Mar. 1-Apr. 29, 1965; Henry Putzel, jr., reporter of decisions. 1965. lxxvii+705+[1]+901-1008 p. [Also issued in 3 preliminary prints; each case issued separately. Pages 706-900 purposely omitted and do not indicate omission in text.] \* Cloth, \$6.00. ● Item 741  
L.C. card 1-26074 Ju 6.8: 380

TARIFF COMMISSION  
Washington, D.C. 20436

- 2600 Supplement 1 to Tariff schedules of United States annotated (1965); [Jan. 1, 1966]. 1966. [258] p. 4° (TC publication 163.) [Issued in looseleaf form.] \* Paper, \$6.00 (including supplementary service for indefinite period); \$1.50 additional for foreign mailing. ● Item 982-B  
L.C. card 65-65804 TC 1.35/2: 965/supp.1

TENNESSEE VALLEY AUTHORITY  
Washington, D.C. 20444

- 2601 Annual report of Tennessee Valley Authority, fiscal year 1965. [1965.] xvi+87+A158 p. il. \* Paper, \$1.00. ● Item 1080  
L.C. card 35-26123 Y 3.T 25: 1/965
- 2602 Bear Creek watershed, summary of resources [with inventory supplements, and with list of selected references]. Oct. 1962. [379] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 B 38
- 2603 Clinch-Powell Valley, summary of resources [with bibliographies]. July 1963. [431] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 C 61
- 2604 Economic development of Upper French Broad area: v. 1, Summary of needs and opportunities, resources, regional economy. May 1964. [3] +301+[1]+[10] leaves, il. 1 pl. 9 maps, 4° [Prepared in cooperation with North Carolina Department of Water Resources and Western North Carolina Regional Commission. Some maps are colored. Text on p. 2 of cover.] †  
L.C. card 66-60512 Y 3.T 25: 2 F 88/3/v.1

## GOVERNMENT PUBLICATIONS

- 2605 Economic development of Upper French Broad Area: v. 2, Basic data supplement [with list of references]. May 1964. [2]+3-253 p.+[9] leaves, il. 4° [Prepared in cooperation with North Carolina Department of Water Resources and Western North Carolina Regional Planning Commission. One illustration is colored. Text on p. 2 of cover.] †  
L.C. card 66-60512 Y 3.T 25: 2 F 88/3/v.2
- 2606 Elk River watershed, summary of resources [with inventory supplements]. Aug. 1962. [433] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 E1 5
- 2607 Furniture production, plant sites in western part of Tennessee Valley have access to large and expanding markets. [1965.] [2]+12+[1] p. il. oblong 24° ([Division of Forestry Development.]) †  
Y 3.T 25: 27 F 98/2
- 2608 Lower Hiwassee Valley, summary of resources [with list of selected sources]. Nov. 1963. [413] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 H 64/3
- 2609 1965 operations, municipal and cooperative distributors of TVA power. [Nov. 1, 1965.] [1]+64 p. il. map 4° [Some illustrations are colored. Colored map on p. 3 of cover.] †  
L.C. card 55-60221 rev. Y 3.T 25: 1-3/965
- 2610 Sequatchie Valley, summary of resources [with inventory supplements, and with bibliography]. Apr. 1963. [376] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 Se 1
- 2611 Southwest Virginia, Lee, Scott, Wise Counties, summary of resources [with lists of selected references]. July 1964. [434] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 V 81
- 2612 Upper Duck River Valley, summary of resources [with list of specific reference material]. July 1965. [483] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 D 85
- 2613 Upper Hiwassee Valley, summary of resources [with lists of selected references]. May 1965. [459] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 H 64/4
- 2614 Yellow Creek watershed area, summary of resources [with list of selected references]. Sept. 1965. [305] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 Y 3

### TREASURY DEPARTMENT

Washington, D.C. 20220

- 2615 Expansion and interdependence, basic conditions for progress in achieving Atlantic Community economic growth, remarks of Henry H. Fowler at American conference on Atlantic Community and economic growth convened by Atlantic Council, Crotonville, N.Y., Dec. 12, 1965. [1965.] 18 p. 4° †  
T 1.31: F 82/45
- 2616 Progress in management improvement, report for fiscal year 1965. [1965.] [8]+31 p. il. † ● Item 925-A  
L.C. card 52-60316 rev. 2 T 1.43: 965
- 2617 Remarks by Henry H. Fowler, Secretary of Treasury, before Investment Bankers Association, Hollywood, Fla., Nov. 30, 1965. [1965.] 12 p. 4° (F-287.) †  
T 1.31: F 82/44

### UNITED STATES INFORMATION AGENCY

Washington, D.C. 20547

- 2618 Foreign Service career opportunities in United States Information Agency. [1965.] cover title, [12] p. il. 4° † ● Item 672-B IA 1.2: C 18/3

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- 2619 23d report to Congress, July 1-Dec. 31, 1964. [1965.] cover title, 47 p. il.  
 † ● Item 672-B  
 L.C. card 54-61257 IA 1.1: 23

VETERANS ADMINISTRATION  
 Washington, D.C. 20420

[Information bulletin] IB (series).

- 2620 08F-31. Safety and fire protection bulletin. Dec. 1965. ii+6 p. il. 4° (Safety and Fire Protection Division, Office of Assistant Administrator for Construction.) † ● Item 986-A VA 1.22: 08F-31
- VA pamphlet. ● Item 988
- 2621 21-64-1. Educational assistance for sons and daughters of deceased or disabled veterans. [Revised Nov. 1965.] [1965.] [6] p. il. narrow 12° †  
 VA 1.19: 21-64-1

VOCATIONAL REHABILITATION ADMINISTRATION, Health,  
 Education, and Welfare Dept., Washington, D.C. 20201

Rehabilitation service series. ● Item 531

- 2622 66-22. Training guide in case load management for vocational rehabilitation staff, final report, Committee on Case Load Management, 3d Institute on Rehabilitation Services, May 24-27, 1965, Norman, Okla. [with bibliographies]; editor, John E. Muthard. [1965.] ix+112 p. 4° \* Paper, 60c.  
 L.C. card 66-60360 FS 13.207: 66-22

WELFARE ADMINISTRATION, Health, Education, and Welfare  
 Dept., Washington, D.C. 20201

Facts on aging. (Office of Aging.)

- 2623 7, supp. 3. Income of older people, 1964, supp. 3; Sept. 1965. [1965.] p. 21-22.  
 4° (OA 407-3.) [Issued with perforations.] † FS 14.9/3: 7/supp.3
- 2624 International seminar on social aspects of urban development, June 1-July 31, 1965. [1965.] [3]+62+[1] p. il. 4° [Prepared in cooperation with Agency for International Development.] †  
 L.C. card HEW 66-27 FS 14.2: Ur 1/965
- 2625 Welfare Administration, what it is, what it does. [1965.] cover title, 8 p. ([Publication 1.]) \* Paper, 10c. ● Item 532-A-1 FS 14.2: W 45/965

WHITE HOUSE CONFERENCE ON NATURAL BEAUTY

NOTE.—The White House Conference on Natural Beauty, which was called by President Johnson, was held in Washington, D.C., May 24-25, 1965.

- 2626 Beauty for America, proceedings of White House Conference on Natural Beauty, Washington, D.C., May 24-25, 1965. [1965.] v+782 p. \* Paper, \$2.75. ● Item 1088  
 L.C. card 65-85700 Y 3.W 58/12: 2 B 38

WOMEN'S BUREAU, Labor Dept.  
 Washington, D.C. 20210

- 2627 Fact sheet on changing pattern of women's lives. Oct. 1965. 1 p. 4° †  
 L 13.2: W 84/43
- 2628 Fact sheet on nonwhite women workers. Nov. 1965. 2 p. 4° ([WB 66-151.]) †  
 L 13.2: N 73/2/965-2
- 2629 Fact sheet on trends in educational attainment of women. [Nov. 1965.]  
 2 p. 4° ([WB 66-150.]) † L 13.2: Ed 8/5
- 2630 Labor laws affecting women, capsule summary: Indiana. Jan. 1, 1966,  
 5 p. 4° ([WB 66-206.]) † L 13.14: In 2/966
- 2631 ——— Utah. Jan. 1, 1966. 7 p. 4° ([WB 66-128.]) † L 13.14: Ut 1/966  
 Leaflet. ● Item 783
- 2632 40. Job training suggestions for women and girls. [1965.] 12 p. il. narrow 8°  
 [Revision of Leaflet 33.] \* Paper, 10c. L 13.11: 40

‡For Sale by Clearinghouse, U.S. Department of  
 Commerce, Springfield, Va. 22151

●Sent to Depository Libraries



GOVERNMENT PUBLICATIONS

- 2633 What equal pay principle means to women, some pertinent questions and answers. Oct. 1965. 4 p. 4° ([WB 66-148.] † L 13.2: Eq 2/16/965-2
- 2634 Women's earnings in low-income families. [Nov. 1965.] 2 p. 4° ([WB 66-161.] † L 13.2: Ea 7/2

YARDS AND DOCKS BUREAU (Navy), Defense Dept.  
Washington, D.C. 20350

- 2635 Training course in water and sewage plant operations, advanced course (sewage). June 1965. xxiv+239+38+56 p. il. 4° (NAVDOCKS P-354.) [Issued in looseleaf form.] † ● Item 418-A D 209.14: W 29/3

# Appendix

MONTHLY CATALOG FEBRUARY 1966

## Directory of United States Government Periodicals and Subscription Publications

- 2636 **Abstracts from East European legal journals.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J06: 13/(nos.)
- 2637 **Accounting series releases.** (Securities and Exchange Commission.)  
[Irregular.]  $\dagger$  SE 1.24: (nos.)
- 2638 **Active and announced price support programs approved by board of directors.** (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly.]  $\dagger$   
A 82.310: (date)
- 2639 **Additional report of Joint Committee on Reduction of Nonessential Federal Expenditures, pursuant to sec. 601 of Revenue act of 1941 on Federal personnel and pay.** (Senate committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.) [Monthly.]  
 $\ddagger$  Y 4.R 24/4: (nos.)
- 2640 — on Federal stockpile inventories. (Senate committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.)  
[Monthly.]  $\ddagger$  Y 4.R 24/4: St 6/no. (nos.)
- 2641 **Advance bulletin of Interstate commerce acts annotated.** (Interstate Commerce Commission.) [Irregular.]  $\dagger$  IC 1 act.5/3: (v.nos.& nos.)
- Advance monthly retail sales, see Current retail trade reports.**
- 2642 **Advance release of statistics on public assistance.** (Division of Program Statistics and Analysis, Family Services Bureau, Welfare Administration, Health, Education, and Welfare Department.) [Monthly. Issued with perforations.]  $\dagger$  FS 14.209: (date)
- 2643 **Advertising alert.** (Federal Trade Commission.) [Irregular.]  $\dagger$   
FT 1.24: (date/nos.)
- 2644 **Aerospace maintenance safety;** [William C. Hawkins, editor]. ([USAF recurring publication 62-2; Inspector General USAF], Air Force Department.) [Monthly.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 428-C  
L.C. card 55-41223 D 306.8: (v.nos.& nos.)
- 2645 **Aerospace safety;** [editor, Harry J. Tyndale]. ([USAF recurring publication 62-1; Air Force Department.) [Monthly.] \* Paper, \$3.25 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.).  
● Item 423-A D 301.44: (v.nos.& nos.)
- 2646 **Aging;** [Olivia W. Coulter, editor]. (Administration on Aging, Health, Education, and Welfare Department.) [Monthly. Issued by Office of Aging and classified FS 14.9: (nos.) prior to no. 132, Oct. 1965.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.). ● Item 444-A FS 15.10: (nos.)

$\Phi$ For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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Page 73

## GOVERNMENT PUBLICATIONS

- 2647 **Agricultural economics research**; [editors, Elizabeth Lane, Rex F. Daly]. (Economic Research Service, Agriculture Department.) [Quarterly, with separate volume index.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 18  
L.C. card Agr 49-523 A 93.26: (v.nos.& nos.)
- 2648 **Agricultural marketing**; [editor, James A. Horton.] (Consumer and Marketing Service, Agriculture Department.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 24-K  
L.C. card Agr 56-328 A 88.26/3: (v.nos.& nos.)
- 2649 **Agricultural outlook digest**. (Economic Research Service, Agriculture Department.) [Irregular, with annual outlook issue.] †  
A 93.10: (nos.)
- 2650 **Agricultural prices**. (Pr 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † ● Item 18-C  
L.C. card Agr 56-328 A 92.16: (date)
- 2651 **Agricultural research**; [editor, R. E. Enlow]. (Agricultural Research Service, Agriculture Department.) [Monthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 25-A  
L.C. card Agr 53-137 A 77.12: (v.nos.& nos.)
- 2652 **Agricultural science review**; [editor, Ward W. Konkle]. (Cooperative State Research Service, Agriculture Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. ● Item 40-A-1  
L.C. card Agr 64-51 A 94.11: (v.nos.& nos.)
- 2653 **Agricultural situation**; [editor, Marilyn H. Grantham]. (Statistical Reporting Service, Agriculture Department.) [Monthly.] \* Paper, 50c. a yr., 50c. additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). ● Item 19  
L.C. card Agr 26-1797 A 92.23: (v.nos.& nos.)
- 2654 **Agriculture decisions, decisions of Secretary of Agriculture under regulatory laws administered in Department of Agriculture (including court decisions)**. (Agriculture Department.) [Monthly.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 2  
L.C. card Agr 42-262 A 1.58/a: (v.nos.& nos.)

### Agriculture Department periodic field reports.

NOTE.—Segments of the various crop and livestock reports listed in the Appendix are reissued through the offices of the State agricultural statisticians and can be obtained by application to them in the field offices in the States concerned.

- 2655 **Air carrier analytical charts and summaries, including supplemental air carrier statistics**. (Research and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Supplements Air carrier traffic statistics and Air carrier financial statistics. Each issue presents quarterly and 12-month data.] † Paper, \$5.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428.  
C 31.241/2: (date)
- 2656 **Air carrier financial statistics**. (Research and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Each issue presents quarterly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$5.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428.  
C 31.240: (v.nos.& nos.)

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available



FEBRUARY 1966

- 2657 **Air carrier traffic statistics.** (Research and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Monthly. Each issue presents monthly and 12-month statistical data. For supplement, see above, *Air carrier analytical charts and summaries, including supplemental air carrier statistics.*] † Paper, \$14.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428. C 31.241: (v.nos.& nos.)
- 2658 **Air Force civil engineer;** [edited and published by Civil Engineering Center, Institute of Technology (Air University)]. (USAF recurring publication CIV-ENG 85-1; Civil Engineering, Air Force Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 421-B D 301.65: (v.nos.& nos.)
- 2659 **Air Force procurement instruction, revisions.** (Air Force Department.) [Monthly. Issued in loose-leaf form.] † ● Item 425 L.C. card 54-60926 D 301.6/4:(date)/(rev.nos.)
- 2660 **Air Force writing.** (Air Force recurring publication 10-1; Air Force Department.) [Quarterly. Replaces Clear communication newsletter.] † ● Item 426-A D 303.9:(date)
- 2661 **Air reservist, official magazine of air reserve forces;** [editor, Fred E. Giachino]. (Air Force Reserve, Air National Guard, Civil Air Patrol, Air Force Department, Defense Department; [USAF recurring publication 30-1].) [Monthly.] † ● Item 422 L.C. card 53-33814 D 301.8: (v.nos.& nos.)
- 2662 **Air Staff, Department of Air Force [organization chart].** (Air Force Department.) [Irregular.] † D 301.25:(date)
- 2663 **Air traffic control procedures, AT P 7110.1B, changes.** (Air Traffic Service, Federal Aviation Agency.) [Irregular. Issued in loose-leaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 431-D-2 L.C. card 62-61714 FAA 3.9:(date)/ch.(nos.)
- 2664 **Air University Library index to military periodicals;** [editor, Estelle Phillips]. (Air University Library, Maxwell Air Force Base, Ala., Air Force Department.) [Quarterly, superseded by annual and triennial cumulative issues.] † (Libraries only, on exchange basis.) L.C. card 51-4277 D 301.26/2:(v.nos.& nos.)
- 2665 **Air University review;** [Eldon W. Downs, editor]. (USAF recurring publication 50-2; Air University, Air Force Department.) [Bimonthly.] † Paper, \$4.50 a yr.; single copy, 75c., Air University Book Department, Maxwell Air Force Base, Ala. ● Item 422-A L.C. card 49-22894 D 301.26: (v.nos.& nos.)
- 2666 **Aircraft emergency procedures over water.** (CG 306, Navy Dept. OPNAV instruction 3730.4, Air Force Dept. AFM 64-6; Coast Guard, Treasury Department.) [Issued in loose-leaf form.] \* Fabrikoid, \$2.25 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 930-A L.C. card 56-61032 T 47.32/2:(date)
- 2667 **Aircraft engine and propeller type certificate data sheets and specifications, supplements.** (Federal Aviation Agency.) [Monthly. Issued in loose-leaf form. Prior to no. 75, Jan. 1965, entitled Aircraft engine and propeller specifications and type certificate data sheets, supplements.] \* Paper, \$8.00 (including basic manual and supplementary service for approximately one year); \$2.00 additional for foreign mailing. ● Item 431-C-2 FAA 1.29/2: supp.(nos.)

## GOVERNMENT PUBLICATIONS

- 2668 **Aircraft type certificate data sheets and specifications, supplements.** (Federal Aviation Agency.) [Monthly. Issued in loose-leaf form. Prior to no. 39, Jan. 1965, entitled Aircraft specifications, supplements.] \*Paper, \$20.00 (including basic manual and supplementary service for approximately one year); \$5.00 additional for foreign mailing. ● Item 431-C-2  
FAA 1.29: supp. (nos.)
- 2669 **Airman**, official journal of Air Force; [published by Internal Information Division, Directorate of Information, Office of Secretary of Air Force, Jesse F. Townshend, jr., editor]. ([USAF recurring publication 30-15]; Air Force Department.) [Monthly] \*Paper, \$3.50 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.) ● Item 422-D  
L.C. card 59-43590 D 301.60: (v.nos.& nos.)
- 2670 **Airman's information manual.** (Flight Information Division, Air Traffic Service, Federal Aviation Agency.) [Includes sec. 1, Basic flight manual, revised semiannually—sec. 2, ATC operations and procedures, revised quarterly—sec. 3, Flight data and special operations, revised every 28 days—sec. 3-A, Notices to airmen, revised every 14 days—sec. 4, Airport directory, revised semiannually—and sec. 4-A, Airport/facility directory, revised every 28 days. Issued in loose-leaf form.] \*Paper, \$15.00 a yr., \$4.00 additional for foreign mailing. ● Item 431-C-5  
L.C. card 65-60245 FAA 3.13/3: sec.1-4A/(date)
- Airport/facility directory**, see Airman's information manual.
- 2671 **Airworthiness directives.** (Regulations of Administrator, pt. 507; Federal Aviation Agency.) [Superseded by Summary of airworthiness directives for small aircraft, and Summary of airworthiness directives for large aircraft, Federal aviation regulations, pt. 39, v. 1 and v. 2, effective Jan. 1, 1965. See Entry nos. 3555 and 3554.] ● Item 431-C-9  
FAA 1.6/4: 507
- 2672 **Alabama landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Alabama Department of Conservation, Montgomery, Ala.] †  
I 49.8/2: (nos.)
- 2673 **All hands**, Bureau of Naval Personnel career publication; John A. Oudine, editor. (Nav-Pers-O; Naval Personnel Bureau, Navy Department.) [Monthly.] \*Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. ● Item 401  
L.C. card 43-37008 D 208.3: (nos.)
- 2674 **All operating savings and loan associations, selected balance sheet data [and Flow of savings and mortgage lending activity].** (Operating Analysis Division, Federal Home Loan Bank Board.) [Monthly.] †  
FHL 1.20: (date)
- 2675 **[America illustrated.]** ([Press and Publications Service, United States Information Agency].) [Monthly. Printed in Polish. Published for distribution in Poland. Includes summary of contents in English.] \*Paper, \$5.00 a yr., \$1.25 additional for foreign mailing.  
IA 1.14/2: (nos.)
- 2676 — [Ruth Adams, editor-in-chief.] ([Press and Publications Service, United States Information Agency].) [Monthly. Printed in Russian. Published for distribution in Soviet Union. Includes summary of contents in English.] \*Paper, \$5.00 a yr., \$1.25 additional for foreign mailing.  
IA 1.14: (nos.)
- 2677 **American education;** [Theodore O. Cron, executive editor]. (Education Office, Health, Education, and Welfare Department.) [Issued 10 times a year.] \*Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.) ● Item 455-B FS 5.75: (v.nos.& nos.)

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- 2678 **Animal morbidity report.** (Technical Services, Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.229: (date)
- 2679 **Announcement of water-resources reports released for public inspection.** (Water Resources Division, Geological Survey, Interior Department.) [Irregular.] † I 19.48: (date)
- 2680 **Antarctic seismological bulletin.** (MSI series; Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Quarterly. For official distribution. Published in cooperation with Scientific Committee on Antarctic Research of International Council of Scientific Unions.] ‡ C 4.36: (nos.)
- 2681 **Antimony [primary].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.95: (date)
- 2682 **Applications and/or amendments thereto filed with Civil Aeronautics Board.** (Civil Aeronautics Board.) [Weekly.] † Paper, \$15.00 a yr. C 31.221: (date)
- 2683 **Applications received, or acted on, by Board.** (Key number H.2; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.48: (nos.)
- 2684 **Approach, naval aviation safety review; [A. Barrie Young, jr., editor].** (NavWeps 00-75-510; Naval Aviation Safety Center, Naval Weapons Bureau, Navy Department.) [Monthly.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 374-A  
L.C. card 57-60020 D 217.10: (v.nos.& nos.)
- 2685 **Area Redevelopment Administration, directory of approved projects.** (Area Redevelopment Administration, Commerce Department.) [Irregular.] † C 46.19/2: (date)
- 2686 **Area report [by States].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Annual. Issued by and available from regional offices of Mines Bureau.] † I 28.94: (letters-nos.)
- Areas sales supplement, see** Current retail trade reports.
- 2687 **Area trends in employment and unemployment.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † ● Item 752-C L 7.51/3: (date)
- 2688 **Armed services procurement regulation, revisions.** (Defense Department.) [Irregular. Issued in loose-leaf form.] \* Paper, \$20.00 (including basic manual and supplementary service for approximately two years), \$5.50 additional for foreign mailing. ● Item 304  
D 1.13/2: date/(nos.)
- 2689 **Arms control & disarmament, quarterly bibliography with abstracts and annotations; prepared by Arms Control and Disarmament Bibliography Section.** (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Index included in issue for Fall quarter.] \* Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy, 65c. ● Item 806-H LC 2.10: (v.nos.& nos.)
- Army aviation digest, see** United States Army aviation digest.
- 2690 **Army information digest, [editor, John S. Chesebro].** (Army Department.) [Monthly. December issue includes annual index.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, prices vary (1-3 yr. subs.). ● Item 322  
L.C. card 50-11519 D 101.12: (v.nos.& nos.)
- 2691 **Army research and development, monthly news-magazine of Office of Chief, Research and Development; [editor, Clarence T. Smith].** (Army Research Office, Army Department.) \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 323-B  
D 101.52/3: (v.nos.& nos.)



GOVERNMENT PUBLICATIONS

- 2692 **Army Reserve magazine**; [published by Chief, Army Reserve, William H. Zierdt, jr., editor]. (Army Department.) [Issued 10 times a year.] †  
● Item 323-A D 101.43: (v.nos.& nos.)
- 2693 **Arthritis and rheumatic diseases abstracts**; [prepared by Excerpta Medica, editors Mary E. Carter and others]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, with annual cumulative index.] \*Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. ● Item 507-A-13  
FS 2.22/47: (v.nos.& nos.)
- 2694 **Assets and liabilities of all banks in United States and [Consolidated condition statement for banks and monetary system].** (Federal reserve statistical release, key number J.4; Federal Reserve System Board of Governors.) [Semimonthly.] †  
FR 1.28: (date)
- 2695 **Assets and liabilities of all member banks by districts.** (Federal reserve statistical release, key number G.7.1; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.28/3: (date)
- 2696 **Assets and liabilities of member banks, summary report.** (Federal Reserve System Board of Governors.) [Irregular.] †  
L.C. card 56-47944 FR 1.11: (nos.)
- ATC operations and procedures, see Airman's information manual.**
- 2697 **Atlantian**; [Paul D. Clark, editor]. (Prisons Bureau, Justice Department.) [Quarterly.] † Box PMB, U.S. Penitentiary, Atlanta, Ga.  
L.C. card 41-33454 J 16.13: (v.nos.& nos.)
- 2698 **Atomic Energy Commission rules and regulations, new and revised pages.** (Atomic Energy Commission.) [Irregular. Includes transmittal sheets. Issued in loose-leaf form.] \*Stiffboard, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 1052  
Y 3.At 7: 6-2/(date)/supp. (nos.)
- 2699 **Average monthly weather outlook.** (Extended Forecast Division, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Semimonthly.] \*Paper, \$5.00 a yr., \$1.50 additional for foreign mailing (1-3 yr. subs.; \$2.50 for 6 months, minimum subscription).  
C 30.46: (v.nos.& nos.)
- 2700 **Bank debits and deposit turnover.** (Federal reserve statistical release, key number G.6; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.17: (date)
- 2701 **Bauxite.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.80: (date)
- 2702 **BDSA [official texts].** (Business and Defense Services Administration, Commerce Department.) [Irregular. Includes BDSA delegations, emergency delegations, notices, orders, and regulations, and DMS (Defense materials system) regulations.] \*Paper, \$1.00 a yr.  
C 41.BDSAOT
- 2703 **Benefit series service, unemployment insurance report; prepared by Division of Determinations and Hearings.** (Employment Security Bureau, Labor Department.) [Monthly. Issued in loose-leaf form.] \*Paper, \$4.00 a yr. (including separators), \$1.00 additional for foreign mailing (1-3 yr. subs.). ● Item 752  
L.C. card L 50-85 L 7.37: (nos.)
- 2704 **Bibliography of agriculture.** (National Agricultural Library, Agriculture Department.) [Monthly. December issue includes annual index.] \*Paper, \$14.00 a yr., \$3.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 94  
L.C. card Agr 42-386 A 17.18: (v.nos.& nos.)

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- 2705 **Bibliography of medical translations.** (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Semimonthly, with separate annual issue. Prior to v. 2, pt. 2, no. 1, July 30, 1965, classified FS 2.209: (CT), issued irregularly, and sold by single copy only, with varying prices.] \*Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 25c., annual issue, 50c.  
● Item 508-F FS 2.209/3: (v.nos.& nos.)
- 2706 **Bimonthly list of publications and motion pictures;** compiled by Eleanor W. Clay. (Information Office, Agriculture Department.) † ● Item 92  
L.C. card Agr 9-1414 A 21.6/5: (date)
- 2707 **Biological products notices.** (Animal Inspection and Quarantine Division, Agricultural Research Service, Agriculture Department.) [Monthly. Discontinued with no. 134, Feb. 12, 1965. Replaced by Veterinary Biologics Division notices; see Entry 1580.] A 77.226: (nos.)
- 2708 **Bismuth [metal].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.103: (date)
- 2709 **Bond tips from your U.S. savings bond reporter.** ([Savings Bond Division], Treasury Department.) [Quarterly.] † T 66.24: (v.nos.& nos.)
- 2710 **Brass mill [scrap and metal consumption and stocks at brass and wire mills].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.79/2: (date)
- 2711 **Briefs of accidents, U.S. general aviation, small fixed-wing aircraft, minor or no injury.** (Civil Aeronautics Board.) [Monthly. Issued semi-monthly prior to Aug. 31, 1965 issue.] † Paper, \$8.00 a yr.  
C 31.244/5: (date)
- 2712 **Bulletin of U.S. Antarctic Projects Officer.** (U.S. Antarctic Projects Officer.) [Monthly, Nov.-Mar., with separate annual summary. Discontinued with v. 6, no. 7, summer 1965 issue. Final issue summarized 1965 season.] D 1.32/2: (v.nos.& nos.)
- 2713 **Bureau of Census catalog.** (Census Bureau, Commerce Department.) [Quarterly, cumulative to annual volume.] \* Paper, \$1.75 for 4 consecutive issues and 12 monthly supplements; 75c. additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 138  
L.C. card 47-46253 C 3.163/3: (date)
- 2714 —, monthly supplement. (Census Bureau, Commerce Department.) [Excludes regular monthly and quarterly reports.] \* (Included in price of subscription to Bureau of Census catalog.) ● Item 138  
L.C. card 47-46253 C 3.163/2: (date)
- 2715 **Bureau of Naval Weapons directory, organizational listing and correspondence designations;** [prepared by Office Services Division]. (Naval Weapons Bureau, Navy Department.) [Quarterly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c.  
D 217.25: (date)
- 2716 **Bureau of Ships journal;** [John Whitmore, editor]. ([NavShips 0900-000-2013]; Ships Bureau, Navy Department.) [Monthly, including annual index.] \* Paper, \$1.75 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 412-A  
L.C. card 55-58456 D 211.8: (v.nos.& nos.)
- 2717 **Business and public administration notes.** (Division of Higher Education, Education Office, Health, Education, and Welfare Department.) [Irregular.] † FS 5.72: (date)
- 2718 **Business cycle developments.** ([Series ESI; Economic Research and Analysis Division], Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 131-A  
L.C. card 63-62450 C 3.226: (nos.)

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Page 79

## GOVERNMENT PUBLICATIONS

- 2719 **Business indexes.** (Federal reserve statistical release, key number G.12.3; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.19: (date)
- 2720 **Business service checklist,** weekly guide to Department of Commerce publications, plus key business indicators. (Commerce Department.)  
\* Paper, \$2.00 a yr., \$2.00 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). ● Item 127  
L.C. card 52-35963 C 1.24: (v.nos.& nos.)
- 2721 **Business statistics,** weekly supplement to Survey of current business. (Business Economics Office, Commerce Department.) \*(Included in price of subscription to Survey of current business). ● Item 229  
L.C. card 21-26819 C 43.8/2: (date)
- 2722 **Cadmium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.102: (date)
- 2723 **Calendar of events in Library of Congress.** (Library of Congress.) [Monthly.] †  
LC 1.22/2: (date)
- Calendars,** see Court of Claims calendar—Legislative calendars.
- 2724 **California landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with California Department of Fish and Game, Marine Resources Operations, Terminal Island, Calif.] † I 49.8/2: (nos.)
- 2725 **California rice stocks and movement report.** (Federal-State market news service; Grain Division, Consumer and Marketing Service, Agriculture Department.) [Monthly. Prepared in cooperation with California Dept. of Agriculture, Bureau of Market News.] † Consumer and Marketing Service, 710 U.S. Appraisers Bldg., San Francisco, Calif., 94111 A 88.18/10: (date)
- 2726 **Cancer chemotherapy reports;** [Evelyn E. Parker, managing editor]. (Cancer Chemotherapy National Service Center, [National Cancer Institute, National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Irregular.] †  
L.C. card 62-3873 FS 2.22/30: (nos.)
- 2727 **Canned food report.** (Census Bureau, Commerce Department.) [Issued 5 times a year.] † Paper, 50c. a yr.; single copy, 10c. ● Item 131-B (beginning Jan. 1965).  
C 3.189: (date)
- 2728 **Carbon black.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.88: (date)
- 2729 **Carcinogenesis abstracts;** [edited by Alfred G. Lisi]. (National Cancer Institute, [National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Monthly. Prepared by Medical Literature, Inc., Philadelphia, Pa., for Carcinogenesis Studies Branch. Terminated for evaluation with v. 3, index, Sept. 1965.] ● Item 507-A-1  
FS 2.22/39: (v.nos.& nos.)
- 2730 **Caribbean forester.** (Institute of Tropical Forestry, Rio Piedras, P.R.; Forest Service Agriculture Department.) [Semiannual. Discontinued with v. 24, no. 2, 1963.]  
L.C. card S 40-8 A 13.64/7: (v.nos.& nos.)
- Cataloging handbooks H 6-2 and H 6-3,** see below, Federal item identification guides for supply cataloging.
- 2731 **Cataloging service bulletin.** (Processing Department, Library of Congress.) [Irregular. Issued with perforations.] † (Free to subscribers to Card Division Service.)  
L.C. card 49-238 LC 30.7: (nos.)

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- 2732 **Cattle on feed, cattle sold for slaughter, selected markets.** (MtAn 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/6: (date)
- 2733 **CCC monthly sales list.** (Agriculture Department.) † A 1.101: (date)
- 2734 **CD newspictures.** (Office of Civil Defense, [Army Department], Defense Department.) [Irregular.] † D 119.10: (v.nos.& nos.)
- 2735 **Cement report, monthly.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.29: (date)
- 2736 **1964 census of agriculture: Preliminary reports.** (Series AC 64-P1; Census Bureau, Commerce Department.) [Irregular. Series includes separate report for each county and State and summary report for United States.] † Paper, State and county reports, each 10c.; U.S. summary, 25c. ● Item 152-B-(nos.) C 3.31/7: AC 64-P1/(CT)
- 2737 **1963 census of business: [area statistics], advance reports.** (Census Bureau, Commerce Department.) [Irregular. Includes Retail trade, series BC63(A)-R; Selected services, series BC63(A)-S; and Wholesale trade, series BC63(A)-W. Each series includes separate report for each State, District of Columbia, and United States.] † Paper, each 20c. ● Item 132-A-(nos.) C 3.202/12-2: (nos.)
- 2738 — Selected services, [summary statistics], advance reports. (Series BC 63(A) SS; Census Bureau, Commerce Department.) [Irregular.] † Prices vary. ● Item 133 C 3.202/12-2: (nos.)
- 2739 **1963 census of manufactures: Preliminary reports.** (Series MC63(P); Census Bureau, Commerce Department.) [Irregular.] † Prices vary. ● Item 135 C 3.24/8: (nos.)
- 2740 **1963 census of mineral industries: Preliminary reports.** (Series MIC63 (P); Census Bureau, Commerce Department.) [Irregular.] † Paper, each 10c. ● Item 158 C 3.216/3: (nos.)
- 2741 **Census tract memo.** (Census Bureau, Commerce Department.) [Issued as required to Census Tract Committee by Geography Division.] † Paper, each 10c. ● Item 131-C (beginning with no. 6, Mar. 26, 1965) C 3.227: (nos.)
- 2742 **Certified shippers of fresh and frozen oysters, clams, and mussels.** (Public Health Service, Health, Education, and Welfare Department.) [Monthly, with monthly supplements.] † FS 2.16: (date)
- 2743 **Changes in State bank membership, announcement by Board of Governors of Federal Reserve System.** (Federal reserve statistical release, key number K.3; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.33: (date & nos.)
- 2744 **Chart updating manual (CHUM).** (Aeronautical Chart and Information Center, United States Air Force, Air Force Department.) [Monthly.] † Aeronautical Chart and Information Center, 2d and Arsenal Streets, St. Louis, Mo., 63118 D 301.59/4: (date)
- 2745 **Checklist of reports issued by Economic Research Service and Statistical Reporting Service.** (AE-CL series; [Management Services Office], Agriculture Department.) [Monthly.] † A 1.97: (nos.)
- 2746 **Chemicals, quarterly industry report; [Richard W. Heimlich, editor].** ([Chemical and Allied Products Division], Business and Defense Services Administration, Commerce Dept.) [Entitled Chemical and rubber, bimonthly industry report prior to v. 12, no. 1, Mar. 1965.] \*Paper, \$1.00 a yr.; 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 216-A C 41.35: (v.nos.& nos.)

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Page 81

## GOVERNMENT PUBLICATIONS

- 2747 **Children**, interdisciplinary journal for professions serving children; [Kathryn Close, editor]. (Children's Bureau, Welfare Administration, Health, Education, and Welfare Department.) [Bimonthly, with separate volume indexes.] \*Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c., index, 5c. (1-3 yr. subs.). ● Item 449  
L.C. card 56-43779 FS 14.109: (v.nos.& nos.)
- 2748 **Chromium**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] †Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15231  
I 28.84: (date)
- 2749 **Circulation statement of United States money**. (Form 1028; Fiscal Service, Treasurer of United States, Treasury Department.) [Monthly.] †  
● Item 970  
L.C. card 10-21267 T 63.308: (date)
- Civil service handbooks**, see Qualification standards.
- 2750 **Civil service journal**. (Civil Service Commission.) [Quarterly.]  
\*Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 290-C  
L.C. card 64-55636 CS 1.66: (v.nos.& nos.)
- 2751 **Climatological data**; [issued in 47 sections, representing States, groups of States, Pacific area, Puerto Rico and Virgin Islands, West Indies and Caribbean Section]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr. for each section, \$1.00 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.).
- |                                    |                            |
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| Alabama.                           | C 30.18/3: (v.nos.& nos.)  |
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| California.                        | C 30.18/6: (v.nos.& nos.)  |
| Colorado.                          | C 30.18/7: (v.nos.& nos.)  |
| Florida.                           | C 30.18/8: (v.nos.& nos.)  |
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| Maryland and Delaware.             | C 30.18/17: (v.nos.& nos.) |
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| Minnesota.                         | C 30.18/19: (v.nos.& nos.) |
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| New York.                          | C 30.18/28: (v.nos.& nos.) |
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| Pacific area.                      | C 30.19/2: (v.nos.& nos.)  |
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| West Indies and Caribbean section. | C 30.20: (v.nos.& nos.)    |
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| Wyoming.                           | C 30.18/44: (v.nos.& nos.) |

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- 2752 — national summary. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 20c., annual summary, 40c. (1-3 yr. subs.).  
L.C. card 55-58495 C 30.51: (v.nos.& nos.)
- 2753 Coal mine injuries and employment. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.89: (date)
- 2754 Coast Guard reservist; [W. I. Norton, editor]. (CG 288; Coast Guard, Treasury Department.) [Monthly.] † T 47.47: (v.nos.& nos.)
- 2755 Cobalt report. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly, with monthly supplements.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.76: (date)
- 2756 Code of Federal regulations and Cumulative pocket supplements. (Federal Register Office, General Services Administration.) [Irregular.] \* Fabrikoid and paper, \$100.00 a yr., \$30.00 additional for foreign mailing; single copies vary in price. ● Item 572  
L.C. card 49-46198 GS 4.108: (nos.)/(date)
- 2757 Coke and coal chemicals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.30: (date)
- 2758 Cold storage report. (CoSt 1; Agricultural Estimates Division, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.21: (v.nos.& nos.)
- 2759 Commemorative stamp posters. (Post Office Department.) [Irregular.] \* Paper, \$1.50 a yr.; 50c. additional for foreign mailing. P 1.26/2: (CT)
- 2760 Commerce business daily, synopsis of U.S. Government proposed procurement invitations, subcontracting leads, contract awards, sales of surplus property, and foreign business opportunities. (Office of Field Services, Commerce Department.) [Daily Monday through Friday except Federal legal holidays.] \* Paper, \$15.00 a yr. via regular mail, \$57.00 via airmail (1-3 yr. subs.). C 41.9: (nos.)
- 2761 Commercial and industrial loans outstanding by industry. (Federal reserve statistical release, key number H.12; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.39: (date)
- 2762 Commercial fisheries abstracts; [L. Bruce Sanford, editor]. ([Branch of Reports], Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 609-B  
L.C. card 52-40434 I 49.40: (v.nos.& nos.)
- 2763 Commercial fisheries review; [Joseph Pileggi, editor]. (Division of Resource Development, [Bureau of Commercial Fisheries], Fish and Wildlife Service, Interior Department.) [Monthly. Volume index issued separately.] \* Paper, \$6.50 a yr., \$2.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.) ● Item 609-A  
L.C. card F 39-3 I 49.10: (v.nos.& nos.)
- 2764 Commitments of traders in commodity futures, wool, cottonseed oil, potatoes. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9: (nos.)
- 2765 Commitments of traders in wheat, corn, oats, rye, soybeans, soybean oil, soybean meal, shell eggs, frozen eggs. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9/2: (nos.)
- 2766 Committee reporter. (President's Committee on Equal Employment Opportunity, President of United States.) [Irregular.] †  
Pr 35.8: Em 7/R 29/2/no. (nos.)
- 2767 Communist China digest. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/ (nos.)

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Page 83



GOVERNMENT PUBLICATIONS

- 2768 **Communist Chinese scientific abstracts: Bio-medical science.** (JPRS series: Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 2769 — **Chemistry.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 2770 — **Cybernetics, computers, and automation technology.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 2771 — **Earth sciences.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 2772 — **Electronics and electrical engineering.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 2773 — **Engineering and equipment.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 2774 — **Metals and metallurgy.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 2775 — **Physics and mathematics.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 2776 **Communities in action,** published as information service in War on Poverty by Community Action Program of Office of Economic Opportunity. (Office of Economic Opportunity, Executive Office of the President.) [Irregular.]  $\dagger$   
PrEx 10.9: (v.nos.& nos.)
- Comprehensive export schedule,** see Current export bulletin.
- 2777 **Comptroller General decisions.** (General Accounting Office.) [Monthly. March, September, and December issues include index digests, and June issue includes cumulative tables and index digest.] \*Paper, \$2.25 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.)  
L.C. card 22-24145  
GA 1.5/a: (v.nos.& nos.)
- 2778 **Comptroller General of United States [decisions] B-(series).** (General Accounting Office.) [Irregular. Later, the more important decisions from the standpoint of general application and precedent are selected and issued in monthly pamphlet form, for which see Entry no. 2777, as well as in annual volumes.]  $\dagger$   
GA 1.5/2: (date)

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- 2779 **Condition of weekly reporting member banks in leading cities.** Federal reserve statistical release, key number H.4.2; Federal Reserve System Board of Governors.) † FR 1.16: (date)
- 2780 **Conferences in Soviet bloc.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.) Y 3.J 66: 13/(nos.)
- 2781 **Congressional record, proceedings and debates.** (Congress.) [Daily when Congress is in session.] \*Paper, \$1.50 a month, \$1.75 additional for foreign mailing; single copies vary in price. ● Item 994  
L.C. card 12-36438 X/a. (Cong./sess: nos.)
- 2782 — **Index.** (Congress.) [Fortnightly. Includes History of bills and resolutions.] \*(Included in price of subscription). ● Item 994  
L.C. card 12-36438 X/a. (Cong./sess: nos.)
- 2783 **Construction reports: Authorized construction, Washington, D.C., area, C 41-(series).** (Census Bureau, Commerce Department.) [Monthly.] †Paper, \$1.00 a yr.; single copy, 10c. ● Item 140-A (Rev.)  
C 3.215/5: (nos.)
- 2784 — **Building permits, housing authorized in individual permit-issuing places, C 40-(series).** (Census Bureau, Commerce Department.) [Monthly, with annual summary.] \*Paper, \$3.00 a yr. (including annual issue), 75c. additional for foreign mailing; single copy 25c. ● Item 140-A (Rev.)  
C 3.215/4: (letter-nos.)
- 2785 — **Building permits, housing authorized in permit-issuing places, summary statistics, C42-(series).** (Census Bureau, Commerce Department.) [Monthly, with annual summary.] †Paper, \$1.00 a yr.; single copy, 10c. ● Item 140-A (Rev.)  
C 3.215/6: (letter-nos.)
- 2786 — **Construction activity, C30-(series).** (Census Bureau, Commerce Department.) [Monthly.] \*Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 10c., supplements vary in price. ● Item 140-A (Rev.)  
C 3.215/3: (letter-nos.)
- 2787 — **Housing sales, C25-(series).** (Census Bureau, Commerce Department.) [Monthly, with quarterly supplements and annual edition. Prepared in cooperation with Office of Program Policy, Housing and Home Finance Agency, Housing and Urban Development Department.] †Paper, \$2.50 a yr., single copy, 10c., quarterly supplements 25c. each, annual edition, \$1.00. ● Item 140-A (Rev.) C 3.215/9: (letter-nos.)
- 2788 — **Housing starts, C20-(series).** (Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. ● Item 140-A (Rev.) C3.215/2: (letter-nos.)
- 2789 **Construction review, monthly industry report; [Aaron Sabghir, editor].** ([Building materials and Construction Industries Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$3.00 a yr., \$1.25 additional for foreign mailing (1-3 yr. subs.); single copy, 30c. ● Item 219  
L.C. card 56-41035 C 41.30/3: (v.nos.& nos.)
- 2790 **Consumer credit.** (Federal reserve statistical release, key number G.19; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.36: (date)
- 2791 **Consumer credit at consumer finance companies.** (Federal reserve statistical release, key number G. 22; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.36/7: (date)
- 2792 **Consumer instalment credit at commercial banks.** (Federal reserve statistical release, key number G. 18; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.36/2: (date)
- 2793 **Consumer price index.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 768-F  
L 2.38/3: (date)

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Page 85

GOVERNMENT PUBLICATIONS

- 2794 **Consumer purchases of citrus fruit, juices, drinks, and other products; by Clive E. Johnson.** (Economic Research Service, Agriculture Department.) [Quarterly. Issued monthly prior to no. 159, Oct.-Dec. 1964. Prepared in cooperation with Florida Citrus Commission.] †  
A 93.12: (nos.)
- 2795 **Containers and packaging, quarterly industry report; [John J. Bartosiewicz, editor].** (Business and Defense Services Administration, Commerce Department.) \* Paper, 75c. a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220  
L.C. card 46-19264 C 41.33: (v.nos.& nos.)
- 2796 **Cooperative economic insect report; issued by Plant Pest Control Division.** [Survey and Detection Operations], Agricultural Research Service, Agriculture Department.) [Weekly, with separate volume index.] †  
A 77.324: (v.nos.& nos.)
- 2797 **Copper industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.59/2: (date)
- 2798 **Copper, quarterly industry report; [John A. Monroe, editor].** (Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr. (including annual issue), 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220-A  
L.C. card 62-37685 C 41-34: (v.nos.& nos.)
- 2799 **Copper scrap consumers [secondary copper and brass].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.79: (date)
- 2800 **Copper sulfate.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.93: (date)
- 2801 **Corporate reorganization releases.** (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/1: (nos.)
- 2802 **Cost reduction report; [published by Office of Assistant Secretary of Defense (Installations & Logistics)].** (Defense Department.) [Irregular.] † ● Item 304-B  
D 1.38/2: (nos.)
- 2803 **Cotton fiber and processing test results; prepared in Standards and Testing Branch.** (Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular, Aug.-Feb., with comprehensive summary report at end of season.] †  
A 88.11/17: (date & nos.)
- 2804 **Cotton ginnings, consolidated cotton report.** (Census Bureau, Commerce Department, and Statistical Reporting Service, Agriculture Department.) [Monthly, Aug.-Dec.] † Paper, each 10c. C 3.20/4: (date)
- 2805 — report on cotton ginnings by counties, A20 (series). (Census Bureau, Commerce Department.) [Issued 6 times, Sept.-Mar.] † Paper, each 10c. ● Item 141  
C 3.20/3: (nos.)
- 2806 — report on cotton ginnings by States, A10 (series). (Census Bureau, Commerce Department.) [12 preliminary issues and 1 final per crop year.] † Paper, each 10c. ● Item 141  
C 3.20: (date)
- 2807 **Cotton price statistics.** ([Market News Section], Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly, including annual issue for crop season.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn. 38117 A 88.11/9: (v.nos.& nos.)
- 2808 **Cotton production.** (Cn.1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, July-Dec.] †  
L.C. card 63-45282 A 92.20: (date)
- 2809 **Cotton situation.** (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue.] † ● Item 21-M  
A 93.24: (nos.)

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FEBRUARY 1966

- 2810 **Court of Claims Calendar.** [Monthly, Oct.-June.] †  
L.C. card 29-16270 Ju 3.5: (date)
- 2811 **Crop production.** (CrPr 2-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with annual summary.]  
† ● Item 20-B A 92.24: (date)  
L.C. card 46-43708
- Portions of this report with the following titles are also issued separately, but not necessarily every month. A 92.24/2:  
Fruits, nuts, and potatoes.  
Poultry and egg production.  
Tobacco crop estimates.
- 2812 **CRS media relations, newspapers, magazines, radio, television, informational monitoring service.** (Community Relations Service, Commerce Department.) [Weekly.] † C 50.7/2: (date)
- 2813 **Cumulative list of organizations, publication 78, supplements.** (Internal Revenue Service, Treasury Department.) [Bimonthly.] \*Paper, \$3.50 (Including basic list and cumulative supplements for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956  
L.C. card 55-61341 T 22.2: Or 3/(date)/suppl. (nos.)
- 2814 **Cumulative report of all specific risk investment guaranties issued since beginning of program.** (W-30; Investment Guaranties Division, Office of Development Finance and Private Enterprise, International Development Agency, [State Department].) [Quarterly.] † S 18.26/3: (date)
- Current discharge at selected stations in Pacific Northwest, see Storage in major power reservoirs in Columbia River basin.**
- 2815 **Current export bulletin, supplement to Comprehensive export schedule.** (Office of Export Control, International Commerce Bureau, Commerce Department.) [Irregular. Issued in loose-leaf form.] \*Paper, \$7.00 a yr. (including Comprehensive export schedule), \$2.00 additional for foreign mailing. ● Item 212 C 42.11/2: (nos.)  
L.C. card 41-51123
- 2816 **Current housing reports.** (Census Bureau, Commerce Department.)  
\* Paper, \$1.00 a yr. (including Series H-111 and H-121), 25c additional for foreign mailing; single copy, 20c. ● Item 141-A  
Series H-111, Housing vacancies. [Quarterly.] C 3.215: H-111/(nos.)  
Series H-121, Housing characteristics. [Irregular.] C 3.215: H-121/(nos.)
- 2817 **Current industrial reports.** (Census Bureau, Commerce Department.) [Monthly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. ● Item 142-A C 3.158: (letter-nos.)  
Aluminum ingot and mill products, Series M33-2  
Asphalt and tar roofing and siding products, Series M29A  
L.C. card 53-15670  
Clay construction products, Series M32D  
Closures for containers, Series M34H  
Commercial steel forgings, Series M33C  
L.C. card 56-26241  
Complete aircraft and aircraft engines, Series M37G  
L.C. card 53-32905  
Confectionery (including chocolate products), Series M20C  
L.C. card 53-31631  
Consumption on woolen and worsted systems, Series M22D  
Converted flexible packaging products, Series M26F  
Cotton, man-made fiber staple, and linters, Series M22P  
Electric lamps, Series M36D  
Farm pumps, Series M35G  
Fats and oils, production, consumption in selected products, factory and warehouse stocks, Series M20K  
Fats and oils, vegetable oil crushers, Series M20J  
Flour milling products, Series M20A  
L.C. card 47-19486  
Glass containers, Series M32G  
Heating and cooking equipment, Series M34N  
Inorganic chemicals and gases, Series M28A  
L.C. card 53-2795  
Inventories of steel mill shapes, Series M33-3

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Page 87

GOVERNMENT PUBLICATIONS

- 2817 **Current industrial reports—Continued**  
 Iron and steel castings, Series M33-1  
 Iron and steel foundries and steel ingot producers (report on products shipped and materials used), Series M33A  
 Luggage, briefcases, and personal leather goods, Series M31E  
 Magnesium mill products, Series M33G  
 Manufacturers' exports sales and orders, Series M4-A  
 Manufacturers' shipments, inventories, and orders, Series M3-1, *see* Entry no. 3179  
 Mattresses and bedsprings, Series M25E  
 Men's apparel, Series M23B  
     L.C. card 53-27191  
 Metal cans, Series M34D  
 Nonferrous castings, Series M33E  
 Paint, varnish, and lacquer, Series M28F  
     L.C. card 51-4453  
 Plastic bottles, Series M30E  
 Pulp, paper, and board, Series M26A  
 Rubber, supply and distribution for U.S., Series M30A  
 Shoes and slippers, Series M31A  
 Spun yarn for sale, Series M22F  
 Steel shipping barrels, drums, and pails, Series 34K  
     L.C. card 47-33687  
 Superphosphate and other phosphatic fertilizer materials, Series M28D  
     L.C. card 47-15818  
 Titanium, ingot and mill products, Series BDSAF-263  
 Tractors (except garden tractors), Series M35S  
 Truck trailers, Series M37L  
     L.C. card 55-36197  
 Typewriters, Series M35C  
 Women's, misses', and juniors' apparel, Series M23H  
     L.C. card 52-35737  
 Woven fabrics, production, inventories, and unfilled orders, Series M22A
- 2818 — [Quarterly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. ● Item 142-A  
     C 3.158: (letter-nos.)
- Backlog of orders for aerospace companies, Series M37D  
 Communication equipment, Series BDSAF-363B  
 Construction machinery, Series M35D  
 Copper base mill and foundry products, Series BDSAF-84  
 Cotton broad woven goods, Series M22T.1  
 Electric lamps, Series M36E  
 Fans, blowers, and unit heaters, Series M35H  
 Farm machines and equipment, Series M35A  
 Felts, except woven felts and hats, Series M22T.6  
 Flat glass, Series BDSAF-375  
 Fluorescent lamp ballasts, Series M36C  
 Knit underwear and nightwear, Series M23C  
 Man-made fiber broad-woven goods, Series M22T.2  
 Metalworking machinery, Series M35W  
 Plumbing fixtures, Series M34E  
 Refractories, Series M32C  
 Tire cord and tire fabrics, Series M22T.4  
 Wool broad-woven goods, Series M22T.3
- 2819 **Current population reports.** (Census Bureau, Commerce Department.)  
 [Irregular.] \* Paper, \$4.00 a yr. (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65); \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C  
     Series P-20, Population characteristics. C 3.186: P-20/(nos.)  
     Series P-23, Technical studies. C 3.186: P-23/(nos.)  
     Series P-25, Population estimates. C 3.186: P-25/(nos.)  
     Series Census-ERS P-27, Farm population. [Issued jointly with Economic Research Service, Agriculture Department.] C 3.186: P-27/(nos.)  
     Series P-28, Special censuses, summaries. C 3.186: P-28/(nos.)  
     Series P-60, Consumer income. C 3.186: P-60/(nos.)  
     Series P-65, Consumer buying intentions. C 3.186: P-65/(nos.)
- 2820 **Current retail trade reports.** (Census Bureau, Commerce Department.)  
 [Includes Advance monthly retail sales, C 3.138/4: (date)—Annual retail trade, C 3.138/3-2: (date)—Monthly retail trade, with monthly Area sales supplement, C 3.138/3: (date)—and Weekly retail sales, C 3.138/5: (date).] \* Paper, \$6.00 a yr.; \$4.00 additional for foreign mailing. ● Item 147-B
- 2821 **Current wage developments.** ([Division of Wages and Industrial Relations], Labor Statistics Bureau, Labor Department.) [Monthly.] †  
     L.C. card L 48-43 L 2.44: (nos.)

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- 2822 **Customs regulations of United States.** (Customs Bureau, Treasury Department.) [Issued in loose-leaf form.] \* Paper, \$9.00 (including basic volume and revised pages beginning with 101st set for approximately 2 years); \$3.00 additional for foreign mailing. ● Item 948-A  
T 17.9: (date)
- 2823 **Daily Mississippi River stage and forecast bulletin.** (River Forecast Center, St. Louis, Mo., Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily except Saturdays and Sundays.] \* Paper, \$3.60 a yr.; 30c. a month. C 30.54: (date)
- 2824 **Daily Ohio River bulletin.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays.] \* Paper, \$3.60 a yr.; 30c. a month.  
C 30.54/17: (date)
- 2825 **Daily river and rainfall bulletin** [Shreveport, La., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr.; 30c. a month.  
C 30.54/12: (date)
- 2826 — [Vicksburg, Miss., area]. (Weather Bureau, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays. Beginning with July 19, 1965 issue, combined with Daily weather and river bulletin, Memphis, Tenn., area. See Entry no. 2833.]  
C 30.54/13: (date)
- 2827 **Daily series, synoptic weather maps:** pt. 1, Northern Hemisphere sea level and 500 millibar charts. (Weather Bureau, Commerce Department.) [Monthly.] \* Paper, \$2.75 each.  
L.C. card 50-45855 C 30.49: (date/pt.)
- 2828 **Daily spot market price indexes and prices, weekly summary.** (Labor Statistics Bureau, Labor Department.) † L 2.60: (date)
- 2829 **Daily statement of Treasury.** (Treasury Department.) [Daily except Saturdays, Sundays, and holidays.] \* Paper, \$6.00 a yr., \$11.00 additional for foreign mailing (including daily issues and Monthly statement and Final statement for fiscal year of receipts and expenditures of United States Government, 1-3 yr. subs.). ● Item 923-A-1 (beginning Aug. 5, 1965).  
L.C. card 15-3303 T 1.5: (date)
- 2830 **Daily weather and river bulletin** [Albuquerque, N. Mex., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays, Apr.-June.] \* Paper, 90c. a yr.; 30c. a month.  
C 30.54/4: (date)
- 2831 — [Houston, Tex., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays.] \* Paper, \$3.60 a yr.; 30c. a month.  
C 30.54/3: (date)
- 2832 — [Little Rock, Ark., area]. (Weather Bureau, Commerce Department.) [Daily, except Sundays and holidays. Discontinued with Feb. 20, 1965 issue.]  
C 30.54/6: (date)
- 2833 — [Memphis, Tenn., area; and Daily river and rainfall bulletin, Vicksburg, Miss., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays. Bulletin for Vicksburg, Miss., area issued separately prior to July 19, 1965.] \* Paper, \$3.60 a yr.; 30c. a month. C 30.54/7: (date)
- 2834 — [Montgomery, Ala., area]. (Weather Bureau, Commerce Department.) [Daily, except Sundays and holidays. Discontinued with Apr. 30, 1965 issue.]  
C 30.54/9: (date)
- 2835 — [New Orleans, La., area]. (District Forecast Center, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr.; 30c. a month.  
C 30.54/10: (date)

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- 2836 **Daily weather and river bulletin.** [Sacramento, Calif., area]. (Weather Bureau, Commerce Department.) [Daily, except Sundays and holidays. Discontinued with Aug. 10, 1965 issue.] C 30.54/11: (date)
- 2837 **Daily weather map** [forecasts and general weather information, showing conditions for United States and forecasts for District of Columbia and surrounding States]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) \*Paper, \$9.60 a yr., \$5.50 additional for foreign mailing; three months minimum subscription, \$2.40 (\$2.45 per month, \$29.20 per year additional for air mail delivery within United States). (Maps cannot be furnished in quantities unless the order is placed in advance of issue with the Superintendent of Documents, Washington, D.C., 20402.) (1-3 yr. subs.) C 30.12: (date)
- 2838 **Dairy-herd-improvement letter.** (National Cooperative Dairy Herd Improvement Program; Agricultural Research Service, Agriculture Department.) [Irregular. Issued with perforations.] † L.C. card 57-30984 A 77.608: (v.nos.& nos.)
- 2839 **Dairy situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † ● Item 21-B A 93.13: (nos.)  
L.C. card 59-31038
- 2840 **Dates of latest editions, aeronautical charts.** (Coast and Geodetic Survey, Commerce Department.) [Biweekly.] † C 4.9/13: (date)
- 2841 — flight information publications of U.S. (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Issued every 4 weeks.] † C 4.9/12: list/(date)
- 2842 **Decimal classification, additions, notes and decisions.** (Decimal Classification Office, Processing Department, Library of Congress.) [Quarterly. No. 20/24 was final issue for vol. 1.] L.C. card 59-61389 LC 37.8: (v.nos.& nos.)
- Decisions, see Comptroller General—Decisions of Federal Maritime Commission, separates—Interim decisions—Official reports of Supreme Court—also names of courts, departments, or agencies issuing same.**
- 2843 [Decisions of Federal Maritime Commission, separates]. (Federal Maritime Commission.) [Irregular.] \*Paper, \$4.50 per volume, \$1.25 additional for foreign mailing. FM C 1.10/a: (v.nos.& p. nos.)
- 2844 **Defense industry bulletin;** [editor, E. W. Bradford, associate editors, Rick LaFalce and Cecilia Pollok]. ([Business & Labor Division, Directorate for Community Relations], Office of Assistant Secretary of Defense, Public Affairs, Defense Department.) [Monthly.] † Business & Labor Division, OASD/PA, Room 2E813, The Pentagon, Washington, D.C., 20301. ● Item 304-C D 1.3/2: (v.nos.& nos.)
- 2845 **Defense procurement circular.** (Defense Department.) [Irregular. Issued by direction of Assistant Secretary of Defense (Installations and Logistics). Issued with perforations.] \*Paper, \$20.00 (including basic Armed services procurement regulations and supplementary service for approximately two years); \$5.50 additional for foreign mailing. ● Item 304 D 1.13/3: (nos.)
- 2846 **Defense supply procurement regulation, revisions.** (DSA regulations 4105.1; Defense Supply Agency, Defense Department.) [Irregular. Issued with perforations.] \*Paper, \$5.00 (including basic regulation and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 303 D 7.6/5: 962/rev.(nos.)
- 2847 **Demand and price situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-A A 93.9/2: (nos.)  
L.C. card 63-24527

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- 2848 Demand deposits, currency, and related items. Federal reserve statistical release, key number H.6; Federal Reserve System Board of Governors.) [Weekly. Issued semimonthly and designated J.3 prior to July 30, 1965 issue.] † FR 1.47: (date)  
 Department of Defense index, *see* Index of specifications and standards.
- 2849 Department of State bulletin, official weekly record of United States foreign policy. (State Department.) [Index issued separately for each volume.] \*Paper, \$10.00 a yr., \$5.00 additional for foreign mailing; single copy. 30c. (1-3 yr. subs.) ● Item 864 S 1.3: (v.nos.& nos.)  
 L.C. card 39-26945
- 2850 Department of State news letter; Gerson H. Lush, editor. (State Department.) [Monthly.] \*Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. ● Item 864-B S 1.118: (nos.)  
 L.C. card 63-5171
- 2851 Department store credit. (Federal reserve statistical release, key number G. 17; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.34/3: (date)
- 2852 Deposits of country banks, index numbers of total, demand, and time deposits, selected groups of States, specified periods. (Farm Production Economics Division. Economic Research Service, Agriculture Department.) [Discontinued with Jan. 31, 1966 issue, which gives index for Dec. 1965. To be replaced by quarterly series, beginning with 1st quarter 1966.] † A 93.9/7: (date)
- 2853 Deposits, reserves, and borrowings of member banks. (Federal reserve statistical release, key number J. 1; Federal Reserve System Board of Governors.) [Biweekly.] † FR 1.11/4: (date)
- 2854 Development digest; prepared by National Planning Association, William I. Jones, editor. (Agency for International Development, State Department.) [Quarterly. Entitled Development research digest prior to v. 3, no. 2, July 1965. Includes selected excerpts, summaries, and reprints of current materials on economic and social development. Contains copyright material. Publication suspended July 1964-July 1965.] † S 18.33: (v.nos.& nos.)
- 2855 Digest of public general bills and selected resolutions, with index; [Edwin B. Kennerly, editor]. ([Bill Digest Section, American Law Division] Legislative Reference Service, Library of Congress.) [5 cumulative issues during each session, with biweekly supplementation as needed.] \*Paper, \$10.00 per session of Congress, \$3.00 additional for foreign mailing; single copies vary in price. ● Item 807 LC 14.6: (Cong.sess.& no.)  
 L.C. card 36-26093
- 2856 Digests of published decisions of Comptroller General. (General Accounting Office.) [Irregular.] † GA 1.5/4: (nos.)
- 2857 Diplomatic list. (State Department.) [Quarterly.] \*Paper, \$1.25 a yr., \$1.25 additional for foreign mailing; single copy 35c. (1-3 yr. subs.) ● Item 865 S 1.8: (date)  
 L.C. card 10-16292
- 2858 Direction, guidelines in public information for commanders and public information officers. (NAVSO P-2470; [Editorial Services Branch, Internal Relations Division, Office of Information], Navy Department.) [Monthly.] † ● Item 369-B D 201.17: (date)
- 2859 Directory of international mail [revised pages] transmittal letter. (POD publication 42; Post Office Department.) [Irregular. Issued in loose-leaf form.] \*Paper, \$5.00 (including basic book with binder, and changes for an indefinite period), \$1.50 additional for foreign mailing; also sold without binder for \$2.50, \$1.00 additional for foreign mailing. ● Item 839 P 1.10/5: (date/trans.no.)  
 L.C. card 55-61157

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Page 91

GOVERNMENT PUBLICATIONS

- 2860 **Distribution of petroleum products by petroleum administration districts, one percent sample of waybills for carload traffic terminated by class 1 railroads.** (Statement MS-2; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly.] †  
L.C. card A50-9475 IC 1.24: (date)
- DOD index, *see* Index of specifications and standards.
- 2861 **Domestic corn (hominy) grits bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/4: (date)
- 2862 **Domestic corn meal bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/3: (date)
- 2863 **Domestic wheat flour bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/6: (date)
- 2864 **Eagle.** (Prisons Bureau, Justice Department.) [Irregular.] † Federal Reformatory for Women, Alderson, W. Va. J 16.18: (v.nos.& nos.)
- 2865 **East European scientific abstracts: Bio-medical science.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J66: 13/(nos.)
- 2866 — **Chemistry.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J66: 13/(nos.)
- 2867 — **Cybernetics, computers, and automation technology.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J 66: 13/(nos.)
- 2868 — **Earth sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J66: 13/(nos.)
- 2869 — **Electronics and electrical engineering.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J66: 13/(nos.)
- 2870 — **Engineering and equipment.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J66: 13/(nos.)
- 2871 — **Metals and metallurgy.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J66: 13/(nos.)
- 2872 — **Physics and mathematics.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J66: 13/(nos.)
- 2873 **Economic development.** (Economic Development Administration, Commerce Department.) [Monthly. Prior to v. 2, no. 8, Oct. 1965, entitled Redevelopment, and issued by Area Redevelopment Administration.] \*Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy 10c. ● Item 215-B C 46.9/2: (v.nos.& nos.)
- 2874 **Economic indicators; prepared for Joint Economic Committee by Council of Economic Advisers.** (Economic Joint Committee, Congress.) [Monthly.] \*Paper, \$2.50 a yr., \$1.00 additional for foreign mailing, airmail, in U.S. \$5.40; single copy, 25c. (1-3 yr. subs.). ● Item 997 L.C. card 48-46615 Y 4.Ec 7: Ec 7/(date)
- 2875 **Economic regulations, ER (series).** (Civil Aeronautics Board.) [Irregular. Also published in Federal Register.] † C 31.220: (nos.)

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- 2876 **Economic report on North Korea.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J66: 13/(nos.)
- 2877 **Educational Television Facilities Program, public notice.** (Office of the Secretary, Health, Education, and Welfare Department.) [Irregular.]  
 $\dagger$  FS 1.24/2: (nos.)
- 2878 **Egg products, liquid, frozen, solids production,** (Pou 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.)  
[Monthly.]  $\dagger$  A 92.9/4: (date)
- 2879 **Electric power statistics, production of energy and capacity of plants, fuel consumption if electric power plants, electric utility system loads, sales of electric energy, financial statistics of private utilities.** (Federal Power Commission.) [Monthly. Issued with perforations.] \* Paper, \$2.50 a yr.; 75c. additional for foreign mailing.  $\bullet$  Item 435-E  
FP 1.27: (date)
- 2880 **Electricity sales statistics, retail distribution of electricity at TVA resale rates, monthly report.** (Division of Power Marketing, Tennessee Valley Authority.) [Calendar year summary issued separately. Issued with perforations.]  $\dagger$   
L.C. card 53-63673 Y 3.T 25: 13/(nos.)
- 2881 **Employment and earnings, employment, unemployment, hours and earnings, labor turnover, State and area statistics, including monthly report on labor force.** (Labor Statistics Bureau, Labor Department.) [Monthly, including annual supplement issue.] \* Paper, \$4.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c., annual supplement issue, \$1.00. (1-3 yr. subs.).  $\bullet$  Item 768-B  
L.C. card L 56-102 L 2.41/2: (v.nos.& nos.)
- 2882 **Employment and wages of workers covered by State unemployment insurance laws and unemployment compensation for Federal employees by industry and State.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Quarterly.]  $\dagger$   $\bullet$  Item 754-B  
L.C. card 50-1776 L 7.20/3: (date)
- 2883 **Employment opportunities.** (Naval Weapons Bureau, Navy Department.) [Bimonthly.]  $\dagger$  D 217.9: (date)
- 2884 **Employment service review, monthly journal of Federal-State employment service programs and operations; Elsie S. Dorman, editor.** (Employment Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Prepared in cooperation with State employment security agencies.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 40c.  $\bullet$  Item 754  
L.C. card L 35-100 L 7.18/2: (v.nos.& nos.)
- 2885 **Employment service statistics, supplement to Employment service review.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Irregular.]  $\dagger$  L 7.18/2-2: (date)
- 2886 **Employment situation.** (Labor Statistics Bureau, Labor Department.) [Monthly.]  $\dagger$  L 2.53/2: (date)
- Engineering and instrumentation, see Journal of research of National Bureau of Standards: C**
- 2887 **Engineer's digest.** (CG-133: Coast Guard, Treasury Department.) [Quarterly.]  $\dagger$   
L.C. card 41-51259 T 47.30: (nos.)
- 2888 **Epidemiology reports from world press.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)

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Page 93

GOVERNMENT PUBLICATIONS

- 2889 **Estimated home mortgage debt.** ([Operating Analysis Division, Data Processing, Office of Administration], Federal Home Loan Bank Board.) [Quarterly. Entitled Estimated home mortgage debt and financing activity prior to June 1965 issue for 1st quarter 1965.] †  
FHL 1.16: (date)
- 2890 **Estimated retail food prices by cities.** (Labor Statistics Bureau, Labor Department.) [Monthly, with separate summary for annual averages.] [Agency.] [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign †  
L 2.37: (date)
- 2891 **Evaporated, condensed, and dry milk report.** (DA 2-6; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.10/4: (date)
- 2892 **Export control, quarterly report** [under Export control act of 1949], to the President, Senate, and House of Representatives. (Commerce Department.) \* Paper, each 20c. ● Item 130  
C 1.26: (nos.)
- 2893 **Export corn meal bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular. Issued as 2 separate releases, Export corn meal port bulletin and Export corn meal price bulletin, beginning July 6, 1965. See Entries 2894 and 2895.]  
A 82.3/2: (date)
- 2894 **Export corn meal port bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410  
A 82.3/8: (date)
- 2895 **Export corn meal price bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410  
A 82.3/7: (date)
- 2896 **Export licenses approved and reexportations authorized.** (Export Control Office, Bureau of International Commerce, Commerce Department.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$37.50 a yr., Office of Administrative Operations, Department of Commerce.  
C 42.21: (date)
- 2897 **Export sales promotion announcement.** (Bureau of International Commerce, Commerce Department.) [Irregular.] †  
C 42.23/2: (CT)
- 2898 **Export success story.** (Trade Fairs, Trade Centers, Trade Missions, Bureau of International Commerce, Commerce Department. [Irregular.]) †  
C 42.23: (date/nos.)
- 2899 **Export wheat flour bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Issued as 2 separate releases, Export wheat flour port bulletin and Export wheat flour price bulletin, beginning July 6, 1965. See Entries 2900 and 2901.]  
A 82.3/5: (date)
- 2900 **Export wheat flour port bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410  
A 82.3/10: (date)
- 2901 **Export wheat flour price bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410  
A 82.3/9: (date)

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- 2902 **Extension Service review** [official monthly publication of Cooperative Extension Service, Department of Agriculture and State land-grant colleges and universities cooperating; editor, Walter A. Lloyd, assistant editor, Carolyn Y. Seidel]. (Division of Information, Federal Extension Service, Agriculture Department.) \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 60  
L.C. card Agr 30-359 A 43.7: (v.nos.& nos.)
- 2903 **FAA airworthiness directive.** (Federal Aviation Agency.) [Biweekly. Issued in postal card form.] †  
FAA 1.28: (nos.)
- 2904 **FAA aviation news.** ([Office of Information Services, Federal Aviation Agency.]) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 431-A-11  
FAA 1.41/2: (date)
- 2905 **Factors affecting bank reserves and condition statement of F.R. banks.** (Key number H.4.1; Federal Reserve System Board of Governors.) [Weekly.] †  
FR 1.15: (date)
- 2906 **Factory labor turnover.** (Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L 2.42/2: (date)
- 2907 **Family economics review.** (ARS 62-5; Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Quarterly, including index of articles for previous year and annual outlook issue.] † ● Item 88-B  
L.C. card 65-67252 A 77.708: (date)
- 2908 **Farm income situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue. Farm income, State estimates, is issued as a supplement to the July issue.] † ● Item 21-C  
L.C. card 59-35075 A 93.9: (nos.)
- 2909 **Farm index;** [editor, Theodore Crane.] (Economic Research Service, Agriculture Department.) [Monthly, including annual outlook issue.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. ● Item 42-F  
L.C. card Agr 62-486 A 93.33: (v.nos.& nos.)
- 2910 **Farm labor.** (La 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.12: (date)
- 2911 **Farm labor developments.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly, July-November, with occasional special issues in other months.] † ● Item 754-A  
L 7.55: (date)
- 2912 — employment and wage supplement. (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] †  
L 7.55/2: (date)
- 2913 **Fast announcements** [concerning reports of U.S. and foreign research.] (Clearinghouse for Federal Scientific and Technical information, National Bureau of Standards, Institute for Applied Technology, Commerce Department.) [Irregular.] †  
C 51.7/2: (nos.)
- 2914 **Fats and oils situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue.] † ● Item 21-D  
L.C. card 46-39840 A 93.23: (nos.)
- 2915 **FDA report on enforcement and compliance;** [compiled and prepared by Editorial Services Branch, Bureau of Education and Voluntary Compliance]. (Food and Drug Administration, Health, Education, and Welfare Department.) [Monthly.] † ● Item 478-A  
FS 13.118: (date)

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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Page 95



GOVERNMENT PUBLICATIONS

- 2916 **Federal Communications Commission public notices.** (Federal Communications Commission.) [Irregular.]

**NOTE.**—These public notices are listed for information purposes only. No mailing lists are maintained by the Commission, but individual copies of specific notices may be picked up at the Commission in Washington, D.C.

Actions in docket cases, reports.  
 Actions on motion, reports.  
 Broadcast actions, reports.  
 Broadcast applications accepted and tendered for filing, reports.  
 Common carrier services, reports.  
 Nonbroadcast and general actions, reports.  
 Petitions for rule making filed, reports.  
 Request for new or modified broadcast call signs.  
 Safety and general actions, reports.

- 2917 **Federal Communications Commission reports: Decisions, reports, public notices and other documents of Federal Communications Commission.** (2d series; Federal Communications Commission.) [Irregular.]  
 \*Paper, \$7.00 a yr., \$2.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.).  
 CC 1.12/2a: (v.nos.& nos.)

- 2918 — Selected decisions and reports of Federal Communications Commission. (Federal Communications Commission.) [Irregular. Final issue was v. 38, no. 20, July 9, 1965. For 2d series see Entry 2917.]  
 L.C. card 36-26605  
 CC 1.12/a9: (v.nos.& nos.)

- 2919 **Federal Communications Commission rules and regulations, v. 1, Transmittal sheets.** (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 0, Commission organization, pt. 1, Practice and procedure, pt. 13, Commercial radio operators, pt. 17, Construction, marking, and lighting of antenna structures. Issued in loose-leaf form.] \*Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing.  
 ● Item 287  
 CC 1.6/1: (date)/trans. (nos.)

- 2920 — v. 2, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 2, Frequency allocations and radio treaty matters, pt. 5, Experimental radio services (other than broadcast), pt. 15, Radio frequency devices, pt. 18, Industrial, scientific, and medical equipment. Issued in loose-leaf form.] \*Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287  
 CC 1.6/2: (date)/trans. (nos.)

- 2921 — v. 3, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 73, Radio broadcast services, pt. 74, Experimental, auxiliary, and special broadcast services. Issued in loose-leaf form.] \*Paper, \$4.50 (including basic volume and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 287  
 CC 1.6/3: (date)/trans. (nos.)

- 2922 — v. 4, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 81, Stations on land in maritime services, pt. 83, Stations on shipboard in maritime services, pt. 85, Public fixed stations and stations of maritime services in Alaska. Issued in loose-leaf form.] \*Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
 CC 1.6/4: (date)/trans. (nos.)

- 2923 — v. 5, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 87, Aviation services, pt. 89, Public safety radio services, pt. 91, Industrial radio services, pt. 93, Land transportation radio services. Issued in loose-leaf form.] \*Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
 CC 1.6/5: (date)/trans. (nos.)

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- 2924 — v. 6, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 95, Citizens radio service, pt. 97, Amateur radio service, and pt. 99, Disaster communications service. Issued in loose-leaf form.] \*Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/6:(date)/trans.(nos.)
- 2925 — v. 7, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 21, Domestic public radio services, pt. 23, International fixed public radio communications services, and pt. 25, Satellite communications. Issued in loose-leaf form.] \*Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287  
CC 1.6/7:(date)/trans.(nos.)
- 2926 — v. 8, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 31, Uniform system of accounts for class A and class B telephone companies, pt. 33, Uniform system of accounts for class C telephone companies. Issued in loose-leaf form.] \*Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/8:(date)/trans.(nos.)
- 2927 — v. 10, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 41, Telegraph and telephone franks, pt. 42, Preservation of records of communications common carriers, pt. 43, Reports of communications common carriers and certain affiliates, pt. 51, Occupational classification and compensation of employees of class A and class B telephone companies, pt. 52, Classification of wire-telegraph employees, pt. 61, Tariffs, pt. 62, Applications to hold interlocking directorates, pt. 63, Extension of lines and discontinuance of service by carriers, pt. 64, Miscellaneous rules relating to common carriers, pt. 66, Applications relating to consolidation, or control of telephone companies. Issued in loose-leaf form.] \*Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/10:(date)/trans.(nos.)
- 2928 Federal employment statistics bulletin, employment and turnover. (Civil Service Commission.) [Monthly.] ‡ CS 1.55:(date)
- 2929 Federal Home Loan Bank Board digest. (Federal Home Loan Bank Board.) [Monthly.] † FHL 1.14:(v.nos.& nos.)
- 2930 Federal item identification guides for supply cataloging, pt. 1, supplements. (Cataloging handbook H 6-1; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Bimonthly. Issued with perforations.] \*Paper, \$20.00 (including basic manual and cumulative supplements), \$5.00 additional for foreign mailing. ● Item 314-A  
D 7.8:1/(date)/supp.(nos.)
- 2931 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. A, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes description patterns covering items which may be classified in 2 or more Federal supply classification groups, and where those groups are represented in 2 or more Cataloging handbook H 6-2 sections B through J. Issued in loose-leaf form.] \*Paper, \$20.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2:6-2,6-3/sec.A/supp.(nos.)

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Page 97

GOVERNMENT PUBLICATIONS

- 2932 Federal item identification guides for supply cataloging, [pt. 2]. Description patterns [and pt. 3], Reference drawings, sec. B, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 22, Railway equipment; FSC 23, Motor vehicles, trailers, and cycles; FSC 24, Tractors; FSC 25, Vehicular equipment components; FSC 26, Tires and tubes; FSC 28, Engines, turbines, and components; FSC 29, Engine accessories; FSC 30, Mechanical power transmission equipment, FSC 31, Bearings; FSC 38, Construction, mining, excavating, and highway maintenance equipment; FSC 39, Materials handling equipment. Issued in loose-leaf form.] \*Paper, \$15.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$4.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.B/supp.(nos.)
- 2933 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. C, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 32, Woodworking machinery and equipment; FSC 34, Metalworking machinery; FSC 37, Agricultural machinery and equipment; FSC 51, Handtools; FSC 52, Measuring tools. Issued in loose-leaf form.] \*Paper, \$18.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2,6-3/sec.C/supp.(nos.)
- 2934 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. D, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 35, Service and trade equipment; FSC 40, Rope, cable, chain, and fittings; FSC 42, Fire fighting, rescue, and safety equipment; FSC 49, Maintenance and repair shop equipment; FSC 81, Containers, packaging, and packing supplies. Issued in loose-leaf form.] \*Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.D/supp.(nos.)
- 2935 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. E, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 41, Refrigeration and air conditioning equipment; FSC 43, Pumps and compressors; FSC 44, Furnace, steam plant, drying equipment, and nuclear reactors; FSC 45, Plumbing, heating, and sanitation equipment; FSC 46, Water purification and sewage treatment equipment; FSC 47, Pipe, tubing, hose, and fittings; FSC 48, Valves; FSC 54, Prefabricated structures and scaffolding; FSC 55, Lumber, millwork, plywood, and veneer; FSC 56, Construction and building materials; FSC 95, Metal bars, sheets, and shapes. Issued in loose-leaf form.] \*Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.E/supp.(nos.)
- 2936 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. F, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 58, Communication equipment; FSC 59, Electrical and electronic equipment components; FSC 61, Electric wire and power distribution equipment; FSC 62, Lighting fixtures and lamps; FSC 63, Alarm and signal systems; FSC 66, Instruments and laboratory equipment. Issued in loose-leaf form.] \*Paper, \$30.00 (including basic handbook and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.F/(date)/supp.(nos.)

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- 2937 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. G, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Service Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 65, Medical, dental, and veterinary equipment and supplies; FSC 67, Photographic equipment; FSC 68, Chemicals and chemical products; FSC 79, Cleaning equipment and supplies; FSC 80, Brushes, paints, sealers, and adhesives; FSC 87, Agricultural supplies, FSC 89, Subsistence; FSC 91, Fuels, lubricants, oils, and waxes. Issued in looseleaf form.] \* Paper, \$28.00 (including basic handbook and supplementary service for an indefinite period); \$7.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.G/(date) supp.(nos.)
- 2938 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. H, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 53, Hardware and abrasives; FSC 93, Non-metallic fabricated materials; FSC 94, Nonmetallic crude materials; FSC 96, Ores, minerals, and their primary products. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.H/supp.(nos.)
- 2939 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. I, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 36, Special industry machinery; FSC 71, Furniture; FSC 72, Household and commercial furnishings and appliances; FSC 73, Food preparation and serving equipment; FSC 74, Office machines and data processing equipment; FSC 75, Office supplies and devices; FSC 76, Books, maps, and other publications; FSC 77, Musical instruments, phonographs and home-type radios; FSC 78, Recreational and athletic equipment; FSC 83, Textiles, leathers, and furs; FSC 84, Clothing and individual equipment; FSC 85, Toiletries; FSC 88, Live animals; FSC 99, Miscellaneous. Issued in looseleaf form.] \* Paper, \$30.00 (including basic handbooks and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.I/(date)/supp.(nos.)
- 2940 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. J, supplements. Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 10, Weapons; FSC 11, Nuclear ordnance; FSC 12, Fire control equipment; FSC 13, Ammunition and explosives; FSC 14, Guided missiles; FSC 15, Aircraft, and airframe structural components; FSC 16, Aircraft components and accessories; FSC 17, Aircraft launching, landing, and ground handling equipment; FSC 18, Space vehicles; FSC 19, Ships, small craft, pontoons, and floating docks; FSC 20, Ship and marine equipment; FSC 69, Training aids and devices. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.J/supp.(nos.)
- 2941 Federal milk order, market statistics, summary. (Dairy Division, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly.] †  
A 82.81:(nos.)
- 2942 Federal news clip sheet, published monthly for editors of employee publications. (Public Information Office, Civil Service Commission.) †  
● Item 293-B CS 1.69:(nos.)
- 2943 Federal personnel manual system [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$25.00 (including basic manual and supplementary material for an indefinite period); \$7.00 additional for foreign mailing. ● Item 294 CS 1.41/3:(nos.)

GOVERNMENT PUBLICATIONS

- 2944 **Federal personnel manual system FPM supplement: 296-31, Processing personnel actions [issuances].** [Irregular. Issued in looseleaf form.] \*Paper, \$5.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 294  
CS 1.41/4: 296-31/(nos.)
- 2945 — 339-31, Reviewing and acting on medical certificates [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \*Paper, \$1.00 (including basic volume and supplementary material for an indefinite period); 25c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 339-31/(nos.)
- 2946 — 752-1, Adverse action, law and regulations, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \*Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 752-1/(nos.)
- 2947 — 831-1, Retirement [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \*Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 831-1/(nos.)
- 2948 — 870-1, Life insurance [issuances]. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] \*Paper, \$1.00 (including basic volume and supplementary material for an indefinite period); 25c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 870-1/(nos.)
- 2949 — 890-1, Federal employees health benefits [issuances]. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] \*Paper, \$3.25 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 294  
CS 1.41/4: 890-1/(nos.)
- 2950 — 990-1, Laws, Executive orders, rules and regulations [issuances]. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] \*Paper, \$12.00 (including basic volume and supplementary material for an indefinite period); \$4.00 additional for foreign mailing. ● Item 294  
CS 1.41/4: 990-1/(nos.)
- 2951 — 990-2, Hours of duty, pay and leave, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] \*Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 294  
CS 1.41/4: 990-2/(nos.)
- 2952 **Federal Power Commission reports, opinions, decisions, and orders, preliminary print.** (Federal Power Commission.) [Monthly.] \*Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price.  
FP 1.20/a: (v.nos./date-nos.)
- 2953 **Federal Power Commission rules of practice and procedure.** (Federal Power Commission.) [Issued in loose-leaf form.] \*Paper, \$1.00 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 439  
FP 1.6: (date)
- 2954 **Federal probation [journal of correctional philosophy and practice];** [Victor H. Evjen, editor]. (Administrative Office of United States Courts.) [Quarterly, including annual index. Published in cooperation with Prisons Bureau, Justice Dept.] †  
L.C. card 45-47691  
Ju 10.8: (v.nos.& nos.)
- 2955 **Federal procurement regulations, FPR amendments.** (General Services Administration.) [Irregular. Issued in loose-leaf form.] \*Paper, \$7.50 (including basic regulations and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 558-A  
GS 1.6/5: (date)/amdt.(nos.)

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FEBRUARY 1966

- 2956 **Federal register.** (Federal Register Division, General Services Administration.) [Daily except Sunday, Monday and day following an official Federal holiday.] \*Paper, \$15.00 a yr., \$1.50 a month, \$5.00 additional for foreign mailing; single copies vary in price. ● Item 573  
L.C. card 36-26246 GS 4.107: (v.nos.& nos.)
- 2957 — **Index.** (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually.] \*(Included in price of subscription). ● Item 573 GS 4.107: (v.nos.& nos.)/ind.
- 2958 — **List of CFR sections affected (codification guide).** (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually. Prior to Jan. 1965, titled Codification guide and parallel tables. Includes U.S.C.-CFR table of authorities.] \*(Included in price of subscription). ● Item 573  
GS 4.107: (v.nos.& nos.)/guide
- 2959 **Federal reserve bulletin.** (Federal Reserve System Board of Governors.) [Monthly. December issue includes volume index.] †Paper, \$6.00 a yr., \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing.  
L.C. card 15-26318 FR 1.3: (v.nos.& nos.)
- 2960 **Federal reserve chart book, financial and business statistics.** (Federal Reserve System Board of Governors.) [Monthly.] †Paper, \$6.00 a yr., including historical supplement, \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing.  
L.C. card 50-13379 FR 1.30: (date)
- 2961 **Federal reserve par list** (locations of banks upon which checks will be received by Federal reserve banks and branches for collection and credit), cumulative supplement. (Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.9: (date)/supp.-(nos.)
- 2962 **Federal-State-private cooperative snow surveys for Alaska.** (Soil Conservation Service, Agriculture Department.) [Monthly Mar.-May. Prepared in cooperation with Alaska Soil Conservation District.] †Soil Conservation Service, P.O. Box F, Palmer, Alaska A 57.46/13: (date)
- 2963 **Federal supply classification: pt. 2, Numeric index of classes.** (Cataloging handbook H 2-2; Defense Logistics Services Center, Defense Supply Agency.) [Issued in loose-leaf form.] \*Paper, \$7.00 (including basic manual, cumulative monthly supplements and semiannual addendums); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 2-2/(nos.)
- 2964 — pt. 3, Alphabetic index, supplements. (Cataloging handbook H 2-3; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in loose-leaf form.] \*Paper, \$6.50 (including basic manual and cumulative supplements for 1 year), \$2.00 additional for foreign mailing.  
● Item 314-A D 7.6/2: 2-3/supp.-(nos.)
- 2965 **Federal supply classification listing of DOD standardization documents, supplements.** (Defense Supply Agency, Defense Department.) [Bimonthly. Issued with perforations.] \*Paper, \$11.00 a yr. (including basic book and cumulative supplements); \$3.00 additional for foreign mailing. ● Item 314-G D 7.14/2: (date)/supp.-(nos.)
- 2966 **Federal supply code for manufacturers** (excluding United States and Canada), supplements. (Cataloging handbook H 4-3; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] \*Paper, \$8.00 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-3/supp.-(nos.)
- 2967 — (United States and Canada), Code to name, supplements. (Cataloging handbook H 4-2; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] \*Paper, \$6.00 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-2/supp.-(nos.)

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Page 101



GOVERNMENT PUBLICATIONS

- 2968 **Federal supply code for manufacturers** (United States and Canada), Name to code, supplements. (Cataloging handbook H 4-1; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] \* Paper, \$9.00 (including basic manual and cumulative supplements); \$2.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-1/supp. (nos.)
- 2969 **Federal Trade Commission [decisions].** (Federal Trade Commission.) [Irregular.] †  
FT 1.11/a 2: (date)
- 2970 **Federal Trade Commission news summary.** (Federal Trade Commission.) [Irregular.] †  
FT 1.19/2: (nos.)
- 2971 **Feed market news, weekly summary and statistics.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Includes annual index.] †  
A 88.18/4: (v.nos.& nos.)
- 2972 **Feed situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † ● Item 21-E  
L.C. card 46-17523  
A 93.11/2: (nos.)
- 2973 **Ferrosilicon.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.75: (date)
- 2974 **FHA trends, characteristics of home mortgages insured by FHA.** (RR 250; Statistics Section, Division of Research and Statistics, Federal Housing Administration, Housing and Home Finance Agency.) [Quarterly. Issued with perforations.] †  
HH 2.24: (date)
- 2975 **Fire control notes, periodical devoted to forest fire control.** (Forest Service, Agriculture Department.) [Quarterly. October issue includes annual index.] \* Paper, 75c. a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 82  
L.C. card Agr 37-16  
A 13.32: (v.nos.& nos.)
- 2976 **Fish meal and oil.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] †  
I 49.8/2: (nos.)
- 2977 **Fish sticks, fish portions, and breaded shrimp.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] †  
I 49.8/2: (nos.)
- 2978 **Fishery and oceanography translations; [Paul Macy, editor].** (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Irregular. Includes lists of translated Russian current titles, journal tables of contents, abstracts, and short translations.] †  
I 49.18/5: (nos.)
- 2979 **FLC [Federal Library Committee] newsletter.** (Library of Congress.) [Irregular.] †  
LC 1.32: (nos.)
- Flight data and special operations, see** Airman's information manual.
- Flood season flow, Columbia River near The Dallas, see** Storage in major power reservoirs in Columbia River Basin.
- 2980 **Florida landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Florida State Board of Conservation, Tallahassee, Fla.] †  
I 49.8/2: (nos.)
- 2981 **Fluid milk and cream report.** (Da 1-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † ● Item 24-F  
A 92.10/3: (date)
- 2982 **Fluorspar.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.70: (date)

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2983. **Food for peace**, monthly newsletter about activities under PL 480. (Office of Material Resources, Agency for International Development, [State Department].) [Issued by Food for Peace Office, Executive Office of the President, prior to no. 29.] † S 18.34:(nos.)
- 2984 **Footlight**. (John F. Kennedy Center for Performing Arts, [Smithsonian Institution].) [Monthly. Contains copyright material.] † SI 10.9:(v.nos.& nos.)
- 2985 **Foreign agricultural trade of United States**. ([Trade Statistics and Analysis Branch, Foreign Development and Trade Division], Economic Research Service, Agriculture Department.) [Monthly.] † ● Item 42-E A 93.17/7:(date)  
NOTE.—Annual fiscal and calendar year export and import statistics released in yearly supplements to this report are classed separately.
- 2986 **Foreign agriculture**, including Foreign crops and markets; [Alice Fray Nelson, editor]. (Foreign Agricultural Service, Agriculture Department.) [Weekly. Annual index included in final issue.] \*Paper, \$7.00 a yr., \$2.25 additional for foreign mailing; single copy, 20c. ● Item 76 A 67.7/2:(v.nos.& nos.)
- 2987 **Foreign agriculture circulars**. (Foreign Agricultural Service, Agriculture Department.) [Irregular.] † A 67.18:(letters-nos.)  
Canned fruit [series] FCAN-(nos.)  
Citrus [series] FCF-(nos.)  
Cocoa beans [series] FCB-(nos.)  
Coffee [series] FCOF-(nos.)  
Cotton [series] FC-(nos.)  
Dairying [series] FD-(nos.)  
Deciduous fruit [series] FDAP-(nos.)  
Dried fruit [series] FDF-(nos.)  
Dried pulses [series] FDP-(nos.)  
Fats and oils [series] FFO-(nos.)  
Grain [series] FG-(nos.)  
Hops [series] FH-(nos.)  
Livestock and meat [series] FLM-(nos.)  
Nuts [series] FN-(nos.)  
Poultry and eggs [series] FPE-(nos.)  
Rice [series] FR-(nos.)  
Seeds, field and vegetable [series] FFVS-(nos.)  
Sugar [series] FS-(nos.)  
Tea, spices and other tropical products [series] FTEA-(nos.)  
Tobacco [series] FT-(nos.)  
Vegetable fibers [series] FVF-(nos.)  
Wool [series] FW-(nos.)
- 2988 **Foreign developments in machine translation and information processing**. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J66:13/(nos.)
- 2989 **Foreign exchange rates**. (Federal reserve statistical release, key number G. 5; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.32/2:(date)
- 2990 **Foreign exchange rates for week**. (Federal reserve statistical release, key number H. 10; Federal Reserve System Board of Governors.) † FR 1.32:(date)
- 2991 **Foreign policy briefs**. (Office of Media Services, Bureau of Public Affairs, State Department.) [Fortnightly.] \*Paper, \$1.25 a yr., \$1.00 additional for foreign mailing. (1-3 yr. subs.). ● Item 871-A S 1.98:(v.nos.& nos.)
- 2992 **Foreign Service list**; [compiled by Publishing and Reproduction Services Division, Office of Operations]. (State Department.) [Semiannual. Includes field staffs of Foreign Service, U.S. missions to international organizations, Agency for International Development, Peace Corps, U.S. Information Agency, and Department of Agriculture. Issued quarterly prior to June 1965.] \*Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies, 65c. ● Item 873 L.C. card 10-16369 S 1.7:(date)

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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GOVERNMENT PUBLICATIONS

- 2993 **Foreign statistical publications, accession list.** (Census Bureau, Commerce Department.) [Quarterly. For official distribution.] †  
L.C. card 49-3797 C 3.199: (date)
- 2994 **[Foreign trade report]: FT 125, U.S. imports of merchandise for consumption.** (Census Bureau, Commerce Department.) [Monthly, cumulative.] \*Paper, \$10.00 a yr., \$2.25 additional for foreign mailing; single copy, \$1.50. ● Item 144  
L.C. card A 64-7531 C 3.164: 125/(date)
- 2995 — FT 130, United States imports of cotton manufactures, country of origin by Geneva agreement category. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] †Paper, \$1.00 a yr., \$1.00 additional for foreign mailing; single copy, 10c. ● Item 144  
C 3.164: 130/(date)
- 2996 — FT 380, U.S. imports by air, general imports of merchandise, commodity by country. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002] ● Item 144  
L.C. card A 62-9793 C 3.164: 380/(date)
- 2997 — FT 390, U.S. imports by air, general imports of merchandise, country by commodity. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002] ● Item 144  
L.C. card A62-9794 C 3.164: 390/(date)
- 2998 — FT 410, U.S. exports, commodity by country. (Census Bureau, Commerce Department.) [Monthly. Calendar year issue discontinued with 1964 edition.] \*Paper, \$25.00 a yr., \$6.25 additional for foreign mailing; single copy prices vary. ● Item 144  
L.C. card 47-18655 C 3.164: 410/(date)
- 2999 — FT 420, U.S. exports, country by commodity groupings. (Census Bureau, Commerce Department.) [Monthly. Calendar issue discontinued with 1964 edition. Entitled U.S. exports, country by SITC commodity group, prior to Jan. 1965 issue.] \*Paper, \$10.00 a yr., \$2.50 additional for foreign mailing; single copy price varies. ● Item 144  
L.C. card 47-18655 C 3.164: 420/(date)
- 3000 — FT 600, U.S. waterborne foreign trade, trade area by U.S. coastal district. (Census Bureau, Commerce Department.) [Monthly.] †Paper, \$1.00 a yr.; single copy, 10c. ● Item 144 C 3.164: 600/(date)
- 3001 — FT 780, U.S. exports by air, commodity by country. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002.] ● Item 144  
L.C. card A62-9795 C 3.164: 780/(date)
- 3002 — FT 785, U.S. exports & imports by air. (Census Bureau, Commerce Dept.) [Monthly, with issue for calendar year. Replaces FT 380, U.S. imports by air, general imports of merchandise, commodity by country; FT 390, U.S. imports by air, general imports of merchandise, country by commodity; FT 780, U.S. exports by air, commodity by country; and FT 790, U.S. exports by air, country by commodity.] \*Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 50c. ● Item 144  
C 3.164: 785/(date)
- 3003 — FT 790, U.S. exports by air, country by commodity. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002.] ● Item 144  
L.C. card A62-9796 C 3.164: 790/(date)

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FEBRUARY 1966

- 3004 — FT 800, U.S. trade with Puerto Rico and United States possessions. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] \* Paper, \$1.50 a yr. (including annual issue), 50c. additional for foreign mailing, single copy, 15c., annual issue 20c. (1-3 yr. subs.). ● Item 144  
L.C. card 48-45955 C 3.164: 800/(date)
- 3005 **Fraud and mailability, enforcement action.** (Information Service, Post Office Department.) [Monthly.] † P 1.29/2:(nos.)
- 3006 **Fresh fruit and vegetable market news,** weekly summary, shipments-unloads. (WS series; Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.12/22:(nos.)
- 3007 **Frozen fish report,** preliminary. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] †  
I 49.8/3:(date)
- 3008 **Frozen fishery products.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] †  
I 49.8/2:(nos.)
- 3009 **Fruit situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-K  
L.C. card 46-17526 A 93.12/3:(nos.)
- 3010 **FSLIC insured savings and loan associations,** savings and mortgage activity, selected balance sheet items. ([Operating Analysis Division], Federal Home Loan Bank Board.) [Monthly.] † FHL 1.20/2:(date)
- 3011 **Futures trading and open contracts in cotton, wool and wool tops** [New York Cotton Exchange, and Futures trading and open contracts in cottonseed oil, cottonseed meal, and soybean oil, New York Produce Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, New York, N.Y., 10004 A 85.11/2:(nos.)
- 3012 — in eggs and potatoes, Chicago Mercantile Exchange. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, Chicago, Ill., 60604 A 85.11/4:(nos.)
- 3013 — in potatoes and rice, [New York Mercantile Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, New York, N.Y., 10004 A 85.11:(nos.)
- 3014 — [in wheat, corn, oats, rye, soybeans and products] on Chicago Board of Trade. (Commodity Exchange Authority, Agriculture Department.) [Daily except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, Agriculture Department, Chicago, Ill., 60604 A 85.11/7:(nos.)
- 3015 **GAO manual for guidance of Federal agencies,** title 5, Transportation. (General Accounting Office.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic manual and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. GA 1.6/5:(date)
- 3016 — [titles 1-9]. (General Accounting Office.) [Issued in looseleaf form.] \* Paper, \$20.00 (including basic manual and supplementary service for an indefinite period); \$5.00 additional for foreign mailing. GA 1.6/10:(date)
- 3017 **General aviation inspection aids** [summary and supplements]. (Federal Aviation Agency.) \* Paper, \$1.50 a year (including basic manual and 11 supplements); 50c. additional for foreign mailing. ● Item 431-C-6  
FAA 1.31:(date)

GOVERNMENT PUBLICATIONS

- 3018 **General stores stock catalog.** (Federal Supply Service, General Services Administration). [Entitled Stores stock catalog prior to Jan. 1966 issue.] \*Paper, \$2.25 (including basic manual and supplementary service for indefinite period); 75c. additional for foreign mailing. ● Item 565-B  
L.C. card 59-28928 GS 2.10/2: (date)
- 3019 **Geographic note.** (GE series; Geographer, Bureau of Intelligence and Research, State Department.) [Irregular.] † S 1.119/4: (nos.)
- 3020 **Geophysical abstracts;** by James W. Clarke and others. (Geological Survey, Interior Department.) [Monthly, with separate annual index. Abstracts of current literature pertaining to physics of solid earth and geophysical exploration.] \*Paper, \$4.25 a yr., \$1.00 additional for foreign mailing; single copy 35c., annual index, prices vary. ● Item 620 and 621-A  
L.C. card GS 37-206 I 19.43: (nos.)
- 3021 **Geophysics and space data bulletin;** Anne L. Carrigan, Norman J. Oliver, editors. (Air Force Cambridge Research Laboratories, Office of Aerospace Research, L. G. Hanscom Field, Mass., Air Force Department.) [Quarterly. Issued irregularly prior to v. 2, no. 1.] †  
D 301.45/43: (v.nos.& nos.)
- 3022 **Georgia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Georgia State Game and Fish Commission, Atlanta, Ga.] †  
I 49.8/2: (nos.)
- 3023 **Gold.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.61: (date)
- 3024 **Government paper specification standards.** (Joint Committee on Printing, Congress of United States.) [Issued in looseleaf form.] \*Paper, \$2.00 (including basic issue and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 1004-B  
Y 4.P 93/1: 7/(nos.)
- 3025 **Government-wide index to Federal research & development reports** [announced in Nuclear science abstracts (NSA), Scientific & Technical aerospace reports (STAR), Technical abstract bulletin (TAB), and U.S. Government research & development reports (USGRDR)]. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Monthly.] \*Paper, \$16.00 a yr., \$4.00 additional for foreign mailing; single copy, \$1.75. ● Item 270 C 51.9: (v.nos.& nos.)
- 3026 **Grain market news, quarterly summary and statistics.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) †  
A 88.18/21: (v.nos.& nos.)
- 3027 — weekly summary and statistics. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Includes annual index.] †  
A 88.18: (v.nos.& nos.)
- 3028 **Green coffee inventories and roastings.** (Census Bureau, Commerce Department.) [Quarterly.] † ● Item 146-D  
C 3.236: (date)
- 3029 **Gulf coast shrimp data, reported by depth and area of capture, species, size, number of trips, and days fished.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of Florida, Alabama, Mississippi, Louisiana, and Texas.] †  
I 49.8/2: (nos.)
- 3030 **Gypsum [and gypsum products].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.32: (date)

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- 3031 **Handbook of economic statistics**, Federal Republic of Germany and western sectors of Berlin; prepared quarterly by Economic Affairs Section, American Embassy, Bonn-Bad Godesberg. (State Department.) †  
L.C. card 56-37245 S 1.91/3: (date)
- 3032 [**Handbook of Hospital Corps, Navy**; edited by L. B. Marshall, D. R. Child]. ([NAVMED P-5004]; Publications Division, Medicine and Surgery Bureau, Navy Department.) [Issued in loose-leaf form.] \*Paper, \$16.00 (including loose-leaf binder with separators and approximately 17 chapters); \$4.50 additional for foreign mailing. ● Item 385-B D 206.6/3: H 79/chap. (nos.)
- 3033 **Handbook of occupational groups and series of classes** established under Federal position-classification plan, transmittal sheet. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] \*Paper, \$4.50 (including basic handbook and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. ● Item 296 CS 1.44: (date/trans.sh.nos.)
- Handbook X-118**, see Qualification standards for Classification act positions.
- Handbook X-118B**, see Qualification standards for postal field service.
- Handbook X-118C**, see Qualification standards for wage board positions.
- 3034 **Hatchery production**. (Pou 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.9/6: (date)
- 3035 **Hawaiian Volcano Observatory summary**. (Geological Survey, Interior Department.) [Quarterly.] †  
I 19.29/2: (nos.)
- 3036 **Headquarters, Department of Army chiefs and executives** [organization chart]. (Adjutant General's Office, Army Department.) [Quarterly.] †  
D 102.23: (date)
- 3037 **Health, education, and welfare indicators**. (Office of Program Analysis, Health, Education, and Welfare Department.) [Monthly.] \*Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 445-D FS 1.20: (date)  
L.C. card HEW 59-86
- 3038 **Heart research news**; [prepared by Heart Information Center, National Heart Institute]. (National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Irregular.] † ● Item 507-A-4 FS 2.22/34: (nos.)
- 3039 **Herald of communications**. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/(nos.)
- 3040 **Highway planning notes**. (Public Roads Bureau, Commerce Department.) [Irregular.] †  
C 37.26: (nos.)
- 3041 **Hill-Burton project register**, hospital and medical facility projects approved. (Division of Hospital and Medical Facilities, Public Health Service, Health, Education, and Welfare Department.) [Monthly. Complete listings of all projects are issued at the end of the fiscal year (June 30) and at the end of the calendar year (December 31).] †  
FS 2.74: (date)
- 3042 **Holding company act releases**. (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/2: (nos.)
- 3043 **Home mortgage interest rates and terms**. (Federal Home Loan Bank Board.) [Monthly.] †  
FHL 1.25: (date)
- 3044 **Honey market news**, semimonthly report. (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) †  
A 88.19: (v.nos.& nos.)



GOVERNMENT PUBLICATIONS

Hospital and medical facilities project register, *see* Hill-Burton project register hospital and medical facility projects approved.

- 3045 **Hourly precipitation data**; [issued in 42 sections, representing States or groups of States]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$1.00 a yr. for each section, 35c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.)

Alabama.	C 30.59: (v.nos.& nos.)
Arizona.	C 30.59/3: (v.nos.& nos.)
Arkansas.	C 30.59/4: (v.nos.& nos.)
California.	C 30.59/5: (v.nos.& nos.)
Colorado.	C 30.59/6: (v.nos.& nos.)
Florida.	C 30.59/7: (v.nos.& nos.)
Georgia.	C 30.59/8: (v.nos.& nos.)
Idaho.	C 30.59/9: (v.nos.& nos.)
Illinois.	C 30.59/10: (v.nos.& nos.)
Indiana.	C 30.59/11: (v.nos.& nos.)
Iowa.	C 30.59/12: (v.nos.& nos.)
Kansas.	C 30.59/13: (v.nos.& nos.)
Kentucky.	C 30.59/14: (v.nos.& nos.)
Louisiana.	C 30.59/15: (v.nos.& nos.)
Maryland and Delaware.	C 30.59/16: (v.nos.& nos.)
Michigan.	C 30.59/17: (v.nos.& nos.)
Minnesota.	C 30.59/18: (v.nos.& nos.)
Mississippi.	C 30.59/19: (v.nos.& nos.)
Missouri.	C 30.59/20: (v.nos.& nos.)
Montana.	C 30.59/21: (v.nos.& nos.)
Nebraska.	C 30.59/22: (v.nos.& nos.)
Nevada.	C 30.59/23: (v.nos.& nos.)
New England.	C 30.59/24: (v.nos.& nos.)
New Jersey.	C 30.59/25: (v.nos.& nos.)
New Mexico.	C 30.59/26: (v.nos.& nos.)
New York.	C 30.59/27: (v.nos.& nos.)
North Carolina.	C 30.59/28: (v.nos.& nos.)
North Dakota.	C 30.59/29: (v.nos.& nos.)
Ohio.	C 30.59/30: (v.nos.& nos.)
Oklahoma.	C 30.59/31: (v.nos.& nos.)
Oregon.	C 30.59/32: (v.nos.& nos.)
Pennsylvania.	C 30.59/33: (v.nos.& nos.)
South Carolina.	C 30.59/34: (v.nos.& nos.)
South Dakota.	C 30.59/35: (v.nos.& nos.)
Tennessee.	C 30.59/36: (v.nos.& nos.)
Texas.	C 30.59/37: (v.nos.& nos.)
Utah.	C 30.59/38: (v.nos.& nos.)
Virginia.	C 30.59/39: (v.nos.& nos.)
Washington State.	C 30.59/40: (v.nos.& nos.)
West Virginia.	C 30.59/41: (v.nos.& nos.)
Wisconsin.	C 30.59/42: (v.nos.& nos.)
Wyoming.	C 30.59/43: (v.nos.& nos.)

- 3046 **Housing and Home Finance Agency weekly news summary**, releases issued [list]. (Information Branch, Housing and Home Finance Agency.)  
† HH 1.15/2: (nos.)

- 3047 **Housing and planning references**, new series. (Office of Administrator Library, Housing and Home Finance Agency.) [Bimonthly.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 40c. ● Item 582-D  
HH 1.23/2: (date & nos.)

Housing starts, *see* Construction report, Housing starts.

- 3048 **Housing statistics**, compiled monthly from Government and other sources. (Housing and Home Finance Agency.) [Includes Annual data.] †  
HH 1.14: (v.nos.& nos.)

- 3049 **I&N reporter**; Elizabeth F. Hart, editor. (Immigration and Naturalization Service, Justice Department.) [Quarterly, with separate volume index.] † Paper, \$1.00 a yr., single copy, 25c., Department of Justice, Box PMB, Atlanta, Ga.  
J 21.10/2: (v.nos.& nos.)

- 3050 **Index medicus**. (National Library of Medicine, Health, Education, and Welfare Department.) [Monthly. January issue includes pt. 2, Medical subject headings.] \* Paper, \$40.00 a yr., \$9.00 additional for foreign mailing; single copy (regular issues), \$3.75 (January issue, pt. 2), \$2.50.  
● Item 508-E  
L.C. card 61-60337  
FS 2.208/2: (v.nos.& nos.)

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FEBRUARY 1966

- 3051 **Index numbers of wholesale prices.** (Federal reserve statistical release, key number G.8; Federal Reserve System Board of Governors.) [Irregular.] † FR 1.38:(date)
- 3052 **Index of Federal specifications and standards, cumulative monthly supplements.** (Federal Supply Service, General Services Administration.) [Issued in loose-leaf form.] \* Paper, \$1.75 (including basic index); 50c. additional for foreign mailing (1-3 yr. subs.). ● Item 565 L.C. card 52-61969 GS 2.8/2:(date)/supp.-(nos.)
- 3053 **Index of La Stampa and La Stampa sera.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.) Y 3.J 66:13/(nos.)
- 3054 **Index of Le Monde.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.) Y 3.J 66:13/(nos.)
- 3055 **Index of specifications and standards, supplements.** (Defense Supply Agency, Defense Department.) [Bimonthly.] \* Paper, \$25.00 a yr. on subscription consisting of basic indexes and cumulative supplements to the particular edition; \$6.00 additional for foreign mailing. ● Item 314-G D 7.14:(date)/pt.(nos.)/supp.-(nos.)  
pt. 1. Alphabetical listing.  
pt. 2. Numerical listing.
- 3056 [Index of straight-time average hourly earnings (Jan. 1940=100) for hydraulic turbine operations of 7 selected establishments.] (Labor Statistics Bureau, Labor Department.) [Irregular.] † L 2.78/2:(date)
- 3057 **Indexes of change in straight-time average hourly earnings for selected shipyards.** (Division of Industry and Employment Statistics, Labor Statistics Bureau, Labor Department.) [Monthly. Accompanied by letter of transmittal.] † L 2.81/2:(date)
- 3058 **Indexes of prices for selected materials, hydraulic turbine industry.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] † L 2.78:(date)
- 3059 **India, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Monthly. Cumulative author index issued in December number.] † (Libraries only.) LC 1.30:(v.nos.& nos.)
- 3060 **Indian leader.** (Indian Affairs Bureau, Interior Department.) [Semi-monthly during school year, with annual commencement issue.] † Paper, 50c. a yr., Haskell Institute, Lawrence, Kans. I 20.39:(v.nos.& nos.)  
L.C. card Ca 6-1655
- 3061 **Indian School journal.** (Indian Affairs Bureau, Interior Department.) [Biweekly, Oct.-May.] † Paper, 50c. a yr., Chilocco Indian Agriculture School, Chilocco, Okla. I 20.41:(v.nos.& nos.)  
L.C. card Ca 6-1219
- 3062 **Indonesia, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Djakarta.) [Irregular.] † (Libraries only.) LC 1.30/5:(v.nos.& nos.)
- Industry report, see** Chemicals—Construction review—Containers and packaging—Copper—Motor truck production—Printing and publishing—Pulp, paper, and board.
- 3063 **Information bulletin.** (Civil Defense Office, Defense Department.) [Irregular.] † D 119.3/2:(nos.)
- 3064 **Information bulletin.** (Library of Congress.) [Weekly with separate volume index.] † Paper, \$2.00 a yr., Card Division; free to educational or publicly supported libraries and research institutions. L.C. card 51-3324 LC 1.18:(v.nos.& nos.)

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GOVERNMENT PUBLICATIONS

- 3065 **Information from President's Committee on Equal Employment Opportunity.** [Irregular.] † Pr 35.8: Em 7/In 3/no. (nos.)
- 3066 **Injury rates, manufacturing.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] † L 2.77:(date)
- 3067 **Instructors' journal.** (Recurring publication 50-6; Air Training Command, Air Force Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-G  
D 301.38/7:(v.nos.& nos.)
- 3068 **Instrument approach procedure charts, including airport obstruction charts (OC) and turbine data sheets (T).** (Coast and Geodetic Survey, Commerce Department.) [Monthly. Issued with perforations.] † C 4.9/18:(date)
- 3069 **Interdistrict settlement fund [and Federal reserve agents' fund], summary of transactions.** (Federal reserve statistical release, key number G.15; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.43:(date)
- 3070 **Interim decisions.** (Immigration and Naturalization Service, Justice Department.) [Irregular. Issued in loose-leaf form.] \* Paper, \$5.00 a yr., \$1.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). J 21.11/2:(nos.)
- 3071 **Interior Department decisions.** [Irregular. Final number of each volume includes index-digest for that volume.] \* Paper, \$1.75 a yr., 75c. additional for foreign mailing.  
L.C. card 7-23651 I 1.69/a:(v.nos.& nos.)
- 3072 **Internal revenue bulletin.** (Internal Revenue Service, Treasury Department.) [Weekly, including indexes cumulated monthly, quarterly, and semiannually.] \* Paper, \$6.00 a yr., \$2.75 additional for foreign mailing; single copy, 20c. ● Item 957  
L.C. card 22-26051 T 22.23:(date & nos.)
- Internal revenue looseleaf regulations system, see Looseleaf regulations system.**
- 3073 **International agricultural development, monthly newsletter to cooperators in agricultural technical assistance and training programs around the world.** (International Agricultural Development Service, Agriculture Department.) † A 95.9:(nos.)
- 3074 **International bibliography on crime and delinquency.** (National Clearinghouse for Mental Health Information, National Institute for Mental Health, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Issued 3 times a year.] † (Limited distribution) ● Item 506-B FS 2.22/13-4:(v.nos.& nos.)
- 3075 **International coal trade, monthly inventory of information from United States Government Foreign Service offices and other sources that may not otherwise be made available promptly; [by J. J. Liammari and others].** (Mines Bureau, Interior Department.) [Separate volume index issued also.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 ● Item 637-C (beginning with v. 34, no. 7, July 1965)  
L.C. card 51-31356 I 28.42:(v.nos.& nos.)
- 3076 **International commerce.** (International Commerce Bureau, Commerce Department.) [Weekly.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing, \$25.00 additional for airmail delivery within United States; single copy, 35c. ● Item 214  
L.C. card 40-29231 C 42.8:(v.nos.& nos.)
- 3077 **International flight information manual.** (Flight Information Division, National Flight Data Center (AT-435); Air Traffic Service, Federal Aviation Agency.) [Issued in looseleaf form.] \* Paper, \$1.25 a yr. (including basic manual and 3 quarterly amendments); 25c. additional for foreign mailing. ● Item 431-C-18 FAA 3.13:(v.nos.)

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- 3078 **International labor.** (Bureau of International Labor Affairs, Labor Department.) [Bimonthly.] † L 29.12:(v.nos.& nos.)
- 3079 **International notams.** (Federal Aviation Agency.) [Weekly.] \*Paper, \$3.00 a yr., \$2.00 additional for foreign mailing (1-3 yr. subs.). ● Item 431-A-9 FAA 1.26:(v.nos.& nos.)
- 3080 **International petroleum quarterly.** (Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 ● Item 637-D (beginning with issue for 4th quarter, 1964). I 28.43/2:(date)
- 3081 **International science notes.** (International Scientific and Technological Affairs, State Department.) [Quarterly.] † S 1.22:(date/nos.)
- 3082 **Interstate Commerce Commission decisions, finance.** (Interstate Commerce Commission.) [Irregular.] \*Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price. L.C. card 8-30656 IC 1.6/a:F-(nos.)
- 3083 — motor carrier. (Interstate Commerce Commission.) [Irregular.] \*Paper, \$4.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1 mot. 8/a:M-(nos.)
- 3084 — motor carrier, finance. (Interstate Commerce Commission.) [Irregular.] \*Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price. IC 1 mot. 8/a 2:MF-(nos.)
- 3085 — traffic. (Interstate Commerce Commission.) [Irregular.] \*Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1.6/a:(nos.)
- 3086 **Investment advisers act of 1940 releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/9:(nos.)
- 3087 **Investment company act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/3:(nos.)
- 3088 **Ionospheric predictions.** (Institute for Telecommunication Sciences and Aeronomy, (Central Radio Propagation Laboratory), Environmental Science Services Administration, Commerce Department.) [Monthly. Prior to no. 36, Dec. 1965, entitled Central Radio Propagation Laboratory ionospheric predictions, and classified as C 13.31/3:(nos.)] \*Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 240 C 52.10:(nos.)
- 3089 **Iron ore.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Supplements with varying titles issued irregularly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.66:(date)
- 3090 **Irrigation operation and maintenance bulletin, with cumulative indexes issued separately.** ([Division of Irrigation Operations, Office of Chief Engineer], Reclamation Bureau, Interior Department.) [Quarterly.] † I 27.41:(nos.)
- 3091 **Island lantern.** (Prisons Bureau, Justice Department.) [Bimonthly.] † U.S. Penitentiary, McNeil Island, Wash. L.C. card 46-38149 J 16.20:(v.nos.& nos.)
- 3092 **Isotopes and radiation technology, review of recent developments [quarterly technical progress review];** prepared by P. S. Baker, A. F. Rupp, and associates, Oak Ridge National Laboratory. (Division of Technical Information, Division of Isotopes Development, Atomic Energy Commission.) \*Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. ● Item 1051-L Y 3.At 7: 52/(v.nos.& nos.)
- 3093 **Israel, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Tel-Aviv.) [Monthly. Author index issued in June and December. Cumulative list of titles issued semiannually beginning Jan. 1965.] † (Libraries only) LC 1.30/4:(v.nos.& nos.)

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Page 111

GOVERNMENT PUBLICATIONS

- 3094 **Izvestiya VUZov: Instrument building.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3095-96 [These entry numbers not used.]
- 3097 **JAG journal.** (NAVEXOS P-523; Judge Advocate General of Navy, Navy Department.) [Issued 5 times a year.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.).  $\bullet$  Item 381  
L.C. card 52-66952 D 205.7:(v.nos.& nos.)  
**Joint travel regulations, v. 1, see Entry 1962.**
- 3098 **Joint travel regulations, v. 2, Department of Defense civilian personnel.** (Defense Department.) [Issued in loose-leaf form.] \* Paper, \$3.25 (including basic regulations and 11 monthly supplements); \$1.00 additional for foreign mailing.  $\bullet$  Item 306-C D 1.6/5:(date)
- 3099 **Journal of National Cancer Institute.** ([National Cancer Institute], National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, including semiannual indexes.] \* Paper, \$20.00 a yr., \$5.00 additional for foreign mailing; single copy, \$2.00 (1-3 yr. subs.).  $\bullet$  Item 488  
L.C. card 40-29172 FS 2.31:(v.nos.& nos.)
- 3100 **Journal of research of National Bureau of Standards: A, Physics and chemistry.** (National Bureau of Standards, Commerce Department.) [Bimonthly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$5.00 a yr., \$1.00 additional for foreign mailing; single copy, 70c. (1-3 yr. subs.).  $\bullet$  Item 246-A  
L.C. card 62-37059 C 13.22/sec.A:(v.nos.& nos.)
- 3101 — B, Mathematics and mathematical physics. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.).  $\bullet$  Item 246-B  
L.C. card 62-4144 C 13.22/sec.B:(v.nos.& nos.)
- 3102 — C, Engineering and instrumentation. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.).  $\bullet$  Item 246-C  
L.C. card 62-390 C 13.22/sec.C:(v.nos.& nos.)
- 3103 — D, Radio science (formerly Radio propagation); [editors, J. R. Wait and L. A. Manning]. (National Bureau of Standards, Commerce Department.) [Monthly, including annual index. Title page and table of contents issued separately for each volume. Prepared in cooperation with U.S. National Committee of International Scientific Radio Union. Discontinued with v. 69, no. 12, Dec. 1965; replaced by Radio science. See Entry no. 3449.]  $\bullet$  Item 246-D  
L.C. card 62-3739 C 13.22/sec.D:(v.nos.& nos.)
- 3104 **Key officers of Foreign Service posts, guide for businessmen.** ([Office of Operations, Publishing and Reproduction Services Division], State Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c.  $\bullet$  Item 876-B  
L.C. card 64-61222 S 1.40/2: Of 2/(date)
- 3105 **L.C. classification, additions and changes.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Quarterly.]  $\dagger$  Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. (1-3 yr. subs.), Card Division, Library of Congress, Navy Yard Annex, Washington, D.C., 20541.  $\bullet$  Item 821  
L.C. card 40-31400 LC 26.9/2:(nos.)
- 3106 **Labor charts from Department of Labor.** (Labor Department.) [Monthly. Discontinued with May 1965 issue.]  
L 1.9/3:(date)

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- 3107 Labor developments abroad; [prepared by Division of Foreign Labor Conditions]. (Labor Statistics Bureau, Labor Department.) [Monthly.]  
 † ● Item 769-B  
 L.C. card L59-33 L 2.32/2:(date)
- 3108 Lead [industry]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.87:(date)
- 3109 Lead mine production. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, 4800 Forbes Avenue, Pa., 15213 I 28.60:(date)
- Legislative calendars, United States Congress**  
**—House of Representatives—**
- 3110 Calendars of United States House of Representatives and history of legislation. [Daily when House of Representatives is in session. Cumulative.] †  
 L.C. card 52-63188 Y 1.2/2(date)
- 3111 Committee on Agriculture. [Irregular. Cumulative.] †  
 L.C. card 52-60382 Y 4.Ag 8/1:(Cong./cal. nos.)
- 3112 Committee on Armed Services. [Irregular. Cumulative.] †  
 L.C. card 50-5578 Y 4.Ar 5/2:(Cong./cal. nos.)
- 3113 Committee on Banking and Currency. [Irregular. Cumulative.] †  
 L.C. card 52-60148 Y 4.B 22/1:(Cong./cal. nos.)
- 3114 Committee on District of Columbia. [Irregular. Cumulative.] †  
 L.C. card 58-37142 Y 4.D 63/1:(Cong./cal. nos.)
- 3115 Committee on Education and Labor. [Cumulative. Irregular.] †  
 L.C. card 51-62926 Y 4.Ed 8/1:(Cong./cal. nos.)
- 3116 Committee on Foreign Affairs. [Irregular. Cumulative.] †  
 L.C. card 51-33957 Y 4.F 76/1:(Cong./cal. nos.)
- 3117 Committee on Government Operations. [Irregular. Cumulative.] †  
 L.C. card 51-62927 Y 4.G 74/7:(Cong./cal. nos.)
- 3118 Committee on House Administration. [Irregular. Cumulative.] †  
 L.C. card 50-55577 Y 4.H 81/3:(Cong./cal. nos.)
- 3119 Committee on Interior and Insular Affairs. [Irregular. Cumulative.] †  
 L.C. card 50-55575 Y 4/In 8/14:(Cong./cal. nos.)
- 3120 Committee on Interstate and Foreign Commerce. [Irregular. Cumulative.] †  
 L.C. card 51-62940 Y 4.In 8/4:(Cong./cal. nos.)
- 3121 Committee on Judiciary. [Irregular. Cumulative.] †  
 L.C. card 46-44494 Y 4.J 89/1:(Cong./cal. nos.)
- 3122 Committee on Merchant Marine and Fisheries. [Irregular. Cumulative.] †  
 L.C. card 50-39958 Y 4.M 53:(Cong./cal. nos.)
- 3123 Committee on Post Office and Civil Service. [Irregular. Cumulative.] †  
 L.C. card 51-62925 Y 4.P 84/10:(Cong./cal. nos.)
- 3124 Committee on Public Works. [Irregular. Cumulative.] †  
 L.C. card 50-55574 Y 4.P 96/11:(Cong./cal. nos.)
- 3125 Committee on Science and Astronautics. [Irregular. Cumulative.] †  
 Y 4.Sci 2:(Cong./cal.nos.)
- 3126 Committee on Veterans' Affairs. [Irregular. Cumulative.] †  
 L.C. card 50-55573 Y 4.V 64/3:(Cong./cal. nos.)
- 3127 Committee on Ways and Means. [Irregular. Cumulative.] †  
 L.C. card 50-55563 Y 4.W 36:(Cong./cal. nos.)

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Page 113



GOVERNMENT PUBLICATIONS

Legislative calendars, United States Congress  
— Senate of United States—

- 3128 Calendar of business. [Daily when Senate is in session. Cumulative.] †  
L.C. card 50-603 Y 1.3/2:(Cong./sess.-nos.)
- 3129 Committee on Aeronautical and Space Sciences. [Irregular. Cumulative.] †  
L.C. card 60-60495 Y 4.Ae 8:(Cong./cal.nos.)
- 3130 Committee on Agriculture and Forestry. [Irregular. Cumulative.] †  
L.C. card 51-6291 Y 4.Ag 8/2:(Cong./cal.nos.)
- 3131 Committee on Armed Service. [Irregular. Cumulative.] †  
L.C. card 60-60495 Y 4.Ar 5/3:(Cong./cal.nos.)
- 3132 Committee on Banking and Currency. [Irregular. Cumulative.] †  
L.C. card 50-55565 Y 4.B 22/3:(Cong./cal.nos.)
- 3133 Committee on Commerce. [Irregular. Cumulative.] †  
L.C. card 50-55567 Y 4.C 73/2:(Cong./cal.nos.)
- 3134 Committee on District of Columbia. [Irregular. Cumulative.] †  
L.C. card 51-62920 Y 4.D 63/2:(Cong./cal.nos.)
- 3135 Committee on Finance. [Irregular. Cumulative.] †  
L.C. card 50-55566 Y 4.F 49:(Cong./cal.nos.)
- 3136 Committee on Foreign Relations (cumulative record). [Irregular.] †  
L.C. card 51-62919 Y 4.F 76/2:(Cong./cal.nos.)
- 3137 Committee on Government Operations. [Irregular. Cumulative.] †  
L.C. card 51-62919 Y 4.G 74/6:(Cong./cal.nos.)
- 3138 Committee on Interior and Insular Affairs. [Irregular. Cumulative.] †  
L.C. card 50-55568 Y 4.In 8/13:(Cong./cal.nos.)
- 3139 Committee on Judiciary, legislative and executive calendar. [Irregular. Cumulative.] †  
L.C. card 50-55569 Y 4.J 89/2:(Cong./cal.nos.)
- 3140 Committee on Labor and Public Welfare. [Irregular. Cumulative.] †  
L.C. card 50-55570 Y 4.L 11/2:(Cong./cal.nos.)
- 3141 Committee on Post Office and Civil Service. [Irregular. Cumulative.] †  
L.C. card 51-62924 Y 4.P 84/11:(Cong./cal.nos.)
- 3142 Committee on Public Works. [Irregular. Cumulative.] †  
L.C. card 51-62922 Y 4.P 96/10:(Cong./cal.nos.)
- 3143 Committee on Rules and Administration. [Irregular. Cumulative.] †  
L.C. card 51-62923 Y 4.R 86/2:(Cong./cal.nos.)
- 3144 Executive calendar; prepared by Larry M. Wheeler. [Daily when Senate is in session.] †  
L.C. card 50-1652 Y 1.3/2:(date/nos.)
- 3145 Library accessions. (Office of Engineering Reference, Office of Chief Engineer, Reclamation Bureau, Interior Department.) [Monthly.] †  
† Reclamation Bureau, Denver Federal Center, Denver, Colo., 80225  
I 27.10/4:(date)
- 3146 Library of Congress catalog, cumulative list of work represented by Library of Congress printed cards: Books, subjects; [compiled by Catalog Maintenance Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] † Paper, \$176.50 a yr., Card Division.  
L.C. card 50-60682 LC 30.8/3:(date)
- 3147 — Motion pictures and filmstrips; [compiled by Catalog Maintenance Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] † Paper, \$8.00 a yr., Card Division.  
L.C. card 53-60011 LC 30.8/4:(date)
- 3148 Library of Congress PL 480 newsletter. [Irregular.] † (Available to libraries only.)  
LC 1.29:(nos.)

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- 3149 **Lime.** (Mineral industry surveys; Mines Bureau, Interior Department. [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.28/2:(date)
- 3150 **List of accessions.** (Interior Department Library, Interior Department.) [Semimonthly. Annual supplements listing Department of Interior publications and Department of Interior translations issued also.] †  
● Item 606-D-1 (beginning with no. 235, Sept. 15, 1965) I 22.8:(nos.)
- 3151 **List of available publications.** (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Pacific Northwest Forest and Range Experiment Station, 809 N.E. Sixth Avenue, Portland, Oreg., 97212 A 13.66/14:(date)
- 3152 **List of Library accessions.** (Federal Fire Council.) [Monthly.] † GS 1.14/6:(date)
- 3153 **List of materials acceptable for use on systems of REA electrification borrowers.** (REA bulletin 43-5: Technical Standards Committees (Electric), Rural Electrification Administration, Agriculture Department.) [Issued in looseleaf form.] \* Paper, \$1.50 (including basic issue and semi-annual supplement; 25c. additional for foreign mailing. ● Item 116-A L.C. card 52-61393 A 68.6/2:(date)
- 3154 — on telephone systems of REA borrowers, supplements. (REA bulletin 344-2; Rural Electrification Administration, Agriculture Department.) [Bimonthly. Issued in looseleaf form.] \* Paper, \$2.00 (Including basic manual and supplements for an indefinite period; 50c. additional for foreign mailing. ● Item 116-A A 68.6/5:(date)/supp.(nos.)
- 3155 **List of operating banking offices insured by Federal Deposit Insurance Corporation, supplements.** (Federal Deposit Insurance Corporation.) [Monthly.] † Y 3.F 31/8: 18/(date/supp.nos.)
- 3156 **List of publications.** (Rocky Mountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Director, Rocky Mountain Forest and Range Experiment Station, 221 Forestry Building, C.S.U., Fort Collins, Colo. A 13.69/10:(date)
- 3157 **Litigation release.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/11:(nos.)
- 3158 **Livestock and meat situation.** (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue and index.] † ● Item 24-C L.C. card 59-30695 A 93.15:(nos.)
- 3159 **Livestock, meat, wool, market, news, weekly summary and statistics.** (Livestock Division, Consumer and Marketing Service, Agriculture Department.) † A 88.16/4:(v.nos.& nos.)
- 3160 **Livestock slaughter.** (MtAn 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/3:(date)
- 3161 **Local authorities participating in PHA low-rent programs.** (S-102; Statistics Branch, Program Planning Division, Public Housing Administration, Housing and Home Finance Agency.) [Quarterly. Issued with perforations.] † HH 3.9:(date)
- 3162 **Local board memoranda, transmittal memorandum.** (National Headquarters, Selective Service System.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.00 (including all effective material with transmittal memorandums for an indefinite period). ● Item 1079 Y 3.Se 4: 13-2/(nos.)

## GOVERNMENT PUBLICATIONS

- 3163 **Local climatological data.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] C 30.56:(date)  
 NOTE.—Local climatological data is issued for approximately 287 cities and airports where Weather Bureau offices are located. Most reporting stations publish monthly and annual issues.  
 This entry is made for information purposes only. The publications, with the exception of those for Washington, D.C., are not individually classified and cataloged by the Library of the Division of Public Documents.  
 The data for each city is available on a subscription basis from the Superintendent of Documents in the following combinations:  
 LCD Monthly (including the Annual) \$1.00 per year for each city, 75c. additional for foreign mailing; single copies 10c. for monthly, 15c. for annual.  
 LCD Annual, complete set (287 stations), \$15.00 per set for each year beginning with 1959.
- 3164 **Local public agency letters.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Irregular. Issued in looseleaf form.] (Included in price of subscription to Urban renewal manual.)  
 HH 7.9/2:(nos.)
- 3165 **Location identifiers.** (Handbook AT P 7350.1; [Air Traffic Service], Federal Aviation Agency.) [Triannual, with each issue superseding the previous edition. Issued in looseleaf form.] \* Paper, \$3.00 a year; \$1.00 additional for foreign mailing. ● Item 431-D-3 FAA 3.10:(date)
- 3166 **Looseleaf regulations system: Service 1, Income tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 1, 2, 16, 17 and 19 of title 26 of Code of Federal regulations.] \* Paper, \$16.00 (including basic material and supplements for approximately 3 years); \$4.00 additional for foreign mailing. ● Item 961  
 T 22.19/3: 1/trans.(nos.)
- 3167 — Service 2, Estate and gift tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 20 and 25 of title 26 of Code of Federal regulations.] \* Paper, \$2.00 (including basic material and supplements for approximately 3 years); 75c. additional for foreign mailing. ● Item 961 T 22.19/3: 2/trans.(nos.)
- 3168 — Service 3, employment tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 31 and 36 of title 26 of Code of Federal regulations.] \* Paper, \$2.75 (including basic material and supplements for approximately 3 years); 75c. additional for foreign mailing. ● Item 961  
 T 22.19/3: 3/trans.(nos.)
- 3169 — Service 4, Excise taxes, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 40-42, 44-50, and 146-152 of title 26 of Code of Federal regulations.] \* Paper, \$8.00 (including basic material and supplements for approximately 3 years); \$3.00 additional for foreign mailing. ● Item 961  
 T 22.19/3: 4/trans.(nos.)
- 3170 — Service 5, Procedure and administration, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 301-303 and 601 of title 26 of Code of Federal regulations.] \* Paper, \$4.50 (including basic material and supplements for approximately 3 years); \$1.00 additional for foreign mailing. ● Item 961  
 T 22.19/3: 5/trans.(nos.)
- 3171 **Louisiana landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Louisiana Wild Life and Fisheries Commission, Division of Oyster and Water Bottoms and Commercial Seafood, New Orleans, La.] †  
 I 49.8/2:(nos.)
- 3172 **MAC flyer.** ([USAF recurring publication 62-5; Military Airlift Command, Air Force Department.) [Monthly. Entitled MATS flyer prior to v. 13, no. 1, Jan. 1966.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 424-B  
 L.C. card 59-33478 D 301.56:(v.nos.& nos.)

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FEBRUARY 1966

- 3173 **Magazine reprint MR** (series). (United States Information Agency.) [Weekly. Articles from various American publications, distributed in package with list and summaries of reprints enclosed.] † (distribution overseas). IA 1.10:(nos.)
- 3174 **Maine landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Sea and Shore Fisheries Department, Augusta, Maine.] † I 49.8/2:(nos.)
- 3175 **Manganese.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Monthly supplements are issued also.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.54:(date)
- 3176 **Manual of classification.** (Patent Office, Commerce Department.) [Irregular. Includes list of replacement pages. Issued in looseleaf form.] \* Paper, \$8.50 (including basic manual, index, and revised pages for an indefinite period); \$2.00 additional for foreign mailing. ● Item 258 O 21.12:(date)
- 3177, **Manual of patent examining procedure.** (Patent Office, Commerce Department.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259 C 21.15:(date)
- 3178 **Manual on fund-raising within Federal service for voluntary health and welfare agencies.** (Office of Chairman, Civil Service Commission.) \* Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 296-B CS 1.7/5:(date)
- 3179 **Manufacturers' shipments, inventories, and order, series M3-1;** prepared by Industry Division, Manufacturers' Shipments, Inventories, and Orders Branch. (Current industrial reports; Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$1.00 a yr., 35c. additional for foreign mailing. ● Item 227-B C 3.231: M 3-1 (date)-(nos.)
- 3180 **Mariners weather log.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Bimonthly. November issue includes abridged index to yearly volume.] † ● Item 275-D L.C. card 59-30769 C 30.72:(v.nos.&nos.)
- 3181 **Maritime safety digest; Longshoring.** (Labor Standards Bureau, Labor Department.) [Irregular.] † L 16.47:(nos.)
- 3182 — **Shipyards.** (Labor Standards Bureau, Labor Department.) [Irregular.] † L 16.47/3:(nos.)
- 3183 **Marketing and transportation situation.** (Economic Research Service Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-G L.C. card 46-34602 A 93.14:(nos.)
- 3184 **Marketing information guide, annotated bibliography;** [Emmet V. Gallo-way, editor]. (Business and Defense Services Administration, Commerce Department.) [Monthly, with annual subject index supplement.] \* Paper, \$2.00 a yr. (including annual index supplement), 75c. additional for foreign mailing; single copy, 15c., annual index supplement single copy, 20c. ● Item 215-A L.C. card 59-30923 C 41.11:(v.nos.&nos.)
- 3185 **Maryland landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maryland Department of Chesapeake Bay Affairs, Annapolis, Natural Resources Institute, Solomons, and Potomac River Fisheries Commission, Colonial Beach, Va.] † I 49.8/2:(nos.)
- 3186 **Massachusetts landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † I 49.8/2:(nos.)

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- Mathematics and mathematical physics, see Journal of research of National Bureau of Standards: B.**
- 3187 **Medical news letter.** (NavMed P-5088; Medicine and Surgery Bureau, Navy Department.) [Biweekly, with separate volume index.] †  
D 206.7:(v.nos.& nos.)
- 3188 **Member bank loans.** (Federal reserve statistical release, key number E.3.4: Federal Reserve System Board of Governors.) [Irregular.] †  
FR 1.11/2:(date)
- 3189 **Memorandum for aviators.** (Naval Oceanographic Office, Defense Department.) [Irregular.] †  
L.C. card 51-27317  
D 203.11:(date and nos.)
- 3190 **Memorandum opinions and orders, initial decisions, etc.** (Federal Communications Commission.) [Irregular.] †  
CC 1.12/a 8:(date)
- 3191 **Mental retardation abstracts; [R. C. Scheerenberger, editor].** (National Clearinghouse for Mental Health Information, National Institute of Mental Health, National Institutes of Health, Public Health Service, Health, Education and Welfare Department.) [Quarterly. Prepared under contract with American Association on Mental Deficiency.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, \$1.00.  
● Item 506-C-1  
FS 2.22/52:(v.nos.& nos.)
- 3192 **Mental retardation report.** (Secretary's Committee on Mental Retardation, Health, Education, and Welfare Department.) [Irregular.] †  
FS 1.23/4:(date)
- Merchant vessels of United States, see Monthly supplement to Merchant vessels of United States.**
- 3193 **Mercury.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.55:(date)
- 3194 **Michigan, Ohio & Wisconsin landings.** (C.F.S. series; Fish and Wildlife Service, Bureau of Commercial Fisheries, Interior Department.) [Monthly. Prepared in cooperation with Michigan Department of Conservation, Division of Fish and Fisheries, Ohio Department of Natural Resources, Division of Wildlife, Section of Fish Management, and Wisconsin Conservation Department, Division of Fish Management.] †  
I 49.8/2:(nos.)
- 3195 **Middle East, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Cairo.) [Monthly. Cumulative author index issued in December number.] † (Libraries only)  
LC 1.30/3:(v.nos.& nos.)
- 3196 **Military fields United States, dates of latest editions, instrument approach procedure charts.** (Coast and Geodetic Survey, Commerce Department.) [Quarterly. Issued with perforations.] †  
C 4.9/22:(date)
- 3197 **Military information on Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.)  
Y 3.J 66:13/(nos.)
- 3198 **Military law review.** (DA pam 27-100-nos.; Headquarters, Army Department.) [Quarterly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 327 and 327-C  
L.C. card 58-62115  
D 101.22: 27-100-(nos.)
- 3199 **Military review.** (Command and General Staff College, Fort Leavenworth, Army Department.) [Monthly, with separate volume index.] \* Paper, \$3.50 a yr. in U.S., U.S. military post offices, and countries which are members of Pan-American Postal Union (including Spain); all other countries \$4.50 a yr. (available in English, Spanish, and Portuguese).  
L.C. card 34-33760  
D 110.7:(v.nos.& nos.)

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FEBRUARY 1966

- 3200 **Military standard, packaging requirements code.** (MIL-STD-726; Defense Department.) [Issued in loose-leaf form.] \*Paper, \$1.25 (including military standard and supplementary material for an indefinite period); 50c. additional for foreign mailing. D 7.10: 726
- 3201 **Milk distributors, sales and costs.** (Marketing Economics Division, Economic Research Service, Agriculture Department.) [Quarterly.] †  
A 93.13/2: (nos.)
- 3202 **Milk production.** (Da 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10: (date)
- 3203 **Mill margins report, prices of cotton cloth and raw cotton and mill margins for certain constructions of unfinished cloth.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117 A 88.11/10: (date)
- 3204 **Mineral trade notes, monthly inventory of information from U.S. Government Foreign Service offices and other sources that may not otherwise be made available promptly; [compiled by Dorothy C. Baker and Marion L. Finn].** (Mines Bureau, Interior Department.) [December issue includes annual index.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 ● Item 638-B (beginning with v. 61, no. 2. Aug. 1965) L.C. card 36-22755 I 28.39: (v.nos.& nos.)
- 3205 **Mississippi landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Mississippi Marine Conservation Commission, Biloxi, Miss.] † I 49.8/2: (nos.)
- 3206 **Molasses market news.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † A 88.23: (v.nos.& nos.)
- 3207 **Molybdenum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.58/2: (date)
- Month-end storage in major reservoirs in Pacific Northwest, see Storage in major power reservoirs in Columbia River basin.**
- 3208 **Monthly catalog of United States Government publications.** (Public Documents Division, Government Printing Office.) [February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications; September issue includes List of depository libraries; December issue includes an annual index.] \*Paper, \$4.50 a yr., including annual index, \$1.50 additional for foreign mailing; single copy, 50c. (except the December issue, which varies in price). ● Item 557 L.C. card 4-18088 GP 3.8: (date)
- 3209 **Monthly checklist of State publications.** (Exchange and Gift Division, Processing Department, Library of Congress.) [Indexes issued separately for each volume.] \*Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c., index issues vary in price (1-3 yr. subs.). ● Item 816 L.C. card 10-8924 LC 30.9: (v.nos.& nos.)
- 3210 **Monthly climatic data for world, sponsored by World Meteorological Organization in cooperation with Weather Bureau.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) \*Paper, \$2.75 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). L.C. card 56-46734 C 30.50: (v.nos.& nos.)
- 3211 **Monthly cotton linters review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117 A 88.11/3: (v.nos.& nos.)

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

Page 119



GOVERNMENT PUBLICATIONS

- 3212 **Monthly department store sales by departments.** (Federal reserve statistical release, key number G.7.3; Federal Reserve System Board of Governors.) †  
FR 1.24/5:(date)
- 3213 — selected cities and areas. (Federal reserve statistical release, key number G.7.2; Federal Reserve System Board of Governors.) †  
FR 1.24/3:(date)
- 3214 **Monthly index of Russian accessions.** ([Processing Department], Library of Congress.) \* Paper, \$14.00 a yr., \$5.00 additional for foreign mailing; single copies vary in price. (1-3 yr. subs.). ● Item 817  
L.C. card 48-46562 LC 30.10:(v.nos.& nos.)
- 3215 **Monthly labor review.** (Labor Statistics Bureau, Labor Department.) [December issue includes volume index.] \* Paper, \$7.50 a yr., \$1.50 additional for foreign mailing; single copy, 75c. (1-3 yr. subs.) ● Item 770  
L.C. card 15-26485 L 2.6:(v.nos.& nos.)
- 3216 **Monthly list of printed and duplicated material.** (Fish and Wildlife Service, Interior Department.) †  
I 49.18/3:(date)
- Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River Basin, see Storage in major power reservoirs in Columbia River Basin.**
- 3217 **Monthly report of Federal employment.** (Statistics Section, Civil Service Commission.) †  
CS 1.32/2:(date)
- 3218 **Monthly report on labor force, employment, unemployment, hours and earnings;** [prepared in Division of Employment and Unemployment Analysis in cooperation with Division of Industry Employment Statistics]. (Labor Statistics Bureau, Labor Department.) † L 2.84:(date)
- Monthly retail trade, see Current retail trade reports.**
- 3219 **Monthly review.** ([Office of Director of Research, Information Service], Railroad Retirement Board.) [Separate volume index issued also.] †  
L.C. card 40-29247 RR 1.7/2:(v.nos.& nos.)
- 3220 **Monthly statement of receipts and expenditures of United States Government.** (Accounts Bureau, Fiscal Service, Treasury Department.) [Preliminary and final statements issued also.] \* (Included in subscription price of Daily statement of Treasury). ● Item 923-A  
T 1.5/2:(date)
- 3221 **Monthly supplement to Merchant vessels of United States** (showing changes in merchant marine). (Customs Bureau, Treasury Department.) † Paper, \$4.20 a yr.  
L.C. card 6-35358 T 17.11:(date)
- 3222 **Monthly vital statistics report, provisional statistics.** (National Center for Health Statistics, Public Health Service, Health, Education, and Welfare Department.) [Annual summary issued also.] † ● Item 508-B  
FS 2.116:(v.nos.& nos.)
- 3223 **Monthly weather review.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [December issue includes annual index and table of contents.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 277  
L.C. card Agr 9-990 C 30.14:(v.nos.& nos.)
- 3224 **Monthly wholesale trade report, sales and inventories.** (Census Bureau, Commerce Department.) \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 147-C  
L.C. card 53-27188 C 3.133:(date)
- 3225 **Morbidity and mortality weekly report; prepared by Communicable Disease Center.** (Public Health Service, Health, Education, and Welfare Department.) [Annual supplement issued also.] † ● Item 508-A  
L.C. card 60-37246 FS 2.60/9:(v.nos.& nos.)

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FEBRUARY 1966

- 3226 Mortgage recording letter. (Operating Analysis Division, (Data Processing), Office of Administration, Federal Home Loan Bank Board.) [Monthly.] † FHL 1.9:(date)
- 3227 Motive power and car equipment of class 1 railroads in United States. (Statement Q-240, (OS-C); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 708 L.C. card A 36-576 IC 1 ste.36:(date)
- 3228 Motor truck production, monthly industry report; prepared by Industrial Equipment Office, Transportation Equipment Division. (Business and Defense Services Administration, Commerce Department.) [Prepared from Manufacturers' monthly reports of production, form BDSA F-112.] † C 41.39:(date)
- 3229 N.L.R.B. election report, ER-(series); compiled by Statistical Analysis Branch, Division of Administration. (National Labor Relations Board.) [Monthly.] † LR 1.16:(nos.)
- 3230 N.L.R.B. statistical summary covering three-month period, S-(series). (National Labor Relations Board.) [Quarterly.] † LR 1.15/3:(nos.)
- 3231 NASA procurement regulation directive. (National Aeronautics and Space Administration.) [Irregular. Issued with perforations. Entitled NASA procurement directive prior to no. 65-7, July 16, 1965.] \* (Included in price of subscription to National Aeronautics and Space Administration procurement regulation). ● Item 830-N NAS 1.6/3:(nos.)
- 3232 NASA procurement regulation, revisions. (National Aeronautics and Space Administration.) [Irregular. Issued in looseleaf form.] \* Paper, \$16.00 (including basic book and supplementary material for an indefinite period); \$5.00 additional for foreign mailing.) ● Item 830-N NAS 1.6/2:(date)/(nos.)
- 3233 National banking review, journal of policy and practice; [edited by senior staff of Department of Banking and Economic Research]. [Comptroller of Currency, Treasury Department.] [Quarterly.] † Paper, \$4.00 a yr., single copy, \$1.00. T 12.16:(v.nos.& nos.)
- 3234 National Citizens Committee bulletin. (Community Relations Service, Commerce Department.) [Irregular.] † C 50.3/2:(nos.)
- 3235 National Clearinghouse for Poison Control Centers, [bulletins]. (Division of Accident Prevention, Bureau of State Services, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] † FS 2.96:(date)
- 3236 National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. (Federal Power Commission.) [Issued with perforations. Consists of separate sections, each representing a State.] \* Paper, \$8.00 a yr., \$3.00 additional for foreign mailing; single copy, 25c. ● Item 437-A-1 to 437-A-50 FP 1.18:(CT)/(date)
- 3237 National food situation. (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-H L.C. card 59-33311 A 93.16:(nos.)
- 3238 National Oceanographic Data Center announcement. ([Naval Oceanographic Office, Defense Department.]) [Irregular.] † D 203.24/4:(date)
- 3239 National Oceanographic Data Center newsletter. (Naval Oceanographic Office, Navy Department.) [Irregular.] † D 203.24/2:(nos.)
- 3240 National status on control of garbage-feeding. (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.277:(date)

GOVERNMENT PUBLICATIONS

- 3241 National summary of business conditions. (Key number G.12.2; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.19/2:(date)
- 3242 National union catalog, cumulative author list representing Library of Congress printed cards and titles reported by other American libraries; compiled [and edited by Catalog Maintenance Division] with cooperation of Committee on Resources of American Libraries of American Library Association. (Library of Congress.) [Monthly, cumulative quarterly, annually, and quinquennially. † Paper, \$403 a yr. (including monthly and quarterly issues and annual volume, plus Register of additional locations, National register of microfilm masters, and all parts of Motion pictures and filmstrips and Music and phonorecords, catalogs), Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, D.C., 20541  
L.C. card 56-60041  
LC 30.8:(date)
- 3243 Natural gas. Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.98/4:(date)
- 3244 —quarterly natural gas report. (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.98:(nos.)
- 3245 Natural gas liquids [and liquefied refinery gases]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.47:(date)
- 3246 Naval aviation news. (NavWeps 00-75R-3; Chief of Naval Operations and Bureau of Naval Weapons, Navy Department.) [Monthly, with annual cumulative index.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 375  
L.C. card 33-29553  
D 217.8:(date)
- 3247 Naval research logistics quarterly. (NAVSO P-1278; Naval Research Office, Navy Department.) \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 407-B  
L.C. card 58-913  
D 210.12:(v.nos.& nos.)
- 3248 Naval research reviews. [editor, Richard D. Olson]. (NAVSO P-510; Naval Research Office.) [Monthly, including annual indexes.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 407-C  
D 210.11:(v.nos.& nos.)
- 3249 Naval reservist. (NavPers 15653; [Special Services Division], Naval Personnel Bureau, Navy Department.) [Monthly.] †  
D 208.10:(date)
- 3250 Naval stores. (SpCr 3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.25:(date)
- 3251 Naval training bulletin; [prepared by Training Publications Branch], NavPers 14900; Naval Personnel Bureau.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 402  
D 208.7:(date)
- 3252 Navigator. ([USAF recurring publication 50-3, Air Training Command]; Air Force Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-C  
D 301.38/4:(v.nos.& nos.)
- 3253 Navy civil engineer; [editor, Carl M. Mann]. (NAVDOCKS P-330; Yards and Docks Bureau, Navy Department.) [Bimonthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 30c. ● Item 419-B  
L.C. card 64-35719  
D 209.13:(v.nos.& nos.)

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FEBRUARY 1966

- 3254 Navy management review. (NAVSO P910; Office of Management Information, Navy Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 371-A  
L.C. card 58-22219 D 201.14:(v.nos.& nos.)
- 3255 Navy procurement directives, revision; [compiled jointly by Office of Naval Material and Office of General Counsel]. (NAVEXOS P-1034; Navy Department.) [Irregular. Issued in loose-leaf form.] \* Paper, \$9.00 (including basic publication and revisions); \$2.75 additional for foreign mailing. ● Item 373  
L.C. card 58-61483 D 201.6/10:(date)/rev.pages (nos.)
- 3256 Navy Supply Corps newsletter; [editor, Nancy Dimond, assistant editor, Frances Knight]. ([Bureau of Supplies and Accounts, Navy Department.]) [Monthly.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c. D 212.14:(v.nos.& nos.)
- 3257 NBS publications newsletter, for librarians, documentalists, and science information specialists. (National Bureau of Standards.) [Irregular.]  
† C 13.36/5:(nos.)
- 3258 Net spendable earnings. (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.75:(nos.)
- 3259 New era. (Prisons Bureau, Justice Department.) [Irregular.] † U.S. Penitentiary, Leavenworth, Kans.  
L.C. card 27-4043 J 16.11:(v.nos.& nos.)
- 3260 New Jersey landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Department of Conservation and Economic Development, Division of Fish and Game, Trenton, N.J.] † I 49.8/2:(nos.)
- 3261 New publications, Bureau of Mines, monthly list. (Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 ● Item 642 I 28.5/2:(nos.)
- 3262 New publications in wages and industrial relations. (Labor Statistics Bureau, Labor Department.) [Irregular.] † L 2.74/2:
- 3263 New publications (list). (Office of Information, Publications, and Reports, Labor Department.) [Monthly.] † L 1.34/3:(date)
- 3264 New publications of Geological Survey. (Geological Survey, Interior Department.) [Monthly.] † ● Item 622  
L.C. card GS 11-221 I 19.14/4:(nos.)
- 3265 New serial titles, classed subject arrangement; [prepared under sponsorship of Joint Committee on Union List of Serials]. (Library of Congress.) [Monthly.] † Paper, \$25.00 a yr., Card Division.  
L.C. card 55-60037 LC 1.23/5:(date & nos.)
- 3266 — union list of serials commencing publication after Dec. 31, 1949, prepared under sponsorship of Joint Committee on Union List of Serials; [compiled by Serial Record Division]. (Library of Congress.) [Monthly, cumulative annually.] † Paper, \$76.25 a yr. (monthly issue and annual volume), Card Division.  
L.C. card 53-80021 LC 1.23/3:(date)
- 3267 New York landings, marine district. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Conservation Department, Bureau of Marine Fisheries, Oakdale, N.Y.] † I 49.8/2:(nos.)
- 3268 News digest. (Federal Power Commission.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$6.00 a yr. FP 1.25:(v.nos.& nos.)
- 3269 News digest, brief summary of financial proposals filed with and actions by S.E.C. (Securities and Exchange Commission.) [Daily, except Saturdays, Sundays, and holidays.] \* Paper, \$15.00 a yr., \$7.00 additional for foreign mailing; domestic airmail delivery \$19.20 additional. ● Item 908-B SE 1.25/12:(date)

GOVERNMENT PUBLICATIONS

- 3270 **News for farmer cooperatives**; [editor, Beryle Stanton]. (Farmer Cooperative Service, Agriculture Department.) [Monthly, with separate volume index. January publication is annual review issue.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 66  
L.C. card 36-20027 A 89.9:(v.nos.& nos.)
- 3271 **Newsletter from Equal Employment Opportunity Commission.** (Equal Employment Opportunity Commission.) [Irregular.] †  
Y 3.Eq 2: 9/(v.nos.& nos.)
- 3272 **Newsletter, President's Council on Aging.** [Irregular.] † President's Council on Aging, Washington, D.C., 20201 Pr 35.8: Ag 4/N 47/(date)
- 3273 **Newsletter, President's Council on Physical Fitness.** [Irregular.] † President's Council on Physical Fitness, Washington, D.C., 20548 Pr 35.8: P 56/N 47/(date)
- 3274 **Nickel.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.92:(date)
- 3275 **Nonfarm real estate foreclosure report.** (Operating Analysis Division, (Data Processing), Federal Home Loan Bank Board.) [Quarterly.] † FHL 1.8:(date)
- 3276 **North Carolina landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with North Carolina Department of Conservation and Development, Division of Commercial Fisheries, Morehead City, N.C.] † I 49.8/2:(nos.)
- 3277 **Notes for medical catalogers.** (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Irregular.] † FS 2.215:(v.nos.& nos.)
- 3278 **Notice to aviators, United States Navy.** (Naval Oceanographic Office, Defense Department.) [Biweekly, with annual index. Issued with perforations.] † L.C. card 20-26958 D 203.7:(date)
- 3279 **Notice to mariners: pt. 1, Atlantic and Mediterranean; pt. 2, Pacific and Indian Oceans.** (Naval Oceanographic Office, Defense Department.) [Weekly, with semiannual index. Prepared in cooperation with Coast Guard. Issued with perforations.] † L.C. card 56-33063 D 203.8:(date/no./pt.)
- 3280 — **relating to Great Lakes and tributary waters west of Montreal.** (Coast Guard, Treasury Department.) [Weekly.] † L.C. card 50-49220 T 47.20:(date)
- 3281 **Notices of judgment under Federal food, drug, and cosmetic act; Drugs and devices.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † ● Item 477 L.C. card Agr 40-274 FS 13.108:(nos.)
- 3282 — **Foods.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † ● Item 477 L.C. card Agr. 40-122 FS 13.109:(nos.)
- Notices to airmen, *see* Airmen's information manual.
- 3283 **Nuclear safety, review of recent developments [technical progress review];** prepared by Wm. B. Cottrell, W. H. Jordan, and associates, Oak Ridge National Laboratory. (Atomic Energy Commission.) [Quarterly, including annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 1051-H L.C. card 65-47962 Y 3.At 7: 45/(v.nos.& nos.)

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- 3284 **Nuclear science abstracts.** (Division of Technical Information, Atomic Energy Commission.) [Semimonthly.] \* Paper, \$30.00 a yr., \$7.00 additional for foreign mailing; single copy, \$1.75, foreign mailing; 25c additional. ● Item 1051-A  
L.C. card 50-4390 Y 3.At 7:16/(v.nos.& nos.)
- 3285 — index. (Division of Technical Information, Atomic Energy Commission.) [Quarterly, cumulative semiannually and annually.] \* Paper, \$22.00 a yr., \$3.00 additional for foreign mailing; single copies vary in price. ● Item 1051-A Y 3.At 7:16-5/(v.nos.& nos.)
- 3286 **Nutrition program news, for exchange of information on nutrition programs and activities.** (Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Bimonthly. Prepared in consultation with Interagency Committee on Nutrition Education.] † ● Item 88-C A 77.710:(date)
- 3287 **Occupational outlook quarterly** [current supplement to Occupational outlook handbook; editor, Ago Ambre]. (Labor Statistics Bureau, Labor Department.) [Includes cumulative index.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 770-A L.C. card L 58-100 L 2.70/4:(v.nos.& nos.)
- 3288 **Official gazette, containing patents, designs & trademarks issued.** (Patent Office, Commerce Department.) [Weekly, the volumes appearing monthly. Title page and table of contents issued separately for each volume.] \* Paper, \$50.00 a yr., \$12.00 additional for foreign mailing; single copy, \$1.25, title page and table of contents, 5c. ea. (1-3 yr. subs.). ● Item 260 L.C. card 4-18256 C 21.5:(v.nos.& nos.)
- The following parts of the Official gazette are also issued separately:
- Decision leaflets. [Weekly. Contain patent notices, decisions in patent and trademark cases, and patent suits.] \* Paper, \$6.00 a yr., \$2.50 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). L.C. card 23-7315 C 21.5/a 2:(v.nos.& nos.)
- Trademark section. [Weekly. Contains trademark notices, marks published for opposition, trademark registrations issued, and list of registrants of trademarks.] \* Paper, \$12.00 a yr., \$4.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). C 21.5/a 3:(v.nos.& nos.)
- 3289 **Official opening and closing hours of Board of Governors and Federal reserve banks, also holidays during month.** (Key number K.8; Division of Bank Operations, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.50:(date)
- 3290 **Official reports of Supreme Court, United States, preliminary print; Henry Putzel, Jr., reporter.** (Supreme Court.) [Irregular. Each part contains cumulative table of cases reported in the volume.] \* Paper, \$9.00 per term of court, \$2.50 additional for foreign mailing; single copies vary in price. Ju 6.8/a:(v.nos.& pt.nos.)
- NOTE.—The individual opinions of the Supreme Court are also issued separately and sold by the Superintendent of Documents, Government Printing Office, Washington, D.C., 20402. Subscription price \$12.00 per term of court, \$3.00 additional for foreign mailing; single copies vary in price.  
These individual opinions are sent to depository libraries under Item 740-A and are classified Ju 6.8/b:(date & nos.).
- 3291 **Official summary of security transactions and holdings.** (Securities and Exchange Commission.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 906-A L.C. card 35-26732 SE 1.9:(v.nos.& nos.)
- 3292 **Oil Import Appeals Board decisions.** (Interior Department.) [Irregular.] † I 62.9:(date)
- 3293 **100 years after** [newsletter]. (Civil War Centennial Commission.) [Monthly. Discontinued with v. 8, no. 6, June 1965.] Y 3.C 49/2: 8/(v.nos.& nos.)



GOVERNMENT PUBLICATIONS

- 3294 **Open market money rates and bond prices.** (Federal reserve statistical release, key number G.13; Government Finance Section, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.44:(date)
- 3295 **Operating revenues and operating expenses of class 1 railroads in United States** (switching and terminal companies not included). (Statement Q-100; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 709 L.C. card A 35-1300 IC 1 ste.19:(date)
- 3296 — selected items for large railroads. (Statement Q-150; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 697 L.C. card A 48-141 IC 1 ste.20:(date)
- 3297 **Operating statistics of large railroads, selected items.** (Statement Q-200; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 698 L.C. card A 29-380 IC 1 ste.22:(date)
- Operation and maintenance equipment and procedures release, see** Irrigation operation and maintenance bulletin.
- 3298 **Operations report;** [prepared by Statistics and Reports Division.] (W-129; International Development Agency, State Department.) [Irregular.] † S 18.16:(date)
- 3299 **Opinions of Attorney General** [separate opinions]. (Justice Department.) [Irregular.] \* Paper, \$2.00 a volume, 50c. additional for foreign mailing; single copies vary in price. J 1.5/a:(v.nos.& nos.)
- 3300 **Orders** [economic orders] E (series). (Civil Aeronautics Board.) [Irregular. Also published in Federal Register.] † C 31.207:E-(nos.)
- 3301 **[Orders, notices, rulings and decisions** (initial and final) issued by hearing examiners and by Commission in formal docketed proceedings before Federal Maritime Commission]. (Federal Maritime Commission.) [Irregular.] † Paper, \$30.00 a year. FMC 1.10/a 2:(date)
- 3302 **Our public lands.** (Land Management Bureau, Interior Department.) [Quarterly.] \* Paper, 60c. a yr., 25c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.). ● Item 633-A L.C. card 60-63360 I 53.12:(v.nos.& nos.)
- 3303 **Outdoor recreation grants-in-aid manual.** (Outdoor recreation for America, Land & Water Conservation Fund; Outdoor Recreation Bureau, Interior Department.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 657-B-3 I 66.8/2:(date)
- 3304 **Overseas business reports.** (Commerce Department.) [Irregular.] \* Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. ● Item 231-B C 1.50:(nos.)
- 3305 **P.P.C. series** [Quarantine notices relating to insects]. (Plant Pest Control Division, Agricultural Research Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 77.308/4:(nos.)
- 3306 **Pacific airman's guide and chart supplement.** (Federal Aviation Agency.) [Monthly.] † FAA 1.25/5:(v.nos.& nos.)
- 3307 **Pacific Northwest monthly precipitation and temperature.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Prepared in collaboration with Canada, Department of Transport, Meteorological Branch. Issued with perforations.] † C 30.62/3:(date)

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FEBRUARY 1966

- 3308 **Pacific Northwest water resources, summary.** (Geological survey, Interior Department.) [Monthly. Prepared in collaboration with Canada, Department of Northern Affairs and National Resources, Water Resources Branch. Issued with perforations.] † Geological Survey Current Records Center, Box 3621, Portland, Oreg., 97208  
I 19.46:(date)
- 3309 — weekly runoff report. (Current Records Section, Geological Survey, Interior Department.) [Prepared in collaboration with other agencies participating in reporting network of Water Management Subcommittee, CBIAC. Issued with perforations.] † Geological Survey, Current Records Center, Box 3621, Portland, Oreg., 97208  
I 19.46/2:(date)
- Packaging requirements code, see** Military standard packaging requirements code.
- 3310 **Packers and stockyards resumé.** (Packers and Stockyards Division, Consumer and Marketing Service, Agriculture Department.) [Irregular.] †  
A 88.16/5-2:(v.nos.& nos.)
- 3311 **Pakistan, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Centers, Karachi and Dacca.) [Monthly. Cumulative author index issued in December number.] † (Libraries only)  
LC 1.30/2:(v.nos.& nos.)
- 3312 **Panama Canal review; [editors, Richard D. Peacock and Tomas A. Cupas].** (Panamal Canal Company.) [Quarterly.] † Paper, \$1.00 a yr., single copy, 10c., Box M, Balboa Heights, C.Z.  
CZ 1.8:(v.nos.& nos.)
- 3313 **Participation loan transactions, FSLIC insured savings and loan associations.** [Operating Analysis Division], Federal Home Loan Bank Board.) [Quarterly.] †  
FHL 1.17:(date)
- Patents, see** Official gazette.
- 3314 **Peace Corps volunteer; [Stuart Awbrey, editor].** (Peace Corps, State Department.) [Monthly.] †  
S 19.11/2:(v.nos.& nos.)
- 3315 — quarterly statistical summary. (Division of Volunteer Support, Peace Corps, State Department.) †  
S 19.11:(date)
- 3316 **Peanut market news, weekly report.** (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) †  
A 88.10:(v.nos.& nos.)
- 3317 **Peanut stocks and processing.** (GrLg 11-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.14:(date)
- 3318 **Pennsylvania anthracite.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Weekly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.49/2:(date)
- 3319 **Performance, story of the handicapped; [Lawrence T. Burdick, editor].** (President's Committee on Employment of the Handicapped, Labor Standards Bureau, Labor Department.) [Monthly.] † ● Item 766  
L.C. card 59-30059  
L 16.31:(v.nos.& nos.)
- 3320 **Personnel information bulletin (IB series; Office of Assistant Administrator for Personnel, Veterans Administration.)** [Bimonthly. Issued with perforations.] † ● Item 986-A  
VA 1.22:(nos.)
- 3321 **Personnel literature.** (Library, Civil Service Commission.) [Monthly, with separate volume index.] †  
CS 1.62:(v.nos.& nos.)
- 3322 **Pesticides documentation bulletin.** (National Agricultural Library, Agriculture Department.) [Biweekly. Permuted title index to literature on pest control.] \* Paper, \$12.00 a yr., \$3.00 additional for foreign mailing; single copies vary in price. ● Item 95-B  
A 17.20:(v.nos.& nos.)

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Page 127

GOVERNMENT PUBLICATIONS

- 3323 Petroleum forecast, [forecast of market demand (consumption) for crude oil]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.41:(date)
- 3324 Petroleum statement [crude petroleum and petroleum products]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.18/2:(date)
- Physics and chemistry, *see* Journal of research of National Bureau of Standards: A.
- 3325 Plant disease reporter. (Crops Research Division, Agricultural Research Service, Agriculture Department.) [Monthly, with separate volume index.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copies vary in price. ● Item 100-B  
L.C. card 47-36524 A 77.511:(v.nos.& nos.)
- 3326 Platinum metals [platinum-group metals]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.77:(date)
- 3327 Plentiful foods. (PF series; Food distribution Division, Consumer and Marketing Service, Agriculture Department.) [Irregular. Includes monthly lists, special programs, etc. Regional lists are issued by Food Distribution Division offices in New York, Chicago, San Francisco, Dallas, and Atlanta.] † (Available to food trade, including public feeders, only.)  
A 88.37/2:(nos.)
- Note.*—Separate monthly lists are issued for food service establishments and food distribution and grocery trade. The two lists are numbered in one series.
- 3328 Political translations on Eastern Europe. JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3329 Position-classification standards [for positions subject to Classification act], transmittal sheet. (Civil Service Commission.) [Irregular. Issued with perforations.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price, (1-3 yr. subs.). ● Item 291  
CS 1.39:(nos.)
- 3330 Position descriptions and salary schedules, personnel handbook, series P-1. (Post Office Department.) [Irregular. Issued in loose-leaf form.] †  
P 1.31:(nos.)
- 3331 Postal bulletin, instructions and information for postal employees. (Post Office Department.) [Weekly, with special issues.] \* Paper, \$2.25 a year, \$2.50 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.)  
L.C. card 6-5810 P 1.3:(v.nos.& nos.)
- 3332 Postal manual, chap. 1-8. (Post Office Department.) [Issued in loose-leaf form.] \* Paper, \$10.00 (including basic chapters and supplements for an indefinite period); \$4.00 additional for foreign mailing.  
L.C. card 54-60887 P 1.12/2:(nos.)
- Note.*—Primarily for use of postal employees. The following chapters are of public interest and are sold separately and furnished to depository libraries:  
Chap. 1 [Post Office services (domestic)] and chap. 2 [International mail]. \* Paper, \$4.00 (including basic chapters and supplementary material for approximately 2 years), \$1.00 additional for foreign mailing. ● Item 838-A  
P 1.12/3:(nos.)  
Chap. 3 [Postal procedure] and chap. 7 [Personnel]. \* Paper, \$5.00 (including basic chapters and supplementary material for approximately 1 year), \$1.50 additional for foreign mailing. ● Item 838-C  
P 1.12/4:(nos.)
- 3333 Poultry and egg situation. (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue. Bimonthly prior to no. 236, May 1965.] † ● Item 21-F  
L.C. card Agr 46-29023 A 93.20:(nos.)

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- 3334 Poultry slaughtered under Federal inspection and poultry used in canning and other processed foods. (Pou 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.9/5: (date)
- 3335 Power reactor technology, review of recent developments [quarterly technical progress review]; prepared by W. H. Zinn and J. R. Dietrich [editors], General Nuclear Engineering Corporation. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 1051-E  
L.C. card 62-30389 Y 3.At 7:36/(v.nos.& nos.)
- 3336 Precipitation in Tennessee River basin. (Report O-243-(nos.); Hydraulic Data Branch, Division of Water Control Planning, Tennessee Valley Authority.) [Monthly, with separate annual issue.] †  
L.C. card 38-32755 Y 3.T 25:14/(date)
- 3337 Preliminary report on U.S. production and sales of plastics and resin materials, S.O.C. series P. (Tariff Commission.) [Monthly.] †  
TC 1.25/4: (nos.)
- 3338 Preliminary report on U.S. production of selected synthetic organic chemicals, S.O.C. series C. (Tariff Commission.) [Monthly.] †  
TC 1.25/3: (nos.)
- 3339 Press information report on Albania (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66:13/(nos.)

Press releases. [Irregular.] † (Distribution usually limited to information media).

Press releases were received from the following agencies during 1965:

- 3340 Advisory Commission on Intergovernmental Relations. Y 3.Ad 9/8:7/(date)  
3341 Agricultural Stabilization and Conservation Service. A 82.57: (date)  
3342 Agriculture Department. A 1.80: (date)  
3343 Area Redevelopment Administration, Commerce Department. C 46.7: (nos.)  
3344 Atomic Energy Commission. Y 3.At 7:33/(date)  
3345 Business and Defense Services Administration, Commerce Department. C 41.7: (nos.)  
C 43.7: (nos.)  
3346 Business Economics Office, Commerce Department. C 3.209: (date-nos.)  
3347 Census Bureau, Commerce Department. C 31.226: (date & nos.)  
3348 Civil Aeronautics Board. CR 1.7: (date)  
3349 Civil Rights Commission. C 41.28: (nos.)  
3350 Clearinghouse for Federal Scientific and Technical Information, Commerce Department. I 63.7: (date)  
C 1.82: (nos.)  
3351 Coal Research Office, Interior Department. HH 5.7: (nos.)  
3352 Coast and Geodetic Survey, Commerce Department. C 50.7: (date)  
3353 Commerce Department. C 46.7: (nos.)  
3354 Community Facilities Administration, Housing and Urban Development Department, News. HH 5.7: (nos.)  
3355 Community Relations Service, Commerce Department. C 50.7: (date)  
3356 Economic Development Administration. C 46.7: (nos.)  
3357 Economic Opportunity Office, Executive Office of the President. PrEx 10.7: (date)  
3358 Emergency Planning Office, Executive Office of the President. PrEx 4.7: (nos.)  
3359 Engineers Corps, Army [Information Office, news releases from Army Engineer Research and Development Laboratories, and from Army Geodesy, Intelligence and Mapping Research and Development Agency]. D 103.30: (date)  
3360 Environmental Science Services Administration. C 52.7: (nos.)  
3361 Equal Employment Opportunity Commission. Y 3.Eq 2:7: (date)  
3362 Federal Communications Commission (public notices). CC 1.37: (date)  
3363 Federal Deposit Insurance Corporation. Y 3.F 31/8: 16: (nos.)  
3364 Federal Home Loan Bank Board, Federal Savings and Loan Insurance Corporation, Federal Home Loan Bank System, Federal Savings and Loan System. FHL 1.7: (date)  
HH 2.18: (nos.)  
3365 Federal Housing Administration, Housing and Home Finance Agency. FMC 1.7: (nos.)  
3366 Federal Maritime Commission [news release NR (series)]. HH 6.8/2: (nos.)  
3367 Federal National Mortgage Association, Housing and Urban Development Department. FP 1.25/2: (nos.)  
3368 Federal Power Commission. FR 1.81: (date)  
3369 Federal Reserve System Board of Governors. FT 1.19: (CT)  
3370 Federal Trade Commission. I 49.45: (nos.)  
3371 Fish and Wildlife Service, Interior Department. GS 1.12: (nos.)  
3372 General Services Administration [news release]. I 19.44:  
3373 Geological Survey, Interior Department. FS 1.15: (letters-nos.)  
3374 Health, Education, and Welfare Department.

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Page 129

# GOVERNMENT PUBLICATIONS

## Press releases—Continued

- 3375 Housing and Home Finance Agency. HH 1.15:(nos.)  
 3376 Housing and Urban Development Department [News, and Weekly news summary]. HH 1.15:(nos.)  
 3377 Indian Affairs Bureau, Interior Department. I 20.45:(nos.)  
 3378 Interior Department. I 1.82:(nos.)  
 3379 Internal Revenue Service [news release]. T 22.42:(nos.)  
 3380 International Commerce Bureau, Commerce Department. C 42.7:(date)  
 3381 International Development Agency, State Department. S 18.7:(date)  
 3382 Interstate Commerce Commission. IC 1.28:(date)  
 3383 Labor Department [Labor press service (weekly), News digest, News from U.S. Department of Labor, and weekly newspaper service]. L 1.20:(date)  
 3384 Land Management Bureau, Interior Department. I 53.14:(nos.)  
 3385 Library of Congress. LC 1.24:(nos.)  
 3386 Maritime Administration, Commerce Department. C 39.207:(date & nos.)  
 3387 Minerals Exploration Office, Interior Department. I 55.7:(date)  
 3388 Mines Bureau, Interior Department. I 28.100:(date)  
 3389 National Aeronautics and Space Administration. NAS 1.7:(date-nos.)  
 3390 National Labor Relations Board. LR 1.15:(nos.)  
 3391 National Park Service, Interior Department. I 29.64:(nos.)  
 3392 National Science Foundation. NS 1.7:(date)  
 3393 Oil Import Administration, Interior Department. I 61.7:(date)  
 3394 Outdoor Recreation Bureau, Commerce Department. I 66.7:(date)  
 3395 Patent Office, Commerce Department. C 21.16:(date-nos.)  
 3396 Peace Corps. S 19.7:(nos.)  
 3397 Post Office Department. [General release, P 1.29:(nos.); Philatelic release, P 1.29/3:(nos.)]  
 3398 President of United States. [Weekly service of mailing cumulated releases replaced by Weekly compilation of Presidential documents, beginning Aug. 2, 1965. See Entry no. 3698.] Pr 36.7:(date)  
 3399 President's Committee on Employment of the Handicapped, Labor Standards Bureau, Labor Department. L 16.36:(date)  
 3400 Public Housing Administration, Housing and Home Finance Agency. HH 3.7:(nos.)  
 3401 Public Roads Bureau, Commerce Department. C 37.14:(date-nos.)  
 3402 Reclamation Bureau, Interior Department. I 27.50:(nos.)  
 3403 St. Lawrence Seaway Development Corporation. Y 3.Sa 2:7/(date)  
 3404 Salline Water Office, Interior Department. I 1.82/3:  
 3405 Securities and Exchange Commission. SE 1.25/8:(nos.)  
 3406 Small Business Administration. SBA 1.7:(nos.)  
 3407 Special Assistant to the President for Consumer Affairs, Office of. Pr 36.8:C 76/C 76/(date)  
 3408 Tariff Commission. TC 1.29:(date)  
 3409 Treasury Department. T 1.39:(nos.)  
 3410 United States Travel Service, Commerce Department. C 47.7:(nos.)  
 3411 Urban Renewal Administration, Housing and Urban Development Department. HH 7.7:(nos.)  
 3412 Weather Bureau, Commerce Department. C 30.60:(date-nos.)  
 3413 White House Conference on Natural Beauty Y 3.W 58/12:7/(date)
- Prices of cotton cloth and raw cotton, etc., see Mill margins report.
- 3414 Primary aluminum. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.85:(date)  
 3415 Primary magnesium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.101:(date)  
 3416 Printing and publishing, quarterly industry report; [Ann M. Jacks, editor]. ([Printing and Publishing Industries Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 215-H C 41.18:(v.nos.& nos.)  
 3417 Problems of communism; [editor, Abraham Brumberg]. (United States Information Agency.) [Bimonthly, including annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 672-C L.C. card 54-61675 IA 1.8:(v.nos.& nos.)  
 3418 Procedural regulations PR (series). (Civil Aeronautics Board.) [Irregular.] † O 31.22:(nos.)  
 3419 Proceedings of Merchant Marine Council. (CG-129; Coast Guard, Treasury Department.) [Monthly, including annual index.] † ● Item 941 L.C. card 50-56520 T 47.31:(v.nos.& nos.)

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- 3420 **Production, prices, employment, and trade in Pacific Northwest forest industries;** by Thomas E. Hamilton. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † A 13.66/13:(date)
- 3421 **Products list circular, new products development for small business;** prepared by Office of Business Assistance. (Small Business Administration.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 20c. ● Item 901-G SBA 1.4/2:(nos.)
- 3422 **Progress, Missouri River Basin [report].** (Interior Department.) [Quarterly. For administrative purposes.] † I 1.80:(date)
- 3423 **Progressive fish-culturist;** [Paul E. Thompson, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 612-B L.C. card 46-28962 I 49.35:(v.nos.& nos.)
- 3424 **Proposed trade practice rules.** (Federal Trade Commission.) [Irregular.] † FT 1.16/2:(CT)
- 3425 **Psychopharmacology abstracts.** ([National Clearing House for Mental Health Information, National Institute of Mental Health, National Institutes of Health], ● Public Health Service, Health, Education, and Welfare Department.) [Irregular. Text prepared under contract with Literary Division of Biological and Medical Services, Philadelphia, Pa.] † ● Item 507-Z L.C. card 63-1143 FS 2.22/29-2:(v.nos.& nos.)
- 3426 **Public health engineering abstracts.** (Public Health Service, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 496 FS 2.13:(v.nos.& nos.)
- 3427 **Public health reports;** [Keith Kost, editor]. (Public Health Service, Health, Education, and Welfare Department.) [Monthly, including annual index for Public health reports and for Public health monographs.] \* Paper, \$5.25 a yr., \$2.00 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.). ● Item 497 L.C. card 6-25167 FS 2.7:(v.nos.& nos.)
- 3428 **Public laws, Congress.** ([Federal Register Office, General Services Administration.]) [Irregular. Issued in slip form. Each law includes legislative history reference.] \* Paper, \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price. ● Item 575 GS 4.110:(Cong.nos.)/(nos.)
- 3429 **Public management sources.** (Library, Budget Bureau, Executive Office of the President.) [Monthly.] † (Available on exchange basis). PrEx 2.9:(v.nos.& nos.)
- Public notices, see Press releases—also individual titles. For list, see Federal Communications Commission public notices.**
- 3430 **Public roads, journal of highway research;** [Muriel P. Worth, editor]. (Public Roads Bureau, Commerce Department.) [Bimonthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 268 L.C. card Agr 18-322 C 37.8:(v.nos.& nos.)
- 3431 **Public use of national parks, statistical report;** prepared by Branch of Statistics Analysis. (National Park Service, Interior Department.) [Monthly.] † I 29.63:(date)
- 3432 **Pullet chicks for broiler hatchery supply flocks.** (Pou 2-7; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9:(date)

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Page 131



GOVERNMENT PUBLICATIONS

- 3433 Pulp, paper, and board, quarterly industry report. (Business and Defense Services Administration, Commerce Department.) \* Paper, 75c. a yr. (including annual review; 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 223  
L.C. card 48-25917 C 41.32:(v.nos.& nos.)
- 3434 Purchase reports. (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.60:(date)
- 3435 Qualification standards for Classification act positions, civil service handbook X-118 [new and revised pages], transmittal sheet. (Civil Service Commission.) [Monthly, including quarterly revised indexes. Issued in loose-leaf form.] \* Paper, \$8.00 (including basic handbook and monthly supplements), \$2.00 additional for foreign mailing. ● Item 290-A CS 1.45: X-118/trans.sh.(nos.)
- 3436 Qualification standards for postal field service, pt. 1, civil service handbook X-118B [new and revised pages], transmittal sheet. (Civil Service Commission.) [Quarterly. Issued in loose-leaf form.] \* Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period); 50c. additional for foreign mailing. ● Item 290-A CS 1.45: X-118 B/trans.sh.(nos.)
- 3437 Qualification standards for wage board positions, civil service handbook X-118C [new and revised pages], transmittal sheet. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] \* Paper, \$2.50 (including basic handbook and revised pages issued irregularly for an indefinite period); 75c. additional for foreign mailing. ● Item 290-A CS 1.45: X-118 C/trans.sh.(nos.)
- 3438 Quarterly cumulative report of technical assistance. (Technical Projects Division, Office of Planning and Research, Area Redevelopment Administration, Commerce Department.) † C 46.23:(date)
- 3439 Quarterly engineering seismology bulletin. (MSP series; Coast and Geodetic Survey, Commerce Department.) [For official use.] ‡ C 4.25/4:(nos.)
- 3440 Quarterly financial report for manufacturing corporations. (Federal Trade Commission.) [Prepared in cooperation with Office of Statistical Studies, Securities and Exchange Commission.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing. ● Item 536-A L.C. card 49-45545 FT 1.18:(date)
- 3441 Quarterly journal of Library of Congress; editor, Sarah L. Wallace. (Library of Congress.) [Published as supplement to Annual report of Librarian of Congress. Includes annual index. Separate title page for each volume.] \* Paper, \$2.50 a yr. (including Annual report of Librarian of Congress), 75c. additional for foreign mailing; single copies vary in price. (1-3 yr. subs.). ● Item 788 L.C. card 44-40782 LC 1.17:(v.nos.& nos.)
- 3442 Quarterly operating data of 47 telephone carriers. (FCC forms 81-1 and 81-2; Federal Communications Commission.) [Entitled Operating data from monthly reports of 47 telephone carriers filing annual and monthly reports, prior to Mar. 1965 issue.] † CC 1.14:(date)
- 3443 Quarterly operating data of telegraph carriers. (FCC form 82; Federal Communications Commission.) [Entitled Operating data from monthly reports of large telegraph carriers, each having annual operating revenues in excess of \$250,000, prior to Mar. 1965 issue.] † CC 1.13:(date)
- 3444 Quarterly report. (Southeastern Power Administration, Interior Department.) † I 65.9:(date)
- 3445 Quarterly report on case developments. (Office of General Counsel, National Labor Relations Board.) † LR 1.15/4:(date)

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- 3446 Quarterly statistical bulletin, electric program. ([Statistical Services Section, Administrative and Loan Accounting Branch, Controller's Division], Rural Electrification Administration, Agriculture Department.) [Issued monthly with quarterly supplements prior to no. 283, Mar. 1965. Issued with perforations.] † A 68.13/2:(nos.)
- 3447 — telephone program. ([Statistical Services Section, Administrative and Loan Accounting Branch, Controller's Division], Rural Electrification Administration, Agriculture Department.) [Issued monthly with quarterly supplements prior to no. 167, Mar. 1965. Issued with perforations.] † A 68.13/3:(nos.)
- 3448 Quarterly summary of State and local tax revenue, quarterly tax reports GT (series). (Census Bureau, Commerce Department.) † Paper, each 10c. ● Item 148-A C 3.145/6:(date)
- 3449 Radio science; [editors, J. R. Wait and L. A. Manning]. (Environmental Science Services Administration, Commerce Department.) [Monthly. Prepared in cooperation with U.S. National Committee of International Scientific Radio Union. Prior to Jan. 1966, issued as sec. D, Journal of Research, National Bureau of Standards.] \* Paper, \$9.00 a yr., \$2.50 additional for foreign mailing; single copy, \$1.00 ● Item 246-D C 52.9:(v.nos.& nos.)
- 3450 Radio-TV packet. (FDA consumer protection, [Consumer Information Branch], Food and Drug Administration, Health, Education, and Welfare Department.) [Quarterly.] † FS 13.124:(date)
- 3451 Radiological health data, monthly report. (Division of Radiological Health, Public Health Service, Health, Education and Welfare Department.) [Includes annual index.] \* Paper, \$5.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c. ● Item 498-B L.C. card 63-1122 F 5.2.90:(v.nos.& nos.)
- 3452 Reactor fuel processing, review of recent developments [quarterly technical progress review]; prepared by Stephen Lawroski and associates, Argonne National Laboratory. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 1051-E L.C. card 62-30390 Y 3.At 7: 37/(v.nos.& nos.)
- 3453 Reactor materials, review of recent developments quarterly technical progress review; prepared by R. W. Dayton, E. M. Simons, and associates, Battelle Memorial Institute. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 1051-E L.C. card 62-32245 Y 3.At 7: 38/(v.nos.& nos.)
- 3454 Recent publications of Southern Forest Experiment Station. (Southern Forest Experiment Station, Forest Service, Agriculture Department.) [Irregular.] † Southern Forest Experiment Station, 701 Loyola Avenue, New Orleans, La., 70113 A 13.40/8-2:(date)
- 3455 Recent translations, selected list. (Translating Unit, National Institutes of Health Library, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] † FS 2.22/13-2:(date)
- 3456 Reclamation era; editor, Gordon J. Forsyth. (Reclamation Bureau, Interior Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 663 L.C. card 9-35252 I 27.5:(v.nos.& nos.)
- 3457 Recruiting & career counseling journal; [published under supervision of Advertising and Publicity Branch]. (Army Recruiting Command, Army Department.) [Monthly.] † D 118.9:(v.nos.& nos.)

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- 3458 **Redevelopment.** (Area Redevelopment Administration, Commerce Department.) [Monthly. Replaced by Economic development, beginning with v. 2, no. 8, Oct. 1965. See Entry 2873.]  
C 46.9/2:(v.nos.& nos.)
- Regulations governing meat inspection of Department of Agriculture,**  
*see* Entry 1955.
- 3459 **Regulations of Civil Aeronautics Board.** (Civil Aeronautics Board.) [Issued in loose-leaf form.] \*Paper \$6.50 (including basic book and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 186  
C 31.206/7:(date)
- 3460 **Regulations under Federal power act** (with approved forms). ([F.P.C. A-81]; Federal Power Commission.) [Issued in loose-leaf form.] \*Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 439  
FP 1.7: P 87/2/(date)
- 3461 **Regulations under Natural gas act.** (Federal Power Commission.) [Issued in loose-leaf form.] \*Paper, \$1.25 (including basic book and supplements issued irregularly for an indefinite period); 50c. additional for foreign mailing. ● Item 439  
FP 1.7: G 21/3/(date)
- 3462 **Regulations under Renegotiation act of 1951.** (Renegotiation Board.) [Issued in loose-leaf form.] \*Paper, \$6.50 (including basic regulations and supplementary material, bulletins, and rulings for an indefinite period); \$1.75 additional for foreign mailing. ● Item 308  
Rn B 1.6/2:(date)
- 3463 **Rehabilitation record.** (Vocational Rehabilitation Office, Health, Education, and Welfare Department.) [Bimonthly including annual index.] \*Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 530-A  
L.C. card 65-81824  
FS 13.216:(v.nos.& nos.)
- 3464 **Report of financial condition and operations.** (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Quarterly. Issued monthly prior to Sept. 1965 issue. Each report includes 4 or 5 printed marginal index tabs on card-board.] †  
L.C. card 54-61193  
A 82.308:(date)
- 3465 **Report of import detentions.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Biweekly.] † (Food, drug, and cosmetic trade only).  
FS 13.120:(nos.)
- 3466 **Report of NRL progress.** (Naval Research Laboratory, Naval Research Office, Navy Department.) [Monthly, including annual cumulative index and index of unclassified reports. Processed.] † Paper, \$10.00 a yr., \$3.00 additional for foreign mailing; single copy, \$1.25.  
L.C. card 62-1887  
D 210.17:(date)
- 3467 **Report of passenger travel between United States and foreign countries,** by United States and foreign flag of carrier. (CO forms 41 and 42; Immigration and Naturalization Service, Justice Department.) [Monthly, with separate annual summaries for calendar and fiscal years.] † Paper, \$25.00 a yr. (including the monthly, semi-annual, and annual issues).  
J 21.13/2:(date)
- 3468 **Report of urban planning assistance program, sec. 701, Housing act of 1954, as amended.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Monthly.] †  
HH 7.11:(date)
- 3469 **Report of urban renewal operations, title 1, Housing act of 1949, as amended.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Monthly.] †  
HH 7.10:(date)

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- 3470 **Research library, recent acquisitions.** (Key number J.2; Federal Reserve System Board of Governors.) [Semimonthly.] †  
FR 1.29:(date/nos.)
- 3471 **Research review, Office of Aerospace Research; [Jacob Seiden, editor].** ([Office of Scientific and Technical Information (RYC)], Office of Aerospace Research, Air Force Department.) [Monthly, with separate annual index.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c, annual index, 15c. ● Item 424-H  
D 301.69/6:(v.nos.& nos.)
- 3472 **Reserve marine.** (Marine Corps, Navy Department.) [Monthly.] ●  
Item 384-A  
D 214.10:(date & nos.)
- Retail food prices by cities, see Estimated retail food prices by cities.**
- 3473 **Retail furniture report.** (Federal reserve statistical release, key number G.16; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.41:(date)
- 3474 **Retail prices and indexes of fuels and electricity.** (Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L 2.40:(date)
- 3475 **Revenue and traffic of class A and B water carriers.** (Statement Q-650; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with separate annual issue. Subject to revision. Entitled Revenue and traffic of carriers by water, prior to issue for 4th quarter, 1964.] †  
L.C. card A 42-3364  
IC 1 wat. 11:(date)
- 3476 **Revenue traffic statistics of class 1 line-haul railroads in United States.** (Statement Q-220 (OS-B); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] ● Item 711  
L.C. card A 29-381  
IC 1 ste. 24:(date)
- 3477 **Revenues, expenses, and statistics of freight forwarders.** (Statement Q-950; QFF: Bureau Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] †  
L.C. card A 44-5313  
IC 1.19:(date)
- 3478 **Revenues, expenses, other income, and statistics of class 1 motor carriers of passenger.** (Statement Q-750; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † ● Item 690  
L.C. card A 39-871  
IC 1 mot. 12:(date)
- 3479 **Revenues, expenses, other income and statistics of large motor carriers of property.** (Statement Q-800; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † ● Item 691  
L.C. card A 39-1053  
IC 1 mot. 13:(date)
- 3480 **Rhode Island landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Department of Agriculture and Conservation, Division of Fish and Game, Providence, R.I.] †  
I 49.8/2:(nos.)
- 3481 **Rice market news.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La., 70113  
A 88.18/9:(v.nos.& nos.)
- 3482 — supplement, rough rice receipts. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La., 70113  
A 88.18/20:(v.nos.& nos.)

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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- 3483 Rice stocks, rough and milled. (GrLg 11-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] †  
A 92.15/2:(date)
- 3484 Rural areas development newsletter. (Information Office, Agriculture Department.) [Irregular.] †  
A 21.25/3:(nos.)
- 3485 Safety record. (Office of Assistant Commissioner and Chief Engineer; Reclamation Bureau, Interior Department.) [Quarterly.] †  
I 27.18:(date)
- 3486 Safety review. (NAVEXOS P-52; Industrial Relations Office, Navy Department.) [Monthly.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 379  
L.C. card 50-3873 D 204.7:(v.nos.& nos.)
- 3487 Safety standards. (Labor Standards Bureau, Labor Department.) [Bimonthly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 766-A  
L.C. card 56-46266 L 16.34:(v.nos.& nos.)
- 3488 Sales finance companies. (Federal reserve statistical release, key number G.20; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.26:(date)
- 3489 Sales, profits, and dividends of large corporations. (Federal reserve statistical release, key number E.6; Federal Reserve System Board of Governors.) [Quarterly.] †  
FR 1.40:(date)
- 3490 Sales reports. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †  
A 82.61:(date)
- 3491 Schedule B, Statistical classification of domestic and foreign commodities exported from United States, including numerically arranged classification of exports and alphabetic index and code classification of countries (schedule C), code classification of U.S. customs districts and ports (schedule D). (Census Bureau, Commerce Department.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 148  
L.C. card 24-27406 C 3.150:B/(date)
- 3492 Scientific and technical aerospace reports, semi-monthly abstract journal with indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) \* Paper, \$33.00 a yr., \$9.00 additional for foreign mailing; single copy, \$2.25. ● Item 830-K  
L.C. card 64-39060 NAS 1.9/4:(v.nos.& nos.)
- 3493 — indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) [Three quarterly issues and an annual cumulation.] \* Paper, \$30.00 a yr., \$5.00 additional for foreign mailing; single copies vary in price. ● Item 830-K  
L.C. card 64-39060 NAS 1.9/5:(v.nos.& nos.)
- 3494 Scientific information notes, reporting national and international developments in scientific and technical information dissemination; [edited by staff of Science Information Service]. ([NSF nos.]; National Science Foundation.) [Bimonthly, including volume indexes.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yrs. subs.). ● Item 834-L  
L.C. card 62-3898 NS 1.17:(v.nos.& nos.)
- 3495 Sealift magazine. (Military Sea Transportation Service, Navy Department.) [Monthly.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. ● Item 338-B-1  
D 216.8:(nos.)

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- 3496 Secondary aluminum [aluminum scrap and secondary ingot]. (Mineral industry surveys; Mines Bureau Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 82.71/3:(date)
- 3497 Securities act of 1933 releases. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/4:(nos.)
- 3498 Securities exchange act of 1934 releases. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/5:(nos.)
- 3499 Securities traded on exchanges under Securities exchange act, quarterly supplement. (Securities and Exchange Commission.) † L.C. card 41-23651 SE 1.16:(date)/supp.-(nos.)
- 3500 Seed crops [forecast]. (SeHy 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] † A 92.19/2:(CT)
- 3501 Seed crops [prices]. (Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular. Reprinted from Agricultural prices.] † A 92.16/a:(CT)
- 3502 Seed crops [stocks report]. (SeHy 1-4; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] † A 92.19/3:(CT)
- 3503 Seismological bulletin, MSI (series). (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Monthly. For official distribution.] † C 4.36:(nos.)
- 3504 — South Pole-Byrd supplement. (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Quarterly. For official distribution.] † C 4.36:(nos.)
- 3505 Selected current acquisitions, list. (Army Library, Administrative Services Directorate, Adjutant General's Office, Headquarters, Army Department.) [Biweekly.] † (Available to U.S. Government libraries).  
D 102.28/3:(nos.)
- 3506 Selected income and balance-sheet items by class 1 railroads in United States (switching and terminal companies not included) [and selected income items by regions and districts class 1 railroads]. (Statement Q-125; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 712  
L.C. card A 32-1785 IC 1 ste. 34:(date)
- 3507 Selected list of recent additions to library. (3d series; Labor Department.) [Weekly.] † L 1.19:(series/nos.)
- 3508 Selected periodical literature, list. (Army Library, Administrative Services Directorate, Adjutant General's Office, Headquarters, Army Department.) [Monthly.] † (Available to U.S. Government Libraries).  
D 102.28/5:(nos.)
- 3509 Selected publications [list]. (State Department.) [Quarterly.] † S 1.30/2:(date)
- 3510 Selected United States Government publications [list]. (Public Documents Division, Government Printing Office.) [Biweekly, with supplements issued irregularly.] † ● Item 556  
L.C. card 28-26554 GP 3.17:(date)
- 3511 Selective service. (Selective Service System.) [Monthly.] † ● Item 1077-A  
L.C. card 41-50044 Y 3.Se 4:20(v.nos.& nos.)
- 3512 [Selective service regulations] packet. (Selective Service System.) [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 for an indefinite period, \$2.00 additional for foreign mailing. ● Item 1077  
L.C. card 41-50727 Y 3.Se 4:7/951-(nos.)

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Page 137



GOVERNMENT PUBLICATIONS

- 3513 **Selenium.** (Mineral market reports; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.104:(date)
- 3514 **Service, USDA's report to consumers.** (Information Office, Agriculture Department.) [Monthly.] † A 21.29:(nos.)
- 3515 **Shipments of stocker and feeder cattle and sheep.** (MtAn 5-3-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with separate annual issue.] † A 92.18:(date)
- 3516 **Shrimp landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of various States.] † I 49.8/2:(nos.)
- 3517 **Silver.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.62:(date)
- 3518 **Social security bulletin.** (Social Security Administration, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 523 L.C. card 40-29327 rev. FS 3.3:(v.nos.& nos.)
- 3519 **Social security rulings on Federal old-age, survivors, and disability insurance.** (Social Security Administration, Health, Education, and Welfare Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. ● Item 523-A L.C. card HEW 60-84 FS 3.44:(date-nos.)
- 3520 **Sociological translations on Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price on application). Y 3.J 66:13/(nos.)
- 3521 **Soil conservation,** [official organ of Soil Conservation Service; editor, Ben O. Osborn]. (Soil Conservation Service, Agriculture Department.) [Monthly, with separate volume index.] \* Paper, \$1.75 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yrs. subs.). ● Item 122 L.C. card Agr 35-403 A 57.9:(v.nos.& nos.)
- 3522 **South Carolina landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with South Carolina Wildlife Resources Department, Division of Commercial Fisheries, Charleston, S.C.] † I 49.8/2:(nos.)
- 3523 **Southern rice inspected for export.** (Consumer and Marketing Service, Agriculture Department.) [Irregular.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La., 70113. A 88.18/28:(v.nos.& nos.)
- 3524 **Soviet-bloc research in geophysics, astronomy, and space.** (JPRS series; Joint Publications Research Service.) [Biweekly.] † Paper, \$16.00 a yr., \$4.00 additional for foreign mailing (TT: 61-11147). Y 3.J 66:14/(nos.)
- 3525 **Soviet economic system; Current developments.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66:13/(nos.)
- 3526 — **Structure and policy.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66:13/(nos.)
- 3527 **Soviet military translations.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66:13/(nos.)

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- 3528 **Special and administrative provisions (titles 3 and 4) of Tariff act of 1930, as amended, as in effect on Dec. 1, 1960.** (Tariff Commission.) [Issued in looseleaf form.] \* Paper, \$2.25 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 980 TC 1.10/2:(date)
- 3529 **Special announcements [concerning research reports] from Department of Commerce, Clearinghouse for Federal Scientific and Technical Information.** [Irregular.] † C 41.28/2:(date)
- 3530 **Special civil air regulations.** (Federal Aviation Agency.) [Irregular. Also published in Federal register.] † FAA 1.6/2:(nos.)
- 3531 **Sport fishery abstracts, [abstracting service for fishery research and management; prepared in Division of Fishery Research, Paul S. Handwerk, editor].** (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] † ● Item 614-A (beginning with v. 9, no. 2) L.C. card 59-38041 I 49.40/2:(v.nos.& nos.)
- 3532 **Spot cotton quotations.** (Quotations Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Daily, except Saturdays, Sundays, and holidays.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117 A 88.11/4:(v.nos.& nos.)
- 3533 **Standardization policies, procedures, and instructions, Defense standardization manual M200.** (Defense Supply Agency, Defense Department.) [Developed in cooperation with Army, Navy, and Air Force. Issued in looseleaf form.] \* Paper, \$6.00 (including basic manual and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/3: 200
- 3534 **State and local government employment and payrolls.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.41/4:(date)
- 3535 **State member banks of Federal reserve system and nonmember banks that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve accounts with Federal reserve banks, supplement.** (Federal Reserve System Board of Governors.) [Monthly.] † L.C. card 54-34253 FR 1.11/5:(date)/supp.-(nos.)
- 3536 **Statistical briefs from around world; [prepared by Foreign Census Research Branch, International Statistical Program Office].** (Census Bureau, Commerce Department.) [Irregular.] † C 3.205/2:(nos.)
- 3537 **Statistical bulletin.** (Securities and Exchange Commission.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 908-A L.C. card 43-51997 SE 1.20:(v.nos.& nos.)
- 3538 **Statistical series releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/6:(nos.)
- 3539 **Statistical summary.** (Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.13:(nos.)
- 3540 **Statistics of Navy medicine.** (NavMed P-5028; Medicine and Surgery Bureau, Navy Department.) [Quarterly, containing calendar year and fiscal year resumes.] † ● Item 388-A L.C. card 53-31914 D 206.15:(v.nos.& nos.)
- 3541 **Stocks of grain in all positions.** (GrLg 11-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] † A 92.15:(date)
- 3542 **Stocks of grain in deliverable position at Chicago, Ill., represented by outstanding warehouse receipts, as reported by licensed warehouses.** (Commodity Exchange Authority, Agriculture Department.) [Weekly.] † A 85.14:(date)

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GOVERNMENT PUBLICATIONS

- 3543 **Storage in major power reservoirs in Columbia River basin.** (Current Records Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Subject to revision. Includes Current discharge at selected stations in Pacific Northwest; Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River basin; Month-end storage in major reservoirs in Pacific Northwest; Flood season flow, Columbia River near The Dalles. Not all titles appear in each issue. Issued with perforations.] † Current Records Center, Geological Survey, Box 3537, Portland 8, Oreg. I 19.47/2:(date)
- Stores stock catalog, see** General stores stock catalog.
- 3544 **Storm data.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). C 30.74:(v.nos.& nos.)
- 3545 **Stumpage prices for sawtimber sold from national forests, by selected species and region.** (Forest Service, Agriculture Department.) [Quarterly, with annual issue for fiscal year.] † A 13.58/2:(date)
- 3546 **Subject headings used in dictionary catalogs of Library of Congress, supplement.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Monthly, cumulative.] † Paper, \$2.50 a yr., 75c. additional for foreign mailing (no single copies sold except semiannual issues), Card Division, Library of Congress, Navy Yard Annex, Building 159, Washington, D.C., 20541 ● Item 823 L.C. card 54-60004 LC 26.7:ed.no./supp.(nos.)
- 3547 **Sugar [determination, wage rates, prices, acreage credit, etc.].** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 82.19:(nos.)
- 3548 — [requirements and quotas]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 82.6/2:(nos.)
- 3549 **Sugar reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly, including annual index.] † A 82.47:(nos.)
- 3550 **Sulfur [native and recovered elemental].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.63:(date)
- 3551 **Summary, brucellosis eradication, bovine, indemnity and average; tuberculosis eradication, bovine, paratuberculosis, swine, avian, indemnity and average, in cooperation with various States.** (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.216/2:(date)
- 3552 **Summary list of redevelopment areas and eligible areas, Public works acceleration act.** (Area designation status report, designations in accordance with secs. 5a and 5b of Area redevelopment act, Public law 87-27; Office of Planning and Research, Area Redevelopment Administration, Commerce Department.) [Quarterly.] † C 46.14:(nos.)
- 3553 **Summary of accidents reported by all line-haul and switching and terminal railroad companies.** (Statement M-400; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Monthly, containing quarterly summaries. Subject to revision.] ● Item 701 L.C. card A 27-80 IC 1 ste.31:(date)

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- 3554 Summary of airworthiness directives for large aircraft. (Federal aviation regulations, pt. 39, v. 2; Federal Aviation Agency.) [Issued in looseleaf form. This volume and v. 1, Summary of airworthiness directives for small aircraft, supersede Airworthiness directives, regulations of Administrator, pt. 507.] \* Paper, \$3.50 (including basic book and 2 annual supplements); \$1.00 additional for foreign mailing. ● Item 431-A-15  
FAA 1.28/3: (date)
- 3555 — for small aircraft. (Federal aviation regulations, pt. 39, v. 1; Federal Aviation Agency.) [Issued in looseleaf form. This volume and v. 2, Summary of airworthiness directives for large aircraft, supersede Airworthiness directives, regulations of Administrator, pt. 507.] \* Paper, \$3.00 (including basic book and 2 annual supplements); \$1.00 additional for foreign mailing. ● Item 431-A-15  
L.C. card 48-45978  
FAA 1.28/2: (date)
- 3556 Summary of brucellosis eradication activities in cooperation with various States under market cattle testing program. (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] †  
A 77.212/8: (date)
- 3557 Summary of Bulgarian provincial press. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3558 Summary of Czechoslovak provincial press. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3559 Summary of Hungarian provincial press. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3560 Summary of passport statistics. (Security and Consular Affairs Bureau, Passport Office, State Department.) [Quarterly.] †  
S 1.27/2: (date)
- 3561 Summary of Polish provincial press. (JPRS Series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3562 Summary of Rumanian provincial press. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3563 Summary of supplemental type certificates and approved replacement parts, supplements. (Federal Aviation Agency.) [Quarterly. Issued in looseleaf form.] \* Paper, \$3.00 (including basic manual and supplements for an indefinite period), \$1.50 additional for foreign mailing.  
FAA 5.12: (date)/supp. (nos.)
- 3564 Summary of watershed conditions affecting water supply of lower Colorado River. (Reclamation Bureau, Interior Department.) [Monthly, Jan.-June.] ‡  
I 27.43: (date)
- 3565 Summary reports of accidents, U.S. civil aviation. (Civil Aeronautics Board.) [Semimonthly.] † Paper, \$9.00 a yr. C 31.244/4: (date)
- Supreme Court of United States, decisions, *see* Official reports of Supreme Court.
- 3566 Supreme Court of United States [journal]. (Supreme Court.) [Daily when court is in session.] \* Paper, \$5.00 per term of court, \$2.75 additional for foreign mailing.  
L.C. card 46-34564  
Ju 6.5: (date)
- 3567 Survey of current business. (Business Economics Office, Commerce Department.) [Monthly. \* Paper, \$6.00 a yr. (including weekly supplement), \$3.75 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 228  
L.C. card 31-36819  
C 43.8: (v.nos.& nos.)

## GOVERNMENT PUBLICATIONS

- 3568 **Tariff Commission notices of hearings, investigations, etc.** (Tariff Commission.) [Irregular.] † TC 1.28:(date)
- 3569 **Tariff schedules of United States.** (Tariff Commission.) [Issued in loose-leaf form.] \* Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. TC 1.35/3:(date)
- 3570 — annotated, for use in classification of imported merchandise for rate of duty and statistical purposes. (Tariff Commission.) [Issued in loose-leaf form.] \* Paper, \$6.00 (including basic volume and supplementary service for an indefinite period); \$1.50 additional for foreign mailing. ● Item 982-B  
L.C. card 63-62174 TC 1.35/2:(date)
- 3571 **Tax Court of United States reports** (consolidated pamphlets). (Tax Court.) [Monthly. Final issue of each volume includes table of cases reported in the volume. Issued with perforations.] \* Paper, \$3.00 per volume (6 issues), \$1.25 additional for foreign mailing; single copies vary in price.  
L.C. card 36-26250 Ju 11.7/a2:(v.nos.& nos.)
- 3572 **Teamwork.** (Central Joint Cooperative Committee, TVA and Tennessee Valley Trades and Labor Council, Tennessee Valley Authority.) [Monthly.] † Y 3.T 25:(v.nos.& nos.)
- 3573 **Technical news bulletin.** (National Bureau of Standards, Commerce Department.) [Monthly, including annual index.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 250  
L.C. card 25-26527 C 13.13:(v.nos.& nos.)
- 3574 **Technical translations.** (Clearinghouse for Federal Scientific and Technical Information, Commerce Department.) [Semimonthly, with cumulative indexes issued each 6 months. Published in cooperation with Special Libraries Association Translation Center.] \* Paper, \$12.00 a yr. (not including indexes), \$4.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 270-B  
L.C. card 59-61701 C 41.41:(v.nos.& nos.)
- 3575 **Texas landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Texas Parks and Wildlife Department.] † I 49.8/2:(nos.)
- 3576 **Tin.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.96:(date)
- 3577 **Titanium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly. Supplements with varying titles issued irregularly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.82/2:(date)
- 3578 **To mayor of each city with local airline service** [letter, with attached compilations from regular reports filed by airlines showing passenger traffic originating at all cities on routes, and total originations for 12-month periods for each carrier]. (Civil Aeronautics Board.) [Semi-annual. Issued for information only and does not represent Board decision or authorization.] † Paper, \$1.00 a year. C 31.256:(date)
- 3579 **Tobacco crop summary.** (Crop Reporting Board, Consumer and Marketing Service, Agriculture Department.) [Irregular.] † A 88.34/9:(date)
- 3580 **Tobacco situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 24-D  
L.C. card 46-34601 A 93.25:(nos.)

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- 3581 Tobacco stocks reports. (Tobacco Division, Consumer and Marketing Service, Agriculture Department.) [Quarterly.] † ● Item 24-D  
L.C. card 59-29952 A 88.34:(date)
- 3582 Tobacco tax guide. (Publication 464; Internal Revenue Service, Treasury Department.) [Issued in loose-leaf form.] \* Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956-A  
L.C. card 64-61263 T 22.19/5:(date)
- 3583 Total potato stocks. (Pot 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Issued Jan., Feb., Mar., and Dec.] † A 92.11/11:(date)
- Trademarks, see Official gazette
- 3584 Train and yard service of class 1 railroads in United States. (Statement Q-210 (OS-A); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 710  
IC 1 ste. 38/2:(date)
- 3585 Translated Polish patents (1st claim only). (Technical Services Office, Commerce Department.) [Irregular.] † (Price upon application).  
C 41.85/2:(date)
- 3586 Translated Swiss patents (1st claim only). (Clearinghouse for Federal Scientific and Technical Information, Commerce Department.) [Irregular.] † (Price upon application).  
C 41.85:(date)
- 3587 Translations from Ching-chi yen-chiu (Economic research), Communist China. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3588 Translations from Hung-ch'i (Red flag). (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3589 Translations from Kommunist. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3590 Translations of political and sociological information on Communist China. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3591 Translations of political and sociological information on North Korea. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3592 Translations of political and sociological information on North Vietnam. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3593 Translations of Pravda editorials. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66:13/(nos.)
- 3594 Translations on Africa. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3595 Translations on Communist China's food and agriculture. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3596 Translations on Communist China's industry and materials. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3597 Translations on Communist China's management trade, and finance. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)

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- 3598 Translations on Communist China's science and technology. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3599 Translations on Communist China's transportation and communications. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3600 Translations on Cuba. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3601 Translations on East European agriculture, forestry, and food industries. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3602 Translations on East European foreign trade. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
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- 3603 Translations on East European heavy industry. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3604 Translations on East European materials industries. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3605 Translations on East European service industries. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3606 Translations on economic organization and management in Eastern Europe. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3607 Translations on international Communist developments. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3608 Translations on Middle East. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3609 Translations on Mongolia. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3610 Translations on North Vietnam's economy. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
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- 3611 Translations on south and east Asia. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3612 Translations on Soviet agriculture. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3613 Translations on Soviet construction and building materials industry. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3614 Translations on Soviet transportation. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3615 Translations on USSR communications. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)

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- 3616 **Translations on USSR consumer goods and domestic trade.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)
- 3617 **Translations on USSR electric power.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3618 **Translations on USSR labor.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)
- 3619 **Transport economics, monthly comment by Bureau of Economics.** (Interstate Commerce Commission.) [Entitled Transport economics, monthly comment by Bureau of Transport Economics and Statistics, prior to June 1965 issue. Annual index issued also.]  $\dagger$  L.C. card A 42-3365 IC 1.17:(date)
- 3620 **Transport statistics in United States, annual report on transport statistics; prepared by Bureau of Transport Economics and Statistics.** (Interstate Commerce Commission.) [Issued in sections and parts punched for binders.] \* Paper \$5.00 (including all parts of one year's report); \$1.25 additional for foreign mailing.  $\bullet$  Item 699 L.C. card 5-11209 IC 1.25:(date)
- 3621 **Transportation revenue and traffic of large oil pipe line companies, carriers having annual operating revenues of more than \$500,000.** (Statement Q-600, (QPS); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] L.C. card A 46-1701 IC 1 pip.7:(date)
- 3622 **Treasury bulletin.** (Treasury Department.) [Monthly.] \* Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price. (1-3 yr. subs.).  $\bullet$  Item 926-A L.C. card 39-26387 T 1.3:(date)
- 3623 **Treasury decisions under customs, certain internal revenue, narcotic, and other laws, including decisions of Customs Court and Court of Customs and Patent Appeals.** [Weekly.] (Treasury Department.) \* Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). L.C. card 10-30490 T 1.11/2:(v.nos.& nos.)
- 3624 **Treaties and other international acts series.** (State Department.) [Irregular.] \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price.  $\bullet$  Item 899 L.C. card 46-6169 S 9.10:(nos.)
- 3625 **Trust indenture act releases.** (Securities and Exchange Commission.) [Irregular.]  $\dagger$  SE 1.25/7:(nos.)
- 3626 **Tungsten.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.]  $\dagger$  Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.73:(date)
- 3627 **Turkeys and chickens tested.** (Pou 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.]  $\dagger$  A 92.9/2:(date)
- 3628 **U.S. Army Audit Agency bulletin.** (Army Department, Defense Department.) [Quarterly.] [Issued with perforations.] \* Paper, each 25c.  $\bullet$  Item 329-A D 101.3/3:(nos.)
- 3629 **U.S. gold and silver movements.** (FT 2402; Census Bureau, Commerce Department.) [Monthly.]  $\dagger$  Paper, \$1.00 a yr., single copies, 10c.  $\bullet$  Item 144 C 3.196:(date)

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Page 145

GOVERNMENT PUBLICATIONS

- 3630 U.S. Government research & development reports, semi-monthly abstract journal for science and industry. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) \* Paper, \$15.00 a yr., \$3.75 additional for foreign mailing; single copy, \$1.00 (1-3 yr. subs.).  
 ● Item 270  
 L.C. card 46-2794 C 41.21:(v.nos.& nos.)
- 3631 U.S. Government security yields and prices. (Federal reserve statistical release, key number H. 15; Government Finance Section, Federal Reserve System Board of Governors.) [Weekly.] † FR 1.46/2:(date)
- 3632 U.S. National Commission for UNESCO newsletter. (U.S. National Commission for UNESCO, State Department.) [Issued 10 times a year. Prior to v. 12, no. 3, Jan. 1965, issued 11 times a year.] †  
 S 5.48/5:(v.nos.& nos.)
- 3633 Unemployed-parent segment of aid to families with dependent children. (Division of Program Statistics and Analysis, Bureau of Family Services, Welfare Administration, Health, Education, and Welfare Department.) [Monthly. Issued with perforations.] † FS 14.210:(date)
- 3634 Unemployment insurance claims. (Employment Security Bureau, Labor Department.) [Weekly.] †  
 L 7.39:(v.nos.& nos.)
- 3635 Unemployment insurance review. (Unemployment Insurance Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly. Prepared in cooperation with State employment security agencies.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. ● Item 758 L 7.18/3:(v.nos.& nos.)
- 3636 Uniform crime reporting. (Federal Bureau of Investigation, Justice Department.) [Quarterly. Preliminary annual release issued also. Advisory: Committee on Uniform Crime Records, International Association of Chiefs of Police.] †  
 J 1.14/7-2:(date)
- 3637 Uniform system of accounts and reports for certificated air carriers. (Civil aeronautics Board.) [Issued in loose-leaf form.] \* Paper, \$3.00 (including basic manual and supplementary material for an indefinite period; \$1.00 additional for foreign mailing). ● Item 186  
 C 31.206/5:(date)
- 3638 United States Air Force Medical Service digest; prepared by Surgeon General, Air Force. (Air Force Medical Service, Defense Department.) [Monthly, with separate volume index.] †  
 D 304.8:(v.nos.& nos.)
- 3639 United States Army aviation digest. ([Army Aviation School, Ft. Rucker, Ala.]; Army Department.) [Monthly, including annual index.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 321-A  
 D 101.47:(v.nos.& nos.)
- 3640 United States cotton quality report for ginnings. (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular. Titles vary.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117.  
 A 88.11:(v.nos.& nos.)
- 3641 United States foreign trade, summary reports: Bunker oil and coal laden in United States vessels engaged in foreign trade, FT 810 (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr.; single copy, 10c. ● Item 144  
 C 3.164: 810/(date)
- 3642 — Customs district by continent, FT 986 (series). (Census Bureau, Commerce Department.) [Monthly. Entitled United States airborne foreign trade, summary reports, Customs district by continent, prior to Jan. 1965 issue.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 970, 975, and 985), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
 L.C. card A 63-7373 C 3.164: 986/(date)

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- 3643 — Export trade by country, FT 950-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60058 C 3.164: 950-E/(date)
- 3644 — Export trade by customs district, FT 970-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 975, 985, and 986) \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
C 3.164: 970-E/(date)
- 3645 — Import trade by commodity, FT 930-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 950, 970, 975, 985, and 986); \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60061 C 3.164: 930-I/(date)
- 3646 — Import trade by country, FT 950-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 970, 975, 985, and 986), \$2.00 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60059 C 3.164: 950-I/(date)
- 3647 — Import trade by customs district, FT 970-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
C 3.164: 970-I/(date)
- 3648 — Total export trade, FT 900-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 930, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60057 C 3.164: 900-E/(date)
- 3649 — Total import trade, FT 900-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 930, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60056 C 3.164: 900-I/(date)
- 3650 — Waterborne foreign trade statistics, FT 985 (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 970, 975, and 986), \$2.50 additional for foreign mailing. ● Item 144  
L.C. card 58-62349 C 3.164: 985/(date)
- 3651 United States savings bonds issued and redeemed. (Public Debt Bureau, Treasury Department.) [Monthly.] †  
T 63.7:(date)
- 3652 Urban renewal directory, title 1, Housing act of 1949, as amended. (Urban Renewal Administration, Housing and Home Finance Agency.) [Quarterly. Titles vary.] † (Single copies available, but no mailing list maintained).  
HH 7.8/2:(date)
- 3653 Urban renewal manual, [policies and requirements for local public agencies], transmittal letters. (Urban Renewal Administration, Housing and Home Finance Agency.) [Irregular. Issued in loose-leaf form.] \* Paper, \$22.00 (including basic manual, fabrikoid binder, part dividers and supplementary material for an indefinite period); \$5.50 additional for foreign mailing.  
L.C. card 59-60678 HH 7.9:(date)/trans. (nos.)
- 3654 Urban renewal notes. (Urban Renewal Administration, Housing and Home Finance Agency.) [Bimonthly.] †  
HH 7.12:(date)
- 3655 USDA employee newsletter; [William Whyte, editor]. (Agriculture Department.) [Fortnightly. Entitled USDA employee news bulletin prior to v. 24, no. 16, Aug. 11, 1965.] †  
L.C. card Agr 42-258 A 1.57:(v.nos.& nos.)

## GOVERNMENT PUBLICATIONS

- 3656 **USSR industrial development:** General information on Soviet industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3657 — General information on Soviet machine industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3658 — Soviet automotive industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3659 — Soviet chemical industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3660 — Soviet chemical machine building. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3661 — Soviet construction machinery. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3662 — Soviet electrical equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3663 — Soviet ferrous metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3664 — Soviet metal-working equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3665 — Soviet nonferrous metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3666 — Soviet power machinery. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3667 — Soviet precision equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3668 — Soviet regional economy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3669 — Soviet tractors and agricultural machinery. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3670 **USSR international economic relations.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3671 **USSR scientific abstracts:** Bio-medical science. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3672 — Chemistry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3673 — Cybernetics, computers and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)

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- 3674 ——— Electronics and electrical engineering. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3675 ——— Engineering and equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3676 ——— Metals and metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3677 ——— Physics and mathematics. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3678 **Vanadium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.78:(date)
- 3679 **Vegetable situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-L  
L.C. card 46-34603  
A 93.12/2:(nos.)
- 3680 **Vegetables, fresh market, acreage and estimated production of principal commercial crops.** (Vg 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.11:(date)
- 3681 ——— processing. (Vg 3-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [One or two issues per month. Subtitles vary.] †  
A 92.11:(date)
- 3682 **Vestnik of USSR Academy of Medical Sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3683 **Virginia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Virginia Commission of Fisheries, Newport News, Institute of Marine Science, Gloucester Point, and Potomac Fisheries Commission, Colonial Beach.] †  
I 49.8/2:(nos.)
- 3684 **Wage developments in manufacturing, summary release.** (Labor Statistics Bureau, Labor Department.) [Issued 3 times a year.] † ● Item 771-I  
L 2.44/2:(date)
- 3685 **Wage statistics of class 1 railroads in United States** (switching and terminal companies not included). (Statement M-300; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Monthly, with calendar year issue. Subject to revision.] † ● Item 714  
L.C. card A 29-382  
IC 1 ste. 25:(date)
- 3686 **Water resources review.** (Geological Survey, Interior Department.) [Monthly, with spring and annual summaries. Prepared in collaboration with Canada, Department of Northern Affairs and National Resources, Water Resources Branch.] †  
L.C. card 56-63872  
I 19.42:(date)
- Water supply outlook and Federal-State-private cooperative snow surveys.**  
NOTE.—Publications may be requested from Water Supply Forecasting Unit, Soil Conservation Service, P.O. Box 2807, Portland, Oregon, 97208.
- 3687 ——— Arizona (Salt, Verde, Gila, and part of lower Colorado River basin); prepared by Richard W.ENZ. (Soil Conservation Service, Agriculture Department.) [Semimonthly Jan. 15-Apr. 1. Prepared in cooperation with Salt River Valley Water Users Association and Arizona Agricultural Experiment Station.]  
A 57.46:(date)

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- 3688 **Water supply outlook and Federal-State-private cooperative snow surveys,** Colorado and New Mexico, Colorado River, Platte River, Arkansas River, and Rio Grande drainage basins; prepared by Jack N. Washichek and Don W. McAndrew. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-May, with separate annual issue of Special measurement. Prepared in cooperation with Colorado State University, State Engineers of Colorado, and State Engineer of New Mexico.]  
A 57.46/9:(date)
- 3689 — Idaho; prepared by Morlan W. Nelson and J. Alden Wilson. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Idaho State Reclamation Engineer.]  
A 57.46/11:(date)
- 3690 — Montana; prepared by P. E. Farnes. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June, with separate annual issue of Special measurements. Prepared in cooperation with Montana Agricultural Experiment Station.]  
L.C. card 64-62810  
A 57.46/3:(date)
- 3691 — Nevada; prepared by Manes Barton and Roy E. Malsor, jr. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-May. Prepared in cooperation with Nevada Department of Conservation and Natural Resources, Division of Water Resources.] A 57.46/4:(date)
- 3692 — Oregon; prepared by W. T. Frost and Bob L. Whaley. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June, with separate annual summary. Prepared in cooperation with Oregon State University and State Engineer of Oregon.]  
L.C. card 54-32224  
A 57.46/5:(date)
- 3693 — Utah; prepared by Gregory L. Pearson and Garry Dinsdale. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with State Engineer of Utah.]  
A 57.46/6:(date)
- 3694 — Washington; prepared by Robert T. Davis. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with Washington State Department of Conservation.]  
A 57.46/7:(date)
- 3695 — western United States, including Columbia River drainage in Canada. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-May, with separate annual summary. Prepared in collaboration with California Department of Water Resources and British Columbia Department of Lands, Forests, and Water Resources.] A 57.46/12:(date)
- 3696 — Wyoming; prepared by George W. Peak and Tommy A. George. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with State Engineer of Wyoming.]  
A 57.46/10:(date)
- 3697 **Weekly coal report.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
L.C. card CA 29-803  
I 28.33:(nos.)
- 3698 **Weekly compilation of Presidential documents.** (Office of Federal Register, National Archives and Records Service, General Services Administration.) [Includes statements, messages, and other Presidential materials. Replaces weekly service of mailing cumulated White House press releases. Annual index issued separately.] \* Paper, \$6.00 a yr.. \$3.25 additional for foreign mailing; single copies vary in price. ● Item 577-A  
GS 4.114:(v.nos.& nos.)
- 3699 **Weekly cotton market review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117  
A 88.11/2:(v.nos.& nos.)

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- 3700 **Weekly department store sales**, selected cities and areas. (Federal reserve statistical release, key number H. 8b; Federal Reserve System Board of Governors.) †  
FR 1.24/2:(date)  
Weekly retail sales, see Current retail trade reports.
- 3701 **Weekly summary of N.L.R.B. cases**, W (series). (National Labor Relations Board.) †  
LR 1.15/2:(W-nos.)
- 3702 **Weekly summary of orders and regulations**. (Publications Unit, Civil Aeronautics Board.) † Paper, \$10.00 a yr.  
C 31.208:(nos.)
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FS 14.10:(v.nos.& nos.)
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A 92.18/10:(date)
- 3706 **Wheat pasture**. (MtAn 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, Sept.-Dec.] †  
A 92.33:(date)
- 3707 **Wheat situation**. (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † ● Item 21-1  
L.C. card 46-28185  
A 93.11:(nos.)
- 3708 **Wholesale price index**. (Labor Statistics Bureau, Labor Department.) [Weekly.] †  
L 2.8:(date)
- 3709 **Wholesale prices and price indexes**. (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 771-B  
L.C. card L 53-140  
L 2.61:(date)
- 3710 **Wholesale (primary market) price index**. (Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L 2.61/5:(date)
- 3711 **Wildlife review** [abstracting service for wildlife management, issued for information of cooperators]. ([Patuxent Wildlife Research Center, Laurel, Md.]; Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 616-A  
L.C. card 53-17432  
I 49.17:(nos.)
- 3712 **Wool situation**. (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-0  
A 93.19:(nos.)
- 3713 **Work stoppages**. (Labor Statistics Bureau, Labor Department.) [Monthly.] †  
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A 67.8/3:(date)
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L.C. card 59-60061 LC 2.9/2:(date)
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I 28.69:(date)
- 3719 **Zinc mine production.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.57:(date)
- 3720 **Zinc oxide.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
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- 3721 **Zinc scrap.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.68:(date)

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# Index

MONTHLY CATALOG FEBRUARY 1966

NOTE.—Entries appear in this Index under subjects or titles. Bulletins, circulars, etc., having no specific subjects are entered under the issuing office only. Index citations are to entry numbers in the catalog.

- ▲
- A.E.C., see Atomic Energy Commission.  
A.I.D., see International Development Agency.  
A.P.R.O., see Army Personnel Research Office.  
A.P.T., see Automatic picture transmission.  
A.R.S. series, 1574-75  
AAU, see Amateur Athletic Union.  
Ablation materials, charring ablation thermal protection system, analysis, 2432  
Abrasion, surface, in ice crystals, application of thermal etching to study of, 1636  
Abrasives, Federal item identification guides for supply cataloging, supplements, 2938  
Abstracts, see names of departments, bureaus, etc., issuing abstracts—also subjects.  
Academy of Medical Sciences, USSR, vestnik (periodical), 3682  
Academy of Sciences, Hungary, activities, organizational changes, 2194  
Academy of Sciences, Slovakia, membership of Slovak group in Czechoslovak Chemical Society, 2261  
Academy of Sciences, USSR:  
  Department of Technical Sciences, technical cybernetics, news, 2221  
  herald, articles, 2273  
Accidents, see Aircraft accidents—Mine accidents—Railroad accidents.  
Acclimatization, fish and food organisms in seas of USSR, 2223  
Accountants, pay, survey, Feb.—Mar. 1965, 2303  
Accounts and accounting:  
  accounting series releases, SEC, 2637  
  air carriers, certificated, uniform system, 3637  
  cooperative housing projects, uniform system of accounts, 2019  
  Federal agencies—  
    policy and procedures, GAO guidance manual, 3016  
    transportation, GAO guidance manual, 3015  
  personnel accounting, Army National Guard, change, 2456  
  telephone companies, uniform system of accounts, FCC rules and regulations, 2012, 2926  
Acetylcholine, esterase, from erythrocytes of cattle, isolation, purification, etc., USSR study, 2241  
Acosta-Martinez, Virgilio, relief, 1908  
Acoustics, see Noise.  
Acreage marketing guides, 1952  
Actions at law, litigation releases, Securities and Exchange Commission, 3157  
Acts of Congress, see Law.  
Actuarial, American Academy of, see American Academy of Actuaries.  
Actuators, three-position rocker switch, has positive centering, 2395  
Adams, Ruth, America illustrated, 2676  
Addresses, lectures, etc.:  
  by—  
    Belen, Frederick C., 2508  
    Blumenthal, W. Michael, 2573  
    Boyd, Alan S., 1775, 1778  
    Bridwell, Lowell K., 1776  
    Brimmer, Andrew F., 1769  
    Ciardl, John, 2306  
    Connor, John T., 1777  
    Ferguson, Francis, 2306  
    Foley, Eugene P., 1768-67  
    Fowler, Henry H., 2615, 2617  
    Freeman, Orville L., 1603-5, 1607-8  
    Holm, Kenneth, 2113  
    Humphrey, Hubert H., 1970  
    Maisel, Sherman J., 2024  
    Mathews, J. Chesley, 2308  
    Meyers, Trienah, 1585, 1610-11  
    Mitchell, George W., 2026  
    Morgan, Roy L., 1768, 1779  
    Murphy, Charles S., 1743  
    O'Brien, Lawrence F., 2509  
    Oganovic, Nicholas J., 1759  
    Peterson, Esther, 2512, 2516  
    Rusk, Dean, 2578  
    Tibbitts, Clark, 1572  
    Trowbridge, Alexander B., 1780  
    Whitton, Rex M., 2547  
Adhesive-backed terminal board eliminates mounting screws, 2400  
Adhesive restorative dental materials, literature survey of inorganic polymers, 2408  
Adhesives, Federal item identification guides for supply cataloging, supplements, 2937  
Adjustment Board, National Railroad, see National Railroad Adjustment Board.  
Adjutant General's Office:  
  Army Library—  
    selected current acquisitions, 3505  
    selected periodical literature, 3508  
Administrative management:  
  choosing form of business organization, administrative management course program, 2553  
  college and university business management guide, 1977  
  Federal administrative and management examination positions, examination announcement, 1763  
  management course program, topic, 2553  
  manpower management, practices, etc., improvements, Jan.—June 1965, 1864  
  Navy management review (periodical), 3254  
  personnel information bulletin of VA, 3320  
  personnel literature, 3321  
  personnel management, pay, survey, Feb.—Mar. 1965, 2303  
  public management sources, 3429  
  training opportunities in IRS administrative intern program, 2122  
Treasury Department, progress in management improvement, 1965 report, 2616

## INDEX

- Admiralty, claims settlement, amend law, report, 1912
- Adolase, ascorbic acid protection against inactivation, 1625
- ADP, *see* Electronic data processing systems.
- ADP Management Training Center, management of automatic data processing in Federal Government, training programs, 1750
- Adsorption properties, dependence on surface structure for body-centered-cubic substrates, 2426
- Adults, hearing levels, by age and sex, U.S., 1960-62, 2544
- Adverse action, law and regulations, annotated, 2946
- Advertising:
  - advertising alert, 2643
  - promotional activities of agricultural groups, 1590
- Advisory Commission on Intergovernmental Relations, press releases, 3340
- AEC, *see* Atomic Energy Commission.
- AE-CL series, 2745
- Aerial mapping:
  - agreements with Brazil, 2592
  - agricultural resources, USSR study, 2206
- Aerial photography, APT users guide, 1994 *see also* Aerial mapping.
- Aeroballistic launch vehicles, *see* Spacecraft.
- Aerodynamics, characteristics of spherically blunted cones at Mach numbers from 0.5 to 5.0, 2409 *see also* Aircraft—Wings (aircraft).
- Aeronautical and Space Sciences Committee, Senate, calendar, 3129
- Aeronautical charts, *see* Maps and charts.
- Aeronautical supplies, aircraft type certificate data sheets and specifications, 2668
- Aeronautics:
  - airman's information manual, 1628, 2670
  - Army aviation digest, 3639
  - aviation news (periodical), 2904
  - aviation radio services, FCC rules and regulations, 2923
  - chart updating manual, 2744
  - civil air regulations, special regulations, 3530
  - civil aviation accidents, summary reports (periodical), 3565
  - FAA statistical handbook of aviation, 2004
  - Federal aviation act, amend, hearings, 1862
  - Federal aviation regulations, 2005-9
  - general aviation accidents, small fixed-wing aircraft, briefs (periodical), 2711
  - international notams, 3079
  - memorandum for aviators, 3189
  - naval aviation news, 3246
  - naval aviation safety review, 2684
  - notice to aviators, 3278
  - Pacific airman's guide and chart supplement (periodical), 3306 *see also* certain headings beginning Air.
- Aeronautics and Space Administration, National, *see* National Aeronautics and Space Administration.
- Aerosols, homophase, stability and its artificial regulation, USSR study, 2211
- Aerospace, *see* Outer space.
- Aerospace maintenance safety, 2644
- Aerospace medicine, *see* Medicine.
- Aerospace Research Office, research review (periodical), 3471
- Aerospace safety (periodical), 2645
- AFDC, *see* Children—Families—Public assistance.
- Africa, translations, 3594
- Aged:
  - aging (periodical), 2646
  - income of older people, 1964, supplement, 2623
  - medical care, social security amendments of 1965, Senate amendments, brief description, 1937
- Aged—Continued
  - middle-aged and older people in American society (address), 1572
  - Nation's nursing homes, conditions and problems, hearings, 1926
  - older Americans act of 1965, regulations for implementing, 1573
- Agena, *see* Spacecraft.
- Agency for International Development, *see* International Development Agency.
- Aggregates, 1962-64, highway construction usage factors, 2546
- Aging:
  - are you planning on living rest of your life? plan for retirement, 1570
  - careers, guide specifications for positions in aging at State and local levels, 1571
  - facts on aging series, 2623 *see also* Aged.
- Aging population, *see* Aged.
- Aging, President's Council on, *see* President's Council on Aging.
- Aging, Special Committee on, Senate, hearings, 1926
- Agreement on tariffs and trade, *see* General agreements on tariff and trade.
- Agricultural commodities, *see* Agricultural products.
- Agricultural conservation program, 1964, summary by States, 1581
- Agricultural economics, *see* Agriculture.
- Agricultural engineering, scientific careers in Agricultural Research Service, 1592
- Agricultural laborers, *see* Farm labor.
- Agricultural machinery, *see* Farm implements and machinery.
- Agricultural marketing (periodical), 2648
- Agricultural outlook, *see* Agriculture.
- Agricultural products:
  - agricultural commodities, agreement with—
    - Guinea, 2591
    - India, 2583
  - agricultural marketing (periodical), 2648
  - agricultural prices (periodical), 2650
  - CCC monthly sales list, 2733
  - Federal stockpile inventories, report, 2640
  - foreign agricultural trade, monthly, 2985
  - marketing research reports, 1589-90
  - packaging produce at central warehouse, 1589
  - price supports, active and announced programs, 2638
  - purchase reports, 3434
  - sales reports, 3490
  - tropical products, foreign agriculture circulars, 2987
  - world agricultural production and trade, statistical report, 3715
- Agricultural Research Service:
  - ARS series, 1574-75
  - scientific careers—
    - agricultural engineering research, 1592
    - soil and water conservation research, 1591
  - agricultural science review, 2652
  - agricultural situation (periodical), 2653
- Agricultural Stabilization and Conservation Service:
  - press releases, 3341
  - purchase reports, 3434
  - sales reports, 3490
- Agricultural statistics, *see* Agriculture.
- Agricultural supplies, Federal item identification guides for supply cataloging, supplements, 2937
- Agricultural trade development and assistance act of 1954:
  - Library of Congress Public law 480 project—
    - accessions list—
      - India, 3059
      - Indonesia, 3062
      - Israel, 3093

- Agricultural trade development and assistance act of 1954—Continued  
 Library of Congress—Continued  
 accessions list—Continued  
     Middle East, 3195  
     Pakistan, 3311  
     newsletter, 3143  
     newsletter about activities under PL 480, food for peace, 2983
- Agriculture:**  
 agricultural act of 1949, amend, report, 1829  
 agricultural adjustment act, amend, report, 1829  
 agricultural economics research (periodical), 2647  
 agricultural outlook digest, 2649  
 agricultural prices (periodical), 2650  
 agricultural research (periodical), 2651  
 agricultural science review, 2652  
 agricultural situation (periodical), 2653  
 agriculture information bulletin, 1582  
 bibliography, 2704  
 census, 1964, preliminary reports, 2736  
 Communist China, translations, 3595  
 decisions, 2654  
 East European, translations, 3601  
 Foreign Agricultural Service, miscellaneous FAS-M series, 2054-55  
 foreign agriculture (periodical), 2986  
 foreign agriculture circulars, 2987  
 future international meetings, world list, 3716  
 international agricultural development, monthly newsletter to cooperators, 3073  
 promotional activities of agricultural groups, 1590  
 resources, aerial methods in mapping, USSR study, 2206  
 Soviet, translations, 3612  
 statistical summary, 3539  
 toxic chemicals used in Soviet agriculture, 2229  
 world agricultural production and trade, statistical report, 3715  
     *see also* Farmers cooperative organizations—Farms—*also* headings beginning Agricultural.
- Agriculture and Forestry Committee, Senate:**  
 calendar, 3130  
 report, 1909
- Agriculture Committee, House:**  
 calendar, 3111  
 report, 1829
- Agriculture Department:**  
 communicating range of its programs, etc., to public (address), 1610  
 consumer expenditure survey reports, 1577-79  
 field staff, Foreign Service list, 2992  
 leaflets, 1587-88  
 marketing research reports, 1589-90  
 meat inspection regulations, 1955  
 miscellaneous publications, 1591-95  
 PA [program aid] series, 1596-1602  
 press releases, 3342  
 programs and services, you too can get help, 1601  
 publications and motion pictures, bi-monthly list, 2706  
 service, USDA's report to consumers (periodical), 3514  
 technical bulletin, 1609  
 USDA employee newsletter, 3655
- AIB series, 1582**
- AID, *see* International Development Agency.**
- Aid to families with dependent children, *see* Children—Families—Public assistance.**
- Aids to navigation, *see* Navigation.**
- Air, *see* Atmosphere.**
- Air carriers:**  
 accidents involving in-flight turbulence, 1960-63, study, 1742  
 analytical charts and summaries, including supplemental air carrier statistics, 2655
- Air carriers—Continued**  
 certificated, accounts and reports, uniform system, 3637  
 certification and operations, Federal aviation regulations, change, 2007  
 financial statistics—  
     quarterly and 12-month, 2656  
     supplement, 2655  
 foreign air transportation, regulate rates, etc., hearings, 1862  
 passengers originating at cities on local-service routes, letter to mayors, 3578  
 scheduled, helicopters, certification and operations, Federal aviation regulations, change, 2008  
 subsidy for United States certificated air carriers, 1744  
 traffic statistics—  
     monthly and 12-month, 2657  
     supplement, 2655
- Air conditioning equipment, Federal item identification guides for supply cataloging, supplements, 2935**
- Air Force:**  
 Air Force writing (periodical), 2660  
 Air Staff, organization chart, 2662  
 airman, official journal, 2669  
 civil engineer (periodical), 2658  
 instructors' journal, 3067  
 Pacific, PACAF basic bibliographies, 1619  
 procurement instruction, revisions, 2659  
     *see also* Retired officers, etc.
- Air Force Cambridge Research Laboratories, geophysics and space data bulletin, 3021**
- Air Force Department:**  
 Air Force manuals, 1612-17  
 Air Force pamphlet, 1618  
 Air Force Medical Service digest, 3638  
 Air Force Reserve, air reservist (periodical), 2661  
 Air Force supplies, *see* Military supplies.  
 Air frames, *see* Airframes.  
 Air National Guard, air reservist (periodical), 2661  
 Air navigation, navigator (periodical), 3252  
 Air pilots, *see* Aviators.  
 Air pollution, clean air act, amend, law, description, 2107  
 Air reservist (periodical), 2661  
 Air safety, *see* Safety of life.  
 Air traffic:  
     air carrier statistics—  
         monthly and 12-month, 2657  
         supplement, 2655  
     control, procedures, changes, 2663
- Air Traffic Service, communications procedures, handbook, change, 1629**
- Air transportation, *see* Air carriers—Transportation.**
- Air University Library, index to military periodicals, 2664**
- Air University review, 2665**
- Air warfare, Vietnam, tactical and operational problems, 2275**
- Aircraft:**  
 aircraft and aircraft engines, current industrial reports, 2817  
 airworthiness, FAA directives, 2671  
     biweekly, 2903  
 components and accessories, Federal item identification guides for supply cataloging, supplements, 2940  
 emergency procedures over water, 2666  
 Federal item identification guides for supply cataloging, supplements, 2940  
 flight investigation of aerodynamic properties of Ogee wing, 2407  
 inspection aids, general aviation, 3017  
 large, airworthiness directives, summary, 3554  
 large, commercial operators, certification and operations, Federal aviation regulations, change, 2007  
 ordnance lubricants, icing resistance, factors affecting, 2500



# INDEX

- Aircraft**—Continued  
 rotary wing, exploratory development, progress report, 1634  
 small, airworthiness directives, summary, 3555  
 supplemental type certificates and approved replacement parts, summary, supplements, 3563  
 type certificate data sheets and specifications, 2668  
 wake turbulence, advisory circular, 2011  
 wing-body-tail model, wing planform effects on aerodynamic characteristics at Mach numbers from 1.70 to 4.63, 2412  
*see also* names of aircraft parts, e.g. Propellers.
- Aircraft accidents:**  
 civil aviation, summary reports (periodical), 3565  
 general aviation, small fixed-wing aircraft, briefs (periodical), 2711  
 U.S. air carriers involving in-flight turbulence, 1960-63, 1742
- Airfields.** *see* Aviation fields.
- Airframes.** structural components. Federal item identification guides for supply cataloging, supplements, 2940
- Airmen:**  
 airman's information manual, 1628, 2670  
 international notams, 3079  
 Pacific airman's guide and chart supplement (periodical), 3306  
 physical standards, medical certification, Federal aviation regulations, 2006  
*see also* Air Force.
- Airmobile Division,** troop topics, 1644
- Airplanes.** *see* Aircraft.
- Airports:**  
 Federal aid program, Federal aviation regulations, 2009  
 location identifiers handbook, 3165  
 national airport plan, 1966-70, 1630
- Airworthiness.** *see* Aircraft.
- Alabama:**  
 climatological data, 2751  
 county business patterns, 1711  
 landings, fish and shellfish, 2672  
 precipitation data, hourly, 3045
- Alarm systems,** Federal item identification guides for supply cataloging, supplements, 2936
- Alaska:**  
 climatological data, 2751  
 county business patterns, 1712  
 electric rate book, 2021  
 ground, large scale patterned, origin and environmental significance, Donnelly Dome area, 1637  
 mineral industry, minerals yearbook chapter, 2320  
 snow surveys, 2962  
 southeastern, stream catalog of regulatory districts 5, 6, 7, and 8, 2047  
 surface water records to Dec. 31, 1963, index, 2100
- Albania,** press information report, 3339
- Albany Metallurgical Research Center,** metallurgical progress report, 1685
- Alford, D. L.,** Goose Lake, Mont., 1964, accessibility field methods and logistics, 1638
- Algorithms.** *see* Mathematics.
- Aliens:**  
 deportation suspension, 1896  
 permanent residence, granting of status opposed, 1819
- Alighieri, Dante.** *see* Dante Alighieri.
- All hands, Naval Personnel Bureau career publication,** 2673
- All-Union:**  
 NOTE.—For headings beginning All-Union, *see* Union of Soviet Socialist Republics.
- Alliance for progress,** *see* Latin America.
- Alloys, brazing,** eliminates metal-stress cracking, 2401  
*see also* names of metals, etc.
- Alpha spectra.** *see* Spectra.
- Alumina,** cost estimate of Bayer process for producing, 2356
- Aluminum:**  
 bremsstrahlung production by electron bombardment, 2359  
 electron scattering, 2359  
 ingot and mill products, current industrial reports, 2817  
 primary, monthly report, 3414  
 scrap and secondary ingot, mineral industry survey, monthly, 3496
- Aluminum Industry Planning Institute,** Hungary, organization, development and tasks, 2185
- Amateur Athletic Union, NCAA-AAU dispute, hearings,** 1933
- Ambre, Ago,** occupational outlook quarterly, 3287
- America Illustrated (periodical):**  
 Polish language, 2675  
 Russian language, 2676
- American Academy of Actuaries,** incorporate, report, 1921
- American education (periodical),** 2677
- American Indians.** *see* Indians.
- American Samoa, social security tax guide for employers,** 2116
- AMG.** *see* Acreage marketing guide.
- Ammonites, Lower Cretaceous (Albian) ammonite genera Leconteites and Brewertceras,** 2104
- Ammunition:**  
 facilities, technical manual, 1655  
 Federal item identification guides for supply cataloging, supplements, 2940
- Amphibious operations,** antimechanized operations, Fleet Marine Force manual, 2309
- Amphipods, marine, of atolls in Micronesia,** 2466
- Amusements, entertainment expenses, rules for deducting from income tax,** 2123
- Ankyrotrophic lateral sclerosis, progress in research, summary,** 2461
- Analog computers.** *see* Electronic computers.
- Analysis.** *see* names of substances analyzed.
- Anderson, B. A.:**  
 surface water records to Dec. 31, 1963, index—  
     Ohio River basin, 2096  
     St. Lawrence River basin, 2097  
     south Atlantic slope and eastern Gulf of Mexico basins, 2095
- Anderson, R. A.,** effect of variety on accumulation of strontium-90 in wheats and their milled products, 2525
- Andersonville, Ga., bauxite occurrences in area,** 2091
- Angle of attack, ducted fan performance at zero angle for several fan blade angles, characteristics,** 2416
- Animals, live, Federal item identification guides for supply cataloging, supplements,** 2939  
*see also* Diseases of animals—Food for animals.
- Annuities.** *see* Civil service pensions.
- Antarctic regions:**  
 seismological bulletin (periodical), 2680  
 support for science, 2503  
 U.S. Antarctic Projects Officer, bulletin, 2712
- Antennas:**  
 structures, construction, lighting, and marking, FCC rules and regulations, 2919  
 table to radiation characteristics for uniformly spaced optimum endfire arrays with equal sidelobes, 2451
- Anthracite coal.** *see* Coal.
- Antimechanized operations,** 2309
- Antimony, primary, mineral industry survey, quarterly,** 2681

- Antitrust laws, *see* Trusts (industrial).
- Anti-Vietnam agitation and teach-in movement, problem of Communist infiltration and exploitation, 1885
- Apollo Project, *see* Project Apollo (man-in-space program).
- Apparel, *see* Clothing.
- Apples, commercial, production by varieties, 1965, with comparisons, 2593
- Appliances, *see* Electric apparatus and appliances—Household appliances.
- Appomattox Court House National Historical Park, general information, 2471
- Approach, naval aviation safety review, 2684
- Appropriations:  
 general Government matters, 1966, continue, report, 1836  
 legislation authorizing appropriations and establishing revolving funds as of Mar. 1965, 1886  
 statements, 89th Congress, 1st session, 1884
- Appropriations Committee, House, report, 1836
- APRO, *see* Army Personnel Research Office.
- APT, *see* Automatic picture transmission.
- Aptitude tests:  
 Army, differential classification tests for ACB (army classification battery), evaluation, 1673  
 general aptitude test battery, guide to use, separate answer sheet form, administration and scoring, 1986  
 USFS tests, program research on effectiveness of counseling techniques, 1989
- Aral Sea, diet of bream fry, early developmental stages, USSR study, 2276
- Architecture, thin-shell construction, structural design, Army technical manual, 1651
- Arctic Ocean, lights and fog signals, list, change, 2483
- Arctic regions, northeast to Arctic, pamphlet, 1632
- Are you planning on living rest of your life? 1570
- Area designation status report, 3552
- Area handbook, Peru, 1646
- Area measurement reports, 1696-97
- Area redevelopment, *see* Redevelopment (city planning, etc.)—Rural redevelopment.
- Area Redevelopment Administration:  
 directories, approved projects, 2685  
 press releases, 3343  
 technical assistance, cumulative report, quarterly, 3438
- Area trends in employment and unemployment (periodical), 2687
- Area wage surveys, *see* Wages.
- Arizona:  
 climatological data, 2751  
 mineral industry, minerals yearbook chapter, 2321  
 precipitation data, hourly, 3045  
 water supply outlook and snow surveys, 3687  
*see also* Papago Reservation.
- Arkansas:  
 climatological data, 2751  
 county business patterns, 1713  
 precipitation data, hourly, 3045
- Arkansas River and Valley:  
 spillway for typical low-head navigation dam, gate sills and stilling basins for locks and dams, 5 and 7, 1991  
 water supply outlook and snow surveys, 3688
- Armed Forces:  
 defense procurement circular, 2845  
 defense supply procurement regulation, revision, 2846  
 excess payments by servicemen on loan accounts, 1849
- Armed Forces—Continued  
 legislation affecting, 89th Cong., 1st sess., hearings, title page, contents, and index, 1845  
 members, dependents, deceased, transportation at Government expense, amend U.S. Code, report, 1920  
 members of uniformed services joint travel regulations, 1962  
 procurement regulations, revision, 2688  
 soldiers' and sailors' civil relief act, as amended, text, 1872
- Armed Services Committee, House:  
 calendar, 3112  
 committee print, 1846  
 hearings, title page, contents, and index, 1845  
 report, 1842
- Armed Services Committee, Senate:  
 calendar, 3131  
 report, 1920
- Armed services papers, title page, contents, and index, 1845
- Arms control, *see* Disarmament.
- Arms Control and Disarmament Agency conference developments and supporting activity, report, 1857
- Army:  
 Airmobile Division, troop topics, 1644  
 aviation digest, 3639  
 enlisted personnel, differential classification tests for ACB (Army classification battery), evaluation, 1673  
 information digest, 3690  
 Judge Advocate legal service, pamphlet, 1643  
 officers, career planning, 1647  
 recruiting and career counseling journal, 3457  
 research and development magazine, 2691  
 troop topics, 1644  
*see also* Retired officers, etc.
- Army Audit Agency bulletin, 3628
- Army Aviation Materiel Laboratories:  
 interim report, 1634  
 technical reports, 1659-72
- Army Department:  
 Chiefs and executives, organization chart, 3036  
 field manuals, 1640-41  
 Finance Center, Fort Benjamin, Harrison, Ind., improvement in administrative audit of accrued-leave payments to retirees, GAO report, 2082  
 pamphlets, 1643-47  
 technical manuals, 1648-58
- Army Engineer Research and Development Laboratories news releases, 3359
- Army Geodesy, Intelligence and Mapping Research and Development Agency, news releases, 3359
- Army Officers, *see* Army.
- Army Personnel Research Office, USAPRO  
 technical research note, 1673
- Army Reserve magazine, 2692
- Arnett, Ross H., jr., species of Oedemeridae of Big Bend region of Texas, 2469
- Aronson, Elliot, unemployment and retraining, annotated bibliography of research, 2285
- Array theorem, *see* Antennas.
- ARS series, 1574-75
- Arsenic, radiochemistry, 1678
- Arthritis:  
 arthritis and rheumatic diseases abstracts, 2693  
 health information series, 2529
- Artificial kidney, what it is, how it works, etc., 2521
- Aryl compounds, polyarylates, USSR study, 2249
- Ascorbic acid, protection against inactivation of lysozyme and adolase by ionizing radiation, 1625
- ASCS, *see* Agricultural Stabilization and Conservation Service.

# INDEX

- Asia :  
 south and east, translations, 3611  
 south, regional mineral industry review,  
 minerals yearbook chapter, 2347
- Asphalt, *see* Roofing.
- Assets and liabilities, *see* Banks and bank-  
 ing—Federal reserve member banks.
- Assistance, *see* Public assistance.
- Astronautics :  
 radiation safety in space flights, 2439  
 space flight investigations, opportunities  
 for participation, change, 2449
- Astronomy, Soviet bloc research (periodical),  
 3524
- Astrophysics, Smithsonian contributions,  
 2560
- Atchison, Topeka & Santa Fe Ry., accidents,  
 2140, 2142
- Athey, Skipwith W., magnetic tape record-  
 ing, 2375
- Athletic goods, *see* Sporting goods.
- Athletics, amateur disputes in administra-  
 tion, hearings, 1933
- Atlantian (periodical), 2697
- Atlantic Community, *see* Organization for  
 Economic Cooperation and Development.
- Atlantic Ocean :  
 notice to mariners, 3279  
 radio navigational aids, changes, 2484  
 radioweather aids, 2485
- Atlantic States, south Atlantic slope basins,  
 surface water records to Dec. 31, 1963,  
 index, 2095
- Atlases :  
 copyrighted July–Dec. 1964, 1956  
 world atlas by Polish Army Topographical  
 Service, 2164
- Atmosphere :  
 balloon altitudes, intensities and charge  
 composition of low energy electrons,  
 2413  
 determination of atmospheric density with  
 rocket-borne thermistor, USSR study,  
 2269  
 energy transformation in atmosphere of  
 Northern and Southern Hemispheres and  
 interaction of processes in both hemi-  
 spheres, 2442  
 physics, USSR studies, 2158  
 upper static diffusion models with empiri-  
 cal temperature, profiles, 2560
- Atmospheric electricity, unitary conduction  
 currents as measure of thunderstorm ac-  
 tivity for entire surface of earth, 2446
- Atmospheric entry, charring ablation thermal  
 protection system, analysis, 2432
- Atolls, *see* Coral reefs and islands.
- Atomic beam, determination of cesium-cesium  
 total scattering cross section, 2436
- Atomic energy :  
 cooperation, international agreements,  
 hearings, 1790  
 industry, development, growth, and state,  
 1965, hearings, 1789  
 levels, 1680  
 safeguards, application by IAEA for peace-  
 ful uses, agreement with—  
 China, 2587  
 Philippines, 2585  
 South Africa, 2586  
 Vietnam, 2589  
 understanding the atom series, 1688
- Atomic Energy Commission :  
 AEC research and development reports,  
 1674–85  
 licensing guide, industrial radiography,  
 notice, 1686  
 press releases, 3344  
 rules and regulations, 2698
- Atomic Energy Joint Committee, hearings,  
 1789–90
- Atomic ordnance, Federal item identification  
 guides for supply cataloging, supplements,  
 2940
- Atomic power plants, *see* Nuclear reactor  
 power plants.
- Atomic ships, *see* Nuclear powered ships.
- Atomic warfare :  
 gaming, logistics of national survival, 1982  
 nuclear warfare defense, Navy handbook,  
 2312
- Atoms :  
 cross section for impact ionization of H  
 (1s) atoms by H(1s) atoms near thresh-  
 old, 2420  
 understanding the atom series, 1688
- Attitude control, *see* Spacecraft.
- Attorney General, *see* Justice Department.
- Auditing, *see* for audit reports, names of  
 corporations, etc.
- Auditors :  
 examination announcement, 1751  
 pay, survey, Feb.–Mar. 1965, 2303
- Authors :  
 L.C. national union catalog, cumulative  
 list, 3242  
 register of additional locations, 2308
- Automatic data processing equipment, *see*  
 Electronic data processing systems.
- Automatic picture transmission, users guide,  
 1994
- Automation :  
 automatic control and methods of electric  
 measurements, 2440  
 automatic control systems, theory, 2440  
 industrial equipment exhibit reflects the  
 value of esthetics in working conditions,  
 USSR study, 2252  
 mail handling mechanization (address),  
 2509  
 manpower and automation research spon-  
 sored by Office of Manpower, Automa-  
 tion and Training, 2282  
 structure and functioning of banking, ef-  
 fects (remarks), 2026  
 technology—  
 Communist Chinese abstracts, 2770  
 East European abstracts, 2867  
 USSR abstracts, 3673  
 USSR 3d All-Union conference on auto-  
 matic control, technical cybernetics,  
 2169
- Automobiles, USSR industrial development,  
 translations, 3658
- Automotive tires, *see* Tires.
- Avalanches, Little Tohoma Peak, 2092
- Averback, B. L., micro- and macrocrack  
 formation, 2551
- Aviation, *see* Aeronautics.—Aircraft.
- Aviation fields :  
 drainage and erosion control, Army tech-  
 nical manual, 1654  
 military, instrument approach procedure  
 charts, 3196
- Aviation medicine, *see* Medicine.
- Aviators :  
 helicopter private and commercial pilot,  
 flight test guide, 2010  
 memorandum for aviators, 3189  
*see also* Notice to aviators.
- Awards (arbitration) :  
 National Railroad Adjustment Board, 2474  
 Awbrey, Stuart, Peace Corps volunteer, 3314

## B

- Baboquivari Mountains, mesozoic rocks, 2090
- Bacigalupi, Robert J., dependence of adsorp-  
 tion, properties on surface, structure for  
 body-centered-cubic substrates, 2426
- Baggage, luggage, briefcases, and personal  
 leather goods, current industrial reports,  
 2817
- Baggerly, Leo L., electron scattering in  
 aluminum, 2359
- Ball, Federal procedures, modify, hearings,  
 1944
- Baker, Dorothy C., mineral trade notes,  
 monthly inventory, 3204
- Baker, H. B., factors affecting icing resis-  
 tance of lubricants for aircraft ordnance,  
 2500



- Baker, P. S., isotopes and radiation technology, review of recent developments, 3092
- Baker, Philip S., radioisotopes in industry, 1688
- Baking enables McLeod gauge to measure in ultrahigh vacuum range, 2380
- Balance of payments:  
and business community, voluntary cooperation (address), 1780  
discriminatory ocean freight rates effect, hearings, 1792  
interest equalization tax act on foreign securities, extend, Senate amdt., summary, 1881  
U.S. international payments, 2029  
voluntary program, direct investments and corporate adjustment techniques (remarks), 1769
- Baldwin, J. L., weekly weather and crop bulletin, national summary, 3703
- Ballard, G. E. H., theory of snow failure, 1635
- Balloons, air-sounding, rough surface improves stability, 2377
- Ballou, Eleanor F., reference books, 1619
- Bank examinations, see Banks and banking.
- Banking and Currency Committee, House:  
calendar, 3113  
committee prints, 1847, 1849  
hearings, 1848, 1850-51  
report, 1830
- Banking and Currency Committee, Senate:  
calendar, 3132  
committee prints, 1927-28
- Banks and banking:  
applications received, or acted on, by Federal Reserve System Board of Governors, 2683  
assets and liabilities, all banks, semi-monthly report, 2694  
automation on structure and functioning of banking, effects, (remarks), 2026  
bank debits and deposit turnover, 2700  
bank holding company legislation, report, 1830  
bank merger act, amend as to applicability of antitrust laws, hearings, 1851  
banking, industry wage survey, 2302  
banking structure in evolution, response to public demand—  
departmental edition, 1781  
document edition, 1794  
consolidated condition statement, 2694  
consumer installment credit, monthly report, 2792  
deposits of country banks, monthly report, 2852  
Federal reserve par list, cumulative supplements, 2961  
holding company act of 1956—  
amend, report, 1830  
amendments, analyses, 1927  
insured banks—  
banking examining and supervisory functions, consolidation, hearings, 1848  
offices insured by FDIC, list, supplements, 3155  
report, 2014  
national banking review, 3233  
nonmember banks that maintain clearing accounts with Federal reserve banks, 3535  
see also Federal home loan banks—also headings beginning Federal reserve—also names of banks or places where located.
- Barahona, Jorge R., relief, 1812
- Barbados, Peace Corps program, agreement, 2590
- Barnard, J. Laurens, marine amphipoda of atolls in Micronesia, 2466
- Barrels, steel shipping, current industrial reports, 2817
- Barrett, James W., spacing and understory vegetation affect growth of ponderosa pine saplings, 2063
- Bars (metal, etc.):  
Federal item identification guides for supply cataloging, supplements, 2935
- Barstow formation, San Bernardino County, Calif., potash feldspar, economic value, 2094
- Barton, Manes, water supply outlook and Federal-State-private cooperative snow surveys for Nevada, 3691
- Bartosiewicz, John J., containers and packaging, quarterly industry report, 2795
- Bascom, W. D., origin and removal of microvoids in filament-wound composites, 2494
- Batteries, see Electric batteries.
- Baumeister, Kenneth J., creeping flow solution of Leidenfrost phenomenon, 2419
- Bauxite:  
deposits in southeastern United States (series), 2091  
in areas adjacent to and between Springvale and Andersonville districts, Ga., 2091  
report, quarterly, 2701
- Bayer process, cost estimate for producing alumina, 2356
- Bear Creek, watershed area, economic and resource development, summary, 2602
- Beard, Harold C., radiochemistry of arsenic, 1678
- Bearden, J. A., atomic energy levels, 1680
- Bearings (machinery):  
Federal item identification guides for supply cataloging, supplements, 2932
- Beautification:  
beauty for America, White House Conference on Natural Beauty, proceedings, 2626  
natural beauty, report, 2517  
Beauty for America, proceedings of White House Conference on Natural Beauty, Washington, D.C., May 24-25, 1965, 2626
- Beck, W. J., Northwest Shellfish Sanitation Research Planning Conference, proceedings, 1964, 2526
- Becoming a citizen series, 2110
- Bedsprings, current industrial reports, 2817
- Bee moths, greater wax moth, description, control, etc., 1584
- Beef, export trade of Central America, 2054
- Beetles, Oedemeridae of Big Bend region of Texas, 2469
- Behavior, prophylaxis, with respect to rheumatic fever, factors influencing, 2527
- Belen, Frederick C., address, Jan. 5, 1966, 2508
- Belgium, double taxation, protocol, report, 1887
- Bellows, universal joint restraint permits angular and offset movement, 2390
- Beloyarsk, Russian SFSR, atomic power plant type reactors, use for dual-purpose desalinization systems, 2198
- Benefit series service, unemployment insurance report, 2703
- Bennett, John M., choosing form of business organization, 2553
- Berger, E. L., single parameter testing application, 2362
- Berlin, Germany, western, economic statistics, handbook, 3031
- Berube, John S., tobacco products, 1702
- Beyster, J. R., integral neutron thermalization, 1677
- Bibliography:  
agriculture, 2704  
arms control & disarmament (periodical), 2689  
crime and delinquency, international (periodical), 3074  
external research list, 2576  
foreign countries, statistical publications, 2993  
Government employment, 2520

## INDEX

### Bibliography—Continued

- Government research and development reports, abstracts, 3630
- Government-wide Index, 3025
- hot laboratories, 1683
- housing and planning references (periodical), 3047
- interior decorating, 2559
- marketing information guide, 3184
- medical translations (periodical), 2705
- men's and boys' clothing, 2557
- mobile homes, 2556
- PACAF basic bibliographies, 1619
- personnel literature, 3321
- pulsed reactors and pulsed critical assemblies, 1684
- reference books, 1619
- saline ground-water resources of U.S., 2093
- small business, 2556-59
- store arrangement and display, 2558
- technical translations (periodical), 3574
- unemployment and retraining, research, 2285
- union security and right-to-work, 2286
- see also* names of departments, etc., issuing lists of publications.

### Bills (congressional) :

- digest, 2855
- history, 2782

- Binkley, Virgil W., economics and design of radio-controlled skyline yarding system, 2076

- Biological products, notices of activities of licensed establishments, 2707

### Biology :

- biological studies with high energy protons, 2439
- magnetobiology, USSR study, 2180
- role of cybernetics, USSR study, 2233
- USSR, 1st medico-biological faculty, 2151
- see also* Radiobiology.

### Biomedicine :

- bio-medical science—
  - Communist Chinese abstracts, 2768
  - East European abstracts, 2865
  - USSR abstracts, 3671
- directory of biomedical institutions in USSR, notice, 2464
- translations, bibliography (periodical), 2705

- Bismuth, metal, mineral industry survey, quarterly, 2708

- Bitter Lake National Wildlife Refuge, general information, 2041

- Bituminous coal, *see* Coal.

- Blood, acetylcholinesterase obtained from erythrocytes of cattle, isolation, purification, etc., USSR study, 2241

### Blood pressure :

- measuring system gives accurate graphic output, 2384
- research, use of direct force-measuring transducer, 2376

- Flowers, current industrial reports, 2818

- BLS report series, 2289-95

- Blumenthal, W. Michael, address, Oct. 28, 1965, 2573

- Blunt bodies, spherically blunted cones, aerodynamic characteristics, 2409

- Boating, Coast Guard Auxiliary, membership invitation, 1765

- Body weight, human subjects, monographs for determining height-weight-circumference relation, USSR study, 2277

- Bonding of materials, brazing method produces solid-solution bond between refractory metals, 2389

- Bonds, open market money rates and bond prices, monthly, 3294
- see also* Savings bonds.

- Bonds of United States, *see* Government securities.

### Books :

- Federal item identification guides for supply cataloging, supplements, 2939

### Books—Continued

- Library of Congress author catalog, 3242
- register of additional locations, 2305
- Library of Congress subject catalog, 3146
- USSR, cybernetics, 2262
- see also* Reference books.

- Boolean functions, *see* Mathematics.

- Boots and shoes, shoes and slippers, current industrial reports, 2817

- ROSP series, 1742

- Bossler, Robert B., jr., main power system for shaft-driven lift helicopters, 1672
- Bost, William E., hot laboratories, bibliography, 1683

- Boston, Mass., nursing homes, conditions and problems, hearings, 1926

- Botany, 50 years of All-Union Botanical Society, USSR study, 2268

- Bottles, plastic, current industrial reports, 1735, 2817

### Boundaries :

- international boundary studies, 2579-80
- studies—

- Bulgaria-Greece, 2579

- Malaysia-Thailand, 2580

- Bovine brucellosis, *see* Brucellosis.

- Bowen, H. M., apparent movement phenomena on CRT displays, 2363

- Rowker, J. Ernest, laundry and drycleaning industry, 1693

- Boyd, Alan S. :

- remarks.—
- Dec. 14, 1965, 1778
- Dec. 28, 1965, 1775

- Boys' clothing, *see* Clothing.

- Boys Town, Nebr., *see* Father Flanagan's Boys' Home of Boys Town, Nebr.

- Bradford, E. W., defense industry bulletin, 2844

- Bragg, Louis R., radial heat equation and Laplace transforms, 2361

- Brain, technology and brain, USSR study, 2231

- Brasfield, Charles W., optimum plan for improvements in Nassau Harbor, Nassau, New Providence, Bahamas, 1992

### Brass :

- mills, scrap and metal consumption and stocks, mineral industry survey, monthly, 2710

- scrap, consumers, mineral industry survey, monthly, 2799

- Brayton cycle, torque requirements for orientation of solar Brayton system in earth orbit, 2427

- Brazil, aerial mapping program, agreement, 2592

- Brazing, *see* Solder and soldering.

- Breakwaters, Nassau Harbor, improvements, optimum plan, 1992

- Bream, *see* Rosefish.

- Breathing apparatus, respiratory transfer valve has fail-safe feature, 2388

- Breeding tubercles, *see* Percidae.

- Bremsstrahlung radiation, production in aluminum and iron by electron bombardment, 2359

- Brewerianas, *see* Ammonites.

- Bridwell, Lowell K., remarks, Dec. 17, 1965, 1776

- Brief cases, current industrial reports, 2817

- Briefs of accidents, U.S. general aviation, small fixed-wing aircraft, etc. (periodical), 2711

- Brimmer, Andrew F., remarks, Dec. 28, 1965, 1769

- British Isles, *see* Great Britain.

- Brittle fracture, *see* Fracture of metal.

- Broilers, *see* Chickens.

- Brown, Stephen C., mineral industry of Denmark, 2323

### Brucellosis :

- bovine, eradication in cooperation with States, summary, 1576

- eradication activities in cooperation with States, 3556



Brucellosis—Continued  
 eradication in cooperation with States, summary, monthly, 3551

Brumberg, Abraham, problems of communism, 3417

Brushes, Federal item identification guides for supply cataloging, supplements, 2937

Buckling, *see* Strains and stresses.

Budget of United States, estimates, submitted by the President, 89th Congress, 1st session, 1884

Buffers, momentum region, effects on coaxial flow of dissimilar gases, 2424

Building:  
 construction materials and practices, Army technical manual, 1649-50  
 library services and construction act Federal allowances and required matching expenditures from State and local sources, 1966, 1978  
 materials, Federal item identification guides for supply cataloging, supplements, 2935  
 permits, housing authorized, 2784  
 summary statistics, 2785  
*see also* Construction Industry.

Building machinery:  
 construction machinery, current industrial reports, 2818  
 Federal item identification guides for supply cataloging, supplements, 2932

USSR industrial development, translations, 3661

Building materials, *see* Hardware.

Buildings, prefabricated structures, Federal item identification guides for supply cataloging, supplements, 2935

Bulgaria:  
 Greece boundary, study, 2579  
 provincial press, summary, 3557

Bulletins, *see* Farmers' bulletins—*also* names of departments, etc., issuing publications—*also* subjects.

Burdick, Lawrence T., performance, story of the handicapped, 3319

Burleson, W. E., mineral industry of New Mexico, 2336

Burning of land, pringle manzanita chaparral shrub seedling regeneration after burning, 2072

Bushnell, Dennis M., interference heating on swept cylinder in region of intersection with wedge, 2411

Business:  
 administrative management course program, topic, 2553  
 census, 1963—  
 EC series, 1707  
 major retail centers—  
 area statistics, 1698  
 summary report, 1698  
 retail trade, area statistics, advance reports, 2737  
 selected services—  
 area statistics, advance reports, 2737  
 subject reports, 1699  
 summary statistics, advance reports, 2738  
 wholesale trade—  
 area statistics, advance reports, 2737  
 subject reports, 1700-1  
 choosing form of organization, administrative management course program, 2553  
 community and balance of payments, voluntary cooperation (address), 1780  
 conditions, national summary, 3241  
 county business patterns, CBP series, 1711-30  
 cycle developments, report, 2718  
 defense, more for sheltered workshops, highlights of panel discussion, 2288  
 EDA loans, how to apply, 1965  
 indexes, monthly, 2719  
 information dissemination by Government (remarks), 1777

Business—Continued  
 management, college and university guide, 1977  
 NATO, how U.S. companies can participate, etc., 1691  
 overseas business reports, 1772-74, 3304  
 service checklist, guide to Commerce Dept. publications, weekly, 2720  
 small business—  
 bibliographies, 2556-59  
 government activities affecting, report of Attorney General on administrative debarments of contractors, 1928  
 problems in urban areas, hearings, 1869  
 products list circular, new products development, 3421  
 tax guide, 2124  
 statistics, Federal reserve chart book, 2960  
 statistics, weekly, 2721  
 survey of current business (periodical), 3567  
 weekly supplement, 2721

Business and Defense Services Administration:  
 aids to modernization, guide to government services, 1690  
 official texts, 2702  
 press releases, 3345

Business and public administration notes, 2717

Business consolidations, bank mergers, applicability of anti-trust laws, hearings, 1851

Business cycles, cycles and cyclical imbalances in changing world, 2025

Business Economics Office, press releases, 3346

Business education, business and public administration notes, 2717

Business men, State Dept. guide to key officers of Foreign Service posts, 3104

C

C.F.S. series, 2034-35, 2672, 2724, 2976-77, 2980, 3008, 3022, 3029, 3171, 3174, 3185-86, 3194, 3205, 3260, 3267, 3276, 3480, 3516, 3522, 3575, 3683

C.R.R.E.L., *see* Cold Region Research and Engineering Laboratory.

C.A.B., *see* Civil Aeronautics Board.

Cables, Federal item identification guides for supply cataloging, supplements, 2934  
*see also* Telephone cables.

Cacao, foreign agriculture circulars, 2987

Cadmium, mineral industry survey, quarterly, 2722

Calculations, *see* Numerical calculations.

Calendar of events in Library of Congress (periodical), 2723

Calendars (of business), *see* Court of Claims—House of Representatives.

Calatena, Felicidad, relief, 1889

California:  
 climatological data, 2751  
 county business patterns, 1714  
 landings, fish and shellfish, 2724  
 mineral industry, minerals yearbook chapter, 2322  
 northeastern, dwarf mistletoe removal and reinvasion in Jeffrey and ponderosa pine, 2067  
 northern, sagebrush defoliator outbreak, 2069  
 precipitation data, hourly, 3045  
 rice stocks and movement report, 2725  
 southern—  
 motorists' knowledge of no smoking ordinance, 2066  
 signing for no smoking ordinance, 2065

Canada, Columbia River basin treaty, Permanent Engineering Board, administration and procedures, agreement, 2548



## INDEX

- Cancer:**  
 carcinogenesis abstracts (periodical), 2729  
 chemotherapy reports (periodical), 2726  
 uterine, questions and answers, 2536  
 Cancer Institute, *see* National Cancer Institute.
- Canned foods, report (periodical), 2727**  
*see also* names or classes of foods canned.
- Cans, metal, current industrial reports, 2817**
- Cape Fear River, lock and dam no. 3, designate as William O. Huske Lock and Dam, report, 1922**
- Capital of United States, transportation facilities, planning for region, authorize D.C. participation, hearings, 1936**
- Capitalism, two world systems and their development tendencies, USSR study, 2248**
- Capps, Hahn W., review of genus *Halmobachia* Dyar with descriptions of new species (Lepidoptera, Crambidae), 2468**
- Carbides, *see* Tantalum carbide.**
- Carbon, content of tantalum carbide, Hall coefficient as function, 2421**
- Carbon black, mineral industry survey, monthly, 2728**
- Carcinogenesis, *see* Cancer.**
- Cards, *see* Catalog cards.**
- Career planning for Army officers, 1647**
- Careers, *see* Occupations.**
- Caribbean area:**  
 climatological data, 2751  
 communist threat to United States, hearing, 1948
- Caribbean forester (periodical), 2730**
- Carnivores, certified products for carnivora, regulations governing, 1954**
- Carriers, common carrier services, applications, FCC, 2916**  
*see also* Communications—Motor carriers—Pipe lines—Telephone.
- Carrigan, Anne L., geophysics and space data bulletin, 3021**
- Cars, *see* Railroad cars.**
- Carter, Mary E., arthritis and rheumatic diseases abstracts, 2693**
- Case Load Management Committee, Institute on, Rehabilitation Services, report, 2622**
- Cases, *see* Brief cases.**
- Caseworkers, *see* Social workers.**
- Cast iron, current industrial reports, 2817**
- Castaic, Calif., watershed, sediment yield, quantitative geomorphic approach, 2103**
- Castings:**  
 iron, current industrial reports, 2817  
 nonferrous, current industrial reports, 2817  
 steel, current industrial reports, 2817
- Castnets constructed of machine-made netting, 2039**
- Catalano, John F., detection in homogeneous visual field under condition of infinite depth of focus, 2490**
- Catalog cards:**  
 Library of Congress—  
   books, authors, 3242  
   books, subjects, 3146  
   motion pictures and filmstrips, 3147
- Cataloging:**  
 cataloging handbook, H series, 1960, 2966-68  
 notes for medical catalogers (periodical), 3277  
 service, bulletin, 2731
- Catalogs:**  
 Census Bureau, 2713  
   monthly supplement, 2714  
 copyright entries, 1956  
 general stores stock catalog, 2031, 3018  
   price changes, hand tools, 2032  
 Government publications, monthly catalog, 3208  
 Library of Congress—  
   books, subjects, 3146
- Catalogs—Continued**  
 Library of Congress—Continued  
 motion pictures and filmstrips, 3147  
 national register of microform masters, 2807  
 national union catalog, 3242  
   register of additional locations, 2308  
   subject headings, monthly supplement, 3546  
 stream catalog of southeastern Alaska regulatory districts 5, 6, 7, and 8, 2047  
 Cathode ray tubes, displays, apparent movement phenomena, 2363
- Cats, certified products for, regulations governing, 1954**
- Cattle:**  
 acetylcholinesterase from erythrocytes, isolation, purification, etc., USSR study, 2241  
 horn flies, how to control, 1587  
 market, testing program, brucellosis eradication activities, 3556  
 on feed, 2732  
 sold for slaughter, selected markets, 2732  
 stocker and feeder, shipments, 3515  
*see also* Livestock.
- Cattle ranges, *see* Range lands.**
- Cauthen, Lewis, J., Jr., strong motion seismic measurements, Project Pre-Schooner, 1681**
- Cavitation:**  
 effects on magnitude of intermittent forces transferred to ship's hull by screw propeller as it operates, USSR study, 2216  
 screw propeller, determining moment it sets in, USSR study, 2214
- CCC, *see* Commodity Credit Corporation.**
- CD newspapers, 2734**
- Cement, portland, production, shipments, and stocks, monthly report, 2735**
- Census:**  
 agriculture, 1964, preliminary reports, 2736  
 business, 1963—  
   major retail centers, area statistics, 1698  
   retail trade, area statistics, advance reports, 2737  
   selected services—  
   area statistics, advance reports, 2737  
   subject reports, RC-SS series, 1699  
   summary statistics, advance reports, 2738  
   wholesale trade—  
   area statistics, advance reports, 2737  
   subject reports, 1700-1  
 business, manufactures, mineral industries, 1963, EC series, 1707  
 head-counting techniques in premium demand, U.S. census know-how traverses world, 1740  
 manufactures, 1963—  
   industry reports, 1702-4  
   preliminary reports, 2739  
 mineral industries, 1963, preliminary reports, 2740  
 population, 1960, supplementary reports, 1705-6  
 statistical briefs from around world (periodical), 3536  
 tract memo, 2741  
*see also* subjects.
- Census Bureau:**  
 catalog, 2713  
   monthly supplement, 2714  
 press releases, 3347  
 schedule B, 3491
- Central America, beef export trade, 2054**
- Central of Georgia Ry., accident, 2138**
- Central Radio Propagation Laboratory, *see* Telecommunication Sciences and Astronomy Institute.**
- Central States, North, rural nonfarm areas, consumer expenditures and income, 1961, supp., 2289**

- Certificates, *see* types of certificates, or subjects involved.
- Cesium, atomic beam determination of cesium-cesium total scattering cross section, 2436
- Cesium isotopes:  
 Cs-137, binding characteristics in Pangola bay and Spanish moss, 2522  
 Cs-137, dietary intakes and body burdens, 2523
- Cha Mi Hl, relief, 1893
- Chains, Federal item identification guides for supply cataloging, supplements, 2934
- Champlin, Jerry B. F., use of hot-finished mild steel coupons for corrosion inhibitor testing, 2348
- Chaparral, pringle manzanita, shrub seedling regeneration after controlled burning and herbicidal treatment, 2072
- Charring ablaters, *see* Ablation materials.
- Charts, *see* Maps and charts—Organization charts—*also* subjects.
- Checklists:  
 business service, 2720  
 State publications, monthly, 3209  
*see also* names of departments, etc., issuing checklists—*also* subjects.
- Checks, social security, 2563
- Chemical warfare, agents, now employed or contemplated by Pentagon in Vietnam, USSR study, 2195
- Chemicals:  
 and chemical products, Federal item identification guides for supply cataloging, supplements, 2937  
 Czechoslovak Society, membership of Slovak group of Slovak Academy of Sciences, 2261  
 Industry reports, 2746  
 inorganic, current industrial reports, 2817  
 toxic, used in Soviet agriculture, study, 2229  
 USSR industrial development, translations, 3659  
 chemical machine building, 3660  
*see also* Organic compounds.
- Chemistry:  
 Communist Chinese abstracts, 2769  
 East European abstracts, 2866  
 Journal of research, National Bureau of Standards, 3100  
 USSR abstracts, 3672  
*see also* Radiochemistry.
- Chemists, pay, Feb.-Mar. 1965 survey, 2303
- Chemotherapy, cancer chemotherapy reports (periodical), 2726
- Cheng, Chu-yuan, scientific and engineering manpower, 1949-63, Communist China, 2478
- Chesapeake Bay, fisheries, annual summary, 2035
- Chesebro, John S., Army information digest, 2690
- Chicago, Ill.:  
 board of trade, futures trading and open contracts in wheat, corn, etc., 3014  
 Mercantile Exchange futures trading and open contracts in eggs and potatoes, 3012
- Chickens:  
 pullet chicks for broiler hatchery supply flocks, 3432  
 tested by official State agencies, monthly report, 3627  
 what today's homemakers think about chicken (remarks), 1611
- Child care, *see* Children.
- Children:  
 consumer information, price list, 2519  
 dependent, of unemployed parents, aid to families, 3633  
 educationally deprived, school programs, basic facts for school administrators, 1975  
 handicapped, parent education project, 1741
- Children—Continued  
 interdisciplinary journal for professions serving children, 2747  
 of deceased or disabled veterans, education assistance, 2621  
 pediatrics, Indian Health Division residency program, 2524  
 who need protection, services under AFDC, caseworkers' manual in public assistance agencies, 1999  
*see also* Orphans.
- Children's clothing, *see* Clothing.
- China:  
 Communist—  
 digest, 2767  
 food and agriculture, translations, 3595  
 industry and materials, translations, 3596  
 management, trade, and finance, translations, 3597  
 mineral industry, minerals yearbook chapter, 2332  
 political and sociological information, translations, 3590  
 science and technology, translations, 3598  
 scientific abstracts, 2768-75  
 scientific and engineering manpower, 1949-63, 2478  
 transportation and communications, translations, 3599  
 Republic, atomic energy safeguards, application by IAEA for peaceful uses, agreement, 2587
- Ching-chi yen-chiu (periodical):  
 translations, 3587
- Choy-Sim Mah, *See* Mah, Choy-Sim.
- Chromium, mineral industry survey, monthly, 2748
- Chronic diseases, *see* Diseases.
- Chronic Diseases Division, research grants program, 2539
- Chu-yuan Cheng, *see* Cheng, Chu-yuan.
- Church, Richard E., origin and environmental significance of large-scale patterned ground, Donnelly Dome Area, Alaska, 1637
- Ciardi, John, relevance of the Inferno (lecture), 2306
- Circulars, *see* names of departments, etc., issuing circulars.
- Circulation of money, *see* Money.
- Cities and towns:  
 beautification efforts of Federal Government, report, 2517  
 city government responsibilities to society (remarks), 1970  
 communities in action, war on poverty, 2776  
 EDA program for building communities with jobs, 1964  
 laws on urban development, compilation, 1847  
 local-service airline passengers, letter to mayors (periodical), 3578  
 small business problems in urban areas, hearings, 1869  
 spending and saving in urban and rural areas, 2293  
 urban planning assistance program, report, 3468  
 water facilities, inventory 1963, statistical summary, 2540  
*see also* Redevelopment (city planning, etc.).
- Citizens Committee, National, *see* National Citizens Committee.
- Citizens of United States:  
 citizens abroad—  
 tax guide, 2125  
 tax return filing requirements, 2127
- Citizenship:  
 becoming a citizen series, our American way of life, 2110  
 Federal textbook on citizenship, 2110

## INDEX

- Citrus fruit:  
 consumer purchases of fruit, juices, drinks, and other products (periodical), 2794  
 foreign agriculture circulars, 2987
- Civil Aeronautics Board:  
 applications, etc., filed with CAB, 2682  
 letter to mayor of each city with local airline service (periodical), 3578  
 orders, economic, E series, 3300  
 press releases, 3348  
 procedural regulations, PR series, 3418  
 regulations, 3459  
   economic, ER series, 2875  
 weekly summary of orders and regulations, 3702
- Civil Air Patrol, air reservist (periodical), 2661
- Civil air regulations, *see* Aeronautics.
- Civil aviation, *see* Aeronautics.
- Civil defense, *see* Civilian defense.
- Civil Defense Office:  
 information bulletin, 3063  
 technical memorandum, 1747
- Civil engineers:  
 Air Force (periodical), 2658  
 Navy civil engineer (periodical), 3253
- Civil liabilities, soldiers' and sailors' civil relief act, as amended, text, 1872
- Civil procedure:  
 imparting or conveying false information, reduce existing penalty, report, 1913  
 judicial proceedings in handling of savings bonds, some legal aspects, 2549
- Civil rights:  
 act of 1964, title 7, facts, 1996  
 voting rights act of 1965, first months, 1749  
*see also* Privacy.
- Civil Rights Commission:  
 hearings on administration of justice, 1748  
 press releases, 3349
- Civil service:  
 adverse action, law and regulations, FPM manual, supplement, 2946  
 careers, scientific—  
   agricultural engineering research, 1592  
   soil and water conservation research, 1591  
 civil service journal, 2750  
 examination announcements—  
   auditor, 1751  
   current, 1753  
   economist, discontinuance notice, 1754  
   engineer trainee, 1752  
   Federal administrative and management positions in administration, management, staff services, technical services, 1763  
   home economist, 1757  
   range conservationist trainee, 1752  
   soil conservationist trainee, 1752  
   soil scientist trainee, 1752  
 Federal jobs overseas, 1760  
 Federal personnel, fund raising for voluntary health and welfare agencies, manual, 3178  
   change, 1756  
 Federal personnel manual, 2943  
   supplements, 2944-51  
 handbook of occupational groups, etc., 3033  
 handbook X-118, 3435  
 handbook X-118 B, 1762, 3436  
 handbook X-118 C, 3437  
 job opportunities, local and regional examinations, 1758  
 laws, Executive orders, rules and regulations, FPM manual supplement, 2950  
 medical certificates, reviewing and acting on, 2945  
 our commitments in Federal recruiting (address), 1759  
 position-classification standards, 3329  
 processing personnel actions, 2944
- Civil service—Continued  
 publication providing useful information on working for Uncle Sam, 2520  
 qualification standards—  
   classification act positions, 3435  
   postal field service, 1762, 3436  
   wage board positions, 3437  
*see also* Civil service pensions—Government officials and employees.
- Civil Service Commission:  
 ADP Management Training Center, establishment, 1750  
 pamphlet, 1760
- Civil service pensions:  
 Government claims, permit recovery, amend retirement act, report, 1821  
 retirement benefits—  
   FPM manual supplement, 2947  
   increase, legislation, clarify, report, 1822  
 preservation for holders of congressional staff fellowships, report, 1844
- Civil service retirement and disability fund, *see* Civil service pensions.
- Civil War Centennial Commission, 100 years after, newsletter, 3293
- Civilian defense:  
 CD newspictures, 2734  
 Civil Defense Office information bulletin, 3063  
 Federal civil defense guide, 1745-465  
 Federal stockpile inventory, report, 2640  
 industrial defense planning manual, iron and steel industry, 1770  
 medical self-help promotional materials, list, 2532  
 nuclear weapons, defense against, USSR study, 2173
- Claims:  
 admiralty, settlement, amend law, report, 1912  
 Government, permit recovery from civil service retirement, report, 1821  
*see also* Unemployment insurance.
- Clain-Stefanelli, Elvira E., Italian coin engravers since 1800, 2465
- Claims:  
 certified shippers, list, 2742  
 what you should know about them, 2545
- Clark, Paul D., Atlantian, 2697
- Clarke, James W., geophysical abstracts, 3020
- Classification:  
 Army, enlisted personnel, differential tests for ACB (Army classification battery), evaluation, 1673  
 decimal, additions, notes and decisions, 2842  
 Library of Congress, additions and changes, quarterly list, 3105  
*see also* Government officials and employees—also names of substances, objects, etc., classified.
- Clay, Eleanor W., bimonthly list of publications and motion pictures, 2706
- Clay, construction products, current industrial reports, 2817
- Clean air act, *see* Air pollution.
- Cleaning, equipment and supplies, Federal item identification guides for supply cataloging, supplements, 2937  
*see also* Dry cleaning.
- Clearinghouse for Federal Scientific and Technical Information:  
 fast announcement (periodical), 2913  
 industrial referral service, 1764  
 press releases, 3350  
 special announcements concerning research reports, 3529
- Clemens, George W., jr., feasibility study of communications satellite for deep-space monitoring, 2435
- Clerks, office clerical, pay, survey, Feb. Mar. 1965, 2303
- Cleveland, Ohio, area wage survey, 2299



- Cliff, Edward P., forest patterns, beauty and use, 1599
- Climate:
- climatological data—
    - by States, etc., 2751
    - local, 3163
    - national summary, 2752
  - climatology of noctilucent clouds according to observations performed during IGY, 2445
  - maps of U.S., 1995
  - monthly data for world, 3210
- Climatology, *see* Climate.
- Clinch-River and Valley, economic and resource development, summary, 2603
- Close, Kathryn, children, interdisciplinary journal for professions serving children, 2747
- Closures, for containers, current industrial reports, 2817
- Cloth, *see* names of textiles.
- Clothing:
- and individual equipment, Federal item identification guides for supply cataloging, supplements, 2939
  - children's, in Italy, foreign market survey, 1692
  - men's and boys', retailing, bibliography, 2557
  - men's apparel, current industrial reports, 2817
  - programs, pattern alteration, guide for leaders, 1586
  - women's apparel, current industrial reports, 2817
- Clouds:
- data from meteorological satellites, interpretation and use, USSR study, 2197
  - noctilucent, climatology according to observations performed during IGY, 2445
- Clover mites, control, 1588
- Clutter, Robert L., Fishery-Oceanography Center, La Jolla, Calif., 2038
- CM series, 2049
- Coal:
- anthracite, Pennsylvania—
    - distribution, 1964-65 coal year, 2317
    - mineral industry surveys, weekly, 3318
  - bituminous and lignite, minerals yearbook chapter, 2316
  - chemicals, mineral industry survey, monthly, 2757
  - foreign trade reports, 3641
  - international trade, monthly inventory, 3075
  - powdered, coal-water slurries, flow properties, 2352
  - report, weekly, 3697
- Coal mines and mining, injuries and employment, monthly report, 2753
- Coal Research Office, press releases, 3351
- Coast and Geodetic Survey, press releases, 3352
- Coast Guard:
- Coast Guard reservist, 2754
  - laws, improve and clarify, hearing, 1932
  - members, savings through use of FHA-owned houses as quarters in St. Petersburg and Miami, Fla., areas, GAO report, 2085
- Coast Guard Auxillary, membership invitation, 1765
- Coating materials, nickel/tin coating protects threaded fasteners in corrosive environment, 2402
- Cobalt:
- mineral industry survey, monthly, 2755
  - tungsten alloys, vapor deposition, 2355
- Cobalt isotopes, Co-60, SAM high level irradiation facility, 1623
- Code of Federal regulations, 2756
- Codes, *see* subjects.
- Coefficients, buckling, for sandwich cylinders of finite length under uniform external lateral pressure, 2059
- Coffee:
- foreign agriculture circulars, 2987
  - green coffee inventories and roastings, 3028
- Cohen, Philip, water resources of Humboldt River Valley near Winnemucca, Nev., 2106
- Coins, Italian coin engravers, 2465
- Coke, mineral industry survey, monthly, 2757
- Cold Region Research and Engineering Laboratory:
- research reports, 1635-37
  - science and engineering, engineering 1639
  - special report, 1638
- Cold Springs National Wildlife Refuge, general information, 2043
- Cold storage, report (periodical), 2758
- Colleges and universities:
- business management guide, 1977
  - engineering degrees (1962-63) and enrollments (fall 1963), 1976
  - enrollment and facilities of new institutions opening between 1961 and 1965, 1974
  - facilities survey, 1974
  - sciences, higher education in U.S., report, 1867
  - State land-grant, Extension Service review (periodical), 2902
- Collette, Bruce B., systematic significance of breeding tubercles in fishes of family Percidae, 2467
- Colorado:
- climatological data, 2751
  - precipitation data, hourly, 3045
  - water supply outlook and snow surveys, 3688
  - water supply outlook, early season snow report, 2572
- Colorado River and Valley:
- water supply outlook and snow surveys of lower basin, 3687
  - watershed conditions affecting water supply, 3564
- Columbia Basin project, third powerplant, construct, operate and maintain, hearings, 1861
- Columbia River and Valley:
- flood season flow near The Dalles, 3543
  - lower radiological survey in Oregon, Aug. 1963-July 1964, 2537
  - monthly mean discharge at gaging stations and change of storage in lakes, etc., 3543
  - Permanent Engineering Board, administration and procedures, agreement with Canada, 2584
  - storage in major power reservoirs, monthly report, 3543
  - surface water of upper basin, records to Dec. 31, 1963, index, 2099
  - water supply outlook and snow surveys, 3695
  - water supply outlook and snow surveys of drainage basin, 3688
- Combustion, hydrogen-oxygen, at 14 atmospheres, magnetic control of flow of hot combustion gases, 2425
- Combustion gases, *see* Gases.
- Commerce:
- agricultural trade development and assistance act of 1954, Library of Congress project newsletter, 3148
  - Central America, beef, export trade, 2054
  - Communist China's trade, translations, 3597
  - export expansion drive (speech), 1779
  - foreign agricultural trade, monthly, 2985
  - foreign trade—
    - East European, translations, 3602
    - FT reports, 2994-3004, 3641-50
    - United States, Jan.-June 1965, 1772
  - international commerce (periodical), 3076
  - international meetings, world list, 3717
  - international trade, national interest (address), 2573

## INDEX

- Commerce—Continued  
interstate commerce acts annotated, advance bulletins, 2641  
interstate, mail-order firearms in interstate commerce, report, 1924  
Pacific Northwest forest industries, trade, 3420  
trade, agreement with Spain, 2581  
U.S. trade with Puerto Rico and U.S. possessions, monthly report, 3004  
*see also* names or classes of articles of commerce.
- Commerce business daily, 2760  
Commerce Committee, Senate:  
calendar, 3133  
committee prints, 1934-35  
hearings, 1929-33  
reports, 1915-16, 1918
- Commerce Department:  
press releases, 3353  
research and development in high-speed ground transportation, report, 1918
- Commercial fisheries, *see* Fish and fisheries.
- Commercial Fisheries Bureau:  
Radiobiological Laboratory, Beaufort, N.C., 1964 report, 2036  
Technological Laboratory, Gloucester, Mass., 1963 report, 2037
- Commercial products:  
commodity line sales, 1963 census of business, wholesale trade, subject report, 1701  
exports—  
foreign trade reports, 2998-99  
statistical classification, schedule B, 3491  
exports by air, foreign trade reports, 3001, 3003  
imports, foreign trade reports, 2994  
imports by air, foreign trade reports, 2996-97  
new product development for economic growth in rural areas, 1595  
products list circular, new products development for small business, 3421  
USSR consumer goods and domestic trade, translations, 3616
- Commercial treaties:  
trade agreements program 1964, report—  
departmental edition, 2513  
document edition, 1796  
*see also* General agreements on tariff and trade.
- Commission on Civil Rights, *see* Civil Rights Commission.
- Committee reporter (periodical), 2766
- Commodities, *see* Agricultural products—  
Commercial products.
- Commodity Credit Corporation:  
financial condition and operations, 3464  
sales list, monthly, 2733
- Common varieties act, hearings, 1941
- Communications:  
antimechanized operations, Fleet Marine Force manual, 2309  
career opportunities, State Department, domestic and overseas assignments, 2574  
carriers, discontinuance of service, FCC rules and regulations, 2927  
common carriers—  
and affiliates, reports, FCC rules and regulations, 2927  
miscellaneous rules, FCC rules and regulations, 2927  
preservation of records, FCC rules and regulations, 2927
- Communist China, translations, 3599  
equipment—  
current industrial reports, 2818  
Federal item identification guides for supply cataloging, supplements, 2936  
hydroacoustic system with pulse-time signal modulation, USSR study, 2283  
keeping channels open through USDA services (address), 1610
- Communications—Continued  
procedures, ATS handbook, changes, 1629  
radio science, 3449  
radio science, journal of research, National Bureau of Standards, 3103  
satellites deep space monitoring for space vehicles, 2435  
technician O 3 & 2, Navy training course, 2487
- USSR—  
herald of communications (periodical), 3039  
translations, 3615  
yeomen, trainee's guide, 2489  
*see also* Telephone.
- Communism:  
Caribbean threat to U.S., hearing, 1948  
infiltration and exploitation in anti-Vietnam agitation and teach-in movement, problem, staff study, 1885  
international developments, translations, 3607  
problems (periodical), 3417  
scientific, discussion of problems, USSR study, 2230  
two world systems and their development tendencies, USSR study, 2248  
Ukrainian minorities ignored outside the Ukraine, appeal for rights, 2171  
United States treatment in different countries (address), 2578
- USSR—  
Kommunist (periodical), translations, 3589  
party spirit of military-historical science, 2157  
world movement, 1818-1957 selective chronology, 1871
- Communist China, *see* China.
- Communities, *see* Cities and towns.
- Communities in action (periodical), 2776
- Community Facilities Administration, press releases, 3354
- Community Relations Service:  
CRS media relations, informational monitoring service, 2812  
press releases, 3355
- Compales, U.S., doing business with NATO, participation, etc., 1691
- Compressors, Federal item identification guides for supply cataloging, supplements, 2935
- Comptroller General, *see* General Accounting Office.
- Comptroller of Currency:  
report, 1964—  
departmental edition, 1781  
document edition, 1794
- Computers, *see* Electronic computers.
- Condensed milk, *see* Milk.
- Conductivity (electric), *see* Electric conductivity.
- Conductors (electric), *see* Electric conductors.
- Conduits, large, friction factors, flowing full, 2548
- Cones:  
magnetic fields due to solid and hollow conical conductors, 2373  
spherically blunted, aerodynamic characteristics, at Mach numbers from 0.5 to 5.0, 2409
- Confectionery, current industrial reports, 2817
- Conference committees, reports, 1823, 1832, 1838
- Conferences, congresses, etc.:  
conferences in Soviet bloc (periodical), 2780  
future international meetings, world lists, 3716-17  
*see also* names of conferences, etc.—*also* subject of conference.
- Congress, Joint Committee on Organization of, hearings, 1791

- Congress of United States :  
 congressional record—  
 daily, 2781  
 index, 2782  
 88th Cong., 2d sess., bound volume,  
 index, 1782  
 directory, official edition, 89th Congress,  
 2d session, 1783  
 employees receiving congressional staff  
 fellowships, preserve retirement and in-  
 surance benefits, report, 1844  
 organization, hearings, 1791  
*see also* Congressional documents.  
 Congressional directory, *see* Directories.  
 Congressional documents, numerical lists  
 and schedule of volumes, 88th Congress,  
 1st session, errata, 2518  
 Congressional record, *see* Congress of United  
 States.  
 Congressional serial set, 1784-86  
 schedule of volume, 88th Congress, 1st  
 session, errata, 2518  
 Connectors (electric) :  
 feed-through connector withstands high  
 temperatures in vacuum environment,  
 2379  
 Connor, John T. :  
 1966 outlook and 1965 year-end economic  
 review, 1771  
 remarks, Dec. 15, 1965, 1777  
 Conrad, Joseph, market for U.S. scientific,  
 industrial and technical instruments and  
 equipment in France, 1773  
 Conscientiousness, functional prerequisites and  
 particular features, USSR study, 2256  
 Conscscription :  
 local board memoranda, 3102  
 selective service (periodical), 3511  
 selective service regulations, 3512  
 Conservation, *see* Natural resources—*also*  
 subjects.  
 Constitution of United States :  
 amendment, Presidential inability, etc.,  
 report, 1838  
 constitutional rights, American Indians,  
 hearings, 1942  
 Construction, *see* Building—Construction  
 industry—Installations (military).  
 Construction equipment, *see* Building ma-  
 chinery.  
 Construction industry :  
 construction activity, reports, 2786  
 construction authorized, Washington, D.C.,  
 area, 2783  
 construction reports, 1710, 2783-88  
 construction review, monthly industry re-  
 port, 2789  
 flow-line production methods, basis of  
 power-plant construction, USSR study,  
 2278  
 Soviet construction and building materials  
 industry, translations, 3613  
 Construction machinery, *see* Building ma-  
 chinery.  
 Consumer Affairs, Office of Special Assistant  
 to the President for, *see* Special Assistant  
 to the President for Consumer Affairs,  
 Office of.  
 Consumer and Marketing Service, service and  
 regulatory announcements, 1955  
 Consumer credit, *see* Credit—Installment  
 credit.  
 Consumer finance companies, *see* Finance  
 companies.  
 Consumer goods, *see* Commercial products.  
 Consumer income, *see* Income.  
 Consumers :  
 being wise consumer (remarks), 2516  
 credit, quick guide, Spanish edition, 1606  
 expenditures and income—  
 rural nonfarm areas—  
 north central region, supp., 2289  
 southern region, supp., 2290  
 western region, supp., 2291  
 urban and rural, tables, 2292  
 Consumers—Continued  
 FDA memo for consumers, CM (series),  
 2049  
 FDA radio-TV packet (periodical), 3450  
 information, price list, 2519  
 partnership in consumer service (address),  
 1603  
 price index, 2793  
 purchases of citrus fruit, juices, drinks,  
 and other products (periodical), 2794  
 right to safety, etc., (address), 2512  
 service, USDA's report (periodical), 3514  
 USDA consumer expenditure survey re-  
 ports, 1577-79  
 Contagion and contagious diseases, morbidity  
 and mortality weekly report, 3225  
 Containers :  
 closures, current industrial reports, 2817  
 Federal item identification guides for sup-  
 ply cataloging, supplements, 2934  
 glass, current industrial reports, 2817  
 industry report, 2795  
 Contractor report NASA CR (series), 2358-  
 69  
 Contractors, *see* Government contracts.  
 Contracts, *see* Government contracts.  
 Control systems, unit-type centralized pro-  
 duction system, general problems of de-  
 signing, USSR study, 2236  
 Cooke, Marion I., distribution of Pennsyl-  
 vania anthracite for 1964-65 coal year,  
 2317  
 Cooking appliances, current industrial re-  
 ports, 2817  
 Cooling, transformations in certain uranium-  
 bearing steels, 2492  
 Cooperatives :  
 grain, general information, 2000  
 nonprofit, exempt from FPC jurisdiction,  
 clarify, hearings, 1931  
*see also* Farmers cooperative organizations.  
 Copper :  
 industry, mineral industry survey, month-  
 ly, 2797  
 industry, quarterly report, 2798  
 mill and foundry products, current indus-  
 trial reports, 2818  
 scrap, consumers, mineral industry survey,  
 monthly, 2799  
 Copper sulfate, mineral industry survey,  
 monthly, 2800  
 Copyright :  
 catalog of copyright entries, 1956  
 general information, 1957  
 Copyright Office, circulars, 1957  
 Coral reefs and islands, marine amphipoda  
 of atolls in Micronesia, 2466  
 Cores (reactors), *see* Reactors (atomic).  
 Corn :  
 futures, commitments of traders, 2765  
 futures trading and open contracts, 3014  
 shelled, drying, methods, etc., 1583  
*see also* Hominy grits.  
 Corn meal, *see* Meal.  
 Corporations :  
 corporate adjustment techniques under  
 voluntary balance of payments program  
 (remarks), 1769  
 corporate reorganization releases, SEC,  
 2801  
 manufacturing, quarterly financial report,  
 3440  
 sales, profits, and dividends, quarterly re-  
 port, 3489  
 Corpus, Consuelo A., relief, 1813  
 Correspondence schools and courses, Indus-  
 trial College of Armed Forces, national  
 security management, 2144  
 Corrosion and anticorrosives :  
 inhibitor testing, use of hot-finished mild  
 steel coupons, 2348  
 nickel/tin coating protects threaded fas-  
 teners in corrosive environment, 2402  
 COSATI, *see* Scientific and Technical In-  
 formation Committee.



# INDEX

- Cosmetics :**  
 food, drug, and cosmetic act, enforcement and compliance, FDA report, monthly, 2915  
 import detentions, report, 3465
- Cosmic rays :**  
 intensities and charge composition of low energy electrons at balloon altitudes, 2413  
 research, Musala Mountain Research Station, Bulgaria, 2207
- Cosmonauts, first on the moon, USSR study, 2184**
- Cost, reduction report, Defense Dept., 2802**  
*see also* subjects.
- Cost and standard of living :**  
 adjustment in star route contract prices, report, 1834  
 living costs abroad, Department of State Indexes, 2305
- Cotton :**  
 broad woven goods, current industrial reports, 2818  
 cloth, prices of cloth, raw cotton, and mill margins, etc. 3203  
 cotton situation, 2809  
 fiber and processing test results, 2803  
 foreign agriculture circulars, 2987  
 futures trading and open contracts, 3011, 3014  
 imports of manufactures, foreign trade reports, 2995  
 in India, 2055  
 man-made fiber staple, and linters, current industrial reports, 2817  
 mill margins report, 3203  
 monthly cotton linters review, 3211  
 price statistics, monthly, 2807  
 prices, spot quotations, 3532  
 production, monthly release, 2808  
 quality report for ginnings, 3640  
 weekly cotton market review, 3699
- Cotton gins and ginning :**  
 consolidated cotton report, 2804  
 cotton ginnings by counties, 2805  
 cotton ginnings by States, 2806  
 quality report for ginnings, 3640
- Cottonseed meal, *see* Meal.**
- Cottonseed oil :**  
 futures, commitments of traders, 2764  
 futures trading and open contracts, 3011
- Coulter, Olivia W., aging, 2646**
- Counseling, Army recruiting and career counseling journal, 3457**
- Counselors, facts for counselors, trained dental assistants, 2542**
- Counters, binary counter uses fluid logic elements, 2396**
- Counties, county business patterns, CBP series, 1711-30**
- Counting devices, census, head-counting techniques in premium demand, 1740**
- Court of Claims :**  
 cases, calendar, 2810  
 cases decided—  
 Jan. 1-Feb. 28, 1964, 1958  
 May 1-June 30, 1964, 1959
- Court of Customs and Patent Appeals, cases adjudged, weekly report, 3623**
- Courts, *see* names of courts.**
- Cows :**  
 iodine-131 measurement in bovine thyroid, 2535  
 milk, roughage fed, 1965 summer season, 2594
- Cracking of metals, *see* Fracture of metals.**
- Craft (nautical) :**  
 small, Federal item identification guides for supply cataloging, supplements, 2940
- Crambidae, *see* Moths.**
- Crandell, Dwight R., rockfalls and avalanches from Little Tahoma Peak on Mount Rainier, Wash., 2092**
- Crane, Theodore, farm index, 2909**
- Cream, fluid milk and cream report, 2981**
- Credit :**  
 and real estate demand (remarks), 2024  
 consumer's quick credit guide, Spanish edition, 1606  
 department store, monthly report, 2851  
 sales finance companies, monthly report, 3488  
 Vietnam, Democratic Republic, 2182  
*see also* Installment credit.
- Creeping flow solution of Leldenfrost phenomenon, 2419**
- Cretaceous period, Lower Cretaceous (Albian) ammonite genera Leconteites and Brewericeras, 2104**
- Crime and criminals :**  
 Federal procedures, modify, hearings, 1944  
 international bibliography on crime and delinquency (periodical), 3074  
 uniform reporting, quarterly release, 3636  
 violence and crime portrayed on television, effects on young people, report, 1924
- Criminal procedure, imparting or conveying false information, reduce existing penalty, report, 1913**
- Critical assemblies, pulsed, literature search, 1684**
- Cron, Theodore O., American education, 2677**
- Crops :**  
 crop production (periodicals), 2811  
 foreign crops and markets (periodical), 2986  
 research, scientific careers, 1594  
 seed crops—  
 forecast, 3500  
 prices, 3501  
 stocks report, 3502  
 weather and crop bulletin (periodical), 3703  
*see also* names of crops.
- Cross-references within Internal revenue code of 1954, as of Jan. 1, 1965, 1879**
- Crown Savings Bank, failure, investigation, hearings, 1850**
- CRREL, *see* Cold Region Research and Engineering Laboratory.**
- CRS, *see* Community Relations Service.**
- CRT, *see* Cathode ray tubes.**
- Crude oil, *see* Petroleum.**
- Cryogenics, whole sampling conditions, determination and microbial survival, 2369**
- Cryostats, vacuum chamber provides improved insulation and support, 2387**
- Crystals, crystal hydrate method for desalting of water, USSR study, 2202**
- Cuba, translations, 3600**
- Culture, international meetings, world list, 3717**
- Cummins, R. S., jr., spillway for typical low-head navigation dam Arkansas River, Ark., app. A., gate sills and stilling basins for locks and dams 5 and 7, 1991**
- Currency, *see* Money.**
- Current discharge at selected stations in Pacific Northwest, 3543**
- Current export bulletin, 2815**
- Current fishery statistics, C.F.S. series, 2034-35, 2672, 2724, 2976-77, 2980, 3008, 3022, 3029, 3171, 3174, 3185-86, 3194, 3205, 3260, 3267, 3276, 3480, 3516, 3522, 3575, 3683**
- Current housing reports, 2816**
- Current industrial reports, 1731-35, 2817-18, 3179**
- Current population reports, 2819**
- Current retail trade reports, 2820**
- Curry, Donald M., charring ablation thermal protection system, 2432**
- Customs, *see* Tariff.**
- Customs Court, cases adjudged (in Treasury decisions), weekly report, 3623**
- Customs districts :**  
 by continent, foreign trade, summary reports, 3642  
 exports, summary reports, 3644  
 imports, summary reports, 3647

**Cybernetics:**  
 and medicine, USSR study, 2266  
 Communist Chinese abstracts, 2770  
 East European abstracts, 2867  
 research, USSR articles, 2162  
 role in biology, USSR study, 2233  
 technical—  
   Academy of Sciences USSR, news, 2221  
   USSR 3d All-Union conference on automatic control, 2169  
   use in clinical medicine, USSR book, 2218  
   USSR—  
     abstracts, 3673  
     books, 2262  
     news, 2235  
**Cybernetics (USSR periodical):**  
   translation, 2196  
**Cycles (business), see Business cycles.**  
**Cycling, see Thermal cycling.**  
**Cyclotron waves in collisionless plasma, 2366**  
**Cylinders:**  
   buckling coefficients for sandwich cylinders of finite length under uniform external lateral pressure, 2059  
   swept, interference heating in region of intersection with wedge, 2411  
**Cytology, gynecological exfoliative, manual, 2313**  
**Czechoslovakia:**  
   membership of Slovak group of Slovak Academy of Sciences in Czechoslovak Chemical Society, 2261  
   provincial press, summary, 3558  
**Czuli, E.C., load-carrying terminals for armored electric cables, 2493**

**D**

**Dairy-herd-improvement associations, national cooperative program, 2838**  
**Dairying:**  
   dairy-herd-improvement letter, national cooperative improvement program, 2838  
   dairy situation (periodical), 2839  
   foreign agriculture circulars, 2987  
**Dalrymple, Glenn V., some effects of 138 Mev protons on primates, 1621**  
**Dams, see names of dams or bodies of water.**  
**Dana, John L., west coast sawmilling, 2296**  
**Dance, William E., bremsstrahlung production in aluminum and iron, 2359**  
**D'Andrea, Dennis V., prediction of compressive strength from other rock properties, 2351**  
**Dante Alighieri, lectures, 2306**  
**Data, see subjects.**  
**Data processing, see Electronic data processing systems.**  
**Davis, L. E., mineral industry of California, 2322**  
**Davis, Robert T., water supply outlook and Federal-State-private cooperative snow surveys for Washington, 3694**  
**Dawes, Richard E., mineral industry of Illinois, 2327**  
**Dayton, R. W., reactor materials, review of recent developments, 3453**  
**Deacon, Laura M. Goditia-bois-, see Goditia-bois-Deacon, Laura M.**  
**Dead, transportation of deceased dependents of members of Armed Forces, report, 1920**  
**Death:**  
   clinical, threefold reanimation, USSR study, 2258  
   morbidity and mortality weekly report, 3225  
**Debts, see Banks and banking.**  
**Debt:**  
   farm mortgage debt by States, 1972  
   home mortgages, estimated, quarterly, 2889  
   receivables and bad-debt losses, census of business, 1963, wholesale trade, 1700  
   *see also* Public debt.

**Deceased, see Dead.**  
**Decedents' estates:**  
   probate and administration of small estates, 2279  
   rights of survivors in handling of savings bonds in estates, some legal aspects, 2549  
**Decimal classification, see Classification.**  
**Decisions, see names of courts, etc., rendering decisions—also subjects.**  
**de Corpus, Consuelo A., see Corpus, Consuelo A.**  
**Deductions, see Income tax.**  
**Defectoscope, radiation safety during gamma ray defectoscopy, regulations, Bulgarian study, 2226**  
**Defense, see Civilian defense—National defense.**  
**Defense Department:**  
   cataloging and standardization program, semiannual report, 1846  
   cataloging handbook H series, 1960, 2930-40, 2963-64, 2966-68  
   chemical warfare agents now employed or contemplated by Pentagon in Vietnam, USSR article, 2195  
   cost reduction report, 2802  
   defense industry bulletin (periodical), 2844  
   specifications and standards index, supplement, 3055  
   standardization documents, supply classification listing, 2965  
   standardization manual M (series), 3533  
   standardization policies, procedures, etc., manual, 3533  
   travel regulations, civilian personnel, 3098  
   defense industry bulletin (periodical), 2844  
   Defense procurement circular, 2845  
   Defense Supply Agency, procurement regulation, revision, 2846  
   Defoliators, sagebrush defoliator outbreak in northern California, 2069  
   Degrees (colleges, universities, etc.):  
     engineering, 1962-63, 1976  
     Rumania, decree concerning scientific degrees, 2246  
**Delaware:**  
   climatological data, 2751  
   county business patterns, 1964, 1715  
   precipitation data, hourly, 3045  
**Del Baglivo, Anna, relief, 1807**  
**Del Frate, Pietrina, relief, 1805**  
**Delinquency, see Juvenile delinquency.**  
**Demand, see Supply and demand.**  
**Denmark, mineral industry, mineral year-book chapter, 2323**  
**Density, atmospheric, determination with rocket-borne thermistor, USSR study, 2269**  
**Dental assistants, trained, facts for counselors, 2542**  
**Dental Corps, Navy, your career in Naval Dental Corps, 2315**  
**Dental instruments and apparatus, Federal item identification guides for supply cataloging, supplements, 2937**  
**Dental supplies:**  
   adhesive restorative materials, literature survey of inorganic polymers, 2498  
   Federal item identification guides for supply cataloging, supplements, 2937  
**Dentistry, Naval Dental Corps, career opportunities, 2315**  
**Department stores, see Stores.**  
**Dependent children, see Children.**  
**Dependents, see Armed Forces.**  
**Deportation, cases suspended, 1896**  
**Depository libraries, see Libraries.**  
**Desalination, see Sea water.**  
**Designs (architectural), see Architecture.**  
**Designs (patents):**  
   in official gazette, 3288  
**Detection in homogeneous visual field under condition of infinite depth of focus, 2490**

# INDEX

- Detectors:**  
 measuring positron-to-electron ratio at  
 balloon altitudes, 2413  
 non-acoustic devices for submarine detec-  
 tion, 2254  
 voltage ratio for millivolt signals, 2454
- Detonations, end and axial methods of deto-  
 nating explosive in granite, comparison,  
 2349**
- Development, see Underdeveloped areas.**
- Development digest (periodical), 2854**
- Devices, flux averaging, use to obtain ac-  
 curate measurements in the infrared, 2455**
- Devitrification of lithium disilicate glass,  
 2354**
- Dialectics, see Reasoning.**
- Diaphragms, electrically heated, eliminates  
 use of pyrotechnics, 2403**
- Dictionaries:**  
 German military dictionary, 1658  
 occupational titles, 1985
- Diesel engines, emission of pollutants, con-  
 trol, amendments, description, 2107**
- Diet, intakes and body burdens of cesium  
 137, 2523**
- Dietrich, J. R., power reactor technology,  
 review of recent developments, 3335**
- Diffraction, wave, all-Union symposium, ab-  
 stracts of reports, 2209**
- Diffusion, static models of upper atmosphere  
 with empirical temperature, profiles, 2560**
- Digests, see names of departments, etc.,  
 issuing digests—also subjects.**
- Diamond, Nancy, Navy Supply Corps, news-  
 letter, 3256**
- Diplococcal polyserositis, see Polyserositis.**
- Diplomatic list, 2857**
- Directories:**  
 Area Development Administration, ap-  
 proved projects, 2685  
 biomedical institutions in USSR, notice,  
 2464  
 Congress of United States, 89th Cong., 2d  
 sess., 1783  
 industrial relations, BLS studies, 2304  
 international mail, changes, 2859  
 Naval Weapons Bureau, 2715  
 urban renewal, 3652
- Disability insurance, social security rulings,  
 3519**
- Disabled, see Rehabilitation of the disabled—  
 Veterans.**
- Disarmament:**  
 arms control & disarmament, bibliography  
 (periodical), 2689  
 treaty on general and complete disarma-  
 ment in peaceful world, basic provisions,  
 outline, 1633
- Disasters:**  
 aircraft emergency procedures over water,  
 2666  
 flooded areas, etc., permit farmers to com-  
 ply with acreage reduction agreements,  
 report, 1829  
 major, additional assistance to areas suf-  
 fering, hearings, 1865  
 major, income tax treatment of casualty  
 losses, report, 1837  
*see also Relief work.*
- Discharge, adverse action, law and regula-  
 tions, FPM manual supplement, 2946**
- Diseases:**  
 chronic, research grants program, Chronic  
 Diseases Division, PHS, 2539  
 molecular, evolution and human health,  
 USSR study, 2200  
 principal, nervous system, survey of scien-  
 tific research, 1964, USSR study, 2265  
*see also Contagion and contagious dis-  
 eases—Diseases of animals—Diseases of  
 plants—also names or classes of dis-  
 eases.*
- Diseases of animals, animal morbidity rept.,  
 monthly, 2678**
- Diseases of plants, plant disease reporter,  
 3325**
- Display of merchandise, store arrangement  
 and display, bibliography, 2558**
- Display systems, CRT, apparent movement  
 phenomena, threshold determinations of  
 pulsed light sources, 2363**
- Distributors (apparatus):**  
 distribution equipment, Federal item iden-  
 tification guides for supply cataloging  
 supplements, 2936
- District of Columbia:**  
 construction authorized, 2783  
 Government employees licensed to drive  
 taxicabs, investigations and actions,  
 GAO report, 2087  
 home rule—  
   bills, comparison, 1852  
   legislation, staff synopsis, 1853  
 memorial to Father Edward J. Flanagan,  
 authorize—  
   law, 1787  
   report, 1925  
 revenues, providing additional, hearings,  
 1936
- Sanitary Engineering Department, need  
 for reappraisal of task system assign-  
 ments for collection of refuse, GAO re-  
 port, 2083**
- transportation for region, participation in  
 planning, authorize, hearings, 1936**
- District of Columbia Committee, House:**  
 calendar, 3114  
 committee prints, 1852-53
- District of Columbia Committee, Senate:**  
 calendar, 3134  
 hearings, 1936
- Dividends, see Corporations.**
- Docking (spacecraft), see Spacecraft.**
- Docks, floating, Federal item identification  
 guides for supply cataloging, supple-  
 ments, 2940**
- Documents, see Congressional documents—  
 Government publications.**
- Documents Office, see Public Documents Of-  
 fice.**
- DOD, see Defense Department.**
- Dogs, certified products for, regulations  
 governing, 1954**
- Doing business with NATO, how U.S. com-  
 panies can participate, 1691**
- Dominican Republic, crisis, hearing, 1948**
- Donaldson, James G., vapor deposition of co-  
 balt-tungsten alloys, 2355**
- Doppelt, Fredric F., program for spatial dis-  
 orientation demonstrator, 1624**
- Dorman, Elsie S., employment service review,  
 journal of Federal-State employment ser-  
 vice programs and operations, 2884**
- Downs, Eldon W., Air University review,  
 2665**
- Draftsmen, pay, survey, Feb.-Mar. 1965,  
 2303**
- Drainage, airfields and heliports surface fa-  
 cilities, Army technical manual, 1654**
- Dried foods, see names or classes of foods  
 dried.**
- Drugs:**  
 abuse control amendments of 1965, report,  
 1911  
 food, drug, and cosmetic act—  
 amendments of 1965, report, 1911  
 enforcement and compliance, FDA re-  
 port, monthly, 2915  
 notices of judgment, 3281  
 import detentions, report, 3465  
 pharmaceutical preparations, except bio-  
 logicals, shipments, current industrial  
 reports, 1734
- Drums (containers):**  
 steel shipping, current industrial reports,  
 2817
- Dry batteries, see Electric batteries.**
- Dry cells, see Electric batteries.**
- Dry cleaning, industry, study of problems  
 and prospects, 1693**



Drying:  
 equipment, Federal item identification guides for supply cataloging, supplements, 2935  
 nighttime drying in Santa Ana Mountains, 2068  
*see also* names of substances dried.  
 Ducted fans, four-foot diameter, performance at zero angle of attack for several fan blade angles, characteristics, 2416  
 Dugout project, *see* Project Dugout (plow-share program).  
 Duncan, Donald C., organic-rich shale of United States and world land areas, 2102  
 Dunn, S. Thomas, flux averaging devices for infrared, 2455  
 Duties, *see* Tariff.  
 Duvall, Wilbur L., comparison between end and axial methods of detonating explosive in granite, 2349  
 Dvorak, Beatrice J., program research on effectiveness of USES tests, 1989  
 Dwarf mistletoe, *see* Mistletoe.

**E**

E.R.S., *see* Economic Research Service.  
 Eagle (periodical), 2664  
 Earnings, *see* Wages.  
 Earth, crust, radio wave propagation, USSR study, 2234  
 Earth sciences, *see* Science.  
 East (Middle East):  
 accessions list, Library of Congress American Libraries Book Procurement Center, Cairo, 3195  
 translations, 3603  
 East Europe, *see* Europe.  
 East Germany, *see* Germany.  
 Eastern Europe, *see* Europe.  
 Eave, Hilda M., relief, 1803  
 Economic concentration, hearings, 1943  
 Economic conditions:  
 economic indicators, 2874  
 1966 outlook and 1965 year-end review, 1771  
 public works and economic development act of 1965 (address), 1767  
*see also* names of countries, States, etc.  
 Economic cooperation, *see* Foreign aid.  
 Economic development, *see* Economic policy—Foreign aid.  
 Economic development (periodical), 2873  
 Economic Development Administration:  
 aims and administration of programs (address), 1767  
 building communities with jobs, 1964  
 business loans, how to apply, 1965  
 grants and loans for public works and development facilities, 1968  
 planning grants for economic development, 1966  
 press releases, 3356  
 technical assistance, what it is, how to apply, 1967  
 Economic indicators, 2874  
 Economic Joint Committee, hearings, 1792  
 Economic Opportunity Office:  
 community action program, 2776  
 press releases, 3357  
 Economic orders, Civil Aeronautics Board, 3300  
 Economic policy:  
 EDA planning grants for economic development, 1966  
 expansion and interdependence, basic conditions for progress in achieving Atlantic Community growth (remarks), 2615  
 Federal-local cooperation in development (address), 1766  
 forecasting of manpower requirements associated with economic development, 2294  
 Government and business cooperation to stabilize economy (remarks), 2617

Economic policy—Continued  
 Soviet system, translations, 3526  
 two world systems and their development tendencies, USSR study, 2248  
 USSR, international economic relations, translations, 3670  
 Economic regulations, Civil Aeronautics Board, 2875  
 Economic research (Chinese periodical):  
 translations, 3587  
 Economic Research Service:  
 ERS series, 1971  
 reports, checklist, 2745  
 Economics:  
 Soviet system, translations—  
 current developments, 3525  
 structure and policy, 3526  
 Economists, examination announcement, discontinuance notice, 1754  
 EDA, *see* Economic Development Administration.  
 EDPS, *see* Electronic data processing systems.  
 Education:  
 American education (periodical), 2677  
 exchange program, agreement with Greece, financing report, 1914  
 indicators, 3037  
 national defense education act, language development program, research completed, etc., list, 1979  
 projections to 1974-75, statistics, 1980  
 school programs for educationally deprived children, basic facts for administrators, 1975  
 sons and daughters of deceased or disabled veterans, assistance, eligibility, etc., 2621  
 television, facilities program, public notice, 2877  
 war orphans assistance program, extend eligibility to period prior to Sept. 1940, report, 1828  
 women, educational attainment, fact sheet, 2629  
*see also* Business education—Colleges and universities—Naval education—*also* subjects taught.  
 Education and Labor Committee, House:  
 calendar, 3115  
 committee prints, 1855-56  
 hearings, 1950  
 reports, 1833, 1840  
 Education Office:  
 bulletin 1965 (series), 1977  
 circulars, 1974, 1976, 1981  
 Educational institutions, *see* Colleges and universities.  
 Eggs:  
 foreign agriculture circulars, 2987  
 futures trading and open contracts, 3012  
 poultry and egg situation (periodical), 3333  
 products, liquid, frozen, solid production, 2878  
 shell and frozen, futures, commitments of traders, 2765  
 Eisenhower, H. P.:  
 surface water records to Dec. 31, 1963, index—  
 Alaska, 2100  
 Hudson Bay and upper Mississippi River basins, 2098  
 Pacific slope basins in Washington and upper Columbia River basin, 2099  
 Elder, Robert L., comparison of cesium-137 binding characteristics in Pangola hay and Spanish moss, 2522  
 Elections, employee representation, conducted by NLRB, reports, 3229  
 Electric apparatus and appliances:  
 consumer information, price list, 2519  
 equipment components, Federal item identification guides for supply cataloging, supplements, 2936

# INDEX

- Electric apparatus and appliances—Con.  
 USSR industrial development, translations, 3662
- Electric batteries:  
 dry cell, current industrial reports, change, 1731  
 dry tape battery concept, development, 2365  
 regenerative, combines high efficiency with low cost, 2382
- Electric cables, armored, load-carrying terminals, 2493
- Electric conductivity, role in hydromagnetic stability of parallel flows, 2428
- Electric conductors, magnetic fields due to solid and hollow conical conductors, 2373
- Electric connectors, *see* Connectors (electric).
- Electric engineering:  
 Communist Chinese abstracts, 2772  
 East European abstracts, 2869  
 USSR abstracts, 3674
- Electric equipment, *see* Electric apparatus and appliances.
- Electric heating, diaphragm, electrically heated eliminates use of pyrotechnics, 2403
- Electric lamps:  
 current industrial reports, 2817-18  
 fluorescent, ballasts, current industrial reports, 2818
- Electric lighting, *see* Electricity.
- Electric measurements:  
 automatic control and methods, 2440  
 nonelectric quantities, theory, 2440
- Electric meters, moisture, effects of wood preservatives on readings, 2060
- Electric power, *see* Electricity.
- Electric power distribution, *see* Electricity.
- Electric power plants construction basis, flow-line production methods, 2278
- Electric wire and wiring, Federal item identification guides for supply cataloging, supplements, 2936
- Electrical equipment, *see* Electric apparatus and appliances.
- Electricity:  
 application of nuclear power installation for water desalination with simultaneous production of electric power, USSR study, 2210  
 electric power statistics, 2879  
 Federal power act, regulations, 3460  
 national electric rate book, 2021-23, 3236  
 nonprofit cooperatives, exempt from FPC jurisdiction, clarify, hearings, 1931  
 power and distribution equipment, Federal item identification guides for supply cataloging, supplements, 2936  
 retail prices and indexes, 3474  
 rural—  
   materials acceptable on systems of REA borrowers, list, 3153  
   statistical bulletin, 3446  
 sales statistics, TVA retail distributor, 2880  
 TVA, municipal and cooperative distributors, 1965 operations, 2609  
 USSR, electric power, translations, 3617
- Electromagnetic hammer, 2374
- Electron probe microanalysis, optical techniques, 2497
- Electronic computers:  
 analog computer, using for investigation of starting characteristics of M-1 rocket engine, 2422  
 Communist Chinese abstracts, 2770  
 East European abstracts, 2867  
 SPAD (Satellite Position Prediction and Display) equipment for shipboard use, operation and performance, 2491  
 urban passenger transportation schedules, modeling of process of compiling, USSR study, 2186  
 USSR abstracts, 3673
- Electronic data processing systems:  
 equipment, Federal item identification guides for supply cataloging, supplements, 2939  
 for the man who wants a tough, hard job, data processing management training program, in IRS, 2118  
 inventory of equipment in Federal Government, 1689  
 machine language and data processing developments, USSR study, 2168  
 management of automatic data processing in Federal Government, training programs, ADP Management Training Center, 1750  
 theory, 2440  
 USSR Exhibition of National Economic Achievements, information and data-processing equipment exhibited, 2272
- Electronic equipment, components, Federal item identification guides for supply cataloging, supplements, 2936
- Electronic measuring instruments, blood pressure measuring system gives accurate graphic output, 2384
- Electronics:  
 Communist Chinese abstracts, 2772  
 East European abstracts, 2869  
 on failure free systems, final report, 2364  
 USSR abstracts, 3674
- Electrons:  
 interactions with matter, 2359  
 low energy, at balloon altitudes, intensities and charge composition, 2413  
 scattering in aluminum, 2359
- Elementary education, educationally deprived children, basic facts for school administrators, programs under 1965 act, 1975
- Elements, fluid logic, for binary counter uses, 2396
- Elk River, watershed area, economic and resource development, summary, 2606
- Emergencies, *see* Disasters.
- Emergency Planning Office, press releases, 3358
- Emigrant Gap, Calif., railroad accident, 2137
- Emigrés, *see* Immigration and emigration.
- Employees, *see* Farm labor—Railroad employees.
- Employers:  
 agricultural, social security tax guide, 2115  
 guide to on-the-job training under manpower development and training act, 1631  
 Virgin Islands, Guam, and American Samoa, Federal social security tax guide, 2116
- Employers' liability and workmen's compensation:  
 radiation injury, legislation, Federal-State cooperation in improvement, 1687  
 workmen's compensation and radiation injury, studies, 1687  
 workmen's compensation payments and costs, 1964, 2565
- Employment:  
 area trends in employment and unemployment, 2687  
 coal mines, monthly report, 2753  
 EDA program for building communities with jobs, 1964  
 employment and earnings (periodical), 2881  
 employment situation, monthly release, 2886  
 farm labor developments, 2911  
 employment and wage supplement, 2912
- Federal—  
 Federal employment statistics bulletin, 2928  
 jobs overseas, 1760  
 monthly report, 3217  
 publication providing useful information, 2520

- Employment**—Continued  
 health of women who work, 2530  
 hiring Neighborhood Youth Corps graduates, information for employers, 2281  
 mineral industries, minerals yearbook chapter, 2318  
 Neighborhood Youth Corps, general information, 2284  
 opportunities, Naval Weapons Bureau, 2883  
 Pacific Northwest forest industries, 3420  
 State and local government employment and payrolls, 3534  
 workers covered by State unemployment insurance laws, 2882  
*see also* Government officials and employees—Manpower—Women.
- Employment security activities, see** Unemployment insurance.
- Employment Service** :  
 employment service review—  
     journal of Federal-State employment service programs and operations, 2884  
     supplement, 2885  
     program research on effectiveness of USES tests, 1989  
     statistics (periodical), 2885
- Employment taxes, IRS looseleaf regulations system,** 2121, 3168
- Energy, see** Force and energy.
- Engelmann spruce, see** Spruce.
- Engineering** :  
 cold regions science and engineering, 1639  
 Communist Chinese abstracts, 2773  
 degrees (1962-63) and enrollments (fall 1963), 1976  
 East European abstracts, 2870  
 education, modern, USSR studies, 2175  
 engineering monograph, 2548  
 journal of research, National Bureau of Standards, 3102  
 public health engineering abstracts, 3426  
 quarterly engineering seismology bulletin, 3439  
 snow, 1639  
 USSR abstracts, 3675  
*see also* Agricultural engineering—Radio engineering.
- Engineering equipment** :  
 Communist Chinese abstracts, 2773  
 East European abstracts, 2870  
 USSR abstracts, 3675
- Engineers** :  
 engineering manpower in Communist China, 1949-63, 2478  
 pay, Feb.-Mar. 1965 survey, 2303  
 trainee, examination announcement, 1752  
*see also* Civil engineers—Flight engineers.
- Engineers Corps, Army, press releases,** 3359
- Engineer's digest (periodical),** 2887
- Engines** :  
 accessories, Federal item identification guides for supply cataloging, supplements, 2932  
 engines and components, Federal item identification guides for supply cataloging, supplements, 2932  
 gasoline-powered, emission pollutants, control, amendments, description, 2107
- Engines (aircraft)** :  
 current industrial reports, 2817  
 turbojet, tip rotor system, heavy lift, 1659-71  
 type certificate data sheets and specifications, 2667  
*see also* Rockets.
- English Channel, lights and fog signals, list, change,** 2482
- Engravers, Italian coin engravers since 1800,** 2465
- Enlow, R. E., agricultural research,** 2651
- Enrollment, see** Colleges and universities.
- Entertainment, see** Amusements.
- Entomology, research, scientific careers,** 1593
- Entropy, high temperature heat contents and entropies of zinc sulfides and solid solutions of zinc and iron sulfides,** 2353
- Environment** :  
 environmental data collection manual, 1990  
 health series, food protection, 2526  
 significance of large-scale patterned ground, Donnelly Dome area, Alaska, 1637  
 vacuum, feed-through connector withstands high temperatures, 2379
- Environmental Science Services Administration, press releases,** 3360
- Enz, Richard W., water supply outlook and Federal-State-private cooperative snow surveys for Arizona,** 3687
- Epidemiology, reports from world press,** 2888
- Epoxy resins, see** Resins.
- Equal Employment Opportunity Commission** :  
 facts, 1996  
 newsletter, 3271  
 press releases, 3361
- Equations, numerical theory of satellites with highly inclined orbits,** 2408
- Equilibrium, measurements of nonequilibrium effects in air on wedge-flat-plate afterbody pressures,** 2358
- Equipments, see** Dental instruments and apparatus—Handling equipment—Veterinary instruments and apparatus.
- Erickson, Edwin E., U.S. Army area handbook for Peru,** 1646
- Erosion control, see** Soil erosion.
- Errors, analysis of binary rate multiplier,** 2417
- ERS, see** Economic Research Service.
- ERS series,** 1971
- Erythrocytes, see** Blood.
- Escape (military)** :  
 from prisoner of war camps, field manual, 1640
- Estate tax, see** Inheritance and transfer tax.
- Estates, see** Decedents' estates.
- Esterase, acetylcholine, from erythrocytes of cattle, isolation, purification, etc., USSR study,** 2241
- Etching, thermal, application to study of surface abrasion in ice crystals,** 1636
- Europe** :  
 Eastern—  
     agriculture, forestry, and food industries, translations, 3601  
     economic organization and management, translations, 3606  
     foreign trade, translations, 3602  
     heavy industry, translations, 3603  
     legal journals, abstracts, 2636  
     materials industries, translations, 3604  
     meteorological studies in Soviet bloc, 2189  
     military information, translations, 3197  
     political translations, 3328  
     scientific abstracts, 2865-72  
     service industries, translations, 3605  
     social science research studies, current list, 2576  
     sociological translations, 3520
- European pine sawfly, *see* Plies.
- Evaluation of differential classification tests for ACB,** 1673
- Evaluation of one type of foldable tube,** 2404
- Evaporated milk, see** Milk.
- Evasion and escape,** 1640
- Evensen, David A., nonlinear flexural vibrations of thin circular rings,** 2438
- Everett, Wash., area wage survey,** 2300
- Every, Darlyne M.C.F., relief,** 1898
- Evjen, Victor H., Federal probation, journal of correctional philosophy and practice,** 2954
- Evolution, molecular diseases, evolution and human health, USSR study,** 2200
- Examinations, see** Civil service.



## INDEX

- Excavating machinery, equipment, Federal item identification guides for supply cataloging, supplements, 2932
- Excise taxes:  
 interest equalization tax act on foreign securities, extend, Senate amdts., summary, 1881  
 IRS looseleaf regulations system, 3169  
 reduction act of 1965—  
   legislative history, 1875  
   summary, 1880
- Excitation (psychology):  
 mathematical models, USSR study, 2232
- Executive orders, *see* subjects.
- Executives, executive seminar center, Kings Point, N.Y., 1755
- Exfoliative cytology, *see* Cytology.
- Exhibitions, USSR, national economic achievements, information and data-processing equipment exhibited, 2272  
*see also* subject.
- Exhibits, USSR, industrial equipment, reflects value of esthetics in working conditions, 2252
- Expenditures:  
 consumer expenditures and income, rural nonfarm areas—  
   north central region, supp., 2289  
   southern region, supp., 2290  
   western region, supp., 2291  
 national health, 2566  
 spending and saving in urban and rural areas, 2293
- Expenditures of United States Government, monthly statement, 3220
- Experiments and experimentation:  
 hypodynamia, USSR experiment, 2228  
 opportunities for participation in space flight investigations, change, 2449
- Explorations, *see* Outer space.
- Explosions, and snow, 1639  
*see also* Nuclear explosions.
- Explosives:  
 detonating in granite, end and axial methods, comparison, 2349  
 Federal item identification guides for supply cataloging, supplements, 2940  
 measurement of lateral pressure generated from cylindrical explosive charges, 2350
- Export control act of 1949, *see* Exports.
- Export-Import Bank of Washington:  
 1965 financial statements, 1801  
 loan and guarantee operations, report, 1797
- Export trade, *see* Commerce.
- Exports:  
 by air, foreign trade reports, 3001-3  
 control, quarterly report, 2892  
 current export bulletin, 2815  
 expanded promotion drive (speech), 1779  
 expanding U.S. exports (address), 1768  
 expansion, Commerce Dept. to carry out programs, hearings, 1929  
 expansion program (remarks), 1778  
 export success story (periodical), 2898  
 foreign trade reports, 2998  
 commodity groupings, monthly, 2999  
 foreign trade, summary reports, monthly, 3641-44, 3648  
 licenses approved and reexportations authorized, list, 2896  
 manufacturers' sales and orders, current industrial reports, 2817  
 sales promotion announcements, 2897  
 statistical classification, schedule B, 3491  
 total trade, summary reports, monthly, 3648  
 trade by country, summary reports, monthly, 3643  
 trade by customs district, summary reports, monthly, 3644  
*see also* names or classes of articles exported.
- Extension Service, *see* Federal Extension Service.
- Eyes, irritation by hazardous substances, illustrated guide, 2051
- F**
- F.A.A., *see* Federal Aviation Agency.
- F.C.C., *see* Federal Communications Commission.
- F.D.A., *see* Food and Drug Administration.
- F.H.A., *see* Federal Housing Administration.
- F.A.A., *see* Federal Aviation Agency.
- Fabricated materials, nonmetallic, Federal item identification guides for supply cataloging, supplements, 2938
- Fabrication, *see* names of materials fabricated.
- Fabrics, *see* Textiles.
- Factories, labor turnover, monthly release, 2906
- Facts on aging series, 2623
- Faculty (schools):  
 Soviet medico-biological faculty, 2151
- Failure free systems, *see* Reliability (mechanical).
- Falkowski, Evelyn, Saturn illustrated 1957-65 chronology, 2450
- Fallout, *see* Radioactivity.
- Falter, Kenneth H., measurement of iodine-131 in bovine thyroids, 2535
- Families:  
 family economics review, 2907  
 low-income, women's earnings, 2634  
 rural families, social security amendments of 1965, benefits, etc., 1971  
 services under AFDC for children who need protection, caseworkers' manual for public assistance agencies, 1999
- Fans, *see* Ducted fans—Mechanical fans.
- Farm implements and machinery:  
 current industrial reports, 2818  
 Federal item identification guides for supply cataloging, supplements, 2933  
 USSR industrial development, translations, 3669
- Farm income, *see* Income.
- Farm index (periodical), 2909
- Farm labor:  
 developments, 2911  
 employment and wage supplement, 2912  
 Michigan farm labor panel report, 2280  
 monthly report, 2910  
 social security, employers tax guide, 2115
- Farm machinery, *see* Farm implements and machinery.
- Farm mortgages, *see* Mortgages.
- Farm supply cooperatives, *see* Farmers cooperative organizations.
- Farmer Cooperative Service:  
 bulletin, reprint, 2000  
 information series, 2001-2
- Farmers:  
 disaster areas, permit to comply with acreage reduction agreements, report, 1829  
 social security amendments of 1965, benefits, etc., 1971  
 tax guide, 2117  
*see also* Farmers cooperative organizations.
- Farmers' bulletins, 1583-84
- Farmers cooperative organizations:  
 farmers use member-owned cooperatives extensively, general information, 2002  
 news for farmer cooperatives, 3270  
 partners in American life, 2001
- Farming, *see* Agriculture.
- Farms:  
 conservation plan, what it is, 1596  
 real estate, taxes, recent trends and developments, 1973  
*see also* headings beginning Farm.
- Farnes, P. E., water supply outlook and Federal-State-private cooperative snow surveys for Montana, 3690
- FAS-M series, 2054-55
- Fast announcement (periodical), 2913

- Fasteners, threaded, nickel/tin coating products in corrosive environment, 2402
- Fat, *see* Fats.
- Father Flanagan's Boys' Home of Boys Town, Neb.:  
 memorial to founder, authorize—  
 law, 1787  
 report, 1925
- Father Marquette Tercentenary Commission, create, report, 1841
- Fatigue of materials, *see* Strains and stresses.
- Fats:  
 current industrial reports, 2817  
 fats and oils situation, 2914  
 foreign agriculture circulars, 2987
- FCC, *see* Federal Communications Commission.
- FDA, *see* Food and Drug Administration.
- FDA memo for consumers, CM (series), 2049
- Federal agencies, *see* Government offices.
- Federal aid, *see* Grants-in-aid.
- Federal Aviation Agency:  
 airworthiness directives, 2671  
 biweekly, 2903  
 large aircraft, summary, 3554  
 small aircraft, summary, 3555  
 examination guide, ground instructor, instrument, 2048  
 FAA handbook series, 2003  
 Federal aviation regulations, 2005-9, 3554-55  
 flight standards career planning handbook, 2003  
 statistical handbook of aviation, 2004
- Federal Banking Commission, establish, hearings, 1848
- Federal civil defense guide, 1745-46
- Federal civil service, *see* Civil service.
- Federal Communications Commission:  
 actions in docket cases, reports, 2916  
 actions on motions, reports, 2916  
 decisions and reports (periodical), 2918  
 decisions, reports, public notices and other documents (periodical), 2917  
 maritime services, radio stations on land, shipboard, etc., rules and regulations, 2922  
 memorandum opinions, etc., 3190  
 nonbroadcast and general actions, reports, 2916  
 organization, FCC rules and regulations, 2919  
 practice and procedure, FCC rules and regulations, 2919  
 press releases, 3362  
 public notices, 2916, 3362  
 rules and regulations, 2012  
 transmittal sheets, 2919-27
- Federal Council on Science and Technology:  
 COSATI subject category list, DoD-modified, 1963  
 report, 1963-64, 2550
- Federal credit unions, act, amend to July 2, 1964, Spanish edition, 2013
- Federal Deposit Insurance Corporation:  
 insured banking offices, list, supplements, 3155  
 press releases, 3363
- Federal employees, *see* Government officials and employees.
- Federal employment, *see* Employment.
- Federal Extension Service, Extension Service review (periodical), 2902
- Federal Fire Council, library accessions, list, 3152
- Federal Government, *see* Government.
- Federal Home Loan Bank Board:  
 digest, 2929  
 press releases, 3364
- Federal home loan banks, audit report, 1800
- Federal Housing Administration:  
 financing for home purchases and home improvements, consumer bulletin, Spanish edition, 2017
- Federal Housing Administration—Con.  
 home mortgage insurance, consumer bulletin, 2015  
 press releases, 3365
- Federal item identification guides for supply cataloging, supplements, 2930-40
- Federal Library Committee, newsletter, 2979
- Federal Maritime Commission:  
 commissioners, provide 5 year terms, report, 1915  
 decisions, separates, 2843  
 orders, notices, rulings and decisions, 3301  
 press releases, 3366  
 report, 1965—  
 departmental edition, 2020  
 document edition, 1790
- Federal National Mortgage Association, press releases, 3367
- Federal news clip sheet, 2942
- Federal personnel manual, *see* Civil service.
- Federal Power Commission:  
 daily news digest, 3268  
 jurisdiction, exempt nonprofit cooperatives, clarify, hearings, 1931  
 practice and procedure rules, 2953  
 press releases, 3368  
 regulations under Federal power act, 3460  
 reports, opinions, decisions and orders, monthly, 2952
- Federal probation (periodical), 2954
- Federal procurement regulations, FPR amendments, 2955
- Federal register, 2956  
 codification guide, list of CFR sections affected, 2958  
 index, 2957
- Federal regulations, *see* Code of Federal regulations—*also* subjects.
- Federal Republic of Germany, *see* Germany.
- Federal reserve agents fund, transactions, 3069
- Federal reserve banks:  
 condition, weekly statement, 2905  
 hours, opening and closing, and holidays, 3289  
 interdistrict settlement fund, transactions, 3069  
 reserves in gold certificates against deposit liabilities, eliminate requirement, report, 1820  
*see also* other headings beginning Federal reserve.
- Federal reserve bulletin, 2959
- Federal reserve chart book, financial and business statistics, 2960
- Federal reserve member banks:  
 assets and liabilities—  
 monthly report, 2695  
 summary report, 2696  
 changes in State bank membership, weekly announcement, 2743  
 condition, weekly statement, banks in leading cities, 2779  
 demand deposits, currency, etc., 2848  
 deposits, reserves, and borrowings, semi-monthly report, 2853  
 loans, 3188  
 reserves and credit, weekly averages, 2905  
 State member banks, list, supplements, 3535
- Federal reserve par list, 2961
- Federal Reserve System Board of Governors:  
 applications received, or acted on, during week, 2683  
 hours, opening and closing, and holidays, 3289  
 press releases, 3369  
 research library, recent acquisitions, 3470  
 statistical releases, 2700
- Federal Savings and Loan Insurance Corporation, savings and loan associations, insured savings and mortgage activity, selected balance sheet items, 3010
- Federal service, *see* Civil service.
- Federal ship mortgage insurance fund, financing of ship construction, reconstruction, etc., 2310

## INDEX

- Federal specifications, *see* Government supplies.
- Federal supply classification handbook, groups and classes, 1960
- Federal supply code, *see* Government supplies.
- Federal textbook on citizenship, 2110
- Federal Trade Commission :  
 decisions (separates), 2969  
 news summary, 2970  
 press releases, 3370  
 trade practice rules, proposed, 3424
- Feed *see* Food for livestock.
- Feed-through connector withstands high temperatures in vacuum environment, 2379
- Feitler, Stanley A., minerals industry of New York, 2337
- Feldspar, potash, economic value, Barstov formation, San Bernardino County, Calif., 2094
- Fellowships, National Science Foundation, 1965, 2475
- Felt, current industrial reports, 2818
- Femia, Maria G., relief, 1888
- Ferguson, Francis, Divine comedy, as a bridge across time (lecture), 2306
- Ferrosilicon, mineral industry survey, quarterly, 2973
- Feth, J. H., selected references on saline ground-water resources of United States, 2093
- FHA, *see* Federal Housing Administration.
- Fibers :  
 classical breaking strength of bundle, statistical distribution, 2423  
 plastic plus stainless-steel, make resilient, impermeable material, 2393  
 vegetable, foreign agriculture circulars, 2987  
*see also* names of certain plants, textiles, etc.
- Filament-winding plastics, some effects of curing agent structure upon epoxide plastic physical properties, 2499
- Filaments, wound composites, microvoids, origin and removal, 2494
- Film strips, *see* Filmstrips.
- Films (chemical) :  
 polystyrene, photolysis in vacuum and in air, 2496
- Films (photography), *see* Motion pictures.
- Filmstrips, Library of Congress catalog, 3147
- Finance :  
 Communist China, translations, 3597  
 daily statement of Treasury, 2829  
 family finances, price list, 2519  
 financial statements, Export-Import Bank of Washington, 1965, 1801  
 fiscal policy and debt management, 2027  
 manufacturing corporations, quarterly report, 3440  
 receipts and expenditures of U.S., monthly statement, 3220  
 State finances, 1739  
 State government, compendium, 1964, correction, 1739  
 statistics, Federal reserve chart book, 2960  
 Treasury bulletin, 3622  
 Vietnam, Democratic Republic, 2182
- Finance Committee, Senate :  
 calendar, 3135  
 committee prints, 1937-38  
 comparison between House bill and Senate amdt. to sugar act 1965, amendments, 1939
- Finance companies :  
 consumer credit at consumer finance companies, 2791  
 sales finance companies, monthly report, 3488
- Finance decisions, *see* Interstate Commerce Commission.
- Financial statements, *see* Finance.
- Financiamiento de la FHA para, compra y mejoras de la vivienda, 2017
- Finney County, Kans., soil survey report, 2571
- Fir, subalpine, bleached groundwood, kraft, and sulfite viscose-grade pulp, suitability for pulping, 2075
- Fire control, *see* Forest fires.
- Fire control (gunnery) :  
 equipment, Federal item identification guides for supply cataloging, supplements, 2940
- Fire-fighting apparatus :  
 Federal item identification guides for supply cataloging, supplements, 2934  
 motorized, current industrial reports, 1733
- Fire prevention, *see* Fires.
- Fire protection, *see* Fires.
- Firearms, mail order, Interstate traffic, juvenile delinquency investigation, report, 1924
- Fires :  
 prevention and protection facilities, Army technical manual, 1652  
 safety and fire protection bulletin, VA., 2620  
 slash, variation in vegetation following, near Oakridge, Oreg., 2062  
*see also* Forest fires.
- Fiscal policy, *see* Finance.
- Fish and fisheries :  
 acclimatization of fish and food organisms in seas of USSR, 2223  
 Alabama landings, 2672  
 California landings, 2724  
 Chesapeake fisheries, annual summary, 2035  
 commercial fisheries—  
 abstracts, 2762  
 census 1963, publication program, 1708  
 review, 2763  
 current fishery statistics, CFS series, 2034-35, 2672, 2724, 2976-77, 2980, 3008, 3022, 3029, 3171, 3174, 3185-86, 3194, 3205, 3260, 3267, 3276, 3480, 3516, 3522, 3575, 3683  
 fishery and oceanography translations (periodical), 2978  
 fishery leaflets, 2039-40  
 Fishery-Oceanography Center, La Jolla, Calif., research facilities, 2038  
 fishery products, wholesale dealers, list, Wisconsin, 2046  
 Florida landings, 2980  
 frozen fish, monthly report, preliminary, 3007  
 frozen fishery products, 3008  
 Georgia landings, 3022  
 Great Lakes fisheries, 1964 annual summary, 2034  
 Louisiana landings, 3171  
 Maine landings, monthly, 3174  
 Maryland landings, 3185  
 Massachusetts landings, 3186  
 Michigan, Ohio and Wisconsin landings, 3194  
 Mississippi landings, 3205  
 New Jersey landings, 3260  
 New York landings, 3267  
 North Carolina landings, 3276  
 progressive fish-culturist, 3423  
 Rhode Island landings, 3480  
 South Carolina landings, 3522  
 special scientific reports, fisheries series, 2047  
 sport fishery abstracts, 3531  
 Texas landings, 3575  
 USSR, fishing industry plan for 1966-70, 2148  
 Virginia landings, 3683  
 water resource projects, uniform policies and cost allocation, report, 1832  
*see also* headings beginning Fish—*also* names or classes of fish.



- Fish and Wildlife Service :  
 circulars, 2036-38  
 press releases, 3371  
 publications printed and duplicated,  
 monthly list, 3216  
 refuge leaflets, 2041-44  
 SL series, 2046  
 special scientific reports, fisheries series,  
 2047
- Fish culture, *see* Fish and fisheries.
- Fish meal, production, monthly reports,  
 2976
- Fish nets, castnets constructed of machine-  
 made netting, 2039
- Fish oil, production, monthly reports, 2976
- Fish sticks, and fish portions, current fishery  
 statistics, 2977
- Fisheries, *see* Fish and fisheries.
- Fishery-Oceanography Center, La Jolla,  
 Calif., research facilities, 2038
- Fishery products, *see* Fish and fisheries.
- Fishing, *see* Fish and fisheries.
- Fishmeal, *see* Fish meal.
- Fittings (auxiliary parts):  
 Federal item identification guides for  
 supply cataloging, supplements, 2934
- Flanagan, Edward J., Father:  
 memorial in D.C. or environs, authorize—  
 law, 1787  
 report, 1925
- Flathead Lake, damsites on Flathead River,  
 geology, 2105
- Flathead River, geology of damsites, mouth  
 to Flathead Lake, 2105
- FLC, *see* Federal Library Committee.
- Fleet Marine Force manual FMFM series,  
 2309
- Fleming, Robert V., reappointment, report,  
 1919
- Flies:  
 European pine sawfly, description, control,  
 etc., 2057  
 horn flies on cattle, how to control, 1587
- Flight:  
 aerospace safety (periodical), 2645  
 information manual, International, 3077  
 information publications, dates of latest  
 editions, 2841  
 MAC flyer (periodical), 3172  
 standards career planning FAA handbook,  
 2003  
 test guide, helicopter pilot, 2010  
 tests, rotary wing aircraft, progress re-  
 port, 1634  
*see also* Aircraft.
- Flight crews, members other than pilots,  
 engineer certificates and training courses,  
 Federal aviation regulations, 2005
- Flight engineers, certificates and training  
 courses, Federal aviation regulations, 2005
- Flint, Helen M., guide specifications for  
 positions in aging, 1571
- Flood season, flow, Columbia River near The  
 Dalles, 3543
- Floods:  
 Columbia River, flood season flow near The  
 Dalles, 3543  
 disaster areas, permit farmers to comply  
 with acreage reduction agreements,  
 report, 1829  
 watershed protection and flood prevention  
 act, amend as to detention capacity of  
 structures, law, 1788
- Floor covering mills, census of manufactures,  
 industry report, 1703
- Florida:  
 area measurement report, 1696  
 climatological data, 2751  
 landings, fish and shellfish, 2980  
 precipitation data, hourly, 3045
- Flour:  
 domestic wheat flour bulletin, 2863  
 export wheat flour—  
 bulletin, 2899  
 port bulletin, 2900  
 price bulletin, 2901
- Flour mills, products, current industrial re-  
 ports, 2817
- Flow:  
 coaxial, dissimilar gases, effects of mo-  
 mentum buffer region, 2424  
 parallel, role of conductivity in hydro-  
 magnetic stability, 2428  
 properties of powdered coal-water slurries,  
 2352  
 streamlines in continuous flow, 2448
- Floyd, Hilton M., castnets constructed of  
 machine-made netting, 2039
- Fluorescent lamps, *see* Electric lamps.
- Fluorspar, mineral industry survey, quar-  
 terly, 2982
- Flux, averaging devices for infrared, 2455
- Flying, *see* Flight.
- Focusing, infinite depth of focus, detection in  
 homogeneous visual field, 2490
- Fog signals:  
 Naval Oceanographic Office, list—  
 Great Britain, etc., 2482  
 Norway, etc., change, 2483  
 Pacific Ocean, western, etc., change,  
 2481
- Foley, Eugene P.:  
 addresses—  
 Dec. 9, 1965, 1767  
 Dec. 29, 1965, 1766
- Folkman, William S.:  
 motorists' knowledge of no smoking ordi-  
 nance in southern California, 2066  
 signing for no smoking ordinance in south-  
 ern California, 2065
- Food:  
 Communist China, translations, 3595  
 consumer information, price list, 2519  
 East European industries, translations,  
 3601  
 food, drug, and cosmetic act—  
 enforcement and compliance, FDA re-  
 port, monthly, 2915  
 notices of judgment, 3282  
 foods go to market (remarks), 1585  
 import detentions, report, 3465  
 marketing, economic inquiry, 2033  
 national food situation, 3237  
 newsletter about activities under PL 480,  
 food for peace, 2983  
 organisms and fish, acclimatization in  
 seas of USSR, 2223  
 plentiful food, PF series, 3327  
 preparation and serving equipment, Fed-  
 eral item identification guides for sup-  
 ply cataloging, supplements, 2939  
 protection, environmental health series,  
 2526  
 retail prices by cities, 2890  
 your plentiful foods program, marketing  
 aid, 1602  
*see also* Canned foods.
- Food and Drug Administration:  
 FDA memo for consumers, CM (series),  
 2049  
 FDA publication, 2050  
 FDA report on enforcement and compli-  
 ance, monthly, 2915  
 grain sanitation program on handling of  
 food grains, 2050  
 peanut butter, FDA final standard, 2049  
 radio-TV packet (periodical), 3450  
 student reference sheet SR series, 2052-53
- Food for animals, certified products for dogs,  
 cats, and other carnivora, certified pro-  
 ducts for, regulations governing, 1954
- Food for livestock:  
 feed market news, weekly, 2971  
 feed situation, 2972  
 milk cows, roughage fed, 1965 summer  
 feeding season, 2594
- Food processing, inspecting food processing  
 plants, 2052
- Foot-and-mouth disease, prevention and con-  
 trol measures, USSR study, 2166

# INDEX

- Foot-and-mouth disease vaccine, improving process used in producing, USSR study, 2243
- Footlight (periodical), 2984
- Forage plants, wheat pasture, 3706
- Force and energy, energy transformation in atmosphere of Northern and Southern Hemispheres and interaction of processes in both hemispheres, 2442
- Forecasts, manpower requirements, 2294
- Foreclosure of mortgage, *see* Mortgages.
- Foreign Affairs Committee, House: calendar, 3116 committee prints, 1857-60 report, 1835
- Foreign Agricultural Service, miscellaneous, FAS-M series, 2054-55
- Foreign agricultural trade of United States, 2985
- Foreign agriculture (periodical), 2986
- Foreign agriculture circulars, 2987
- Foreign aid: agricultural development, monthly newsletter to cooperators, 3073 development digest (periodical), 2854 foreign assistance program, authorizations and appropriations, 1966, staff memorandum, 1860 free world economic cooperation, strengthening, proposals, report, 1793 operations report, 3298 policies underlying U.S. program, review, background memorandum, 1940
- Foreign countries: living costs abroad, Department of State indexes, 2305 passenger travel to and from U.S., 3467 statistical briefs, 3536 statistical publications, accession list, 2993 tax barriers on foreign investments in U.S. remove, statements, summary, 1878
- Foreign developments in machine translation and information processing, 2988
- Foreign exchange: rates, monthly, 2989 rates, weekly 2990
- Foreign policy, *see* International relations.
- Foreign relations, *see* International relations.
- Foreign Relations Committee, Senate: calendar, 3136 committee print, 1940 reports, 1887, 1914
- Foreign Service: act, amendments of 1965, Ramseyer rule print, 1858 career opportunities in USIA, 2618 list, 2992 officers, key, of foreign posts, guide for businessmen, 3104 *see also* Oversea service. Foreign trade, *see* Commerce.
- Forest fires: fire control notes (periodical), 2975 report, 1964, 2056
- Forest nurseries, tree planters' notes, 2081
- Forest patterns, beauty and use, 1599
- Forest pest leaflet, 2057
- Forest planting: Hawaii, record, 2079 tree planters' notes, 2081
- Forest rangers, in your service, story of their work, 1582
- Forest Service: rental of employees' property, report, 1909 research notes, 2058-73 research papers, 2074-78 resource bulletins, 2079-80
- Forests and forestry: Caribbean forester, 2730 East European forestry, translations, 3601 forest patterns, beauty and use, 1599 industries, Pacific Northwest, production, prices, employment, and trade, 3420 Louisiana forests, 2080
- Forests and forestry—Continued nighttime drying in Santa Ana Mountains, 2068 radiant energy in relation to forests, 1609 research notes, 2058-73 research papers, 2074-78 resource bulletins, 2079-80 signing for no smoking ordinance in southern California, 2065 *see also* Chaparral—National forests—*also* names of forests.
- Forgings, steel, current industrial reports, 2817
- Forsyth, Gordon J., reclamation era, 3456
- Fort Benjamin Harrison, Ind., Finance Center, Army improvement in administrative audit or accrued-leave payments to re-enlistees, GAO report, 2082
- Forwarders, *see* Freight forwarders. 14-B, *see* Industrial relations.
- Fosberg, Michael, example of nighttime drying in Santa Ana Mountains, 2068
- Foundations (charitable and educational): private foundations, Treasury Department report— additional written statements by interested individuals and organizations, 1873 written statements by interested individuals and organizations, 1877
- Foundries: copper-base products, current industrial reports, 2818 iron and steel, current industrial reports, 2817
- Fowler, Henry H.: remarks— Nov. 30, 1965, 2617 Dec. 12, 1965, 2615
- Fox, R. B., photolysis of polystyrene films in vacuum and in air, 2496
- Fracture of metals: fatigue-crack propagation and residual statistic strength of PH 15-7 Mo (TH 1050) stainless steel, 2433 micro- and macrocrack formation, 2551 plate, extension, effect of orientation of rectilinear crack of its propagation, 2447 stress-intensity factors for 3-point bend specimens by boundary collocation, 2410
- France: French-Russian relations, Le Monde discussion, 2170 market for U.S. scientific, industrial and technical instruments and equipment, 1773
- Franking privilege, telegraph and telephone, FCC rules and regulations, 2927
- Fraud and mallability, enforcement action, 3005
- Fredriksen, R. L., Christmas storm damage on H. J. Andrews Experimental Forest, 2064
- Freeman, Orville L.: addresses, etc.— Oct. 6, 1965, 1603 Oct. 7, 1965, 1607 Oct. 18, 1965, 1608 Oct. 22, 1965, 1605 Oct. 23, 1965, 1604
- Freeman, R. M., serum and parotid fluid free 17-hydroxycorticosteroid levels in acute and chronic renal failure, 1627
- Freight forwarders, revenues, expenses, and statistics, quarterly, 3477
- Freight rates, discriminatory ocean, and balance of payments, hearings, 1792
- Freight training, *see* Railroads.
- Freitas, Branca da Gloria F., relief, 1810
- French Broad River: upper area, economic and resource development, summary— basic data supplement, 2605 opportunities, resources, regional economy, 2604

- Friction, factors for large conduits flowing full, 2548
- Frost, W. T., water supply outlook and Federal-State-private cooperative snow surveys for Oregon, 3692
- Frozen foods, *see* Cold storage—*also* names or classes of foods frozen.
- Fruit :
  - canned—
    - economic inquiry into market, 2033
    - foreign agriculture circulars, 2987
    - deciduous, foreign agriculture circulars, 2987
    - dried, foreign agriculture circulars, 2987
    - fresh, market news, weekly summary, 3006
    - fruit situation, 3009
  - Fruit juices, consumer purchases (periodical), 2794
- Fuel :
  - Federal item identification guides for supply cataloging, supplements, 2937
  - mineral-fuel industries review, minerals yearbook chapters, 2357
  - retail prices and indexes, 3474
- Fuel cells, *see* Electric batteries.
- Fuel oil, bunker oil, foreign trade reports, 3641
- Fuels, *see* Fuel.
- Fund raising :
  - voluntary health and welfare agencies with Federal service, manual, 3178
  - change, 1756
- Funds, *see* Welfare funds—*also* subjects for which funds are used.
- Furnaces, equipment, Federal item identification guides for supply cataloging, supplements, 2935
- Furnishings, *see* Household goods.
- Furniture :
  - Federal item identification guides for supply cataloging, supplements, 2939
  - production in Tennessee Valley, 2607
  - retail furniture report, 3473
- Furs, Federal item identification guides for supply cataloging, supplements, 2939
- Futures, *see* Speculation.

G

- G.A.O., *see* General Accounting Office.
- G.A.O., opinions, *see* General Accounting Office.
- Gabbay, Annie, relief, 1806
- Gages, *see* Pressure gages.
- Gallagher, Cornelius E., conference developments and supporting activity by Arms Control and Disarmament Agency, 1857
- Galloway, Emmet V., marketing information guide, annotated bibliography, 3184
- Game theory, NREC programs for gaming, logistics of national survival, 1982
- Gamma rays, radiation safety during gamma ray defectoscopy, regulations, Bulgarian study, 2226
- Gangs, juvenile, new developments in research and theory, 2515
- Gansmuller, Erich, relief, 1904
- GAO, *see* General Accounting Office.
- Garbage, *see* Refuse.
- Gardens, gardening, price list, 2519
- Garfield, Frank R., cycles and cyclical imbalances in changing world, 2025
- Gas :
  - natural—
    - act, regulations under, 3461
    - liquids and liquefied refinery gases, mineral industry survey, monthly, 3245
    - mineral industry surveys—
      - monthly, 3243
      - quarterly, 3244
    - resources of gas and natural-gas liquids in U.S. and world, 2101
    - retail prices and indexes, 3474

- Gases :
  - coaxial mixing of dissimilar gases at nearly equal stream velocities, data comparisons and photographic observations, 2418
  - combustion, hot, magnetic control of flow in hydrogen-oxygen combustion at 14 atmospheres, 2425
  - dissimilar, coaxial flow, effects of momentum buffer region, 2424
- Gasoline, tax, increase in District of Columbia, hearings, 1936
- Gasparovic, Vladimir, and wife, relief, 1891
- Gateway to your future, 2311
- GATT, *see* General agreements on tariff and trade.
- Gazetteers, *see* Geographic names.
- GE series, 3019
- Gears, unique design provides self-lubrication, 2385
- Gels, Gilbert, juvenile gangs, 2515
- Geliotekhnika (periodical) :
  - translations, 2201
- Gemini, *see* Spacecraft.
- General Accounting Office :
  - Comptroller General decisions—
    - B-(series), 2778
    - digests, 2856
    - monthly, 2777
    - policy and procedures manual for guidance of Federal agencies, 3016
    - transportation, manual for guidance of Federal agencies, 3015
  - General agreements on tariff and trade, trade agreement with Spain, 2581
  - General Counsel of Treasury Department, digest of opinions, 1961
  - General Services Administration, press releases, 3372
- Geographic Names Board :
  - decision list, 2088
  - gazetteers, 2089
- Geographic note, GE series, 3019
- Geographical names :
  - decision list, 2088
  - gazetteers, 2089
  - Mail, 2089
  - United States, decision list, 2088
- Geography :
  - Communist China, translations from Ti-li, 2163
  - geographic note, GE series, 3019
  - geography (Chinese periodical), translations, 2174
- Geological Survey :
  - bulletins, 2090-92
  - circulars, 2093-2102
  - press releases, 3373
  - professional papers, 2103-4
  - publications, monthly list, 3264
  - water supply papers, 2105-6
- Geology :
  - contributions to general geology (series), 2092
  - damsites on Flathead River, Lake and Sanders Counties, Mont., 2105
  - geomorphic approach to sediment yield of Castaic watershed, Calif., 2103
  - research, decree on supervision and implementation, Hungary, 2188
- Geometry, *see* Microgeometry.
- Geomorphology, *see* Geology.
- Geophysics :
  - geophysical abstracts, 3020
  - geophysics and space data bulletin, 3021
  - Soviet bloc research (periodical), 3524
- Georgia :
  - climatological data, 2751
  - landings, fish and shellfish, 3022
  - precipitation data, hourly, 3045
- German language, military dictionary, 1658
- Germany :
  - East, *see*, below, Soviet Zone.
  - Federal Republic—
    - double taxation, protocol, report, 1887
    - economic statistics, handbook, 3031



## INDEX

- Germany—Continued  
 Federal Republic—Continued  
   loan of vessels, extension, agreement, 2588  
   Soviet Zone, mineral industry, minerals yearbook chapter, 2324  
 Gerrity, Martin V., beef export trade of Central America, 2054  
 Gertsma, Lawrence W., evaluation of one type of foldable tube, 2404  
 Giachino, Fred E., air reservist, 2661  
 Gift tax, *see* Inheritance and transfer tax.  
 Gifts, expenses, rules for deducting from income tax, 2123  
 Gila River, water supply outlook and snow surveys, 3687  
 Gilkey, Millard M., water requirements and uses in New Mexico mineral industries, 2319  
 Ginning, *see* Cotton gins and ginning.  
 Girls, job training suggestions, 2632  
 Glass:  
   devitrification of lithium disilicate glass, 2354  
   filament-wound composites, microvoids, origin and removal, 2494  
   fat, current industrial reports, 2818  
   glass-resin composites, surface chemical aspects, 2494  
   porous, makes effective substrate for ozone-sensing reagent, 2383  
   products, census of manufactures, industry report, 1704  
 Glassware, *see* names of articles manufactured from glass.  
 Glorig, Aram, hearing levels of adults by age and sex, U.S., 1960-62, 2544  
 Glue, failure in glue block shear test, device for estimating, 2058  
 Godtfrabols-Deacon, Laura M., relief, 1905  
 Gold:  
   mine production, monthly, 3023  
   U.S. movements, monthly, 3629  
 Gold (money):  
   certificates, Federal reserve banks to maintain against deposit liabilities, eliminate requirement, report, 1820  
 Golderos, Angel F., relief, 1895  
 Goldstein, Benjamin, MDTA training program, comparison of 1963 and 1964, 2283  
 Goose Lake, accessibility field methods and logistics, 1964, 1638  
 Gordan, Winsome E., relief, 1816  
 Government:  
   Federal—  
     impact of research and development policies on scientific and technical manpower, hearings, 1949  
     inventory of automatic data processing equipment, 1689  
     government and science, hearings, 1866  
     interagency training facility, Kings Point, Executive Seminar Center, N.Y., 1755  
     patent policy, hearings, 1945  
     services, aids to modernization, guide, 1690  
     State and local, tax revenue, quarterly summary, 3448  
   Government contracts:  
     administrative debarments of contractors as affecting small business, report of Attorney General, 1928  
     International Development Agency, procurement regulations, 2132  
     NASA procurement directive, 3231  
     NASA procurement regulation, 3232  
     National Science Foundation, 1965, 2475  
     renegotiation, act of 1951, as amended, regulations, 3462  
     star route mail, cost-of-living adjustments, provide, report, 1834  
     synopsis of proposed procurement invitations, subcontracting leads, etc., 2760  
   Government employment, *see* Employment.  
   Government offices:  
     accounting policy and procedures, GAO guidance manual, 3016  
     Government offices—Continued  
     general Government matters, appropriations, 1966, continue, report, 1836  
     invasions of privacy, hearings, 1946  
     manpower management, practices, etc., improvements, Jan.-June 1965, 1864  
     reorganization, *see*, in main alphabet, Government reorganization plans.  
     summer vacation jobs in Federal agencies, 1761  
     transportation, GAO guidance manual, 3015  
   Government officials and employees:  
     employment and payrolls, monthly, 3534  
   Federal employment—  
     monthly report, 3217  
     statistics bulletin, 2928  
   Federal news clip sheet, 2942  
   Federal personnel, bimonthly statistics, 2639  
   group life insurance, FPM manual supplement, 2948  
   health benefits, FPM manual supplement, 2949  
   licensed to drive taxicabs in D.C., investigations and actions, GAO report, 2087  
   position-classification standards, 3329  
   postal employees, instructions and information, 3331  
   summer vacation jobs in Federal agencies, 1761  
   unemployment compensation, by industry and State, 2882  
   *see also* Civil service—Civil Service pensions.  
 Government Operations Committee, House:  
   calendar, 3117  
   report, 1824  
 Government Operations Committee, Senate, calendar, 3137  
 Government publications:  
   monthly catalog, 3208  
   price lists, Public Documents Division, PL series, 2519  
   selected list (periodical), 3510  
   State publications, monthly checklist, 3209  
   *see also* Congressional documents—*also* names of departments, etc., issuing publications—*also* subjects.  
 Government reorganization plans, act of 1949, make authority permanent, report, 1824  
 Government securities, yields and prices, 3631  
 Government supplies:  
   Federal item identification guides for supply cataloging, supplements, 2930-40  
   Federal procurement regulations, FPR amendments, 2955  
   Federal specifications, 2030  
   Federal specifications, standards, and handbooks, index, supplements, 3052  
   Federal supply classification handbook—  
     alphabetic index, supplements, 2964  
     groups and classes, 1960  
     numeric index, 2963  
   Federal supply code for manufacturers, excluding United States and Canada, supplements, 2966  
   Federal supply code for manufacturers, U.S. and Canada—  
     code to name, supplements, 2967  
     name to code, supplements, 2968  
   general stores stock catalog, 3018  
   International Development Agency, procurement regulations, 2132  
   NASA procurement directive, 3231  
   NASA procurement regulation, 3232  
   Navy procurement directives, revisions, 3255  
   stores stock catalog, 2031  
     price changes, hand tools, 2032  
   synopsis of proposed procurement invitations, subcontracting leads, etc., 2760  
   *see also* Military supplies.

Grain :

cooperatives, general information, 2000  
 foreign agriculture circulars, 2987  
 handling of food grains, Food and Drug Administration's grain sanitation program, 2050  
 market news—  
     quarterly summary and statistics, 3026  
     weekly summary and statistics, 3027  
 small drying, methods, etc., 1583  
 stocks—  
     in all positions, quarterly report, 3541  
     in deliverable position at Chicago, weekly report, 3542  
 Gramley, Lyle E., time deposits in monetary analysis, 2028  
 Grandone, Peter, mineral industry of Louisiana, 2331  
 Granite, explosive in, comparison of end and axial methods of detonating, 2349  
 Grantham, Marilyn H., agricultural situation, 2653  
 Grants-in-aid:  
     air pollution control act, amendments, description, 2107  
     airports, Federal aviation regulations, 2009  
     Chronic Diseases Division, research grants program, 2539  
     EDA grants and loans for public works and development facilities, 1968  
     EDA planning grants for economic development, 1966  
     EDA program for building communities with jobs, 1964  
     library services and construction act, Federal allowances and required matching expenditures from State and local sources, 1966, 1978  
     manpower and automation research, MDTA sponsored, 2282  
     mental health training grants program, 1964, statistical sourcebook, 2459  
     mental retardation research, etc., awarded by HEW, 2108  
     National Science Foundation, 2475  
     outdoor recreation grants-in-aid manual, 3303  
     Public Health Service, 1965 funds, mental health training, 2458  
     public works grant rates in qualified areas under Public works and economic development act, 1969  
 Great Britain, lights and fog signals, list, change, 2482  
 Great Lakes:  
     fisheries, 1964 annual summary, 2034  
     notice to mariners, 3280  
     waterways to Hudson River, completion, authorization, report, 1910  
 Great Northern Ry., accident, 2136  
 Great Plains, conservation program, progress report, 1597  
 Greater wax moths, *see* Bee moths.  
 Greece:  
     Bulgaria-Greece boundary, study, 2579  
     Educational Foundation and financing of exchange programs, agreement, report, 1914  
     loan of 1929, settlement acceptance, report, 1914  
 Green, Morris, improving parent care of handicapped children, 1741  
 Green coffee inventories and roastings, 3028  
 Greenland:  
     general information, 1632  
     mineral industry, minerals yearbook chapter, 2325  
 Grids, wire bundles formed into grids with minute interstices, 2391  
 Griffith, J. R., filament-winding plastics, effects of curing agent structure upon epoxide plastic physical properties, 2499  
 Gross, Bernard, stress-intensity factors for 3-point bend specimens by boundary collocation, 2410

Grosso, J., optical techniques for electron probe analysis, 2497  
 Ground instructor, instrument, FAA examination guide, 2048  
 Ground water, *see* Water.  
 Greenwood, *see* Wood pulp.  
 Group insurance, *see* Life insurance.  
 Growth:  
     diameter growth and phenology of trees on sites with high water tables, 2073  
     human growth hormone, 2457  
 Gruber, Bernard A., dry tape battery concept, 2365  
 Guam:  
     census of business, manufactures, and mineral industries, 1963, 1707  
     social security tax guide for employers, 2116  
 Guaranties and sureties:  
     investment guaranties, specific risk, issued since beginning of program, AID report, 2814  
     specific risk investment guaranty handbook, 2133  
 Guidance systems, lunar descent, scheme based on linear perturbation theory, 2430  
 Guided missiles, *see* Missiles.  
 Guinea, agricultural commodities, agreement, 2591  
 Gulf coast, shrimp data, 3029  
 Gulf States, eastern Gulf of Mexico basins, surface water records to Dec. 31, 1963, index, 2095  
 Gynecologists, exfoliative cytology manual, 2313  
 Gypsum, and products, mineral industry survey, quarterly, 3030

H

H.E.W., *see* Health, Education, and Welfare Department.  
 H. J. Andrews Experimental Forest, Christmas storm damage, 2064  
 Halmbachia, *see* Moths.  
 Haleakala National Park, general information, 2472  
 Hall, Ralph C., sagebrush defollator outbreak in northern California, 2069  
 Hall coefficient of tantalum carbide as function of carbon content, 2421  
 Hamilton, James E., effect of luminance on moon illusion, 1626  
 Hamilton, Thomas E., production, prices, employment, and trade in Pacific Northwest forest industries, 3420  
 Hammers, electromagnetic hammer, 2374  
 Hand tools:  
     Federal item identification guides for supply cataloging, supplements, 2933  
     stores stock catalogs price changes, 2032  
 Handbooks, Federal, index, supplements, 3052  
     *see also* names of departments, etc., issuing handbooks—*also* subjects.  
 Handicapped:  
     children, improving parent care, 1741  
     more defense business for sheltered workshops, highlights of panel discussion, 2288  
     performance, story of the handicapped, 3319  
 Handling equipment:  
     Federal item identification guides for supply cataloging, supplements, 2932  
     aircraft, 2940  
 Handwerk, Paul S., sport fishery abstracts, 3531  
 Hardware:  
     builders, Army technical manual, 1649  
     Federal item identification guides for supply cataloging, supplements, 2933  
 Hardwoods, U.S. imports grow as world supplies expand, 2078  
 Hardy, Kenneth A., SAM high level cobalt-60 irradiation facility, 1623

## INDEX

- Harner, Rodney F., soil survey report, Finney County, Kans., 2571
- Harness, Vernon L., cotton in India, 2055
- Harris, Henry M., devitrification of lithium, disilicate glass, 2354
- Hart, Elizabeth F., I & N reporter, 3049
- Hatcheries, *see* Chickens—Poultry—Turkeys.
- Hawaii:
- climatological data, 2751
  - forest plantings, record, 2079
  - 1964, county business patterns, 1716
  - rain forest, naturalization of Java podocarpus, 2070
  - volcano observatory, summary, 3035
- Hawaiian Volcano Observatory, summary, 3035
- Hawkins, William C., aerospace maintenance safety, 2644
- Hay, Pangola, cesium-137 binding characteristics, 2522
- Hazardous substances, eye irritation, grading, illustrated guide, 2051
- Health:
- careers guidebook, 1987
  - community services, Chronic Diseases Division research grants program, 2539
  - consumer information, price list, 2519
  - education vs medical quackery, 2053
  - environmental health series, food protection, 2526
  - evolution and human health, molecular diseases, USSR study, 2200
  - health information series, 2529
  - health interview survey, July 1964–June 1965, current estimates, 2543
  - Indian Health Division pediatrics residency program, 2524
  - indicators, 3037
  - national, 1950–64 expenditures, 2566
  - occupational, working women, 2530
  - public health engineering abstracts, 3426
  - public health reports, 3427
  - Public Health Service grants etc., 1965 funds, mental health training, 2458
  - radiological data, monthly report, 3451
  - recent translations, selected list, 3455
  - statistics, data from national health survey, 2543–44
  - voluntary health and welfare agencies, fund-raising within Federal service, manual, 3178
  - change, 1756
- Health, Education, and Welfare Department:
- air pollution prevention act, control activities, law, description, 2107
  - mental retardation grants awarded 1965, lists, 2108
  - press releases, 3374
- Health, education, and welfare indicators, 3037
- Health insurance:
- aged persons, social security amendments of 1965—
    - brief explanation of medicare, 2561
    - Senate amendments, brief description, 1937
  - Federal employees—
    - benefits act, preserve benefits for congressional employees receiving staff fellowships, report, 1844
    - Federal personnel manual, supp., 2949
  - provisions, 1935–65 legislative history, 2564
  - social security—
    - amendments, 1965, new benefits awarded, 2567
    - beneficiaries who live outside United States, message for, 2562
- Hearing, adults, levels by age and sex, U.S., 2544
- Heart, heart research news (periodical), 3038
- Heat:
- high temperature, contents and entropies of 2 zinc sulfides 4 solid solutions of zinc and iron sulfides, 2353
  - radial heat equation and Laplace transforms, 2361
  - see also* Heat transfer.
- Heat transfer:
- creeping flow solution of Leidenfrost phenomenon, 2419
  - interference heating on swept cylinder in region of intersection with wedge, 2411
- Heaters, *see* Unit heaters.
- Heating apparatus and supplies:
- current industrial reports, 2817
  - equipment, Federal item identification guides for supply cataloging, supplements, 2935
- Helmlich, Richard W., chemicals, quarterly industry report, 2746
- Heindl, L.A., Mesozoic (?) rocks in Baboquivari Mountains, Papago Indian Reservation, Ariz., 2090
- Heinzelmann, Fred, factors influencing prophylaxis behavior with respect to rheumatic fever, 2527
- Helicopters:
- certification and operations of scheduled air carriers and helicopters, change, 2008
  - flight test guide, private and commercial pilot, 2010
  - shaft-driven heavy lift, main power system, 1672
- Heliotecchnology, *see* Sun.
- Heliotecchnology (periodical):
- translations, 2201
- Heliports, drainage and erosion control, Army technical manual, 1654
- Helme, William H., evaluation of differential classification tests for ACB, 1673
- Hemisphere, Northern:
- daily synoptic weather maps, 2827
  - energy transformation in atmosphere of Northern and Southern Hemispheres and interaction of processes in both hemispheres, 2442
- Hemisphere, Southern, energy transformation in atmosphere of Northern and Southern Hemispheres and interaction of processes in both hemispheres, 2442
- Hendricks, T. A., resources of oil, gas, and natural-gas liquids in U.S. and World, 2101
- Henkes, William C.:
- mineral industry of—
    - Libya, 2330
    - Nigeria, 2338
    - Senegal, 2342
    - Tunisia, 2345
- Herald of Academy of Sciences, (USSR periodical):
- articles, 2273
- Herald of communications (USSR periodical), 3039
- Herbicides, shrub seeding regeneration after controlled burning and herbicidal treatment, 2072
- HEW, *see* Health, Education, and Welfare Department.
- Hi, Cha Mi, *see* Cha Mi Hi.
- High schools, educationally deprived children, basic facts for school administrators, programs under 1965 act, 1975
- Higher education, *see* Colleges and universities.
- Highway machinery, *see* Road machinery.
- Highway planning notes, 3040
- Highways, *see* Roads and highways.
- Hill-Burton program, July 1, 1947–June 30, 1965, progress report, 2531
- Hill-Burton project register, 3041
- History, *see also* Names of departments, etc.—*also* Subjects.



- Hiwassee River :  
 economic and resource development, summary—  
     lower valley, 2608  
     upper valley, 2613
- Hoc tap (North Vietnam periodical) :  
 translations, 2176
- Hodge, Calif., accident, 2142
- Holding companies, act of 1935, releases, SEC, 3042  
*see also* Banks and banking.—Public utilities.
- Holt Lock and Dam, Warrior River, Ala., lock filling and emptying system, 1993
- Holum, Kenneth, remarks, Dec. 4, 1965, 2113
- Home economics :  
 consumer information, price list, 2519  
 family economics review, 2907  
 program assistants, handbook, 1600  
 research report, 1586  
 what today's homemakers think about chicken (remarks), 1611  
 wood and the homemaker, general information, 2061
- Home economists :  
 examination announcement, 1757  
 Peace Corps, general information, 2507
- Home rule :  
 District of Columbia—  
     bills, comparison, 1852  
     legislation, staff synopsis, 1853
- Homemakers, *see* Home economics.
- Homes :  
 FHA financing for home purchases and home improvements, consumer bulletin, Spanish edition, 2017  
 insured mortgage transactions, FHA trends, 2974  
 mortgage debt, estimated, quarterly, 2880  
 mortgage interest rates and terms, 3043  
 one-family, sales, 1964 annual statistics, 1710
- Hominy grits, domestic corn (hominy) grits bulletin, 2861
- Honey :  
 greater wax moth, pest of honeycombs, control, etc., 1584  
 market news, semimonthly report, 3044
- Hops, foreign agriculture circulars, 2987
- Hormones, human growth hormone, 2457
- Horn flies, *see* Flies.
- Horton, James A., agricultural marketing, 2648
- Hose, Federal Item Identification guides for supply cataloging, supplements, 2935
- Hospital Corps, Navy :  
 handbooks, 2312, 3032  
     nuclear warfare defense, 2312
- Hospitalization insurance, aged persons, social security amendments of 1965, Senate amendments, brief description, 1937
- Hospitals :  
 hospital and medical facilities, Hill-Burton program—  
     progress report, July 1, 1947-June 30, 1965, 2531  
     projects approved for Federal aid, register, 3041  
 Public Health Service, seamen's hospitalization, subcommittee report, 1935
- Hot laboratories, *see* Radiation laboratories.
- Houck, Ariz., railroad accident, 2140
- Houghton, J. R., voltage ratio detector for millivolt signals, 2454
- Hours of labor :  
 employment and earnings (periodical), 2881  
 Government officials and employees, FPM manual supplement, 2951  
 labor force monthly report, 3218
- House Administration Committee, House, calendar, 3118
- House documents, 1794-1801
- House of Representatives :  
 calendars and history of legislations, 3110  
 delegation to 5th conference of Mexico-United States Interparliamentary Group, report, 1859
- House reports :  
 private bills, 1802-19  
 public bills, 1820-44
- Household appliances :  
 consumer information, price list, 2519  
 Federal item identification guides for supply cataloging, supplements, 2939
- Household goods, and commercial furnishings and appliances, Federal item identification guides for supply cataloging, supplements, 2939
- Houses, Federal Housing Administration owned, savings through use as quarters for Coast Guard members, Miami and St. Petersburg, Fla., areas, GAO report, 2085
- Housing :  
 act of 1949, urban renewal programs authorized by act, operations report, 3469  
 authorized, construction reports, 2784  
     summary statistics, 2785  
     current housing reports, 2816  
     housing and planning references (periodical), 3047  
     laws, compilation, 1847  
     living units, minimum property standards, 2018  
     national housing act, uniform system of accounts for cooperative housing projects, insured, 2019  
     public, low-rent, local authorities participating in PHA programs, 3161  
     sales, construction reports, 1710, 2787  
     starts, construction reports, 2788  
     statistics, monthly, 3048  
     urban renewal directory, 3652
- Housing and Home Finance Agency :  
 press releases, 3375  
 weekly news summary of releases issued, 3046
- Housing and Urban Development Department, press releases, 3376
- Housing insurance, *see* Mortgage insurance.
- How foreign policy is made, erratum, 2577
- Howell, John R., analysis of effect of seeded propellant layer on thermal radiation in nozzle of gaseous-core nuclear propulsion system, 2415
- Hudson, C. Michael, fatigue-crack propagation, etc., of stainless steel, 2433
- Hudson Bay, surface-water of basin, records to Dec. 31, 1963, index, 2098
- Huff, William R., flow properties of powdered coal-water slurries, 2352
- Hulls (ships) :  
 effects of cavitation on magnitude of intermittent forces transferred by screw propeller as it operates, USSR study, 2216
- Human race, *see* Man.
- Human relations, international meetings, world list, 3717
- Humboldt River and Valley, water resources, 2106
- Humidity, air, nighttime drying in Santa Ana Mountains, 2068
- Humphrey, Hubert H., remarks, July 27, 1965, 1970
- Hung-ch'i (periodical) :  
 translations, 3588
- Hungarian Microbiological Society, general assembly, program, 2225
- Hungary :  
 Academy of Sciences, activities, organizational changes, 2194  
 Aluminum Industry Planning Institute, organization, development and tasks, 2185  
 applied mathematics and scientific research, 2260  
 geological research, decree on supervision and implementation, 2188

# INDEX

- Hungary—Continued  
 Hungarian Microbiological Society, general assembly, program, 2225  
 mineral industry, minerals yearbook, chapter, 2326  
 National Institute of Public Health, jubilee session, 2238  
 provincial press, translations, 3559  
 Huske, William O., Lock and Dam, *see* William O. Huske Lock and Dam.  
 Hydrates, crystal method for desalting of water, USSR study, 2202  
 Hydraulic engineering, *see* Locks (hydraulic engineering).  
 Hydraulic turbines, *see* Turbines.  
 Hydraulics:  
   model investigations—  
     Holt Lock and Dam filling and emptying system, 1993  
     gate sills and stilling basins for locks and dams 5 and 7, low-head navigation dam, Arkansas River, Ark., spillway, 1991  
     Nassau Harbor, 1992  
     physiographic and hydraulic studies of rivers (series), 2103  
 Hydroacoustics, *see* Sound.  
 Hydrochemistry, hydrochemical determinations at sea, USSR studies, 2165  
 Hydrocortisone, serum and parotid fluid free 17-hydroxycorticosteroid levels in acute and chronic renal failure, 1627  
 Hydrogen, cross section for impact ionization of H(1s) atoms by H(1s) atoms near threshold, 2420  
 Hydrology:  
   Soviet studies, 2208  
   vertical motion of water, northern tropical and equatorial zones of Pacific Ocean, USSR study, 2190  
 Hydromagnetic waves, *see* Magnetohydrodynamics.  
 Hygiene, USSR studies, 2259  
   *see also* Health.  
 Hypnopedia, truth and fiction surrounding limits and possibilities, USSR study, 2239  
 Hypodynamics, USSR, hypodynamia experiment, 2228
- I**
- I & N reporter, 3049  
 I.R.S., *see* Internal Revenue Service.  
 IADS, *see* International Agricultural Development Service.  
 IAEA, *see* International Atomic Energy Agency.  
 ICAF, *see* Industrial College of Armed Forces.  
 Ice, conditions, weather and crop bulletin (periodical), 3703  
   *see also* Ice crystals.  
 Ice crystals, surface abrasion, application of thermal etching to study of ice etching, 1636  
 Iceland:  
   general information, 1632  
   lights and fog signals, list, change, 2483  
 Icing resistance, lubricants for aircraft ordnance, factors affecting, 2500  
 Idaho:  
   climatological data, 2751  
   precipitation data, hourly, 3045  
   water supply outlook and snow surveys, 3689  
 IGY, *see* International Geophysical Year, 1957-58.  
 Illinois:  
   climatological data, 2751  
   county business patterns, 1717  
   mineral industry, minerals yearbook chapter, 2327  
   precipitation data, hourly, 3045  
 Immigration and emigration, Ukrainian nationalist emigres denounced as enemies of Ukrainian people, USSR study, 2193
- Immigration and Naturalization Service:  
 I & N reporter, 3049  
 interim decisions, 3070  
 Imports:  
   by air, foreign trade reports, 2996-97, 3002  
   detentions, food, drug, and cosmetic products, report, 3465  
   foreign trade—  
     reports, 2994  
     summary reports, monthly, 3642, 3645-47, 3649  
   total trade, summary reports, monthly, 3649  
   trade by—  
     commodity, summary reports, monthly, 3645  
     country, summary reports, monthly, 3646  
     customs district, summary reports, monthly, 3647  
     *see also* Tariff—*also* names or classes of articles imported.  
 In your service, work of Uncle Sam's forest rangers, 1532  
 Income:  
   consumer expenditures and income—  
     rural nonfarm areas—  
       north central region, supp., 2289  
       southern region, supp., 2290  
       western region, supp., 2291  
     urban and rural, 1960-61, tables, 2292  
   farm income situation, 2908  
   low-income families, women's earnings, 2634  
   older people, 1964, supp., 2623  
   railroads, selected items, 3506  
 Income tax:  
   deductions, organizations contributions to which are deductible, list, supplements, 2813  
   District of Columbia, increase, hearings, 1936  
   double taxation, convention with—  
     Belgium, protocol, report, 1887  
     Germany, Federal Republic, protocol, report, 1887  
   farmer's guide, 2117  
   IRS looseleaf regulations system, 2119-20, 3166  
   liability on savings bonds, some legal aspects, 2549  
   tax information for visitors to United States, 2126  
   teaching taxes program, general, teacher's guide, 2128  
   travel, entertainment and gift expenses, rules for deducting, 2123  
   treatment of casualty losses attributable to major disasters, report, 1837  
 Index numbers, *see* subjects, e.g. Prices.  
 Indexes:  
   armed services papers, 1845  
   congressional record—  
     daily, 2782  
     88th Cong., 2d sess., bound volume, 1782  
   Defense Department specifications and standards, supplement, 3055  
   digest of public bills and resolutions, 2855  
   Federal register, 2957  
   Federal specifications, standards, and handbooks, index, supplements, 3052  
   Federal supply classification—  
     alphabetic index, 2964  
     numeric index, 2963  
   Government-wide index to Federal research and development reports, 3025  
   index medicus, 3050  
   military periodicals, Air University Library, 2664  
   Le Monde, 3054  
   nuclear science abstracts, 3285  
   pesticides documentation bulletin (periodical), 3322  
   Russian accessions, 3214

Indexes—Continued

- scientific and technical aerospace reports, 3493
- La Stampa and La Stampa sera, 3053
- surface water records to Dec. 31, 1963—Alaska, 2100
  - Hudson Bay and upper Mississippi basins, 2098
  - Ohio River basin, 2096
  - Pacific slope basins in Washington and upper Columbia River basin, 2099
  - St. Lawrence River basin, 2097
  - south Atlantic slope and eastern Gulf of Mexico basins, 2095
- India:
  - accessions list, Library of Congress American Libraries Book Procurement Center, New Delhi, 3059
  - agricultural commodities, agreement, 2583
  - cotton, 2055
  - mineral industry, minerals yearbook chapter, 2328
- Indian Affairs Bureau, press releases, 3377
- Indian lands, Interior Department decisions, 3071
- Indian Ocean:
  - lights and fog signals, list, change, 2481
  - notice to mariners, 3279
- Indian reservations, *see* names of reservations.
- Indiana:
  - climatological data, 2751
  - county business patterns, 1718
  - precipitation data, hourly, 3045
  - women, labor laws, summary, 2630
- Indians:
  - constitutional rights, hearings, 1942
  - health pediatrics residency program, 2524
  - Indian leader (periodical), 3060
  - Indian School journal (periodical), 3061
- Indonesia, accessions list, Library of Congress American Libraries Book Procurement Center, Djakarta, 3062
- Industrial College of Armed Forces:
  - correspondence course offered on national security management, 2144
  - National Security Seminar, presentation outlines and reading list, 2145
- Industrial defense, *see* Civilian defense.
- Industrial equipment, *see* Production equipment.
- Industrial machinery, *see* Machinery.
- Industrial referral service, 1764
- Industrial relations:
  - BLS studies, 1954-65, directory, 2304
  - labor-management relations act—
    - as amended by Public law 86-257, 1959, text, 2463
    - repeal of sec. 14(b) of Taft-Hartley act, report, 1833
  - national labor relations act—
    - amend sec. 8(a)(3), report, 1833
    - amended through 1959, summary, 2462
  - publications, list, 3262
  - right-to-work and union security, selected readings and references, list, 2286
  - unfair labor practices, case developments, quarterly report, 3445
- Industrial waste, *see* Waste products.
- Industries, *see* Industry—*also* names of industries.
- Industry:
  - Communist China, translations, 3596
  - concentration and efficiency, hearings, 1943
  - current industrial reports, 1731-35, 2817-18, 3179
  - defense industry bulletin (periodical), 2844
  - heavy, East European, translations, 3603
  - industrial instruments and equipment, market in France, 1773
  - industrial outlook for 1966, 1694
  - industrial referral service, 1764

Industry—Continued

- industrial research and development funds, geographic distribution, 1963, 2477
- industry reports, 2746, 2789, 2795, 2798, 3228, 3416, 3433
- radiosotopes in industry, 1688
- USSR development, translations—
  - automotive industry, 3658
  - chemical industry, 3659
  - chemical machine building, 3660
  - construction machinery, 3661
  - electrical equipment, 3662
  - ferrous metallurgy, 3663
  - general information, 3666
  - machine industries, 3657
  - metalworking equipment, 3664
  - nonferrous metallurgy, 3665
  - power machinery, 3666
  - precision equipment, 3667
  - regional economy, 3668
  - tractors and agricultural machinery, 3669
- USSR statistics, 2181
- wage survey—
  - banking, 2302
  - fabricated structural steel, 2298
  - west coast sawmilling, 2296
- see also* Manufactures and manufacturers—*also* names of industries.
- Information bulletins, *see* names of departments, etc., issuing bulletins.
- Information services, Clearinghouse for Federal Scientific and Technical Information, industrial referral service, 1764
- Information storage and retrieval systems, foreign developments, translations, 2154, 2988
- Information theory, simulation of information theory in neurons, USSR study, 2205
- Infrared rays, flux averaging devices, 2455
- Ingots, *see* names of metals.
- Inheritance and transfer tax:
  - estate and gift tax liability on savings bonds, some legal aspects, 2549
  - IRS looseleaf regulations system, 3167
- Inhibitors, corrosion, use of hot-finished mild steel coupons for testing, 2348
- Injuries:
  - coal mines, monthly report, 2753
  - mineral industries, minerals yearbook chapter, 2318
  - rates in manufacturing industries, 3066
  - work injuries and work injury rates in street and highway department industry, 2295
- Inner tubes, Federal item identification guides for supply cataloging, supplements, 2932
- Inorganic compounds:
  - current industrial reports, 2817
  - polymers, adhesive restorative dental materials, literature survey, 2498
- Insects:
  - cooperative economic insect report, 2796
  - deterioration of windthrown timber caused in northern California, 2077
  - quarantine notices under Plant quarantine act, P.P.C. series, 3305
- Inspection (industrial), *see* names of articles, etc., inspected.
- Installations (military):
  - community centers, site planning, Army technical manual, 1648
  - military fields, instrument approach procedure charts, 3196
  - thin-shell construction, Army technical manual, 1651
- Installment credit:
  - commercial banks, holdings, monthly report, 2792
  - consumer credit—
    - at consumer finance companies, 2791
    - monthly release, 2790



## INDEX

- Institute for Telecommunication Sciences and Aeronomy, *see* Telecommunication Sciences and Aeronomy Institute.
- Instruction, *see* Education.
- Instruction report, Waterways Experiment Station, 1990
- Instructors, *see* Air Force.
- Instructors' journal, 3067
- Instrument approach procedure charts, *see* Maps and charts.
- Instrument flying, instructor examination guide, 2048
- Instrumentation, journal of research, National Bureau of Standards, 3102
- Instruments:  
and laboratory equipment, Federal item identification guides for supply cataloging, supplements, 2936  
building (USSR periodical), 3094  
scientific, industrial and technical, market in France, 1773
- Insulation, cryostat, vacuum chamber provides improvement, 2387
- Insurance, *see* types of insurance.
- Insured banks, *see* Banks and banking.
- Integral neutron thermalization, 1677
- Inter-American Development Bank:  
participation, U.S.—  
increase, report, 1823  
semiannual report, 1797
- Interest and usury, home mortgage interest rates and terms, 3043
- Interest equalization tax act, extend, Senate amtds., summary, 1881
- Interest rates, *see* Interest and usury.
- Interference heating on swept cylinder in region of intersection with wedge at Mach number 8, 2411
- Intergovernmental Relations, Advisory Commission on, *see* Advisory Commission on Intergovernmental Relations.
- Interim reports, Army Aviation Materiel Laboratories, 1634
- Interior and Insular Affairs Committee, House:  
calendar, 3119  
hearings, 1861  
reports, 1802, 1825, 1831
- Interior and Insular Affairs Committee, Senate:  
calendar, 3138  
hearings, 1941
- Interior decorating, bibliography, 2559
- Interior Department:  
decisions, 2112, 3071  
Library, list of accessions, 3150  
Missouri River Basin, progress, quarterly report, 3422  
press releases, 3378  
saline water research and development progress report, 2114
- Interlocking directorates, communications carriers, applications, FCC rules and regulations, 2927
- Internal revenue:  
code of 1954, cross-references, 1879  
decisions, weekly report, 3623  
internal revenue bulletin, 3072  
*see also* names of certain taxes, e.g. Income tax.
- Internal Revenue Service:  
circulars, 2115-16  
for the man who wants a tough, hard job, data processing management training program, 2118  
looseleaf regulations system—  
employment tax, 2121, 3168  
estate and gift tax, 3167  
excise taxes, 3169  
income tax, 2119-20, 3166  
procedure and administration, 3170  
opportunities, administrative intern program, 2122  
press releases, 3379
- Internal Revenue Service—Continued  
travel, entertainment and gift expenses, rules for deducting from income tax, 2123
- Internal Revenue Taxation Joint Committee:  
cross-references within IRC, 1879  
digest of statements on act to remove tax barriers to foreign investment in United States, 1878  
excise tax reduction act of 1965, summary, 1880  
Senate amtds. to interest equalization tax extension act of 1965, summary, 1881
- International agreements, atomic energy, cooperation, hearings, 1790
- International agricultural development, monthly newsletter to cooperators, 3073
- International Agricultural Development Service, year of progress, annual summary 1965, 2130
- International Atomic Energy Agency:  
atomic energy safeguards, application for peaceful uses, agreement, 2585-87, 2589  
desalting, agreement, 2582
- International Bank for Reconstruction and Development, participation of U.S., semiannual report, 1797
- International bibliography on crime and delinquency (periodical), 3074
- International boundary studies, 2579-80
- International commerce (periodical), 3076
- International Commerce Bureau, press releases, 3380
- International Committee of Red Cross, contributions by U.S., report, 1835
- International cooperation, free world economic cooperation, strengthening, 1793
- International Development Agency:  
field staff, Foreign Service list, 2992  
investment guaranties, specific risk, issued since beginning of program, 2814  
loans, etc., report, July 1-Dec. 31, 1964, 1797  
operations report, 3298  
press releases, 3381  
procurement regulations, 2132  
specific risk investment guaranty handbook, 2133
- International Development Association, participation of U.S., semiannual report, 1797
- International exchanges, *see* subjects.
- International Finance Corporation, participation of U.S., semiannual report, 1797
- International Geophysical Year, 1957-58, climatology of noctilucent clouds according to observations performed during IGY, 2445
- International labor (periodical), 3078
- International law, digest, 2575
- International Monetary Fund, participation of U.S., semiannual report, 1797
- International notams, notice to airmen service, 3079
- International organizations, U.S. missions, field staffs, Foreign Service list, 2992
- International policy, *see* International relations.
- International postal service, directory of international mail, changes, 2859
- International relations:  
Communist countries, why U.S. treatment differs (address), 2578  
foreign policy briefs, 2991  
foreign policy of U.S., State Department bulletin, 2849  
general foreign policy series, 2577-78  
how foreign policy is made, erratum, 2577  
off dead center, some proposals to strengthen free world economic cooperation, 1793  
USSR international economic relations, translations, 3670
- International science notes (periodical), 3081
- International seminar on social aspects of urban development, 2624

International trade, *see* Commerce.  
 Interparliamentary Group, Mexico-United States, *see* Mexico-United States Interparliamentary Group.  
 Interstate and Foreign Commerce Committee, House:  
   calendar, 3120  
   hearings, 1862  
   reports, 1826, 1839  
 Interstate commerce, *see* Commerce.  
 Interstate Commerce Commission:  
   decisions, (bound reports), 2134-35  
   decisions (separates)—  
     finance, 3082  
     motor carrier, 3083  
     motor carrier finance, 3084  
     traffic, 3085  
   press releases, 3382  
   regulations, modify definition of term carrier, report, 1839  
 Inventions:  
   Government research, national policy, hearings, 1945  
   products list circular, new products development for small business, 3421  
   State expositions, description, etc., 2452  
 Inventories:  
   automatic data processing equipment in Federal Government, 1689  
   green coffee, 3028  
   manufacturers', current industrial reports, 3179  
   USSR, annual inventory of uninstalled equipment, revised, etc., 2203  
 Investment companies, act of 1940, SEC releases, 3087  
 Investments:  
   direct investment and cooperate adjustment techniques under voluntary balance of payments program (remarks), 1769  
   foreign, in U.S., remove tax barriers, statements, summary, 1878  
   guaranties, specific risk, issued since beginning of program, AID report, 2814  
   investment advisers act, SEC releases, 3086  
   opportunity information, list, machine tools and accessories, 2131  
   specific risk investment guaranty handbook, 2133  
 Iodine isotopes, iodine-131, measurement in bovine thyroids, 2535  
 Ionization, impact, cross section of H(1s) atoms by H(1s) atoms near threshold, 2420  
 Ionizing radiation:  
   ascorbic acid protection against inactivation of lysozyme and adolase, 1625  
   pulsed, effects on performance of primates, 1622  
 Ionosphere, ionospheric predictions (periodical), 3088  
 Iowa:  
   climatological data, 2751  
   county business patterns, 1719  
   precipitation data, hourly, 3045  
 Iraq, mineral industry, minerals yearbook chapter, 2329  
 Iron:  
   bremsstrahlung production by electron bombardment, 2359  
   foundries, current industrial reports, 2817  
   industrial defense planning manual, 1770  
   ore, mineral industry survey, monthly, 3089  
   *see also* Cast iron.  
 Iron castings, *see* Castings.  
 Iron sulfides, high-temperature heat contents and entropies of 4 solid solutions of zinc and iron sulfides, 2353  
 Irradiation, *see* Radiation.  
 Irrigation, operation and maintenance bulletin, 3090  
 IRS, *see* Internal Revenue Service.

Islam, *see* Mohammedanism.  
 Island lantern (periodical), 3091  
 Isolation, vibration of marine machinery, USSR study, 2240  
 Isotopes:  
   isotopes and radiation technology, review of recent developments, 3092  
   radioisotopes in industry, 1688  
   *see also* names of isotopes, e.g., Strontium isotopes.  
 Isotropy, table of radiation characteristics for uniformly spaced optimum endfire arrays with equal sidelobes, 2451  
 Israel, accessions list, Library of Congress, American Libraries Book Procurement Center, Tel-Aviv, 3093  
 Italy:  
   children's clothing, foreign market survey, 1692  
   Italian coin engravers, 2465  
 Izvestiya VUZov (periodical):  
   instrument building, 3094

J

Jacchia, Luigi G., static diffusion models of upper atmosphere with empirical temperature profiles, 2560  
 Jacks, Ann M., printing and publishing, quarterly industry report, 3416  
 JAG journal, 3097  
 James, William L., effects of wood preservatives on electrical moistures-meter readings, 2060  
 Janezcek, Elizabeth, men's and boys' clothing, 2557  
 Jeffrey pine, *see* Pine.  
 Jelley, Herbert M., interior decorating, 2559  
 Jernell, Lloyd S., effects of wing planform on aerodynamic characteristics of wing-body-tail model, 2412  
 Jin, Kim Sung, *see* Kim Sung Jin.  
 Jobs, *see* Civil service—Employment—Training.  
 John F. Kennedy Center for Performing Arts, footlight (periodical), 2984  
 Johnson, Clive E., consumer purchases of citrus fruit, juices, drinks, and other products, 2794  
 Johnson, David B., Federal-State cooperation in improvement of workmen's compensation legislation, 1687  
 Joint Publications Research Service, JPRS series, 2147-2278, 2636, 2767-75, 2780, 2865-72, 2876, 2888, 2988, 3039, 3053-54, 3094, 3197, 3328, 3339, 3520, 3524-27, 3557-59, 3561-62, 3587-3618, 3656-77, 3682  
 Jones, Adam, land conveyance to heirs, 1802  
 Jones, David L., Lower Cretaceous (Alban) ammonite genera *Leconteites* and *Breweriaceras*, 2104  
 Jones, Lawrence A., social security amendments of 1965, importance to farm and rural people, 1971  
 Jones, William L., development digest, 2854  
 Journalists, French Communist, interviewed on stay with National Liberation Front forces in South Vietnam, 2253  
 Journals:  
   civil service, 2750  
   East European legal, abstracts, 2636  
   executive proceedings of Senate, 89th Cong., 1st sess., 1883  
   JAG journal, 3097  
   journal of research, National Bureau of Standards, 3100-3  
   Library of Congress quarterly, 3441  
   National Cancer Institute, 3099  
   Ships Bureau, 2716  
   Supreme Court, 3566  
 JPRS, *see* Joint Publications Research Service.

## INDEX

JPRS series, 2147-2278, 2636, 2767-75, 2780, 2865-72, 2876, 2888, 2988, 3039, 3053-54, 3094, 3197, 3328, 3339, 3520, 3524-27, 3557-59, 3561-62, 3587-3618, 3656-77, 3682

Judge Advocate General, Air Force, digest of opinions, 1961

Judge Advocate General, Army: digest of opinions, 1961  
legal service, pamphlet, 1643

Judge Advocate General, Navy: digest of opinions, 1961  
JAG Journal, 3097

Judge Advocates General of Armed Forces, digest of opinions, 1961

Judicial procedure, *see* Civil procedure.

Judiciary Committee, House: calendar, 3121  
reports, 1803-17, 1819, 1841

Judiciary Committee, Senate: calendar, 3139  
hearings, 1942-48  
reports, 1888-1908, 1912-13, 1917, 1921, 1923-24

Juices, canned, economic inquiry into marketing, 2033  
*see also* Fruit juices.

Jurisdiction, Federal Power Commission, exempt nonprofit cooperatives, clarify, hearings, 1931

Justice, administration, hearings, 1748

Justice Department, opinions of Attorney General, separates, 3299

Juvenile delinquency: gangs, new developments in research and theory, 2515  
international bibliography on crime and delinquency (periodical), 3074  
investigation, report, 1924

### K

Kansas: climatological data, 2751  
precipitation data, hourly, 3045

Kaufman, L., vaporization of liquid uranium bearing systems at very high temperatures, 2368

Keilin, B., structure and properties of reverse osmosis membranes, 2114

Kelly, Walt Pogo, welcome to the beginning, work training, 2284

Kennerly, Edwin E., digest of public general bills and selected resolutions, 2855

Kentucky: climatological data, 2751  
county business patterns, 1720  
precipitation data, hourly, 3045

Kerr, James R.: mineral industry of—  
    Pennsylvania, 2340  
    West Virginia, 2346

Kidney Disease Branch, PHS, general information, 2534

Kidneys, renal failure, acute and chronic, serum and parotid fluid free 17-hydroxy-corticosteroid levels, 1627  
*see also* Artificial kidney.

Kim Sung Jin, relief, 1900

Kimball, Eloise M., decisions of Department of Interior, 1964, 2112

Klier, F. P., cooling transformations in certain uranium-bearing steels, 2492

Klyce, Donald F., mineral industry of Michigan, 2334

Knit goods, *see* names of clothing.

Kommunist (periodical): translations, 3589

Konkle, Ward W., agricultural science review, 2652

Korea: North—  
    economic reports, translations, 2876  
    political and sociological information, translations, 3591

Kost, Keith, public health reports, 3427

Koutsougeanopoulos, Vasileos, relief, 1899

Krickich, Joseph, mineral industry of Ohio, 2339

Kuenzi, E. W., buckling coefficients for sandwich cylinders of finite length under uniform external lateral pressure, 2059

Kuklis, Andrew, mineral industry of Missouri, 2335

Kuroiwa, Daisuke, application of thermal etching to study of surface abrasion in ice crystals, 1636

Kybernetika (periodical): translation, 2196

### L

Labor: charts, statistical developments, 3106  
developments abroad (periodical), 3107  
international labor (periodical), 3078  
labor force monthly reports, 2881, 3218  
monthly labor review, 3215  
reserve, population characteristics, census, 1960, 1705  
USSR, translations, 3618  
work stoppages, monthly, 3713  
*see also* Farm labor.

Labor and Public Welfare Committee, Senate: calendar, 3140  
committee print, 1951  
hearings, 1949-50  
report, 1911

Labor Department: Library, list of recent additions, 3507  
press releases, 3383  
publications, list, 3263

Labor force, *see* Labor.

Labor laws: National Labor Relations Board, case developments, quarterly report, 3445  
State, affecting women—  
    Indiana, 2630  
    Utah, 2631  
*see also* Employers' liability and workmen's compensation.

Labor-management relations, *see* Industrial relations.

Labor-management relations act, *see* Industrial relations.

Labor-management reporting and disclosure act of 1959: amendment of Taft-Hartley act, summary, 2462  
repeat sec. 705(b), report, 1833

Labor relations, *see* Industrial relations.

Labor standards, safety standards (periodical), 3487

Labor Standards Bureau, safety standards (periodical), 3487

Labor Statistics Bureau: BLS report series, 2289-95  
bulletins, 2296-2303  
studies in industrial relations, 1954-65, directory, 2304

Labor turnover: employment and earnings (periodical), 2881  
factory, monthly release, 2906

Labor unions, union security and right-to-work, selected readings and references, list, 2286

Laboratories, *see* Radiation laboratories—  
*also* names of laboratories or places were located.

Laboratory apparatus and supplies, Federal Item Identification guides for supply cataloging, supplements, 2936

Lacquer and lacquering, current industrial reports, 2317

La Jolla, Calif., Fishery-Oceanography Center research facilities, 2038

Lake County, Mont., geology of damsites on Flathead River, 2105



- Lakes, Columbia River basin, change of storage, 3543
- Laminated materials, *see* Plastics.
- Lampreys, sea, general information, 2040
- Lamps, Federal item identification guides for supply cataloging, supplements, 2936
- Land, *see* Public lands.
- Land Management Bureau, press releases, 3384
- Landing (aircraft):  
equipment, Federal item identification guides for supply cataloging, supplements, 2940
- Lane, Elizabeth, agricultural economics research, 2647
- Language and languages:  
machine language and data processing developments, USSR study, 2168  
national defense education act, language development program, research completed, etc., list, 1979
- Laos, refugee problems, hearings, 1947
- Laplace transforms, *see* Transformations (mathematics).
- Larson, Leonard P., mineral industry of Arizona, 2321
- Lastra, Jose S., relief, 1890
- Lateral sclerosis, *see* Amyotrophic lateral sclerosis.
- Latin America, alliance for progress, report, July 1-Dec. 31, 1964, 1797  
31, 1964, 1797
- Launch vehicles, *see* Spacecraft.
- Launching facilities, aircraft equipment, Federal item identification guides for supply cataloging supplements, 2940
- Laundries, *see* Laundry and laundries.
- Laundry and laundries, industry, study of problems and prospects, 1693
- Law:  
East European legal journals, abstracts, 2636  
Judge Advocate legal service, Army pamphlet, 1643  
slip laws (public) 89th Congress, 1787-88, 3428  
some legal aspects of U.S. savings bonds, 2549  
*see also* International law—Labor law—Military law—*also* subjects.
- Lawroski, Stephen, reactor fuel processing, review of recent developments, 3452
- Laws, *see* Labor law—Law—*also* subjects.
- Lead:  
industry, mineral industry survey, monthly, 3108  
mine production, mineral industry survey, monthly, 3109
- Leaflets, *see* names of departments, etc., issuing leaflets—*also* subjects.
- Leather goods, *see* Leather, hides, and skins.
- Leather, hides, and skins:  
leathers, Federal item identification guides for supply cataloging, supplements, 2939  
personal leather goods, current industrial reports, 2817
- Leave of absence, Government officials and employees, FPM manual supplement, 2951
- Lebanon, economy, basic data, 1774
- Leconteits, *see* Ammonites.
- Lee County, Va., economic and resource development, summary, 2611
- Legal procedures, *see* Law.
- Legislation:  
legislation authorizing appropriations and establishing revolving funds as of Mar. 1965, 1886  
Ways and Means Committee, House, history of H.R. 8371, excise tax reduction act of 1965, 89th Congress, 1875  
*see also* Law—*also* subjects.
- Leldenfrost phenomenon, creeping flow solution, 2419
- Lepidoptera, *see* Moths.
- Let their experience work for you, Neighborhood Youth Corps, 2281
- Ley Federal de cooperativas de credito con las modificaciones introducidas en ella hasta el 2 de julio de 1964, 2013
- Llammari, J. J., international coal trade, monthly inventory, 3075
- Liang, Mui Kim Chen, relief, 1811
- Libraries:  
depository, laws governing, 1882  
library services and construction act, Federal allowances and required matching expenditures from State and local sources, 1978  
new serial titles—  
alphabetical arrangement, 3266  
classified subject arrangement, 3265  
*see also* names of departments, etc.
- Library accessions:  
Adjutant General's Office, Army library, 3505  
Federal Fire Council, list, 3152  
foreign statistical publications, 2993  
India, American Libraries Book Procurement Center, New Delhi, 3059  
Indonesia, American Libraries Book Procurement Center, Djakarta, 3062  
Interior Department, 3150  
Israel, American Libraries Book Procurement Center, Tel-Aviv, 3093  
Labor Department Library, 3507  
Middle East, American Libraries Book Procurement Center, Cairo, 3195  
Pakistan, American Libraries Book Procurement Centers, Karachi and Dacca, 3311  
Reclamation Bureau Library, list, 3145  
Russian, Library of Congress, 3214
- Library Committee, Federal, *see* Federal Library Committee.
- Library of Congress:  
accessions—  
India, American Libraries Book Procurement Center, New Delhi, 3059  
Indonesia, American Libraries Book Procurement Center, Djakarta, 3062  
Israel, American Libraries Book Procurement Center, Tel-Aviv, 3093  
Middle East, American Libraries Book Procurement Center, Cairo, 3195  
Pakistan, American Libraries Book Procurement Centers, Karachi and Dacca, 3311  
Russian, index, 3214  
calendar of events, 2723  
cataloging service bulletin, 2731  
catalogs—  
books, subjects, 3146  
dictionary, subject headings used, 3546  
motion pictures and filmstrips, 3147  
national register of microform masters, 2307  
national union catalog, 3242  
register of additional locations, 2308  
classification, additions and changes, quarterly list, 3105  
information bulletin, 3064  
PL 480 newsletter, 3148  
press releases, 3385  
Public law 480 project, accessions list—  
India, 3059  
Indonesia, 3062  
Israel, 3093  
Middle East, 3195  
Pakistan, 3311  
quarterly journal, 3441
- Libya, mineral industry, minerals yearbook chapter, 2330
- Licenses:  
AEC licensing guide, industrial radiography, notice, 1686  
export, approved and reexportations authorized, list, 2896  
*see also* classes of persons to whom, or subjects for which, licenses are issued.

# INDEX

- Life insurance:**  
 Federal employees' group act of 1954, benefits, preservation for holders of congressional staff fellowships, report, 1844  
 Federal employees group insurance, FPM manual supplement, 2948
- Light:**  
 luminance, effect on moon illusion, 1626  
 pulsed sources, CRT displays for threshold determinations of apparent movements, 2363
- Lighting equipment, see Lights and lighting.**
- Lights and lighting:**  
 fixtures, Federal item identification guides for supply cataloging, supplements, 2936  
 Naval Oceanographic office, list—  
   Great Britain, etc., 2482  
   Norway, etc., change, 2483  
   Pacific Ocean, western, etc., change, 2481
- Lignite, see Coal.**
- Lite, mineral industry survey, monthly, 3149**
- Linear programming, integral, algorithm for solution of problems with boolean variables, USSR study, 2224**
- Lines, see Telephone lines.**
- Linters, see Cotton.**
- Lipids, human serum, analysis for clinical investigation, 1620**
- Liquid uranium, see Uranium.**
- Lisl, Alfred G., carcinogenesis abstracts, 2729**
- Lithium, devitrification of lithium, disilicate glass, 2354**
- Litigation, see Actions at law.**
- Little Nancy (fishing vessel):**  
 documentation for coastwise trade, 1818
- Little Tahoma Peak, rockfalls and avalanches, 2092**
- Livestock:**  
 foreign agriculture circulars, 2987  
 foreign crops and markets (periodical), 2986  
 livestock and meat situation, 3158  
 market news—  
   conference report, 1953  
   weekly summary and statistics, 3159  
 regulatory establishment establishments, stations, and officials, 3714  
 slaughter, monthly report, 3160  
 western range and livestock report, monthly, 3705  
*see also* Food for livestock.
- Lloyd, Walter A., Extension Service review, 2902**
- Load (mechanics):**  
 pressure responsive seal handles static and dynamic loads, 2378
- Load-carrying terminals for armored electric cables, 2493**
- Loans:**  
 commercial and industrial, outstanding by industry, 2761  
 EDA business loans, how to apply, 1965  
 excess payments by servicemen on loan accounts, 1849  
 Federal Housing Administration, home mortgage insurance, consumer bulletin, 2015  
 Federal reserve member bank loans, 3188  
 Greek refugee repatriation, 1929, settlement acceptance, report, 1914  
*see also* Savings and loan associations.
- Local Board memoranda, 3162**
- Local government, see Government.**
- Local public agency letters, 3164**
- Location identifiers, airport, etc., handbook, 3165**
- Locks (hydraulic engineering):**  
 filling and emptying system, Holt Lock and Dam, Warrior River, Ala., 1993  
 spillway for typical low-head navigation dam gate sills and stilling basins for locks 5 and 7 Arkansas River, Ark., 1991
- Lodgepole pine, see Pine.**
- Logistics, national survival, NREC programs for gaming, 1932**  
*see* Military art and science—Naval art and science.
- Longshorem, longshoring, maritime safety digest (periodical), 3181**
- Longshoring, see Longshorem.**
- Los Angeles County, Calif., western, sediment yield of Castaic Watershed, quantitative geomorphic approach, 2103**
- Louisiana:**  
 climatological data, 2751  
 forests, 2080  
 landings, fish and shellfish, 3171  
 mineral industry, minerals yearbook chapter, 2331  
 precipitation data, hourly, 3045
- Lowrie, L. M., strong motion seismic measurements, Project Dugout, 1682**
- Lubricants:**  
 aircraft ordnance, icing resistance, factors affecting, 2500  
 Federal item identification guides for supply cataloging, supplements, 2937  
 Lubrication, unique gear design provides self-lubrication, 2385
- Lucifora, Guiseppina R., relief, 1815**
- Luggage, see Baggage.**
- Lumber, Federal item identification guides for supply cataloging, supplements, 2935**
- Lumbering, skyline yarding system, radio-controlled, economics and design, 2076**
- Luminance, see Light.**
- Lunar:**  
 NOTE.—For other subjects beginning Lunar, *see* Moon.  
 Lunar science, NASA 1965 summer conference, 2371
- Lush, Gerson H., Department of State news letter, 2850**
- Lustig, Lawrence K., sediment yield of Castaic Watershed, western Los Angeles County, Calif., 2103**
- Lysozymes, ascorbic acid protection against inactivation, 1625**

## M

- Ma, M.T., table of radiation characteristics for uniformly spaced optimum endfire arrays with equal sidelobes, 2451**
- MAC, see Military Airlift Command.**
- McClurkin, D. C., diameter growth and phenology of trees with high water tables, 2073**
- McCreary, Ben F., separation trajectory characteristics resulting from separating 2 vehicles in near-earth orbits, 2406**
- Machine tools and accessories, investment opportunity information, list, 2131**
- Machinery:**  
 chemical machine building, USSR industrial development, translations, 3660  
 marine, vibration isolation, USSR study, 2240  
 power, USSR industrial development, translations, 3666  
 special industry, Federal item identification guides for supply cataloging, supplements, 2939  
 USSR industrial development, translations, 3657  
 USSR machine building—  
   reserve for increasing production, 2179  
   wages and production cost, 2177  
*see also* subjects for which machinery is used.
- McKay Creek National Wildlife Refuge, general information, 2042**
- MacKenzie, Vernon G., clean air act amendments and solid waste disposal act of 1965 (P.L. 89-272), 2107**
- McKiever, Margaret F., health of women who work, 2530**

- McLeod gauges, *see* Pressure gages.  
 McVey, Daniel H., grain cooperatives, 2000  
 Macy, Paul, fishery and oceanography translations, 2978  
 Madrigal, Guillermo M., relief, 1902  
 Magazines, *see* Periodicals.  
 Magill, Arthur W., recording esthetic and biologic changes with photographs, 2071  
 Magnesium:  
   mill products, current industrial reports, 2817  
   primary, quarterly report, 3415  
 Magnetic control of flow of hot combustion gasses in hydrogen-oxygen combustion at 14 atmospheres, 2425  
 Magnetic fields:  
   axisymmetric and multipolar, nonadiabatic particle losses, 2437  
   due to solid and hollow conical conductors, 2373  
   magnetobiology, USSR study, 2180  
 Magnetic recording tape, technology, 2375  
 Magnetic tape, recording, technology, 2375  
 Magnetobiology, USSR, 2180  
 Magneto-hydrodynamics, role of conductivity in hydromagnetic stability of parallel flows, 2428  
 Mah, Choy-Sim, relief, 1906  
 Mail contracts, *see* Postal service.  
 Mail handlers, optical scanner, use for sorting, etc. (address), 2509  
 Mail matter, fraud and mailability, enforcement action, monthly releases, 3005  
 Mail-order business, firearms, interstate traffic, juvenile delinquency investigation, report, 1924  
 Mails, *see* International postal service.  
 Maine, landings, fish and shellfish, 3174  
 Maintenance:  
   aerospace maintenance safety, 2644  
   irrigation operation and maintenance bulletin, 3090  
 Maintenance shops, equipment, Federal item identification guides for supply cataloging, supplements, 2934  
 Maisel, Sherman J., remarks, Dec. 28, 1965, 2024  
 Malaysia:  
   mineral industry, minerals yearbook chapter, 2333  
   Thailand boundary, study, 2580  
 Mail, gazetteer, official standard names, 2089  
 Malone, Kevin, mineral industry of Alaska, 2320  
 Mammals, *see* Carnivores.  
 Man, monograms for determining height-weight-circumference relation in human subjects, USSR study, 2277  
 Management, *see* Administrative management.  
 Manganese, mineral industry survey, monthly, 3175  
 Mann, Carl M., Navy civil engineer, 3253  
 Manpower:  
   and automation research sponsored by Office of Manpower, Automation and Training, 2282  
   development and training act of 1962—employers guide to on-the-job training, 1631  
   program comparison, 2283  
   improved management practices, etc., by Federal Government, 1864  
   manpower evaluation report (series), 2283  
   report of the President, 1965, hearings, 1950  
   requirements, forecasting, 2294  
   scientific and engineering manpower in Communist China, 2478  
   scientific and technical, impact of Federal research and development policies, hearings, 1949  
   services for druggists of America, provided by local public employment service offices, 1988  
 Manpower, Automation and Training Office, manpower and automation research sponsored, 2282  
 Manuals, *see* names of departments, etc., issuing manuals—*also* subjects.  
 Manufactures and manufacturers:  
   census, 1963—  
     EC series, 1707  
     industry reports, 1702-4  
     preliminary report, 2739  
     publications program, 1708-9  
   exports sales and orders, current industrial reports, 2817  
   Federal supply code for manufacturers—excluding United States and Canada, supplements, 2966  
   United States and Canada—  
     code to name, supplements, 2967  
     name to code, supplements, 2968  
   financial report of corporations, quarterly, 3440  
   injury rates in manufacturing industries, 3066  
   manufacturers' shipment, inventories, and orders, current industrial reports, 3179  
   wage developments, summary release, 3684  
 Manzanita, pringle, shrub seedling regeneration after controlled burning and herbicidal treatment of dense chaparral stands, 2072  
 Maps and charts:  
   Aeronautical Chart and Information Center, chart updating manual, 2744  
   Coast and Geodetic Survey—  
     aeronautical charts, dates of latest editions, 2840  
     flight information publications, dates of latest editions, 2841  
     instrument approach procedure charts—including airport obstruction charts and turbine data sheets, 3068  
     military fields, 3196  
   copyrighted, 1956  
   Federal item identification guides for supply cataloging, supplements, 2939  
   Weather Bureau, daily synoptic series, 2827  
   *see also* Atlases—*also* subject.  
 Marchesan, Paride, relief, 1897  
 Marine animals, *see* Marine fauna.  
 Marine Corps:  
   antimechanized operations, Fleet Marine Force manual, 2309  
   Fleet Marine Force manual FMFM series, 2309  
   management review (periodical), 3254  
 Marine Corps Reserve:  
   colonels, authority for promotions, report, 1342  
   reserve marine (periodical), 3472  
 Marine fauna, amphipoda of atolls in Micronesia, 2466  
 Mariners, *see* Notice to mariners.  
 Mariners weather log (periodical), 3180  
 Marital status, *see* Marriage.  
 Maritime Administration:  
   gateway to your future, 2311  
   press releases, 3386  
 Maritime industry, *see* Merchant marine.  
 Maritime safety digest (periodical), 3181-82  
 Maritime service, *see* Shipping.  
 Markets and marketing:  
   acreage marketing guides, 1952  
   agricultural marketing (periodical), 2648  
   Federal-State market news service, California rice stocks and movement report, 2725  
   foreign crops and markets (periodical), 2986  
   marketing and transportation, 3183  
   marketing information guide, annotated bibliography, 3184  
   marketing research reports, 1589-90  
   your plentiful foods program, marketing aid, 1602



## INDEX

- Markets and marketing—Continued  
*see also* names or classes of commodities, etc., marketed.
- Marquette Tercentenary Commission, *see* Father Marquette Tercentenary Commission.
- Marriage, population characteristics, census 1960, marital status and age at 1st marriage, 1706
- Marshall, L. B., handbook of Hospital Corps, Navy, 3032
- Martinez, Virgilio Acosta-, *see* Acosta-Martinez, Virgilio.
- Maryland:  
 climatological data, 2751  
 county business patterns, 1721  
 landings, fish and shellfish, 3185  
 precipitation data, hourly, 3045
- Massachusetts:  
 county business patterns, 1964, errata, 1722  
 landings, fish and shellfish, 3186
- Materials:  
 building construction and practices, Army technical manual, 1649-50  
 Communist China, translations, 3596  
 industries, East European, translations, 3604  
 reactor, review of recent developments, 3453  
 Soviet construction and building materials industry, translations, 3613
- Materials handling, equipment, Federal item identification guides for supply cataloging, supplements, 2932
- Mathematics:  
 algorithm for solution of problems of integral linear programming with boolean variables, USSR study, 2224  
 applied, research planning in Hungary, 2260  
 Communist Chinese abstracts, 2775  
 East European abstracts, 2872  
 mathematics and mathematical physics, Journal of research, National Bureau of Standards, 3101
- models—  
 in medicine, USSR study, 2199  
 of excitation, USSR study, 2232  
 simplified, production planning, formulation, USSR study, 2250  
 USSR abstracts, 3677
- Mathews, J. Chesley, nineteenth century American men of letters (lecture), 2306
- Matter, electron interactions, 2359
- Mattresses, current industrial reports, 2817
- Mayors of each city with local airline service, CAB letter, 3578
- MDTA, *see* Manpower—Manpower, Automation and Training Office.
- Meal:  
 cottonseed meal, futures trading and open contracts, 3011  
 domestic corn meal bulletin, 2862  
 export corn meal bulletin, 2893  
 export corn meal port bulletin, 2894  
 export corn meal price bulletin, 2895
- Measuring instruments, Federal item identification guides for supply cataloging, supplements, 2933
- Meat:  
 foreign agriculture circulars, 2987  
 inspection regulations of USDA, 1955  
 livestock and meat situation, 3158  
 market news, conference report, 1953  
 market news weekly summary and statistics, 3159
- Mechanical fans, current industrial reports, 2818
- Mechanical power transmission, *see* Power transmission.
- Medical care:  
 aged persons, social security amendments of 1965, Senate amendments, brief description, 1937  
 brief explanation of medicare, 2561
- Medical care—Continued  
 facility projects approved for Federal aid under Hill-Burton program, register, 3041  
 medical service, radiology technician, Air Force manual, 1617  
 self-help training, promotional materials, list, 2532
- Medical certificates:  
 airmen, physical standards, Federal aviation regulations, 2006  
 reviewing and acting on, FPM manual supplement, 2945
- Medical Department, Navy, manual, 2314
- Medical instruments and apparatus, Federal item identification guides for supply cataloging, supplements, 2937
- Medical literature, translations, bibliography (periodical), 2705
- Medical service, *see* Medical care.
- Medical supplies, Federal item identification guides for supply cataloging, supplements, 2937
- Medicare, *see* Medical care.
- Medicine:  
 and cybernetics, USSR study, 2266  
 biomedical institutions in USSR, directory, notice, 2464  
 cybernetics in clinical medicine, USSR book, 2218  
 future international meetings, world list, 3716  
 Index medicus, 3050  
 mathematical models, USSR study, 2199  
 medical news letter, Medicine and Surgery Bureau, 3187  
 medical subject headings, 3050  
 Navy, statistics, quarterly, 3540  
 notes for medical catalogers (periodical), 3277  
 School of Aerospace Medicine, technical reports, 1621-27
- USSR—  
 Academy of Medical Science, vestnik (periodical), 3682  
 1st medico-biological faculty, 2151  
 technical progress, 2155
- Mediterranean Sea:  
 notice to mariners, 3279  
 radio navigational aids, change, 2484  
 radio weather aids, 2485
- Mellor, Malcolm, explosions and snow, 1639
- Member banks, *see* Federal reserve member banks.
- Membranes, reverse osmosis, structure and properties, 2114
- Memorandums, *see* names of departments, etc., issuing memorandums.
- Memory, simulating certain properties, USSR study, 2172
- Men's clothing, *see* Clothing.
- Mental health:  
 training grant awards, Public Health Service, 1965 funds, 2458  
 training grant program, 1964, statistical sourcebook, 2459
- Mental retardation:  
 abstracts (periodical), 3191  
 grants, awarded by Health, Education, and Welfare Dept., 1965, lists, 2108  
 mental retardation report (periodical), 3192
- Mentally ill:  
 hospitalized mental patients and outcome of hospitalization, relationship between social and demographic characteristics, 2460  
 psychiatric guardianship problems, USSR study, 2167
- Merchandise, *see* Commercial products.
- Merchant marine:  
 act of 1936, amend, subcommittee report, 1935  
 changes in ownership, etc., of vessels, monthly report, 3221

Merchant marine—Continued  
 maritime safety digest (periodicals)—  
 longshoring, 3181  
 shipyards, 3182  
 Merchant Marine and Fisheries Committee,  
 House:  
 calendar, 3122  
 hearings, 1863  
 report, 1818  
 Merchant Marine Council, proceedings, 3419  
 Merchant vessels, *see* Ships.  
 Mercury, mineral industry survey, quarterly,  
 3193  
 Mergers, *see* Business consolidations.  
 Mesometeorology, USSR, 2183  
 Mesosphere, mesometeorology, USSR study,  
 2183  
 Mesozoic era, rock formation in Baboqui-  
 vari Mountains, Papago Indian Reserva-  
 tion, Ariz., 2090  
 Metal bars, *see* Bars (metal, etc.).  
 Metal mines and mining, Federal metal and  
 nonmetallic mine safety act, reports, 1840,  
 1843  
 Metal shapes, *see* Shapes (metal).  
 Metal sheeting, *see* Sheet metal.  
 Metallurgy:  
 Communist Chinese abstracts, 2774  
 East European abstracts, 2871  
 ferrous, USSR industrial development,  
 translations, 3663  
 Mines Bureau, Albany Metallurgy Re-  
 search Center, quarterly progress re-  
 port, 1685  
 nonferrous, USSR industrial development,  
 translations, 3665  
 USSR abstracts, 3676  
 Metals:  
 Communist Chinese abstracts, 2774  
 consumption and stocks at brass and wire  
 mills, mineral industry survey, monthly,  
 2710  
 East European abstracts, 2871  
 optical techniques for electron probe anal-  
 ysis, 2497  
 refractory, brazing method produces solid-  
 solution bond, 2389  
 stress cracking, eliminated with new braz-  
 ing alloy, 2401  
 USSR abstracts, 3676  
*see also* Fracture of metals—*also* names  
 of articles manufactured from metal—  
*also* names of metals.  
 Metalworking machinery:  
 current industrial reports, 2818  
 Federal item identification guides for sup-  
 ply cataloging, supplements, 2933  
 USSR industrial development, transla-  
 tions, 3664  
 Meteorites, fine meteoric bodies, peculiari-  
 ties in motion, USSR study, 2251  
 Meteorologiya i gidrologiya (periodical):  
 studies, translations, 2159  
 Meteorology:  
 mesometeorology, USSR study, 2183  
 meteorological studies in European Soviet  
 block countries, 2189  
 satellites—  
 APT users guide, 1994  
 interpretation and use of cloud data,  
 USSR study, 2197  
 Nimbus 1 observations, 2372  
 Soviet studies, 2208  
 Meteorology and hydrology (USSR periodi-  
 cal):  
 studies, translations, 2159  
 Mexico, desalting agreement, 2582  
 Mexico, Gulf of, *see* Gulf States.  
 Mexico-United States Interparliamentary  
 Group, 5th conference, House delegation,  
 report, 1859  
 Meyers, Trienah:  
 addresses, etc.—  
 Sept. 7, 1965, 1610  
 Oct. 26, 1965, 1611  
 Oct. 30, 1965, 1585

Mi Hi Cha, *see* Cha Mi Hi.  
 Miami, Fla., quarters for Coast Guard mem-  
 bers, savings through use of FHA-owned  
 houses, GAO report, 2085  
 Michalski, Bernadette, mineral industry of  
 Poland, 2341  
 Michigan:  
 climatological data, 2751  
 county business patterns, 1723  
 farm labor panel report, 2280  
 landings, fishery products, 3194  
 mineral industry, minerals yearbook chap-  
 ter, 2334  
 precipitation data, hourly, 3045  
 Michigan Farm Labor Panel, report, 2280  
 Micro- and macro-crack formation, 2551  
 Microanalysis, *see* Electron probe microanal-  
 ysis.  
 Microbiology, Hungarian Microbiological So-  
 ciety program, 2225  
 Microforms, masters, national register, 2307  
 Microgeometry, surface, environmental data  
 collection manual, 1990  
 Micronesia, marine amphipoda of atolls, 2466  
 Micro-organisms, determination and micro-  
 bial survival of cryogenic whole air sam-  
 pling conditions, 2369  
 Microvoids in filament-wound composites,  
 origin and removal, 2494  
 Middle-aged and older people in American  
 society, 1572  
 Middle East, *see* East (Middle East).  
 Migrant labor, Michigan farm labor panel  
 report, 2280  
 Military Airlift Command, MAC flyer (peri-  
 odical), 3172  
 Military art and science:  
 evasion and escape, Army field manual,  
 1640  
 logistics management controls, Army field  
 manual, 1641  
 Soviet translations, 3527  
 USSR, party spirit of military-historical  
 science, 2157  
 Military dictionary, German-English, Eng-  
 lish-German, 1658  
 Military establishments, *see* Armed Forces.  
 Military fields, United States, dates of latest  
 editions, instrument approach procedure  
 charts, 3196  
 Military history, USSR, party spirit of mili-  
 tary-historical science, 2157  
 Military index, Defense Department specifi-  
 cations and standards, supplement, 3055  
 Military information, Eastern Europe, trans-  
 lations, 3197  
 Military installations, *see* Installations  
 (military).  
 Military law, review, Army Dept. pamphlet,  
 3198  
 Military pay, *see* Pay, allowances, etc.  
 Military research, Army research and devel-  
 opment, newsmagazine, 2691  
 Military review (periodical), 3199  
 Military Sea Transportation Service, sealift  
 magazine, 3495  
 Military service, *see* Armed Forces.  
 Military standards, 3200  
 Military supplies:  
 Air Force procurement instruction, re-  
 visions, 2659  
 Armed forces procurement regulations, re-  
 vision, 2688  
 cataloging system, standardization, etc.,  
 semiannual report, 1846  
 Defense Department specifications and  
 standards index, supplement, 3055  
 Defense Department standardization docu-  
 ments, classification listing, 2965  
 defense procurement circular, 2845  
 defense supply procurement regulation, re-  
 vision, 2846  
 standardization policies, procedures, and  
 instructions, manual, 3533  
 Milk:  
 distributors' sales and costs, 3201  
 evaporated, condensed, and dry, 2891

## INDEX

- Milk—Continued  
 Federal orders, market statistics, summary monthly, 2941  
 fluid milk and cream report, 2981  
 production, monthly reports, 2594, 3202
- Mills, *see* Floor covering mills—Flour mills.
- Millwork, Federal item identification guides for supply cataloging, supplements, 2935
- Mine accidents, coal mines, injuries, monthly report, 2753
- Mine safety, *see* Safety of life.
- Mineral industries, *see* Minerals.
- Mineral lands, common varieties act, interpretation and administration, hearings, 1941
- Minerals:  
 and primary products, Federal item identification guides for supply cataloging, supplements, 2938
- industries—  
 area reports, annual, 2686  
 census, 1963—  
   EC series, 1707  
   preliminary reports, 2740  
   publication program, 1708-9  
 employment and injuries, minerals yearbook chapter, 2318  
 New Mexico, water requirements and uses, 2319  
 review, 1964, minerals yearbook chapter, 2357
- industry, minerals yearbook chapters—  
 Alaska, 2320  
 Arizona, 2321  
 California, 2322  
 China, mainland, 2332  
 Denmark, 2323  
 East Germany, 2324  
 Greenland, 2325  
 Hungary, 2326  
 Illinois, 2327  
 India, 2328  
 Iraq, 2329  
 Libya, 2330  
 Louisiana, 2331  
 Malaysia, 2333  
 Michigan, 2334  
 Missouri, 2335  
 New Mexico, 2336  
 New York State, 2337  
 Nigeria, 2338  
 Ohio, 2339  
 Pennsylvania, 2340  
 Poland, 2341  
 Senegal, 2342  
 South Asia, regional review, 2347  
 Texas, 2343  
 Thailand, 2344  
 Tunisia, 2345  
 West Virginia, 2346
- mineral trade notes, monthly inventory, 3204
- Minerals Exploration Office, press releases, 3387
- Mines and mining, common varieties act, interpretation and administration, hearings, 1941  
*see also* names of metals and minerals mined.
- Mines Bureau:  
 Albany Metallurgy Research Center, metallurgical progress report, 1685  
 area report, annual, 2686  
 information circular, 2319  
 press releases, 3388  
 publications, monthly list, 3261  
 report of investigations, 2348-56
- Minimax attitude control of aeroballistic launch vehicles, 2367
- Mining machinery, equipment, Federal item identification guides for supply cataloging, supplements, 2932
- Minnesota:  
 climatological data, 2751  
 precipitation data, hourly, 3045
- Minnetta, Ga., railroad accident, 2138
- Miscellaneous publications, *see* names of departments, etc., issuing publications.
- Missiles, guided, Federal item identification guides for supply cataloging, supplements, 2940
- Mississippi:  
 climatological data, 2751  
 county business patterns, 1724  
 landings, fish and shellfish, 3205  
 precipitation data, hourly, 3045
- Mississippi River and Valley:  
 daily Mississippi River stage and forecast bulletin, 2623  
 surface-water of upper basin, records to Dec. 31, 1964, index, 2098
- Missouri:  
 climatological data, 2751  
 county business patterns, 1725  
 mineral industry, minerals yearbook chapter, 2335  
 precipitation data, hourly, 3045
- Missouri River Basin, progress, quarterly report, 3422
- Mistletoe, dwarfmistletoe, removal and re-invasion in Jeffrey and ponderosa pine, 2067
- Mitchell, George W., remarks, Dec. 28, 1965, 2026
- Mites, *see* Clover mites.
- Mobile homes, *see* Trailers.
- Modeling, transport schedule compilation process, USSR study, 2186
- Modernization, *see* Renovizing.
- Moffett, Donovan C., relief of estate, 1803
- Mohair, production, price and value, 2598
- Mohammedanism, Islamic religion, articles, 2222
- Mojdara, Jennifer E. J., relief, 1903
- Molasses, market news, weekly, 3206
- Molecular diseases, *see* Diseases.
- Mollniski, V. J., radiochemistry of selenium, 1679
- Molybdenum, report, monthly, 3207
- Le Monde (periodical):  
 French-Russian relations, discussions, 2170  
 index, 3054
- Money:  
 circulation statement, 2740  
 demand deposits, currency, etc., 2848  
 foreign exchange rates—  
   monthly, 2989  
   weekly, 2990  
 monetary system, consolidated condition statement, 2694  
 open market rates and bond prices, monthly, 3294  
 time deposits in monetary analysis, 2028
- Mongolia, translations, 3609
- Monographs, *see* names of departments, etc., issuing monographs—*also* subjects.
- Monopolies, economic concentration, hearings, concentration and efficiency, hearings, 1943
- Monroe, John A., copper, quarterly industry report, 2798
- Montana:  
 climatological data, 2751  
 precipitation data, hourly, 3045  
 water supply outlook and snow surveys, 3690
- Month-end storage in major reservoirs in Pacific Northwest, 3543
- Monthly:  
 NOTE.—For all publications which begin with the word "Monthly", *see* subject, or name of department, etc., issuing publication.
- Moon:  
 exploration and science, NASA 1965 summer conference, 2371  
 first cosmonauts on the moon, USSR study, 2184



Moon—Continued  
 illusion, effect of luminance, 1626  
 lunar descent, guidance scheme based on  
   linear perturbation theory, 2430  
 pacing systems of Apollo program, 1868  
 Morbidity, morbidity and mortality weekly  
   report, 3225  
   *see also* Diseases of animals.  
 Morgan, Roy L.:  
   addresses, etc.—  
     Nov. 17, 1965, 1779  
     Dec. 14, 1965, 1768  
 Morrell, Lester G., mineral industry of  
   Greenland, 2325  
 Morrison, Warren E., review of mineral-  
   fuel industries, 2357  
 Mort, Kenneth W., performance character-  
   istics of 4-foot-diameter ducted fan at  
   zero angle of attack for several fan blade  
   angles, 2416  
 Mortality, *see* Death.  
 Mortgage insurance:  
   FHA—  
     homes, consumer bulletin, 2015  
     project, FHA regulations, amendments,  
       2016  
   *see also* Federal ship mortgage insurance  
   fund.  
 Mortgages:  
   farm mortgage debt by States, 1972  
   home—  
     FHA trends, 2974  
     interest rates and terms, 3043  
     mortgage debt, estimated, quarterly,  
       2889  
   nonfarm real estate foreclosure report,  
     3275  
   recording letter, monthly, 3226  
   savings and mortgage activity, selected  
     balance sheet items, 3010  
   savings and mortgage lending activity,  
     2674  
   *see also* Loans.  
 Moschos, George J., error analysis of binary  
   rate multiplier, 2417  
 Mosses, Spanish, cesium-137 binding char-  
   acteristics, 2522  
 Moths, genus *Haimbachia* Dyar with de-  
   scriptions of new species (Lepidoptera,  
   Crambidae), review, 2468  
   *see also* Bee moths.  
 Motion pictures:  
   Agriculture Department, bimonthly list,  
     2706  
   census of business, 1963, selected services,  
     1699  
   Library of Congress catalog, 3147  
 Motive power, *see* Power.  
 Motor carrier decisions, *see* Interstate Com-  
   merce Commission.  
 Motor carriers:  
   act of 1935, evaluation on 30th anniver-  
     sary, 1934  
   property, class 3, selected statistics, 2143  
   revenues, expenses, other income, etc.—  
     class 1 carriers of passengers, quarterly,  
       3478  
   large carriers of property, quarterly,  
     3479  
 Motor cycles, *see* Motorcycles.  
 Motor trucks, *see* Motortrucks.  
 Motor vehicles:  
   emission of air pollutants, standards for  
     controlling, amendments, description,  
     2107  
   Federal item identification guides for  
     supply cataloging, supplements, 2932  
   overhaul, specialized and centralized.  
     USSR study, 2204  
 Motorcycles, Federal item identification  
   guides for supply cataloging, supplements,  
   2932  
 Motorists, knowledge of no smoking ordi-  
   nance in southern California, 2066  
 Motortrucks, industry report, monthly, 3228

Mount Rainier volcano, Little Tahoma Peak,  
 rockfalls and avalanches, 2092  
 Moyer, Forrest T., employment and injuries  
   in mineral industries, 2318  
 MSI series, 2680, 3503-4  
 Mui Kim Chen Liang, *see* Liang, Mui Kim  
   Chen.  
 Multiple sclerosis, progress in research,  
   summary, 2461  
 Multipliers, binary-rate, error analysis, 2417  
 Murphy, Charles S., remarks, Dec. 3, 1965,  
   1743  
 Murphy, Kathryn R., spending and saving in  
   urban and rural areas, 2293  
 Murphy, T. E., lock filling and emptying  
   system, Holt Lock and Dam, Warrior  
   River, Ala., 1993  
 Musala Mountain Research Station, Bul-  
   garia, cosmic ray research, 2207  
 Musen, Peter, numerical theory of satellites  
   with highly inclined orbits, 2408  
 Musical instruments, Federal item identifica-  
   tion guides for supply cataloging supple-  
   ments, 2939  
 Mussels:  
   certified shippers, lists, 2742  
   what you should know about them, 2545  
 Muthard, John E., case load management  
   for vocational rehabilitation staff, 2622  
 Myers, Robert J., old-age, survivors, dis-  
   ability, and health insurance provisions,  
   legislative history, 2564

N

N.A.S.A., *see* National Aeronautics and Space  
 Administration.  
 N.B.S., *see* National Bureau of Standards.  
 N.O.L., *see* Naval Ordnance Laboratory.  
 White Oak, Md.  
 N.R.A.B., *see* National Railroad Adjustment  
 Board.  
 N.R.L., *see* Naval Research Laboratory.  
 Nachtsheim, Philip R., role of conductivity in  
   hydromagnetic stability of parallel flows.  
 Nance, Paul K., guide to college and univer-  
   sity business management, 1977  
 Narcotics:  
   abuse control amendments of 1965, report,  
     1911  
   decisions, weekly report, 3623  
 NASA, *see* National Aeronautics and Space  
   Administration.  
   NASA EP series, 2370  
   NASA SP series, 2371-75  
   NASA tech briefs, 2376-2403  
   Nassau Harbor, improvements, optimum  
     plan, 1992  
   National Advisory Council on International  
     Monetary and Financial Problems, report,  
     July 1-Dec. 31, 1964, 1797  
   National Aeronautics and Space Administra-  
     tion:  
     contractor report CR (series), 2358-69  
     EP series, 2370  
     historical sketch of NASA, 2370  
     NASA 1965 summer conference on lunar  
       exploration and science, 2371  
     press releases, 3389  
     procurement directive, 3231  
     procurement regulation, 3232  
     SP series, 2371-75  
     tech briefs, 2376-2403  
     technical memorandum, 2404  
     technical notes, 2405-37  
     technical report, 2438  
     technical translations, 2439-48  
   National banking review, journal of policy  
     and practice, 3233  
   National banks:  
     administrator, report, 1964—  
       departmental edition, 1781  
       document edition, 1794  
   National Bureau of Standards:  
     journal of research, 3100-3  
     monograph, 2451

## INDEX

- National Bureau of Standards—Continued  
 publications newsletter, 3257  
 technical information service, regional distribution of Government, R & D information, 2453  
 technical news bulletin, 3573  
 technical notes, 2454-55
- National Cancer Institute, journal, 3099
- National Capital, *see* Capital of United States.
- National Citizens Committee, bulletin (periodical), 3234
- National Clearinghouse for Mental Health Information, international bibliography on crime and delinquency (periodical), 3074
- National Clearinghouse for Poison Control Centers, bulletins, 3235
- National Collegiate Athletic Association, NCAA-AAU dispute, hearings, 1933
- National Cultural Center, *see* John F. Kennedy Center for Performing Arts.
- National defense:  
 agreement with Germany, Federal Republic, 2588  
 defense industry bulletin (periodical), 2644  
 education act of 1958, language development program, research completed, etc., list, 1979  
*see also* Civilian defense.
- National electric rate books, 2021-23, 3236
- National forests:  
 fire report, 1964, 2056  
 stumpage prices for sawtimber sold (periodical), 3545  
 work of Uncle Sam's forest rangers, 1582
- National Foundation on Arts and Humanities, questions and answers, 1855, 1951
- National Guard, Army personnel accounting reports, change, 2456
- National Guard Bureau, pamphlet, 2456
- National health survey, vital and health statistics, 2543-44
- National housing act, *see* Housing.
- National Institutes of Health, research profile, 2461
- National labor relations act, *see* Industrial relations.
- National Labor Relations Board:  
 case developments, quarterly report, 3445  
 election reports, 3229  
 press releases, 3390  
 statistical summary, quarterly, 3230  
 weekly summary of cases, 3701
- National Library of Medicine, notes for medical catalogers (periodical), 3277
- National Museum:  
 bulletin, 2465  
 proceedings, 2466-69  
 title page, etc., v. 116, 2470
- National Oceanographic Data Center:  
 announcement, 3238  
 newsletter, 3239
- National Park Service, press releases, 3391
- National parks, public use, statistical report, monthly, 3431
- National poultry improvement plan, *see* Poultry.
- National Railroad Adjustment Board, awards, 2474
- National Science Foundation:  
 basic research review, hearings, 1866  
 grants and awards, 1965, 2475  
 press releases, 3392  
 programs for dissemination of scientific information, 2476  
 reviews of data on science resources, 2477
- National security, management, correspondence course, 2144
- National Security Seminars, presentation outlines and reading list, 2145
- National survival, *see* Survival.
- National turkey improvement plan, *see* Turkeys.
- National union catalog:  
 Library of Congress, 3242  
 register of additional locations, 2308
- NATO, *see* North Atlantic Treaty Organization.
- Natural Beauty, White House Conference on, *see* White House Conference on Natural Beauty.
- Natural gas, *see* Gas.
- Natural resources:  
 Bear Creek watershed area, 2602  
 beautification efforts of Federal Government, report, 2517  
 Clinch-Powell Valley, 2603  
 conservation (statement), 1608  
 conservation in New England (remarks), 2113  
 conserve our resources, (remarks), 1604  
 Elk River watershed area, 2606  
 Lee, Scott, and Wise Counties, Va., 2611  
 Lower Hiwassee Valley, 2608  
 recording esthetic and biologic changes with photographs, 2071  
 resource bulletins, 2079-80  
 resource publication (series), 2045  
 Sequatchie Valley, 2610  
 Upper Duck River Valley, 2612  
 Upper French Broad area—  
 basic data supplement, 2605  
 opportunities, resources, regional economy, 2604  
 Upper Hiwassee Valley, 2613  
 Yellow Creek watershed area, 2614
- Naturalization, becoming a citizen series, 2110  
*see also* Citizenship.
- Naval art and science:  
 antimechanized operations, 2309  
 naval research logistics quarterly, 3247
- Naval aviation, *see* Aeronautics.
- Naval aviation news, 3246
- Naval education:  
 communications, yeomen, class A, trainees guide, 2489  
 naval training bulletin, 3251  
 Navy training courses, 2487
- Naval establishments, *see* Armed Forces.
- Naval Oceanographic Office, publications series, 2479-85
- Naval Ordnance Laboratory, White Oak, Md., technical report, 2502
- Naval Personnel Bureau, career publication, 2673
- Naval Research Laboratory:  
 progress, report, monthly, 3466  
 report series, 2491-2500  
 satellite position display, operation and performance, 2491
- Naval research logistics quarterly, 3247
- Naval research review (periodical), 3248
- Naval Reserve, captains, authority for promotions, report, 1842
- Naval reservist (periodical), 3249
- Naval stores, report, monthly, 3250
- Naval training, *see* Naval education.
- Naval Training Device Center, Fort Washington, technical report, 2490
- Naval vessels, *see* Ships.
- Naval Weapons Bureau:  
 directory, 2715  
 employment opportunities, 2883
- Navigation:  
 notice to mariners—  
 Atlantic and Mediterranean Oceans, 3279  
 Great Lakes and tributary waters, 3280  
 Pacific and Indian Oceans, 3279  
 radio aids, Atlantic and Mediterranean area, change, 2484  
*see also* Air navigation.
- Navigation locks, *see* Locks (hydraulic engineering).
- Navigator (periodical), 3252
- NAVTRADEVCFN, *see* Naval Training Device Center, Fort Washington.

- Navy :**  
 civil engineer (periodical), 3253  
 management review (periodical), 3254  
 medicine, statistics, quarterly, 3540  
 procurement directives, revisions, 3255  
*see also* Pay, allowances, etc.—Retired officers, etc.
- Navy Department :**  
 public information for commanders, etc., guidelines (periodical), 2858  
 safety review (periodical), 3486  
 Navy Supply Corps, newsletter, 3256  
 NBS, *see* National Bureau of Standards.  
 NCAA, *see* National Collegiate Athletic Association.  
 NCC, *see* National Citizens Committee.  
 Nealon, Robert J., floor covering mills, woven carpets and rugs, etc., 1703
- Nebraska :**  
 climatological data, 2751  
 precipitation data, hourly, 3045  
 Neesham, Phoebe T., relief, 1894  
 Neighborhood Youth Corps :  
 graduates, information for employers, 2281  
 picture story, 2284  
 Nelson, Alice F., foreign agriculture, including foreign crops and markets, 2986  
 Nelson, Morlan W., water supply outlook and Federal-State-private cooperative snow surveys for Idaho, 3689  
 Nelson, Robert E., record of forest plantings in Hawaii, 2079  
 Nerves, simulation of information processing in neurons, USSR study, 2205  
 Nervous system, principal diseases, survey of scientific research conducted during 1964, USSR study, 2265  
 Nets, *see* Fish nets.  
 Netting, *see* Fish nets.  
 Netzeband, F. F., mineral industry of Texas, 2343  
 Neurons, *see* Nerves.  
 Neutrons, thermalization, integral, Oct. 1, 1963–Sept. 30, 1964, annual summary report, 1677
- Nevada :**  
 climatological data, 2751  
 precipitation data, hourly, 3045  
 water supply outlook and snow surveys, 3691
- New England :**  
 climatological data, 2751  
 natural resources, Federal role in conserving (remarks), 2113  
 precipitation data, hourly, 3045
- New era (periodical), 3259**
- New Jersey :**  
 climatological data, 2751  
 county business patterns, 1964, 1726  
 landings, fish and shellfish, 3260  
 precipitation data, hourly, 3045
- New Mexico :**  
 climatological data, 2751  
 mineral industry—  
 minerals yearbook chapter, 2336  
 water requirements and uses, 2319  
 precipitation data, hourly, 3045  
 water supply outlook and snow surveys, 3688
- New product development for economic growth in rural areas, 1595**
- New York City :**  
 exchanges, futures trading and open contracts in cotton, wool and wool tops, etc., 3011  
 Mercantile Exchange, futures trading and open contracts in potatoes and rice, 3013
- New York State :**  
 climatological data, 2751  
 county business patterns, 1727  
 landings, fish and shellfish, 3267  
 mineral industry, minerals yearbook chapter, 2337  
 precipitation data, hourly, 3045
- Newfoundland, general information, 1632**
- News digest :**  
 Federal Power Commission, 3268  
 Securities and Exchange Commission, 3269  
 News for farmer cooperatives, 3270
- News letters :**  
 Civil War Centennial Commission, 3293  
 Equal Employment Opportunity Commission, 3271  
 Federal Library Committee, 2979  
 medical news letter, Medicine and Surgery Bureau, 3187  
 Navy Supply Corps, 3256  
 NBS publications newsletter, 3257  
 President's Council on Aging, 3272  
 President's Council on Physical Fitness, 3273  
 rural areas developments, 3484  
 State Department, 2850  
 United States National Commission for UNESCO, 3632  
 USDA employee, 3655  
 News releases, *see* Publicity.  
 News summary, Federal Trade Commission, 2970  
 Newsletters, *see* News letters.  
 Newspapermen, *see* Journalists.  
 Newspapers, *see* Press.
- Nickel :**  
 mineral industry survey, monthly, 3274  
 nickel/tin coating protects threaded fasteners in corrosive environment, 2402
- Nigeria, mineral industry, minerals yearbook chapter, 2338**
- Nightwear, knit, current industrial reports, 2818**
- Nimbus spacecraft, *see* Satellites.**
- Noctilucent clouds, *see* Clouds.**
- Noise, acoustical treatment, building construction materials and practices, Army technical manual, 1650**
- NOL, *see* Naval Ordnance Laboratory, White Oak, Md.**
- Nonferrous castings, *see* Castings.**
- Nonmetallic materials, *see* Nonmetals.**
- Nonmetals :**  
 industries, Federal metal and nonmetallic mine safety act, reports, 1840, 1843  
 nonmetallic crude materials, Federal item identification guides for supply cataloging, supplements, 2938  
 nonmetallic fabricated materials, Federal item identification guides for supply cataloging, supplements, 2938
- Nonwhite population, women workers, fact sheet, 2628**
- North Atlantic Treaty Organization, business with NATO, how U.S. companies can participate, etc., 1691**
- North Carolina :**  
 climatological data, 2751  
 landings, fish and shellfish, 3276  
 precipitation data, hourly, 3045
- North Central region, *see* Central States.**
- North Dakota :**  
 climatological data, 2751  
 precipitation data, hourly, 3045
- North Korea, *see* Korea.**
- North Sea, lights and fog signals, list, change, 2482**
- North Vietnam, *see* Vietnam.**
- Northern Hemisphere, *see* Hemisphere, Northern.**
- Northwest (U.S.) :**  
 Pacific Northwest—  
 current discharge at selected stations, 3543  
 forest industries, production, prices, employment, and trade, 3420  
 month-end storage in major reservoirs, 3543  
 precipitation and temperature, monthly, 3307  
 water resources summary, 3308  
 water resources, weekly runoff report, 3309



## INDEX

- Northwest Shellfish Sanitation Research Planning Conference, 1964 proceedings, 2526
- Norton, W. I., Coast Guard reservist, 2754
- Norway, lights and fog signals, list, change, 2483
- Notice to aviators, 3278
- Notice to mariners:  
 Atlantic and Mediterranean Oceans, 3279  
 Great Lakes and tributary waters, 3280  
 Pacific and Indian Oceans, 3279
- Notices of judgment  
 food, drug, and cosmetic act, 3281-82
- Notices to airmen, international notams, 3079
- Notifiable diseases, *see* Contagion and contagious diseases.
- Nozzles, gaseous-core nuclear propulsion system, effect of seeded propellant layer on thermal radiation in, analysis, 2415
- NPIP, *see* National poultry improvement plan.
- NRAB, *see* National Railroad Adjustment Board.
- NRL, *see* Naval Research Laboratory.
- NSF, *see* National Science Foundation.
- NTIP, *see* Turkeys.
- Nuclear chemistry, *see* Radiochemistry.
- Nuclear desalination equipment of low capacity, USSR, 2220
- Nuclear explosions, containment laws for reactor vessels, 2502
- Nuclear Marine Propulsion Conference, proceedings, 1676
- Nuclear ordnance, *see* Atomic ordnance.
- Nuclear powered ships, nuclear marine propulsion, conference proceedings, 1676
- Nuclear propulsion, *see* Propulsion.
- Nuclear reactor power plants:  
 application of installation for water desalination with simultaneous production of electric power, USSR study, 2210  
 use of Beloyarsk atomic power reactors for dual-purpose desalination systems, 2198
- Nuclear reactors, *see* Reactors (atomic).
- Nuclear safety, review of recent developments, 3283
- Nuclear science:  
 abstracts, 3284  
 Government-wide index, 3025  
 index, 3285  
 series, 1678-79
- Nuclear warfare, *see* Atomic warfare.
- Nuclear weapons, *see* Weapons.
- Numerical calculations, methods used in oceanographic research, USSR studies, 2192
- Numerical lists and schedule of volumes of reports and documents of 88th Congress, 1st session, errata, 2518
- Nursing homes, Nation's nursing homes, conditions and problems, hearings, 1926
- Nutrition, nutrition program news (periodical), 3286
- Nuts, foreign agriculture circulars, 2987
- 
- O.A.S.I. series, 2563
- O.M.E., *see* Minerals Exploration Office.
- O-rings, *see* Rings.
- OAR, *see* Aerospace Research Office.
- OASI series, 2563
- Oats:  
 futures—  
 commitments of traders, 2765  
 trading and open contracts, 3014
- OBR series, 1772-74
- O'Brien, Lawrence F., address, Nov. 30, 1965, 2509
- Occupational health, *see* Health.
- Occupations:  
 Army, recruiting & career counseling journal, 3457
- Occupations—Continued  
 career opportunities—  
 crops research, 1594  
 entomology research, 1593  
 Foreign Service in USIA, 2618  
 Maritime Administration, 2311  
 planning for Army officers, 1647  
 State Department, communications and records, domestic and overseas assignments, 2574  
 dictionary of occupational titles, 1985  
 Federal position classification plan, 3033  
 flight standards career planning FAA handbook, 2003  
 health careers guidebook, 1987  
 outlook, quarterly, 3287  
 USES tests, program research on effectiveness of counselling techniques, 1989  
*see also* Employment.
- Ocean:  
 convergence-zone-measured sound pressures in deep ocean compared with pressures computed from sound speed depth function, 2495  
 discriminatory freight rates and balance of payments, hearings, 1792  
 hydrochemical determinations at sea, USSR studies, 2165  
 USSR, acclimatization of fish and food organisms in seas, 2223  
*see also* name of ocean.
- Oceanographic Data Center, National, *see* National Oceanographic Data Center.
- Oceanography:  
 calculation methods used in research, USSR studies, 2192  
 fishery and oceanography translations (periodical), 2978  
 Fishery-Oceanography Center, La Jolla, Calif., research facilities, 2038  
 non-acoustic methods of submarine detection, 2254
- OECD, *see* Organization for Economic Co-operation and Development.
- Oedemeridae, *see* Beetles.
- Off dead center, some proposals to strengthen free world economic cooperation, 1793
- Office furniture and equipment, Federal item identification guides for supply cataloging, supplements, 2939
- Office machines, *see* Office furniture and equipment.
- Office of Special Assistant to the President for Consumer Affairs, *see* Special Assistant to the President for Consumer Affairs, Office of.
- Office supplies, and devices, Federal item identification guides for supply cataloging, supplements, 2939
- Officers, *see* names of services to which officers belong.
- Official gazette of Patent Office, 3288
- Offset printing, modified procedure speeds camera copy layout, 2392
- Oganovic, Nicholas J., address, Sept. 8-10, 1965, 1759
- Ogee wing, *see* Wings (aircraft).
- Ohio:  
 climatological data, 2751  
 county business patterns, 1964, 1728  
 landings, fishery products, 3194  
 mineral industry, minerals yearbook chapter, 2339  
 precipitation data, hourly, 3045
- Ohio River and Valley:  
 daily Ohio River bulletin, 2824  
 surface water of basin, records to Dec. 31, 1963, index, 2096
- Oil, *see* Oils—Petroleum.
- Oil Import Administration, press releases, 3393
- Oil Import Appeals Board, decisions, 3292
- Oil pipe lines, *see* Pipe lines.

**Oils:**  
 current industrial reports, 2817  
 fats and oils situation, 2914  
 Federal item identification guides for supply cataloging, supplements, 2937  
 foreign agriculture circulars, 2987  
*see also* names of oils.

**Oklahoma:**  
 climatological data, 2751  
 precipitation data, hourly, 3045

**Old-age and survivors insurance, OASI series, 2563**

**Old-age insurance, social security rulings, 3519**

**Old age, survivors, and disability insurance:**  
 increase benefits, social security amendments of 1965, Senate amendments, brief description, 1937  
 provisions, legislative history, 2564  
 social security amendments, 1965, new benefits awarded, 2567

**Older persons, *see* Aged.**

**Olson, Richard D., Naval research reviews, 3248**

**OME, *see* Minerals Exploration Office.**

**Onanian, Edward D., analysis of work stoppages, 2297**

**100 years after, newsletter of Civil War Centennial Commission, 3293**

**Opinions, *see* names of courts, etc., rendering opinions.**

**Optical techniques for electron probe analysis, 2497**

**Orbits:**  
 earth, torque requirements for orientation of solar Brayton system, 2427  
 fine meteoric bodies, radiants, velocities, etc., measurements, USSR study, 2251  
 near-earth, separation trajectory characteristics resulting from separating 2 vehicles, 2406  
 satellites, numerical theory of highly inclined orbits, 2408

**Orders, *see* names of departments, etc., issuing orders—*also* subjects.**

**Ordnance, *see* Atomic ordnance—Fire control (gunnery).**

**Oregon:**  
 climatological data, 2751  
 lower Columbia River radiological survey, 2537  
 precipitation data, hourly, 3045  
 water supply outlook and snow survey, 3692

**Ores, and primary products, Federal item identification guides for supply cataloging, supplements, 2938**  
*see also* names of metals or minerals.

**Organic compounds, synthetic organic chemicals, production, preliminary report, 3338**

**Organization charts:**  
 Air Force, 2662  
 Army Department, 3036

**Organization for Economic Cooperation and Development, expansion and interdependence, basic conditions for progress in achieving Atlantic Community growth (remarks), 2615**

**Organizations:**  
 business, choosing various forms, administrative management course program, 2553  
 contributions to which are deductible for income tax purposes, list, supplements, 2813

**Orphans, war orphans educational assistance, amend law, report, 1828**

**Osborn, Ben O., soil conservation, official organ of Soil Conservation Service, 3521**

**Osmosis, reverse, membranes, structure and properties, 2114**

**Oudine, John A., all hands, Naval Personnel Bureau career publication, 2673**

**Our American way of life, 2110**

**Outdoor Recreation Bureau, press releases, 3394**

**Outer space:**  
 aerospace companies, backlog of orders, current industrial reports, 2818  
 Aerospace safety (periodical), 2645  
 first 3 Soviet space rockets, 2152  
 geophysics and space data bulletin, 3021  
 lunar exploration and science, NASA 1965 summer conference, 2371  
 radiations of space (series), 1621  
 Research review, Office of Aerospace Research (periodical), 3471  
 scientific and technical aerospace reports, 3492  
 Government-wide index, 3025  
 indexes, 3493  
 Soviet bloc research (periodical), 3524  
 Outlying possessions, U.S. trade, monthly report, 3004

**Oversea service:**  
 communications and records, career opportunities, 2574  
 Federal jobs, 1760  
 Overseas business reports, 1772-74, 3304

**Owens, Robert V., aerodynamic characteristics of spherically blunted cones, 2409**

**Oysters:**  
 certified shippers, list, 2742  
 what you should know about them, 2545

**Ozone, porous glass makes effective substrate for ozone-sensing reagent, 2383**

**P**

**P.P.C. series, 3305**

**PA series, 1596-1602**

**PACAF basic bibliographies, 1619**

**Pacific area:**  
 alrman's guide and chart supplement (periodical), 3306  
 climatological data, 2751  
 PACAF basic bibliographies, 1619  
 Pacific Northwest, *see* Northwest (U.S.).  
 Pacific Northwest Forest and Range Experiment Station, publications, list, 3151

**Pacific Ocean:**  
 notice to mariners, 3279  
 vertical motion of waters in northern tropical and equatorial zones, USSR study, 2190  
 western, lights and fog signals, list, change, 2481

**Pacific slope basins, *see* Pacific States.**

**Pacific States, Pacific slope basins, surface water records to Dec. 31, 1963, index, 2099**

**Packaging:**  
 Federal item identification guides for supply cataloging, supplements, 2934  
 industry report, 2795  
 produce at central warehouse, 1589  
 requirements code, military standard, 3200  
*see also* Packing.

**Packers and stockyards, résumé, 3310**

**Packing:**  
 converted flexible packaging products, current industrial reports, 2817  
 supplies, Federal item identification guides for supply cataloging, 2934

**Packing industry, packers and stockyards résumé, 3310**

**Pails, steel shipping, current industrial reports, 2817**

**Paint:**  
 current industrial reports, 2817  
 Federal item identification guides for supply cataloging, supplements, 2937

**Pakistan, accessions list, Library of Congress American Libraries Book Procurement Centers, Karachi and Dacca, 3311**

**Paleontology, contributions to paleontology (series), 2104**

**Palmetto Bend project, Interior Dept. report, 1795**

**Pamphlets, *see* Names of departments, etc., issuing pamphlets.**

## INDEX

- Panama Canal review (periodical), 3312
- Pankrantz, Louis B., high temperature heat contents and entropies of 2 zinc sulfides, etc., 2353
- Papago Reservation, mesozoic rocks in Baboquivari Mountains, Ariz. 2090
- Paper:
- current industrial reports, 2817
  - Government specification standards, 3024
  - industry report, 3433
- Paperboard:
- current industrial reports, 2817
  - industry report, 3433
- see also* Pulpboard.
- Parameters, single testing application, 2362
- Parents, of handicapped children, hospital-based education project, 1741
- Parker, Evelyn E., cancer chemotherapy reports, 2726
- Parks, *see* National parks.
- Parliamentary conferences, *see* Mexico-United States Interparliamentary Group.
- Parotid fluid, *see* Saliva.
- Particles, nondiabatic losses in axisymmetric and multipolar magnetic fields, 2437
- Pase, Charles P., shrub seedling regeneration after controlled burning and herbicidal treatment of dense pringle manzanita chaparral, 2072
- Passenger traffic, U.S. and foreign countries, 3467
- Passenger trains, *see* Railroads.
- Passengers, travel between U.S. and foreign countries, 3467
- Passports, summary of statistics, 3560
- Pasture crops, *see* Forage plants.
- Patent examiners, manual of procedure, change notice, errata, 2505
- Patent Office:
- official gazette, 3288
  - press releases, 3395
- Patents:
- classification, 3288
  - classification manual, 3176
  - replacement pages, 2504
  - decisions, weekly, 3288
  - examining procedure, manual, 3177
  - errata, 2505
  - Government policy, hearings, 1945
  - in official gazette, 3288
  - laws, 2506
  - Polish, abstracts, translations, 3585
  - Swiss, abstracts, translations, 3586
- Patients, mental, hospitalized mental patients and outcome of hospitalization, relationship between selected social and demographic characteristics, 2460
- Patterns, alteration, guide for leaders in clothing programs, 1586
- Pay, *see* Salaries.
- Pay, allowances, etc.:
- accrued-leave payments to reenlistees, improvement in administrative audit by Finance Center, Army, Fort Benjamin Harrison, Ind., GAO report, 2082
  - shore patrols, management control improvement, Navy Dept., GAO report, 2084
- Payments, U.S. international payments, 2029
- Peace:
- food for peace, newsletter about activities under PL 480, 2983
  - movements, Communist exploitation and infiltration, problem, staff study, 1885
- Peace Corps:
- field staff, Foreign Service list, 2992
  - home economists, general information, 2507
  - Peace Corps volunteer (periodical), 3314
  - press releases, 3396
  - program, agreement with Barbados, 2590
  - volunteer, quarterly statistical summary, 3315
- Peacock, Richard D., Panama Canal review, 3312
- Peak, George W., water supply outlook and Federal-State-private cooperative snow surveys for Wyoming, 3696
- Peanut butter, FDA final standard, 2049
- Peanuts:
- market news, weekly report, 3316
  - stocks and processing, 3317
- Pearson, Gregory L., water supply outlook and Federal-State-private cooperative snow surveys for Utah, 3693
- Pediatrics, *see* Children.
- Penalties:
- civil, reduce in connection with imparting or conveying false information, report, 1913
  - intercoastal shipping act violations, equalize report, 1916
- Pennsylvania:
- climatological data, 2751
  - county business patterns, 1964, 1729
  - mineral industry, minerals yearbook chapter, 2340
  - precipitation data, hourly, 3045
- Pennsylvania coal, *see* Coal.
- Pensions:
- Army, Navy, and Air Force, waive limitation for increased pay claims, report, 1923
  - characteristics of 163,500 plans, July 1, 1965, statistics, 2287
  - see also* Civil service pensions.
- Perception, detection in homogeneous visual field under condition of infinite depth of focus, 2490
- Percidae, breeding tubercles, systematic significance, 2467
- Performance (psychology):
- early decrement in primates following pulsed ionizing radiation, 1622
- Performance, story of the handicapped, 3319
- Periodicals:
- Army Library, selected literature, list, 3508
  - magazine reprint MR series, 3173
  - military, Air University Library index, 2664
- Permanent Engineering Board, cooperative development of water resources of Columbia River basin, administration and procedures, agreement with Canada, 2584
- Permits, *see* classes of persons to whom, or subjects for which, permits are issued.
- Persian Gulf, lights and fog signals, list, change, 2481
- Person, Philip H., jr., relationship between selected social and demographic characteristics of hospitalized mental patients and outcome of hospitalization, 2460
- Personnel management, *see* Administrative management.
- Personnel manual, *see* Civil service.
- Perturbations, linear theory, guidance scheme for lunar descent, 2430
- Peru, U.S. army area handbook, 1646
- Pesticides, documentation bulletin, index to literature on pest control (periodical), 3322
- Pests, forest pest leaflet, 2057
- Peters, Frank A., cost estimate of Bayer process for producing alumina, 2356
- Peterson, Esther:
- addresses, etc.—
  - Dec. 6, 1965, 2512
  - Dec. 7, 1965, 2516
- Petroleum:
- crude oil, market demand forecast, monthly, 3323
  - crude petroleum and products, monthly statement, 3324
  - fundamentals, 2488
  - international petroleum quarterly, 3080
  - products distribution by administration districts, 2860
  - resources of oil in U.S. and world, 2101
  - see also* Pipe lines.



- Pezdirtz, George F., new class of stepladder and ladder polymers, polyimidazopyrrolones, 2431
- PF series, 3327
- Pharmacists, druggists turning to local public employment service offices for complete manpower service, 1988
- Pharmaceuticals, *see* Drugs.
- Pharmacy, USSR news, 2270
- Phenology, of trees on sites with high water tables, 2073
- Philately and philatelist, *see* Postage stamps.
- Philippines, atomic energy safeguards, application by IAEA for peaceful uses, agreement, 2585
- Phillips, V. Estelle, Air University Library index to military periodicals, 2664
- Philosophy, scientific and technological aspects, USSR study, 2255
- Photographs:  
and record player attachments, current industrial reports, 1732  
Federal item identification guides for supply cataloging, supplements, 2939
- Phosphates, superphosphates, current industrial reports, 2817
- Photochemistry, photolysis of polystyrene films in vacuum and in air, 2496
- Photodegradation of high polymers, 2496
- Photographic apparatus and supplies, Federal item identification guides for supply cataloging, supplements, 2937
- Photographs, CD newspapers, 2734
- Photography, recording esthetic and biologic changes with photographs, 2071  
*see also* Aerial photography.
- Photolysis, *see* Photochemistry.
- PHS, *see* Public Health Service.
- Physical fitness:  
airmen, medical certificates, Federal aviation regulations, 2006  
4 years of fitness, President's Council on Physical Fitness, report, 2514
- Physical Fitness, President's Council on, *see* President's Council on Physical Fitness.
- Physical research, physical studies with high energy protons, 2439
- Physically handicapped, *see* Handicapped.
- Physicians:  
Indian Health Division pediatrics residency program, 2524  
young physician does his work, USSR study, 2264
- Physics:  
atmospheric, USSR studies, 2158  
Communist Chinese abstracts, 2775  
East European abstracts, 2872  
Journal of research, National Bureau of Standards, 3100  
mathematical, Journal of research, National Bureau of Standards, 3101  
USSR abstracts, 3677
- Physiographic and hydraulic studies of rivers (series), 2103
- Physiology, USSR technical progress, 2155
- Pictures, *see* Photographs.
- Pierce, Margaret H., cases decided in Court of Claims, 1958-59
- Pileggi, Joseph, commercial fisheries review, 2763
- Plots and pilotage, *see* Aviators.
- Pine:  
Jeffrey and ponderosa, dwarfmistletoe removal and reinvasion, 2067  
lodgepole, bleached groundwood, kraft, and sulfate viscose-grade pulp, suitability for pulping, 2075  
ponderosa saplings, spacing and understory vegetation affect growth, 2063
- Pine sawflies, *see* Flies.
- Pipe and pipe fittings:  
Federal item identification guides for supply cataloging, supplements, 2935  
portable tool cleans pipes, 2394
- Pipe lines:  
modifying definition of term carrier for purpose of ICC regulations, report, 1839  
oil, transportation revenue and traffic, 3821
- Pitch (motion):  
approximate determination of pitch of screw propeller, USSR study, 2213  
PL 480 newsletter, 3143
- Planets, interplanetary missions, chemical stages in 300 to 400 second specific impulse range, performance analysis, 2434
- Plankton, freshwater, analytical reference service training program study, 2528
- Plant diseases, *see* Diseases of plants.
- Plants, quarantine notices under Plant quarantine act, P.P.C. series, 3305  
*see also* Diseases of plants.
- Plants (industrial), *see* types of industrial plants.
- Plasma:  
cyclotron waves in collisionless plasma, 2366  
sliding plasmas, volume and surface instability, 2405
- Plastics:  
bottles, current industrial reports, 1735  
filament winding effects of curing-agent structure upon epoxide plastic physical properties, 2499  
laminates, device detects unbonded areas, 2398  
plastic plus stainless-steel fibers make resilient impermeable material, 2393  
reinforced laminates, effect of thermal cycling on tensile and compressive strength, 2074  
U.S. production and sales, preliminary report, 3337  
*see also* names of articles made from plastics.
- Plates, extension, effect of orientation of rectilinear crack on its propagation, 2447
- Platinum, metals, mineral industry survey, quarterly, 3328
- Platte River and Valley, water supply outlook and snow surveys, 3688
- Plowshare program (civil, industrial, and scientific uses for nuclear explosives), 1681-82
- Plumbers' supplies, plumbing fixtures, current industrial reports, 2818
- Plumbing, equipment, Federal item identification guides for supply cataloging, supplements, 2935
- Plumbing fixtures, *see* Plumbers' supplies.
- Plywood:  
Federal item identification guides for supply cataloging, supplements, 2935  
Imports, 1960-64, U.S., 1695
- Podocarpus, Java, naturalization in Hawaii rain forest, 2070
- Pogo, welcome to the beginning, work training, Neighborhood Youth Corps, 2284
- Poisons, National Clearinghouse for Poison Control Centers bulletins, 3235
- Poland:  
mineral industry, minerals yearbook chapter, 2341  
patents, abstracts, translations, 3585  
provincial press, summary, 3561  
world atlas by Army Topographical Service, 2164
- Political science, USSR, theoretical articles, 2257
- Politics:  
Communist China, translations, 3590  
Eastern Europe, translations, 3328  
North Korea, translations, 3591  
North Vietnam, translations, 3592
- Pollution of air, *see* Air pollution.
- Polyarylates, USSR, 2249
- Polygons, ground, large scale patterned, origin and environmental significance, Donnelly Dome area, Alaska, 1637

# INDEX

- Polymers and polymerization:  
 high, protodegradation, 2496  
 inorganic, adhesive restorative dental materials, literature survey, 2498  
 new class of stepladder and ladder polymers, polyimidazopyrrolones, 2431
- Polyserositis, diplococcal, threefold reanimation from clinical death caused by, USSR study, 2258
- Polystyrene, films, photolysis in vacuum and in air, 2496
- Ponderosa pine, *see* Pine.
- Pontoons, Federal item identification guides for supply cataloging, supplements, 2940
- Population:  
 census, 1960, supplementary reports, 1705-6  
 characteristics, census 1960—  
 labor reserve, 1705  
 marital status and age at 1st marriage, 1706  
 current population reports, 2819  
 population estimates, series, 1737-38  
 population estimates, 1950-65, United States, 1738  
 technical studies, 1736  
 national census survival rates by color and sex, 1950-60, errata, 1736  
 United States, estimates, 1737  
*see also* Valves.
- Poppet valves, *see* Valves.
- Port, *see* name of port, except when occurring as first word of name of town, etc.
- Portland, Maine, nursing homes, conditions and problems, hearings, 1926
- Portland, Oreg., port, relief, report, 1917
- Portland cement, *see* Cement.
- Ports:  
 export corn meal port bulletin, 2894  
 export wheat flour port bulletin, 2900  
*see also* names of ports, or places where located.
- Position-classification standards, 3329
- Possessions of United States, *see* Outlying possessions.
- Post Office and Civil Service Committee, House:  
 calendar, 3123  
 committee print, 1864  
 reports, 1821-22, 1834, 1844
- Post Office and Civil Service Committee, Senate, calendar, 3141
- Post Office Department:  
 postal manual, 3332  
 posters, commemorative stamps, 2510, 2759  
 press releases—  
 general, 3397  
 philatelic, 3397
- Post Offices:  
 manual, 3332  
 personnel handbook, 3330  
 revenues and classes, 2511
- Postage stamps:  
 commemorative—  
 posters, 2759  
 6-cent Roosevelt regular (poster), 2510  
 philatelic releases, 3397
- Postal bulletin, *see* Postal service.
- Postal service:  
 field service, qualification standards, 1762  
 position descriptions and salary schedules, 3330  
 postal bulletin, 3331  
 qualification standards for field service, 3436  
 star route mail contracts, cost-of-living adjustments, provide, report, 1834  
 VIM, vertical improved mail system in Life of Georgia Tower, Atlanta, Ga. (addresses), 2508  
*see also* International postal service—  
 Mail handlers—Mail matter.
- Posters, Post Office Department, commemorative stamps, 2510, 2759
- Potash feldspar, *see* Feldspar.
- Potatoes:  
 futures—  
 commitments of traders, 2764  
 trading and open contracts, 3012-13  
 spring, acreage-marketing guides, 1952  
 total stocks, monthly report, 3583
- Poultry:  
 foreign agriculture circulars, 2987  
 hatchery production, 3034  
 national improvement plan, hatchery and flock participation, tables, 1574  
 parts chart, 1598  
 poultry and egg situation (periodical), 3333  
 slaughtered under Federal inspection, monthly report, 3334  
 used in canning and processed foods, monthly report, 3334  
*see also* Chickens—Turkeys.
- Poverty, war on poverty, communities in action (periodical), 2776
- Powell River and Valley, economic and resource development, summary, 2603
- Power:  
 Federal power act, amend, hearings, 1931  
 machinery, USSR industrial development, translations, 3666  
 motive, for class 1 railroads, 3227  
*see also* Electricity.
- Power plants, *see* Electric power plants—  
 Nuclear reactor power plants.
- Power reactors, *see* Reactors (atomic).
- Power transmission:  
 equipment, mechanical, Federal item identification guides for supply cataloging, supplements, 2932  
 shaft-driven heavy lift helicopters, main power system, 1672
- Pravda (periodical):  
 editorials, translations, 3593
- Precipitation:  
 hourly data, by States, etc., 3045  
 normal monthly total, maps, 1995  
 Pacific Northwest, monthly, 3307  
 Tennessee River basin, monthly, 3336
- Precision instruments, USSR industrial development, translations, 3667
- Prefabricated buildings, *see* Buildings.
- Pre-Schooner Project, *see* Project Pre-Schooner (field cratering experiment).
- Prescription for druggists of America, 1988
- Preservatives, *see* Wood preservatives.
- President of United States:  
 inability and succession to office, proposed constitutional amendment, report, 1838  
 Presidential documents, weekly compilation, 3698  
 press releases, 3398
- President's Committee on Employment of the Handicapped:  
 performance, story of the handicapped, 3319  
 press releases, 3399
- President's Committee on Equal Employment Opportunity:  
 committee reporter (periodical), 2766  
 information, newsletter, 3065
- President's Council on Aging, newsletter, 3272
- President's Council on Physical Fitness:  
 4 years for fitness, 1961-65, report, 2514  
 newsletter, 3273
- President's reorganization plans, *see* Government reorganization plans.
- Press:  
 Albanian, information report, 3339  
 Bulgarian provincial, summary, 3557  
 Czechoslovak provincial, summary, 3558  
 Hungarian provincial, translations, 3559  
 Polish provincial, summary, 3561  
 Rumanian provincial, summary, 3562  
 Press releases, *see* names of offices issuing releases.

- Pressure:
- measurements of nonequilibrium effects in air on wedge-flat-plate afterbody pressures, 2358
  - responsive seal handles static and dynamic loads, 2378
- Pressure gages, baking enables McLeod gauge to measure in ultrahigh vacuum range, 2380
- Price lists, *see* Government publications.
- Price supports, *see* Prices.
- Prices:
- agricultural prices (periodical), 2650
  - consumer price index, 2793
  - demand and price situation, 2847
  - index numbers, hydraulic turbine industry, 3058
  - Pacific Northwest forest industries, 3420
  - price supports, active and announced programs, 2638
  - spot market price index and prices, weekly summary, 2828
  - wholesale, index numbers, 3051
  - wholesale price index—
    - monthly, 3710
    - prices and price indexes, monthly, 3709
    - weekly, 3708
  - see also* names of commodities.
- Primates:
- early performance decrement following pulsed ionizing radiation, 1622
  - effects of 138 Mev protons, 1621
- Printing, industry report, 3416
- see also* Offset printing.
- Printing Joint Committee, committee print, 1882
- Prisons and prisoners:
- Atlantian (periodical), 2697
  - eagle (periodical), 2864
  - Island lantern (periodical), 3091
  - new era (periodical), 3259
- Privacy, invasions of privacy by Government agencies, hearings, 1946
- Private laws, *see* Law.
- Probate law and practice, small estates, probate and administration, 2279
- Probation, Federal probation (periodical), 2954
- Probes:
- rocket engine exhaust components sampled, 2399
  - solar mission, combined high-low thrust propulsion, 2429
- Proceedings of National Museum, 2466-69
- Processing of food, *see* Food processing.
- Processing personnel actions, 2944
- Procurement, *see* Air Force—Defense Supply Agency—Government contracts—Government supplies—Military supplies—Navy.
- Produce, *see* Agricultural products.
- Production:
- Pacific Northwest forest industries, 3420
  - planning, mathematical formulation of simplified model, USSR study, 2250
  - see also* names or classes of commodities.
- Production equipment, USSR, industrial exhibit, reflect value of esthetics in working conditions, 2252
- Products, *see* Commercial products.
- Professional papers, Geological Survey, 2103-4
- Professions, college and university business management guide, 1977
- Profits, large corporations, quarterly report, 3489
- Program aid series, 1596-1602
- Programming (planning):
- dynamic, method of analysis in theory, USSR study, 2178
- Progress, Missouri River Basin, 3422
- Project Apollo (man-in-space program):
- pacing systems, 1868
- Project Dugout (plowshare program):
- strong motion seismic measurements, 1682
- Project Pre-Schooner (field cratering experiment):
- strong motion seismic measurements, 1681
- Promotional activities of agricultural groups, 1590
- Promotions, Naval Reserve captains and Marine Corps Reserve colonels, provide authority, report, 1842
- Propellants, seeded propellant layer on thermal radiation in nozzle of gaseous-core nuclear propulsion system, effect, analysis, 2415
- Propellers:
- aircraft, type certificate data sheets and specifications, 2667
  - screw propellers—
    - approximate determination of pitch, USSR study, 2213
    - determining moment that cavitation sets in, USSR study, 2214
    - effect of cavitation on magnitude of intermittent forces transferred to ship's hull, USSR study, 2216
    - hydrodynamic pressures caused, induced vibrations of ship's plates under effect, USSR study, 2217
    - problem of quality control of geometrical elements in production, USSR study, 2212
    - production methods of measuring pitch, USSR study, 2150
    - selecting placement in multi-shaft ships, USSR study, 2215
- Property, *see* Real estate.
- Prophylaxis, behavior with respect to rheumatic fever, factors influencing, 2527
- Propulsion:
- nuclear—
    - system, gaseous-core, effect of seeded propellant layer on thermal radiation in nozzle of, analysis, 2415
    - vaporization of liquid uranium bearing systems at very high temperatures, 2368
    - nuclear marine, conference, proceedings, 1676
    - thrust, combined high-low, for close solar probe mission, 2429
- Protective coatings, *see* Coating materials.
- Protective shelters, fallout shelter, creation through slanting and cost reduction techniques, 1747
- Protons:
- high energy, physical and biological studies, 2439
  - 138-Mev, effects on primates, 1621
- Psychiatry, psychiatric guardianship problems, USSR study, 2167
- Psychology, occupational, USSR studies, 2267
- Psychopharmacology, abstracts, 3425
- Public administration, business and public administration notes, 2717
- Public assistance:
- program development for social services, 1997
  - quality control, guides and instructions for QC reviewers, 1998
  - services under AFDC for children who need protection, caseworkers' manual, 1999
  - State-Federal programs, improvement, social security amendments of 1965, Senate amendments, brief description, 1937
  - statistics, monthly advance release, 2642
  - unemployed-parent segment of aid to families of dependent children, 3633
  - welfare in review (periodical), 3704
- Public debt, fiscal policy and debt management, 2027
- Public Documents Division, price list, 2519
- Public health, *see* Health.
- Public Health Service:
- grants and awards, 1965 funds, mental health training, 2458



## INDEX

- Public Health Service—Continued  
hospitals, seamen's hospitalization, report, 1935  
Kidney Disease Branch, general information, 2534
- Public Housing Administration:  
local authorities participating in low-rent programs, 3161  
press releases, 3400
- Public information, Navy Department guidelines for commanders, etc. (periodical), 2858
- Public lands:  
common varieties act, interpretation and administration, hearings, 1941  
Interior Department decisions, 3071  
notify Congress of actions, report, 1825  
our public lands (periodical), 3302
- Public law 480, *see* Agricultural trade development and assistance act of 1954.
- Public laws, *see* Law.
- Public management, *see* Administration management.
- Public roads, *see* Roads and highways.
- Public Roads Bureau:  
Capital Beltway, Interstate route 495, stage construction results in problems, etc., GAO report, 2086  
press releases, 3401
- Public utilities, holding companies, security transactions and holdings, 3291
- Public works:  
EDA grants and loans for public works and development facilities, 1968  
maximum grant rates in qualified areas under Public works and economic development act of 1965, 1969
- Public Works Committee, House:  
calendar, 3124  
hearings, 1865
- Public Works Committee, Senate:  
calendar, 3142  
reports, 1910-22
- Publications, Federal item identification guides for supply cataloging, supplements, 2939  
*see also* Government publications—*also* names of departments, etc., issuing publications—*also* subjects.
- Publicity, medical self-help promotional materials, list, 2532
- Publishing, industry report, 3416
- Puerto Rico:  
climatological data, 2751  
U.S. trade, monthly report, 3004
- Pulletts, *see* Chickens.
- Pulp:  
current industrial reports, 2817  
industry report, 3433  
*see also* Wood pulp.
- Pulp wood, *see* Wood pulp.
- Pulpboard, current industrial reports, 2817
- Pupwood, *see* Wood pulp.
- Pulses (seeds):  
dried, foreign agriculture circulars, 2987
- Pumps:  
farm, current industrial reports, 2817  
Federal item identification guides for supply cataloging, supplements, 2935
- Purchasing, Agricultural Stabilization and Conservation Service, reports, 3434
- Putzel, Henry, Jr., official reports of Supreme Court, United States, preliminary print, 3290
- Pyrotechnics, use eliminated by use of electrically heated diaphragm, 2403
- Q
- Quacks and quackery, health education vs medical quackery, 2053
- Quality control:  
public assistance, guides and instructions for QC reviewers, 1998  
*see also* subjects.
- Quarantine, *see* subjects.
- Quarterly:  
NOTE:—For all publications which begin with the word "Quarterly", *see* subject, name of department, etc., issuing publication.
- Quarters, Coast Guard members, savings through use of FHA owned houses in St. Petersburg and Miami, Fla., areas, GAO report, 2085
- R
- R.E.A., *see* Rural Electrification Administration.
- Radial heat equation and Laplace transforms, 2361
- Radiant energy in relation to forests, 1609
- Radiation:  
isotopes and radiation technology, review of recent developments, 3092  
problems of radiation safety in space flights, 2439  
radiations of space (series), 1621  
safety considerations in preparation of license applications, notice, 1686  
safety regulations during gamma ray defectoscopy, Bulgarian study, 2226  
SAM high level cobalt-60 irradiation facility, 1623  
table of radiation characteristics for uniformly spaced optimum endfire arrays with equal sidelobes, 2451  
*see also* Bremsstrahlung radiation—Cosmic rays—Ionizing radiation—Thermal radiation.
- Radiation chemistry, *see* Radiochemistry.
- Radiation illness:  
acute, complex therapy, USSR studies, 2242  
workmen's compensation legislation, Federal-State cooperation in improvement, report and workshop proceedings, 1687
- Radiation injuries, workmen's compensation and radiation injuries, studies, 1687
- Radiation laboratories, hot laboratories, annotated bibliography, 1683
- Radio:  
radio science, 3449  
journal of research, National Bureau of Standards, 3103
- Radio apparatus and appliances, radio-controlled skyline yarding system, economics and design, 2076
- Radio broadcasting:  
applications, FCC, 2916  
broadcast actions, reports, 2916  
call signs, request for new or modified, FCC reports, 2916  
experimental, auxiliary, and special services, FCC rules and regulations, 2921  
services, FCC rules and regulations, 2921  
weather aids, Atlantic and Mediterranean area, 2485
- Radio communication:  
amateur service, FCC rules and regulations, 2924  
applications, FCC, 2916  
aviation, public safety, industrial, and land transportation services, FCC rules and regulations, 2923  
citizens radio service, FCC rules and regulations, 2924  
domestic, public services, FCC rules and regulations, 2925  
experimental services, FCC rules and regulations, 2920  
industrial, scientific, and medical services, FCC rules and regulations, 2920  
international fixed public services, FCC rules and regulations, 2925  
safety and special radio services, FCC applications and actions, 2916  
treaty matters, FCC rules and regulations, 2920
- Radio equipment, *see* Radio apparatus and appliances.

Radio frequencies:  
 allocations, FCC rules and regulations, 2920  
 devices, FCC rules and regulations, 2920  
 Radio in navigation, aids, Atlantic and Mediterranean area, change, 2484  
 Radio operators, commercial, FCC rules and regulations, 2919  
 Radio physics, *see* Radiophysics.  
 Radio propagation, *see* Radio waves.  
 Radio receivers, *see* Receivers (radio).  
 Radio signals, pulse-time signal modulation for hydroacoustic communication system, USSR study, 2263  
 Radio stations, maritime services on land, shipboard, etc., FCC rules and regulations, 2922  
 Radio-TV packet, FDA (periodical), 3450  
 Radio waves, propagation in earth's crust, USSR study, 2234  
 Radioactivity:  
 fallout shelters, creation through slanting and cost reduction techniques, 1747  
 iodine-131, measurement in bovine thyroids, 2535  
 Radiobiological Laboratory, Beaufort, N.C., Commercial Fisheries Bureau, 1964 report, 2036  
 Radiobiologiya (periodical):  
 translations, 1674-75  
 Radiobiology, USSR periodical, translations, 1674-75  
 Radiochemistry:  
 arsenic, 1678  
 selenium, 1679  
 Radiography, industrial, AEC licensing guide, notice, 1686  
 Radioisotopes, *see* Isotopes.  
 Radiology:  
 health data, monthly report, 3451  
 lower Columbia River in Oregon, Aug. 1963-July 1964, survey, 2537  
 Radiology technicians, Air Force manual, 1617  
 Radios, *see* Receivers (radio).  
 Ragsdale, Robert G.:  
 data comparisons and photographic observations of coaxial mixing of dissimilar gases, at nearly equal stream velocities, 2418  
 effects of momentum buffer region on coaxial flow of dissimilar gases, 2424  
 Railroad accidents:  
 all line-haul and switching and terminal companies, summary, 3553  
 investigation reports, 2136-42  
 Railroad Adjustment Board, *see* National Railroad Adjustment Board.  
 Railroad cars, equipment of class 1 railroads, 3227  
 Railroad employees:  
 retirement act, amend to remove provisions which deduct social security benefits from annuities of spouses, report, 1826  
 wage statistics, class 1 railroads, 3685  
 Railroad retirement act, *see* Railroad employees.  
 Railroad Retirement Board, monthly review, 3219  
 Railroad supplies, Federal item identification guides for supply cataloging, supplements, 2932  
 Railroads:  
 class 1—  
 income and balance-sheet items, 3506  
 motive power and car equipment, 3227  
 operating revenues and expenses, 3295  
 petroleum products, distribution, 2860  
 revenue traffic statistics, 3476  
 train and yard service, 3584  
 high speed ground transportation (remarks), 1776  
 large—  
 operating revenues and expenses, 3296  
 operating statistics, 3297  
 Railway equipment, *see* Railroad supplies.

Railways, *see* Railroads.  
 Rain:  
 daily river and rainfall bulletins—  
 Shreveport, La., area, 2625  
 Vicksburg, Miss., area, 2826, 2833  
*see also* Precipitation.  
 Rainfall, *see* Rain.  
 Raleigh, N.C., area wage survey, 2301  
 Ramseyer rule print of proposed Foreign Service act, amendments of 1965, 1858  
 Range conservationists, *see* Range-management specialists.  
 Range lands, western range and livestock report, monthly, 3705  
 Range-management specialists, range conservationist trainee, examination announcement, 1752  
 Rates, *see* Aircarriers—Electricity—Freight rates.  
 Rawlins, Wyo., accident, 2139  
 Razner, Ronald, magnetic control of flow of hot combustion gases in hydrogen-oxygen combustion at 14 atmospheres, 2425  
 REA, *see* Rural Electrification Administration.  
 Reactor fuels, processing, review of recent developments, 3452  
 Reactor safety, *see* Safety of life.  
 Reactors (atomic):  
 Belyarsk atomic power plant type, use for dual-purpose desalination systems, 2198  
 explosion containment laws for nuclear reactor vessels, 2502  
 Federal item identification guides for supply cataloging, supplements, 2935  
 gaseous-core nuclear propulsion system, effect of seeded propellant layer on thermal radiation in nozzle, analysis, 2415  
 materials, review of recent developments, 3453  
 power reactor technology, review of recent developments, quarterly, 3335  
 pulsed, literature search, 1684  
 Reagents, porous glass makes effective substrate for ozone-sensing reagent, 2333  
 Real estate, living units, minimum property standards, 2018  
*see also* Farms—Mortgages.  
 Reasoning, dialectics of modern social development, USSR study, 2147  
 Receipts and expenditures, *see* Finance.  
 Receivables and bad-debt losses, 1700  
 Receivers (radio):  
 home-type and automobile, current industrial reports, 1732  
 home-type radios, Federal item identification guides for supply cataloging, supplements, 2939  
 Reclamation Bureau:  
 irrigation operation and maintenance bulletin, 3090  
 library accessions, 3145  
 press releases, 3402  
 safety record (periodical), 3485  
 Reclamation era, quarterly periodical, 3456  
 Record players, *see* Phonographs.  
 Records, career opportunities, State Department, domestic and overseas assignments, 2574  
*see also* subjects.  
 Recreation:  
 consumer information, price list, 2519  
 equipment, Federal item identification guides for supply cataloging, supplements, 2939  
 outdoor, grants-in-aid manual, 3303  
 water resource projects, uniform policies and cost allocation, report, 1832  
 Recruiting and enlistment:  
 accrued-leave payments to reenlistees, improvement in administrative audit by Finance Center, Army, Fort Benjamin Harrison, Ind., GAO report, 2082

## INDEX

- Recruiting and enlistment—Continued  
 Army recruiting & career counseling journal, 3457  
 Federal, our commitments (address), 1759  
 Red Cross, International Committee, *see* International Committee of Red Cross.  
 Red flag (Chinese periodical):  
 translations, 3588  
 Red Sea, lights and fog signals, list, change, 2481  
 Redevelopment (city planning, etc.):  
 area redevelopment—  
 approved projects, directory, Area Redevelopment Administration, 2685  
 creating conditions necessary for economic growth (address), 1767  
 Area Redevelopment Administration, technical assistance, cumulative report, quarterly, 3438  
 areas, summary list, designation status report, 3552  
 laws on urban development, compilation, 1847  
 local public agency letters, 3164  
 redevelopment (periodical), 3458  
 social aspect of urban development, seminar, 2624  
 urban planning assistance program, report, 3468  
 urban renewal—  
 directory, 3652  
 manual, 3653  
 notes, 3654  
 operations under title 1, Housing act of 1949, report, 3469  
 program, housing and urban development act of 1965, changes, incorporated, summary, 2109  
 Redevelopment (periodical), 3458  
 Reduction of Nonessential Federal Expenditures Joint Committee, committee prints, 2639-40  
 Reed, Louis S., 1950-64 national health expenditures, 2566  
 Reenlistment, *see* Recruiting and enlistment.  
 Reference books, PACAF basic bibliography, 1619  
 Refractory materials, refractories, current industrial reports, 2818  
 Refractory metals, *see* Metals.  
 Refrigeration and refrigerating machinery, equipment, Federal item identification guides for supply cataloging, supplements, 2935  
 Refugees, South Vietnam and Laos, problems, hearings, 1947  
 Refuse:  
 collection, need for reappraisal of task system assignments, Department of Sanitary Engineering, D.C. Government, GAO report, 2083  
 national status on control of garbage-feeding, 3240  
 Registers:  
 Federal register, 2956  
 codification guide, list of CFR sections affected, 2958  
 index, 2957  
 Hill-Burton projects, 3041  
 microform masters, 2307  
 Regulations, *see* names of departments, etc., issuing regulations—*also* subjects.  
 Rehabilitation of the disabled:  
 rehabilitation record (periodical), 3463  
 rehabilitation service series, 2622  
 restoring disabled people to jobs and useful living, 1856  
 veterans, seriously disabled, additional time for training, amend U.S. code, report, 1827  
 vocational, staff, training guide in case load management, 2622  
 Reifsnnyder, William E., radiant energy in relation to forests, 1609  
 Reinforcement core facilitates O-ring installation, 2397  
 Releases, *see* name of office issuing releases.  
 Reliability (mechanical):  
 electronic, research on failure free systems, final report, 2364  
 reliability and maintainability training handbook, 2552  
 Relief work:  
 disaster communications, FCC rules and regulations, 2924  
 disaster relief act of 1965, hearings, 1865  
 Renal disease, *see* Kidneys.  
 Renegotiation, *see* Government contracts.  
 Renovizing:  
 industrial, aids to modernization, Government services, guide, 1690  
 modernization of VK-100-2 LMZ turbine, results, USSR study, 2227  
 Reorganization of Government activities, *see* Government reorganization plans.  
 Repair parts, aircraft, approved, and supplemental type certificates, summary, supplements, 3563  
 Repair shops equipment, Federal item identification guides for supply cataloging, supplements, 2934  
 Reports, *see* names of departments, etc., issuing reports—*also* subjects.  
 Rescue equipment and appliances, Federal item identification guides for supply cataloging, supplements, 2934  
 Research:  
 external research list, 2576  
 Federal research and development reports, Government-wide index, 3025  
 naval, reviews (periodical), 3248  
 research and development, Government reports, abstracts, 3630  
 Government-wide index, 3025  
 research profile, 2461  
*see also* Military research—Scientific research—*also* names of departments, etc., doing research—*also* subjects.  
 Research and development reports, Atomic Energy Commission, 1674-85  
 Research and statistics notes, 2565-67  
 Research notes, Forest Service, 2058-73  
 Research papers, Forest Service, 2074-78  
 Research reports:  
 available from Clearinghouse for Federal Scientific and Technical Information, 3529  
 Cold Region Research and Engineering Laboratory, 1635-37  
 Reservoirs:  
 Columbia River basin, storage in major power reservoirs, monthly report, 3543  
 Pacific Northwest, month-end storage in major reservoirs, 3543  
 Resins:  
 epoxide, plastic physical properties, effects of curing agent structure, 2499  
 filament-wound composites, microvoids, origin and removal, 2494  
 glass-resin composites, surface chemical aspects, 2494  
 materials, U.S. production and sales, preliminary report, 3337  
 Resolutions:  
 digest, 2855  
 history, 2782  
*see also* Law.  
 Resource bulletins, Forest Service, 2079-80  
 Resource publication (series), 2045  
 Resources, *see* Natural resources.  
 Respiratory equipment, *see* Breathing apparatus.  
 Restraint apparatus, universal bellows joint restraint permits angular and offset movement, 2390  
 Retail stores, *see* Stores.  
 Retail trade:  
 census, 1963—  
 area statistics, advance reports, 2737  
 major retail centers, area statistics, 1698



Retail trade—Continued  
 current retail trade reports, 2820  
*see also* names of commodities and industries.

Retired officers, etc., relief, claims for increased retired pay, report, 1923  
 Retired pay, *see* Pensions.

Retirement:  
 how to plan for successful and happy retirement, questions and answers, 1570  
 social security, rights and responsibilities of recipients, 2568  
*see also* Civil service pensions—Railroad employees.

Reuss, Henry S., off dead center, some proposals to strengthen free world economic cooperation, 1793

Revenue, District of Columbia bill, hearings, 1936  
*see also* names of articles, etc., from which revenue is derived.

Revenues and classes of post offices, 2511

Revolving funds, legislation authorizing appropriations and establishing revolving funds, 1886

Rheumatic fever, factors influencing prophylaxis behavior, 2527

Rheumatism:  
 arthritis and rheumatic diseases abstracts, 2693  
 health information series, 2529

Rhode Island, landings, fish and shellfish, 3480

Riach, Norman M., relief, 1817

Rice, Edward A., early performance decrement in primates following pulsed ionizing radiation, 1622

Rice, T. R., annual report of Bureau of Commercial Fisheries Radiobiological Laboratory, Beaufort, N.C., 2036

Rice:  
 California stocks and movement report, 2725  
 foreign agriculture circulars, 2987  
 futures trading and open contracts, 3013  
 market news, 3481  
 supplement, rough rice receipts, 3482  
 southern, inspected for export, 3523  
 stocks, rough and milled, 3483

Richmond, G. B., naturalization of Java podocarpus in Hawaii rain forest, 2070

Ridgely, Kazuyo W., relief, 1814

Right of privacy, *see* Privacy.

Right-to-work, and union security, selected readings and references, list, 2286

Right-to-work laws, *see* Industrial relations.

Rights of persons, rights and responsibilities of recipients of social security retirement or survivor benefits, 2568

Riley, Donald R., Gemini-Agena docking, 2414

Rings:  
 flexible plastic ring assembly makes durable shaft seal, 2386  
 reinforcement core facilitates O-ring installation, 2397  
 thin circular, nonlinear flexural vibrations, 2438

Rio Grande River and Valley, water supply outlook and snow surveys, 3688

Rivera, Joseph, dietary intakes and body burdens of cesium-137, 2523

Rivers:  
 Alaska, regulatory districts 5, 6, 7, and 8, southeastern stream catalog, 2047  
 basin plans, additional authorization, 1966 report, 1910  
 daily river and rainfall bulletins—  
 Shreveport, La., area, 2825  
 Vicksburg, Miss., area, 2826, 2833  
 daily weather and river bulletins—  
 Albuquerque, N. Mex., area, 2830  
 Houston, Tex., area, 2831  
 Little Rock, Ark., area, 2832  
 Memphis, Tenn., area, 2833  
 Montgomery, Ala., area, 2834  
 New Orleans, La., area, 2835

Rivers—Continued  
 daily weather and river bulletins—Con.  
 Sacramento, Calif., area, 2836  
 physiographic and hydraulic studies (series), 2103  
*see also* names of rivers, or places where located.

Road machinery, maintenance equipment, Federal item identification guides for supply cataloging, supplements, 2932

Roads and highways:  
 Capital Beltway, Interstate route 495, stage construction results in problems, etc., Bureau of Public Roads, Department of Commerce, GAO report, 2086  
 District of Columbia borrowing authority for construction, increase, hearings, 1936  
 highway construction usage factors for aggregates, 2546  
 highway planning notes, 3040  
 highway safety program (remarks), 1776  
 public roads (periodical), 3430  
 work injuries and rates in street and highway department industry, 2295

Robbins, Leslie F., college and university facilities survey, 1974

Robert A. Taft Sanitary Engineering Center:  
 Analytical Reference Service, training program, freshwater plankton study, 2528  
 Cincinnati, Ohio, research at SEC, 2538

Robertson, Roger L., National Institute of Mental Health training grant program, fiscal year 1964, statistical sourcebook, 2459

Rockets:  
 engine exhaust, probe samples components, 2399  
 M-1 engine, starting characteristics, investigation using analog computer, 2422  
 powerful new rockets developed for space stations, USSR study, 2191  
 Saturn illustrated chronology, 2450  
 Scout motor performance analysis and prediction study, 2360  
 sounding data, analysis of processes in stratosphere, 2444  
 struggle against anti-rocket defense, etc., USSR study, 2187  
 USSR, first 3 space rockets, 2152

Rockfalls, Little Tahoma Peak, 2092

Rocks:  
 compressive strength predictions from other rock properties, 2351  
 mesozoic, in Badoquivari Mountains, Pappo Indian Reservation, Ariz., 2090

Rocky Mountain Forest and Range Experiment Station, publications, list, 3156

Rolls, L. Stewart, flight investigation of aerodynamic properties of Ogee wing, 2407

Roofing, asphalt and tar, current industrial reports, 2817

Roosevelt, Franklin D., 6-cent regular postage stamp, 2510

Rope, Federal item identification guides for supply cataloging, supplements, 2934

Rosefish, diet of bream fry at early developmental stages in Aral Sea, USSR study, 2276

Rosenbaum, Burt M., statistical distribution of breaking strength of bundle of classical fibers, 2423

Rosier, Carl, stream catalog of southeastern Alaska regulatory districts 5, 6, 7, and 8, 2047

Roth, J. Reece, nonadiabatic particle losses in magnetic fields, 2437

Rotors, heavy lift tip turbojet system, 1659-71

Roughage, *see* Food for livestock.

Rubber, supply and distribution for U.S., current industrial reports, 2817

Rules, *see* names of courts, commissions, etc., issuing rules—*also* subjects.

## INDEX

- Rules and Administration Committee, Senate:  
 calendar, 3143  
 reports, 1919, 1925
- Rules Committee, House, reports, 1820, 1843
- Rumania:  
 decree concerning scientific degrees, 2246  
 provincial press, summary, 3562
- Rural communities:  
 expenditures and income, 1961, rural non-farm areas—  
   north central region, supp., 2289  
   southern region, supp., 2290  
   western region, supp., 2291  
 new product development for economic growth, 1595  
 spending and saving in urban and rural areas, 2293
- Rural development program:  
 economic and social potential (remarks), 1605  
 new product development for economic growth in rural areas, 1595  
 newsletter, 3484
- Rural electrification, *see* Electricity.
- Rural Electrification Administration:  
 materials acceptable on electrifications systems, list, 3153  
 materials acceptable on telephone systems, list, 3154  
 statistical bulletin, quarterly, 3446-47
- Rural families, *see* Families.
- Rural redevelopment:  
 area redevelopment, approved projects, directory, 2685  
 areas, summary list, designation status report, 3552  
 redevelopment (periodical), 3458
- Rusk, Dean, address, Feb. 25, 1964, 2578
- Russian accessions, L.C. monthly index, 3214
- Rye:  
 futures—  
   commitments of traders, 2765  
   trading and open contracts, 3014
- S**
- S.A.M., *see* School of Aerospace Medicine.
- Sabghir, Aaron, construction review, monthly industry report, 2789
- Sadwin, Lippe D., measurement of lateral pressure generated from cylindrical explosive charges, 2350
- Safety Bureau pamphlet BOSP series, 1742
- Safety equipment and appliances, Federal item identification guides for supply cataloging, supplements, 2934  
*see also* names of special equipment and appliances.
- Safety of life:  
 aerospace maintenance safety, 2644  
 air safety—  
   aerospace safety (periodical), 2645  
   emergency procedures over water, 2666  
   naval aviation safety review, 2684  
   consumer information, price list, 2519  
   maritime safety digest (periodical)—  
     longshoring, 3181  
     shipyards, 3182  
 mine safety, Federal metal and non-metallic mine safety act, reports, 1840, 1843  
 nuclear safety, review of recent developments, 3283  
 petroleum pipe lines, modify definition of term carrier, report, 1839  
 problems of radiation safety in space flights, 2439  
 radiation, safety considerations in preparation of license applications, notice, 1636  
 reactor safety, explosion containment laws for nuclear reactor vessels, 2502  
 safety and fire protection bulletin, VA, 2620
- Safety of life—Continued  
 safety and special radio services, FCC applications and actions, 2916  
 safety record, Reclamation Bureau (periodical), 3485  
 safety review, Navy Department (periodical), 3486  
 safety standards (periodical), 3487
- Sagebrush, defoliator outbreak in northern California, 2069
- Sailing directions:  
 USSR, northern, change, 2480  
 West Indies, change, 2479
- Sailors:  
 civil relief act, text, 1872  
 health, on U.S. vessels, protect, subcommittee report, 1935  
 St. Laurent, Louis S. E., relief, 1809  
 St. Lawrence River and Valley, surface water of basin, records to Dec. 31, 1963, index, 2097  
 St. Lawrence Seaway Development Corporation, press releases, 3403  
 St. Paul, Minn., railroad accident, 2136  
 St. Petersburg, Fla., quarters for Coast Guard members, savings through use of FHA owned houses, GAO report, 2085
- Salaries:  
 Government officials and employees—  
   bimonthly statistics, 2639  
   Federal personnel manual supplement, 2951  
   postal service employees, personnel handbook, 3330  
   professional, administrative, technical and clerical, national survey, Feb.-Mar. 1965, 2303
- Sales:  
 Agricultural Stabilization and Conservation Service reports, 3490  
 commodity line, census of business, 1963, wholesale trade, subject report, 1701  
 department stores—  
   by departments, monthly report, 3212  
   selected cities and areas—  
     monthly report, 3213  
     weekly percentage, 3700  
 export, promotion announcements, 2897  
 large corporations, quarterly report, 3489
- Sales finance companies, *see* Finance companies.
- Saline water, *see* Water.
- Saline Water Office, press releases, 3404
- Saliva, parotid fluid free 17-hydroxycorticosteroid levels in acute and chronic renal failure, 1627
- Salt River, water supply outlook and snow surveys, 3687
- Salt water, *see* Sea water.
- SAM, *see* School of Aerospace Medicine.
- Samuels, E. R., strontium-90 in Canadian wheat from 1963 crop year, 2541
- San Bernardino County, Calif., potash field-spar, economic value, 2094
- Sanders County, Mont., geology of damsites on Flathead River, 2105
- Sandwich construction, *see* Cylinders.
- Sanford, L. Bruce, commercial fisheries abstracts, 2762
- Sanitary engineering, research at SEC, 2538
- Sanitary Engineering Department, D.C., re-appraisal of task system assignments for collection of refuse, GAO report, 2083
- Sanitation:  
 equipment, Federal item identification guides for supply cataloging, supplements, 2935  
 USSR studies, 2259
- Santa Ana Mountains, nighttime drying, 2068
- Santoro, Gilbert J., Hall coefficient of tantalum carbide as function of carbon content, 2421

Satellites :  
 communications—  
   deep space monitoring for space vehicles, 2435  
   FCC rules and regulations, 2925  
   magnetic tape recording, technology, 2375  
   meteorological—  
     APT users guide, 1994  
     interpretation and use of cloud data, USSR study, 2197  
     Nimbus 1 satellite observations, 2372  
   NRL satellite position display, operation and performance, 2491  
   orbits, highly inclined, numerical theory, 2408  
 Saturn (rocket), *see* Rockets.  
 Saving and thrift, spending and saving in urban and rural areas, 2293  
 Savings and loan associations :  
   flow of savings and mortgage lending activity, all operating savings and loan associations, 2674  
   participation loan transactions, insured associations, 3313  
   savings and mortgage activity, selected balance sheet items, FSLIC insured associations, 3010  
   selected balance sheet data, all operating savings and loan associations, 2674  
 Savings bonds :  
   bond tips from your U.S. savings bond reporter, 2709  
   issued and redeemed, 3651  
   some legal aspects, 2549  
 Sawflies, *see* Flies.  
 Sawmills, west coast sawmilling, industry wage survey, 2296  
 Sawtimber, *see* Timber.  
 Scaffolding, prefabricated, Federal item identification guides for supply cataloging, supplements, 2935  
 Scanners, optical, use in mail handling (address), 2509  
 Scattering, cesium-cesium total scattering cross section, atomic beam determination, 2436  
 Scheerenberger, R. C., mental retardation abstracts, 3191  
 Schloss, Samuel, statistical summary of State school systems, 1963-64, 1981  
 School of Aerospace Medicine :  
   high level cobalt-60 irradiation facility, 1623  
   technical reports, 1621-27  
 Schools :  
   programs for educationally deprived children, basic facts for administrators, 1975  
   State systems, statistics, 1963-64, 1981  
 Schulte, John H., nuclear warfare defense, 2312  
 Science :  
   Academy of Sciences, USSR—  
     Department of Technical Sciences, technical cybernetics, news, 2221  
     herald, articles, 2273  
   agricultural science review, 2652  
   Antarctica, support for, 2503  
   cold regions science and engineering, engineering, 1639  
   Communist China, translations, 3598  
   Communist Chinese abstracts, 2768-75  
   earth sciences—  
     Communist Chinese abstracts, 2771  
     East European abstracts, 2868  
     USSR studies, 2219  
   East European abstracts, 2865-72  
   future international meetings, world list, 3716  
   Government and science, hearings, 1866  
   higher education in U.S., report, 1867  
   international notes (periodical), 3081  
   philosophical aspects, USSR study, 2255  
   radio science, 3449  
   journal of research, National Bureau of Standards, 3103

Science—Continued  
   reviews of data on resources, 2477  
   scientific communism, discussion of problems, USSR study, 2230  
   scientific information notes, national and international developments, 3494  
   USSR—  
     abstracts, 3671-77  
     news, 2274  
     science and technological progress, 2245  
     *see also* names of sciences.  
 Science and Astronautics Committee, House :  
   calendars, 3125  
   committee prints, 1867-68  
   hearings, 1866  
 Scientific and technical aerospace reports, 3492  
   Government-wide index, 3025  
   indexes, 3493  
 Scientific and Technical Information Committee, Federal Council and Science and Technology, subject category list, DoD-modified, 1963  
 Scientific apparatus and instruments, market in France, 1773  
 Scientific research :  
   careers—  
     agricultural engineering research, 1593  
     soil and water conservation, 1591  
     information, NSF programs for dissemination, 2476  
     manpower, impact of Federal research and development policies, hearings, 1949  
     planning in Hungary, 2260  
     *see also* subjects.  
   Scientists :  
     career opportunities—  
       crops research, 1594  
       entomology research, 1593  
     impact of Federal research and development policies on scientific and technical manpower, hearings, 1949  
     scientific manpower in Communist China, 1949-63, 2478  
   Sclerosis, *see* Amyotrophic lateral sclerosis—  
     Multiple sclerosis.  
   Scott County, Va., economic and resource development, summary, 2611  
   Scout, *see* Rockets.  
   Scrap, consumption and stocks at brass and wire mills, mineral industry survey, monthly, 2710  
   Screw propellers, *see* Propellers.  
   Sea, *see* Ocean.  
   Sea lampreys, *see* Lampreys.  
   Sea prudente, gula rapida para credito al consumidor, 1606  
   Sea water :  
     conversion, conceptual design of 50 million gallons per day desalination plant, 2111  
     desalination—  
       nuclear equipment of low capacity, USSR study, 2220  
       nuclear power installation application with simultaneous production of electric power, USSR study, 2210  
     desalting, agreement with Mexico and International Atomic Energy Agency, 2582  
     dual-purpose desalination systems, use of Beloyarsk atomic plant reactors, 2198  
     hydrochemical determinations, USSR studies, 2165  
   Sealers, Federal item identification guides for supply cataloging, supplements, 2937  
   Sealift magazine, 3495  
   Sealing, flexible plastic ring assembly makes durable shaft seal, 2386  
   Seals (impressions, fasteners, etc.) :  
     improved poppet valve provides positive damageproof seal, 2381  
     pressure responsive seal handles static and dynamic loads, 2378  
   Seamen, *see* Sailors.  
   Seas, *see* Ocean.



## INDEX

- Seasonal reconstruction of wind field in stratosphere, 2443
- Seattle, Wash., area wage survey, 2300
- SEC, *see* Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio—Securities and Exchange Commission.
- Securities:
- act of 1933, releases, SEC, 3497
  - foreign, interest equalization tax act, extend, Senate amtds., summary, 1881
  - traded on exchanges, annual listing, quarterly supplement, 3499
  - transactions and holdings, 3291
  - see also* Government securities.
- Securities and Exchange Commission:
- investment advisers act releases, 3086
  - investment company act releases, 3087
  - news digest, 3269
  - press releases, 3405
  - releases, 2637, 2801, 3042, 3157, 3497-98, 3538, 3625
  - statistical bulletin, 3537
- Securities exchanges, act of 1934, releases, SEC, 3498
- Sedimentation and deposition, sediment yield of Castaic watershed, Calif., quantitative geomorphic approach, 2103
- Seedlings, *see* names of plants or trees.
- Seeds:
- foreign agriculture circulars, 2987
  - seed crops—
    - forecast, 3500
    - prices, 3501
    - stock report, 3502
- Seiden, Jacob, research review, Office of Aerospace Research, 3471
- Seismic measurements:
- strong motion, Nevada test site—
    - Project Dugout, 1682
    - Project Pre-Schooner, 1681
- Seismography, *see* Seismology.
- Seismology:
- seismography, USSR study, 2271
  - seismological bulletin (periodical), 3503
    - Antarctic, 2680
    - engineering, 3439
    - South Pole-Byrd supplement, 3504
- Selective service, *see* Conscription.
- Selective Service System:
- local board memoranda, 3162
  - regulations, 3512
- Selenium:
- mineral market report, quarterly, 3513
  - radiochemistry, 1679
- Selenium isotopes, radiochemistry, 1679
- Selke, George, dinner honoring, sponsored by Ft. Snelling Historical State Park Association (remarks), 1604
- Senate:
- calendar, executive, 3144
  - calendar of business, 3128
  - journal of executive proceedings, 89th Cong., 1st sess., 1883
  - Senate documents, 1884-86
  - Senate executive report, 1887
  - Senate reports:
    - private bills, 1888-1908
    - public bills, 1909-25
- Senegal, mineral industry, minerals year-book chapter, 2342
- Sequatchie River and Valley, economic and resource development, summary, 2610
- Serial set (congressional), 1784-86
- Serials:
- new serial titles—
    - alphabetical arrangement, 3266
    - classified subject arrangement, 3265
- Serlemitsos, Peter, intensities and charge composition of low energy electrons at balloon altitudes, 2413
- Serum and serumtherapy:
- human serum lipids, analysis for clinical investigation, 1620
  - serum and parotid fluid free 17-hydroxy-corticosteroid levels in acute and chronic renal failure, 1627
- Service and regulatory announcements, Consumer and Marketing Service, 1955
- Service industries:
- census, 1963, selected services—
    - area statistics, advance reports, 2737
    - summary statistics, advance reports, 2738
  - East European, translations, 3605
- Service trades:
- census of business, 1963, subject reports, 1699
  - equipment, Federal item identification guides for supply cataloging, supplements, 2934
- Service, USDA's report to consumers, 3514
- Servicemen, *see* Armed Forces.
- Sewage:
- treatment equipment, Federal item identification guides for supply cataloging, supplements, 2935
  - water and sewage plant operations, training course, 2635
- Shaffer, Paul F., packaging produce at central warehouse, 1589
- Shafts, flexible plastic ring assembly makes durable shaft seal, 2386
- Shale, organic-rich, or United States and world land areas, 2102
- Shapes (metal):
- Federal item identification guides for supply cataloging, supplements, 2935
- Shapiro, Bernard, ascorbic acid protection against inactivation of lysozyme and adolase by ionizing radiation, 1625
- Sheep, stocker and feeder, shipments, 3515
- Sheep ranges, *see* Range lands.
- Sheet metal, Federal item identification guides for supply cataloging, supplements, 2935
- Sheldon, John W.:
- atomic beam determination of cesium-cesium total scattering cross section, 2436
  - cross section for impact ionization of H (1s) atoms by H (1s) atoms near threshold, 2420
- Shellfish:
- Alabama landings, 2672
  - California landings, 2724
  - Florida landings, 2980
  - Georgia landings, 3022
  - Louisiana landings, 3171
  - Maine landings, 3174
  - Maryland landings, 3185
  - Massachusetts landings, 3186
  - Mississippi landings, 3205
  - New Jersey landings, 3260
  - New York landings, 3267
  - North Carolina landings, 3276
  - Rhode Island landings, 3480
  - sanitation research, Northwest planning conference, 2526
  - shippers, list, 2742
  - South Carolina landings, 3522
  - Texas landings, 3575
  - Virginia landings, 3683
- Shells (structural):
- thin-shell construction, Army technical manual, 1651
- Shelter belts, tree planters' notes, 2081
- Shelters (protective), *see* Protective shelters.
- Sheppard, Richard A., potash fieldspair of possible economic value in Barstow formation, San Bernardino County, Calif., 2094
- Ship mortgage insurance fund, *see* Federal ship mortgage insurance fund.
- Ship Structure Committee, serial no. SSC, 2551
- Shipbuilding, Federal ship mortgage insurance, financing of construction, reconstruction, etc., 2310
- Shipments, manufacturers', current industrial reports, 3179

Shipping:  
 foreign trade—  
     summary reports, monthly, 3641  
     waterborne, statistics, monthly report, 3650  
     waterborne, trade area by coastal district, monthly report, 3000  
 intercoastal act of 1933, equalize penalties, report, 1916  
 maritime services, radio stations on land, shipboard, etc., FCC rules and regulations, 2922  
*see also* Water carriers.  
 Ships:  
     Federal item identification guides for supply cataloging, supplements, 2940  
     marine equipment, 2940  
     loan, extension, agreement with Germany, Federal Republic, 2588  
     merchant vessels, United States, monthly supplement, 3221  
     multi-shaft, placement of screw propellers, USSR study, 2215  
 Ships Bureau:  
     journal, 2716  
     reliability and maintainability training handbook, 2552  
 Shipyards:  
     earnings, straight-time hourly, indexes of change, monthly, 3057  
     maritime safety digest (periodical), 3182  
 Shock waves, measurement of lateral pressure generated from cylindrical explosive charges, 2350  
 Shoes, *see* Boots and shoes.  
 Shore patrol, allowances, management control improvement, GAO report, 2084  
 Shrimps:  
     breaded, current fishery statistics, 2977  
     Gulf Coast, data, 3029  
     landings, 3516  
 Shrubs, seedlings, regeneration after controlled burning and herbicidal treatment of pringle manzanita chaparral, 2072  
 Shumshu Island, USSR heroes of the landing, 2153  
 Siding, asphalt and tar, current industrial reports, 2817  
 Siegel, William C., U.S. hardwood imports grow as world supplies expand, 2078  
 Signal systems, Federal item identification guides for supply cataloging, supplements, 2936  
 Signals, millivolt, voltage ratio detector, 2454  
 Signs, no smoking ordinance in southern California, signing, 2065  
 Silver:  
     mineral industry survey, monthly report, 3517  
     U.S. movements, monthly, 3629  
 Simmonds, Forrest A., Engelmann spruce, subalpine fir, and lodgepole pine mixtures for bleached groundwood, kraft, and sulfate viscose grade pulp, 2075  
 Simulation of information processing in a neuron, USSR, 2205  
 Single parameter testing application, 2362  
 Sites, community center planning, Army technical manual, 1648  
 SL series, 2046  
 Slaughtering, livestock, monthly report, 3160  
 Slavin, Joseph W., annual report of Bureau of Commercial Fisheries Technological Laboratory, Gloucester, Mass., fiscal year 1963, 2037  
 Sleep, *see* Hypnopedias.  
 Slip laws, *see* Law.  
 Slippers, *see* Boots and shoes.  
 Slovakia, *see* Czechoslovakia.  
 Slum clearance, *see* Slums.  
 Slums:  
     clearance—  
         local public agency letters, 3164  
         urban renewal manual, 3653

Slurries, coal-water, flow properties, 2352  
 Small business, *see* Business.  
 Small Business Administration:  
     press releases, 3406  
     publications—  
         for-sale booklets, 2554  
         free publications currently available, 2555  
 Small Business, Select Committee on, House, hearings, 1869  
 Smith, Arthur L., industrial waste guide to synthetic textile industry, 2533  
 Smith, Clarence T., Army research and development, newsmagazine, 2691  
 Smith, Richard J., pulsed reactors and pulsed critical assemblies, 1684  
 Smithsonian contributions to astrophysics, 2560  
 Smithsonian Institution, citizen regent, appointment of Robert V. Fleming, report, 1910  
 Smoking:  
     no smoking ordinance in southern California—  
         motorists' knowledge, 2066  
         signs, 2065  
 Snow:  
     conditions, weather and crop bulletin (periodical), 3703  
     engineering, 1639  
     explosions and snow, 1639  
     failure, theory, 1635  
     Federal-State-private cooperative surveys—  
         Alaska, 2962  
         Arizona, 3687  
         Colorado and New Mexico, 3688  
         Colorado early season report, 2572  
         Idaho, 3689  
         Montana, 3690  
         Nevada, 3691  
         Oregon, 3692  
         Utah, 3693  
         Washington State, 3694  
         western United States, including Columbia River drainage in Canada, 3695  
         Wyoming, 3696  
     Goose Lake, Mont., 1964, accessibility field methods and logistics, 1638  
     *see also* Precipitation.  
 Social sciences, research, current list, 2576  
 Social security:  
     amendments of 1965—  
         brief explanation, 2569  
         farm and rural people, benefits, important facts, 1971  
         Senate amendments, brief description, 1937  
     beneficiaries who live outside United States, message for, 2562  
     benefits, students up to age 22, explanation, 2570  
     bulletin, 3518  
     laws, compilation, 1798  
     new benefits awarded in Sept. and Oct. 1965, under 1965 amendments, 2567  
     research and statistics notes, 2565-67  
     retirement or survivor benefits, rights and responsibilities of recipients, 2568  
     rulings on Federal old-age, survivors, and disability insurance, 3519  
     self employment taxes, guide for farmers, 2117  
     tax guide for—  
         agricultural employers, 2115  
         employers in Virgin Islands, Guam, and American Samoa, 2116  
         your check, 2563  
     Social services, *see* Social work and problems.  
     Social work and problems:  
         social services in public assistance, program development, 1997  
         urban development, social aspects, seminar, 2624

## INDEX

- Social work and problems—Continued  
 voluntary welfare agencies, fund-raising  
 within Federal service, manual, 3178  
 change, 1756  
 welfare, etc., indicators, 3037
- Social workers, services under AFDC for  
 children who need protection, caseworkers'  
 manual for public assistance agencies,  
 1999
- Socialism, dialectics of modern social de-  
 velopment, USSR study, 2147
- Society, middle-aged and older people in  
 American society (address), 1572
- Sociology:  
 Communist China, translations, 3590  
 development digest (periodical), 2854  
 Eastern Europe, translations, 3520  
 international meetings, world list, 3717  
 North Korea, translations, 3591  
 North Vietnam, translations, 3592
- Soil conservation:  
 Great Plains conservation program, prog-  
 ress report, 1597  
 new dimensions (remarks), 1607  
 scientific careers in Agricultural Research  
 Service, 1591  
 soil conservation (periodical), 3521
- Soil conservationists, trainee, examination  
 announcement, 1752
- Soil erosion, control, airfields and heliports,  
 Army technical manual, 1654
- Soil scientists, trainee, examination an-  
 nouncement, 1752
- Soils, soil survey report, Finney County,  
 Kans., 2571
- Solar energy, torque requirements for orien-  
 tation of solar Brayton system in earth  
 orbit, 2427
- Solder and soldering:  
 brazing alloy eliminates metal-stress  
 cracking, 2401  
 brazing method produces solid-solution  
 bond between refractory metals, 2389
- Soldiers, civil relief act, text, 1872
- Sonar, advanced submarine technology,  
 trainee's guide, 2486
- Sondermayer, Roman V.:  
 mineral industry of—  
 East Germany, 2324  
 Hungary, 2326
- Sonic boom, anticipation, sound propagation  
 study, 2441
- Sound:  
 convergence-zone-measured pressures in  
 deep ocean compared with pressures  
 computed from sound speed depth func-  
 tion, 2495  
 hydroacoustic communications system with  
 pulse-time signal modulation, USSR  
 study, 2263  
 propagation study, application to antici-  
 pation of sonic boom produced by super-  
 sonic flight, 2441
- Sounding rockets, *see* Rockets.
- South (U.S.):  
 rural nonfarm areas, consumer expendi-  
 tures and income, 1961, supp., 2290
- South Africa, atomic energy safeguards, ap-  
 plication by IAEA for peaceful uses, agree-  
 ment, 2586
- South Atlantic slope basins, *see* Atlantic  
 States.
- South Carolina:  
 climatological data, 2751  
 county business patterns, 1964, 1730  
 landings, fish and shellfish, 3522  
 precipitation data, hourly, 3045
- South Dakota:  
 climatological data, 2751  
 precipitation data, hourly, 3045
- South Pole-Byrd supplement, seismological  
 bulletin, 3504
- South Vietnam, *see* Vietnam.
- Southeast (U.S.):  
 bauxite deposits (series), 2091
- Southeastern Power Administration, quar-  
 terly report, 3444
- Southern Forest Experiment Station, publi-  
 cations, list, 3454
- Southern Hemisphere, *see* Hemisphere,  
 Southern.
- Southern Pacific Co., accident, 2137
- Southern Ry., accident, 2141
- Soviet bloc:  
 conferences in Soviet bloc (periodical),  
 2780  
 Soviet-bloc research in geophysics, astron-  
 omy, and space (periodical), 3524
- Soviet Union, *see* Union of Soviet Socialist  
 Republics.
- Soward, Kenneth S., geology of damsites on  
 Flathead River, mouth to Flathead Lake,  
 Lake and Sanders Counties, Mont., 2105
- Sowers, Donald L., torque requirements for  
 orientation of solar Brayton system in  
 earth orbit, 2427
- Soybean meal, futures trading and open con-  
 tracts, 3014
- Soybean oil, futures trading and open con-  
 tracts, 3011, 3014
- Soybeans:  
 futures—  
 commitments of traders, 2765  
 trading and open contracts, 3014  
 stocks in all positions, 2595
- SP series, *see* NASA SP series.
- Space, *see* Outer space.
- Space Administration, *see* National Aero-  
 nautics and Space Administration.
- Space flight, *see* Astronautics.
- Space stations, proton scientific station,  
 rocket-space system development, USSR  
 study, 2191
- Space vehicles, *see* Spacecraft.
- Spacecraft:  
 aeroballistic launch vehicles, minlmax at-  
 titude control, 2367  
 aerospace maintenance safety, 2644  
 docking, Gemini-Agena, study using fixed-  
 base simulator employing closed-circuit  
 television system, 2414  
 interplanetary missions, chemical stages  
 in 300 to 400 second specific impulse  
 range, performance analysis, 2434  
 pacing systems of Apollo program, 1868  
 separation trajectory characteristics re-  
 sulting from separating 2 vehicles in  
 near-earth orbits, 2406  
 thermal protection system, charring abla-  
 tion analysis, 2432  
 vehicles, Federal item identification guides  
 for supply cataloging, supplements,  
 2940  
*see also* Satellites.
- SPAD (Satellite Position Prediction and  
 Display) equipment, *see* Electronic com-  
 puters.
- Spain, trade, agreement relating to GATT,  
 2581
- Spatial disorientation, demonstrator prog-  
 ram, 1624
- Special announcements from Clearinghouse  
 for Federal Scientific and Technical In-  
 formation, 3529
- Special Assistant to the President for Con-  
 sumer Affairs, Office of, press releases,  
 3407
- Special report, Cold Regions Research and  
 Engineering Laboratory, 1638
- Specific risk investment guaranty handbook,  
 2133
- Specifications, *see* Government supplies—  
*also* names of departments, etc., issuing  
 specifications—*also* subjects.
- Spectra, alpha-radiation spectra from thick  
 emitters, approximate method of calculat-  
 ing, USSR study, 2149



Speculation :  
 futures trading and open contracts—  
 cotton, wool, wool tops, cottonseed oil,  
 soybean oil, 3011  
 eggs and potatoes, 3012  
 potatoes and rice, 3013  
 wheat, corn, etc., 3014  
 wheat, corn, oats, rye, soybeans, eggs, com-  
 mitments of traders, 2765  
 wool, cottonseed oil, potatoes, futures,  
 commitments of traders, 2764  
 Spending and saving in urban and rural  
 areas, 2293  
 Spices, foreign agriculture circulars, 2987  
 Spillways, low-head navigation dam, Arkan-  
 sas River, Ark., hydraulic model investi-  
 gation, gate sills and stilling basins for  
 locks and dams 5 and 7, 1991  
 Sporting goods, Federal item identification  
 guides for supply cataloging, supplements,  
 2939  
 Sports Fisheries and Wildlife Bureau, re-  
 source publication (series), 2045  
 Springvale, Ga., bauxite occurrences in area,  
 2091  
 Spruce, Engelmann, bleached groundwood,  
 kraft, and sulfite viscose-grade pulp, suit-  
 ability for pulping, 2075  
 SSC, *see* Ship Structure Committee.  
 Stability :  
 homophase aerosols and its artificial regu-  
 lation, USSR study, 2211  
 role of conductivity in hydromagnetic sta-  
 bility of parallel flows, 2428  
 Stability of aircraft, rough surface improves  
 stability of air-sounding balloons, 2377  
 Stafford, Walter H., performance analysis  
 of chemical stages in 300 to 400 second  
 specific impulse range for interplanetary  
 missions, 2434  
 Staiman Bros.-Simon Wrecking Co., relief,  
 1892  
 Stainless steel :  
 PH 15-7 Mo (TH 1050), fatigue-crack  
 propagation and residual static  
 strength, 2433  
 plastic plus stainless-steel fibers make  
 resilient, impermeable material, 2393  
 Stalingrad, RSFSR, defense, Marshal Va-  
 silievskiy gives details, 2160  
 La Stampa (periodical) :  
 index, 3053  
 La Stampa sera (periodical) :  
 index, 3053  
 Stamps, *see* Postage stamps.  
 Standards and standardization :  
 cataloging and standardization program,  
 semiannual report, 1846  
 Defense Department—  
 specifications and standards index, sup-  
 plement, 3055  
 standardization documents, supply clas-  
 sification listing, 2965  
 standardization policies, procedures,  
 etc., manual, 3533  
 Federal specifications, standards, and  
 handbooks, index, supplements, 3052  
*see also* Military standards—*also* subjects.  
 Stanton, Beryle, news for farmer coopera-  
 tives, 3270  
 STAR, *see* Scientific and technical aerospace  
 reports.  
 Star routes, *see* Postal service.  
 State and local government employment and  
 payrolls, 3534  
 State banks :  
 member banks of Federal reserve system,  
 list, supplements, 3535  
 membership in Federal reserve system,  
 weekly changes, 2743  
 State Department :  
 bulletin, 2849  
 communications and records, career op-  
 portunities, domestic and overseas as-  
 signments, 2574

State Department—Continued  
 indexes, living costs abroad, 2305  
 news letter, 2850  
 publications, list, 3509  
 State finances series, 1739  
 States :  
 agricultural conservation program, 1964,  
 summary by States, 1581  
 bovine brucellosis eradication activities,  
 1965, summary, 1576  
 brucellosis eradication activities, 3556  
 farm mortgage debt, Jan. 1, 1965, esti-  
 mates, 1972  
 Federal grants—  
 air pollution control act, amendments,  
 description, 2107  
 library services and construction act,  
 1966, Federal allotments and required  
 matching expenditures from State  
 and local sources, 1978  
 government, finances, 1964, compendium,  
 correction, 1739  
 guide specifications for positions in ag-  
 ing, 1571  
 invention expositions, description, etc.,  
 2452  
 land-grant colleges and universities, Ex-  
 tension Service review (periodical),  
 2902  
 public works, maximum grant rates in  
 qualified areas under Public works and  
 economic development act, 1969  
 publications, monthly checklist, 3209  
 school systems, 1963-64 statistics, 1981  
 tax revenue, quarterly summary, 3448  
 Statistical briefs from around world (pe-  
 riodical), 3536  
 Statistical distribution of breaking strength  
 of bundle of classical fibers, 2423  
 Statistical publications, *see* names of depart-  
 ments, etc., issuing publications.  
 Statistical Reporting Service, reports, check-  
 list, 2745  
 Statistics, statistical series releases, SEC,  
 3538  
*see also* Vital statistics—*also* subjects.  
 Statutes, *see* Law.  
 Steam power plant equipment, Federal item  
 identification guides for supply catalog-  
 ing, supplements, 2935  
 Steel :  
 forgings, current industrial reports, 2817  
 foundries, current industrial reports, 2817  
 hot-finished mild coupons, use for corrosion  
 inhibitor testing, 2348  
 industrial defense planning manual, 1770  
 structural, fabrication, industry wage sur-  
 vey, 2298  
 uranium-bearing, cooling transformations,  
 2492  
*see also* Stainless steel.  
 Steel castings, *see* Castings.  
 Steel mills, inventories of shapes, current  
 industrial reports, 2817  
 Steen, Harold K., variation in vegetation  
 following slash fires near Oakridge, Oreg.,  
 2062  
 Steinberger, R. L., convergence-zone-measured  
 sound pressures in deep ocean compared  
 with pressures computed from sound speed  
 depth function, 2495  
 Stemitzke, Herbert S., Louisiana forests,  
 2080  
 Stevens, Gordon H., effect of thermal cycling  
 on tensile and compressive strength of  
 reinforced plastic laminates, 2074  
 Stock catalogs, *see* Catalogs—Government  
 supplies.  
 Stock exchanges, transactions, statistical  
 series releases, SEC, 3538  
 Stock ranges, *see* Range lands.  
 Stockpiling, *see* Strategic materials.  
 Stocks, *see* Securities.  
 Stockyards, packers and stockyards resumé,  
 3310

# INDEX

- Stoll, James C., magnetic fields due to solid and hollow conical conductors, 2373
- Storage, in major power reservoirs in Columbia River basin, 3543  
*see also* names or classes of articles stored.
- Stores:  
 arrangement and display, bibliography, 2558  
 department stores—  
 credit, monthly report, 2851  
 sales—  
 monthly reports, 3212-13  
 weekly percentage changes, 3700  
 retail, sales, 2820
- Storms:  
 Christmas, damage on H. J. Andrews Experimental Forest, 2064  
 data, monthly, 3544  
*see also* Thunderstorms.
- Strack, William C., combined high-low thrust propulsion for close solar probe mission, 2429
- Strains and stresses:  
 buckling coefficients for sandwich cylinders of finite length under uniform external lateral pressure, 2059  
 effect of thermal cycling on tensile and compressive strength of reinforced plastic laminates, 2074  
 fatigue-crack propagation and residual static strength of PH 15-7 Mo (TH 1050) stainless steel, 2433  
 metal, new brazing alloy eliminates cracking, 2401  
 stress-intensity factors for 3-point bend specimens by boundary collocation, 2410
- Strategic materials:  
 Federal stockpile inventories, report, 2640  
 stockpile reports, 1983-84
- Stratigraphy, contributions to stratigraphy (series), 2090
- Stratosphere:  
 processes based on rocket sounding data, 2444  
 seasonal reconstruction of wind field, 2443
- Streamlines in continuous flow, 2448
- Streams, *see* Rivers.
- Streets, work injuries and rates in street and highway department industry, 2295
- Strength of materials, *see* names of materials and articles
- Stresses (mechanical), *see* Strains and stresses.
- Strikes and lockouts:  
 work stoppages—  
 analysis, 1964, 2297  
 monthly, 3713
- Strobecker, Daniel E., electromagnetic hammer, 2374
- Strontium isotopes:  
 Sr-90 in Canadian wheat from 1963 crop year, 2541  
 Sr-90 in wheats and their milled products, effect of variety on accumulation, 2525
- Structural designs, *see* Architecture.
- Structural steel, *see* Steel.
- Student reference sheet SR series, 2052-53
- Students, social security benefits up to age 22, explanation, 2570
- Studies (North Vietnam periodical):  
 translations, 2176
- Stumpage, *see* Timber.
- Subalpine fir, *see* Fir.
- Subject headings:  
 COSATI subject category list, DoD-modified, 1963  
 Library of Congress, 3546  
 medical, 3050
- Submarine boats, non-acoustic methods of detection, 2254
- Submarine crews, advanced sonar technology, trainee's guide, 2486
- Submarine research, *see* Oceanography.
- Subsidies, *see* names of commodities, industries, etc.
- Subsistence, Federal item identification guides for supply cataloging, supplements, 2937
- Subsistence stores, inspection and storage, Army technical manual, 1656
- Substrates:  
 body-centered-cubic substrates surface structure, dependence of adsorption properties, 2426  
 porous glass makes effective substrate for ozone-sensing reagent, 2383
- Suburbs, beautification efforts of Federal Government, report, 2517
- Sugar:  
 act of 1948, amend and extend—  
 comparison between House bill and Senate amdt., 1939  
 data relating to amdts., 1938  
 determinations of wage rates, prices, acreage credit, etc., 3547  
 foreign agriculture circular, 2987  
 requirements and quotas, 3548  
 sugar reports, monthly, 3549
- Sugg, Matilda R., forecasting of manpower requirements, 2294
- Sulfite pulp, *see* Wood pulp.
- Sulfur, native and recovered, mineral industry survey, monthly, 3550
- Summer vacation jobs in Federal agencies, 1761
- Sun:  
 heliotechnology, USSR study, 2244  
 solar probe mission, combined high-low thrust propulsion, 2429
- Superphosphates, *see* Phosphates.
- Supplies, *see* Agricultural supplies—Dental supplies—Government supplies—Medical supplies—Military supplies—Subsistence stores.
- Supply and demand, demand and price situation, 2847
- Supply Corps, Navy, *see* Navy Supply Corps.
- Support for science, Antarctica, 2503
- Supreme Court:  
 cases adjudged—  
 Court of Claims cases, 1958-59  
 official reports, 3290  
 United States reports, 2599  
 journal, 3566
- Surface microgeometry, 1900
- Surface water, *see* Water.
- Surfaces, rough, improves stability of air-sounding balloons, 2377
- Survey of current business (periodical), 3567
- Surveys, *see* subjects of surveys.
- Survival:  
 logistics, NREC programs for gaming, 1982  
 national census survival rates by color and sex, 1950-60, errata, 1736
- Survivors benefits, social security, rights and responsibilities of recipients, 2568
- Survivors insurance, social security rulings, 3519
- Swine, garbage-feeding, national status on control, 3240
- Switzerland, patents, abstracts, translations, 3586
- Symposiums, wave diffraction, 2209
- Synthetic organic chemicals, *see* Organic compounds.
- Synthetic woven goods, *see* Textiles.
- Systems, *see* names or types of systems, e.g., Alarm systems.
- Systems reliability, *see* Reliability (mechanical).
- Szuch, John R., investigation of starting characteristics of M-1 rocket engine using analog computer, 2422

T

T.V.A., *see* Tennessee Valley Authority.  
 TAB, *see* Technical abstract bulletin.  
 Taft-Hartley act, *see* Industrial relations.  
 Talmadge, H. G., Jr., NRL satellite position display, 2491

## FEBRUARY 1966

- Talwar, S. P., volume and surface instability in sliding plasmas, 2405
- Tantalum carbide, Hall coefficient, as function of carbon content, 2421
- Tape, dry tape battery concept, development, 2365
- Tape (magnetic), *see* Magnetic tape.
- Tar roofing, *see* Roofing.
- Tar siding, *see* Siding.
- Tariff:  
 act of 1930, as amended, special and administrative provisions under titles 3 and 4, text, 3528  
 communications carriers, FCC rules and regulations, 2927  
 customs regulations, 2822  
 decisions under customs laws, weekly report, 3623  
 schedules, annotated, 3570  
 supplement, 2600  
 schedules of U.S., 3569
- Tariff Commission:  
 notices of hearings, investigations, etc., 3568  
 press releases, 3408
- Tarrants, William E., work injuries and work injury rates in street and highway department industry, 2295
- Tax Court, reports (decisions), consolidated pamphlets, 3571
- Tax guide for U.S. citizens abroad, 2125
- Tax return filing requirements for United States citizens abroad, 2127
- Taxation:  
 double, convention with—  
 Belgium, protocol, report, 1887  
 Germany, Federal Republic, protocol, report, 1887  
 farm real estate taxes, recent trends and developments, 1973  
 filing requirements for U.S. citizens abroad, 2127  
 foreign investments in U.S., remove tax barriers, statements, summary, 1878  
 guide for U.S. citizens abroad, 2125  
 quarterly tax reports, 3448  
 small business, 1966, guide, 2124  
 social security—  
 agricultural employer's guide, 2115  
 employers in Virgin Islands, Guam, and American Samoa, 2116  
 State and local governments revenue, quarterly summary, 3448  
*see also* Employment taxes—Excise taxes—Income tax—Inheritance and transfer tax—*also* names of articles, etc., subject to tax.
- Taxicabs, Government employees licensed to drive in D.C., investigations, etc., GAO report, 2087
- Tea, foreign agriculture circulars, 2987
- Teach-in movement, and anti-Vietnam agitation, problem of Communist infiltration and exploitation, staff study, 1885
- Teachers, Federal income taxes program, general, guide, 2128
- Teamwork, TVA and Tennessee Valley Trades and Labor Council (periodical), 3572
- Technical abstract bulletin, Government-wide index, 3025
- Technical assistance, FDA program, what it is, how to apply, 1967  
*see also* Foreign aid.
- Technical bulletins, Agriculture Department, 1609
- Technical information, service, regional distribution of Government R & D information, 2453
- Technical manuals, Army Department, 1648-58
- Technical memorandums:  
 Civil Defense Office, 1747  
 National Aeronautics and Space Administration, 2404
- Technical news bulletin, National Bureau of Standards, 3573
- Technical notes:  
 National Aeronautics and Space Administration, 2405-37  
 National Bureau of Standards, 2454-55
- Technical progress reviews, 3092, 3283, 3335, 3452-53
- Technical reports:  
 Army Aviation Materiel Laboratories, 1659-72  
 National Aeronautics and Space Administration, 2438  
 Naval Ordnance Laboratory, White Oak, Md., 2502  
 Naval Training Device Center, 2490  
 School of Aerospace Medicine, 1621-27  
 Waterways Experiment Station, 1991-93
- Technical research note, Army Personnel Research Office, 1673
- Technical translations:  
 bibliography (periodical), 3574  
 National Aeronautics and Space Administration, 2439
- Technicians:  
 communications 0 3 & 2, Navy training course, 2487  
 engineering, pay, survey, Feb.-Mar. 1965, 2303  
*see also* Radiology technicians.
- Technological Laboratory, Gloucester, Mass., Commercial Fisheries Bureau, 1963 report, 2037
- Technology:  
 and brain, USSR study, 2231  
 Communist China, translations, 3598  
 future international meetings, world list, 3716  
 philosophical aspects, USSR study, 2255  
 technical instruments and equipment, market in France, 1773  
 technical manpower, impact of Federal research and development policies, hearings, 1949  
 USSR progress, 2245  
*see also* subjects.
- Telecommunication, *see* special method of communication.
- Telecommunications Sciences and Aeronomy Institute, ionospheric predictions (periodical), 3088
- Telegraph:  
 carriers, quarterly operating data, 3443  
 franks, FCC rules and regulations, 2927  
 wire, classification of employees, FCC rules and regulations, 2927
- Telephone:  
 carriers, quarterly operating data, 3442  
 companies—  
 class A and class B, classification and compensation of employees, FCC rules and regulations, 2927  
 consolidation, acquisition or control applications, FCC rules and regulations, 2927  
 uniform system of accounts, FCC rules and regulations, 2012, 2926  
 current industrial reports, 2818  
 franks, FCC rules and regulations, 2927  
 materials acceptable on systems of REA borrowers, list, 3154  
 statistical bulletin, 3447
- Telephone cables, splicing, cable terminations and repairs, technical manual, 1657
- Telephone lines, extension, etc., FCC rules and regulations, 2927
- Television:  
 broadcast actions, reports, 2916  
 closed-circuit system, for study of Gemini-Agena docking, 2414  
 educational facilities program, public notice, 2877  
 sets, current industrial reports, 1732  
 violence and crime portrayed, effects on young people, juvenile delinquency investigation, report, 1924



# INDEX

- Temperature:  
 empirical profiles, static diffusion models  
 of upper atmosphere, 2560  
 Pacific Northwest, monthly, 3307  
*see also* Heat.
- Tennessee:  
 climatological data, 2751  
 precipitation data, hourly, 3045
- Tennessee River Valley:  
 furniture production, 2607  
 precipitation in basin, monthly, 3336
- Tennessee Valley Authority:  
 electricity sales statistics, retail distribution, 2880  
 power, municipal and cooperative distributors, 1965 operations, 2609  
 report, 1965, 2601  
 teamwork (periodical), 3572
- Tensile strength, *see* Strains and stresses.
- Terminal boards, adhesive backing eliminates mounting screws, 2400
- Terminals (cable):  
 load-carrying, for armored electric cables, 2493
- Testing, *see* names of substances or objects tested.
- Tests, *see* types, or names of tests.
- Texas:  
 area measurement report, 1697  
 Big Bend region, species of Oedemeridae, 2469  
 climatological data, 2751  
 landings, fish and shellfish, 3575  
 mineral industry, minerals yearbook chapter, 2343  
 precipitation data, hourly, 3045
- Textiles:  
 Federal item identification guides for supply cataloging, supplements, 2939  
 man-made fiber broad woven goods, current industrial reports, 2818  
 synthetic, industry, industrial waste guide, 2533  
 wool, broad woven goods, current industrial reports, 2818  
 woven fabrics, current industrial reports, 2817  
*see also* names of textiles.
- Thailand:  
 Malaysia-Thailand boundary, study, 2580  
 mineral industry, minerals yearbook, chapter, 2344
- Thermal cycling, effect on tensile and compressive strength of reinforced plastic laminates, 2074
- Thermal radiation, in nozzle of gaseous-core nuclear propulsion system, effect of seeded propellant layer on, analysis, 2415
- Thermistors, determination of atmospheric density with rocket-borne thermistor, USSR study, 2269
- Thermodynamics, measurements of non-equilibrium effects in air on wedge-flat-plate afterbody pressures, 2358
- Thompson, Paul E., progressive fish-culturist, 3423
- Three-position rocker switch actuator has positive centering, 2395
- Thrust, propulsion, combined high-low, for close solar probe mission, 2429
- Thunderstorms, unitary vertical conduction currents as measure of activity for entire surface of earth, 2446
- Thyroid gland, bovine, measurement of iodine-131, 2535
- Ti-11 (periodical):  
 translations, 2163, 2174
- TIAS series, 2581-92, 3624
- Tibbitts, Clark, address, Jan. 13, 1965, 1572
- Timber:  
 stumpage prices for sawtimber sold from national forests (periodical), 3545  
 windthrown, insect-caused deterioration in northern California, 1963-64, 2077
- Time deposits, time deposits in monetary analysis, 2028
- Tin:  
 mineral industry surveys, monthly, 3576  
 nickel/tin coating protects threaded fasteners in corrosive environment, 2402
- Tinker Air Force Base, Okla., civilian employees, relief, 1804
- Tires:  
 cord and fabrics, current industrial reports, 2818  
 Federal item identification guides for supply cataloging, supplements, 2932  
 motor vehicle, safety and labeling regulations, hearings, 1930
- Titanium:  
 ingot and mill products, current industrial reports, 2817  
 mineral industry survey, quarterly, 3577
- Tobacco:  
 crop summary, 3579  
 foreign agriculture circulars, 2987  
 products, census of manufactures, industry report, 1702  
 stocks report, 3581  
 tax guide, 2129, 3582  
 tobacco situation (periodical), 3580
- Toilet articles, Federal item identification guides for supply cataloging, supplements, 2939
- Toinette, Ala., accident, 2141
- Tools, portable, cleans pipes and tubing, 2394  
*see also* Hand tools—Measuring instruments.
- Toombs, George L., radiological survey of lower Columbia River in Oregon, Aug. 1963-July 1964, 2537
- Torque, requirements for orientation of solar Brayton system in earth orbit, 2427
- Tourists, *see* Visitors.
- Townshend, Jesse F., jr., airman, official journal, 2669
- Tractors:  
 current industrial reports, 2817  
 Federal item identification guides for supply cataloging, supplements, 2932  
 USSR industrial development, translations, 3669
- Trade, *see* Commerce—Service trades—Wholesale trade—*also* names or classes of commodities.
- Trade agreements, *see* Commercial treaties.
- Trade Development Corps, establish, hearings, 1929
- Trade-marks, *see* Trademarks.
- Trade practices, rules, proposed, 3424
- Trademarks:  
 decisions, weekly, 3288  
 lists in official gazette, 3288
- Traffic, *see* Air traffic.
- Traffic control, *see* Air traffic.
- Traffic decisions, *see* Interstate Commerce Commission.
- Trailers:  
 current industrial reports, 2817  
 Federal item identification guides for supply cataloging, supplements, 2932  
 mobile homes, bibliography, 2556
- Trainee's guide for communications yeomen, class A, 2489
- Training:  
 job training suggestions for women and girls, 2632  
 manpower development and training program—  
 comparison of 1963 and 1964, 2283  
 employer's guide to on-the-job training, 1631  
 unemployment and retraining, annotated bibliography of research, 2285  
*see also* Naval education—*also* subjects.
- Training aids, *see* Training devices.
- Training devices, and aids, Federal item identification guides for supply cataloging, supplements, 2940

Trains, *see* Railroads.  
 Trajectories, separation characteristics resulting from separating 2 vehicles in near-earth orbits, 2406  
 Transducers, direct force-measuring, used in blood pressure research, 2376  
 Transformations (mathematics):  
   Laplace transforms and radial heat equation, 2361  
 Translating machines, foreign developments, translations, 2154, 2988  
 Translations:  
   National Institutes of Health Library, selected list, 3455  
   technical, National Aeronautics and Space Administration, 2439-48  
   technical translations, bibliography (periodical), 3574  
 Transportation:  
   air, spectacular rise to top of travel market (remarks), 1743  
   Armed Forces members' deceased dependents at Government expense, amend U.S. Code, report, 1920  
   Communist China, translations, 3599  
   economics, monthly comment, 3619  
   facilities, Tulsa, Okla. (remarks), 1778  
   Federal agencies, GAO guidance manual, 3015  
   high-speed ground, research and development, report, 1918  
   industry, reviews (remarks), 1775  
   marketing and transportation situation, 3183  
   National Capital region, District of Columbia, participation in planning, authorize, hearings, 1936  
   research and development (remarks), 1776  
   schedules, urban passenger, compiled on electronic computers, USSR study, 2186  
   Soviet, translations, 3614  
   statistics in United States, annual report, 3620  
   urban, efficiency of street systems and problem of congestion (remarks), 2547  
   *see also* Air carriers.  
 Travel:  
   Defense Dept. joint regulations, civilian personnel, 3098  
   expenses, rules for deducting from income tax, 2123  
   joint travel regulations, 1962  
   passenger, between U.S. and foreign countries, 3467  
 Treasury Department:  
   bulletin, 3622  
   daily statement, 2829  
   decisions, weekly report, 3623  
   management improvement progress report 1965, 2616  
   press releases, 3409  
   report on private foundations, written statements by interested individuals and organizations, 1873, 1877  
 Treaties, and other international acts series, 2581-92, 3624  
   *see also* Commercial treaties—*also* subjects.  
 Tree planters' notes, 2081  
 Trees, diameter growth and phenology on sites with high water tables, 2073  
 Troops, *see* Army.  
 Trowbridge, Alexander B., address, Dec. 16, 1965, 1780  
 Truck trailers, *see* Trailers.  
 Trusts (industrial):  
   antitrust laws, applicability to bank mergers, hearings, 1851  
   economic concentration, hearings, concentration and efficiency, hearings, 1943  
 Trusts and trustees, trust indenture act of 1939, releases, SEC, 3625  
 Tuberculosis in animals, eradication in cooperation with States, summary, 3551

Tubes:  
   Federal item identification guides for supply cataloging, supplements, 2935  
   foldable, one type, evaluation, 2404  
   portable tool cleans tubing, 2394  
 Tubes (inner), *see* Inner tubes.  
 Tubing, *see* Tubes.  
 Tugboats:  
   inspection, require, hearings, 1863  
   officers, provide for licensing, etc., hearings, 1863  
 Tungsten:  
   cobalt alloys, vapor deposition, 2355  
   mineral industry survey, monthly, 3626  
 Tunisia, mineral industry, minerals year-book chapter, 2345  
 Turbines:  
   and components, Federal item identification guides for supply cataloging, supplements, 2932  
   hydraulic turbine industry, price indexes for materials, quarterly, 3058  
   hydraulic turbine operations, index of hourly earnings, selected establishments, 3056  
   VK-100-2 LMZ, modernization results, USSR study, 2227  
 Turbojet engines, *see* Engines (aircraft).  
 Turbulence:  
   coaxial mixing of dissimilar gases at nearly equal stream velocities, data comparisons and photographic observations, 2418  
   in-flight, accidents involving U.S. air carriers, 1742  
   wake turbulence of aircraft, advisory circular, 2011  
 Turkeys:  
   breeder hens, 1966 hatching season intentions, 2596  
   national improvement plan, hatchery and flock participation, tables, 1575  
   tested by official State agencies, monthly report, 3627  
 Turnover of labor, *see* Labor turnover.  
 TVA, *see* Tennessee Valley Authority.  
 Twining, Carl R., promotional activities of agricultural groups, 1590  
 Tyndale, Harry J., aerospace safety, 2645  
 Typewriters, current industrial reports, 2817

U

U.S. Antarctic Projects Officer, bulletin, 2712  
 U.S.D.A., *see* Agriculture Department.  
 U.S.I.A., *see* United States Information Agency.  
 U.S. National Commission for UNESCO newsletter, 3632  
 U.S.S.R., *see* Union of Soviet Socialist Republics.  
 Ukrainian Soviet Socialist Republic:  
   nationalist emigres denounced as enemies of the people, USSR study, 2193  
   rights of Ukrainian minorities in Communist areas outside Ukrainian SSR, appeal, 2171  
 Un-American Activities Committee, House:  
   committee print, 1871  
   rules of procedure, 1870  
 Underdeveloped areas, economic development (periodical), 2873  
 Underwater research, *see* Oceanography.  
 Underwear, knit, current industrial reports, 2818  
 Unemployed:  
   area trends in employment and unemployment, 2687  
   labor force monthly report, 3218  
   unemployed-parent segment of aid to families with dependent children, 3633  
   unemployment and labor force, 2881  
   unemployment and retraining, annotated bibliography of research, 2285  
 Unemployment, *see* Unemployed.

## INDEX

- Unemployment insurance: benefit series service, 2703  
claims, 3634  
employment security amendments of 1965, hearings, 1876  
State laws, employment and wages of workers covered, 2882  
unemployment insurance review (periodical), 3635
- Ungvari, Anna, relief, 1907
- Union of Soviet Socialist Republics: Academy of Medical Sciences, *vestnik* (periodical), 3682  
Academy of Sciences, Department of Technical Sciences, technical cybernetics, news, 2221  
acclimatization of fish and food organisms in seas, 2223  
agriculture, translations, 3612  
All-Union Botanical Society, 50 years, 2268  
All-Union Central Council of Trade Unions, recent congress, 2237  
All-Union conferences and congresses, automatic control, technical cybernetics, 2169  
All-Union symposium on wave diffraction, 3d, abstracts of reports, 2209  
annual inventory of uninstalled equipment, revised, etc., 2203  
biomedical institutions, directory, notice, 2464  
chronicle of heroic achievements of people, 2161  
communications—  
herald (periodical), 3039  
translations, 3615  
construction and building materials industry, translations, 3613  
consumer goods and domestic trade, translations, 3616  
cybernetics—  
new books, 2262  
news, 2235  
earth sciences, studies, 2219  
economic system, translations—  
current developments, 3525  
structure and policy, 3526  
electric power, translations, 3617  
Exhibition of National Economic Achievements, information and data-processing equipment, 2272  
fishing industry 1966-70, plan, 2148  
French-Russian relations, *Le Monde* discussion, 2170  
hypodynamia experiment, 2228  
industrial development—  
automotive industry, 3658  
chemical industry, 3659  
chemical machine building, 3660  
construction machinery, 3661  
electrical equipment, 3662  
ferrous metallurgy, 3663  
general information, 3656  
machine industries, 3657  
metalworking equipment, 3664  
nonferrous metallurgy, 3665  
power machinery, 3666  
precision equipment, 3667  
regional economy, 3668  
tractors and agricultural machinery, 3669  
international economic relations, 3670  
labor, 3618  
medico-biological faculty, 2151  
military translations, 3527  
northern, sailing directions, change, 2480  
physiology, medicine, and technical progress, 2155  
political science, theoretical articles, 2257  
science news, 2274  
scientific abstracts 3671-77  
social science research studies, current list, 2576  
toxic chemicals used in agriculture, 2229  
transportation, translations, 3614  
wages and production cost in machine building, 2177
- Union Pacific R.R., accident, 2139  
Unions, *see* Labor unions.  
Unique gear design provides self-lubrication, 2385  
Unit heaters, current industrial reports, 2818  
United National Educational, Scientific, and Cultural Organization, U.S. National Commission, newsletter, 3632  
United States:  
NOTE.—For all subjects pertaining to the United States, except its government, general history, and description, *see* such subjects.  
America illustrated (periodical)—  
Polish language, 2675  
Russian language, 2676  
becoming a citizen series, our American way of life, 2110  
geographic names, decision list, 2088  
United States Information Agency: field staff, Foreign Service list, 2992  
Foreign Service career opportunities, 2618  
magazine reprint MR series, 3173  
report, semiannual, 2619  
United States reports, *see* Supreme Court.  
United States Travel Service, press releases, 3410  
Upper atmosphere, *see* Atmosphere.  
Upper Duck River and Valley, economic and resource development, summary, 2612  
Uranium:  
liquid, systems, vaporization at very high temperatures, 2368  
uranium-bearing steels, cooling transformations, 2492  
Urban areas, *see* Cities and towns.  
Urban renewal, *see* Redevelopment (city planning, etc.).  
Urban Renewal Administration, press releases, 3411  
Urban renewal manual, 3653  
USAPRO, *see* Army Personnel Research Office.  
USDA, *see* Agriculture Department.  
Useful information about working for Uncle Sam, 2520  
USIA, *see* United States Information Agency.  
USSR, *see* Union of Soviet Socialist Republics.  
Utah:  
climatological data, 2751  
precipitation data, hourly, 3045  
water supply outlook and snow surveys, 3693  
women, labor laws, summary, 2631  
Uterus, uterine cancer, question and answers, 2536  
Utility companies, *see* Public utilities.
- V
- V.A., *see* Veterans Administration.  
VA, *see* Veterans Administration.  
Vacations, potential of air travel for vacations (remarks), 1743  
Vaccine, *see* Foot-and-mouth disease vaccine.  
Vacuum:  
baking enables McLeod gauge to measure in ultrahigh vacuum range, 2380  
environment, feed-through connector withstands high temperatures, 2379  
vacuum chamber provides improved insulation and support for cryostat, 2387  
Valentine National Wildlife Refuge, general information, 2044  
Valves:  
Federal item identification guides for supply cataloging, supplements, 2935  
improved poppet valve provides positive damageproof seal, 2381  
respiratory transfer valve has fail-safe feature, 2388  
Vanadium, mineral industry survey, monthly, 3678  
Vaporization, liquid uranium bearing systems at very high temperatures, 2368



Vapors, cobalt-tungsten alloys, vapor deposition, 2355  
 Varnish and varnishing, current industrial reports, 2817  
 Vegetables:  
   canned, economic inquiry into marketing, 2033  
   fresh—  
     acreage, production, etc., 1965, 2597  
     market, acreage and estimated production, monthly report, 3680  
     market news, weekly summary, 3006  
     processing, statistical report, 3681  
     seeds, foreign agriculture circulars, 2987  
     vegetable situation, 3679  
 Vegetation:  
   spacing and understory vegetation affect growth of ponderosa pine saplings, 2063  
   variation following slash fires, near Oak-ridge, Oreg., 2062  
 Vehicles, equipment components, Federal item identification guides for supply cataloging, supplements, 2932  
   *see also* Spacecraft.  
 Velocity, chemical stages in 300 to 400 second range for interplanetary missions, performance analysis, 2434  
 Veneers, Federal item identification guides for supply cataloging, supplements, 2935  
 Venezky, D. L., adhesive restorative dental materials, literature survey of inorganic polymers, 2498  
 Verde River, water supply outlook and snow survey, 3687  
 Vessels, *see* Ships.  
 Vestnik of USSR Academy of Medical Sciences (periodical), 3682  
 Veterans, deceased or disabled, educational assistance for their children, 2621  
   *see also* Rehabilitation of the disabled.  
 Veterans Administration:  
   information bulletin IB series, 2620  
   personnel information bulletin, 3320  
   safety and fire protection bulletin, 2620  
 VA pamphlet, 2621  
 Veterans' Affairs Committee, House:  
   calendar, 3126  
   committee print, 1872  
   reports, 1827-28  
 Veterinary Biologics Division, notices, 1580  
 Veterinary instruments and apparatus, equipment and supplies, Federal item identification guides for supply cataloging, supplements, 2937  
 Veterinary supplies, *see* Veterinary instruments and apparatus.  
 Vibration:  
   isolation of marine machinery, USSR study, 2240  
   nonlinear flexural, vibrations of thin circular rings, 2438  
   ship's plates, caused by screw propellers, USSR study, 2217  
 Vice President of United States, vacancy in office, filling, proposed constitutional amendment, report, 1838  
 Vidal, R. J., measurements of nonequilibrium effects in air on wedge-flat-plate afterbody pressures, 2358  
 Vietnam:  
   air war, tactical and operational problems, 2275  
   anti-Vietnam agitation and teach-in-movement, problem of Communist infiltration, staff study, 1885  
   chemical warfare agents now employed or contemplated by Pentagon, USSR study, 2195  
   Democratic Republic, *see*, below, North.  
   North—  
     bridge of Ham Rong in war, 2247  
     economy, translations, 3610  
     finance and credit, 2182  
     political and sociological information, 3592

Vietnam—Continued  
 Republic—  
   atomic energy, cooperation for civil uses, agreement application of safeguards by IAEA, 2589  
   National Liberation Front forces, French Communist journalist interviewed, 2253  
   refugee problems, hearings, 1947  
   South, *see*, above, Republic.  
 Virgin Islands:  
   climatological data, 2751  
   social security tax guide for employers, 2116  
 Virginia:  
   climatological data, 2751  
   landings, fish and shellfish, 3683  
   precipitation data, hourly, 3045  
   Southwest, Lee, Scott and Wise Counties, economic and resource development, summary, 2611  
 Visitors, tax information for visitors to United States, 2126  
 Visual perception, *see* Perception.  
 Vital statistics:  
   data from national health survey, 2543-44  
   provisional, monthly report, 3222  
 Vocational rehabilitation, *see* Rehabilitation of the disabled.  
 Volcanoes, Hawaiian Observatory summary, 3035  
 Voltages, ratio detector for millivolt signals, 2454  
 Voting rights act of 1965, first months, Civil Rights Commission report, 1749

W

W.S. series, 3006  
 W series, 3701  
 Wagener, Willis W., dwarfmistletoe removal and reinvasion in Jeffrey and ponderosa pine, northeastern California, 2067  
 Wages:  
   area survey—  
     Cleveland, Ohio, 2299  
     Raleigh, N.C., 2301  
     Seattle-Everett, Wash., 2300  
   current developments, 2821  
   employment and earnings (periodical), 2881  
   farm labor developments, 2911  
   employment and wage supplement, 2912  
   hourly, index for hydraulic turbine establishments, 3056  
   hourly, indexes of change for shipyards, 3057  
   hours and earnings, labor force monthly report, 3218  
   industry wage survey—  
     banking, 2302  
     fabricated structural steel, 2298  
     West Coast sawmilling, 2296  
   manufacturing industry, developments, summary release, 3684  
   net spendable earnings, monthly release, 3258  
   publications, list, 3262  
   railroad employees, class 1 railroads, 3685  
   sugar, rate determination, 3547  
   telephone company employees, FCC rules and regulations, 2927  
   wages and production cost in Soviet machine building, 2177  
   women—  
     earnings in low-income families, 2634  
     equal pay, what principle means, questions and answers, 2633  
     workers covered by State unemployment insurance laws, 2882  
 Wages and Industrial Relations Division, publications, list, 3262  
 Wait, J. R.:  
   radio science, 3449  
   radio science, journal of research, 3103  
 Wake turbulence, 2011

## INDEX

- Wallace, Sarah L., quarterly journal of Library of Congress, 3441
- Wang, K. P., mineral industry of mainland China, 2332
- Warehouses, packaging product at central warehouse, 1589
- Warfare, *see* Air warfare—Atomic warfare.
- Warrior River, Ala., lock filling and emptying system, Holt Lock and Dam, 1993
- Washtchek, Jack N. :  
 water supply outlook and Federal-State-private cooperative snow surveys—Colorado and New Mexico, 3688  
 Colorado early season snow report, 2572
- Washington, D.C., *see* District of Columbia.
- Washington State :  
 climatological data, 2751  
 electric rate book, 2022  
 precipitation data, hourly, 3045  
 surface water records in Pacific slope basins to Dec. 31, 1963, index, 2099  
 water supply outlook and snow surveys, 3694
- Waste products :  
 industrial waste, synthetic textile industry, guide, 2533  
 solid waste disposal, research, amendments, description, 2107
- Watanabe, Yoshiko, *see* Ridgely, Kazuyo W.
- Water :  
 announcement of water-resources reports, 2679  
 Colorado, early season snow report, 2572  
 Columbia River basin—  
 discharge at gaging stations, etc., 3543  
 resources, cooperative development, agreement with Canada, 2584  
 storage in major power reservoirs, monthly report, 3543  
 conservation—  
 Great Plains conservation program, progress report, 1597  
 new dimensions (remarks), 1607  
 scientific careers in Agricultural Research Service, 1591  
 desalting by crystal hydrate method, USSR study, 2202  
 ground water resources of U.S., selected references, 2093  
 Humboldt River Valley resources, 2106  
 multiple-purpose projects, uniform policies with respect to recreation, etc., and cost allocation, report, 1832  
 municipal facilities, inventory 1963, statistical summary, 2540  
 Pacific Northwest—  
 current discharge at selected stations, 3543  
 month-end storage in major reservoirs, 3543  
 water resources, summary, 3308  
 water resources, weekly runoff report, 3309  
 requirements and uses, N. Mex. mineral industries, 2319  
 saline conversion—  
 conceptual design of 50 million gallon per day plants, 2111  
 structure and properties of reverse osmosis membranes, 2114  
 saline water research and development progress report, 2114  
 supply, Colorado River, watershed conditions affecting, 3564  
 supply, general considerations, technical manual, 1653  
 supply outlook—  
 Arizona, 3687  
 Colorado and New Mexico, 3688  
 Idaho, 3689  
 Montana, 3690  
 Nevada, 3691  
 Oregon, 3692  
 Utah, 3693
- Water—Continued  
 supply outlook—Continued  
 Washington State, 3694  
 western United States, including Columbia River drainage in Canada, 3695  
 Wyoming, 3696  
 surface water, records to Dec. 31, 1963, index—  
 Alaska, 2100  
 Hudson Bay and upper Mississippi River basins, 2098  
 Ohio River basin, 2096  
 Pacific slope basins in Washington and upper Columbia River basin, 2099  
 St. Lawrence River basin, 2097  
 south Atlantic slope and eastern Gulf of Mexico basins, 2095  
 water resources review (periodical), 3686  
 water supply papers, 2105-6  
*see also* Sea water.
- Water carriers, class A and B, revenue and traffic, quarterly, 3475
- Water purification, equipment, Federal item identification guides for supply cataloging, supplements, 2035
- Water supply, *see* Water.
- Waterborne foreign trade statistics, 3650
- Waterborne foreign trade, trade area by coastal district, 3000
- Watersheds :  
 economic and resource development, summary—  
 Bear Creek, 2602  
 Elk River, 2606  
 Yellow Creek, 2614  
 protection and flood prevention act, amend, law, 1788
- Waterways Experiment Station :  
 instruction report, 1990  
 technical reports, 1991-93
- Waves, diffraction, 3d all-Union symposium, abstracts of reports, USSR, 2209
- Waxes, Federal item identification guides for supply cataloging, supplements, 2937
- Ways and Means Committee, House :  
 calendar, 3127  
 committee prints, 1873, 1877, 1937  
 hearings, 1876  
 legislative history of H.R. 8371, excise tax reduction act of 1965, 98th Congress, 1875  
 report, 1837
- Weapons :  
 Federal item identification guides for supply cataloging, supplements, 2940  
 nuclear, defense against, USSR study, 2173
- Wease, Dorothy F., analysis of human serum lipids for clinical investigation, 1620
- Weather :  
 daily weather and river bulletin—  
 Albuquerque, N. Mex., area, 2830  
 Houston, Tex., area, 2831  
 Little Rock, Ark., area, 2832  
 Memphis, Tenn., area, 2833  
 Montgomery, Ala., area, 2834  
 New Orleans, La., area, 2835  
 Sacramento, Calif., area, 2836  
 maps—  
 daily weather map, 2837  
 synoptic, Northern Hemisphere, 2827  
 mariners weather log (periodical), 3180  
 radio aids, Atlantic and Mediterranean area, 2455  
 review, monthly, 3223  
 standard summaries, guide, change, 2501  
 weather and crop bulletin (periodical), 3703
- Weather Bureau, press releases, 3412
- Weather forecasts, average outlook, monthly, 2699
- Wedges, measurements of nonequilibrium effects in air on wedge-flat-plate afterbody pressures, 2358

Weekly:

NOTE.—For all publications which begin with the word "Weekly", see subject, or name of department, etc., issuing publication.

- Weights and measures, see Body weight.
- Welfare, see Public assistance—Social work and problems.
- Welfare Administration, what it is, what it does, 2625
- Welfare funds, characteristics of 163,500 plans, July 1, 1965, statistics, 2287
- Welfare in review (periodical), 3704
- Welfare work, see Public assistance—Social work and problems.
- Wessin y Wessin, Elias, testimony, hearing, 1948
- West, J. M.:
  - mineral industry of Malaysia, 2333
  - mineral industry of Thailand, 2344
- West, James A.:
  - mineral industry of India, 2328
  - mineral industry of Iraq, 2329
  - regional mineral industry review of South Asia, 2347
- West (U.S.):
  - rural nonfarm areas, consumer expenditures and income, 1961, supp., 2291
  - water supply outlook and snow surveys, 3695
  - west coast sawmilling, industry wage survey, 2296
  - western range and livestock report, monthly, 3705
- West Indies:
  - climatological data, 2751
  - sailing directions, change, 2479
- West Virginia:
  - climatological data, 2751
  - mineral industry, minerals yearbook chapter, 2346
  - precipitation data, hourly, 3045
- Western States, see West (U.S.).
- Wharton, C. B., cyclotron waves in collisionless plasma, 2366
- Wheat:
  - Canadian, strontium-90 in 1963 crop year, 2541
  - futures, commitments of traders, 2765
  - futures trading and open contracts, 3014
  - pasture, 3706
  - Sr-90 accumulation, effect of variety, 2525
  - wheat situation, 3707
- Wheat flour, see Flour.
- Wheeler, Larry M., executive calendar, Senate, 3144
- Whiskeytown-Shasta-Trinity National Recreation Area, establish, report, 1831
- Whitcomb, Warren, jr., controlling greater wax moth, pest of honeycombs, 1584
- White, Kenneth C., guidance scheme for lunar descent based on linear perturbation theory, 2430
- White House Conference on Natural Beauty: beauty for America, proceedings, 2626
- press releases, 3413
- White Sands National Monument, general information, 2473
- Whiteman, Marjorie M., digest of international law, 2575
- Whitmore, John, Bureau of Ships journal, 2716
- Whitney, C. K., Scout motor performance analysis and prediction study (PAPS), 2360
- Whitson, Dorothy, U.S. census know-how traverses world, head-counting techniques in premium demand, 1740
- Whitton, Rex M., remarks, Dec. 13, 1965, 2547
- Wholesale prices, see Prices.
- Wholesale trade:
  - area statistics, advance reports, 2737
  - receivables and bad-debt losses, 1700
  - subject reports, 1700-1

Wholesale trade—Continued

- primary market price index, monthly report, 3710
- sales and inventories, monthly report, 3224
- see also names of commodities and industries.
- Why we treat different Communist countries differently, 2578
- Whyte, William, USDA employee newsletter, 3655
- Wickman, Boyd E., insect-caused deterioration of windthrown timber in northern California, 2077
- Wildlife:
  - water resource projects, uniform policies and cost allocation, report, 1832
  - wildlife review, abstracting service, 3711
- Wildlife refuges:
  - national, system, 2045
  - refuge leaflets, 2041-44
- William O. Huske Lock and Dam, designate, report, 1922
- Willis, Keith, glass products, 1704
- Wilson, Edward L., mobile homes, bibliography, 2347
- Wilson, James E., pacing systems of Apollo program, 1868
- Wilson, Louis F., European pine sawflies, 2057
- Winds, observations in stratosphere, seasonal reconstruction, 2443
- Wings (aircraft):
  - Ogee wing, aerodynamic properties, flight investigation, 2407
- Winlund, E. S., reliability and maintainability training handbook, 2552
- Winnemucca, Nev., Humboldt River Valley water resources, 2106
- Wire, bundles formed into grids with minute interstices, 2391
- Wire mills, scrap and metal consumption and stocks, mineral industry survey, monthly, 2710
- Wisconsin:
  - climatological data, 2751
  - landings, fishery products, 3194
  - Mississippi River and tributaries, fishery products, wholesale dealers, list, 2046
  - precipitation data, hourly, 3045
- Wise, Walter R., jr., explosion containment laws for nuclear reactor vessels, 2502
- Wise County, Va., economic and resource development, summary, 2611
- Women:
  - changing pattern of women's lives, fact sheet, 2627
  - earnings in low-income families, 2634
  - educational attainment, fact sheet, 2629
  - equal pay, what principle means, questions and answers, 2633
  - health of those who work, 2530
  - job training suggestions, 2632
  - nonwhite workers, fact sheet, 2628
  - State labor laws, summary—
    - Indiana, 2630
    - Utah, 2631
- Women's Bureau, leaflet, 2632
- Women's clothing, see Clothing.
- Wood:
  - and the homemaker, general information, 2061
  - failure in glue block shear test, device for estimating, 2058
- Wood preservatives, effects on electrical moisture-meter readings, 2060
- Wood pulp:
  - current industrial reports, 2817
  - Engelmann spruce, subalpine fir, and lodgepole pine mixtures for bleached groundwood, kraft and sulfite viscose grade pulp, suitability for pulping, 2075
- Woodworking machinery, and equipment, Federal item identification guides for supply cataloging, supplements, 2933



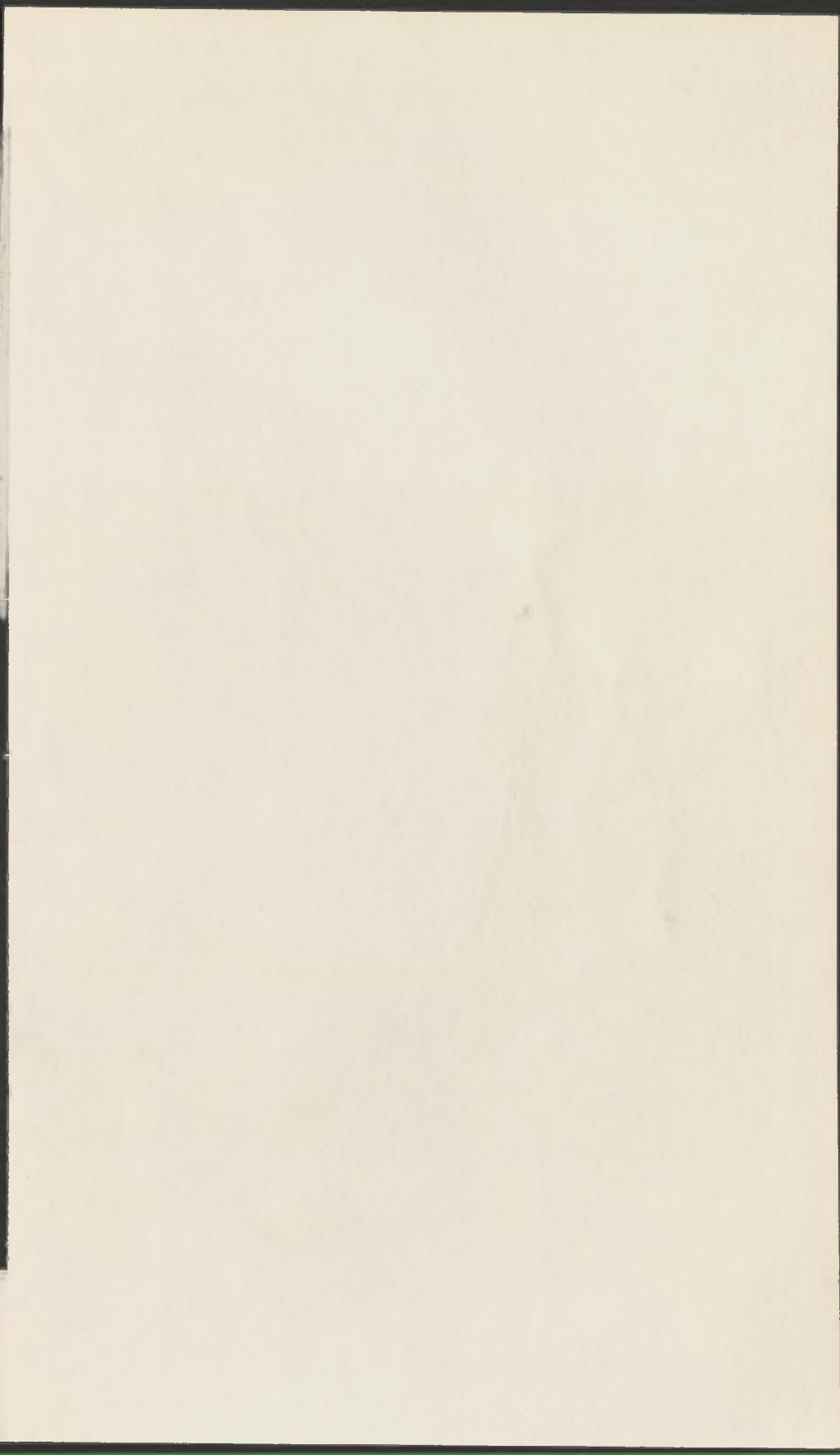
## INDEX

- Wool:  
 and wool tops, futures trading and open contracts, 3011  
 broad woven goods, current industrial reports, 2818  
 consumption on woolen and worsted systems, current industrial reports, 2817  
 foreign agriculture circulars, 2987  
 futures, commitments of traders, 2764  
 market news, conference report, 1953  
 market news, weekly summary and statistics, 3159  
 production, price and value, 1964, 2598  
 wool situation, 3712
- Work, *see* Employment.  
 Work injuries, *see* Injuries.  
 Work stoppages, *see* Strikes and lockouts.  
 Workers, *see* Labor—Women.  
 Working women, *see* Women.  
 Workmen's compensation, *see* Employers' liability and workmen's compensation.  
 Workshops, sheltered, more defense business, highlights of panel discussion, 2288  
 World affairs, *see* International relations.  
 World agricultural production and trade, statistical report, 3715  
 World Communist movement, selective chronology, 1818-1957, 1871  
 World list of future international meetings, 3716-17
- World War, 1939-45:  
 USSR—  
 chronicle of heroic achievements of people, 2161  
 facts and thoughts on beginning of great patriotic war, 2156  
 heroes of landing at Shumshu, 2153  
 Marshal Vasilevsky gives details of Stalingrad defense, 2160
- Worsteds, systems, consumption, current industrial reports, 2817
- Worth, Muriel P., public roads, journal of highway research, 3430
- Woven goods, *see* Textiles.  
 Writing. Air Force writing (periodical), 2660  
 WS series, 3006
- Wyoming:  
 climatological data, 2751  
 electric rate book, 2023  
 precipitation data, hourly, 3045  
 water supply outlook and snow surveys, 3696
- ### Y
- Yao, Augustine Y. M., relief, 1901  
 Yarding, *see* Lumbering.  
 Yarn, spun, for sale, current industrial reports, 2817  
 Yellow Creek, watershed area, economic and resource development, summary, 2614  
 Yeomen, communications, class A trainees guide, 2489  
 You too can get help, 1601  
 Young, A. Barrie, jr., approach, naval aviation safety review, 2684  
 Young, W. H., coal, bituminous and lignite, 2316  
 Young people, *see* Youth.  
 Your plentiful foods program, marketing aid, 1602  
 Youth, effects on young people of violence and crime portrayed on television, report, 1924  
 Youth Corps, *see* Neighborhood Youth Corps.
- ### Z
- Zapp, Alfred D., bauxite in areas adjacent to and between Springvale and Andersonville districts, Ga., 2091  
 Zierdt, William H., jr., Army Reserve magazine, 2692
- Zinc:  
 industry, mineral industry survey, monthly, 3718  
 mine production, mineral industry survey, monthly, 3719  
 scrap, mineral industry survey, monthly, 3721  
 Zinc oxide, mineral industry survey, monthly, 3720  
 Zinc sulfide, high-temperature heat contents and entropies of 2 zinc sulfides and 4 solid solutions of zinc and iron sulfides, 2353









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