

# MONTHLY CATALOG

UNITED STATES

GOVERNMENT PUBLICATIONS

FEBRUARY 1967

Entries 1671-4078

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# **MONTHLY CATALOG**

**OF UNITED STATES  
GOVERNMENT PUBLICATIONS**



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**FEBRUARY 1967**

**Number 865**

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**Entries 1671-2979 with APPENDIX**

**Directory of United States Government Periodicals and  
Subscriptions**

**Entries 2980-4078**

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The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- Aerial dispersal of pink bollworm in United States and Mexico.** (Agriculture Department, Production research report 96.) 10c. ● A 1.84: 96
- Ariel I, first international satellite, experimental results.** (National Aeronautics and Space Administration, NASA SP-119.) \$1.50. ● NAS 1.21: 119
- Career opportunities for veterinarians.** (Agriculture Department, Miscellaneous publication 1018.) 15c. ● A 1.38: 1018
- Characterization of resin fraction from various low-temperature tar pitches.** (Mines Bureau, Bulletin 636.) 25c. ● I 28.3: 636
- Chippewa land tenure.** (National Museum, Smithsonian contributions to anthropology, v. 2, no. 4.) 30c. ● SI 3.11: 2/4
- Color it green with trees, calendar of activities for home arborists.** (Agriculture Department, Program aid PA-791.) 20c. ● A 1.68: 791
- Combined statement of receipts, expenditures, and balances of United States Government, fiscal year 1966.** (Accounts Bureau.) \$3.75. ● T 63.113: 966
- Conference on radiobiology and radiotherapy.** (Public Health Service, National Cancer Institute monograph 24.) \$3.25. ● FS 2.22/18: 24
- Demand and price situation for forest products.** (Agriculture Department, Miscellaneous publication 1045.) 40c. ● A 1.38: 1045
- Determination of strontium-90 in water.** (Geological Survey, Water-supply paper 1696-E.) 15c. ● I 19.13: 1696-E
- Distribution of roots and rhizomes in different soil types in pine barrens region of New Jersey.** (Geological Survey, Professional paper 563-C.) 30c. ● I 19.16: 563-C
- Dynamic behavior of liquids in moving containers.** (National Aeronautics and Space Administration, NASA SP-106.) \$2.75. ● NAS 1.21: 106
- Effect of monolayers on insects, fish and wildlife.** (Reclamation Bureau, Research report 7.) 50c. ● I 27.54: 7
- Establishing and managing young apple orchards.** (Agriculture Department, Farmers' bulletin 1897, revised.) 15c. ● A 1.9: 1897/5
- FAA statistical handbook of aviation.** [1966 edition.] (Federal Aviation Agency.) \$1.00. ● FAA 1.32: 966
- Growing boxwood.** (Agriculture Department, Home and garden bulletin 120.) 10c. ● A 1.77: 120
- Hot Springs National Park, Ark.** [Revised 1967.] (National Park Service.) 10c. ● I 29.6: II 79/8/967
- Hydrology of Cronfield Wash area and effect of land treatment practices, Sandoval County, N. Mex.** (Geological Survey, Water-supply paper 1831.) 75c. ● I 19.13: 1831
- Indians of the lower plateau.** (Indian Affairs Bureau.) 15c. ● I 20.51: I 95
- Land forming, means of controlling surface water.** (Agriculture Department, Leaflet 539.) 5c. ● A 1.35: 539
- Mortality trends in United States, 1954-63.** (Public Health Service, Vital and health statistics, series 20, Data from National Vital Statistics System, no. 2.) 40c. ● FS 2.85/2: 20/no.2
- Occupational characteristics of disabled workers, by disabling condition.** (Public Health Service, Publication 1531.) \$1.75. ● FS 2.2: D 63/8
- Otter Creek coral bed and its fauna, Cincinnati arch, Ky.** (Geological Survey, Bulletin 1244-F.) 15c. ● I 19.3: 1244-F

- Picnic shelter. (Agriculture Department, Miscellaneous publication 1047, Cooperative farm building plan exchange, plan no. 5995.) 5c. ● A 1.38:1047
- Potomac River reverse osmosis test. (Interior Department, Saline water research and development progress report 216.) 20c. ● I 1.88:216
- Public Health Service grants and awards, fiscal year 1966 funds, part 1, Research. (Public Health Service.) \$2.00 ● FS 2.22/7:966/pt.1
- Renegotiation Board, 11th annual report, 1966. 15c. ● RnB 1.1:966
- Safe use of agricultural and household pesticides. (Agriculture Department, Agriculture handbook 321.) 50c. ● A 1.76:321
- Space technology, v. 4, Spacecraft guidance and control. (National Aeronautics and Space Administration, NASA SP-68.) 55c. ● NAS 1.21:68
- Summary of hydrologic and physical properties of rock and soil materials as analyzed by Hydrologic Laboratory of Geological Survey, 1948-60. (Geological Survey, Water-supply paper 1839-D.) 25c. ● I 19.13:1839-D

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## Abbreviations

add-----	addition, addendum, addenda.	n. d-----	no date.
amdt., amdts-----	amendment, amendments.	n. p-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G.H.A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H.R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.  
 An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

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There is no general price list of public documents, but numerous lists have been prepared on special subjects and any of these will be furnished free, on application, by subject or subjects concerning which information is desired. It will also be noted that current publications which are for sale are listed in this catalog.

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In addition to the price lists, the Documents Office issues a biweekly list of Selected United States Government publications for sale by the Superintendent of Documents. Each list is arranged alphabetically by subjects, with annotations and prices, and may be obtained free upon application to the Superintendent of Documents.

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A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.



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# New Classification Numbers

A 13.63/13-2: CT-----	Forest Service. Southeastern Forest Experiment Station: Bibliographies and lists of publications.
A 77.242: date-----	Agricultural Research Service. Equine piroplasmosis report, fiscal year.
A 88.11/10-3: date-----	Consumer and Marketing Service. Mill margins report [new series] (monthly).
A 88.15/23: date-----	List of plants operating under USDA poultry and egg inspection and grading programs. NOTE.—See, for earlier class, A 88.2: P 86/2: (date).
A 88.16/20: date-----	Working reference of livestock regulatory establishments, stations and officials (monthly). NOTE.—See, for earlier class, A 77.221/2: (date).
C 1.53: nos-----	Commerce Department. State Technical Services newsletter. NOTE.—Issued by Office of State Technical Services.
C 13.36/6: date-----	National Bureau of Standards. Technical news from Department of Commerce, National Bureau of Standards.
C 30.59/46: v.nos.& nos-----	Environmental Science Services Administration. Hourly precipitation data: Hawaii.
C 30.82: nos-----	Weather Bureau. Technical notes.
C 31.258: nos-----	Civil Aeronautics Board. Regional air cargo workshop.
C 52.15: letters-nos-----	Environmental Science Services Administration. ESSA technical reports.
CC 1.45: nos-----	Federal Communications Commission. CATV requests filed pursuant to sec. 74,1107(a) of the rules, public notice.
CR 1.6: CT-----	Civil Rights Commission. Regulations, rules, and instructions.
CR 1.6/2: CT-----	Handbooks, manuals, guides. Civil Service Commission.
CS 1.73: Reserved	
CS 1.74: date-----	Federal employment of women (quarterly). Defense Intelligence Agency.
D 5.201: -207: Reserved	
D 5.208: date-----	DoD aeronautical chart updating manual (CHUM) (monthly). NOTE.—See, for earlier class, D 301.59/4: (date).
D 103.203/2: nos-----	Lake Survey (Army). Bulletins, B—(series). Naval Air Systems Command.
D 202.16: Reserved	
D 202.17: date-----	Employment opportunities. NOTE.—See, for earlier class, D 217.9: (date).
FS 2.98/3: date-----	Public Health Service. National Conference on Air Pollution: Communicator (irregular).

- FS 5.78 : v.nos.& nos.----- Education Office.  
Community service and continuing education,  
Title 1, Higher education act of 1965.
- FS 14.219 : date----- Family Services Bureau.  
Impact on public assistance caseloads of (a)  
Training programs under Manpower develop-  
ment and training act and Area redevelop-  
ment act, and (b) Public assistance work and  
training program (quarterly).
- NOTE.—See, for earlier publication, FS 14.202 :  
P 96/6/963-64.
- HH 1.15/3 : v.nos.& nos.----- Housing and Urban Development Department.  
Consumer relations newsletter.
- HH 1.23/3 : nos.----- Housing and planning references, new series.
- HH 1.27 : nos.----- HUD IP—(series).
- HH 1.28 : nos.----- HUD MP—(series).
- HH 1.30 : date----- Housing and urban development notes (bi-  
monthly).
- NOTE.—Formerly entitled Urban renewal notes,  
HH 7.12 : (date).
- I 1.69/4 : Reserved Interior Department.
- I 1.69/5 : letters-nos.----- Land appeals.
- I 1.69/6 : letters-nos.----- Indian appeals.
- I 1.69/7 : letters-nos.----- Contract appeals.
- I 19.46/2-2 : date----- Geological Survey.  
River temperatures at selected stations in Pa-  
cific Northwest (weekly).
- I 19.46/2-3 : date----- River temperatures (°F.) at selected stations  
in Pacific Northwest (monthly).
- I 28.76/2 : date----- Mines Bureau.  
Cobalt, quarterly.
- I 49.8/6 : nos.----- Fish and Wildlife Service.  
Food fish situation & outlook, CEA-F (series).
- I 49.8/7 : Reserved
- I 49.8/8 : nos.----- Shellfish situation and outlook, CEA-S (se-  
ries).
- I 67.7 : date----- Federal Water Pollution Control Administration.  
Press releases.
- I 67.13 : date----- Water pollution control research and training  
grants.
- NOTE.—See, for earlier class, FS 2.64/7 : (date).
- J 23.7 : date----- Community Relations Service.  
CRS media relations, newspapers, magazines,  
radio, television.
- NOTE.—See, for earlier class, C 50.7/2 : (date).
- L 1.54/2 : date----- Labor Department.  
Information from Plans for Progress.
- L 16.52 : date----- Labor Standards Bureau.  
Highlights, safety standards activity (annual).
- PrEx 2.11 : nos.----- Budget Bureau.  
Statistical reporter.
- PrEx 9.7 : date----- Special Representative for Trade Negotiations,  
Office of.  
Press releases.
- PrEx 10.9/3 : CT----- Economic Opportunity Office.  
Community action (series).
- PrEx 10.10/2 : Reserved
- PrEx 10.10/3 : v.nos.& nos.----- Job Corps staff newsletter.
- PrEx 10.13 : v.nos.& nos.----- VISTA volunteer.
- PrEx 10.17 : v.nos.& nos.----- Law in action (monthly).
- S 1.1/4 : date----- State Department.  
Annual report of Visa Office.
- SI 1.23 : v.nos.& nos.----- Smithsonian Institution.  
Smithsonian journal of history (quarterly).

- T 1.11/3: v.nos.& nos.----- Treasury Department.  
Customs bulletin (weekly).  
NOTE.—Replaces Treasury decisions, T 1.11/2: (v.nos.& nos.).
- Y 3.At 7: 56/date----- Atomic Energy Commission.  
Nuclear industry.  
NOTE.—See, for earlier class, Y 3.AT 7: 2N 88/ 13/(date).
- Y 3.Eq 2: 8 CT----- Equal Employment Opportunity Commission.  
Handbooks, manuals, guides.
- Y 3.F 31/16: 9-2/nos.----- Federal Council for Science and Technology.  
ICO informal reports.  
NOTE.—Issued by Interagency Committee on Oceanography.
- Y 3.L 58: 1/date----- Lewis and Clark Trail Commission.  
Report.
- Y 3.L 58: 2 CT----- General publications.
- Y 3.L 58: 3-6 Reserved
- Y 3.L 58: 7/date----- Press releases.
- Y 3.Un 3/5: 1/date----- United States-Puerto Rico Commission on Status of Puerto Rico.  
Report.
- Y 3.Un 3/5: 2 CT----- General publications.

## Discontinued Series

- A 77.226: nos.----- Agricultural Research Service.  
Biological products notices (monthly).  
NOTE.—Discontinued with no. 134, Feb. 12, 1965. Replaced by Veterinary Biologics Division notices, A 77.212/2: (nos.).
- A 85.11/4: nos.----- Commodity Exchange Authority.  
Futures trading and open contracts on Chicago Mercantile Exchange [in eggs and butter] (daily).  
NOTE.—Discontinued with no. 252, Dec. 30, 1966.
- C 3.164: 785/date----- Census Bureau.  
[Foreign trade report: FT 785, U.S. exports & imports by air (monthly).  
NOTE.—Discontinued with issue for calendar year 1965; beginning Jan. 1966, replaced in part by FT 350, U.S. general imports, commodity, country, and method of transportation, C 3.164: 350/(date), and by FT 750, U.S. exports, commodity, country, and method of transportation, C 3.164: 750/(date).
- C 41.39: date----- Business and Defense Services Administration.  
Motor truck production, industry report (monthly).  
NOTE.—Discontinued with Feb. 1966 issue.
- D 203.7: date----- Naval Oceanographic Office.  
Notice to aviators, United States Navy (bi-weekly).  
NOTE.—Discontinued with no. 20, Sept. 26, 1966.
- D 217.9: date----- Naval Weapons Bureau.  
Employment opportunities (bimonthly).  
NOTE.—Discontinued with Mar. 1, 1966 issue.
- FHL 1.9: date----- Federal Home Loan Bank Board.  
Mortgage recording letter (monthly).  
NOTE.—Discontinued with Feb. 1965 issue.

- FR 1.24/5: date----- Federal Reserve System Board of Governors.  
Monthly department store sales by departments.  
NOTE.—Discontinued with Dec. 1965 issue, released Feb. 24, 1966.
- FS 2.209/3: v.nos.& nos----- Public Health Service.  
Bibliography of medical translations (semi-monthly).  
NOTE.—Discontinued with v. 3, no. 24, Dec. 30, 1966.
- HH 7.12: date----- Housing and Urban Development Department.  
Urban renewal notes (bimonthly).  
NOTE.—Discontinued with July–Aug. 1966 issue. Issued in expanded format as Housing and urban development notes and classified as HH 1.30: (date), beginning with Sept.–Oct. 1966.
- I 28.43/2: date----- Mines Bureau.  
International petroleum quarterly.  
NOTE.—Discontinued with May 1966 issue.
- L 2.8: date----- Labor Statistics Bureau.  
Wholesale price index (weekly).  
NOTE.—Discontinued with report for week ended Dec. 27, 1966, issued Jan. 6, 1967.
- LC 2.9/2: date----- Library of Congress.  
World list of future international meetings, pt. 2, Social, cultural, commercial, humanistic (quarterly, with interim monthly issues listing changes).  
NOTE.—Discontinued as separate publication with Nov. 1966 issue. Beginning with Jan. 1967 issue, published in combined format with Part 1, LC 2.9: (date).
- SBA 1.4/2: nos----- Small Business Administration.  
Products list circular, new products development for small business (monthly).  
NOTE.—Discontinued with no. 66–10. Oct. 1966.
- T 1.11/2: v.nos.& nos----- Treasury Department.  
Treasury decisions under customs, certain internal revenue, narcotic, and other laws, and decisions of Customs Court and Court of Customs and Patent Appeals (weekly).  
NOTE.—Discontinued with vol. 101, no. 50. Replaced by Customs bulletin, T 1.11/3: (v.nos.& nos.).
- Y 3.At 7: 37/v.nos.& nos----- Atomic Energy Commission.  
Reactor fuel processing, technical progress review (quarterly).  
NOTE.—Discontinued with 1966 Fall issue, vol. 9, no. 4.

### Corrections for Previous Monthly Catalogs

- Dec. 1960. Page 294, at end of entry, How strong is your school? NDEA titles 3, 5–A, add entry number 18461.
- Apr. 1965. Entry 6891, Traffic accident records, section of action program for highway safety. Correct class to read C 37.7: Ac 2/2.
- July 1965. Entry 10119, Proceedings, symposia on arctic medicine and biology: 4, Frostbite. Correct class to read D 301.45: Ar2/no.4. This was incorrectly listed in the October 1966 Monthly Catalog under Corrections for Previous Monthly Catalogs as July 1966, Entry 10119.
- Mar. 1966. Entry 3884, 1963 census of manufactures [Industry report] MC (series). Correct class to read C 3.24/4: 963/(nos.).
- Oct. 1966. Page x, change July 1966, Entry 10119, to July 1965, Entry 10119.
- Nov. 1966. Entries 16819–16822, Small business bibliographies. Add class: SBA 1.3: (nos.).
- Jan. 1967. Entry 1627, Far Eastern series 151, Other war in Vietnam, progress report. Correct price to read \* Paper, 20c.



## Classified List of Government Authors

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## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

- 1671 Animal morbidity report, fiscal year 1966. [1966.] [3] p. 4° (Technical Services, Animal Health Division.) † A 77.229/2: 966
- ARS (series). † A 77.15: (nos.)
- 1672 41-123. Deep-tillage investigations on alluvial soil in sugarcane area of Louisiana; [by Irwin L. Saveson, Zane F. Lund, and G. Davidson]. Oct. 1966. 21 p. il. 4° [Prepared in Soil and Water Conservation Research Division and Crops Research Division in cooperation with Louisiana Agricultural Experiment Station.] L.C. card Agr 67-44
- 1673 42-123. Applicator for precision placement of chemicals in soil [with list of literature cited; by Richard F. Dudley and R. L. Ridgway]. Oct. 1966. 8 p. il. 4° L.C. card Agr 66-364
- 1674 52-16. New overwrapped trays for McIntosh apples; [by Robert Tom Hinsch]. Oct. 1966. 8 p. il. 4° L.C. card Agr 67-60
- 1675 Equine piroplasmosis report, fiscal year 1966. Oct. 1966. 12 p. il. 4° (Animal Health Division.) † A 77.242: 966  
L.C. card 67-60401

## AGRICULTURE DEPARTMENT Washington, D.C. 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

- 1676 Address by Secretary of Agriculture Orville L. Freeman at annual convention of Farm and Industrial Equipment Institute, Miami Beach, Fla., Oct. 12, 1966. [1966.] 12 p. 4° (3045; USDA 3233-66.) † A 1.40: F 87/261
- 1677 Address by Secretary of Agriculture Orville L. Freeman at Salute to Farm Exports luncheon, Kansas City, Mo., Oct. 3, 1966. [1966.] 13 p. 4° (2961; USDA 3119-66.) † A 1.40: F 87/258
- Agriculture handbooks. • Item 3 A 1.76: (nos.)
- 1678 210. Land-capability classification; [by A. A. Klingbeil and P. H. Montgomery]. [Sept. 1961, approved for reprinting Sept. 1966.] [1966.] v+21 p. (Soil Conservation Service.) \* Paper, 15c.
- 1679 240. Controlling insects and diseases of pecan; [by M. R. Osburn and others]. [Revised Sept. 1966.] [1966.] [2]+55 p. il. ([Agricultural Research Service.]) [Replaces Farmers' bulletin 1829, Insects and diseases of pecan and their control.] \* Paper, 30c. L.C. card Agr 67-20
- 1680 265. Errata, Summary of laws and regulations affecting cheese industry. Aug. 1966. 1 p. oblong 24° †
- 1681 310. Diseases of raspberries and erect and trailing blackberries [with list of literature cited; by Richard H. Converse]. [Oct. 1966.] cover title, [1]+111 p. il. (Agriculture Research Service.) [Contains information of type formerly in Farmers' bulletin 1488, Diseases of raspberries and blackberries.] \* Paper, 50c. L.C. card Agr 67-3
- 1682 322. Corn production [with list of literature cited; by G. F. Sprague]. [Nov. 1966.] [2]+37 p. il. (Agricultural Research Service.) [Prepared in cooperation with Iowa Agriculture and Home Economics Experiment Station.] \* Paper, 20c. L.C. card Agr 67-58

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## Agriculture information bulletin. ● Item 4

- 1683 310. Locating, designing, and building country grain elevators [with bibliography, by Heber D. Bouland]. [Dec. 1966.] ii+30 p. il. 4° (Agricultural Research Service.) †  
L.C. card Agr 67-53 A 1.75: 310

- 1684 Agriculture statistics, 1966. 1966. viii+636 p. \* Paper, \$1.75. ● Item 1  
L.C. card Agr 36-465 A 1.47: 966

## Farmers' bulletins. ● Item 9

A 1.9: (nos.)

- 1685 1026. Strawberry culture, South Atlantic and Gulf Coast regions; [by George M. Darrow]. [Revised Nov. 1958, slightly revised Dec. 1966.] [1966.] 36 p. il. (Crops Research Division, Agricultural Research Service.) \* Paper, 15c.

- 1686 1263. Breeds of swine; [prepared by Animal Husbandry Research Division, Agricultural Research Service]. [Revised Nov. 1966.] [1966.] ii+10 p. il. \* Paper, 10c.  
L.C. card Agr 67-11

- 1687 1875. Mushroom growing in United States; [by Edmund B. Lambert]. [Revised Dec. 1955, slightly revised Jan. 1967.] [1966.] [2]+12 p. il. ([Crops Research Division, Agricultural Research Service.]) \* Paper, 10c.

- 1688 2015. Ornamental woody vines for southern Great Plains; [by E. W. Johnson]. July 1950, slightly revised Nov. 1966.] [1966.] ii+22 p. il. †

- 1689 2109. Shelterbelts for northern Great Plains; [by Ernest J. George]. [Revised Nov. 1966.] [1966.] [2]+14 p. il. ([Crop Research Division, Agricultural Research Service.]) \* Paper, 10c.

- 1690 2152. Slaughtering, cutting, and processing lamb and mutton on farms; [prepared by Animal Husbandry Research Division, Agricultural Research Service]. [Aug. 1960, slightly revised Nov. 1966.] [1966.] 16 p. il. [Supersedes Farmers' bulletin 1807, Lamb and mutton on farm.] \* Paper, 10c.

- 1691 2223. Power sprayers and dusters. [Nov. 1966.] ii+18 p. il. ([Agricultural Engineering Research Division, Agricultural Research Service.]) \* Paper, 15c.  
L.C. card Agr 67-56

- 1692 2224. Raising livestock on small farms; [prepared by Animal Husbandry Research Division, Agricultural Research Service]. [Dec. 1966.] ii+22 p. il. [Supersedes Farmers' bulletin 1753, Livestock for small farms.] \* Paper, 15c.  
L.C. card Agr 67-55

- 1693 2225. Growing corn; [prepared by Crops Research Division and Soil and Water Conservation Research Division, Agricultural Research Service]. Nov. 1966. ii+10 p. il. [Supersedes Farmers' bulletin 2073, Corn production.] \* Paper, 10c.  
L.C. card Agr 67-54

- 1694 Food and people, what we can do, remarks by Secretary of Agriculture Orville L. Freeman at 25th biennial Congress of Cooperative League of USA in St. Paul, Minn., Oct. 13, 1966. [1966.] 14 p. 4° (3044; USDA 3232-66.) †  
A 1.40: F 87/262

- 1695 Food potential of the world [remarks by Under Secretary John A. Schnitter, Department of Agriculture, before National Catholic Rural Life Conference, Manhattan, Kans., Oct. 15, 1966]. [1966.] 15 p. 4° (USDA 3276-66.) †  
A 1.40: Sch 5/13

- 1696 Great days ahead, remarks by Secretary of Agriculture Orville L. Freeman at opening of Co-op Month celebration, Jefferson Auditorium, Department of Agriculture, Washington, D.C., Oct. 4, 1966. [1966.] 13 p. 4° (2975; USDA 3142-66.) †  
A 1.40: F 87/259

## Home and garden bulletins. ● Item 11

A 1.77: (nos.)

- 1697 77. Family food stockpile for survival. [Aug. 1961, slightly revised Nov. 1966.] [1966.] 16 p. il. [Prepared in cooperation with Office of Civil Defense, Department of Defense.] \* Paper, 10c.

- 1698 115. Making basements dry; [by Richard H. Rule]. [Oct. 1966.] [2]+10 p. il. ([Agricultural Engineering Research Division, Agricultural Research Service.]) [Supersedes Farmers' bulletin 1572, Making cellars dry.] \* Paper, 10c.  
L.C. card Agr 67-52

## Leaflets. ● Item 12

A 1.35: (nos.)

- 1699 382. Fowl tick, how to control it; [prepared by Entomology Research Division, Agricultural Research Service]. [Revised Dec. 1966.] [1966.] [6] p. il. \* Paper, 5c.

- 1700 390. House fly, how to control it; [prepared by Entomology Research Division, Agricultural Research Service]. [Slightly revised Dec. 1966.] [1966.] 8 p. il. [Supersedes Leaflet 182, House fly control.] \* Paper, 5c.

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# FEBRUARY 1967

- 1701 442. How to buy eggs by USDA grades and weight classes. Revised Aug. 1966. [1966.] [8] p. il. narrow 8° (Consumer and Marketing Service.) \* Paper, 5c.

## Marketing research reports. ● Item 13-B A 1.82: (nos.)

- 1702 750. Layouts and operating criteria for automation of dairy plants manufacturing ice cream and ice cream novelties; [by P. H. Tracy]. [Dec. 1966.] [2] +46 p. il. 4° (Agricultural Research Service.) †  
L.C. card Agr 67-51
- 1703 758. Prepackaging pears at shipping point; [by James B. Fountain and Peter G. Chapogas]. [Nov. 1966.] [2] +15 p. il. 4° (Agricultural Research Service.) †  
L.C. card Agr 67-31
- 1704 774. Air transport of California strawberries, factors affecting market quality in spring shipments, 1966; [by John M. Harvey and others]. [Dec. 1966.] [2] +9 p. il. 4° (Agricultural Research Service.) \* Paper, 15c  
L.C. card Agr 67-50

## Miscellaneous publications. ● Item 13-A A 1.38: (nos.)

- 1705 714. Students, start your career in SCS before you graduate. [Revised Sept. 1966.] [1966.] [8] p. il. narrow 8° (Soil Conservation Service.) \* Paper, 5c.
- 1706 867. Tobacco in United States, production, marketing, manufacturing, exports [with bibliography; prepared and arranged by Albert Doub, jr. and Alice Wolfe]. [Revised 1966.] [1966.] cover title, [2] +62 p. il. 4° (Consumer and Marketing Service.) \* Paper, 40c.
- 1707 1025. Irrigation pipe trailer. June 1966. [2] p. il. 4° (Cooperative farm building plan exchange, plan 5942.) \* Paper, 5c.
- 1708 1039. Bibliography of marketing woody plants and related nursery products, 1944-65; [compiled by Jules V. Powell and Dorothy M. Lundquist]. Sept. 1966. [2] +23 p. 4° (Economic Research Service.) \* Paper, 20c.  
L.C. card Agr 66-356
- 1709 1041. Use of quality and quantity of publication as criteria for evaluating scientists [with list of literature cited; by Byron T. Shaw]. [Jan. 1967.] cover title, [1] +78 p. il. 4° (Agricultural Research Service.) [Text on p. 2 of cover.] †  
L.C. card Agr 67-49

## PA [Program aid] (series). ● Item 14-A A 1.68: (nos.)

- 1710 417. Soil conservation districts, what they are, how they work, how SCS helps them. [Revised Jan. 1965, slightly revised Nov. 1966.] [1966.] [12] p. il. narrow 8° (Soil Conservation Service.) \* Paper, 10c.
- 1711 570. Services for you from USDA's Consumer and Marketing Service. [Revised Apr. 1966.] [1966.] 12 p. il. narrow 8° [Includes list of publications for more information.] \* Paper, 10c.
- 1712 591. Your livestock claims, Packers and stockyards act can help you recover losses. [Revised Aug. 1963, slightly revised Aug. 1966.] [1966.] 6 + [2] p. il. (Consumer and Marketing Service, Packers and Stockyards Division.) †
- 1713 725. For beautiful America, guard against plant pests. [June 1966.] [6] p. il. narrow 8° †
- 1714 752. Forest products utilization and marketing assistance for woodland owners, loggers, processors. [Dec. 1966.] [8] p. il. narrow 8° (Forest Service.) †
- 1715 753. Seed, what producers, processors, distributors, and suppliers should do with seed in national emergency. [Sept. 1966.] [2] p. oblong 8°, folded into narrow 8° size ([Agricultural Stabilization and Conservation Service.]) †
- 1716 772. Our struggle against pests [introduction for American youth]. [Oct. 1966.] cover title, 24 p. il. oblong 24° (Office of Information.) [Text on p. 2 of cover.] †  
L.C. card Agr 67-48
- 1717 773. Increasing farm and ranch income through grazing associations. [Aug. 1966.] [4] p. il. narrow 8° (Farmers Home Administration.) †
- 1718 777. Drownproofing can save your life. Dec. 1966. [4] p. il. oblong 12° (Federal Extension Service.) \* Paper, 5c.
- 1719 Remarks by Secretary of Agriculture Orville L. Freeman before National Congress for Recreation and Parks, Washington, D.C., Oct. 11, 1966. [1966.] 14 p. 4° (3029; 3213-66.) † A 1.40: F 87/260

## Statistical bulletins. ● Item 15 A 1.34: (nos.)

- 1720 337. Supplement for 1966 to Livestock-feed relationships, 1909-65; [by George Allen and Margaret Devers]. Nov. 1966. [1] +26 p. il. 4° (Economic Research Service.) \* Paper, 20c.
- 1721 378. Potential supply and replacement of rural males of labor force age, 1960-70 [with list of literature cited; by Gladys K. Bowles, Calvin L. Beale, and Benjamin S. Bradshaw]. [Oct. 1966.] cover title, vi +145 p. il. 4° (Economic Research Service.) [Text on p. 2 of cover.] \* Paper, \$1.00.  
L.C. card Agr 67-35

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# GOVERNMENT PUBLICATIONS

## Technical bulletins. ● Item 16

A 136: (nos.)

- 1722 1348. Physiographic history and soils, entrenched stream systems, and gullies, Harrison County, Iowa [with list of literature cited; by] Raymond B. Daniels and Robert H. Jordan. Sept. 1966. vi+116 p. il. 16 p. of pl. (Soil Conservation Service.) [Prepared in cooperation with Iowa Agricultural and Home Economics Experiment Station and Iowa Geological Survey.] \* Paper, 45c.
- 1723 1364. Effects of protein and energy intake on nitrogen retention and growth of cattle [with list of literature cited; by] Clarence F. Winchester and Walter R. Harvey. [Oct. 1966.] [2]+13 p. il. (Agricultural Research Service.) †  
L.C. card Agr 67-16

## AIR FORCE DEPARTMENT, Defense Dept. Washington, D.C. 20330

### Air Force manual AFM (series).

- 1724 51-40. Air navigation, v. 2; [Apr. 15, 1960]. [Reprinted Aug. 1966 with change A included.] [280]+xxxii p. il. 4° [Supersedes v. 2, AFM 51-40, Mar. 1955.] \* Fabrikoid, \$3.00. ● Item 421
- 1725 67-11. See Defense Department, Defense Supply Agency manual 4140.1.
- 1726 72-3. See Defense Department, Defense Supply Agency manual DSAM 4130.2.
- 1727 86-3. Civil engineering planning and programming: Planning and design of theater of operations air bases. Jan. 20, 1967. cover title, xi+[454] p. il. 4° [Issued in looseleaf form.] \* Paper, \$2.25. ● Item 421
- 1728 88-40, chap. 33. See Army Department technical manual 5-887-4.
- 1729 146-11. See Army Department, Technical manual 10-411.

### School of Aerospace Medicine: Technical documentary report SAM-TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) †

D 301.26/13-6: (nos.)

- 1730 65-217. Reversal of decaborane-mediated norepinephrine depletion by methylene blue [with list of references; by] James H. Merritt, John A. Merritt. Aug. 1966. cover title, [4] p. il. 4° ([Project 6362.]) [Reprinted from Aerospace medicine, v. 37, no. 8, Aug. 1966.]
- 1731 65-254. Protons and space travel, introduction [with list of references; by] Glenn V. Dalrymple, Ian R. Lindsay. June 1966. cover title, 365-371+[2] p. il. 4° ([Task 775704.]) [Reprinted from Radiation research, v. 28, no. 2, June 1966. Copyright 1966 by Academic Press Inc.]
- 1732 65-297. Microorganisms of upper atmosphere: 5, Relationship between frontal activity and micropopulation at altitude [with list of literature cited; by] John D. Fulton. Mar. 1966. cover title, 245-250+[2] p. il. 4° ([Project 7754.]) [From Applied microbiology, v. 14, no. 2, Mar. 1966. Copyright 1966, American Society for Microbiology.]
- 1733 65-300. Same: 3, Relationship between altitude and micropopulation [with list of literature cited; by] John D. Fulton, et al. Mar. 1966. cover title, 237-240+[2] p. il. 4° ([Project 7754.]) [From Applied microbiology, v. 14, no. 2, Mar. 1966. Copyright 1966, American Society for Microbiology.]
- 1734 65-314. Influence of long-term lower body negative pressure on circulatory function of man during prolonged bed rest [with list of references; by] Paul M. Stevens, et al. Apr. 1966. cover title, 357-367+[2] p. il. 4° [Reprinted from Aerospace medicine, v. 37, no. 4, Apr. 1966.]
- 1735 65-321. Rapid decompression and exposure of fresh foods near vacuum conditions with list of references; by] Julian P. Cooke, Norman D. Heidelbaugh. Aug. 1966. cover title, 788-790+[2] p. 4° ([Project 7758, task 775803.]) [Reprinted from Aerospace medicine, v. 37, no. 8, Aug. 1966.]
- 1736 65-323. Low doses of acetazolamide to aid accommodation of men to altitude [with list of references; by] Stephen M. Cain, James E. Dunn II. July 1966. cover title, 1195-1200+[2] p. il. 4° ([Task 775801.]) [Reprinted from Journal of applied physiology, v. 21, no. 4, July 1966.]
- 1737 65-328. Improved motility medium [with list of literature cited; by] Robert J. Ball, Walter Sellers. July 1966. cover title, 670-673+[2] p. il. 4° ([Project 7753.]) [Reprinted from Applied microbiology, v. 14, no. 4, July 1966. Copyright 1966 American Society for Microbiology.]
- 1738 66-72. F-4C flight simulator flashblindness experiment [with list of references; by] James E. Hamilton. Aug. 1966. cover title, iii+11+[2] p. il. 4° [Prepared in Ophthalmology Branch under task 630103.]
- 1739 66-73. Regional lactic acid concentration in dogs under acute hypoxia [with list of references; by] David Oliver Westmark. Sept. 1966. cover title, iii+17+[2] p. il. 4° ([Contract AF 41(609)-1553, AF 41(609)-2421; task 775801.])
- 1740 66-90. Long-term effects of oxygen environment on rat colony at 210 mm. Hg absolute [with list of references; by] William E. Pepelko. Oct. 1966. cover title, iii+6+[2] p. il. 4° [Prepared in Physiology branch under task 775801.]

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- 1741 66-96. Simple portable sonomicrometer [with list of references; by] Merrill B. Kardon, Hugh F. Stegall, Hubert L. Stone. Nov. 1966. cover title, iii+10+[2] p. il. 4° ([Contract T-37761-G, task 793003.])
- 1742 66-98. Improved method for preparation of feces for bomb calorimetry [with list of references; by] Hubert G. Lovelady, Emmett J. Stork. Nov. 1966. cover title, iii+2+[2] p. 4° ([Task 793002.])
- 1743 66-203. Residual pathologic changes in central nervous system of dog following rapid decompression to 1 mm. Hg [with list of references; by] Harold W. Casey, Richard W. Bancroft, Julian P. Cooke. July 1966. cover title, 713-718+[2] p. il. 4° [Reprinted from Aerospace medicine, v. 37, no. 7, July 1966.]
- 1744 66-225. Energy dependence of free radical production in alanine [with list of references; by] P. J. Ebert, K. A. Hardy. Oct. 1965. cover title, 178-197+[2] p. il. 4° [Reprinted from Radiation research, v. 26, no. 2, Oct. 1965. Copyright Academic Press Inc.]

### AIR TRAFFIC SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 1745 International weather schedules service O, [effective] Dec. 15, 1966. [1966.] [170] p. map, 4° (7330.6.) [Issued in looseleaf form. Cancels ATP 7330.4A International weather schedules, Apr. 24, 1964.] ‡  
● Item 431-D-1 FAA 3.8: W 37/2/966
- 1746 Service C weather schedules, [effective] Dec. 15, 1966. [1966.] v+35 p. 2 pl. 4° (7330.7.) [Issued in looseleaf form. Cancels Service C Weather schedules handbook AT P 7330.3B.] ‡ ● Item 431-D-I  
FAA 3.8: W 37/3/966

### AMERICAN HISTORICAL ASSOCIATION, Smithsonian Institution, Washington, D.C. 20560

- 1747 Annual report of American Historical Association, 1965: v. 1. Proceedings. [1966.] xxix+93 p. [Also issued as H. doc. 528, v. 1, 89th Cong., 2d sess.] \* Paper, 50c. ● Item 915  
L.C. card 4-18261 SI 4.1: 965/v.1

### ARMS CONTROL AND DISARMAMENT AGENCY Washington, D.C. 20451

- 1748 Documents on disarmament, 1965 [with bibliography; compiled and annotated by Robert W. Lambert, assisted by Ruth Ihara and Jacqueline S. Mithun]. [Dec. 1966.] xiv+710 p. ([Publication 34.]) \* Paper, \$2.00.  
● Item 865-B  
L.C. card 60-64408 rev. 2 AC 1.11/2: 965

### ARMY DEPARTMENT, Defense Dept. Washington, D.C. 20310

AMC pamphlets. (Army Materiel Command.) ‡ ● Item 322-A  
D 101.22/3: (nos.)

- 1749 335-1. Reports, register of approved recurring reports. Sept. 1966. cover title, v+164 p. 4° [Supersedes AMCP 335-1, Apr. 7, 1966.]  
L.C. card 67-60397
- 1750 706-189. Engineering design handbook; Military pyrotechnics series, pt. 5. Bibliography. Oct. 1966. cover title, iv+84 p. 4° [Compiled by Denver Research Institute of University of Denver. Issued with perforations.]
- 1751 706-242. Same: Design for control of projectile flight characteristics [with bibliographies; prepared by E. L. Kessler, assisted by D. Vineberg]. Sept. 1966. cover title, [141] p. il. 4° [Issued with perforations. Supersedes ORDP 20-246, May 1957, redesignated AMCP 706-246.]  
L.C. card 67-60394
- Army Materiel Command regulation AMCR (series).
- 1752 11-29. Army programs: Program evaluation and review technique (PERT). June 1966. cover title, [3]+109 p. il. 4° [Issued in looseleaf form. Supersedes AMCR 11-16, sec. 3, v. 2, Aug. 1963.] \* Paper, \$1.50.  
● Item 323 D 101.9/2: 11-29
- 1753 Army procurement procedure [Apr. 1, 1965], Change 4; Nov. 10, 1966. [1966.] [69] p. 4° [Issued in looseleaf form.] \* Paper, 35c. ● Item 327-A  
D 101.6/4: 965/ch.4

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# GOVERNMENT PUBLICATIONS

- Cold Regions Research & Engineering Laboratory, Hanover, N.H.: Research report. (Army Materiel Command.)
- 1754 126. Ultrasonic pulse measurements in anisotropic lake ice [with list of literature cited]; by Hans Roethlisberger. July 1966. iv+21+[2] p. il. 4° (DA task IV014501B52A02.) [Errata, 1 p. issued also.] ‡ D 103.33/3:126
- Special report. (Army Materiel Command.)
- 1755 100. Reevaluation of Rammsonde hardness equation [with list of literature cited]; by Robert Waterhouse. Aug. 1966. iii leaves+9 p. il. 4° (DA task IV025001A13001.) [Errata, 1 p., issued also.] ‡ D 103.33/2:100
- Cold regions science and engineering: pt. 1 Environment. (Cold Regions Research & Engineering Laboratory, Hanover, N.H. Army Materiel Command.)
- 1756 1-A2. Sec. A. [General]: 2 Permafrost (perennially frozen ground) [with selected bibliography]; by S. Russell Stearns. Aug. 1966. vii+77+[2] p. il. map, 4° (DA task IV025001A13001.) ‡ D 103.33/7:1-A2
- Field manual FM (series). ‡ ● Item 324 D 101.20: (nos.)
- 1757 5-36. Route reconnaissance and classification [with list of references]. May 1965. cover title, [1]+i+[279] p. il. 4° [Issued with perforations. Reprint which includes current pages from Change 1. Supersedes FM 5-36, Aug. 15, 1960.]
- 1758 21-40. Chemical, biological, and nuclear defense [with list of references]. Sept. 1966. cover title, 93 p. il. 4° [Supersedes FM 21-40, Oct. 30, 1963, including change 1, July 24, 1964. Issued with perforations. One illustration is colored.]
- 1759 24-2. Radio frequency management [with list of references]. Oct. 1966. cover title, 68 p. il. 4°
- 1760 24-19. Communications-electronics reference data [with list of references]. Oct. 1966. cover title, 333 p. 1 tab. 4° [Supersedes FM 24-19, Dec. 28, 1964.]  
L.C. card 67-60395
- 1761 38-7. Logistics, material development management [with list of references]. Nov. 1966. cover title, [249] p. il. 4° [Issued with perforations.]
- 1762 38-8. International logistics management [with list of references]. Oct. 1966. cover title, ii+[132] p. il. 4° [Issued with perforations.]
- Pamphlets. ‡ ● Item 327 D 101.22: (nos.)
- 1763 55-10. MILSTAMP [military standard transportation and movement procedures] training program implementation of DOD regulation 4500.32-R. Jan. 1967. cover title, iii+265 p. il. oblong 12°
- 1764 360-225. Troop topics: I am an American fighting man [code of conduct for Armed Forces]. Sept. 1966. cover title, [32] p. il. 4° [Text on p. 2-3 of cover. Supersedes DA Pam 355-51, May 6, 1957.]  
L.C. card 67-60132
- 1765 608-5. Information for dependents traveling to overseas areas. Nov. 1966. cover title, iv+37 p. 4° [Supersedes DA Pam 608-5, June 28, 1963.]
- ROTC manual. ● Item 327-D
- 1766 145-30. Individual weapons and marksmanship [with list of references]. Sept. 1966. cover title, 212 p. il. 4° [Supersedes ROTCM 145-30, July 11, 1958, including C. 1, Sept. 28, 1960, and C 2, May 28, 1964.] ‡  
D 101.48:145-30
- Technical manual TM (series). ‡ ● Item 329 D 101.11: (nos.)
- 1767 1-215. Attitude instrument flying, Change 1; Oct. 31, 1966. 1966. [17] p. il. 4° [Issued with perforations.]
- 1768 5-277. Bailey bridge [with list of references]. Aug. 1966. cover title, 357 p. il. 3 tab, 4° [Supersedes TM 5-277, Mar. 12, 1957, including Changes 1 and 2, Mar. 14, 1960 and Mar. 12, 1962.]  
L.C. card 67-60431
- 1769 5-887-4. Standard practice for concrete pavements emergency construction [with list of references]. Oct. 1966. cover title, 21+[11] p. 4° (Air Force Department, AFM 88-40, chap. 33.) [Issued with perforations.]
- 1770 10-411. Pastry baking [with list of references]. Oct. 1966. cover title, 159 p. il. 4° (Air Force Dept.; AFM 146-11.) [Issued with perforations. Supersedes TM 10-411/AFM 146-11, Aug. 8, 1962, including Changes 2, Feb. 1, 1965.]
- 1771 10-500-23. Airdrop of supplies and equipment, rigging Air Force communication control vehicles [with list of references]. Oct. 1966. cover title, 42 p. il. 4° (Air Force Dept., Technical order TO 13C7-14-461.) [Issued with perforations. Supersedes TM 10-500-23/TO 13C7-14-461, Mar. 31, 1965.]
- 1772 55-202. Operation and maintenance of diesel-electric locomotives [with list of references]. Oct. 1965 [published 1966]. cover title, 287 p. il. 4° (Air Force Dept.; Technical order TO 45A2-2-1-2.) [Issued with perforations. Supersedes TM 55-202/TO 45A2-2-1-2, Mar. 4, 1958.]  
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- 1773 66-44. Analysis of dynamics of supercritical shafts on many flexible supports by using transmission line analogy [with bibliography]; by Y. N. Liu, J. A. Friederley. Sept. 1966. [1]+xvii+159+[2] p. il. 4° (Task 1M121401D14414, purchase order AMC(T)-01-66-16.) [Prepared by University of Virginia, School of Engineering and Applied Science, Charlottesville, Va.] ‡ D 117.8/2: 66-44

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- 1774 AEC-tr-6673. Nuclear fusion [journal of plasma physics and thermonuclear fusion], translated selected articles from v. 6, no. 1, 1966 [with bibliographies]. [Sept. 1966.] [2]+93 p. il. 4° Φ Paper, \$3.00.
- 1775 AEC-tr-6674. Same: no. 2, 1966 [with bibliographies]. 1966. ii+74 p. il. 4° Φ Paper, \$3.00.
- 1776 AGN-8163 (v. 2). Radioisotope applications in hydrospace: v. 2, Program plan, final report. Nov. 1965. cover title, vi+32+[3] p. il. 4° (Aerojet-General Nucleonics, San Ramon, Calif.) [Prepared under contract AT(04-3)-368, project agreement 5 for Thermal Applications Branch, Division of Isotope Development.] Φ Paper, \$2.00.
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- 1778 CEX-58.4.6. Aeroradioactivity survey and areal geology of parts of southeastern New York and southern New England (ARMS-1) [with list of references; by] Peter Popenoe. Sept. 1966. cover title, [2]+5-31 p. il. map in pocket, 4° (Civil effects study, Civil Effects Test Operations; [Geological Survey and Division of Biology and Medicine, USAEC, July 1963].) Φ Paper, \$1.00.
- 1779 CEX-59.4.12. Aeroradioactivity survey and areal geology of Pittsburgh area, Penn., Ohio, W. Va., and Md. (ARMS-1) [with lists of references; by] Robert G. Bates. Sept. 1966. cover title, [2]+5-19 p. il. map in pocket, 4° (Civil effects study, Civil Effects Test Operations; [Geological Survey and Division of Biology and Medicine, USAEC, Sept. 1964].) Φ Paper, \$1.00.
- 1780 CEX-63.6.1. Orlando area (ARMS-2) [with list of references; by] R. B. Guillou. June 1966. cover title, [2]+5-19 p. il. 3 pl. in pocket, 4° (Civil effects study, Civil Effects Test Operations; [Edgerton, Germeshausen & Grier, Inc., Santa Barbara, Calif., Apr. 1964].) Φ Paper, \$1.00.
- 1781 CEX-63.6.2. Parr area (ARMS-2) [with list of references; by] R. B. Guillou. June 1966. cover title, [2]+5-20 p. il. 4 pl. in pocket, 4° (Civil effects study, Civil Effects Test Operations [Edgerton Germeshausen & Grier, Inc., Santa Barbara, Calif., Apr. 1964].) Φ Paper, \$1.00.
- 1782 CEX-63.10. Design of shield source for irradiation of natural animal populations; [by] A. C. Lucas, Z. G. Burson, and R. E. Lagerquist. Aug. 1966. cover title, viii+40 p. il. 4° (Civil effects study, civil effects test operations; [Edgerton, Germeshausen & Grier, Inc., Santa Barbara, Calif., Feb. 1966].) Φ Paper, \$1.00.
- 1783 CONF-650552. Radiation preservation of foods, symposium held May 19, 1965, in conjunction with 25th annual meeting, Institute of Food Technologists, Kansas City, Mo. [with bibliographies]. Aug. 1966. [2]+103 p. il. 4° [Last page of text on inside of back cover.] Φ Paper, \$1.25.
- 1784 COO-1283-40. Irradiation preservation of fresh-water fish and inland fruits and vegetables, final report [with lists of references]; by J. A. Emerson [and others]. Aug. 1966. cover title, ix+62 p. il. 4° (Division of Isotopes Development.) [Prepared by Bureau of Commercial Fisheries, Ann Arbor, Mich.; Michigan State University, East Lansing, Mich.; and University of Michigan, Ann Arbor, Mich., under contract (AT-11-1)-1283.] Φ Paper, \$3.00.
- 1785 HASL-173. Health and Safety Laboratory, fallout program, quarterly summary report, (June 1-Sept. 1, 1966) [with bibliographies]; prepared by Edward P. Hardy, Jr., Joseph Rivera. Oct. 1, 1966. vii+[280] p. il. 4° (Environmental Studies Division, New York Operations Office.) Φ Paper, \$7.00 (including appendix).

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- 1786 HASL-173. Health and Safety Laboratory, fallout program, quarterly summary report, (June 1-Sept. 1, 1966), appendix. [Oct. 1, 1966.] [195] p. 4°  $\Phi$  Paper, \$7.00 (including basic report).
- 1787 HASL-177. Point source detection by scintillation survey meter [with list of references]; by Robert T. Graveson. July 1966. cover title, v+34 p. il. 4° (Health and Safety Laboratory, New York Operations Office, AEC, New York, N.Y.)  $\Phi$  Paper, \$2.00.
- 1788 HASL-178. Automatic sampler for collecting radioactive particulates in ground level air [with list of references; by] D.C. Freeswick. Aug. 1966. v+28 p. il. 4° (Health and Safety Laboratory, New York, N.Y.)  $\Phi$  Paper, \$2.00.
- 1789 HASL-179. Spectral energy distribution of unfiltered X-rays from 250 KV constant potential machine [with list of references]; by Arthur Shambon. Aug. 1966. cover title, v+18 p. il. 4° (Health and Safety Laboratory, New York Operations Office, AEC New York, N.Y.)  $\Phi$  Paper, \$1.00.
- 1790 IITRI-578 P 11-54. Evaluation of thermal neutron capture gamma ray techniques for nondestructive analysis of reactor burnable poisons; by R. C. Greenwood [and] Jan Spalek. Oct. 27, 1965. cover title, vii+44 p. il. 4° (IIT Research Institute, Chicago, Ill.; [contract AT(11-1)-578, project agreement 11.1])  $\Phi$  Paper, \$2.00.
- 1791 MATT-441. Numerical experiments in plasma physics [with list of references]; by Ramy A. Shanny, J. M. Dawson, J. M. Greene. July 1966. cover title, vi+52+[23] p. il. 4° (Plasma Physics Laboratory, Princeton University, Princeton, N.J.; [contract AT(30-1)-1238].)  $\Phi$  Paper, \$3.00.
- 1792 NAA-SR-11378 (v. 2). Feasibility study of 1000-Mwe sodium-cooled fast reactor: v. 2. Research and development program; [by D. T. Eggen, D. C. Fulton]. July 1966. cover title [78] p. il. 4° (Atomic International, Canoga Park, Calif; [contract AT(11-1)-Gen-8]  $\Phi$  Paper, \$3.00.
- 1793 NAS-NS 3110. Nuclear science series: Radiochemical techniques, activation analysis with charged particles [with list of references; by R. S. Tilbury]. [1966.] cover title, v+43 p. il. ([Subcommittee on Radiochemistry], National Academy of Sciences, National Research Council.)  $\Phi$  Paper, \$1.00.
- 1794 NYO-2983-1. Radioisotope gauge for monitoring suspended sediment concentration in rivers and streams [with list of references]; by Bach Sellers, John Papadopoulos, Charles A. Ziegler. Aug. 30, 1966. cover title, vi+31+[29] p. il. 4° (Parametrics, Inc., Waltham, Mass.; [contract AT(30-1)-2983].)  $\Phi$  Paper, \$3.00.
- 1795 NYO-4700 (rev.) (supp. 3). Health and Safety Laboratory manual of standard procedures; prepared by Radiochemistry Division and Environmental Studies Division. Sept. 1966. [68] p. il. 4° (New York Operations Office.) [Issued in looseleaf form.]  $\Phi$  Paper, \$3.00.
- 1796 ORO-651. Uranium hexafluoride, handling procedures & container criteria; compiled and edited by E. L. Keller. Union Carbide Corporation, Nuclear Division, Oak Ridge, Tenn., 1966. iv+79 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1797 ORO-3191-1. Symposium on Utilization of Research Reactors [held at] Georgia Institute of Technology, Atlanta, Ga., Nov. 7-9, 1963 [papers, with list of references]. [1966.] v+187 p. il. 4° ([Division of Technical Information.]  $\Phi$  Paper, \$2.00.
- 1798 PNE-607F. Plowshare, peaceful uses for nuclear explosives. Plowshare program, Project Dugout, Nevada test site, June 24, 1964, final report: Multiple row charge blastwave observations at long range [with list of references; by] Jack W. Reed. Sept. 8, 1966. cover title, 28 p. il. 4° (Sandia Corporation.)  $\Phi$  Paper, \$1.50.
- 1799 PNE-5006. Plowshare, industrial and scientific uses for nuclear explosives. Trace elements in common rock types and their relative importance in neutron-induced radioactivity calculations [with list of references; by] Roger A. Paul, Walter C. Day. Aug. 1966. cover title, 36 p. il. 4° (U.S. Army Engineer Nuclear Cratering Group, Livermore, Calif.)  $\Phi$  Paper, \$1.50.
- 1800 RLO-1950-1. Effect of irradiation on microbial flora surviving irradiation pasteurization of seafoods [with lists of references]; by R. O. Sinnhuber, J. S. Lee. Apr. 15, 1966. cover title, v+61 p. il. 4° (Division of Isotopes Development.) [Prepared by Department of Food Science and Technology, Oregon State University, Corvallis, Oreg., in cooperation with Cobalt-60 gamma radiation facility of Bureau of Mines Technological Laboratory, Interior Department, Albany, Oreg., under contract AT(45-1)-1950.]  $\Phi$  Paper, \$3.00.

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- 1801 RME-147. USAEC airborne radiometric reconnaissance in Arizona, California, Nevada, and New Mexico, 1953-56 [with list of selected references]. Aug. 1966. 73 p. il. 1 pl. in pocket, oblong 8° (Grand Junction Office, Production Evaluation Division.) [The illustrations given in the collation are full page airborne anomaly location maps.] \* Paper, 75c. ● Item 1051-C
- 1802 RME-148. USAEC airborne radiometric reconnaissance in Arkansas, Colorado, Montana, Texas, and Utah, 1952-55 [with list of selected references]. Aug. 1966. 59 p. il. 1 pl. in pocket, oblong 8° (Grand Junction Office, Production Evaluation Division.) [The illustrations given in the collation are full page airborne and ground anomaly location maps.] \* Paper, 70c. ● Item 1051-C
- 1803 RME-149. USAEC airborne radiometric reconnaissance in South Dakota and Wyoming, 1952-55 [with list of selected references]. Aug. 1966. 81 p. il. 1 pl. in pocket, oblong 8° (and Junction Office, Production Evaluation Division.) [The illustrations given in the collation are full page airborne anomaly location maps.] \* Paper, \$1.00. ● Item 1051-C
- 1804 TID-6506 (pt. 1) (4th ed.). Summaries of fuels and materials development programs [with bibliographies]; edited by William L. R. Rice. Mar. 1966. cover title, vii+207 p. 4° (Division of Reactor Development and Technology.) Φ Paper, \$6.00.
- 1805 TID-8200 (14th rev.) Nuclear reactors built, being built, or planned in United States as of June 30, 1966; prepared by Office of Assistant General Manager for Reactors. [1966.] cover title, [1]+30 p. 4° Φ Paper, \$1.00.
- 1806 TID-23277. AEC policy and action paper on controlled thermonuclear research. June 1966. [253] p. il. 4° Φ Paper, \$6.00.
- 1807 USBM-RC-1249. Quarterly metallurgy progress report, 31, Apr. 1-June 30, 1966; prepared by Department of Interior, Bureau of Mines, Albany Metallurgy Research Center, Albany, Oreg. [1966.] [1]+iv+39 leaves, 3 pl. 4° (Contract AT(11-1)-599, activity 4420.) Φ Paper, \$3.00.
- 1808 VUF-3015. Vela Uniform program, Project Dribble, Salmon event, Tatum Salt Dome, Miss., Oct. 22, 1964, part of experiment in seismic decoupling at nuclear level, sponsored by Advanced Research Projects Agency of Department of Defense and Atomic Energy Commission, final report: Seismic velocity determination and distance measurements in Salt dome: [by] V. R. McLamore. Oct. 4, 1966. cover title, 72 p. il. 4° (Teledyne Industries, Inc.; [report 616-0465-2055, Apr. 1965].) Φ Paper, \$1.50.
- 1809 VUF-3016. Same: Vent-gas treatment plant; D. Snoeberger & R. Heckman, editors. Oct. 21, 1966. cover title, [1]+19 p. il. 4° (Lawrence Radiation Laboratory [Mar. 1966].) (Page 19, distribution list, on p. 3 of cover.) Φ Paper, \$1.00.
- 1810 VUF-3021. Same: Timing and firing: [by] J. M. Colman, R. P. Planchet. Aug. 5, 1966. cover title, 43 p. il. 4° (Edgerton, Germeshausen & Grier, Inc. [Jan. 1965].) Φ Paper, \$1.50.
- 1811 WASH-1065. Liquid sodium metal cooled fast breeder reactor (LMFBR) program, fuels and materials summary report; prepared by Fuels and Materials Branch, Division of Reactor Development and Technology. Jan. 1966. [1]+iii+37 p. 4° Φ Paper, \$1.00.
- 1812 WT-1488. Operation Plumbbob, Nevada test site, May-Oct. 1957 [report to test director], Civil Effects Test Group: projects 37-1-37.3, and 37.6, Distribution, characteristics, and biotic availability of fallout, Operation Plumbbob [with lists of references; by K. H. Larson and others]. July 26, 1966. cover title, [1]+5-276 p. il. 4° ([Laboratory of Nuclear Medicine and Radiation Biology, University of California, Los Angeles, Calif.]) Φ Paper, \$3.00.
- 1813 Attitudes, past and future, remarks by Gerald F. Tape, commissioner, Atomic Energy Commission, at American Nuclear Society, National Topical Meeting on Nuclear Criticality Safety, Las Vegas, Nev., Dec. 13, 1966. 1966. 11 p. 4° (S-50-66.) † Y 3.At 7: 34 T 16/9
- 1814 Directory of USAEC specialized information and data centers. [1966.] cover title, [28] p. (Division of Technical Information.) † L.C. card 67-60129 Y 3. At 7: 2 D 62

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- 1816 Nuclear industry [report], 1966. cover title, [I]+viii+173 p. il. 4° (Division of Industrial Participation.) [Prepared for delivery to Atomic Industrial Forum's annual conference, Pittsburgh, Pa., Nov. 3, 1966.] \* Paper, \$1.00. ● Item 1051-0 L.C. card 65-60723 Y 3.At 7: 56/966
- 1817 Nuclear power and Northwest, remarks by Wilfrid E. Johnson, commissioner, Atomic Energy Commission, before Washington Public Utility Districts' Association, Seattle, Wash., Dec. 8, 1966. [1966.] 8 p. 4° (S-48-66.) † Y 3.At 7: 34 J 639/3
- 1818 Nuclear power, policy and prospects, remarks by Glenn T. Seaborg, chairman, Atomic Energy Commission, at National Conference on Air Pollution, Washington, D.C., Dec. 13, 1966. 1966. 11 p. 4° (S-49-66.) † Y 3.At 7: 34 Se 1/124
- 1819 Remarks by Richard Hamburger, Assistant Director for Technical Operations, Division of Peaceful Nuclear Explosives, Atomic Energy Commission, at Panama Conference on Tropical Biology, Smithsonian Institution, Panama City, Panama, Nov. 10, 1966. 1966. 4 p. 4° (S-44-66.) † Y 3.At 7: 34 H 17

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Aviation medical report AM (series). Φ (Price upon application).

FAA 7.12: (nos.)

- 1820 66-12. Injury potentials of light-aircraft instrument panels [with list of references; by] John J. Swearingen. Apr. 1966. [4]+3+[2] p. il. 4° ● Item 431-E-4
- 1821 66-19. Performance tasks for operator-skills research [with list of references; by] Richard G. Pearson. June 1966. [4]+13+[1] p. il. 4° ● Item 431-E-4
- 1822 66-23. Achievement of thermal balance and its maintenance during environmental stress [with list of references; by] P. F. Iampletro, Thomas Adams. June 1966. [5]+14+[1] p. il. 4°
- 1823 66-31. Stall barrier as new preventive in general aviation accidents [with list of references; by] C. W. Von Rosenberg, F. R. Keen, Stanley R. Mohler. Sept. 1966. [4]+3+[1] p. il. 4° [Presented at Apr. 17-21, 1966 meeting of Aerospace Medical Association, Las Vegas, Nev.]

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- 1824 Program analysis techniques, selected bibliography. Revised [edition] [Nov.] 1966. [3] leaves+40 p. 4° (Library.) † L.C. card 67-60451 PrEx 2.14: P 94/966

## BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce Dept., Washington, D.C. 20230

- 1825 Address by William G. Kaye, deputy director, Office of Marketing and Services, Business and Defense Services Administration, Department of Commerce, prepared for delivery to Government Day seminar, Dickson, Tenn., Nov. 19, 1966. [1966.] 10+[1] leaves 4° † C 41.15: K 18
- 1826 Analysis of electrical instrument shipments, 1960-65; [prepared by Walter S. Trezevant]. Aug. 1966. 8 p. 4° ([Scientific, Photographic and Business Equipment Division.]) \* Paper, 5c. ● Item 215 L.C. card 67-60454 C 41.2: E1 2/11/960-65
- 1827 BDSA publications. [Sept. 1955.] cover title. 17 p. il. narrow 8° † ● Item 215-E C 41.12: P 96/4

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- 1828 U.S. industrial outlook, 1967, industry by industry. Dec. 1966. vi+212  
p. il. 4° \* Paper, \$1.25. ● Item 215-L  
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## BUSINESS ECONOMICS OFFICE, Commerce Dept. Washington, D.C. 20230

- 1829 National income and product accounts of United States, 1929-65, statistical  
tables, supplement to Survey of current business. [1966.] xiii+165 p.  
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### Annual survey of manufactures, 1965, M65 (AS) (series).

- 1830 1p. General statistics for major industry groups. Nov. 1966. 3 p. 4° † Paper,  
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### Area measurement reports, GE-20 (series). [Prepared by Geography Di- vision.]

- 1831 31. Areas of New Hampshire, 1960. Dec. 1966. 7 p. 4° \* Paper, 10c. ● Item  
146-B C 3.208/2: 31

- 1832 1963 census of business: v. 3, Major retail center statistics; [prepared in  
Business Division]. [1966.] 2 pts. [Illustrated lining papers. Sta-  
tistics presented incorporate area preprints, series BC 63-MRC.] \* Cloth,  
\$12.75 per set of 2 pts. ● Item 132  
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pt. 1. Summary and Akron, Ohio, to Lubbock, Tex. [1966.] xli+[930] p. il. 4°  
pt. 2. Macon, Ga., to Youngstown-Warren, Ohio. [1966.] [933] p. il. 4°

### 1963 census of manufactures [Area statistics] MC63(3)-(series). [Pre- pared in Industry Division. Preprint of corresponding chapter of v. 3, Area statistics.] ● Item 137 C 3.24/3: 963/(nos.)

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1853 47. Virginia. [Nov. 1966.] cover title, vi+30 p. il. 4° \* Paper, 30c.

### 1963 census of mineral industries: [Industry statistics] MIC63(1) (series). ([Industry Division.]) [Preprint from v. 1, General sum- mary and industry statistics.] ● Item 158

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1966.] cover title, vi+86 p. il. 4° \* Paper, 45c. C 3.216: 963/13D

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- 1855 C 1. Shipper groups. [1966.] iii+317 p. il. 4° (TC63-C 1; [Transporta-  
tion Division.]) \* Paper, \$1.75. C 3.233/3: 963/v.3/no.C 1  
1856 C 3-2. Commodity groups, pt 2. [Nov. 1966.] cover title, iv+341 p. il. 4°  
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- 1857 Changes in Schedule B, Statistical classification of domestic and foreign commodities exported from United States, Jan. 1, 1965 edition; effective Jan. 1, 1967. [1966.] [163] p. 4° (Public bulletin B-3.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic publication and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 148  
C 3.150: B/965/ch.3
- 1858 Congressional district atlas (districts of 90th Congress). [1966.] iv+ [133] p. il. 4° (Geography Division.) [Text on p. 2 of cover.] \* Paper, 70c.  
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- County business patterns, CBP (series). ([Business Division.]) [Prepared in cooperation with Social Security Administration.] ● Item 133-A  
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- 1859 65-9. Delaware, 1965. [Dec. 1966.] cover title, viii+21 p. il. 4° \* Paper, 30c.  
1860 65-15. Illinois, 1965. [Nov. 1966.] cover title, viii+155 p. il. 4° \* Paper, \$1.25.
- 1861 65-16. Indiana, 1965. [Nov. 1966.] cover title, viii+128 p. il. 4° \* Paper, 75c.  
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- 1868 65-36. North Dakota, 1965. [Nov. 1966.] cover title, viii+33 p. il. 4° \* Paper, 35c.
- 1869 65-43. South Dakota, 1965. [Nov. 1966.] cover title, viii+34 p. il. 4° \* Paper, 40c.
- 1870 65-49. Washington, 1965. [Nov. 1966.] cover title, viii+66 p. il. 4° \* Paper, 50c.
- 1871 65-51. Wisconsin, 1965. [Nov. 1966.] cover title, viii+107 p. il. 4° \* Paper, 65c.
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- 1874 156. Mobility of population of United States, Mar. 1965-Mar. 1966. Dec. 9, 1966. cover title, i+49 p. 4° \* Paper, 25c.  
C 3.186: P-20/156
- Series P-23, Technical studies. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.25 additional for foreign mailing. ● Item 142-C
- 1875 18. Errata sheet, characteristics of south and east Los Angeles areas, Nov. 1965. July 1966. [2] p. 4° †  
C 3.186: P-23/18/errata
- Series P-25, Population estimates. \* Paper, \$4.00, including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C  
C 3.186: P-25/(nos.)
- 1876 351. Estimates of population of United States, Jan. 1, 1950-Sept. 1, 1966. Oct. 18, 1966. 2 p. 4°
- 1877 353. Estimates of population of United States, Jan. 1, 1950-Oct. 1, 1966. Nov. 18, 1966. 2 p. 4°
- Series P-65, Consumer buying indicators. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C

\*For Sale by Superintendent of Documents

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- 1878 16. Buying intentions for automobiles, housing, and selected household equipment, week of Oct. 16, 1966. Nov. 23, 1966. 11 p. il. 4°  
C 3.186; P-65/16
- 1879 Directory of Federal statistics for local areas, guide to sources, 1966; [prepared by Diane B. Gertler, assisted by Beatrice Guttenberg]. [June 1966.] vi+156 p. 4° [Includes list of related publications. Text on p. 2 of cover.] \* Paper, \$1.00. ● Item 146-A  
L.C. card A66-7475 O 3.6/2: St 2/2
- 1880 Field experiences in estimating population growth; [by] Patience Lauriat. [1966.] [15] p. 4° [Paper presented during American Statistical Association meeting held in San Francisco, Aug. 15-19, 1966, by Thomas B. Japine, Special Assistant to Deputy Director, Bureau of Census.] †  
C 3.132: L 36
- GF (series). ● Item 146-E C 3.191/2: (nos.)
- 1881 7. Chart book on Governmental finances and employment, 1966. [1966.] [2]+18 p. il. 4° ([Governments Division.]) \* Paper, 35c.  
L.C. card 59-10097
- 1882 9. Local government finances in selected metropolitan areas in 1964-65. [Nov. 1966.] iii+38+[1] p. il. 4° (Government finances; [Governments Division.]) \* Paper, 30c.  
L.C. card A 59-10097
- 1883 Income distribution in United States; by Herman P. Miller. [1966.] viii+306 p. il. (1960 Census monograph.) [Prepared for and in co-operation with Social Science Research Council.] \* Cloth, \$2.25.  
● Item 145-A (Rev. 1966)  
L.C. card A 66-7107 C 3.30: In 2
- 1884 Retail trade USA, weekly, monthly, and annual reports based on continuing surveys by Census Bureau [announcement and order form]. [Sept. 20, 1966.] [8] p. il. narrow 8° ([Form BC 1356.]) † C 3.163/4: R 31
- Series ISPO 1. (International Statistics Program Office.)
- 1885 No. 1-H. Atlantida, case study in household sample surveys; Unit 6, Distribution and receipt of materials. [Oct. 1966.] cover title, iii+56 p. il. 4° [Prepared under auspices of Agency for International Development, Department of State, as contribution to Alliance for progress program. Last page is left blank for notes.] † Paper, 50c.  
● Item 146-F  
L.C. card A65-7977 C 3.205/3: 1/no. 1-H
- Supplemental to Congressional district data book [districts of 88th Congress], redistricted States. † ● Item 151  
L.C. card A63-7725 C 3.134/2: C 76/963/supp. (nos.)
- 1886 26. South Carolina, districts of 90th Congress. Oct. 1966. 9 p. il. 4°
- 1887 28. Illinois, districts of 90th Congress. Oct. 1966. 18 p. il. 4°
- 1888 29. Pennsylvania, districts of 90th Congress. Dec. 1966. 22 p. il. 4°
- 1889 Tomorrow's population as seen today [paper presented by A. Ross Eckler, Director, Bureau of Census at American Forest Products Industries symposium, Oct. 28, 1966]. [1966.] 7 p. 4° † C 3.132: Ec 5/3
- United States maps, GE-50 (series). C 3.62/4: (nos.)
- 1890 12. Employment in manufacturing, by counties of United States, 1960; prepared by Geography Division. Scale 1:5,000,000; 500 m.-6.2 in. 1966. 30 x 42 in. [Albers equal area projection, standard parallels 29½° and 45½°. Industry data from 1960 census of population. Issued in colors.] \* Paper, 50c.  
L.C. card Map 67-53
- 1891 13. Employment in professional, technical, and kindred occupations, by counties of United States, 1960; prepared by Geography Division. Scale 1:5,000,000; 500 m.-6.2 in. 1966. 30 x 42 in. [Albers equal area projection, standard parallels 29½° and 45½°. Occupation data from 1960 census of population. Issued in colors.] \* Paper, 50c.  
L.C. card Map 67-54

## CHILDREN'S BUREAU, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 1892 Children who need protection, annotated bibliography; compiled by Dorothy M. Jones. 1966. [3]+75 p. [Text on p. 2 of cover.] \* Paper, 30c.  
● Item 450  
L.C. card HEW 67-11 FS 14.112: C 43

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Commerce, Springfield, Va. 22151  
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## GOVERNMENT PUBLICATIONS

- 1893 Positive approaches to health [by] Katherine B. Oettinger, Chief, Children's Bureau. [1966.] [1]+16 p. 4° [Address before Institute on Health Education, sponsored by Davidson County Anti-Tuberculosis Association, George Peabody College, Nashville, Tenn., July 12, 1965.] †  
FS 14.110: Oe 8/3
- Publications. ● Item 453 FS 14.111: (nos.)
- 1894 438. Spotlight on day care, proceedings of National Conference on Day Care Services, May 13-15, 1965. [1966.] [4]+173 p. il. [Text on p. 2 of cover.] \* Paper, 55c.  
L.C. card HEW 67-13
- 1895 447. Why Nick the cigarette is nobody's friend. [1966.] cover title, [12] p. il. small 4° \* Paper, 10c
- Statistical series. ● Item 454
- 1896 84. Child welfare statistics, 1965. 1966. vi+55 p. il. 4° [Text on p. 2 of cover.] †  
L.C. card HEW 63-8 FS 14.113: 84

### CIVIL AERONAUTICS BOARD Washington, D.C. 20428

- 1897 Local service air carriers' unit costs, year ended Sept. 30, 1966, issued pursuant to rule 1109 of Rules of practice in economic proceedings. [1966.] [115] p. il. f° †  
L.C. card 66-62842 C 31.253: 966-2
- 1898 Panel discussion participation by Whitney Gilliland, member, Civil Aeronautics Board, Administration of Federal aviation act with respect to coordination of unlike modes of transportation, 1966 supplement, fifth workshop conference on coordinated transportation, American University, Nov. 30-Dec. 2, 1966. [1966.] 7 p. 4° †  
C 31.215: G 41/7
- 1899 Remarks by Robert T. Murphy, vice chairman, Civil Aeronautics Board, before Akron Bar Association, Akron, Ohio, Nov. 10, 1966. 1966. 6 p. 4° †  
C 31.215: M 95/35
- 1900 Remarks of Charles S. Murphy, chairman, Civil Aeronautics Board, before World Congress, International Federation of Travel Agents, Athens, Greece, Nov. 14, 1966. [1966.] 12 p. 4° †  
C 31.215: M 95/36
- 1901 Subsidy for United States certificated air carriers. Oct. 1966. [25] p. oblong 8° (Bureau of Economics, Local Service Division.) †  
L.C. card 55-61308 C 31.257: 966

### CIVIL DEFENSE OFFICE (Army), Defense Dept. Washington, D.C. 20310

- 1902 Federal civil defense guide; pt. F, chap. 5, app. 1, Change 2, Federal contributions for civil defense equipment. Sept. 1966. [2]+43-44 p. 4° [Issued in looseleaf form.] † ● Item 320-B-3  
D 119.8/4: pt.F/chap.5/app.1/ch.2
- [Miscellaneous publication] MF (series). ● Item 857-D-11
- 1903 41. National and State civil defense policy resolutions of American Federation of Labor, Congress of Industrial Organizations. Nov. 1966. cover title, 1+34 p. 4° (Labor Liaison Office.) [Issued with perforations. Supersedes publication of same title, Feb. 1, 1965 and Change 1, Jan. 1966.] †  
L.C. card 67-60206 D 119.11: 41
- 1904 State civil defense directors [list]. Oct. 1966. [1]+11 p. 4° [Supersedes June 1966 edition and changes 1-4.] † ● Item 857-D-2  
D 119.2: St 2/966
- Student manual SM (series).
- 1905 3-11-A. Personal and family survival, civil defense adult education course, student manual. Nov. 1966. v+127 p. il. † ● Item 320-B-1  
D 119.8/8: 3-11-A

\*For Sale by Superintendent of Documents  
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‡Official Use. Not Available



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**CIVIL RIGHTS COMMISSION**  
Washington, D.C. 20425

- 1906 Compliance officer's manual, handbook of compliance procedures under title 6 of Civil rights act of 1964. Oct. 1966. cover title, [3]+49 p. †  
● Item 288-A  
L.C. card 67-60414  
CR 1.6/2: C 73

**CIVIL SERVICE COMMISSION**  
Washington, D.C. 20415

- 1907 Amendment to announcement 251, Social worker positions. Nov. 29, 1966.  
1 p. oblong 12° † CS 1.26: 960/251/amdt.-4
- 1908 Amendment to announcement 275B, auditor (grades 9-12). Nov. 29, 1966.  
1 p. oblong 48° [Supersedes amendment of Nov. 1, 1966.] †  
CS 1.26: 962/275B/amdt.-4
- 1909 Amendment to announcement 347B, certain positions in aero-space technology at Goddard Space Flight Center. Nov. 29, 1966. 1 p. oblong 48° †  
CS 1.26: 964/347B/amdt.
- 1910 Amendment to announcement 364-B, engineering and scientific technician in cartography, drafting, electronics, engineering, geodesy, mathematics, physical science (grades 4-12, \$4,776 to \$10,927). Nov. 29, 1966.  
1 p. oblong 24° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) [Amends issue no. 174 of AN 2279.] †  
CS 1.26: 965/346B/amdt.-4
- 1911 Amendment to announcement 388-B, equipment specialist, aircraft specialties and electronics (GS-9 to GS-12). Nov. 22, 1966. 1 p. oblong 16°  
[Amends issue 174 of AN 2279. Supersedes amendment of June 21, 1966.] †  
CS 1.26: 966/388-B/amdt.-2
- 1912 Amendment to announcement WA-02-6 (local), Fireman. Nov. 15, 1966. 1 p. oblong 48° †  
CS 1.26/4: 966/WA-02-6/amdt.
- 1913 Amendment to announcements 212B, 221B, 280B, 290B, 299B, 301B, 331B, 356B, 365B, 370B, 386B, 389B [transferring jurisdiction to] Interagency Board of U.S. Civil Service Examiners for Washington, D.C. Nov. 29, 1966. 1 p. oblong 12° [Effective Jan. 9, 1967.] †  
CS 1.26/3: amdt./966-8
- 1914 Amendment to announcements 251, 286B, 294B, 295B, 309B, 353B, 366B [transferring jurisdiction to] Interagency Board of U.S. Civil Service Examiners for Washington, D.C., Nov. 22, 1966. 1 p. oblong 12° [Effective Nov. 28, 1966.] †  
CS 1.26/3: amdt./966-7
- 1915 Amendment to announcements 270B and 302B, transportation tariff examiner (freight), grade 8, safety inspector, grades 5 and 7. Nov. 22, 1966.  
1 p. oblong 48° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) †  
CS 1.26: 962/270B/amdt.-2
- 1916 Amendments to following examination announcements, 328B, 375B, 168B, 232B, 343B, 353B, 346B, 329B, 371B [for entry level positions, grades 5 & 7]. Nov. 29, 1966. 1 p. oblong 16° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) †  
CS 1.26/3: amdt./966-9
- 1917 Careers for professional nurses in Federal service, announcement WA-6-15. Nov. 1966. cover title, [2]+8 p. 4° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) [Insert, Salary supplement, AN 2500, dated July 1966, 2 p., issued also.] † ● Item 292  
CS 1.26/4: 966/WA 6-15
- 1918 Current Federal examination announcements, AN 2279, supp. C to issue 174, Nov.-Dec. 1966. [1966.] 1 p. oblong 48° † ● Item 292  
CS 1.28: 2279/174/supp. C

# GOVERNMENT PUBLICATIONS

- 1919 Current Federal workforce data, as of June and Dec. 1965. Sept. 1966. cover title, vi+24 p. 4° [Text on p. 2 and 3 of cover.] † ● Item 291-A  
L.C. card 65-61705 CS 1.72: 965
  - 1920 Discontinuance notice to announcement 128, professional nurses. Nov. 22, 1966. 1 p. oblong 48° (Interagency Board of Civil Service Examiners for Washington, D.C.) † CS 1.26: 957/128/notice
  - 1921 Discontinuance notice to announcement 238B, Elementary teacher, Bureau of Indian Affairs. Dec. 14, 1966. 1 p. oblong 48°. [Amends issue 174 of AN 2279). † CS 1.26: 960/238B/rev.-2/notice
  - 1922 Employment opportunities for elementary teachers [in Bureau of Indian Affairs, GS-5, \$5,331 to GS-9, \$7,969 a year, applications continuously accepted by Interagency Board of Civil Service Examiners for New Mexico, Federal Building, 421 Gold Avenue, SW., Albuquerque, N. Mex. 87101], announcement VA-6-08. Dec. 15, 1966. 6 p. il. 4° † ● Item 292 CS 1.26/4: 966/VA-6-08
  - 1923 Employment opportunities for intergroup relations specialists, GS-9-GS-12, \$7,696 to \$10,927 a year, announcement WA-6-14. Dec. 6, 1966 6 p. 4° (Interagency Board of Civil Service Examiners for Washington, D.C.) [Applications continuously accepted.] † ● Item 292 CS 1.26/4: 966/WA-6-14
  - 1924 Federal careers in engineering and physical sciences, applications continuously accepted by Interagency Board of Civil Service Examiners for Washington, D.C., 1900 E St. NW., Washington, D.C. 20415, announcement WA 6-12. Nov. 29, 1966. [3]+11 p. 4° † ● Item 292 CS 1.26/4: 966/WA-6-12
- Federal employee facts.
- 1925 4. Financial protection for Federal employees, sickness, accidents, unemployment. Aug. 1966. [6] p. il. narrow 8° \* Paper, 5c. ● Item 293-A CS 1.59: 4/4
  - 1926 Local and regional civil service examinations offering best job opportunities, AN 2280 [issue 123], Jan.-Feb. 1967. [1966.] [2] p. oblong f° folded into narrow 8° size † ● Item 292 CS 1.28: 2280/123
- Pamphlets. ● Item 299 CS 1.48: (nos.)
- 1927 65. Equal opportunity in Federal employment. July 1966. [6] p. narrow 8°
  - 1928 68. Summer jobs in Federal agencies. Nov. 1966. 28 p. narrow 12° \* Paper, 15c.
  - 1929 Sample questions, AN 3643. Mar. 1966. [2] p. il. 4° † ● Item 292 CS 1.28: 3643
  - 1930 Study of minority group employment in Federal Government, 1966. [1966.] iii leaves+202 p. 4° † ● Item 295 L.C. card 67-60450 CS 1.2: M 66/966
  - 1931 Technical writer and editor positions, GS-9 \$7,696, GS-11 \$9,221, GS-12 \$10,927, announcement WA-6-16, apply to Interagency Board of Civil Service Examiners for Washington, D.C., 1900 E St. NW., Washington, D.C. 20415. Dec. 6, 1966. 4 p. 4° † ● Item 292 CS 1.26/4: 966/WA-6-16
  - 1932 Unless we begin now, by John W. Macy, jr., chairman, Civil Service Commission. [1966.] 12 p. narrow 8° [Address delivered at annual convention of National Federation of Business and Professional Women's Clubs, in Atlanta, Ga., July 25, 1966. Reprinted in Vital speeches of the day, Sept. 1, 1966.] † ● Item 290-B CS 1.60: M 25/3

## CLEARINGHOUSE FOR FEDERAL SCIENTIFIC AND TECHNICAL INFORMATION, Commerce Dept., Springfield, Va. 22151

- 1933 List of Clearinghouse selective bibliographies. [Sept. 1966.] 8 p. 4° † CS 41.21/3: list/966

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COAST AND GEODETIC SURVEY, Commerce Dept.  
Washington, D.C. 20230

- 1934 Parkfield, Calif., earthquake of June 27, 1966: Preliminary seismological report [with list of references], by Samuel T. Harding and Wilbur Rinehart, Preliminary engineering seismological report [with list of references], by William K. Cloud; edited by Jerry L. Coffman. [1966.] v+65 p. il. large 8° \* Paper, 45c. ● Item 192  
L.C. card 67-60140 C 4.2: P 22  
Special publication.
- 1935 254. Principles underlying interpretation of seismograms [with list of references]. Revised (1966) edition. [1966.] iii+50 p. il. 6 pl. in pocket, large 8° [Prepared originally by Frank Neumann.] \* Paper, \$2.00.  
● Item 193  
L.C. card 67-60398 C 4.19: 254/3

COMMERCE DEPARTMENT  
Washington, D.C. 20230

NOTE.—Requests to the Commerce Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 1936 Address by Mark C. Feer, Deputy Assistant Secretary for Financial Policy, Department of Commerce, prepared for delivery at Midwest Conference on Trade with Japan, Chicago, Nov. 14, 1966. 1966. 10 p. 4° †  
C 1.18: F 32
- 1937 Address by Secretary of Commerce John T. Connor prepared for delivery to inaugurate American University lectures in business-government relations, Washington, D.C., Nov. 30, 1966. 1966. 24 leaves, 4° (Comm-DC-38404). †  
C 1.18: C 76/100
- 1938 Design for impact studies, Northeast Corridor transportation project [with bibliographies]; prepared by CONSAD Research Corporation, 3406 5th Avenue, Pittsburgh, Pa. 15213 in cooperation with Center for Regional Economic Studies, University of Pittsburgh, Pa. 15213. Aug. 1965. vi+[236] p. il. 4° (Office of Under Secretary for Transportation; contract C-291-65 (Neg.)) [Preliminary report.] ‡ C 1.8/3: Im 7/prelim.
- 1939 Economic development in Alaska, report to the President; prepared by Federal Field Committee for Development Planning in Alaska. Aug. 1966. vi+42 p. il. 4° \* Paper, 35c. ● Item 128  
L.C. card 67-60122 C 1.2: A1 1/2
- 1940 Highway safety in transition, remarks by William Haddon, jr., administrator, National Highway Safety Agency and National Traffic Safety Agency, Department of Commerce, prepared for delivery before 21st annual meeting, National Association of Independent Insurers, Philadelphia, Nov. 16, 1966. 1966. 12 p. 4° (Comm-DC-3386.) †  
C 1.18: H 11/2
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 231-R C 1.50: (nos.)
- 1941 66-48. Errata sheet, Basic data on economy of Morocco. Sept. 16, 1966. 1 p. 4° †
- 1942 66-66. United States trade with major world areas 1965 and Jan.-June 1966; [prepared in International Trade Analysis Division, Bureau of International Commerce]. Oct. 1966. 18 p. il. 4°
- 1943 66-69. Establishing business in Chile [with bibliography]; prepared in American Republics Division, Office of International Regional Economics. Oct. 1966. 20 p. 4° (Bureau of International Commerce.) [Supersedes WTIS, pt. 1, no. 57-61.]
- 1944 66-71. Basic data on economy of Republic of South Africa [with bibliography]; prepared by Christine C. Hardinger. Oct. 1966. 24 p. il. 4° (Bureau of International Commerce.) [Supersedes OBR 63-3.]
- 1945 66-73. Basic data on economy of Malaysia [with bibliography]; prepared by Louise H. Hillson. Oct. 1966. 30 p. il. 4° (Bureau of International Commerce.) [Supersedes OBR 64-25.]

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# GOVERNMENT PUBLICATIONS

## Overseas business reports OBR (series)—Continued

- 1946 66-74. Basic data on economy of Finland [with bibliography]; prepared by Harold A. McNitt. Oct. 1966. 17 p. il. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 64-19.]
- 1947 66-75. Import market for food products in United Arab Republic; prepared by Office of Chemicals and Consumer Products. Nov. 1966. 4 p. 4° (Business and Defense Services Administration.) [Includes list of Overseas business reports covering United Arab Republic.]
- 1948 Partners in economic progress, cooperative offices of Department of Commerce Office of Field Services. 1966. cover title, ii+30 p. [Map on p. 2 of cover; list of field offices on p. 3 and 4 of cover.] † ● Item 128  
C 1.2: C 78/2
- 1949 Recent developments in export expansion, remarks by Roy L. Morgan, director, Office of Field Services, Department of Commerce, prepared for delivery at presentation of E Award to Panelfab International at luncheon of Miami Chapter of Commerce, Miami, Fla., Nov. 10, 1966. [1966.] 5 p. 4° †  
C 1.18: M 82/60
- 1950 Remarks by Alan S. Boyd, Under Secretary of Commerce for Transportation, prepared for delivery before American Association of State Highway Officials, Wichita, Kans., Nov. 29, 1966. 1966. 12 p. 4° (US Comm-DC-3409.) †  
C 1.18: B 69/20
- 1951 Remarks by Edward A. Guilbert, Special Assistant to Under Secretary of Commerce for Transportation, prepared for delivery at 3d International Convention of Household Goods Forwarders Association of America, Washington, D.C., Nov. 18, 1966. 1966. 8 p. 4° (US Comm-DC-3380.) †  
C 1.18: G 94/2
- 1952 Remarks by Lowell K. Bridwell, Deputy Under Secretary of Commerce for Transportation, prepared for delivery at 42d annual conference of New England Council, Nov. 18, 1966, Boston, Mass. 1966. 8 p. 4° (US Comm-DC-3387.) †  
C 1.18: B 76/24
- 1953 Remarks by Lowell K. Bridwell, Deputy Under Secretary of Commerce for Transportation, prepared for delivery at 11th annual Southwest Transportation Seminar, Nov. 3, 1966, San Diego, Calif. 1966. 7 p. 4° (COMM-DC-3353.) †  
C 1.18: B 76/23
- 1954 Remarks by Secretary of Commerce John T. Connor at luncheon meeting of Joint Council on Economic Education, Washington, D.C., Nov. 22, 1966. 1966. 5 leaves, 4° (Comm-DC-38387.) †  
C 1.18: C 76/96
- 1955 Remarks by Secretary of Commerce John T. Connor prepared for delivery at ceremony designating Coastal Plains Economic Development Region at Department of Commerce, Washington, D.C., Dec. 21, 1966. [1966.] 3 p. 4° †  
C 1.18: C 76/101
- 1956 Remarks by Secretary of Commerce John T. Connor prepared for delivery at christening of USC&GSS Mt. Mitchell, Jacksonville Shipyards, Jacksonville, Fla., Nov. 29, 1966. [1966.] 5 leaves, 4° (Comm-DC-38394.) †  
C 1.18: C 76/97
- 1957 Remarks by Secretary of Commerce John T. Connor prepared for delivery at dedication of National Bureau of Standards Laboratories, Gaithersburg, Md., Nov. 15, 1966. 1966. 7 leaves, 4° (US Comm-DC-38364.) †  
C 1.18: C 76/94
- 1958 Remarks by Secretary of Commerce John T. Connor prepared for delivery at Symposium on Technology and World Trade, National Bureau of Standards, Gaithersburg, Md., Nov. 16, 1966. 1966. 15 leaves 4° (Comm-DC-38357.) †  
C 1.18: C 76/99
- 1959 Remarks by Secretary of Commerce John T. Connor prepared for delivery before representatives of European travel agents tour, Department of Commerce, Washington, D.C., Nov. 15, 1966. [1966.] 5 leaves, 4° †  
C 1.18: C 76/98
- 1960 Remarks by Secretary of Commerce John T. Connor, prepared for delivery to Department of Commerce marketing conference, National Bureau of Standards, Gaithersburg, Md., Nov. 3, 1966. 1966. 14 leaves 4° †  
C 1.18: C 76/95

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- 1961 Remarks by Vice President Hubert Humphrey at Department of Commerce Symposium on Technology and World Trade held in connection with dedication of new facilities of National Bureau of Standards (delivered at Diplomatic Functions Room, Department of State, Nov. 16, 1966). 1966. 7 leaves, 4° (Comm-DC-38369) † C 1.18: H 88
- 1962 Remarks by Walter Kurylo, transportation program staff officer, Office of Under Secretary of Transportation, Department of Commerce, before Washington, D.C. Chapter, American Society of Automotive Engineers, Dec. 5, 1966. [1966.] 7 p. 4° † C 1.18: K 96
- 1963 Remarks by William Haddon, jr., Administrator, National Highway Safety Agency and National Traffic Safety Agency, Department of Commerce, prepared for delivery before 18th Biennial General Assembly of States, Chicago, Ill., Dec. 1, 1966. 1966. 12 p. 4° † C 1.18: H 11/4
- 1964 Remarks by William Haddon, jr. Administrator, National Highway Safety Agency and National Traffic Safety Agency, Department of Commerce, prepared for delivery before industry dinner, 51st annual Detroit Auto Show, Detroit, Mich., Nov. 29, 1966. [1966.] 17 p. 4° † C 1.18: H 11/3
- 1965 Respective roles of monetary, fiscal and wage price guidepost policies in 1967, remarks by Lawrence C. McQuade, Assistant to Secretary of Commerce, prepared for delivery at luncheon meeting of Young Women's Financial Association of New York, New York, N.Y., Dec. 1, 1966. 1966. 20 p. 4° (USCOMM-DC-38420.) † C 1.18: M 24/11
- 1966 U.S. balance of payments and private capital outflows, remarks by William H. Shaw, Assistant Secretary for Economic Affairs, Department of Commerce, prepared for delivery at semi-annual meeting of Manufacturing Chemists' Association, New York, N.Y., Nov. 22, 1966. 1966. 8 p. 4° (Comm-DC-38385.) † C 1.18: Sh 2/8

## CONGRESS

### *Congressional serial set*

NOTE.—During each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog.

The following bound volumes were sent to depository libraries during the period of this catalog:

#### House documents:

- 1967 nos. 46, 57, 65, 81, 130, 136, 141, 192, 218, 89th Congress, 1st session, House miscellaneous documents II [Serial 12677-2]. ● Item 995-G  
no. 474, 89th Congress, 2d session, Isthmian Canal policy questions. [Serial 12725-2]. ● Item 995-G

#### Senate documents:

- 1968 no. 108, 89th Congress, 2d session, Status of Puerto Rico, vol. 1 [Serial 12719-1]. ● Item 995-G

#### Senate reports:

- 1969 nos. 183-378, with exceptions, 89th Congress, 1st session, Senate miscellaneous reports on public bills II [Serial 12662-2]. ● Item 1007-A  
nos. 379-529, with exceptions, 89th Congress, 1st session, Senate miscellaneous reports on public bills III [Serial 12662-3]. ● Item 1007-A

## Laws

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Public laws, 89th Congress. ● Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C. 20402, at a subscription price of \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price.

- 1970 721. H.R. 11660, act relating to interest on income tax refunds made within 45 days after filing of tax return, and for other purposes. [Approved Nov. 2, 1966.] 2 p. \* Paper, 5c.

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## GOVERNMENT PUBLICATIONS

### Public laws, 89th Congress—Continued

- 1971 745. H.R. 17798, act to provide that judgment or decree of District of Columbia Court of General Sessions shall not constitute lien until filed and recorded in office of Recorder of Deeds of District of Columbia, and for other purposes. [Approved Nov. 2, 1966.] 3 p. \* Paper, 5c.

### ATOMIC ENERGY JOINT COMMITTEE

Washington, D.C. 20515

- 1972 Enrico Fermi reactor, use for irradiation testing, hearing, 89th Congress, 2d session, Apr. 5, 1966. 1966. vi+271 p. il. \* Paper, 70c. ● Item 999  
L.C. card 67-60273 Y 4.At 7/2: R 22/13
- 1973 International agreements for cooperation, 1966, hearings before Subcommittee on Agreements for Cooperation, 89th Congress, 2d session, Jan. 27-Aug. 25, 1966. 1966. v+243 p. il. † ● Item 999  
L.C. card 67-60272 Y 4.At 7/2: In 8/6/966
- 1974 Proposed legislation relating to uniform recordkeeping and workmen's compensation coverage for radiation workers, hearings, 89th Congress, 2d session, on H.R. 16920 and S. 3722, Aug. 30-Sept. 22, 1966. 1966. vii+841 p. il. \* Paper, \$2.50. ● Item 999  
L.C. card 67-60343 Y 4.At 7/2: R 11/16
- 1975 Review of food irradiation program, hearing before Subcommittee on Research, Development, and Radiation, 89th Congress, 2d session, Sept. 12, 1966. 1967. iv+344 p. il. \* Paper, \$1.00. ● Item 999  
L.C. card 67-60342 Y 4.At 7/2: F 73/3/966
- 1976 Uranian enrichment services criteria and related matters, hearings, 89th Congress, 2d session, Aug. 2-17, 1966. 1966. v+533 p. il. \* Paper, \$1.75. ● Item 999  
L.C. card 67-60335 Y 4.At 7/2: Ur 1/4

### ECONOMIC JOINT COMMITTEE

Washington, D.C. 20510

- State and local public facility needs and financing, study prepared for Subcommittee on Economic Progress [articles; edited by Arnold H. Diamond, assisted by Eleanor Aeschliman]. (Joint committee print, 89th Congress, 2d session.) ● Item 1000  
L.C. card 67-60322 Y 4.Ec 7: F 11/v. 1, 2
- 1977 v. 1. Public facility needs; Dec. 1966. 1966. vii+693 p. il. \* Paper, \$2.00.  
v. 2. Public facility financing; Dec. 1966. 1966. vi+453 p. il. \* Paper, \$1.25

### HOUSE OF REPRESENTATIVES

Washington, D.C. 20515

- 1978 Antitrust laws, with amendments, 1890-1966: 1, Sherman act; 2 Clayton act; 3, Federal Trade Commission act & amendments; 4, Export trade act; 5, Banking corporations authorized to do foreign banking business; 6, National industrial recovery act; 7, Price discrimination; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. vi+140 p. \* Paper, 45c. ● Item 998  
L.C. card 24-26651 Y 1.2: An 8/966
- 1979 Atomic energy act of 1946 and amendments [Aug. 1, 1946-Oct. 13, 1966]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. v+231 p. \* Paper, 65c. ● Item 998  
L.C. card 52-63129 Y 1.2: At 7/966
- 1980 Civil service classification and salary laws, v. 2 [Apr. 7, 1961-Nov. 13, 1966]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives, 89th Congress. 1966. vi+237 p. \* Paper, 65c. ● Item 998  
L.C. card 46-27648 Y 1.2: Sa 3/2/966

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- 1981 Civil service preference retirement, and salary classification laws; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. x+298 p. [Title on cover is: Laws relating to civil service retirement.] \* Paper, \$1.00. ● Item 998  
L.C. card 46-27648 Y 1.2: R 31/2/966
- 1982 Crime, kidnaping and prison laws [June 21, 1902-Nov. 11, 1966]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. xvi+515 p. \* Paper, \$1.75. ● Item 998  
L.C. card 34-28235 Y 1.2: C 86/966
- 1983 Federal farm loan act with amendments, and Farm mortgage and Farm Credit acts; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. vii+361 p. \* Paper, \$1.00. ● Item 998  
L.C. card 24-26609 Y 1.2: F 31/966
- 1984 Federal Power Commission laws and hydroelectric power development laws [June 10, 1920-Oct. 4, 1966]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. ix+329 p. \* Paper, \$1.00. ● Item 998  
L.C. card 42-38513 Y 1.2: F 31/7/966
- 1985 Federal reserve act of 1913 with amendments and laws relating to banking [Dec. 23, 1913-Nov. 5, 1966]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. vii+651 p. \* Paper, \$2.00. ● Item 998  
L.C. card 20-21163 Y 1.2: F 31/2/966
- 1986 Laws relating to agriculture [May 29, 1884-Nov. 5, 1966] compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. xiv+726 p. \* Paper, \$2.25. ● Item 998  
L.C. card 30-26027 Y 1.2: Ag 8/5/966
- 1987 Laws relating to espionage, sabotage, etc. [June 15, 1917-July 4, 1966]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. iv+147 p. \* Paper, 45c. ● Item 998  
L.C. card 20-26236 Y 1.2: Es 6/966
- 1988 Laws relating to Federal aid in construction of roads [Aug. 24, 1912-Nov. 8, 1966]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. ix+5-380 p. \* Paper, \$1.25. ● Item 998  
L.C. card 47-32996 Y 1.2: R 53/966
- 1989 Laws relating to forestry, game conservation, flood control and related subjects [Mar. 1, 1911-Nov. 5, 1966] compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. xvii+607 p. \* Paper, \$2.00. ● Item 998  
L.C. card 36-26729 Y 1.2: F 76/4/966
- 1990 Laws relating to interstate commerce and transportation [Aug. 20, 1916-Nov. 10, 1966]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. xiv+793 p. \* Paper, \$2.50. ● Item 998  
L.C. card 20-26347 Y 1.2: In 8/3/966
- 1991 Pension laws [June 25, 1918-Sept. 25, 1965]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. vii+174 p. \* Paper, 55c. ● Item 998  
L.C. card 30-26910 Y 1.2: P 38/2/966
- 1992 Railroad retirement and unemployment insurance act, as amended [June 29, 1935-Oct. 30, 1966]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. iv+197 p. \* Paper, 60c. ● Item 998  
L.C. card 45-35547 Y 1.2: R 13/966

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# GOVERNMENT PUBLICATIONS

- 1993 Selective service act as amended, [contains laws of 65th through 89th Congresses, May 18, 1917-Aug. 30, 1965]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. x+160 p. \* Paper, 50c.  
L.C. card 43-50632 Y 1.2: Se 4/966
- 1994 Soldiers' and sailors' civil relief act of 1940 and amendments; compiled by Gilman G. Udell, superintendent, House Document Room. 1966. iii+39 p. \* Paper, 20c.  
L.C. card 55-58311 Y 1.2: So 4/2/966
- 1995 Supplement to compilation of veterans laws [Apr. 25, 1951-Nov. 7, 1966], 82d through 89th Congress; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1966. xxvi+767 p. \* Paper, \$2.50. ● Item 998  
L.C. card 53-25929 Y 1.2: V 64/supp. 966

## House documents

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

### House documents, 89th Congress.

- 1996 479. Beaufort Inlet to Bogue Inlet, N.C., letter from chief of engineers, Army, submitting report on interim hurricane survey; Aug. 30, 1966. 1966. xiv+52 p. il. 3 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2203.] †
- 1997 480. Bogue Inlet to Moore Inlet, N.C., letter from chief of engineers, Army, submitting report on interim hurricane survey; Aug. 30, 1966. xiv+81 p. 1 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2204.] †
- 1998 481. Gulf County Canal, Fla., Gulf Intracoastal Waterway, letter from chief of engineers, Army, submitting report on survey; Aug. 30, 1966. 1966. ix+32 p. 1 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2209.] †
- 1999 482. Pearl River, Miss. and La., letter from chief of engineers, Army, submitting report on review of report; Aug. 30, 1966. 1966. xii+51 p. 2 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2216.] †
- 2000 484. Coast of Lake Erie, Conneaut Harbor, Ohio, letter from chief of engineers, Army, submitting report on interim report; Aug. 30, 1966. 1966. xii+51 p. il. 1 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2208.] †
- 2001 485. Maumee River basin, Ottawa, Ohio, letter from chief of engineers, Army, submitting report on interim report; Aug. 30, 1966. 1966. xiv+58 p. 1 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2212.] †
- 2002 503. Resolved that United States should substantially reduce its foreign policy commitments, collection of excerpts and bibliography relating to national collegiate debate topic, 1966-67, pursuant to Public law 88-246, compiled by Foreign Affairs Division of Legislative Reference Service, Library of Congress; Oct. 1966. 1966. v+237 p. [Contains copyright material.] \* Paper, 65c. ● Item 996  
L.C. card 67-60333
- 2003 506. Bayou Bartholomew and tributaries, Ark. and La., letter from chief of engineers, Army, submitting report on review of report; Oct. 7, 1966. 1966. xxvi+182 p. il. 8 pl. 2 tab. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry 2202.] †
- 2004 509. Outer Banks between Ocracoke Inlet and Beaufort Inlet, N.C., letter from chief of engineers, Army, submitting report on interim hurricane survey; Oct. 10, 1966. 1966. xix+66 p. il. 2 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2215.] †
- 2005 511. Cape Fear to North Carolina-South Carolina State line, letter from chief of engineers, Army, submitting report on interim hurricane survey; Oct. 10, 1966. 1966. xviii+114 p. il. 1 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2205.] †
- 2006 515. Carolina Beach Harbor, N.C., letter from chief of engineers, Army, submitting report on survey; Oct. 10, 1966. 1966. xiii+39 p. 2 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2206.] †
- 2007 516. Mullet Key, Fla., letter from chief of engineers, Army, submitting report on survey; Oct. 10, 1966. 1966. xiv+75 p. il. 3 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry 2214.] †

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- 2008 517. Little Sandy River and Tygarts Creek, Ky., letter from chief of engineers, Army, submitting report on review of reports; Oct. 10, 1966. 1966. xvi+138 p. 4 pl. 3 tab. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2210.] †
- 2009 525. Meramec River basin, Mo., letter from chief of engineers, Army, submitting report [with bibliography]; Oct. 15, 1966. 1966. xlix+540 p. ll. 2 pl. map, 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2213.] †
- 2010 528, v. 1. Annual report of American Historical Association, 1965; v. 1. Proceedings. [1966.] xxix+93 p. \*(Available in departmental edition, 50c., SI 4.1:965/v. 1, and sent to depositories in that form. See Entry no. 1747.)

### House documents, 90th Congress.

- 2011 6. Commissioner of Internal Revenue, 1966 annual report, fiscal year 1966 [with statistical tables]. [1966.] viii+144 p. ll. 4° (Publication 55.) \*(Available in departmental edition, \$1.00, T 22.1:966, and sent to depositories in that form. See Entry no. 2403.)
- 2012 14. Annual report of Comptroller General of United States, fiscal year 1966. 1966. x+290 p. \*(Available in departmental edition, \$1.25, GA 1.1:966, and sent to depositories in that form. See Entry no. 2340.)

### House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on public bills, 89th Congress. † House Document Room, Capitol. (No. 2337 is sold by Superintendent of Documents.) ● Item 1008-A

- 2013 1544. Consideration of H.R. 9167. Report from Committee on Rules to accompany H. Res. 858. May 19, 1966. 1 p.
- 2014 1545. Consideration of S. 2950. Report from Committee on Rules to accompany H. Res. 859. May 19, 1966. 1 p.
- 2015 1686. Authorizing Secretary of Interior to engage in feasibility investigations of certain water resource development proposals. Report together with separate views from Committee on Interior and Insular Affairs to accompany H.R. 13419. June 30, 1966. 19 p.
- 2016 1825. Removing time limitations on correction of military records and providing time limitations as to payments. Report from Committee on Armed Services to accompany H.R. 10267. Aug. 9, 1966. 8 p.
- 2017 1908. Obstruction of Armed Forces. Report from Committee on Un-American Activities to accompany H.R. 12047. Aug. 29, 1966. 16 p.
- 2018 1911. To authorize printing of additional copies of House document 96 of 86th Congress. Report from Committee on House Administration to accompany H. Res. 930. Aug. 30, 1966. 1 p.
- 2019 1960. Consideration of H.R. 12047. Report from Committee on Rules to accompany H. Res. 1007. Sept. 1, 1966. 1 p.
- 2020 1977. Providing for annual, instead of quarterly meetings of National Advisory Committee. Report from Committee on Agriculture to accompany H.R. 9147. Sept. 1, 1966. 3 p.
- 2021 2048. Reorganization plan no. 4 of 1966 (National Zoological Park). 36th report by Committee on Government Operations; Sept. 21, 1966. 1966. v+4 p.
- 2022 2155. Income tax support test in case of children of divorced parents. Report from Committee on Ways and Means to accompany H.R. 14363. Sept. 29, 1966. 8 p.
- 2023 2161. Interest on income tax refunds and quick refunds of investment credit carrybacks. Report from Committee on Ways and Means to accompany H.R. 11660. Sept. 30, 1966. 8 p.
- 2024 2174. Income tax treatment of certain straddle transactions. Report from Committee on Ways and Means to accompany H.R. 11765. Oct. 3, 1966. 6 p.
- 2025 2186. Authorizing extension of loans of naval vessels to friendly foreign countries. Report from Committee on Armed Services to accompany H.R. 12822. Oct. 5, 1966. 11 p.
- 2026 2264. Recordation of liens created by judgments or decrees of District of Columbia Court of General Sessions. Report from Committee on District of Columbia to accompany H.R. 17798. Oct. 13, 1966. 8 p.
- 2027 2272. Excise tax on shells and cartridges. Report from Committee on Ways and Means to accompany H.R. 9280. Oct. 13, 1966. 2 p.
- 2028 2283. Temporary suspension of duty on certain television and radio receiving tubes. Report from Committee on Ways and Means to accompany H.R. 16092. Oct. 14, 1966. 3 p.
- 2029 2310. Authorizing printing of additional 3000 copies of House document 237, 89th Congress, 1st session, entitled Sino-Soviet conflict and its implications, for use of Committee on Foreign Affairs of House of Representatives. Report from Committee on House Administration to accompany H. Con. Res. 1034. Oct. 19, 1966. 1 p.
- 2030 2311. Authorizing printing for Senate Committee on Judiciary of additional copies of certain hearings held by its Subcommittee on Antitrust and Monopoly. Report from Committee on House Administration to accompany S. Con. Res. 109. Oct. 19, 1966. 1 p.

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# GOVERNMENT PUBLICATIONS

## House reports on public bills, 89th Congress—Continued

- 2031 2312. Authorizing printing for use of Special Committee on Aging of additional copies of its hearings entitled Detection and prevention of chronic disease utilizing multiphasic health screening techniques. Report from Committee on House Administration to accompany S. Con. Res. 110. Oct. 19, 1966. 1 p.
- 2032 2313. To provide funds for Committee on Judiciary. Report from Committee on House Administration to accompany H. Res. 1038. Oct. 19, 1966. 1 p.
- 2033 2314. Relating to compensation of certain personnel of House Press Gallery, Official Reporters of Debates, and Clerks to Official Reporters of Debates of House of Representatives. Report from Committee on House Administration to accompany H. Res. 1055. Oct. 19, 1966. 1 p.
- 2034 2323. Investigation of U.S. participation in NATO common infrastructure program. 45th report by Committee on Government Operations; Oct. 19, 1966. 1966. vii+30 p. 1 pl.
- 2035 2337. Report of Securities and Exchange Commission on public policy implications of investment company growth. Report of Committee on Interstate and Foreign Commerce; Dec. 2, 1966. 1966. xx+346 p. il. \* Paper, \$1.00.  
L.C. card 67-60423

## House reports on public bills, 90th Congress. † House Document Room, Capitol. ● Item 1008—A

- 2036 1. 16th annual report of activities of Joint Committee on Defense Production, with material on mobilization from department and agencies; Jan. 12, 1967. 1967. viii+383 p. il. 3 tab.  
L.C. card 51-61652

## Agriculture Committee, House Washington, D.C. 20515

### [Committee hearings] serial, 89th Congress. ● Item 1010

- 2037 BBB. Prohibit feeding of livestock by certain packers, hearings before Subcommittee on Livestock and Feed Grains, 89th Congress, 2d session, on H.R. 12115, H.R. 12868, H.R. 13587, and H.R. 18172, Apr. 21—Oct. 6, 1966. 1966. iv+269 p. il. †  
L.C. card 67-60275 Y 4.Ag 8/1: L 75/8
- 2038 CCC. Tobacco, loose leaf and acreage allotments, hearings before Subcommittee on Tobacco, 89th Congress, 2d session, Oct. 14, 1966. 1966. iii+27 p. [Hearing held in Raleigh, N.C.] †  
L.C. card 67-60424 Y 4.Ag 8/1: T 55/32
- 2039 Men and milestones in American agriculture, 89th Congress, 2d session; Oct. 1966. 1966. iv+59 p. il. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-62982 Y 4.Ag 8/1: M 52

## Appropriations Committee, House Washington, D.C. 20515

- 2040 Supplemental appropriation bill, 1967, hearings before subcommittees, 89th Congress, 2d session. ● Item 1011  
L.C. card 66-62776 Y 4.Ap 6/1: Ap 6/2/967/pt. 2
- pt. 2. Department of Agriculture, Department of Housing and Urban Development, Department of Interior, Executive Office of the President, Federal Coal Mine Safety Board of Review, legislative branch, Public Health Service, Select Commission on Western Hemisphere Immigration, Veterans' Administration. 1966. ii+220+v p. †

## Armed Services Committee, House Washington, D.C. 20515

- 2041 Hearings before and special reports made on subjects affecting naval and military establishments. 1966, 89th Congress, 2d session [title page, contents and index]. 1966. xviii p. † ● Item 1012  
L.C. card 67-60274 Y 4.Ar 5/2a: 965-66/43-102/t. p. & ind.
- [Papers], 89th Congress. † ● Item 1012 Y 4.Ar 5/2a: 965-66/(nos.)
- NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.
- 2042 81. Subcommittee no. 3 consideration of H.R. 28, to provide for conveyance of certain real property of United States to Florida. [1966.] p. 10247-283.
- 2043 84. Full committee consideration of H.R. 10267, H.R. 15244, H.R. 16646, H.R. 420, H.R. 11488, and H.R. 16206. [1966.] p. 10347-376.

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- 2044 94. Subcommittee no. 1 consideration of S. 3500, to authorize the President to advance Maj. Gen. Robert Wesley Colglazier, jr., to grade of Lieutenant General, and H.R. 16000, to amend titles 10, 32, and 37, United States Code, to remove restrictions on careers of female officers in Army, Navy, Air Force, and Marine Corps, and for other purposes. [1966.] p. 11029-69.

### *Education and Labor Committee, House* Washington, D.C. 20515

- 2045 Books for schools and treatment of minorities, hearings before Ad Hoc Subcommittee on De Facto School Segregation, 89th Congress, 2d session, Aug. 23-Sept. 1, 1966. 1966. viii+828 p. il. \* Paper, \$2.50  
● Item 1015  
L.C. card 67-60279 Y 4.Ed 8/1: B 64/3
- 2046 Education and training of the handicapped, hearings before Ad Hoc Subcommittee on the Handicapped, 89th Congress, 2d session, on investigation of adequacy of Federal and other resources for education and training of the handicapped. ● Item 1015  
L.C. card 66-62808 Y 4.Ed 8/1: H 19/3/pt. 2  
pt. 2. Aug. 9-Oct. 5, 1966. 1966. iv+613-841 p. †

### *Government Operations Committee, House* Washington, D.C. 20515

- 2047 Drug safety, hearings before subcommittee, 89th Congress, 2d session.  
● Item 1016  
pt. 5. Appendixes, and index, Mar.-June 9, 1966. 1966. vi+1861-2377 p. il. †  
L.C. card 64-65581 Y 4.G 74/7: D 84/2/pt. 5
- 2048 Metropolitan America, challenge to Federalism, study [prepared by Bernard J. Frieden] submitted to Intergovernmental Relations Subcommittee by Advisory Commission on Intergovernmental Relations; Oct. 1966. 1966. x+176 p. il. (Committee print, 89th Congress, 2d session.) \* Paper, 45c.  
L.C. card 67-60186 Y 4.G74/7: M 56/4
- 2049 Special inquiry on invasion of privacy, hearing before subcommittee, 89th Congress, 2d session. ● Item 1016  
L.C. card 66-60482 Y 4.G74/7: P 93/pt. 2  
pt. 2. May 24, 1966. 1966. iii+20 p. †

### *Interior and Insular Affairs Committee, House* Washington, D.C. 20515

[Committee hearings] serial, 89th Congress. † ● Item 1023  
Y 4.In 8/14: 89-(nos.)

- 2050 36. San Geronlo Wilderness Area, hearings before Subcommittee on Public Lands, 89th Congress, 1st session, on H.R. 6891 and related bills, Nov. 16 and 17, 1965. 1966. xii+532 p. map. [Hearings held in San Bernardino, Calif.]  
L.C. card 67-60346
- 2051 37. Stockpile program and its relationship to domestic mining industry, hearings before Subcommittee on Mines and Mining, 89th Congress, 2d session, on review of stockpile program as it relates to minerals and metals and as it affects domestic mining industry, Mar. 1-May 23, 1966. 1966. v+417 p. il.  
L.C. card 67-60278
- 2052 38. Southwest Idaho water development project, hearings before Subcommittee on Irrigation and Reclamation, 89th Congress, 2d session, on H.R. 13914, Sept. 9, 1966. 1966. iv+137 p. il. [These hearings were held in Boise, Idaho.]  
L.C. card 67-60276

### *Interstate and Foreign Commerce Committee, House* Washington, D.C. 20515

[Committee hearings] serial, 89th Congress. ● Item 1019

- 2053 54. Northeast power failure, Nov. 9-10, 1965, addendum to hearings before Special Subcommittee to Investigate Power Failures, 89th Congress, 1st and 2d sessions, Dec. 15, 1965-Feb. 25, 1966. 1966. pt. 2, vii+694 p. il.  
12 pl. †  
L.C. card 66-62633 Y 4.In 8/4: 89-54

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## *Judiciary Committee, House* Washington, D.C. 20515

[Committee hearings] serial, 89th Congress. ● Item 1020

- 2054 21. Judicial administration, hearings before subcommittee no. 5, 89th Congress, 2d session, on H.R. 3991, H.R. 6703, H.R. 8276, H.R. 16575, Aug. 31, 1966. 1966. iii+36 p. †  
L.C. card 66-62816 Y 4.J 89/1: 89/21

## *Public Works Committee, House* Washington, D.C. 20515

[Committee hearings, serial], 89th Congress.

- 2055 40. Federal-State highway management practices and procedures, hearings before Special Subcommittee on Federal-aid Highway Program, 89th Congress, 1st and 2d sessions, executive session testimony, July 12-14, 1965, public hearings, July 19-26, 1966. 1966. iv+342 p. il. † ● Item 1024  
L.C. card 67-60338 Y 4.P 96/11: 89-40

[Paper], 89th Congress. ● Item 1024

- 2056 36. Water pollution hearings on south Lake Tahoe, Calif., hearings before Subcommittee on Rivers and Harbors, 89th Congress, 2d session, Apr. 30 and May 2, 1966. 1966. iv+326 p. il. 2 maps. †  
L.C. card 67-60147 Y 4.P 96/11: 89-36

## *Science and Astronautics Committee, House* Washington, D.C. 20515

- 2057 Environmental pollution, challenge to science and technology, report of Subcommittee on Science, Research, and Development, 89th Congress, 2d session. 1966. vi+60 p. (Serial S, committee print.) \* Paper, 20c.  
L.C. card 66-62979 Y 4.Sci 2: 89-2/S

- 2058 Future national space objectives, staff study for Subcommittee on NASA Oversight [with Selected bibliography of future space program planning; prepared by James E. Wilson and Joseph M. Felton]. 1966. xvi+439 p. il. 2 pl. (Serial O, committee print, 89th Congress, 2d session.) †  
L.C. card 66-62364 Y 4.Sci 2: 89-2/O

- 2059 Inquiries, legislation, policy studies re science and technology, review and forecast, 2d progress report of Subcommittee on Science, Research and Development, 89th Congress, 2d session. 1966. v+28 p. (Serial R; Committee print.) †  
L.C. card 66-62980 Y 4.Sci 2: 89-2/R

## *Small Business, Select Committee on, House* Washington, D.C. 20515

- 2060 Organization and operation of Small Business Administration (SBA's role, present and future), hearings, 89th Congress, 2d session, pursuant to H. Res. 13, July 18-20, 1966. 1966. v+298 p. il. † ● Item 1031  
L.C. card 67-60277 Y 4.Sm 1: Sm 1/4/966

- 2061 Problems of tool and die industry, and associated problems of Manufacturers and distributors of machine tools, hearings before Subcommittee on Special Investigations of Small Business Problems, 89th Congress, 2d session, pursuant to H. Res. 13, July 26 and 27, 1966. 1966. iv+197 p. il. † ● Item 1031  
L.C. card 67-60425 Y 4.Sm 1: T 61

- 2062 Small business investment program of Small Business Administration, 1966, hearings, 89th Congress, 2d session, pursuant to H. Res. 13, July 21-22, 1966. 1966. iv+269 p. † ● Item 1031  
L.C. card 67-60340 Y 4.Sm 1: In 8/966

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## Ways and Means Committee, House Washington, D.C. 20515

- 2063 Legislative history of H.R. 15202, 89th Congress (2d session), bill to provide temporary increase in public debt limit, Public law 89-472, and legislative history of H.R. 8464, 89th Congress (1st session), bill to provide temporary increase in public debt limit, Public law 89-49. 1966. v+383+vii+220 p. il. †  
L.C. card 66-62992 Y 4.W 36: L 52/3/966
- 2064 Legislative history of H.R. 17607, 89th Congress, Suspension of investment credit and allowance of accelerated depreciation in case of certain real property, Public law 89-800, 89th Congress, 2d session. 1966. ix+1489 p. il. \* Paper, \$4.25.  
L.C. card 67-60321 Y 4.W 36: C 86/2
- 2065 Summary of Senate amendments to H.R. 15119, Unemployment insurance amendments of 1966. See Finance Committee, Senate.

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- 2066 [Change and additions to Government paper specification standards, no. 5, Aug. 1, 1966]. [1966.] [4] leaves, 4° [Issued in looseleaf form.]  
\* Paper, \$2.00 (including supplementary material); 50c. additional for foreign mailing. ● Item 1004-B Y 4.P 93/1: 7/5/ch.

## SENATE Washington, D.C. 20510

### Senate documents

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from the Senate Document Room or from the issuing office.

### Senate documents, 89th Congress.

- 2067 107. Red Creek, Genesee River Basin, Monroe County, N.Y., letter from chief of engineers, Army, submitting report on interim report; Sept. 7, 1966. 1966. xvii+62 p. 1 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2218.] †
- 2068 108, v. 2. Status of Puerto Rico, hearings before United States-Puerto Rico Commission on Status of Puerto Rico: v. 2, Social-cultural factors in relation to status of Puerto Rico, July 28-Aug. 2, 1965. 1966. vi+560 p. [Hearings held in San Juan, Puerto Rico. English and Spanish.] \* Paper, \$1.75. (To be sent to depository libraries in Serial set binding.)  
L.C. card 67-60250
- 2069 109. West Fork River and tributaries, W. Va., letter from chief of engineers, Army, submitting report on review of reports, Sept. 30, 1966. 1966. xxxi+277 p. il. 4 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2222.]
- 2070 110, v. 1. Arkansas-Red River basins, water quality control study, Tex., Okla. and Kans. (pt. 1), letter from chief of engineers, Army, submitting report on review of report, v. 1; Oct. 3, 1966. 1966. xxxii+139 p. il. 9 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2196.] †
- 2071 110, v. 2. Same: v. 2; Oct. 3, 1966. 1966. [195] p. 3 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2197.] †
- 2072 110, v. 3. Same: v. 3; Oct. 3, 1966. 1966. [3]+xiv+132 p. il. 51 pl. 4 p. of pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2198.] †
- 2073 110, v. 4. Same: v. 4; Oct. 3, 1966. 1966. [210] p. il. 26 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2199.] †
- 2074 110, v. 5. Same: v. 5; Oct. 3, 1966. 1966. [143] p. il. 43 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2200.] †
- 2075 111. Tributes to Emery L. Frazier upon occasion of his retirement as Secretary of Senate; Oct. 4, 1966. 1966. iii+13 p. † ● Item 996
- 2076 115. Pequonnock River basin, Conn., letter from chief of engineers, Army, submitting report on review of report [with bibliography]; Oct. 12, 1966. 1966. xxii+112 p. il. 2 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2217.] †
- 2077 120. Tributes to Leverett Saltonstall of Massachusetts in Congress of United States, upon occasion of his retirement as Senator; Oct. 20, 1966. 1966. ii+53 p. † ● Item 996  
L.C. card 67-60402

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## Senate documents, 89th Congress—Continued

- 2078 121. Tributes to Milward L. Simpson of Wyoming in Senate, upon occasion of his retirement as Senator; Oct. 20, 1966. 1966. ii+35 p. † ● Item 996  
L.C. card 67-60421
- 2079 125. Tributes to A. Willis Robertson of Virginia in Congress of United States, upon occasion of his birthday and subsequent retirement as Senator; Oct. 21, 1966. 1966. [2]+46 p. † ● Item 996  
L.C. card 67-60422
- 2080 127. History of Senate seals, history of seals used by Senate of United States, 1804-1966; [prepared by Emery L. Frazier, assisted by Senate Librarian and Roger K. Haley]. June 24, 1966. iii+38 p. ii. 4° [Originally published as S. Doc. 164, 82d Cong. 2d sess.] \* Paper, 35c. ● Item 996

## Senate reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

### Senate reports on private bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-B

- 2081 1566. Land acquisition by NASA. Report from Committee on Judiciary to accompany H.R. 6305. Aug. 31, 1966. 11 p.
- 2082 1598. Authorizing the President to advance Maj. Gen. Robert Wesley Colglazier, Jr. to grade of lieutenant general. Report from Committee on Armed Services to accompany S. 3500. Sept. 13, 1966. 3 p.

### Senate reports on public bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-A

- 2083 1180. Soil information assistance for community planning and resource development. Report from Committee on Agriculture and Forestry to accompany S. 902. May 19, 1966. 4 p.
- 2084 1181. Land exchanges, part payment in cash. Report from Committee on Agriculture and Forestry to accompany S. 2264. May 19, 1966. 3 p.
- 2085 1182. Mount Rogers National Recreation area. Report from Committee on Agriculture and Forestry to accompany H.R. 10366. May 19, 1966. 6 p.
- 2086 1346. Providing for establishment of Wolf Trap Farm Park in Fairfax County, Va. Report from Committee on Interior and Insular Affairs to accompany S. 3423. June 29, 1966. 4 p. [Corrected print. 1st print had 2 p.]  
L.C. card 66-62013
- 2087 1352. Amending District of Columbia public school food services act. Report from Committee on District of Columbia to accompany S. 1312. June 30, 1966. 4 p.
- 2088 1353. Promulgating special regulations for Shrine Convention in District of Columbia. Report from Committee on District of Columbia to accompany H.J. Res. 1178. June 30, 1966. 3 p.
- 2089 1355. Creating commission to be known as Commission on Noxious and Obscene Matters and Material. Report from Committee on Government Operations to accompany S. 309. June 30, 1966. 3 p.  
L.C. card 66-61997
- 2090 1371. Committee on Intelligence Operations. Report from Committee on Foreign Relations to accompany S. Res. 283. July 14, 1966. 3 p.
- 2091 1372. Changing name of Rolla Jewel Bearing Plant at Rolla, N. Dak. to William Langer Jewel Bearing Plant. Report from Committee on Government Operations to accompany S. 3466. July 15, 1966. 2 p.
- 2092 1373. International Conference on Water for Peace. Report from Committee on Foreign Relations to accompany S.J. Res. 167. July 15, 1966. 11 p.
- 2093 1374. Implementing legislation for convention on settlement of investment disputes. Report from Committee on Foreign Relations to accompany S. 3498. July 15, 1966. 5 p.
- 2094 1375. Imposition of tire tax on tires delivered to manufacturers retail outlet. Report from Committee on Finance to accompany H.R. 318. July 15, 1966. 6 p.
- 2095 1582. Bridge across Mississippi River at Rock Island, Ill. Report from Committee on Public Works to accompany S. 1515. Aug. 31, 1966. 6 p.
- 2096 1655. Access highway to northwest angle of Minnesota. Report from Committee on Foreign Relations to accompany S. 2138. Sept. 26, 1966. 8 p.
- 2097 1700. Interest on income tax refunds and quick refunds of investment credit carrybacks. Report from Committee on Finance to accompany H.R. 11660. Oct. 11, 1966. 7 p.
- 2098 1736. Authorizing printing of study entitled "Aspects of intellectual ferment in Soviet Union" as Senate document. Report from Committee on Rules and Administration to accompany S. Res. 313. Oct. 14, 1966. 2 p.
- 2099 1764. Income tax support test in case of children of divorced parents. Report from Committee on Finance to accompany H.R. 14363. Oct. 18, 1966. 6 p.
- 2100 1839. Changing name of Oakley Dam and Reservoir on Sangamon River, Ill., to Henry Bolz Dam and Reservoir. Report from Committee on Public Works to accompany S. 3747. Oct. 19, 1966. 2 p.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

## FEBRUARY 1967

- 2101 1842. Extension of naval vessel loans. Report from Committee on Armed Services to accompany H.R. 12822. Oct. 19, 1966. 6 p.  
 2102 1867. Recordation of liens created by judgments or decrees of District of Columbia Court of General Sessions. Report from Committee on District of Columbia to accompany H.R. 17798. Oct. 19, 1966. 8 p.

### *Aging, Special Committee on, Senate* Washington, D.C. 20510

- 2103 Detection and prevention of chronic disease utilizing multiphasic health screening techniques, hearings before Subcommittee on Health of the Elderly, 89th Congress, 2d session, Sept. 20-22, 1966. 1966. viii+648 p. il. \* Paper, \$1.75. ● Item 1009  
 L.C. card 67-60287 Y 4.Ag 4: D 63  
 2104 — report of Subcommittee on Health of the Elderly; Dec. 30, 1966. 1966. vi+29 p. (Committee print, 89th Congress, 2d session.) [Includes individual views by Harrison A. Williams.] \* Paper, 15c.  
 L.C. card 67-60327 Y 4.Ag 4: D 63/2

### *Armed Services Committee, Senate* Washington, D.C. 20510

- 2105 Investigation of preparedness program, report by Preparedness Investigating Subcommittee, under authority of S. Res. 212 (89th Cong. 1st sess.) on combat readiness of 4th Infantry Division, Fort Lewis, Wash., 5th Infantry Division (mechanized), Fort Carson, Colo., 1st Armored Division, Fort Hood, Tex., 2d Armored Division, Fort Hood, Tex. 1966. vii+21 p. (Committee print, 89th Congress, 2d session.) ‡  
Y 4.Ar 5/3: P 91/10  
 2106 — under authority of S. Res. 212 (89th Cong. 2d sess.), on Air Force tactical air operations and readiness. 1966. iii+8 p. (Committee print, 89th Congress, 2d session.) ‡  
Y 4.Ar 5/3: P 91/12  
 2107 — under authority of S. Res. 212 (89th Cong. 2d sess.) on personnel, training, equipment, and readiness status of Army reserve components. 1966. v+13 p. (Committee print.) ‡  
Y 4. Ar 5/3: P 91/11  
 2108 Miscellaneous bills, hearing, 89th Congress, 2d session, on S. 3834, H.R. 7973, H.R. 9916, H.R. 16646, Sept. 29, 1966. 1966. iii+37 p. ‡ ● Item 1034  
 L.C. card 67-60285 Y 4.Ar 5/3: B 49/12/966-3

### *Commerce Committee, Senate* Washington, D.C. 20510

[Committee hearings] serial 89th Congress. ‡ ● Item 1041

Y 4.C 73/2: 89-(nos.)

- 2109 75. Merchant marine fleet replacement problems, hearings before Subcommittee on Merchant Marine and Fisheries, 89th Congress, 2d session, June 6 and 7, 1966. 1966. iii+59 p. il.  
 L.C. card 66-65776  
 2110 77. Thefts from interstate pipelines, hearing, 89th Congress, 2d session, on S. 3433, Aug. 25, 1966. 1966. fil+28 p.  
 L.C. card 67-60426  
 2111 78. Progress report on space communications, hearings before Subcommittee on Communications, 89th Congress, 2d session, on 1, Progress in space communications and 2, Ford Foundation proposal for broadcasters non-profit satellite service, Aug. 10-23, 1966. 1966. v+245 p. il.  
 L.C. card 67-60286  
 2112 79. Child protection act of 1966, hearings before Consumer Subcommittee, 89th Congress, 2d session, on S. 329, Aug. 24 and 26, 1966. 1966. iii+76 p. il.  
 L.C. card 67-60334

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# GOVERNMENT PUBLICATIONS

## *District of Columbia Committee, Senate* Washington, D.C. 20510

- 2113 Housing in District of Columbia, hearings before Subcommittee on Business and Commerce, 89th Congress, 2d session, on S. 2331, S. 3549, S. 3558, June 28-Aug. 4, 1966. 1966. vii+521 p. il. † ● Item 1036  
L.C. card 67-60281 Y 4. D 63/2: H 81/3

## *Finance Committee, Senate* Washington, D.C. 20510

- 2114 Summary of House bill and suggested technical amendments to H.R. 13103, Foreign investors tax bill, prepared by staff of Joint Committee on Internal Revenue and Treasury Department; Aug. 8, 1966. 1966. [1]+9 p. (Committee print, 89th Congress, 2d session.) †  
L.C. card 67-60427 Y 4.F 49: F 76/7
- 2115 Summary of Senate amendments to H.R. 15119, Unemployment insurance amendments of 1966; Aug. 15, 1966. 1966. [1]+9 p. (Committee print, 89th Congress, 2d session, Senate Finance Committee and House Ways and Means Committee.) †  
L.C. card 67-60174 Y 4.F 49: Un 2/9

## *Foreign Relations Committee, Senate* Washington, D.C. 20510

- 2116 Neutralization in southeast Asia, problems and prospects, study [prepared by Cyril E. Black and others]; Oct. 10, 1966. 1966. v+39 p. (Committee print, 89th Congress, 2d session.) †  
L.C. card 67-60185 Y 4.F 76/2: As 4/4

## *Government Operations Committee, Senate* Washington, D.C. 20510

- 2117 Federal role in urban affairs, hearings before Subcommittee on Executive Reorganization, 89th Congress, 2d session. † ● Item 1037  
L.C. card 67-60155 Y 4.G 74/6: Ur 1/4/pt. (nos.)  
pt. 1. Aug. 15 and 16, 1966. 1966. iv+1-252 p. il.  
pt. 1, app. Appendix to pt. 1, Dec. 20, 1966. 1966. iii+104 p.  
pt. 2. Aug. 17-19, 1966. 1966. iv+253-542 p. il.
- 2118 Investigation into FHA multiple dwelling projects, hearings before Permanent Subcommittee on Investigations, 89th Congress, 2d session, pursuant to S. Res. 183 Aug. 24-30, 1966. 1966. xii+390 p. il. †  
● Item 1037  
L.C. card 67-60280 Y 4.G 74/6: F 31/11
- 2119 Labor racketeering activities of Jack McCarthy and National Consultants Associated, Ltd., hearings before Permanent Subcommittee on Investigations, 89th Congress, 2d session, pursuant to Senate resolution 183, 89th Congress, Sept. 27-Oct. 4, 1966. 1967. vi+227 p. il. 2 pl. †  
● Item 1037  
L.C. card 67-60337 Y 4.G 74/6: M 12
- 2120 Organization and coordination of Federal drug research and regulatory programs, LSD, hearings before Subcommittee on Executive Reorganization, 89th Congress, 2d session, May 24-26, 1966. 1966. iii+163 p. †  
● Item 1037  
L.C. card 67-284 Y 4.G 74/6: L 99
- 2121 Population crisis, hearings before Subcommittee on Foreign Aid Expenditures, 89th Congress, 2d session on S. 1676. ● Item 1037  
L.C. card 66-60601 Y 4.G 74/6: P 81/966/pt. 3, 4  
pt. 3. Mar. 9-Apr. 6, 1966. 1966. vi+545-771 p. il. \* Paper, 60c.  
pt. 4. Apr. 7-11, 1966. 1966. v+773-1071 p. il. \* Paper, 75c.

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‡Official Use. Not Available



## FEBRUARY 1967

- 2122 United States foreign aid in action, case study, submitted by Ernest Gruening to Subcommittee on Foreign Aid Expenditures (pursuant to S. Res. 182, 89th Cong.). 1966. xiv+[1]+229 p. il. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 67-60178 Y 4.G 74/6: F 76

### *Interior and Insular Affairs Committee, Senate* Washington, D.C. 20510

- 2123 Great Salt Lake National Monument, hearings before Subcommittee on Parks and Recreation, 89th Congress, 2d session, on S. 25, June 15 and Oct. 4, 1966. 1966. iii+117 p. † ● Item 1040  
L.C. card 67-60428 Y 4.In 8/13: G 79s/2
- 2124 Mineral and water resources of California, report of United States Geological Survey. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 67-60179 Y 4.In 8/13: M 66/29/pt. 1, 2
- pt. 1. Mineral resources [with list of selected references; edited by John P. Albers, assisted by Richard M. Stewart.] 1966. vii+1-450 p. il. map, 2 tab. [Prepared in collaboration with California Division of Mines and Geology and United States Bureau of Mines.]
- pt. 2. Water resources: sec. 1, Water resource appraisal, sec. 2, Water resource development [with lists of selected references; edited by Arvi O. Waananen]. 1966. xi+451-650 p. il. [Prepared in collaboration with California Department of Water Resources and United States Bureau of Reclamation.]

### *Judiciary Committee, Senate* Washington, D.C. 20510

- 2125 Communist threat to United States through Caribbean, hearing before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 2d session. †  
● Item 1042  
L.C. card 59-61823 Y 4.J 89/2: C 73/27/pt.15  
pt. 15. Sept. 13 and 15, 1966. 1966. v+1047-88+iii p. 1 pl.
- 2126 Concentration ratios in manufacturing industry, 1963, report prepared by Bureau of Census for Subcommittee on Antitrust and Monopoly, together with individual views, pt. 1. 1966. xvii+252 p. (Committee print, 89th Congress, 2d session.) \* Paper, 75c.  
L.C. card 67-60121 Y 4.J 89/2: M 31/963/pt. 1
- 2127 Erratum sheet, Hearings on Government patent policy before Subcommittee on Patents, Trademarks and Copyrights, Committee on Judiciary, Senate, 89th Congress, 1st session, pt. 1. [1966.] 1 p. † ● Item 1042  
Y 4.J 89/2: P 27/21/965/pt. 1/erratum
- 2128 Narcotic rehabilitation act of 1966, hearings before special subcommittee, 89th Congress, 2d session, pursuant to S. Res. 199, 89th Congress, on S. 2113, S. 2114, S. 2152, and LSD and marihuana use on college campuses, Jan. 25-July 19, 1966. 1966. viii+616 p. il. † ● Item 1042  
L.C. card 67-60288 Y 4.J 89/2: N 16/3
- 2129 Newsman's privilege, submitted by Subcommittee on Administrative Practice and Procedure; Oct. 1966. vii+62 p. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-62994 Y 4.J 89/2: N 47
- 2130 Questionnaire survey on delay in administrative proceedings; prepared by Subcommittee on Administrative Practice and Procedure; May 1966. 1966. v+238 p. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 67-60326 Y 4.J 89/2: Ad 6/7
- 2131 State Department security, 1963-65, hearings before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 2d session. ● Item 1042  
L.C. card 65-62350 Y 4.J 89/2: St 2/8/963-65/pt. 19  
pt. 19. Otepka case, 17. 1966. vii+1571-1654+iii p. 1 pl. \* Paper, 50c.

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## GOVERNMENT PUBLICATIONS

- 2132 Washington Metropolitan Area Transit Authority compact, hearing before special subcommittee, 89th Congress, 2d session, on S. 3488, Aug. 22, 1966. 1966. iv+118 p. † ● Item 1042  
L.C. card 67-60282 Y 4.J 89/2: T 68/3

### *Labor and Public Welfare Committee, Senate* Washington, D.C. 20510

- 2133 To amend Employment act of 1946, hearings before Subcommittee on Employment and Manpower, 89th Congress, 1st session, on S. 1630 [and] S. 2632, Oct. 18-20, 1965. 1967. iv+131 p. † ● Item 1043  
L.C. card 67-60429 Y 4.L 11/2: Em 7/10

### CONSUMER AND MARKETING SERVICE, Agriculture Dept. Washington, D.C. 20250

1967 acreage-marketing guides AMG (series).

- 2134 53. Spring potatoes. Nov. 1966. 36 p. il. 4° † ● Item 18-D A 88.26/4:53  
C&MS (series). † A 88.40/2: (nos.)  
2135 18 (1966). Rice, annual market summary, 1966. [Oct. 1966.] 47 p. il. 4°  
(Grain Division.) ● Item 19-A  
2136 52. Codex Alimentarius Commission, international standards for food products, who speaks for U.S.? Nov. 1966. [6] p. narrow 8°  
2137 List of plants operating under USDA poultry and egg inspection and grading programs. Oct. 1966. 62 p. 4° (Poultry Division.) † ● Item 40-B-1  
L.C. card 60-60475 A 88.15/23: 966  
2138 State noxious-weed seed requirements recognized in administration of Federal seed act [chart]. Sept. 1966. 17 x 22 in. (Grain Division, Agricultural Research Center, Beltsville, Md.) † A 88.38: N 86/966  
2139 Supplement to Noxious-weed seed chart. Sept. 1966. [1]+12 p. 4° (Grain Division, Agricultural Research Center, Beltsville, Md.) †  
A 88.38: N 86/966/supp.  
2140 United States standards for grades of green olives, effective Jan. 3, 1967. 2d issue. [1966.] [2]+9 p. 1 pl. 4° [Published in Federal register, Nov. 4, 1966. Supersedes standards which have been in effect since June 1, 1946.] † Chief, Processed Products, Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Dept. of Agriculture, Washington, D.C. 20250  
A 88.6/2: 01 4/2

### COPYRIGHT OFFICE, Library of Congress Washington, D.C. 20540

- 2141 Catalog of copyright entries, 3d series, v. 18, \* Paper, \$20.00 a yr. (including semiannual issues of pts. 1-13); \$5.75 additional for foreign mailing.  
LC 3.6/5: v. 18/pt. 7-11A/no. 2  
pts. 7-11A. Works of art, reproductions of works of art; scientific and technical drawings; photographic works; prints and pictorial illustrations. no. 2; July-Dec. 1964. 1966. ix+197-365 p. 4° ● Item 798  
L.C. card 6-35347

NOTE.—Parts 7-11A also sold separately on subscription. \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, \$1.00.

### COURT OF CLAIMS Washington, D.C. 20006

- 2142 Cases decided in Court of Claims, July 1-Sept. 30, 1965 with report of decisions of Supreme Court in Court of Claims cases, v. 172; reported by Margaret Hunter Pierce, reporter. 1966. xxi+722 p. il. 1 por.  
\* Cloth \$3.50. ● Item 730  
L.C. card 11-11998 Ju 3.9: 172

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FEBRUARY 1967

DEFENSE DEPARTMENT  
Washington, D.C. 20301

- 2143 Automatic addressing system. [Nov. 17, 1966.] cover title, 32 p. il.  
([Defense Supply Agency.]) [Text on p. 2 and 3 of cover.] † ● Item  
314-A D 7.2: Ad 2

Cataloging handbook H (series). (Defense Logistics Services Center, De-  
fense Supply Agency.) [Issued with perforations.] ● Item 314-A  
D 7.6/2: (nos.)

- 2144 4-2. Federal supply code for manufacturers, United States and Canada: Code  
to name; Oct. 1966. [1966.] iv+[2]+70+[2]+456 p. 4° ([Army  
Dept.; Supply bulletin SB 708-42.]) [Prepared by Directorate of Cata-  
loging. Supersedes Federal supply code for manufacturers, Oct. 1965  
and supplements thereto.] \* Paper, \$9.00 (including basic manual and  
cumulative supplements); \$2.25 additional for foreign mailing.
- 2145 4-3. Federal supply code for manufacturers (excluding United States and Can-  
ada); prepared by Directorate of Cataloging. Oct. 1966. [691] p. 4°  
([Army Dept.; Supply bulletin SB 708-43.]) [Supersedes Federal sup-  
ply code for manufacturers, Oct. 1964 and supplements thereto.] \* Pa-  
per, \$6.00 (including cumulative quarterly supplements for an indefinite  
period), \$1.50 additional for foreign mailing.
- 2146 7. Manufacturers part and drawing numbering systems, supplement. Nov.  
1966. ix+208 p. 4° [Eighth cumulative supplement to basic handbook  
dated Nov. 1964. Supersedes cumulative supplement dated Aug. 1966.  
Issued with perforations.] †

Defense Supply Agency manual DSAM (series). ● Item 314-A  
D 7.6/8: (nos.)

- 2147 4130.2. Federal item identification guides (FIIG) improvement program pro-  
cedures manual. Oct. 1966. cover title, ii+[47] p. il. 4° ([Army  
Dept.] AR 708-9; [Navy Dept.] NAVSUP pub. 5001; [Air Force  
Dept.] AFM 72-3; [Marine Corps] MCO P4410.6A.) [Issued in  
looseleaf form. Supersedes DSAM 4130.2, July 1965.] \* Paper, 40c.
- 2148 4140.1. Defense utilization manual, Change 9. Oct. 12 [1966]. [44] p. 4°  
([Air Force Dept.] AFM 67-11, ch. 9; [Army Dept.] AR 1-38, ch. 9;  
[Marine Corps] MCO P-7020.5A, ch. 9.) [Issued in looseleaf form.] †
- 2149 Department of Defense annual report for fiscal year 1964. including re-  
ports of Secretary of Defense, Secretary of Army, Secretary of Navy,  
Secretary of Air Force, 1966. vi+432 p. il. \* Paper, \$1.50. ● Item 310  
L.C. card 50-60652 D 1.1: 964
- 2150 Digest of opinions: Judge Advocates General of Armed Forces, 1965-66,  
v. 15. [1966.] xxx+157+31 p. ([Treasury, Army, Navy, and Air  
Force Departments.]) [This volume cumulates quarterly issues of  
Digest of opinions covering period of July 1965-June 1966. Material  
in this Digest is arranged and classified under plan which is protected  
by copyright of Lawyers Cooperative Publishing Company, Rochester,  
N.Y.] † D 1.18/2: 15

Federal supply catalog: Department of Defense Section. (Defense Sup-  
ply Agency.)

- 2151 C5960-IL-CB1. Consolidated identification list for test evaluation FSC class  
5960, electron tubes and associated hardware, Change Bulle-  
tin 1; effective Oct. 1, 1966. [1966.] [2]+ii+31 p. il. 4°  
(Defense Electronics Supply Center, Dayton, Ohio.) \* Paper,  
\$3.50 (including basic book and 3 cumulative changes); \$1.00  
additional for foreign mailing. D 7.9: C5960-IL-CB1
- 2152 Improved management, DoD nationwide priority system [with list of  
references]. June 1966. cover title, [1]+21 p. 4° (DoD-1404.5.2-M;  
Office of Assistant Secretary of Defense (Manpower).) † ● Item  
306-A (Special offer). D 1.6/2: M 31

Medical Museum of Armed Forces Institute of Pathology [leaflet].  
● Item 306-B

- 2153 Hall of medicine. [1966.] [4] p. il. † D 1.16/2: M 46/3

Military standard. [Issued in looseleaf form.] ● Item 314-J

- 2154 MIL-STD-278B (ships). Fabrication, welding, and inspection of machinery,  
piping and pressure vessels for ships of United  
States Navy. May 2, 1966. ix+63 p. il. 4° (FSC  
3432.) [Supersedes MIL-STD-278A (ships) Aug.  
1, 1965.] † D 7.10: 278B (ships)

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# GOVERNMENT PUBLICATIONS

- Plastics Technical Evaluation Center, Picatinny Arsenal, Dover, N.J.:  
PLASTECH notes. D 4.11/2: (nos.)
- 2155 13. Plastics in Government, reprinting of 4 conference papers, 1966 annual conference, Society of Plastics Industry [with list of references]; Harry E. Peibly, jr., conference session moderator. July 1966. iv+48 p.+[3] leaves, il. 4° Φ Paper, \$2.00.
- 2156 15. Ferrocene polymers, annotated bibliography; by David W. Levi. Sept. 1966. iv+26 p.+[3] leaves, il. 4° (Polymer Research Branch, Plastics and Packaging Laboratory.) [Issued with perforations.] Φ Paper, \$1.00.
- PLASTECH report.
- 2157 5B. Directory in plastics, knowledgeable Government personnel; by Norman E. Beach. Sept. 1966. v+146 p.+[3] leaves, 4° [Prepared for Office of Director of Defense Research and Engineering. Issued with perforations. 2d revision of PLASTECH report 5, Technical resources directory in plastics, 1961. Supersedes PLASTECH report 5A, Apr. 1963.] Φ Paper, \$4.00.  
L.C. card 67-60430 D 4.11: 5B
- 2158 Selling to military, general information, items purchased, location of military purchasing offices. [1966.] cover title, [1]+45 p. 4° (Army, Navy, Air Force, Defense Supply Agency.) [Text on p. 2 of cover.] \* Paper, 30c. ● Item 306 D 1.2: Se 4/966

## ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept. Washington, D.C. 20230

- 2159 Building communities with new jobs, Economic Development Administration and Office of Regional Economic Development, 1st annual report, fiscal year 1966. [1966.] 63 p. il. 4° \* Paper, 40c. ● Item 130-F  
L.C. card 67-60452 C 46.1: 966
- 2160 Encouraging American handicrafts, what role in economic development? [with bibliography]; prepared by Charles Counts. Oct. 1966. 48 p. \* Paper, 35c. ● Item 130-D  
L.C. card 67-60210 C 46.2: H 19
- 2161 Summary and final report on opportunities for increasing markets and employment in shoe industry (nonrubber) [articles, with bibliographies]; prepared by J. R. Miller [and others]. [1966.] (Battelle Memorial Institute.) ● Item 130-D  
L.C. card 67-60457 C 46.2: Sh 7/v.1 & 2  
v. 1. [194] p. il. 4° \* Paper, \$1.00.  
v. 2. [252] p. il. 4° \* Paper, \$1.25.

## ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, D.C. 20506

- 2162 American business is hiring Job Corps graduates. Apr. 25, 1966. 3+14+2 p. 4° (Public affairs; 66-302.) † ● Item 857-H  
PrEx 10.2: J 57/7
- 2163 Community action: Adult education [with bibliography]. July 1966. iii+10 p. 4° (Community Action Program.) † ● Item 857-H-7  
PrEx 10.9/3: Ad 9
- 2164 — Neighborhood center [with bibliography]. July 1966. iii leaves+21 p. 4° (Community Action Program.) † ● Item 857-H-7  
PrEx 10.9/3: N 31
- 2165 — Nonprofessional in educational system [with bibliography]. July 1966. iii+19 p. 4° (Community Action Program.) † ● Item 857-H-7  
PrEx 10.9/3: N 73
- 2166 Community action for employment: Manpower development [with bibliography]. July 1966. iii+27 p. 4° (Community Action Program.) † ● Item 857-H-7  
PrEx 10.9/3: M 31
- 2167 Community action for health: Family Planning [with bibliography]. July 1966. iii+8 p. 4° (Community Action Program.) † ● Item 857-H-7  
PrEx 10.9/3: F 21

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## ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

- Agricultural economic reports. ● Item 42-C A 93.28: (nos.)
- 2168 100. Price wars in city milk markets; [by Edmond S. Harris]. [Oct. 1966.] viii+95 p. il. \* Paper, 35c.  
L.C. card Agr 67-38
- 2169 103. Demand for farm tractors in United States, regression analysis [with list of literature cited; by Austin Fox]. [Nov. 1966.] iv+50 p. il. 4° \* Paper, 35c.  
L.C. card Agr 67-32
- 2170 104. Farm real-estate credit, analysis of borrowers and lenders, report based on debt portion of 1960 census sample survey of agriculture; [by Phillip T. Allen]. [Nov. 1966.] iv+40 p. il. 4° \* Paper, 30c.  
L.C. card Agr 67-46
- 2171 1967 agricultural finance outlook. Nov. 1966. 36 p. il. 4° (AFO-6.) †  
● Item 42-D A 93.9/8: 6  
ERS-(series). †
- 2172 253. Mergers and acquisitions by retail grocery store companies, 1959-64; [prepared by Edward A. Cohn and Lindon N. Crutchfield]. [1966.] [1]+32-36 p. 4° (Marketing Economics Division.) [Reprinted from Marketing and transportation situation, Aug. 1965.] †  
L.C. card 67-60455
- 2173 308. What makes food prices [1966.] [4] p. il. 4° (Marketing Economics Division.) [Text reprinted from Farm index, Aug. 1966.] † ● Item 42-I  
L.C. card 67-60456
- ERS-foreign (series).
- 2174 165. Agricultural trade of European Economic Community, 1959-64, statistical reference; [prepared Trade Statistics and Analysis Branch, Foreign Development and Trade Division]. Nov. 1966. iv+110 p. il. 4° †  
● Item 76-G A 93.21/2: 165  
L.C. card Agr 67-45
- 2175 Farm mortgage debt. Oct. 1966. 7 p. il. 4° (FMD-4.) † A 93.9/12: 5  
Foreign agricultural economic report.
- 2176 31. Grain-livestock economy of European economic community: Historical review, 1951-63 [July 1966.] cover title, iii-vi+58 p. il. 4° \* Paper, 40c.  
● Item 42-B A 93.27: 31  
L.C. card Agr 66-319

## EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, D.C. 20202

- 2177 Aids to students in vocational, college, and graduate programs. 1966. vi+45 p. narrow 8° † ● Item 461 (rev. 1965) †  
L.C. card HEW 67-26 FS 5.2: St 9
- 2178 Announcement of programs in Educational media, title 6-B, Higher education act of 1965. [1966.] [2]+4 p. 12° ([OE-58011.]) †  
● Item 460-A-58 FS 5.258: 58011-2
- 2179 Critical mass in education, address by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare, before annual conference of California Association of School Administrators, San Diego, Calif., Dec. 6, 1966. [1966.] 15 leaves, 4° †  
FS 5.8: H 83/16
- 2180 Digest of educational statistics, 1966; by Kenneth A. Simon and W. Vance Grant. [1966.] xiii+124 p. il. 4° (OE-10024-66; [National Center for Educational Statistics].) \* Paper, \$1.00. ● Item 460-A-10  
L.C. card HEW 62-154 FS 5.210: 10024-66
- 2181 Eligible institutions, National vocational student loan insurance act of 1965 (Nov. 1966) [list]; compiled by Institutional Eligibility Section, Insured Loans Branch. [Nov. 1, 1966.] 39 p. 4° (Bureau of Higher Education, Division of Student Financial Aid.) † ● Item 461 (Rev. 1965)  
L.C. card HEW 67-24 FS 5.2: In 7/3

✦For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 2182 Enrollment for master's and higher degrees, fall 1964, final report; by National Center for Educational Statistics. [1966.] ix+96 p. 4° ([OE-54019-64.]) [Text on p. 2 of cover.] \* Paper, 70c. ● Item 460-A-54  
FS 5.254: 54019-64
- 2183 Financial assistance programs for State and local governments, institutions and individuals, research and demonstration, contractual activities, administered by Department of Health, Education, and Welfare, Office of Education. 1966 edition. [1966.] cover title, [4]+55-217 p. 4° (OE-11008.) † ● Item 460-A-11  
FS 5.211: 11008
- 2184 Heritage to discover [national parks, monuments, and historic sites; by George B. Hartzog, jr.]. [1966.] [8] p. il. large 4° (OE-10046.) [Reprinted from American education, July-Aug. 1966.] \* Paper, 15c. ● Item 460-A-10  
FS 5.210: 10046
- 2185 Higher education act of 1965, title 3, strengthening developing institutions. [Aug. 1966.] [2]+14 p. il. 12° ([OE-53029.]) † ● Item 460-A-53  
FS 5.253: 53029
- 2186 Language ability, grades 7-9 [with bibliography]; by Walter Loban. [1966.] x+94 p. il. 4° (OE-30018; cooperative research monograph 18.) \* Paper, 50c. ● Item 460-A-30  
L.C. card HEW 67-10  
FS 5.230: 30018
- 2187 National defense graduate fellowships, program for pre-doctoral study. [1966.] [3]+6+[1] p. 4° ([OE-55031-C]; Fellows' handbook, fall 1966.) † ● Item 460-A-55  
FS 5.255: 55031-C
- 2188 Our common task, address by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare, before annual meeting of Southern Association of Colleges and Schools, Miami Beach, Fla., Nov. 30, 1966. [1966.] 13 leaves, 4° †  
FS 5.8: H 83/15
- 2189 [PACE, Projects to advance creativity in education], pacesetters in innovation: v. 1, no. 4. Descriptions of projects approved from Apr. 22-July 31, 1966 (hold category) title 3, Elementary and secondary education act of 1965, supplementary centers and services program. Sept. 1966. v+53 p. 4° (OE-20094.) † ● Item 460-A-20  
L.C. card HEW 66-105  
FS 5.220: 20094
- 2190 Revised statement of policies for school desegregation plans under title 6 of Civil rights act of 1964, as amended for school year 1967-68. Dec. 1966. [1]+9 p. 4° † ● Item 461-A (Rev. 1965)  
FS 5.6/2: D 45/966-2
- 2191 State law on compulsory attendance; by August W. Steinhilber, Carl J. Sokolowski. [1966.] iv+103 p. (OE-23044; Cir. 793.) [Includes list of Education Office publications on compulsory attendance.] \* Paper 55c. ● Item 460-A-23  
L.C. card HEW 67-12  
FS 5.223: 23044
- 2192 Unfinished work for States, address by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare, before panel on Education, Federal-State relationship, at annual convention of National Conference of State Legislative Leaders, Washington, D.C., Nov. 18, 1966. [1966.] 10 leaves, 4° †  
FS 5.8: H 83/17
- 2193 University-sponsored executive development programs in public service [with Selected bibliography on executive development]; by Ward Stewart and John C. Honey. [1966.] viii+75 p. 4° (OE-56023.) \* Paper, 45c. ● Item 460-A-56  
L.C. card HEW 67-23  
FS 5.256: 56023

## EMPLOYMENT SECURITY BUREAU, Labor Dept. Washington, D.C. 20210

- 2194 Good farm worker housing is good farm business. [1966.] [8] p. il. narrow 12° (Office of Farm Labor Service.) † ● Item 753  
L 7.2: H 81/2

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- 2195 Smaller communities program. [1966.] [12] p. il. oblong 24° (United States Employment Service.) [Title on cover is: Industries and jobs brought to rural areas through smaller communities program.] \* Paper, 15c. ● Item 755 L 7.2: C 73/3

### ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, D.C. 20310, Attention Publications Office.

- 2196 Arkansas-Red River basins, water quality control study, Tex., Okla. and Kans. (pt. 1), letter from chief of engineers, Army, submitting report on review of report, v. 1; Oct. 3, 1966. 1966. xxxii+139 p. il. 9 pl. 4° [Also issued as S. doc. 110, v. 1, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: Ar4k/7/pt. 1/v. 1
- 2197 — v. 2; Oct. 3, 1966. 1966. [195] p. 3 pl. 4° [Also issued as S. doc. 110, v. 2, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: Ar4k/7/pt. 1/v. 2
- 2198 — v. 3; Oct. 3, 1966. 1966. [3]+xiv+132 p. il. 51 pl. 4 p. of pl. 4° [Also issued as S. doc. 110, v. 3, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: Ar4k/7/pt. 1/v. 3
- 2199 — v. 4; Oct. 3, 1966. 1966. [210] p. il. 26 pl. 4° [Also issued as S. doc. 110, v. 4, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: Ar4k/7/pt. 1/v. 4
- 2200 — v. 5; Oct. 3, 1966. 1966. [143] p. il. 43 pl. 4° [Also issued as S. doc. 110, v. 5, 89th Cong. 2d sess.] ‡ ● Item 334-A D 103.22: Ar4k/7/pt. 1/v. 5

#### Army Engineer Division, North Pacific: Technical report.

- 2201 88-1. Outlet work and stilling basin, Howard Hanson Dam, Green River, Wash., hydraulic model investigation, conducted for Army Engineer District, Seattle, by Division Hydraulic Laboratory, Bonneville, Oreg.; by P. M. Smith. Sept. 1966. vii+27+[39] p. il. 32 pl. 4° ‡ D 103.44: 88-1
- 2202 Bayou Bartholomew and tributaries, Ark. and La., letter from chief of engineers, Army, submitting report on review of report; Oct. 7, 1966. 1966. xxvi+182 p. il. 8 pl. 2 tab. 4° [Also issued as H. doc. 506, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: B 34/7
- 2203 Beaufort Inlet to Bogue Inlet, N.C., letter from chief of engineers, Army, submitting report on interim hurricane survey; Aug. 30, 1966. 1966. xvi+52 p. il. 3 pl. 4° [Also issued as H. doc. 479, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: B 38/3
- 2204 Bogue inlet to Moore inlet, N.C., letter from chief of engineers, Army, submitting report on interim hurricane survey; Aug. 30, 1966. 1966. xiv+81 p. 1 pl. 4° [Also issued as H. doc. 480, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: B 63/5
- 2205 Cape Fear to North Carolina-South Carolina State line, letter from chief of engineers, Army, submitting report on interim hurricane survey; Oct. 10, 1966. 1966. xviii+114 p. il. 1 pl. 4° [Also issued as H. doc. 511, 89th Cong., 2d session.] ‡ ● Item 334-A D 103.22: C 17f/3
- 2206 Carolina Beach Harbor, N.C., letter from chief of engineers, Army, submitting report on survey; Oct. 10, 1966. 1966. xiii+39 p. 2 pl. 4° [Also issued as H. doc. 515, 89th Cong. 2d sess.] ‡ ● Item 334-A D 103.22: C 22/2
- 2207 CERC bulletin and summary report of research progress, fiscal years 1965-66, v. 2, [articles, with bibliographies]. [1966.] cover title, [2]+76 p. il. 4° (Coastal Engineering Research Center, 5201 Little Falls Road, N.W., Washington, D.C.) ‡ L.C. card 65-62411 D 103.42/3: 965-66

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# GOVERNMENT PUBLICATIONS

- 2208 Coast of Lake Erie, Conneaut Harbor, Ohio, letter from chief of engineers, Army, submitting report on interim report; Aug. 30, 1966. 1966. xii+51 p. il. 1 pl. 4° [Also issued as H. doc. 484, 89th Cong., 2d sess.] ‡  
● Item 334-A D 103.22: L 14e/2
- 2209 Gulf County Canal, Fla., Gulf Intracoastal Waterway, letter from chief of engineers, Army, submitting report on survey; Aug. 30, 1966. 1966. ix+32 p. 1 pl. 4° [Also issued as H. doc. 481, 89th Cong., 2d sess.] ‡  
● Item 334-A D 103.22: G 95/10
- 2210 Little Sandy River and Tygarts Creek, Ky., letter from chief of engineers, Army, submitting report on review of reports; Oct. 10, 1966. 1966. xvi+138 p. 4 pl. 3 tab. 4° [Also issued as H. doc. 517, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: L 72sa/2
- Manual EM (series). ● Item 338-A
- 2211 1110-2-3503. Engineering and design: Foundation grouting, field technique and inspection: Aug. 19, 1963. [Reprinted 1966.] cover title, 1+14+[1] p. 8 pl. 4° [Includes Change 1, Sept. 1, 1966. Issued with perforations. Rescinds EM 1110-2-3503, Aug. 1940, pt. 135, chap. 3 and Civil works engineer bulletin 51-12.] ‡  
D 103.6/3: 1110-2-3503/rep.
- 2212 Maumee River basin, Ottawa, Ohio, letter from chief of engineers, Army, submitting report on interim report; Aug. 30, 1966. 1966. xiv+58 p. 1 pl. 4° [Also issued as H. doc. 485, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: M 44/2
- 2213 Meramec River basin, Mo., letter from chief of engineers, Army, submitting report [with bibliography]; Oct. 15, 1966. 1966. xlix+540 p. il. 2 pl. map, 4° [Also issued as H. doc. 525, 89th Cong., 2d sess.] ‡  
● Item 334-A D 103.22: M 53/2
- 2214 Mullett Key, Fla., letter from chief of engineers, Army, submitting report on survey; Oct. 10, 1966. 1966. xiv+75 p. il. 3 pl. 4° [Also issued as H. doc. 516, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: M 91
- 2215 Outer Banks between Ocracoke Inlet and Beaufort Inlet, N.C., letter from chief of engineers, Army, submitting report on interim hurricane survey; Oct. 10, 1966. 1966. xix+66 p. il. 2 pl. 4° [Also issued as H. doc. 509, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: Ou 8/2
- 2216 Pearl River, Miss. and La., letter from chief of engineers, Army, submitting report on review of report; Aug. 30, 1966. 1966. xii+51 p. 2 pl. 4° [Also issued as H. doc. 482, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: P 31/2
- 2217 Pequonnock River basin, Conn., letter from chief of engineers, Army, submitting report on review of report [with bibliography]; Oct. 12, 1966. 1966. xxii+112 p. il. 2 pl. 4° [Also issued as S. doc. 115, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: P 39/2
- 2218 Red Creek, Genesee River Basin, Monroe County, N.Y., letter from chief of engineers, Army, submitting report on interim report; Sept. 7, 1966. 1966. xvii+62 p. 1 pl. 4° [Also issued as S. doc. 107, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: R 24/8
- Transportation series. ● Item 343
- 2219 4. Transportation lines on Mississippi River system and Gulf Intracoastal Waterway, 1966; prepared by Board of Engineers for Rivers and Harbors. 1966. xx+332 p. oblong 8° \* Paper, \$1.75.  
L.C. card 36-26823 rev. 3 D 103.10: 4/966

## Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

## — Technical reports.

- 2220 2-742. Steady-flow stability tests of navigation opening structures, Hilo Harbor tsunami barrier, Hilo, Hawaii, hydraulic model investigation; by N. R. Oswalt, M. B. Boyd. Army-MRC Vicksburg, Miss., Oct. 1966. vii+17+[81] p. il. 28 p of pl. 4° [Sponsored by Army Engineer District, Honolulu.] ‡ D 103.24/2: (nos.)

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- 2221 2-746. Navigation conditions at lock and dam no. 4, Arkansas River, hydraulic model investigation; by J. J. Franco, C. D. McKellar, jr. Army-MRC Vicksburg, Miss., Oct. 1966. vii+[1]+25+[62] p. il. 4° [Sponsored by Army Engineer District, Little Rock.]
- 2222 West Fork River and tributaries, W. Va., letter from chief of engineers, Army, submitting report on review of reports; Sept. 30, 1966. 1966. xxxi+277 p. il. 4 pl. 4° [Also issued as S. doc. 109, 89th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: W 52f

### ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION, Commerce Dept., Washington, D.C. 20235

- ESSA technical reports. (Institutes for Environmental Research; Institute for Telecommunication Sciences and Aeronomy, Boulder, Colo.)  
‡ C 52.15: (letters-nos.)
- 2223 IER 1-ITSA 1. Predicting statistical performance indexes for high frequency ionospheric telecommunications systems [with bibliographies; by] Donald L. Lucas, George W. Haydon. Aug. 1966. [1]+xiii+167 p. il. 4°  
L.C. card 67-60432
- 2224 IER 4-ITSA 4. Experimental study of atmospheric errors in microwave azimuth measurements [with list of references; by] M. C. Thompson, jr., H. B. Janes, D. Smith. July 1966. iii+50 p. il. 4°  
L.C. card 67-60433
- 2225 IER 7-ITSA 7. Resonances of thin-shell model of earth-ionosphere cavity [with list of references; by] David B. Large. Sept. 1966. iii+45 p. il. 4°
- 2226 Report of National Committee for Clear Air Turbulence to Federal Coordinator for Meteorological Services and Supporting Research [with list of references]. Dec. 1966. 51 p. 4° \* Paper, 35c. ● Item 208-B-1  
L.C. card 67-60410 C 52.2: T 84

### EQUAL EMPLOYMENT OPPORTUNITY COMMISSION Washington, D.C. 20506

- 2227 Guidelines on employment testing procedures. Aug. 24, 1966. 8 p. ‡  
● Item 1059-A-1 Y 3.Eq 2: 8 Em 7

### FAMILY SERVICES BUREAU, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 2228 Better health care for people with low incomes, new title 19, medical assistance program, brief summary. [May 1966.] [6] p. il. narrow 8° ([BFS 11-2/General public.]) ‡ ● Item 468-B-1 FS 14.202: H 34

### FARMER COOPERATIVE SERVICE, Agriculture Dept. Washington, D.C. 20250

#### Educational aid.

- 2229 8. Ways farmers do business; by Oscar R. LeBeau. [Oct. 1966.] [2]+12 p. ‡  
L.C. card Agr 67-59 A 89.14: 8

#### Educational circular.

- 2230 28. Outdoor recreation, new potential for cooperation. Oct. 1966. ii+10 p. oblong 8° ‡  
L.C. card Agr. 67-57 A 89.4/2: 28

#### General report. ● Item 65-A

- 2231 138. Two supply cooperatives serving low-income farmers, preliminary analysis in Appalachia; [by John M. Bailey]. [Nov. 1966.] iv+20 p. 4° ‡  
L.C. card Agr 67-43 A 89.11: 138

#### Information (series).

- 2232 52. Cooperatives today and tomorrow; by Martin A. Abrahamsen. [June 1966.] iii+22+[1] p. il. oblong 24° ‡  
L.C. card Agr 66-245 A 89.15: 52

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## GOVERNMENT PUBLICATIONS

### FEDERAL AVIATION AGENCY Washington, D.C. 20553

- FAA handbook. [Issued in looseleaf form.]
- 2233 8030.1A Violation investigation and reporting. [Sept. 14, 1966.] cover title, [1]+vii+80 p. 4° [Text on p. 2 of cover. Cancels handbook 8030.1, May 18, 1965.] ‡ ● Item 431-C-4 FAA 1.8/2:8030.1A
- Federal aviation regulations. [Issued in looseleaf form.] ● Item 431-C-13 FAA 1.6/8: (nos.)
- 2234 pt. 25. Airworthiness standards: Transport category airplanes. [1966.] cover title, [260] p. il. 4° [Reissue, with changes 1-9 attached.] \* Paper, \$1.50.
- 2235 pt. 65. Certification: Airmen other than flight crewmembers, Change 9, [effective] Nov. 19, 1966. [1966.] [18] p. 4° [Incorporates Amendment 65-9.] ‡
- 2236 pt. 91. General operating and flight rules, Change 20 [effective] Sept. 4, Nov. 19, Nov. 18, 1966. [1966.] [14] p. 4° [Incorporates Amendments 91-32, 91-33, and 91-34.] ‡
- 2237 pt. 121. Certification and operations, air carriers and commercial operators of large aircraft. [1966.] cover title, [3]+x+[191] p. il. 4° [Consolidated reprint, incorporates errata sheet corrections and Changes 1-15. It does not incorporate ink revisions transmitted by Change 1.] \* Paper, \$1.25.
- 2238 Status of Federal aviation regulations. Oct. 15, 1966. [3] p. 4° ‡  
FAA 1.18:966-4

### FEDERAL COMMUNICATIONS COMMISSION Washington, D.C. 20554

- 2239 Federal Communications Commission reports, decisions and reports, v. 18, June 30, 1953-June 30, 1954. 1966. xvii+796 p. \* Cloth, \$3.00. ● Item 284  
L.C. card 36-26605 CC 1.12:18

### FEDERAL COUNCIL FOR SCIENCE AND TECHNOLOGY Washington, D.C. 20506

- 2240 Annual report on Government patent policy [with bibliography]. June 1966. vi+56 p. il. [Prepared in consultation with Justice Department as required by sec. 3 of Statement of Government patent policy, issued by President of United States on Oct. 10, 1963.] \* Paper, 25c. ● Item 1061-B Y 3.F 31/16:11/966
- ICO informal report. (Interagency Committee on Oceanography.)
- 2241 4. Aquatic sciences in Great Lakes area, v. 1: Introduction and summary; published by Office of Regional Economic Development, Department of Commerce. May 1966. 36 p. \* Paper, 20c. ● Item 1061-B Y 3.F 31/16:9-2/4/v.1  
L.C. card 67-60434
- 2242 Management and marginal employee, analysis of personnel practices to prevent and treat problems; [prepared by] Standing Committee. Mar. 1966. cover title, iii+15 p. 4° ‡ ● Item 1061-B Y 3.F 31/16:2 M 31

### FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 2243 State-chartered credit unions, 1965. [Sept. 1966.] v+17 p. 4° (FCU-560.) ‡  
L.C. card 59-60752 FS 3.302:St 2/965

### FEDERAL EXTENSION SERVICE, Agriculture Dept. Washington, D.C. 20250

- New crop varieties. [Assembled with cooperation of State extension agronomists and ARS.]
- 2244 8. Summer 1966; [compiled by John R. Paulling]. [1966.] cover title, [3]+16 p. 4° (AST&M 206 (10-66).) ‡ A 43.35/2:8

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**FEDERAL HOUSING ADMINISTRATION, Housing and Urban  
Development Dept., Washington, D.C. 20411**

- 2245 Handbook of FHA requirements governing fiscal operations, accounting, and financial reports for multifamily housing projects (other than cooperative housing) insured under National housing act. [1966.] [2]+17 p. 4° (FHA 2230, rev. Oct. 1966 (formerly entitled Uniform system of accounts).) † ● Item 589-A  
L.C. card 67-60461 HH 2.6/6: M 91/2

**FEDERAL MARITIME COMMISSION  
Washington, D.C. 20573**

**FMC-SP (series).**

- 2246 66-20. Address of John Harlee, Chairman, Federal Maritime Commission, at luncheon sponsored by Houston World Trade Club, International Business Committee of Houston Chamber of Commerce, Houston Maritime Association, Propeller Club, Port of Houston, Texas Freight Forwarders Association and National Defense Transportation Association at World Trade Club, Dec. 12, 1966, Houston, Tex. 1966. 6 p. 4° †  
FMC 1.9: 66-20

**FEDERAL POWER COMMISSION  
Washington, D.C. 20426**

**FPC S (series). ● Item 440**

- 2247 177. Statistics for interstate natural gas pipeline companies, 1965, classes A and B companies, compiled from annual reports submitted by interstate natural gas pipeline companies pursuant to requirements of Natural gas act; [prepared by Office of Accounting and Finance]. 1966. xxv+[113] p. 4° \* Paper, 75c.  
L.C. card 44-40870 rev. 2 FP 1.21: 177
- National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]
- NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$8.00 a year, \$3.00 additional for foreign mailing; single copy, 25c.
- 2248 National electric rate book: Georgia. Oct. 1966. [2]+17 p. 4° [Issued with perforations. Supersedes issue of Oct. 1965.] ● Item 437-A-9  
FP 1.18: G 29/966
- 2249 ——— Indiana. Oct. 1966. [2]+29 p. 4° [Issued with perforations. Supersedes issue of Aug. 1965.] ● Item 437-A-12 FP 1.18: In 2/966
- 2250 ——— Louisiana. Nov. 1966. [2]+22 p. 4° [Issued with perforations. Supersedes issue of Oct. 1965.] ● Item 437-A-16 FP 1.18: L 93/966
- 2251 ——— New Jersey. Nov. 1966. [2]+11 p. 4° [Issued with perforations. Supersedes issue of Nov. 1965.] ● Item 437-A-28 FP 1.18: N 42 j/966
- 2252 ——— South Dakota. Sept. 1966. [2]+14 p. 4° [Issued with perforations. Supersedes issue of Sept. 1965.] ● Item 437-A-39 FP 1.18: S o 8 d/966
- 2253 ——— Washington. Oct. 1966. [2]+20 p. 4° [Issued with perforations. Supersedes issue of Oct. 1965.] ● Item 437-A-45 FP 1.18: W 27/966
- 2254 Regulations under Federal power act, Mar. 31, 1964; Sept. 16, 1966. [1966.] [32] p. [Includes transmittal sheet 3. Issued in looseleaf form.] \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing.  
● Item 439 FP 1.7: P 87/2/964/trans.3
- 2255 Regulations under Natural gas act, Aug. 1, 1962 [revised pages]; July 15, 1966. [1966.] [63] p. [Includes transmittal sheet 5. Issued in looseleaf form.] \* Paper, \$1.25 (including basic book and supplements issued irregularly for an indefinite period); 50c. additional for foreign mailing.  
● Item 439 FP 1.7: G 21/3/962/trans.5

# GOVERNMENT PUBLICATIONS

## FEDERAL REGISTER OFFICE, General Services Administration Washington, D.C. 20408

Public papers of Presidents of United States; Lyndon B. Johnson, containing public messages, speeches, and statements of the President, 1965.  
● Item 574-A

- 2256 bk. 1. Jan. 1-May 31, 1965; [editor, Warren R. Reid, assisted by Mildred R. Berry]. [1966.] lxxviii+[1]+596A-84 p. 1 por large 8° \* Cloth, \$6.25.  
L.C. card 58-61050 GS 4.113: 965/bk.1
- 2257 United States statutes at large, tables of laws affected in v. 70-79, 1956-65; [published by authority of law under direction of Administrator of General Services by Office of Federal Register, National Archives and Records Service]. 1966. iii+463 p. [Replaces v. 70-74.] \* Paper, \$2.50  
● Item 576  
L.C. card 7-35353 GS 4.111/2: 70-79

## FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS Washington, D.C. 20551

- 2258 Federal reserve par list, Oct. 1966 (location of banks upon which checks will be received by Federal Reserve banks and branches for collection and credit). [1966.] [2]+39+[1] p. il. 4° [Supersedes Oct. 1965 issue and supplements thereto.] †  
FR 1.9: 966
- 2259 Flow of funds, annual, 1946-65. Oct. 20, 1966. [51] leaves, 4° (F/F annual; Division of Research and Statistics.) † FR 1.2: F 96/946-65
- 2260 — assets and liabilities, 1945-65. Oct. 20, 1966. [2]+42 leaves, 4° (F/F levels, Division of Research and Statistics.) †  
FR 1.2: F 96/6/945-65
- 2261 How Federal Reserve looks at balance of payments, remarks of George W. Mitchell, member, Board of Governors of Federal Reserve System, before American Management Association, Washington, D.C., Nov. 30, 1966. [1]+17 leaves, 4° †  
FR 1.23: M 69/36
- 2262 Member bank income, 1965. Mar. 21, 1966. [2] p. f° (Federal reserve statistical release C. 4.) †  
FR 1.11/3: 966
- 2263 Remarks of J. L. Robertson, Vice Chairman of Board of Governors of Federal Reserve System at 4th annual Business and Economic Outlook Conference, co-sponsored by School of Business Administration, Portland State College, Portland Chamber of Commerce in cooperation with Harvard Business School Association of Oregon, Stanford Business School Association of Oregon, Portland, Oreg., Dec. 5, 1966. 1966. [1]+11 p. 4° †  
FR 1.23: R 54/28
- 2264 Supplement to Banking & monetary statistics: sec. 5, Bank debits. [Nov. 1966.] [3]+36 p. 4° † Paper, 35c.  
L.C. card 44-40900 FR 1.2: B 22/5/supp./sec.5
- 2265 Tradition and innovation in monetary management, remarks by Andrew F. Brimmer, member, Board of Governors of Federal Reserve System, at annual convention of Arizona Bankers Association, Tucson, Ariz., Nov. 19, 1966. [1966.] [1]+25 leaves, 4° †  
FR 1.23: B 77/8

## FEDERAL SUPPLY SERVICE, General Services Administration Washington, D.C. 20405

- 2266 Federal specifications. ● Item 563 GS 2.8:  
NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.  
Complete information on the Index of Federal specifications will be found in the May 1966 issue of the Monthly Catalog under Entry number 7426 and in the Appendix to this issue under Entry number 3409.

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available



## FEBRUARY 1967

Federal standards. [Issued with perforations.] ● Item 563  
GS 2.8/3: (nos.)

NOTE.—Federal standards may be purchased from the General Services Administration, Business Service Center, Region 3, 7th and D Streets, S.W., Washington, D.C. 20407. *All checks and money orders should be made payable to the Treasurer of the United States.* Single copies are available without charge at the nearest GSA regional office.

- 2267 142a. Parenteral preparations; Oct. 31, 1966. [1966.] [1]+10 p. 4° ([FSC 6505.]) [Supersedes Int. Fed. std. no. 00142 (Navy-BuMed) Aug. 21, 1959.] † Paper, 10c.
- 2268 146. Tolerances for copper and copper base alloy mill products, Jan. 16, 1961, Change notice 1; May 3, 1966. [1966.] 2 p. 4° (Area misc.) †
- 2269 183b. Continuous identification marking of iron and steel products; Sept. 14, 1966. [1966.] 4 p. il. 4° (FSC 4710, 9510, 9515, 9520.) [Supersedes Fed. std. no. 183a, May 4, 1962.] †
- 2270 200. Office furniture, wood, unitized. Oct. 24, 1966. 3 p. 4° (AA-O-00250, AA-O-00250/1 through AA-O-00250/7, issue in effect.) †

### FEDERAL WATER POLLUTION CONTROL ADMINISTRATION, Interior Dept., Washington, D.C. 20242

- 2271 Conference in matter of pollution of interstate waters of Chattahoochee River and its tributaries from Atlanta, Ga. to Fort Gaines, Ga., Atlanta, [Ga.], July 14-15, 1966, proceedings. [1966.] [Map on cover.] †  
● Item 475-A-1  
L.C. card 67-60208 I 67.2: C 39/v.1-2  
v. 1. cover title, 1-4f, 5-177 p. il. 4°  
v. 2. cover title, 177a-177c, 178-196m, 197-457 p. il. 4°
- 2272 Delaware estuary comprehensive study, summary of preliminary report and findings. 2d printing, Oct. 1966. [1966.] [4]+11 p. il. 4° [Foreword by James M. Quigley.] † ● Item 473-A-1  
L.C. card 67-60409 I 67.2: D 37
- 2273 Selected summaries of water research. Oct. 1966. [4] p. 4° (Research and Development, Cincinnati Water Research Laboratory, Cincinnati, Ohio.) † I 67.12: 966/2
- 2274 Water pollution control research and training grants, 1966 grant awards, research grants, demonstration grants, training grants, research fellowships. [1966.] v+74 p. 4° ([WP-29.]) † ● Item 502-A  
L.C. card 67-60435 I 67.13: 966

### FISH AND WILDLIFE SERVICE, Interior Dept. Washington, D.C. 20240

#### Circular.

- 2275 249. Annual report, exploratory fishing and gear research, Bureau of Commercial Fisheries Region 2, for fiscal year 1965; by Harvey R. Bullis, jr. and John R. Thompson. Oct. 1966. iii+33 p. il. 4° (Bureau of Commercial Fisheries Exploratory Fishing Base, Pascagoula, Miss.) † I 49.4: 249
- 2276 Fishery industrial research, v. 3, no. 2, [articles, with lists of literature]. July 1966. [1]+67 p. il. 4° (Bureau of Commercial Fisheries.) †  
● Item 611-B I 49.26/2: 3/2

#### Refuge leaflets. (Bureau of Sport Fisheries and Wildlife.)

- I 49.44: (nos.)
- 2277 321. Mammals of Chincoteague National Wildlife Refuge. [Sept. 1966.] 3 p. il. 4° †
- 2278 529. Noxubee National Wildlife Refuge. [July 1966.] [4] p. il. 4° †
- 2279 530. Charles M. Russell National Wildlife Range, Mont. Aug. 1966. [4] p. il. 4° \* Paper, 5c. ● Item 612-C

#### Resource publications. ● Item 613-B

I 49.66: (nos.)

- 2280 16. Proceedings of 1st International Scientific Meeting on Polar Bear, held at University of Alaska, Fairbanks, Alaska, Sept. 6-10, 1965 [with partial bibliography]. [1966.] viii+72 p. il. 4° (Bureau of Sport Fisheries and Wildlife.) [Published jointly with University of Alaska. International conference proceedings series 1.] †
- 2281 34. Rare and endangered fish and wildlife of United States; compiled by Committee on Rare and Endangered Wildlife Species, Bureau of Sport Fisheries and Wildlife. July 1966. [332] p. 4° \* Paper, \$2.50.  
L.C. card 67-60381

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## FLIGHT STANDARDS SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 2282 Flight engineer, written examination guide [with list of recommended study materials]. 1966. [3]+39 p. il. 4° ([AC 63-1.]) \* Paper, 30c.  
● Item 431-F-3 FAA 5.8/2: F 64/9
- 2283 Flight navigator written examination guide, 1967. [Oct. 26, 1966.] cover title, [2]+ii+8+[23] p. il. 4° ([Advisory circular] AC 63-2.) \* Paper, 25c. ● Item 431-F-3 FAA 5.8/2: F 64/10
- 2284 Instrument flying handbook. 1966. [4]+226 p. il. 1 pl. 4° ([Advisory circular] AC 61-27.) \* Paper, \$1.75. ● Item 431-F-3 FAA 5.8/2: In 7/4

## FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 2285 FDA guidelines for chemistry and technology requirements of food additive petitions. Aug. 1966. [1]+11 p. 4° (Bureau of Science.) †  
● Item 475-G FS 13.119: F 73

## FOREIGN AGRICULTURAL SERVICE, Agriculture Dept. Washington, D.C. 20250

AFS M [Foreign Agricultural Service, miscellaneous] (series).

- 2286 181. Cotton in Australia; [by Horace G. Porter]. Dec. 1966. ii+14 p. il. 4° †  
L.C. card Agr 67-47 A 67.26: 181

## FOREST SERVICE, Agriculture Dept. Washington, D.C. 20250

- 2287 Annotated bibliography of literature (1792-1962) on elm spanworm, *Ennomos subsignarius* (Hbn.); compiled by Gerhard F. Fedde. [1966.] 40 p. 4° †  
L.C. card 67-60128 A 13.63/13-2: E1 6
- 2288 1961-65 annotated list of publications, Lake States Forest Experiment Station. Aug. 1966. cover title, 57 p. 4° (North Central Forest Experiment Station.) [Text on p. 2 of cover. Page 57, last page of text, appears on p. 3 of cover.] †  
A 13.82/9: 961-65
- 2289 Defect estimation for Grand fir, Engelmann spruce, Douglas-fir, and Western larch in Blue Mountains of Oregon and Washington; by Paul E. Aho. 1966. cover title, [1]+26 p. il. (Pacific Northwest Forest and Range Experiment Station.) †  
A 13.66/12: D 36
- 2290 Forests forever. [Nov. 1966.] [7] p. il. 4° ([FS-21.]) \* Paper, 10c.  
● Item 84 A 13.2: F 76/70
- 2291 Important insect outbreaks in Oregon and Washington in 1966; by L. F. Pettinger. Oct. 1966. 10 p. map, 4° (R-6.) [Map is colored.] †  
A 13.2: In 7/4/966  
Managing your woodland, how to do it guides. (Pacific Northwest Region, State and Private Forestry, Portland, Oreg.)
- 2292 14. Development of plantation of high quality true fir Christmas trees; [prepared by Bernard S. Douglass and Gary H. Sander]. May 1966. 18 p. il. 4° †  
A 13.36/3: 14
- 2293 Ranger 'rithmetic for 1st and 2d grade teachers. [Nov. 1966.] 12 p. il. 4° ([FS-1.]) † ● Item 84 A 13.2: R 16/25
- 2294 Ranger 'rithmetic for 3d grade teachers. [Nov. 1966.] 12 p. il. 4° ([FS-3.]) † ● Item 84 A 13.2: R 16/26
- 2295 Ranger 'rithmetic for 4th grade teachers. [Nov. 1966.] 12 p. il. 4° ([FS-4.]) † ● Item 84 A 13.2: R 16/27
- 2296 Ranger 'rithmetic for 7th grade teachers. [Revised Sept. 1966.] [1966.] 12 p. il. 4° ([FS-7.]) † ● Item 84 A 13.2: R 16/21/966

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### Research note FPL-(series). (Forest Products Laboratory, Madison, Wis.) † A 13.79: FPL-(nos.)

- 2297 FPL-0139. Knee position recorder for sawmill carriage headblocks; [by F. B. Malcolm and L. H. Reineke]. Aug. 1966. cover title, 6+ [7] p. il. 4° [Text on p. 2 of cover.]
- 2298 FPL-0142. Probe for accurate determination of moisture content of wood products in use; [by John E. Duff]. Aug. 1966. cover title, 11+ [4] p. il. 4° [Text on p. 2 of cover.]
- 2299 FPL-0143. Relation of visual estimates of decay to specific gravity loss in stored cottonwood and willow; [by Wallace E. Eslyn]. Sept. 1966. cover title, 4+ [3] p. il. 4° [Text on p. 2 of cover.]
- 2300 FPL-0144. Dimensional changes in kiln-dried softwood lumber after surfacing and during storage; [by G. L. Comstock]. Sept. 1966. cover title, 10+ [11] p. il. 4° [Text on p. 2 of cover.]
- 2301 FPL-0146. News and views of this kiln drying business: Presurfacing green oak lumber to reduce surface checking; by Raymond C. Rietz and Joseph A. Jensen. Sept. 1966. 2 p. 4°
- 2302 FPL-0147. Differences between heartwood and sapwood. Sept. 1966. 2 p. 4° [Slight revision of Technical note 189, July 1961.]

### Research note NC-(series). (North Central Forest Experimental Station, St. Paul, Minn.) † A 13.79: NC-(nos.)

- 2303 NC-9. Forest floor fuels in red and jack pine stands; [by James K. Brown.] [Sept. 1966.] [3] p. il. 4°
- 2304 NC-10. Impact of insects in northern hardwoods type [with list of literature cited; by H. J. Macaloney]. [Sept. 1966.] 3 p. 4° [Issued with perforations.]
- 2305 NC-11. Seasonal fluctuation in moisture content of pine foliage [with list of literature cited; by Von J. Johnson]. [Sept. 1966.] [4] p. il. 4°
- 2306 NC-12. Effect of staining caused by sapstreak disease on sugar maple log and lumber values [with list of literature cited; by John H. Ohman and A. Bruce Spike]. [Sept. 1966.] [4] p. il. 4°
- 2307 NC-13. Cordwood yields from thinnings in young oak stands in Missouri Ozarks; [by Kenneth W. Seidel]. [Sept. 1966.] [2] p. 4° [Issued with perforations.]
- 2308 NC-14. Hardwood face veneer and plywood mill closures in Michigan and Wisconsin since 1950; [by] Lewis T. Hendricks. [Sept. 1966.] [4] p. il. 4°

### Research note PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.)

- 2309 PNW-37. Comparison of site curves for Douglas-fir [with list of literature cited]; by Robert O. Curtis. Apr. 1966. 8 p. 4° † A 13.79: PNW-37

### Research note RM-(series). (Rocky Mountain Forest and Range Experiment Station.) † A 13.79: RM-(nos.)

- 2310 RM-68. Site index table for aspen in southern and central Rocky Mountains; [by] John R. Jones. 1966. 2 p. 4°
- 2311 RM-69. Height-diameter curves for tree species subject to stagnation; [by] Clifford A. Myers. 1966. 2 p. 4°
- 2312 RM-70. Ten-year growth of 2 sources of large grade ponderosa pine transplants in Nebraska; [by] Ralph A. Read. 1966. 3 p. il. 4°
- 2313 RM-71. Juniper control by individual tree burning; [by] Donald A. Jameson. 1966. 4 p. il. 4°
- 2314 RM-72. Stocking of reproduction on spruce-fir clearcuttings in Colorado; [by] Robert R. Alexander. 1966. 8 p. il. 4°
- 2315 RM-73. Racial variation in ponderosa pine at Fort Valley, Ariz. [with list of literature cited; by] M. M. Larson. 1966. 7 p. il. 4°
- 2316 RM-74. Differences in herbage-timber relationships between thinned and unthinned ponderosa pine stands [with list of literature cited; by] Warren P. Clary and Peter F. Ffolliott. 4 p. il. 4°
- 2317 RM-75. Pot tests of productivity and nutritive status of 3 alpine soils in Wyoming; [by] W. M. Johnson and Dixie R. Smith. 1966. 7 p. il. 4°

### Research note SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) † A 13.79: SE-(nos.)

- 2318 SE-60. Overflow system for standard U.S. Weather Bureau evaporation pan; [by] Cortland E. Young, Jr. and James E. Henderson]. Sept. 1966. [2] p. il. 4°
- 2319 SE-65. Pulpwood prices in Southeast, 1963-65; [by] Noel D. Cost]. Oct. 1966. [2] p. 4°

### Research note SO-(series). (Southern Forest Experiment Station, New Orleans, La.) † A 13.79: SO-(nos.)

- 2320 SO-33. Appalachian loblolly grows well in Arkansas Ozarks; [by] William R. Maple. 1966. [2] p. 4°
- 2321 SO-34. Five years of nitrogen fertilization in sweetgum-oak stand; [by] W. M. Broadfoot. 1966. 3 p. il. 4°
- 2322 SO-35. Eight-day volumetric pollen sampler [with list of literature cited; by] Charles X. Grano. 1966. 4 p. il. 4°

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# GOVERNMENT PUBLICATIONS

## Research note SO-(series)—Continued

- 2323 SO-36. East Texas' timber harvest, 1964; [by] Charles C. Van Sickle. 1966. 11 p. il. 4°
- 2324 SO-37. Periodic cubic growth in natural loblolly stands near Crossett, Ark. [with list of literature cited; by] John R. Bassett. 1966. 4 p. il. 4°
- 2325 SO-38. Controlling Texas leaf-cutting ants with mirex; [by] Hamp W. Echols and Robert C. Blesterfeldt. 1966. [2] p. il. 4°
- 2326 SO-39. Clearwing borer in red oaks; [by] J. D. Solomon and R. C. Morris. 1966. 3 p. il. 4°

## Research paper FPL-(series). (Forest Products Laboratory, Madison, Wis.) †

- 2327 FPL-64. Properties of southern pine in relation to strength grading of dimension lumber; [by] D. V. Doyle and L. J. Markwardt. July 1966. cover title, il+62 p. il. 4° [Abstract cards inserted.] A 13.78: FPL-(nos.)
- 2328 FPL-65. Physical and mechanical properties of blackbutt eucalyptus grown in Hawaii; [by] C. C. Gerhards. Aug. 1966. cover title, 8 p. il. 4° [Prepared in cooperation with Pacific Southwest Forest and Range Experiment Station, Forest Service, and Forestry Division, Hawaii Department of Land and Natural Resources. Text on p. 2 of cover. Abstract cards inserted.]

## Research paper INT-(series). (Intermountain Forest and Range Experiment Station.)

- 2329 INT-28. Mechanisms of fire spread research progress report 2 [with list of literature cited]; by Hal E. Anderson [and others]. 1966. [2]+29+[1] p. il. 4° (Field study under grant NSF-G-16303; Northern Forest Fire Laboratory.) † A 13.78; INT-28

## Research paper NC-(series). (North Central Forest Experiment Station.)

- 2330 NC-7. Designing efficient logging systems for northern hardwoods, using equipment production capabilities and costs [with list of literature citations; by] R. B. Gardner. Sept. 1966. cover title, 16 p. il. 4° [Table of contents on p. 2 of cover. Abstract cards inserted.] † A 13.78: NC-7

## Research paper RM-(series). (Rocky Mountain Forest and Range Experiment Station, Ft. Collins, Colo.) †

- 2331 RM-22. Santa Rita Experimental Range, center for research on improvement and management of semidesert rangelands; by S. Clark Martin. 1966. [2]+24+[1] p. il. 4° [Prepared in cooperation with University of Arizona, Agricultural Research Service, Soil Conservation Service, Bureau of Sport Fisheries and Wildlife, Arizona Department of Game and Fish.] A 13.78: RM-(nos.)
- 2332 RM-23. Sediment yields from high mountain watersheds, central Colorado [with list of literature cited]; by Charles F. Leaf. [1966.] cover title, [2]+15+[1] p. il. 4°
- 2333 RM-24. Site indexes for lodgepole pine, with corrections for stand density, instructions for field use; by Robert R. Alexander. 1966. [1]+7+[1] p. il. 4°

## Research paper SO-(series). (Southern Forest Experiment Station.)

- 2334 SO-23. Common plants of longleaf pine-bluestem range [with bibliography; by] Harold E. Grelen, Vinson L. Duvall. 1966. [2]+96 p. il. 4° [Abstract cards inserted.] † A 13.78: SO-23  
L.C. card 67-60436

## Resource bulletin INT-(series). (Intermountain Forest and Range Experiment Station, Ogden, Utah.) †

- 2335 INT-5. New Mexico's forest resource [with list of literature cited; by] Grover A. Choate. 1966. [1]+iii+58+[1] p. il. map. [Prepared in cooperation with Rocky Mountain Forest and Range Experiment Station, Fort Collins, Colo. Text on p. 2 of cover. Map is colored.] A 13.80: INT-(nos.)  
L.C. card 67-60437
- 2336 INT-6. Arizona's forests [with list of literature cited; by] John S. Spencer, Jr. 1966. [2]+ii+iii+56+[1] p. il. map, 4° [Prepared in cooperation with Rocky Mountain Forest and Range Experiment Station. Text on p. 2 of cover. Map is colored. Abstract cards inserted.]  
L.C. card 67-60438

## Resource bulletin NC-(series). (North Central Forest Experiment Station, St. Paul, Minn.)

- 2337 NC-2. Pulpwood production and consumption in north central region by county, 1965; [by] James E. Blyth. Sept. 1966. cover title, 24 p. il. 4° [Text on p. 2 of cover. Abstract cards inserted.] † A 13.80: NC-2

## Resource bulletin SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) †

- 2338 SE-5. North Carolina's timber; by Herbert A. Knight and Joe P. McClure. 1966. iv+47 p. il. 4° [Text on p. 2 of cover.] A 13.80: SE-(nos.)  
L.C. card 67-60439

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## FEBRUARY 1967

- 2339 SE-7. Southern pulpwood production, 1965; [by] Richard L. Welch. 1966. [2] + 22 p. il. 4° [Prepared in cooperation with Southern Forest Experiment Station and Southern Pulpwood Conservation Association. Two illustrations are colored.]

### GENERAL ACCOUNTING OFFICE Washington, D.C. 20548

- 2340 Annual report of Comptroller General of United States, fiscal year 1966. 1966. x+290 p. [Also issued as H. doc. 14, 90th Cong., 1st sess.]  
\* Paper, \$1.25. ● Item 543  
L.C. card 22-27353 GA 1.1: 966
- 2341 Report to Congress of United States: Audit of Federal Deposit Insurance Corporation, year ended June 30, 1965; by Comptroller General of United States. Dec. 1966. cover title, [4] leaves+46 p. 4° † Paper, \$1.00.  
GA 1.13: F 31/8/965
- 2342 — Comparison of costs of storing grain on farm with rates paid for such storage, Commodity Credit Corporation, Department of Agriculture; by Comptroller General of United States. Nov. 1966. cover title, [4] leaves+30 p. 4° † Paper, \$1.00.  
L.C. card 67-60169 GA 1.13: G 76/4
- 2343 — Examination of financial statements, fiscal year 1965, Federal National Mortgage Association, Department of Housing and Urban Development; by Comptroller General of United States. Nov. 1966. cover title, [3] leaves+24 p. 4° † Paper, \$1.00.  
L.C. card 67-60143 GA 1.13: F 31/12/965
- 2344 — Opportunities for increasing revenues by improving controls and procedures relating to interest paid on Federal income tax refunds, Internal Revenue Service, Treasury Department; by Comptroller General of United States. Nov. 1966. cover title, [3] leaves+19 p. 4° † Paper, \$1.00.  
L.C. card 67-60145 GA 1.13: In 8/6
- 2345 — Procurement of printing of technical manuals from equipment contractors, Department of Defense; by Comptroller General of United States. Nov. 1966. cover title, [5] leaves+48 p. 4° † Paper, \$1.00.  
L.C. card 67-60171 GA 1.13: T 22/3
- 2346 — Review of coordination between procurement of technical equipment and its ultimate utilization, Federal Aviation Agency; by Comptroller General of United States. Nov. 1966. cover title, [4] leaves+26 p. 4° † Paper, \$1.00.  
L.C. card 67-60168 GA 1.13: T 22/2
- 2347 — Review of disability compensation payments under amendments to Federal employees' compensation act, Bureau of Employees' Compensation, Department of Labor; by Comptroller General of United States. Dec. 1966. cover title, [3] leaves, 26 p. 4° † Paper, \$1.00.  
L.C. card 67-60217 GA 1.13: D 63/13
- 2348 — Review of justification for Federal-aid highway frontage road near Billings, Mont., Bureau of Public Roads, Department of Commerce; by Comptroller General of United States. Nov. 1966. cover title, [3] leaves+24 p. il. 4° † Paper, \$1.00.  
L.C. card 67-60173 GA 1.13: H 53/26
- 2349 — Review of maintenance employment classification and wage rates at selected local housing authorities in region 6, Department of Housing and Urban Development; by Comptroller General of United States. Nov. 1966. cover title, [5] leaves+39 p. 4° † Paper, \$1.00.  
L.C. card 67-60172 GA 1.13: H 81/36
- 2350 — Review of policy and practices relating to requirements for performance and payment bonds on certain ship construction contracts, Maritime Administration, Department of Commerce; by Comptroller General of United States. Nov. 1966. cover title, [3] leaves+21 p. 4° † Paper, \$1.00.  
L.C. card 67-60167 GA 1.13: Sh 6/11

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# GOVERNMENT PUBLICATIONS

- 2351 Report to Congress of United States: Review of price increases under ship-building contracts, Department of Navy; by Comptroller General of United States. Dec. 1966. cover title, [3] leaves+53 p. 4° † Paper, \$1.00.  
L.C. card 67-60194 GA 1.13: Sh 6/10
- 2352 — Savings attainable in use and pricing of certain nonperishable foods, Department of Defense; by Comptroller General of United States. Nov. 1966. cover title, [4] leaves+24 p. 4° † Paper, \$1.00.  
L.C. card 67-60170 GA 1.13: F 73/3
- 2353 — Utilization of motor vehicles in Cape Kennedy interagency motor pool, General Services Administration and National Aeronautics and Space Administration; by Comptroller General of United States. Nov. 1966. [4]+50 leaves, il. 4° † Paper, \$1.00.  
L.C. card 67-60144 GA 1.13: M 85/9
- 2354 Report to Subcommittee on Health of Elderly, Special Committee on Aging, Senate: Examination into alleged improper practices in providing nursing home care and controlling payments for prescribed drugs for welfare recipients in California, Welfare Administration, Department of Health, Education, and Welfare; by Comptroller General of United States. July 1966. cover title, [5] leaves+85 p. 4° † Paper, \$1.00.  
L.C. card 67-60142 GA 1.13: N 93

## GEOGRAPHIC NAMES BOARD, Interior Dept. Washington, D.C. 20240

### Gazetteer. ● Item 617

- 2355 14. Antarctica, official name decisions of United States Board of Geographic Names; prepared in Office of Geography. 2d edition. Aug. 1966. [2]+iii+[1]+169 p. il. oblong 8° † Limited distribution, Office of Geography, Interior Dept.  
L.C. card 67-60387 I 33.8: 14/2

## GEOLOGICAL SURVEY, Interior Dept. Washington, D.C. 20405

### Bulletins. ● Item 620

I 19.3: (nos.)

- 2356 1199-O. Bauxite deposits of Anniston, Fort Payne and Ashville areas, northeast Alabama [with list of literature cited]; by Preston E. Cloud, jr. 1966. iv+35 p. il. 2 pl. in pocket. [Distribution, occurrence, and resources of bauxite. Bauxite deposits of southeastern United States. One plate is colored.] \* Paper, 65c.
- 2357 1199-P. Some bauxite and clay deposits in northeastern Alabama [with list of references cited]; by Norman M. Denson and Karl M. Waage. 1966. iv+27+[3] p. il. 4 pl. in pocket. [Bauxite and pisolitic clay deposits in 5 areas of northeastern Alabama. Bauxite deposits of southeastern United States. Plates are colored.] \* Paper, \$1.00.
- 2358 1221-F. Igneous geology of Dry Mountain quadrangle, Jefferson County, Mont. [with list of references cited]; by Harold J. Prostka. 1966. iii+21 +[3] p. il. 1 pl. in pocket. [Description of petrology and structure of igneous rocks along east margin of Boulder batholith. Contributions to general geology. Plate is colored. Includes title page and contents to bulletin 1221.] \* Paper, 60c.  
L.C. card GS 66-287
- 2359 1225. Construction of pressure-temperature diagrams for multicomponent systems after method of Schreinermakers, geometric approach [with list of references]; by E-an Zen. 1966. v+56 p. il. [Discussion of topological relations between compositions of phases and p-T representation of invariant, univariant, and divariant equilibria in which these phases participate.] \* Paper, 25c.  
L.C. card GS 66-272
- 2360 1241-A. Geology of Adam Weiss Peak quadrangle, Hot Springs and Park Counties, Wyo. [with list of references cited]; by Willis L. Rohrer. 1966. iv+39 p. il. 2 pl. in pocket. [Late Cretaceous and Cenozoic geology with emphasis on Enos Creek detachment thrust fault. Contributions to general geology. One plate is colored.] \* Paper, \$1.00.
- 2361 1244-B. Upper Ordovician formations in Maysville area, Ky. [with list of references cited]; by John H. Peck. 1966. iii+30 p. il. [Prepared in cooperation with Kentucky Geological Survey. Contributions to stratigraphy.] \* Paper, 20c.

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- 2362 Pacific Northwest water resources summary, annual summary, water year 1966. [1966.] 23 p. il. 4° [Provisional data subjected to revision. Prepared in collaboration with Canada Department of Mines and Technical Surveys, Water Resources Branch. Issued with perforations.] †  
L.C. card 62-4280 I 19.46: 966

## Professional papers. ● Item 624

I 19.16: (nos.)

- 2363 393-A. Red Bird section of Upper Cretaceous Pierre shale in Wyoming [with list of references cited], by James R. Gill and William A. Cobban; with section of New echinoid from Cretaceous Pierre shale of eastern Wyoming, by Porter M. Kler. 1966. iv+73+[2] p. il. 12 pl. 4 are in pocket, 4° [Description, environmental interpretation, and correlation of 3,100-foot-thick sequence of marine shale. Stratigraphy, paleontology, and sedimentation of classic reference locality of Pierre shale.] \* Paper, \$2.00.
- 2364 396. Stratigraphy of some Paleozoic formations in Independence quadrangle, Inyo County, Calif. [with list of references cited]; by Donald C. Ross. 1966. iii+64 p. il. 5 pl. in pocket, 4° [Prepared in cooperation with California Department of Conservation, Division of Mines and Geology. One plate is colored.] \* Paper, \$1.25.
- 2365 398-B. Tertiary plants from Cook Inlet region, Alaska [with list of references cited]; by Jack A. Wolfe. 1966. iii+32+[2] p.+[3] leaves, il. 8 pl. 4° [Discussion of floristic significance and systematics of some fossil plants from Chickaloon, Kenai, and Tsadaka formations. Tertiary biostratigraphy of Cook Inlet region, Alaska. Includes title page and contents to Professional paper 398.] \* Paper, 55c.
- 2366 500-C. Probability concepts in geomorphology [with list of references]; by A. E. Scheldegger and W. B. Langbein. 1966. iii+14 p. il. 4° [Theoretical papers in hydrologic and geomorphic sciences.] \* Paper, 20c
- 2367 510. Geology and igneous petrology of northern Elkhorn Mountains, Jefferson and Broadwater Counties, Mont. [with list of references cited]; by Harry W. Smedes. 1966. v+116 p. il. 3 pl. in pocket, 4° [Prepared partly on behalf of Atomic Energy Commission. Two plates are colored.] \* Paper, \$1.75.
- 2368 510-C. Regional geophysical investigations of Moab-Needles area, Utah [with list of references cited]; by H. R. Joesting, J. E. Case, and Donald Plouff. 1966. v+21 p. il. 4 pl. in pocket, 4° [Prepared partly on behalf of Atomic Energy Commission. Gravity and magnetic surveys of parts of Canyonlands National Park. Geophysical field investigations. One plate is colored.] \* Paper, \$1.50.
- 2369 539. Potential effects of Project Chariot on local water supplies, northwestern Alaska [with list of selected references]; by Arthur M. Piper. 1966. iv+45 p. il. 2 pl. in pocket, 4° [Prepared on behalf of Atomic Energy Commission.] \* Paper, \$1.00.
- 2370 543-B. Geomorphic effects of earthquake of Mar. 27, 1964, in Martin-Bering Rivers area, Alaska [with list of references cited]; by Samuel J. Tut-hill and Wilson M. Laird. [1966.] [5]+29 p. il. 4° [Alaska earthquake, Mar. 27, 1964. regional effects.] \* Paper, 30c.
- 2371 543-E. Effects of earthquake of Mar. 27, 1964, in Copper River basin area, Alaska [with list of references]; by Oscar J. Ferrians, jr. [1966.] v+28 p. il. 4° [Alaska earthquake, Mar. 27, 1964, regional effects. Description and analysis of earthquake-induced ground breakage, land-sliding, regional uplift and subsidence, and damage to manmade structures in Copper River basin.] \* Paper, 35c.
- 2372 550-D. Geological Survey research 1966, chap. D [articles, with lists of references]. 1966. v+267 p. il. 4° [Scientific notes and summaries of investigations in geology, hydrology, and related fields.] \* Paper, \$2.25.
- 2373 Volcanoes of United States. [1966.] 20 p. il. narrow 8° [Some illustrations are colored.] † ● Item 621 I 19.2: V 88
- Water-supply papers. ● Item 625 I 19.13: (nos.)
- 2374 1674. Magnitude and frequency of floods in United States: pt. 2-B. South Atlantic slope and eastern Gulf of Mexico basins, Ogeechee River to Pearl River [with list of selected references]; by Harry H. Barnes, jr. and Harold G. Golden. 1966. xvi+409 p. il. 1 pl. in pocket. \* Paper, \$2.00.
- L.C. card GS 64-192.
- 2375 1743. Quality of surface water of United States, 1960: pts. 5 and 6, Hudson Bay and Upper Mississippi River basins, and Missouri River basin [with list of literature cited; prepared by personnel of Water Resources Division]. 1966. viii+278 p. il. [Prepared in cooperation with Iowa, Kansas, Minnesota, Montana, Nebraska, South Dakota, Wisconsin, and Wyoming, and with other agencies.] \* Paper, \$1.00.
- L.C. card GS 43-68

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## GOVERNMENT PUBLICATIONS

### Water-supply papers—Continued

- 2376 1839. Hydrologic effects of small reservoirs in Sandstone Creek watershed, Beckham and Roger Mills Counties, western Oklahoma [with list of references cited]; by F. W. Kennon. 1966. iv+39 p. il. 1 pl. in pocket. [Prepared in cooperation with Department of Agriculture, Soil Conservation Service. Contributions to hydrology of United States.] \* Paper, 60c.  
L.C. card GS 67-176

### HEALTH, EDUCATION, AND WELFARE DEPARTMENT Washington, D.C. 20201

- 2377 Creative federalism; [by John W. Gardner]. [1966.] cover title, 6+ [2] p. il. 4° [Article based on remarks to Foreign Service Association, Department of State, June 30, 1966. Reprint from Health, education, and welfare indicators, Oct. 1966.] \* Paper, 15c. FS 1.20/a: F 31
- 2378 New vistas for the blind [articles, with list of selected references]. [1966.] cover title, 18 p. il. 4° [Reprint from Health, education and welfare indicators, Oct. 1966.] \* Paper, 20c. FS 1.20/a: B 619

### HOUSING AND URBAN DEVELOPMENT DEPARTMENT Washington, D.C. 20410

- 2379 Federal-local relationships in model cities program, remarks by J. Ralph Taylor, Assistant Secretary for Demonstrations and Intergovernmental Relations, at 9th annual workshop on Urban renewal sponsored by National Association of Housing and Urban Redevelopment Officials, New Haven, Conn., Nov. 22, 1966. [1966.] 13 p. 4° † HH 1.7: T 21/2
- HUD-IP-(series). ● Item 582-G HH 1.27: (nos.)

- 2380 1. Enriching community life. Federal assistance program for neighborhood facilities. June 1960. [1966.] [2]+8+[1] p. il. \* Paper, 10c.
- 2381 2. Assistance for urban planning, summary of Federal grants available for comprehensive planning in metropolitan and other urban areas. [June 1966.] [8] p. il. narrow large 8° †
- 2382 3. Leasing program for low-income families, administered by local housing authorities. [Sept. 1966.] [8] p. narrow 8° †
- 2383 8. Loans for senior citizens, housing, how nonprofit corporations can obtain Federal assistance in financing housing for elderly or handicapped persons of moderate income. Sept. 1966. [2]+4+[1] p. narrow 8° †
- 2384 9. Financing condominiums through FHA. July 1966. [2]+4 p. narrow 8° (Consumer bulletin; Federal Housing Administration.) [Replaces FHA 491.] †

#### HUD-MP-(series).

- 2385 3. Urban public transportation, selected references; prepared by Library. 1966. [2] leaves+20 p. 4° \* Paper, 20c. ● Item 582-H HH 1.28: 3  
L.C. card 67-60440
- 2386 Model neighborhoods and demonstration cities, improving quality of urban life, address by J. Ralph Taylor, Assistant Secretary for Demonstrations and Intergovernmental Relations, Department of Housing and Urban Development. 1966 annual conference of Michigan Welfare League, Detroit, Mich., Nov. 15, 1966. [1966.] 12 p. 4° † HH 1.7: T 21

### HOUSING ASSISTANCE ADMINISTRATION, Housing and Urban Development Dept., Washington, D.C. 20413

NOTE.—The Housing Assistance Administration has been established in the Department of Housing and Urban Development for the conduct of low-rent public housing programs, the college housing loan program, and the loans for housing for the elderly or handicapped program of the Department. Since these programs were formerly administered by the Public Housing Administration, the HH3. class will be used for this new administration.

- 2387 Las direcciones faciles para tareas domesticas para las madres; preparada por el Cleanliness Bureau de la Soap & Detergent Association con la colaboracion de Extension Service Home Agents, Home Economists, y otras profesionales. [1966.] 24 p. il. 4° \* Paper, 15c.  
HH 3.2: H 81/6/Spanish

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### INDIAN AFFAIRS BUREAU, Interior Dept. Washington, D.C. 20240

- 2388 American Indian industrial development, six-point program for business and industry. [1966.] cover title, [12] p. il. oblong 24° † ● Item 627  
I 20.2: In 2/23/966
- 2389 Indians, Eskimos and Aleuts of Alaska. [1966.] cover title, 16 p. il. oblong 24° \* Paper, 15c. ● Item 627-A  
L.C. card 66-62392 I 20.51: A1 1s
- 2390 Indians of Great Lakes area. [1966.] cover title, 24 p. il. oblong 24° \* Paper, 15c. ● Item 627-A  
L.C. card 66-62392 I 20.51: G 79

### INTERIOR DEPARTMENT Washington, D.C. 20240

- 2391 America's department of natural resources. [1966.] [2]+46 p. il. †  
L.C. card 67-60209 I 1.2: N 21/11
- 2392 Natural resources of Wyoming. [1966.] 80 p. il. 4° (Office of Information.) \* Paper, 65c. ● Item 603-C  
L.C. card 63-62363 I 1.91: W 99
- [Saline water] research and development progress reports. (Office of Saline Water.) ● Item 604-A-1 I 1.88: (nos.)
- 2393 211. Investigation of mass transfer properties of saline water systems [with bibliography]; by John L. Richardson, Richard J. Getz, and Gilbert Segovia, Philco Corporation, Newport Beach, Calif. Sept. 1966. [1]+ix+163 p. il. 4° ([Contract 14-01-0001-440.]) \* Paper, \$1.50.  
L.C. card 67-600293
- 2394 212. Research and development on vapor gap osmotic distillation process; by I. J. Hutkin, M. H. Dawson, [and] R. Wintersdorff, Narmco Research and Development, Telecomputing Corporation and Whittaker Corporation, San Diego, Calif. Sept. 1966. [148] p. il. 4° ([Contracts 14-01-0001-287 pt. 1 and 14-01-0001-393 pt. 2.]) \* Paper, 70c.  
L.C. card 67-60104
- 2395 213. Operation of reverse osmosis desalination pilot plant [with bibliographies]; by Aerojet-General Corporation, Azusa, Calif. Sept. 1966. [2]+vi+[337] p. il. 38 pl. 6 tab. 4° ([Contract 14-01-0001-296.]) \* Paper, \$5.00.  
L.C. card 67-60441
- 2396 214. Oak Ridge National Laboratory conceptual design of 250 MGD desalination plant [with lists of references]; by Oak Ridge National Laboratory. Sept. 1966. xiv+248 p.+6 leaves, 70 p. of pl. 4° \* Paper, \$4.25.  
L.C. card 67-60292
- 2397 Supplement 1, Saline water conversion engineering data book. Oct. 1966. [126] leaves, il. 4° [Covers work of M. W. Kellogg Company under contracts 14-01-001-211, 14-01-0001-291, -357, -450, and completed part of contract -696. Issued in looseleaf form.] \* Paper, \$1.25. ● Item 603-B  
L.C. card 66-60234 I 1.77/2: Sa 3/supp.1
- 2398 Water resources thesaurus, vocabulary for indexing and retrieving literature of water resources research and development. Nov. 1966. xi+237 p. 4° (Office of Water Resources Research.) \* Paper, \$2.00. ● Item 603  
L.C. card 67-60197 I 1.2: W 29/2

### INTERNAL REVENUE SERVICE, Treasury Dept. Washington, D.C. 20224

- 2399 Career and sense of purpose. [1966.] cover title, 24 p. il. 4° ([Document 5282 (rev. Oct. 1966.).)] † ● Item 956  
T 22.2: C 18/4/966
- 2400 Careers in tax work [with list of selected references]. [1966.] 14+[1] p. il. ([Document 5402 (Rev. 10-66).)] † ● Item 956  
T 22.2: C 18/966

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# GOVERNMENT PUBLICATIONS

- Circulars. † ● Item 955-A T 22.20/2: (letters/date)
- 2401 H. Household employer's social security tax guide, instructions for reporting and payment of employer and employee taxes on wages of household employees, such as, maids, laundresses, cooks, housekeepers, gardeners, janitors, furnacemen, handymen, governesses, valets, butlers, chauffeurs, and other workers who perform services of household nature in or about private home of employer (other than on farm operated for profit). [Revised Jan. 1967.] [1967.] 15 p. il. (Publication 14.)  
L.C. card 60-80227
- 2402 SS. Federal social security tax guide for employers in Virgin Islands, Guam and American Samoa. [Revised] Jan. 1967. [1966.] 16 p. il. 4° (Publication 80 (rev. 1-67).)  
L.C. card 67-60360
- 2403 Commissioner of Internal Revenue, 1966 annual report, fiscal year 1966 [with statistical tables]. [1966.] viii+144 p. il. 4° (Publication 55.) [Also issued as H. doc. 6, 90th Cong., 1st sess.] \* Paper, \$1.00. ● Item 955  
L.C. card 9-35242 T 22.1: 966
- 2404 Estate tax examiner. [1966.] cover title, 16 p. il. ([Document 5389 (Rev. Oct. 1966).] † ● Item 956 T 22.2: Es 8/3/966
- 2405 Internal auditor, professional career for management-minded accounting graduates. [1966.] cover title, 16 p. il. ([Document 5653 (10-66).]) [Text on p. 3 and 4 of cover.] † ● Item 956 T 22.2: Au 2/2
- 2406 Looseleaf regulations system: Service 1, Income tax, transmittal 88. Sept. 23, 1966. [146] p. 4° ● Item 961 T 22.19/3: 1/trans.88  
NOTE.—Service 1 consists of pts. 1, 2, 19, and 152 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.
- 2407 — Service 3, Employment tax, transmittal 17. Sept. 9, 1966. [4] p. 4° ● Item 961 T 22.19/3: 3/trans.17  
NOTE.—Service 3 consists of pts. 31 and 36 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$2.75 (including basic material and supplements issued irregularly for approximately 3 years); 75c. additional for foreign mailing.
- 2408 Reporting your tips for Federal tax purposes. [1966.] 4 p. 4° (Document 5640 (10-66).) † ● Item 961 T 22.19: T 49
- 2409 Revenue officer. [1966.] cover title, 16 p. ([Document 5208 (Rev. 10-66).]) [Text on p. 3 of cover.] † ● Item 956 T 22.2: R 32/966
- 2410 Rules for deducting travel, entertainment and gift expenses. [1966.] 16 p. 4° (Publication 463 (10-66).) \* Paper, 10c. ● Item 961  
L.C. card 67-60508 T 22.19: T 69/2/966
- 2411 Statistics of income, 1962: Supplemental report, sales of capital assets reported on individual income tax returns; prepared by Statistics Division. [1966.] vi+153 p. il. 4° (Publication 458 (10-66).) \* Paper, \$1.00. ● Item 964  
L.C. card 67-60361 T 22.35/2: C 17/962
- 2412 — 1963, supplemental report, farmers' cooperative income tax returns; prepared by Statistics Division. [1966.] v+58 p. il. 4° (Publication 386 (11-66).) \* Paper, 40c. ● Item 964  
L.C. card 57-61839 rev. T 22.35/2: F 22/963
- 2413 Tax guide for small business, individuals, corporations, partnerships, income, excise and employment taxes. 1967 edition [revised to Oct. 1966]. [1966.] cover title, 160 p. il. 4° (Publication 334.) [Text on p. 2 and 3 of cover.] \* Paper, 50c. ● Item 956-A  
L.C. card 57-60150 T 22.19/2: Sm 1/967
- 2414 Tax guide for U.S. citizens abroad. 1967 edition. [1966.] 32 p. (Publication 54 (Rev. 10-65).) † ● Item 956-A T 22.19/2: C 49/967
- 2415 Your Federal income tax for individuals. 1967 edition [revised to Oct. 1966]. [1966.] cover title, 160 p. il. 4° (Publication 17.) [Text on p. 2 of cover.] \* Paper, 50c. ● Item 964-B  
L.C. card 44-40552 rev. 3 T 22.44: 967

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### INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, D.C. 20230

- 2416 Doing business with Eastern European countries, address by J. Mishell George, Special Assistant to Director, Bureau of International Commerce, Department of Commerce, before Export Expansion Conference, sponsored by Armstrong State College, Department of Commerce, Savannah Regional Export Expansion Council, Propeller Club of U.S., Port of Savannah, Savannah Traffic Club, Savannah Freight Forwarders and Custom Brokers Association, Savannah Area Chamber of Commerce, Savannah District Authority, Georgia Ports Authority, Savannah Maritime Association, at Officers' Club, Hunter Air Force Base, Savannah, Ga., Nov. 15, 1966. 1966. [1]+20 p. 4° † C 42.18: G 29
- 2417 Market for U.S. products in Chile [with bibliography; by Richard M. Kennedy]. [1966.] xii+112 p. il. 4° [Supplement to International commerce.] \* Paper, \$1.00. ● Item 214 L.C. card 63-60770 C 42.8/2: C 43
- 2418 Progress and expectations of Kennedy Round negotiations, address by Lawrence A. Fox, director, Bureau of International Commerce, Department of Commerce, prepared for delivery before Manufacturing Chemists' Association, New York City, Nov. 22, 1966. 1966. 6 p. 4° (Comm-DC-38383.) † C 42.18: F 83/2

### INTERNATIONAL DEVELOPMENT AGENCY, State Dept. Washington, D.C. 20523

- 2419 Voluntary foreign aid programs, reports of American voluntary agencies registered with Advisory Committee on Voluntary Foreign Aid, fiscal year 1966. [Dec. 21, 1966.] [2]+6 p. oblong 8° (W-409; Voluntary Foreign Aid Service, Office of Material Resources [Statistics & Reports Division, Office of Program Coordination].) † S 18.19: 966

### INTERSTATE COMMERCE COMMISSION Washington, D.C. 20423

- 2420 79th annual report, Interstate Commerce Commission, fiscal year 1965, errata. Apr. 15, 1966. [14] p. † ● Item 673 IC 1.1: 965/errata
- 2421 Decisions of Interstate Commerce Commission, June 1964-Feb. 1965. 1966. xxiii+914+[1] p. il. (Interstate Commerce Commission reports, v. 323.) \* Cloth, \$4.25. ● Item 667 L.C. card 8-30656 IC 1.6: 323

### JOINT CHIEFS OF STAFF, Defense Dept. Washington, D.C. 20301

- 2422 Information booklet: National security management, correspondence course offered by Industrial College of Armed Forces, Fort Lesley J. McNair, Washington, D.C. 20315 [1965.] iii+16 p. † ● Item 315-A D 5.13: N 21s/4/966
- 2423 National Security Seminar: Presentation outline and reading list, 1966-67, [gray team]. Nov. 1966. xvi+576+[1] p. il. 4° (Industrial College of Armed Forces.) [Some pages are left blank to be used for notes.] † ● Item 315-A D 5.9/2: 966-67-2

### JOINT PUBLICATIONS RESEARCH SERVICE Washington, D.C. 20443

NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not cataloged separately.

- 2424-1 Communist China digest, nos. 177-178; JPRS 39235, 39290.
- 2424-2 Communist Chinese scientific abstracts: Agricultural science and technology, nos. 40-42; JPRS 39106, 39210, 39382.
- 2424-3 Communist Chinese scientific abstracts: Bio-medical sciences, nos. 179-183; JPRS 39097, 39130, 39207, 39208, 39322.
- 2424-4 Communist Chinese scientific abstracts: Chemistry, no. 50; JPRS 39119.

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- 2424-5 Communist Chinese scientific abstracts: Earth sciences, nos. 74-77; JPRS 39092, 39120, 39167, 39340.
- 2424-6 Communist Chinese scientific abstracts: Electronics and electrical engineering, nos. 54-55; JPRS 39093, 39388.
- 2424-7 Communist Chinese scientific abstracts: Engineering and equipment, nos. 69-74; JPRS 39094, 39139, 39169, 39186, 39285, 39341.
- 2424-8 Communist Chinese scientific abstracts: Materials science and metallurgy, nos. 8-11; JPRS 39095, 39104, 39170, 39209.
- 2424-9 Communist Chinese scientific abstracts: Physics and mathematics, nos. 75-81; JPRS 39105, 39131, 39286, 39287, 39331, 39342, 39372.
- 2424-10 Cybernetics, USSR, no. 4, 1966; JPRS 39103.
- 2424-11 East European scientific abstracts: Bio-medical science, nos. 57-58; JPRS 39127, 39284.
- 2424-12 East European scientific abstracts: Chemistry, no. 83; JPRS 39255.
- 2424-13 East European scientific abstracts: Cybernetics, computers, and automation technology, no. 20; JPRS 39313.
- 2424-14 East European scientific abstracts: Earth sciences, no. 49; JPRS 39314.
- 2424-15 East European scientific abstracts: Electronics and electrical engineering, no. 28; JPRS 39266.
- 2424-16 East European scientific abstracts: Engineering and equipment, no. 27; JPRS 39198.
- 2424-17 East European scientific abstracts: Materials science and metallurgy, no. 7; JPRS 39199.
- 2424-18 East European scientific abstracts: Physics and mathematics, no. 74; JPRS 39200.
- 2424-19 Economic and geographic translations on Latin America, nos. 63-64; JPRS 39102, 39179.
- 2424-20 Epidemiology reports from the world press, no. 18; JPRS 39232.
- 2424-21 Genetics, USSR, no. 10, 1966; JPRS 39187.
- 2424-22 Herald of communications, no. 9, 1966; JPRS 39327.
- 2424-23 Index of La Stampa and La Stampa sera, nos. 344-345; JPRS 39206, 39320.
- 2424-24 Index of Le Monde, no. 78; JPRS 39217.
- 2424-25 Military information on Eastern Europe, nos. 149-151; JPRS 39114, 39201, 39301.
- 2424-26 Pharmaceutics, USSR, no. 5, 1966; JPRS 39161.
- 2424-27 Political translations on Eastern Europe, nos. 243-245; JPRS 39148, 39225, 39306.
- 2424-28 Press information report on Albania, no. 201; JPRS 39182.
- 2424-29 Press information report on Iran, no. 14; JPRS 39231.
- 2424-30 Scientific and technical information, nos. 7-8, 1966; JPRS 39141, 39283.
- 2424-31 Sociological translations on Eastern Europe, nos. 399-404; JPRS 39149, 39176, 39307, 39329, 39383, 39387.
- 2424-32 Soviet military translations, nos. 360-364; JPRS 39203, 39260, 39270, 39274, 39358.
- 2424-33 Translations from Hung-ch'i (Red flag), no. 40; JPRS 39191.
- 2424-34 Translations of Pravda editorials, USSR, nos. 732-738; JPRS 39101, 39144, 39192, 39316, 39333, 39348, 39386.
- 2424-35 Translations on Africa, nos. 469-478; JPRS 39123, 39134, 39162, 39171, 39215, 39237, 39238, 39304, 39343, 39362.
- 2424-36 Translations on Communist China: Economic, no. 20; JPRS 39280.
- 2424-37 Translations on Communist China: Political and sociological, no. 377; JPRS 39299.
- 2424-38 Translations on Communist China: Science and technology, nos. 354-359; JPRS 39107, 39173, 39185, 39261, 39267, 39309.
- 2424-39 Translations on Cuba, nos. 529-537; JPRS 39112, 39135, 39163, 39175, 39211, 39218, 39239, 39289, 39328.
- 2424-40 Translations on East European agriculture, forestry, and food industries, nos. 504-509; JPRS 39128, 39143, 39247, 39279, 39308, 39311.
- 2424-41 Translations on East European electronic and precision equipment industries, no. 5; JPRS 39366.
- 2424-42 Translations on East European foreign trade, nos. 314-316; JPRS 39117, 39256, 39355.
- 2424-43 Translations on East European machinery industries, nos. 9-10; JPRS 39245, 39365.
- 2424-44 Translations on East European materials industries, nos. 329-331; JPRS 39129, 39177, 39330.
- 2424-45 Translations on East European service industries, nos. 491-494; JPRS 39118, 39166, 39312, 39384.
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- 2521 2510. Changes in negotiated health and insurance plans, 1962-66; [by Robert C. Joiner]. [1966.] p. 1246-49, 4° [From Nov. 1966 issue.] †  
L 2.6/a: 2510
- 2522 Survey of consumer expenditures, 1960-61, rural farm [by income class, etc., tables]. [Sept. 1966.] 3 p. oblong 8° (LS-1365.) †  
L 2.2: C 766/34

## LAKE SURVEY (Army), Defense Dept. 630 Federal Bldg., Detroit, Mich. 48226

- 2523 U.S. Lake Survey bulleting, B66-2. Sept. 1966. cover title, [2] leaves+19 p. il. 4° [Semiannual. Contains articles and short reports.] †  
D 103.203/2: 66-2

## LAND MANAGEMENT BUREAU, Interior Dept. Washington, D.C. 20240

- 2524 Information about seasonal employment, range, forestry, surveying, engineering, fire control. Nov. 1966. 15 p. narrow 8° † ● Item 631  
I 53.2: Em 7/966
- 2525 Public domain, its place in our history, its place today, its place in our future, brief historical sketch of great land inheritance and how it has enhanced a nation; [by Steven Zimmet]. [1st printing July 1966, revised Nov. 1966.] [1966.] [15] p. il. \* Paper, 10c. ● Item 631  
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# GOVERNMENT PUBLICATIONS

LEWIS AND CLARK TRAIL COMMISSION, Room 4100, Department of the Interior Building, Washington, D.C. 20240

NOTE.—The Lewis and Clark Trail Commission was established by Public Law 88-630, approved October 6, 1964.

- 2526 Lewis and Clark Trail, interim report to the President and to Congress. [1966.] [4]+24 p. il. 4° † ● Item 1067-J  
L.C. card 67-60159  
Y 3.L 58: 2 L 58

## LIBRARY OF CONGRESS Washington, D.C. 20540

- 2527 Classification, class P, subclass PQ: pt. 1, French literature (with supplementary pages). 1936, reprinted 1966. v+185+17 p. large 8° (Processing Department, Subject Cataloging Division.) [Includes additions and changes to July 1966. Originally prepared by Walther F. Koenig.] † Card Division, Library of Congress, Bldg. 159, Navy Yard Annex, Washington, D.C., 20541 (Price upon application). ● Item 819  
L.C. card 66-61874  
LC 26.9: PQ/pt.1/966
- 2528 — class U, Military science; [edited by L. Belle Voegeléin]. 3d edition. 1952, reprinted 1966. v+86+21 p. large 8° (Processing Department, Subject Cataloging Division.) [Includes supplementary pages, Additions and changes to July 1966.] † Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, D.C. 20541. ● Item 819  
L.C. card 66-61848  
LC 26.9: U/966
- 2529 Library of Congress catalog, cumulative list of works represented by Library of Congress printed cards: Books, subjects, 1965; [compiled and edited by Catalog Maintenance and Catalog Publication Division]. 1966. † Cloth, \$201.50 per set (3 vols.), Card Division.  
L.C. card 50-60682  
LC 30.8/3: 965/v.1-3  
v.1. A-E. viii+1551 p. 4°  
v.2. F-O. [1]+1725 p. 4°  
v.3. P-Z. [1]+1633 p. 4°
- 2530 National register of microfilm masters; compiled by Library of Congress with cooperation of American Library Association and Association of Research Libraries. 1966. x+251 p. (Library of Congress catalogs.) † Paper, \$5.00, Card Division.  
L.C. card 65-29419  
LC 30.8/8: 966-2
- 2531 National Union Catalog of manuscript collections, 1965, index 1963-65, compiled by Library of Congress from reports provided by American repositories with assistance from Council on Library Resources, Inc. 1966. xxiii+[1]+701 p. 4° (Library of Congress catalogs.) † Cloth, \$15.00, Card Division, Library of Congress, Bldg. 159, Navy Yard Annex, Washington, D.C. 20541  
L.C. card 62-17486  
LC 9.8: 965
- 2532 Serving those who serve children [national reference library of children's books; by] Virginia Haviland. [1966.] cover title, 16 p. il. large 8° [Text and another illustration on p. 2 of cover. Reprint from Quarterly journal of Library of Congress, Oct. 1965.] \* Paper, 20c.  
L.C. card 66-62960  
LC 1.17/a: C 437

## MARINE CORPS (Navy), Defense Dept. Washington, D.C. 20350

- Fleet Marine Force manual FMFM (series). ● Item 384
- 2533 3-1. Command and staff action [with list of references]. [Sept. 20, 1966.] [3]+xl+712 p. il. 4° [Issued with perforations. Supersedes LFM 28 Landing force planning, June 1961 and NAVMC 1110-A03F, United States Marine Corps Staff manual, Aug. 1955.] \* Paper, \$3.75.  
D 214.9/4: 3-1

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## MINES BUREAU, Interior Dept. Washington, D.C. 20240

- 2534 Clays; by James D. Cooper. [1966.] [2]+20 p. [Preprint from Minerals yearbook, 1965.] \* Paper, 15c. I 28.37/a: C 579/965
- 2535 Coal-Pennsylvania anthracite; by J. A. Vaughan and Marian I. Cooke. [1966.] [2]+3-42 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 20c. I 28.37/a: An 86/2/965
- 2536 Employment and injuries in fuel industries; by Forrest T. Moyer. [1966.] [2]+5 p. [Preprint from Minerals yearbook, 1965.] \* Paper, 5c. I 28.37/a: F 952/2/965
- 2537 Employment and injuries in mineral industries; by Forrest T. Moyer. [1966.] [2]+15 p. [Preprint from Minerals yearbook, 1965.] \* Paper, 10c. I 28.37/a2: Em 73/965
- Information circulars. ● Item 637-A I 28.27: (nos.)
- 2538 8283. Computing reserves of mineral deposits, principles and conventional methods, by Constantine C. Popoff, errata. [1966.] 1 p. 4° † I 28.37/a: C 579/965
- 2539 8305. Water requirements and uses in Montana mineral industries [with list of references]; by William N. Hale. [1966.] [2]+v+103 p. il. 4° \* Paper, 55c. L.C. card 67-60317
- 2540 8307. Fluorspar deposits of New Mexico [with list of references]; by Frank E. Williams. [1966.] [2]+vi+143 p. il. 4° \* Paper, 70c. L.C. card 67-60318
- 2541 8313. Salt domes in Texas, Louisiana, Mississippi, Alabama, and offshore tide-lands, survey [with bibliographies]; by M. E. Hawkins and C. J. Jirik. [1966.] [2]+ii+78 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213
- 2542 8314. Pneumatic transportation of solids, proceedings, Institute of Gas Technology-Bureau of Mines symposium, Morgantown, W. Va., Oct. 19-20, 1965 [with bibliographies]; compiled by J. D. Spencer, T. J. Joyce, and J. H. Faber. [1966.] [2]+vi+184 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213
- 2543 8316. Analyses of natural gases of United States, 1965; by B. J. Moore and R. D. Shrewsbury. [1966.] [3]+181 p. il. 4° \* Paper, \$1.00. L.C. card 64-61479
- 2544 Iron and steel; by Robert A. Whitman. [1966.] [2]+23 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 15c. I 28.37/a: Ir 6/5/965
- 2545 Lead; by Donald E. Moulds. [1966.] [2]+30 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 15c. I 28.37/a: L 469/965
- 2546 Lime; by Paul L. Allsman. [1966.] [2]+10 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 10c. I 28.37/a: L 629/965
- 2547 List of Bureau of Mines publications and articles. Jan. 1-Dec. 31, 1965, with subject and author index. 1966. cover title, iii+89 p. 4° (Special publications.) \* Paper, 50c. ● Item 638 I 28.5: 965
- 2548 Mineral industry of Alabama; by Ronald P. Hollenbeck and Thomas A. Simpson. [1966.] [2]+13 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 10c. I 28.37/a 2: Ac 1b/965
- 2549 Mineral industry of Algeria; by Walter C. Woodmansee. [1966.] [2]+10 p. [Preprint from Minerals yearbook, 1965.] \* Paper, 10c. I 28.37/a 2: Al 35/965
- 2550 Mineral industry of Burma; by J. M. West. [1966.] [2]+4 p. [Preprint from Minerals yearbook, 1965.] \* Paper, 5c. I 28.37/a2: B 927/965
- 2551 Mineral industry of Czechoslovakia; by Roman V. Sondermayer. [1966.] [2]+5 p. [Preprint from Minerals yearbook, 1965.] \* Paper, 5c. I 28.37/a2: C 996/965
- 2552 Mineral industry of Georgia; by James L. Valley and A. S. Furcron. [1966.] [2]+14 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 10c. I 28.37/a2: G 29/965
- 2553 Mineral industry of Hawaii; by Roy Y. Ashizawa. [1966.] [2]+4 p. [Preprint from Minerals yearbook, 1965.] \* Paper, 5c. I 28.37/a2: H 31/965



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- 2554 Mineral industry of Iowa; by James H. Aase. [1966.] [2]+13 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 10c.  
I 28.37/a2: Io 9/965
- 2555 Mineral industry of Kentucky; by H. L. Riley and Preston McGrain. [1966.] [2]+16 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 10c.  
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- 2556 Mineral industry of Kuwait; by James A. West. [1966.] [2]+4 p. [Preprint from Minerals yearbook, 1965.] \* Paper, 5c.  
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- 2557 Mineral industry of Minnesota; by L. F. Heising and M. G. Sikich. [1966.] [2]+20 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 15c.  
I 28.37/a2: M 66/965
- 2558 Mineral industry of Mississippi; by Nicholas A. Kendall and William H. Moore. [1966.] [2]+12 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 10c.  
I 28.37/a2: M 691/965
- 2559 Mineral industry of Nebraska; by Matthew J. Sheridan and William C. Henkes. [1966.] [2]+11 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper 10c.  
I 28.37/a2: N 27/965
- 2560 Mineral industry of New Hampshire; by Stanley A. Feitler. [1966.] [2]+4 p. [Preprint from Minerals yearbook, 1965.] \* Paper, 5c.  
I 28.37/a2: N 42h/965
- 2561 Mineral industry of Oregon; by Ronald P. Collins, Jerry J. Gray, and Gary A. Kingston. [1966.] [2]+13 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 10c.  
I 28.37/a2: Or 3/965
- 2562 Mineral industry of Philippines; by J. M. West. [1966.] [2]+10 p. [Preprint from Minerals yearbook, 1965.] \* Paper, 10c.  
I 28.37/a2: P 538/965
- 2563 Mineral industry of Poland; by Bernadette Michalski. [1966.] [2]+8 p. [Preprint from Minerals yearbook, 1965.] \* Paper, 10c.  
I 28.37/a2: P 757/965
- 2564 Mineral industry of Sierra Leone; by Henry E. Stipp. [1966.] [2]+6 p. [Preprint from Minerals yearbook, 1965.] \* Paper, 5c.  
I 28.37/a2: Si 17/965
- 2565 Mineral industry of Washington; by Ronald P. Collins and William N. Hale. [1966.] [2]+15 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 10c.  
I 28.37/a2: W 27/965
- 2566 Mineral industry of Wyoming; by H. C. Meeves and William C. Henkes. [1966.] [2]+22 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 15c.  
I 28.37/a2: W 99/965
- 2567 Natural gas; by Richard F. Zaffarano and Leonard L. Fanelli. [1966.] [2]+27 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 15c.  
I 28.37/a: G 21/965
- Petroleum products survey (series). (Mineral industry surveys.)  
● Item 642-A I 28.18/3: (nos.)
- 2568 47. Diesel fuel oils, 1966; prepared by O. C. Blade. Nov. 1966. cover title, [1]+32 p. 4 pl., map, 4° † Mines Bureau, Pittsburgh, Pa. 15213  
L.C. card 60-64432
- 2569 48. Motor gasolines, summer 1966; prepared by O. C. Blade. Dec. 1966. cover title, [1]+38 p. 4 pl., map, 4° † Mines Bureau, Pittsburgh, Pa. 15213
- Report of investigations. ● Item 637-A I 28.23: (nos.)
- 2570 6806. Effect of charge diameter on explosive performance [with list of references]; by Harry R. Nicholls and Wilbur I. Duvall. [1966.] [3]+22 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213
- 2571 6867. Investigation of correlation between assay values and unequal sample interval lengths [with list of references]; by Scott W. Hazen, jr., and William L. Meyer. [1966.] [2]+iv+46 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213

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- 2572 6868. Comparison of products from high-temperature irradiation and carbonization of coal [with list of references]; by A. G. Sharkey, jr., J. L. Shultz, and R. A. Friedel. [1966.] [3]+9 p. il. 4° † Mines Bureau, Pittsburgh, Pa 15213
- 2573 6869. Fly ash as coagulant aid in water treatment [with list of references]; by Richard C. Ballance, John P. Capp, and Jerry C. Burchinal. [1966.] [3]+13 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213
- 2574 6870. Recovery of additional oil from water-drive reservoirs [with list of references]; by Larman J. Heath and C. H. Riggs. [1966.] [3]+11 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213
- 2575 6871. Correlation of BM-AGA carbonization yields from 13- and 18-inch-diameter retorts [with list of references]; by C. Ortuglio and J. G. Walters. [1966.] [3]+19 p. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 2576 6872. Carbonizing properties of coals from Fayette and Greenbrier Counties, W. Va.; by D. E. Wolfson and J. H. Lynch, jr. [1966.] [3]+18 p. il. 4° [Includes list of other county reports on coal carbonization.] † Mines Bureau, Pittsburgh, Pa., 15213
- 2577 6873. Heats of formation of lithium sulfate and 5 potassium- and lithium-aluminum silicates [with list of references]; by R. Barany and L. H. Adami. [1966.] [3]+18 p. 4° † Mines Bureau, Pittsburgh, Pa. 15213
- 2578 6874. Preparation characteristics of coal from Randolph County, W. Va.; by A. W. Deurbrouck. [1966.] [2]+11+30 p. il. 4° [Includes list of preparation characteristics of coal from other counties.] † Mines Bureau, Pittsburgh, Pa. 15213
- 2579 6875. Electrolytic methods for producing titanium and titanium alloys [with list of references]; by E. K. Kleespius and T. A. Henrie. [1966.] [3]+10 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213
- 2580 6876. Computer method of fitting surfaces to assay and other data in 3 dimensions by quadratic-regression analysis [with list of references]; by Richard F. Link, Norman N. Yabe, and George S. Koch, jr. [1966.] [2]+11+42 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213
- 2581 6877. Separation of HF-SiF<sub>4</sub>-H<sub>2</sub>O moistures [with list of references]; by Robert K. Koch, Arden D. Fugate, and Henry E. Blake, jr. [1966.] [3]+15 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213
- 2582 6878. Electrorefining of titanium-nitrogen alloys [with list of references]; by Oliver Q. Leone and D. E. Couch. [1966.] [3]+11 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213
- 2583 6879. Sulfur compound characterization studies on high-boiling petroleum fractions [with list of references]; by C. J. Thompson [and others]. [1966.] [3]+17 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213
- 2584 6880. Drillability studies: Statistical regression analysis of diamond drilling [with list of references]; by James Paone, William E. Bruce, and Pauline R. Virviglio. [1966.] [2]+11+29 p. il. † Mines Bureau, Pittsburgh, Pa. 15213
- 2585 6881. Effect of gamma radiation on reaction of anthracite with fluorine and chlorine [with list of references]; by Ralph Husack, G. A. Brady, and J. W. Eckerd. [1966.] [3]+17 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213
- 2586 6882. Electrowinning and tapping of lanthanum metal [with list of references]; by E. S. Shedd, J. D. Marchant, and T. A. Henrie. [1966.] [3]+10 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213
- 2587 6883. Stratigraphic and geographic variation of shale-oil specific gravity from Colorado's Green River formation [with list of references]; by John Ward Smith and John W. Harbaugh. [1966.] [3]+11 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213
- 2588 6884. Use of coal and modified coals as adsorbents for removing organic contaminants from waste waters; by G. E. Johnson and others. [1966.] [1]+11+56 p. il. 4° [Based on work done in cooperation with Public Health Service, Health, Education, and Welfare Department.] † Mines Bureau, Pittsburgh, Pa. 15213
- 2589 Silver; by J. Patrick Ryan. [1966.] [2]+22 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 15c. I 28.37/a: Si 39/3/965
- 2590 Slag iron-blast-furnace; by William R. Barton. [1966.] [2]+4 p. [Preprint from Minerals yearbook, 1965.] \* Paper, 5c. I 28.37/a: Si 1/965
- 2591 Tin; by George T. Engel. [1966.] [2]+15 p. [Preprint from Minerals yearbook, 1965.] \* Paper, 10c. I 28.37/a: T 49/965
- 2592 Zinc; by Harold J. Schroeder. [1966.] [2]+31 p. il. [Preprint from Minerals yearbook, 1965.] \* Paper, 15c. I 28.37/a: Z 66/965

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION Washington, D.C. 20546

- 2593 Apollo reliability and quality assurance program plan [with list of reference documents]. July 1966. cover title, viii+[85] p. il. 4° (NHB 5300.1A; Office of Manned Space Flight, Apollo Program.) [Apollo documentation RA 001-000-1. Supersedes issue dated Oct. 1965.] †  
● Item 830-F  
L.C. card 67-60458 NAS 1.18: Ap 4/4

# GOVERNMENT PUBLICATIONS

- 2594 Model spacecraft construction units for secondary school industrial arts, report to National Aeronautics and Space Administration submitted May 28, 1964 with addendum report submitted July 1, 1966 by California State College at Long Beach. [1966.] iii+184+[1] p. il. 4° \* Paper, \$1.00 • Item 830-C NAS 1.2: Sp 1/16

NASA contractor report CR (series).

NAS 1.26:(nos.)

- 2595 180. Effect of bedrest on various parameters of physiological function: pt. 10, Effect of bedrest on circulatory response to Valsalva maneuver [with list of references]; by C. Vallbona [and others]. Dec. 1966. cover title, v+13 p. il. 4° [Prepared under contract NAS 9-1461 by Texas Institute for Rehabilitation and Research, Houston, Tex.] • Paper, \$1.00.  
L.C. card 65-60867
- 2596 571. Laboratory stress-deformation characteristics of soils under static loading [with bibliography]; by Osman I. Ghazzaly and Raymond F. Dawson. Oct. 1966. cover title, xvii+175 p. il. 4° [Prepared under contract NSG-604 by University of Texas, Austin, Tex.] • Paper, \$3.25.  
L.C. card 67-60297
- 2597 593. Evaluation of semi-active gravity gradient system: v. 1, Technical summary [with list of references]; by P. C. Wheeler [and others]. Nov. 1966. cover title, vii+55 p. il. 4° [Prepared under contract NAS 5-9640 by TRW Systems, Redondo Beach, Calif.] • Paper, \$2.50.  
L.C. card 67-60300
- 2598 594. Evaluation of semi-active gravity gradient system: v. 2, Appendices [with lists of references]; by P. C. Wheeler [and others]. Oct. 1966. cover title, x+[197] p. il. 4° [Prepared under contract NAS 5-9640 by TRW Systems, Redondo Beach, Calif.] • Paper, \$3.75.  
L.C. card 67-60300
- 2599 605. Evaluation of miniaturized double-focusing mass spectrometer; by Wayne H. Bridgen. Nov. 1966. cover title, xiv+182 p. il. 4° [Prepared under contract NAS 4-791 by Spacelabs, Inc., Van Nuys, Calif.] • Paper, \$3.25.  
L.C. card 67-60298
- 2600 617. Algebraic methods for dynamic systems [with lists of references]; by G. J. Thaler, D. D. Slijak, and R. C. Dorf. Nov. 1966. cover title, iv+133 p. il. 4° [Prepared under contract NAS 2-2609 by University of Santa Clara, Santa Clara, Calif.] • Paper, \$3.00.  
L.C. card 67-60316
- 2601 619. Instantaneous monitoring of multicomponent expired gases [with list of references]; by A. E. Barrington. Dec. 1966. cover title, iii+15 p. il. 4° [Prepared under contract NAS 4-830 by GCA Corporation, Bedford, Mass.] • Paper, \$1.00.
- 2602 620. Analyses of composite structures [with list of references]; by Stephen W. Tsai, Donald F. Adams, and Douglas R. Doner. Nov. 1966. cover title, xvi+218 p. +[6] leaves, il. 4° [Prepared under contract NAS 7-215 by Philco Corporation, Newport Beach, Calif.] • Paper, \$3.75.  
L.C. card 67-60299
- 2603 625. Steady-state and dynamic operating characteristics of simulated 3-loop space Rankine-cycle powerplant; by J. R. Hooper. Nov. 1966. cover title, vii+140 p. il. 4° [Prepared under contract NAS 3-2335 by United Aircraft Corporation, East Hartford, Conn.] • Paper, \$3.00.
- 2604 637. Proportional solid propellant secondary injection thrust vector control study [with list of references]; prepared by Sperry Rand Corp., Troy, Mich. Nov. 1966. cover title, xxii+[272] p. il. 4° [Prepared under contract NAS 1-2962.] • Paper, \$3.75.
- 2605 638. Research on refurbishable thermostructural panels for manned lifting entry vehicles [with list of references]; by A. H. LaPorte. Nov. 1966. cover title, xiv+217 p. il. 4° [Prepared under contract NAS 1-5253 by Martin Company, Baltimore, Md.] • Paper, \$3.75.
- 2606 646. Analysis of confined magnetohydrodynamic vortex flows [with list of references]; by David E. Loper. Nov. 1966. cover title, xv+136 p. il. 4° [Prepared under contract NSG 198/36-003-003 by Case Institute of Technology, Cleveland, Ohio.] • Paper, \$3.25.
- 2607 648. Electrolysis cell for orbital test; by C. W. Fetheroff [and others]. Nov. 1966. cover title, v+62 p. il. 4° [Prepared under contract NASW-998 by TRW Incorporated, Cleveland, Ohio.] • Paper, \$2.50.
- 2608 651. Cryogenic liquid experiments in orbit: v. 1, Liquid settling and interface dynamics [with list of references]; by T. E. Bowman. Dec. 1966. cover title, xii+64 p. il. 4° [Prepared under contract NAS 8-11328 by Martin Marietta Corporation, Denver, Colo.] • Paper, \$2.50.  
L.C. card 67-60294
- 2609 653. Upper and lower bounds for eigen-values of vibrating beams with linearly varying axial load [with bibliography]; by William M. Laird and Guy Fauconneau. Nov. 1966. cover title, vii+72 p. il. 4° [Prepared under grant NSG-634 by University of Pittsburgh, Pittsburgh, Pa.] • Paper, \$2.50.
- 2610 656. Charge storage effects in mylar resulting from electron irradiation [with list of references]; by L. K. Monteith, J. R. Hauser, and T. M. Royal. Dec. 1966. cover title, xv+95 p. il. 4° [Prepared under contract NAS 1-5225 by Research Triangle Institute, Durham, N.C.] • Paper, \$3.00.

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- 2611 658. Survey of structural dynamics of solid propellant rocket motors [with list of references]; by J. H. Baltrukonis. Dec. 1966. cover title, iii+50 p. ii. 4° [Prepared under grant NsG-125 by Catholic University, Washington, D.C.]  $\Phi$  Paper, \$2.00.
- 2612 660. Hollow cathode plasma penetration study [with bibliographies]; by Graham Russell, James Litton, and P. B. Myers. Dec. 1966. cover title, v+[37] p. ii. 4° [Prepared under contract NAS12-9 by Bunker-Ramo Corporation, Canoga Park, Calif.]  $\Phi$  Paper, \$2.00.
- 2613 662. Effect of diet and atmosphere on intestinal and skin flora: v. 2. Literature survey [with bibliographies]; by Phyllis E. Riely and Lorraine S. Gall. Dec. 1966. cover title, v+132 p. 4° [Prepared under contract NAS 9-4172 by Fairchild Hiller Corporation, Farmingdale, N.Y.]  $\Phi$  Paper, \$3.00.  
L.C. card 67-60393
- 2614 NASA educational publications. Oct. 1966. 10 p. narrow 8°  $\dagger$   $\bullet$  Item 830-J NAS 1.9/2: Ed 8/966-2  
NASA SP (series). NAS 1.21: (nos.)
- 2615 32, v. 4. Telstar I, with supplement on Telstar II [papers, with lists of references]. Dec. 1965 [published 1966]. v. 4, cover title, [13] leaves+1941-2373 p. ii. [Originally published together as regular issue of Bell System technical journal. One plate is colored.]  $\dagger$   
L.C. card 63-65484
- 2616 122. Summary report on NASA Western University Conference, NASA program for cooperation with Western Universities, Jet Propulsion Laboratory, Nov. 8-9, 1965 [with list of references]; by Donald E. Cunningham. 1966. v+58 p. ii. (Scientific and Technical Information Division, Office of Technology Utilization.)  $\Phi$  Paper, \$2.50.  
L.C. card 67-60371
- 2617 3033. Electron densities and scale heights in topside ionosphere, Alouette I observations over American continents: v. 3, June, July, Sept. and Oct. 1963 [with list of references; by] Kwok-Long Chan, Lawrence Colln. and John O. Thomas. 1966. [3]+583 p. ii. 4° (Scientific and Technical Information Division, Office of Technology Utilization.)  $\Phi$  Paper, \$6.25.  
L.C. card 66-62184
- 2618 5026. Brazing and brazing alloys. 1966. v+52 p. ([Technology utilization] bibliography; Technology Utilization Division, Office of Technology Utilization.) [Material for this bibliography selected by Center for Application of Science and Technology, Wayne State University.]  $\Phi$  Paper, \$1.00.  
L.C. card 67-60367
- 2619 5067. Assessing technology transfer [with bibliography]; by Richard L. Lesher and George J. Howick. 1966. [4]+121 p. ii. (Scientific and Technical Information Division, Office of Technology Utilization.) \* Paper, 50c.  $\bullet$  Item 830-I  
L.C. card 66-62210
- 2620 7011(29). Aerospace medicine and biology, continuing bibliography with indexes, selection of annotated references to unclassified reports and journal articles that were introduced into NASA information system during Sept. 1966. Oct. 1966. vi+114+111 p. 4° (Scientific and Technical Information Division.) [Compiled through cooperative efforts of Aerospace Medicine and Biology Bibliography Project of Library of Congress (LC), American Institute of Aeronautics and Astronautics (AIAA), and NASA.]  $\Phi$  Paper, \$1.00.  
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- 2749 Decisions and orders of National Labor Relations Board, v. 155, Oct. 1-Dec. 9, 1965, 1966. xiii+1436 p. \* Cloth \$4.75. ● Item 826 LR 1.8: 155  
L.C. card 37-26136
- 2750 Future of collective bargaining, remarks of Sam Zagoria, member, National Labor Relations Board, at Labor-Management Relations Institute, Federal Bar Association, Cleveland, Ohio, Dec. 7, 1966. 1966. [1]+11 p. 4° (R-1060.) † LR 1.7: Z 1/10

### NATIONAL MUSEUM, Smithsonian Institution Washington, D.C. 20560

- Proceedings of National Museum. † ● Item 922
- 2751 3541. Benthic Amphipoda of Monterey Bay, Calif. [with list of literature cited]; by J. Laurens Barnard. 1966. v. 119, cover title, 41 p. il.  
SI 3.6: 119/3541
- 2752 Seabirds of tropical Atlantic Ocean [with list of references]; by George E. Watson, illustrated by Tina Abbott Clapp. [1966.] xxix+120 p. il. 12 pl. 4° ([Smithsonian publication 4680], Smithsonian identification manual; [Museum of National History].) † Cloth, \$3.75.  
L.C. card 67-60363 SI 3.10: Se 1

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### NATIONAL PARK SERVICE, Interior Dept. Washington, D.C. 20242

- 2753 Appomattox Court House National Historical Park, Va. [Revised 1966.] [1966.] [2] p. il. large 4° folded into oblong 48° size. \* Paper, 10c. ● Item 650 I 29.21: Ap 6/966
- 2754 Death Valley National Monument, Calif. [Revised 1966.] [1966.] [2] p. il. oblong f°, folded into narrow 8° size. \* Paper, 15c. ● Item 650 I 29.21: D 34/966
- 2755 Glen Canyon National Recreation Area. [May 1966.] [2] p. il. large 4°, folded into narrow 8° size. \* Paper, 15c. ● Item 654 I 29.39: G 48/966
- 2756 Hawaii Volcanoes National Park, Hawaii. [Revised 1966.] [1966.] [2] p. il. oblong f° folded into narrow 8° size. \* Paper, 15c. I 29.6: H 31/2/966
- 2757 Natchez Trace Parkway, Miss., Ala., Tenn. [Revised 1966.] [1966.] [16] p. il. narrow 8° \* Paper, 10c. ● Item 651 I 29.6: N 19/966
- 2758 Richmond National Battlefield Park, Va., Cold Harbor, Malvern Hill, Gaines' Mill, Beaver Dam Creek, Fort Harrison, Drewry's Bluff. [1966.] [2] p. il. large 4°, folded into narrow 8° size. \* Paper, 15c. I 29.21: R 41/2/966
- 2759 Vanderbilt Mansion National Historic Site, Hyde Park, N.Y. [Revised 1966.] [1966.] [8] p. il. † ● Item 650 I 29.21: V 28/2/966

### NATIONAL RAILROAD ADJUSTMENT BOARD Washington, D.C. 20572

- 2760 Awards 12916-960, 3d division, interpretations (serial nos. 210-214), v. 138. Keenan Printing Company, Chicago, Ill. [1966.] [1]+1065 p. † National Railroad Adjustment Board, Chicago, Ill. 60604 (Price upon application). L.C. card 36-26212 RA 1.9: 138

### NATIONAL SCIENCE FOUNDATION Washington, D.C. 20550

- 2761 Basin research, applied research, and development in industry, 1964, final report on survey of R & D funds, 1964, and R & D scientists and engineers, Jan. 1965; [prepared by George C. Nichols, Charles A. Heitman, assisted by Ellen C. Rutenberg]. [1966.] ix+122 p. il. 4° (Surveys of science resources series; NSF 66-28.) [Prepared in cooperation with Census Bureau, Commerce Dept.] \* Paper, 65c. ● Item 834-T NS 1.22: In 2/964
- Reviews of data on science resources. ● Item 834-G
- 2762 9. Resources for scientific activities at universities and colleges, 1964, preliminary report of survey of 1964 expenditures and Jan. 1965 employment in sciences and engineering. Aug. 1966. 20 p. il. 4° (NSF 66-27.) \* Paper, 20c. NS 1.11/2: 9

### NAVAL AIR SYSTEMS COMMAND, Defense Dept. Washington, D.C. 20360

NOTE.—The Naval Air Systems Command was established May 1, 1966, in the reorganization of the Navy Department. The Naval Weapons Bureau was disestablished on the same date and some of its field activities and employees assigned to the Naval Air Systems Command.

- 2763 Public information photographic manual. Sept. 1, 1966. v+117 p. il. 4° (NAVAIR 10-1-783.) \* Stiffboard, \$1.75. ● Item 374-B (rev. 1966) D 202.6/7: P 96

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# GOVERNMENT PUBLICATIONS

## NAVAL FACILITIES ENGINEERING COMMAND, Defense Dept. Washington, D.C. 20360

NOTE.—The Naval Facilities Engineering Command was established May 1, 1966, in the reorganization of the Navy Department.

Design manual DM (series). [Issued in looseleaf form.] ● Item 418-A  
D 209.14/2: (nos.)

- 2764 1, 6, 35, 36. [Architecture; Drawings and specifications; Family housing; Troop housing], Changes, July 1965–June 1966. [1966.] [228] p. il. 4° \* Paper, \$1.25.  
2765 3, 25, 26. [Mechanical engineering; Waterfront operational facilities; Harbor and coastal facilities], Changes July 1965–June 1966. [1966.] [242] p. il. 4° \* Paper, \$1.50.  
2766 50. Cumulative Index, Change 2; July 1965–June 1966. [July 1966.] [133] p. 4° \* Paper, 60c.

## NAVAL OBSERVATORY, Defense Dept. Washington, D.C. 20350

- 2767 Air almanac, 1967, May–Aug. 1966. p. 241–488 + F4 + A82 p. il. 4° [Text on 2–4 of cover. The F4 pages of collation consist of Navigational star chart mounted on cloth, with Stars, May–Aug. 1967, Interpolation of G.H.A., Interpolation of moonrise, moonset, and Star index on verso. Produced jointly by H. M. Nautical Almanac Office, Royal Greenwich Observatory, and by Nautical Almanac Office, U.S. Naval Observatory. Printed separately in England and United States.] \* Stiffboard, \$3.25. ● Item 393  
L.C. card 52–61239 D 213.7: 967/2  
2768 American ephemeris and nautical almanac [calendar] year 1968. 1966. xx+512+27 p. il. large 8° [Prepared jointly by H. M. Nautical Almanac Office, Royal Greenwich Observatory, and Nautical Almanac Office, U.S. Naval Observatory. Printed separately in United States and United Kingdom.] \* Cloth, \$4.25. ● Item 394  
L.C. card 7–35435 D 213.8: 968  
2769 Astronomical phenomena for [calendar] year 1969; issued by Nautical Almanac Office. 1965 [published 1966]. xxxv+[33] p. il. [Preprint of selected pages from American ephemeris and nautical almanac.] \* Paper, 35c. ● Item 396–A D 213.8/3: 969

## NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, D.C. 20390

National Oceanographic Data Center publication: Catalog series.

- 2770 C–4. Films on oceanography. 3d edition. 1966. v+72+[1] p. 4° † Paper, 75c. D 203.24: C–4/2  
Publications. ● Item 378 (Rev. 1957) D 203.22: (nos.)  
2771 96. Change 11, July 16, 1966, loose leaf change pages for correcting Sailing directions for Japan, v. 1, (Northern part), 2d edition, 1951. 1966. [277] p. il. 4° [Formerly no. 123A. Includes list of effective pages.] † Paper, 35c.  
2772 118B. Change 8, Oct. 22, 1966, to Radio weather aids, Pacific and Indian Oceans area. 1966. [56] p. il. 4° [Includes list of effective pages and Notice to mariners 43, 1966. Issued in looseleaf form.] † Paper, 50c.

## NAVAL OPERATIONS OFFICE, Defense Dept. Washington, D.C. 20390

- 2773 Naval documents of American Revolution: v. 2, American theatre, Sept. 3–Oct. 31, 1775, European theatre, Aug. 11–Oct. 31, 1775, American theatre, Nov. 1–Dec. 7, 1775 [with bibliography; edited by] William Bell Clark; with foreword by President Lyndon B. Johnson and introduction by Ernest McNeill Eller. 1966. xlv+[2]+1463 p. il. large 8° ([Naval History Division.]) [Illustrated lining papers.] \* Cloth, \$8.50. ● Item 399–D  
L.C. card 64–60087 D 207.12: 2

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- 2774 1967 shipbuilding and conversion program. [1966.] cover title, [56] p. il. oblong 8" † ● Item 400-A  
L.C. card 63-61535 D 207.13 : 967

### NAVAL PERSONNEL BUREAU, Defense Dept. Washington, D.C. 20390

- 2775 Engineering aid 3 & 2 [with reading list; prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1963, revised 1966.] [1966.] cover title, vi+565 p. il. 4° (Navy training course; NAVPERS 10634-A.) \* Paper, \$3.25. ● Item 404  
L.C. card 67-60405 D 208.11 : En 3/5/966
- 2776 Fire control electronics, trainee's guide for fire control technician training. Sept. 1966. cover title, xvi+416 p. il. 4° (NAVPERS 93582.) † ● Item 403-A  
D 208.6/3 : F 51/4
- 2777 Manual of Navy officer classification, Change 3. Oct. 13, 1966. [218] p. 4° (NAVPERS 15839A) [Issued in looseleaf form.] † ● Item 403-A  
D 208.6/3 : C 56/2/ch.3
- 2778 Navy life, reading and writing for success in Navy: Book 1. [1966.] [1]+129 p. il. 4° ([Training Division]; NAVPERS 16134-B.) \* Paper, 75c. ● Item 404  
D 208.11/3 : B 64/no.1/966
- 2779 — Book 2. [1966.] [4]+146 p. il. 4° ([Training Division]; NAVPERS 16156-B.) \* Paper, \$1.00. ● Item 404  
D 208.11/3 : B 64/no.2/966
- 2780 — Recruit days. [1966.] vii+80 p. il. 12° ([Training Division]; NAVPERS 16180-B.) \* Paper, 40c. ● Item 404  
D 208.11/3 : R 24/966
- 2781 Navy public works management; prepared by [Training Publication Division, Naval Personnel Program Support Activity]. [1st edition 1953, completely revised 1966.] [1966.] cover title, iv+283 p. il. 4° (NAVPERS 10893-B) [Prepared in cooperation with Facilities Engineering Command and Naval School, Civil Engineer Corps Officers, Port Huemene, Calif.] † ● Item 404  
L.C. card 67-60220 D 208.11/2 : P 96/966
- 2782 Trainee's guide for electronics administration. May 1966. cover title, iv+131 p. il. 4° (NAVPERS 92765A.) [Supersedes May 1961 edition.] † ● Item 403-A  
D 208.6/3 : E1 2/4

### NAVAL RESEARCH OFFICE, Defense Dept. Washington, D.C. 20390

- 2783 Naval Training Device Center index of publications. Revised July 1966. [1966.] cover title, [127] p. 4° (NAVSO P-1480.) [Issued with perforations. Cancels and supersedes NAVEXOS P-1480, revised July 1965.] †  
D 210.14/2 : P 96/966
- Naval Training Device Center, Port Washington, N.Y.: Technical report NAVTRADEVCCEN (series).
- 2784 1638-2. Development of prototype specification for preparation of military flight manuals [with bibliographies; by] James F. Parker, Jr., Theodore J. Post. Aug. 1966. cover title, vi+99+[2] p. il. 4° (BioTechnology, Inc., Arlington, Va.; contract N61339-1638.) [Text on p. 2 of cover. Abstract cards inserted.] †  
D 210.14 : 1638-2

### PATENT OFFICE, Commerce Dept. Washington, D.C. 20231

Classification bulletin. [Issued with perforations.] ● Item 252

- 2785 471. Class 335, Electricity, magnetically operated switches, magnets and electro-magnets, containing classification definitions of above class established by Office of Patent Classification order 383, dated Aug. 11, 1966. [1966.] [83] p. 4° \* Paper, \$1.00.  
L.C. card 8-16238 C 21.3 : 471

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# GOVERNMENT PUBLICATIONS

- 2786 Manual of patent examining procedures, 3d ed. change notice, series 10-1. Aug. 4, 1966. 1 p. 4° \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259 C 21.15: 961/ch.10-1
- 2787 — 3d ed. change notices, series 11-1 [to] 11-4. Oct. 7-Nov. 9, 1966. Each 1 p. 4° [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259 C 21.15: 961/ch.11-1 to 11-4
- 2788 — [3d edition, Nov. 1961; revised pages]. [Oct. 1966.] [45] p. 4° [Includes Revision 10. Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259 C 21.15: 961/rev.notice 10
- 2789 Patent Office plans, program, and progress, text of address by Edward J. Brenner, Commissioner of Patents, for delivery before Patent, Trademark, and Copyright Section of American Bar Association, Montreal, Canada, Aug. 6, 1966. 1966. 8 p. 4° † C 21.20: B 75/12

## POST OFFICE DEPARTMENT Washington, D.C. 20260

- 2790 Postal zone charts. Jan. 1967 [published 1966]. cover title, [583] p. 4° (POD publication ZC-1.) [Text on p. 2 of cover.] \* Paper, \$3.00 ● Item 837 P 1.2: Z 7  
L.C. card 67-60301
- [Public information] PI-(series).
- 2791 7. Postal inspector. Oct. 1966. [10] p. il. narrow 8° † ● Item 837-B P 1.36/2: 7/4
- 2792 Standards for United States commemorative postage stamps. Sept. 1966. 16 p. il. 24° † Special Assistant to Postmaster General, Post Office Department, Washington, D.C. 20260 ● Item 837 P 1.2: St 2/4

## PRESIDENT OF UNITED STATES Washington, D.C. 20501

- Message from President's Committee on Mental Retardation.
- 2793 3. PCMR progress. Nov. 1966. 4 p. 4° † Pr 36.8: M 52/M 56/no.3
- 2794 Report of President's Commission on Crime in District of Columbia. 1966. xxix+1041 p. il. \* Paper, \$3.00. ● Item 851-J Pr 36.8: C 86/R 29  
L.C. card 67-60320
- 2795 — appendix. 1966. iv+777 p. il. \* Paper, \$2.25. ● Item 851-J Pr 36.8: C 86/R 29/app.
- 2796 To promote progress of useful arts, in age of exploding technology, report of President's Commission of Patent System. 1966. viii+58+[6] p. il. 4° \* Paper, 65c. ● Item 851-J Pr 36.8: P 27/R 29  
L.C. card 67-60192

## PRISONS BUREAU, Justice Dept. Washington, D.C. 20537

- 2797 Federal Prison Industries, Inc., fiscal year 1965, Board of Directors' annual report. [Marion, Ill., Federal Penitentiary, Oct. 25, 1966.] [2]+22 p. il. † J 16.51: 966  
L.C. card 37-26228
- 2798 Re-educating confined delinquents, selected materials related to experimental and training projects at Federal Correctional Institution, Englewood, Colo., 1961-64 [with reading list; by Frank Jacobson and Eugene McGee]. Federal Prison Industries, El Reno, Okla. [Apr. 27, 1965]. vi+102 p. [Published under grant from Office of Juvenile Delinquency and Youth Development, Welfare Administration, Health, Education, and Welfare Department, in cooperation with President's Committee on Juvenile Delinquency and Youth Crime.] † J 16.2: D 37

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- 2799 Supplement to Re-educating confined delinquents, selected papers presented during regional conference conducted by Federal Bureau of Prisons as feature of training phase of educational demonstration project, Federal Youth Correctional Institution, Englewood, Colo., 1961-64. Federal Prison Industries, El Reno, Okla. [Dec. 15, 1965]. v+42 p. [Published under grant from Office of Juvenile Delinquency and Youth Development, Welfare Administration, Health, Education, and Welfare Department, in cooperation with President's Committee on Juvenile Delinquency and Youth Crime.] † J 16.2: D 37/supp.

### PUBLIC DOCUMENTS DIVISION, Government Printing Office Washington, D.C. 20402

Price list PL (series). † ● Item 554 GP 3.9: (nos.)

- 2800 38. Animal industry, farm animals, poultry, and dairying; Dec. 1966. 59th edition. [1966.] [2]+9 p.  
L.C. card 26-26332
- 2801 51A. Diseases, contagious and infectious diseases, sickness, and vital statistics; Nov. 1966. 16th edition. [1966.] [2]+17 p.  
L.C. card 49-46434 rev.
- 2802 54. Political science, Government, crime, District of Columbia; Dec. 1966. 44th edition. [1966.] [2]+29 p.  
L.C. card 25-26877 rev.
- 2803 58. Mines, explosives, fuel, gasoline, gas, petroleum, minerals; Dec. 1966. 49th edition. [1966.] [2]+27 p.  
L.C. card 26-26423 rev.
- 2804 64. Scientific tests, standards, mathematics, physics; Nov. 1966. 45th edition. [1966.] [2]+27 p.  
L.C. card 26-26256

### PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 2805 Air pollution publications, selected bibliography, 1963-66. 1966. x+144 p. 4° ([Publication 979]; Division of Air Pollution.) [Prepared for National conference on air pollution, Dec. 12-14, 1966, Washington, D.C.]. \* Paper, 75c. ● Item 481-A  
L.C. card 63-60159 rev. FS 2.24: A1 7/963-66
- 2806 Air pollution training programs. [1966.] [6]+42 p. il. ([Publication 1542]; Division of Air Pollution.) [Prepared for National Conference on Air Pollution, Dec. 12-14, 1966, Washington, D.C.] \* Paper, 25c. ● Item 492-D  
L.C. card 67-60500 FS 2.98: T 68
- 2807 Allied health professions educational improvement grants. [Nov. 1966.] cover title, [46] p. 4° ([Division of Health Manpower, Educational Services.]) [Includes sample applications forms for grants.] † ● Item 485 FS 2.2: G 76/2
- 2808 Bulletin of Freedmen's Hospital School of Nursing, 6th and Bryant Streets NW., Washington, D.C. 20001 [announcement] 1966-67, 1967-68. [1966.] 35 p. il. \* Paper, 25c. ● Item 484 FS 2.54/3: 966-68
- 2809 Clean air for your community; [prepared by Division of Air Pollution]. [1966.] cover title, 13 p. il. 4° ([Publication 1544.]) [Page 13, last page of text, on p. 3 of cover. Text on p. 2 of cover. Prepared for National Conference on Air Pollution, Dec. 12-14, Washington, D.C.] \* Paper, 25c. ● Item 492-D  
L.C. card 67-60501 FS 2.98: C 58/2
- 2810 Dental services for American Indians and Alaska natives, annual report fiscal year 1966. [1966.] viii+48 p. il. oblong 12° ([Publication 1550]; Division of Indian Health.) † ● Item 486-F  
L.C. card 58-62415 FS 2.86/3: 966
- 2811 Domestic agricultural migrants in United States, counties in which an estimated 100 or more seasonal agricultural workers migrated into area to work during peak season in 1965. [1966.] 1 p. il. (with map on verso) oblong 4° folded into large 4° size. ([Publication 540, revised 1966.]) [Prepared in cooperation with Employment Security Bureau, Labor Dept.] † ● Item 485  
L.C. card Maps 66-515 FS 2.2: M 58/2/966

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# GOVERNMENT PUBLICATIONS

- 2812 Grade A pasteurized milk and milk products, your best buy. [1966.] 16 p. il. oblong 24° ([Publication 1510; Division of Environmental Engineering and Food Protection.]) \* Paper, 15c. ● Item 485  
FS 2.2: M 50/11
- 2813 Guide to research in air pollution, projects active in calendar year 1966; prepared by Division of Air Pollution. 6th edition. [1966.] v+82 p. 4° ([Publication 981]) [Prepared in cooperation with American Society of Mechanical Engineers. Prepared for National Conference on Air Pollution, Dec. 12-14, 1966, Washington, D.C.] \* Paper, 50c.  
● Item 492-D  
L.C. card 67-60390  
FS 2.98: R 31/966
- 2814 Health auxiliary training instructor's guide [with bibliographies]; prepared by Division of Indian Health. [1966.] viii+267 p. 4° ([Publication 1543.]) \* Paper, \$1.75. ● Item 496-A  
FS 2.6/2: H 34/3
- Health information series. ● Item 486  
FS 2.50: (nos.)
- 2815 50. Varicose veins, what can be done about them; [prepared by Heart Information Center, National Heart Institute, National Institutes of Health, Bethesda, Md.] [1966.] [2]+10 p. il. narrow 8° ([Publication 154.]) \* Paper, 15c.
- 2816 75. Cancer of skin; [prepared by Research Information Branch, National Cancer Institute, National Institutes of Health]. [Revised 1966.] [1966.] [8] p. narrow 8° ([Publication 378.]) \* Paper, \$3.25 per 100; single copy, 5c.
- 2817 98. Blood and Rh factor [with list of references]; prepared by Information Office, Division of Biologics Standards, National Institutes of Health]. [Revised 1966.] [1966.] 8 p. il. 4°, folded into narrow 8° size. ([Publication 790.]) \* Paper, 15c.
- 2818 104. Headache, hope through research; [prepared by Information Office, National Institute of Neurological Diseases and Blindness]. [Revised 1966.] [1966.] 20 p. il. narrow 8° ([Publication 905.]) \* Paper, \$7.50 per 100; single copy 10c.
- 2819 133. Research explores pyorrhea and other gum diseases, periodontal disease; prepared by Information Office, National Institute of Dental Research, National Institutes of Health. [1966.] [2]+13 p. il. narrow 8° ([Publication 1482.]) \* Paper, 20c.
- 2820 136. Preventing accidental ozone poisoning in workers. [1966.] [6] p. narrow 8° ([Publication 1526; Division of Occupational Health.]) †
- 2821 138. Take 3 giant steps to clean air. [1966.] [2]+10 p. il. narrow 8° ([Publication 1551.]) [Prepared for National Conference on Air Pollution, Dec. 12-14, 1966.] \* Paper, 15c.
- Health mobilization series. (Division of Health Mobilization.) ● Item 486-E  
FS 3.302: F-(nos.)
- 2822 F-2. X-ray section of packaged disaster hospital. [Revised June 1966.] [1966.] iv+36 p. il. ([Publication 1071-F-2.]) [Includes list of other publications on, or relating to, packaged disaster hospitals. Page 36 is left blank to be used for notes.] †
- 2823 F-4. Laboratory section of packaged disaster hospital. [Revised July 1966.] 1966. iv+49 p. il. 3 pl. ([Publication 1071-F-4.]) [Includes list of other publications on packaged disaster hospital. Text on p. 2 of cover. Two plates are colored.] \* Paper, 60c.
- 2824 F-14. Assembling equipment in packaged disaster hospital. 1966. iii+135 p. il. 4° ([Publication 1071-F-14.]) \* Paper, \$1.00.
- 2825 F-17. General stores section of packaged disaster hospital. 1966. iii+15 p. il. ([Publication 1071-F-17.]) [Includes list of publications on, or relating to, packaged disaster hospitals.] \* Paper, 15c.
- 2826 Hospital services in U.S.S.R., report of U.S. delegation on hospital systems planning, June 26-July 16, 1965. [Nov. 1966.] vii+76 p. il. 4° ([Publication 930-F-10.]; Division of Hospital and Medical Facilities.) \* Paper, 45c. ● Item 486-D  
L.C. card 67-6037  
FS 2.74/3: F-10
- 2827 International Research Group on Refuse Disposal (IRGRD) information bulletin nos. 1-12, Nov. 1956 to Sept. 1961; [translated by Warren L. Armstrong, edited by John S. Wiley.] [1966.] ([Office of Solid Wastes.]) [Published in French and German by Sekretariat: Eidg. Anstalt für Wasserversorgung, Abwasserreinigung und Gewässerschutz, Phykstrasse 5, Zurich 7/44, Switzerland, reprinted with permission.] \* Paper, \$1.50.  
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- 2828 Mental health directory, 1966. [1966.] vi+213 p. ([Publication 1517]; National Institutes of Health, National Institute of Mental Health, National Clearinghouse for Mental Health Information.) \* Paper, 60c.  
● Item 506-C FS 2.22/49: 966  
Mental health manpower, current statistical and activities report.
- 2829 11. Utilization of mental health manpower, highlights report of National Mental Health Manpower Studies Committee meeting, Mar. 10-11, 1966, National Institute of Mental Health; [prepared by Donald R. Jones and Harriet Moss]. Oct. 1966. [2]+18 p. 4° (Manpower Studies and Program Analysis Section, Office of Associate Director for Manpower and Training, National Institute of Mental Health.) [Includes list of other publications of mental health manpower studies program.] † ● Item 491-A FS 2.53/3: 11
- 2830 National Conference on X-ray Technician Training, conference held at Center of Adult Education, University of Maryland, College Park, Md., Sept. 7-9, 1966. [1966.] [108] p. il. 4° (Training Branch, Division of Radiological Health.) † ● Item 485 FS 2.2: X 7/3  
L.C. card 67-60205
- 2831 PHS public advisory groups, authority, structure, functions. Oct. 1, 1966. xv+143 p. ([Publication 262, revised Oct. 1966]; Office of Surgeon General, Committee Management Office.) † ● Item 485 FS 2.2: Ad 9/2/966  
L.C. card 61-61825 rev.
- 2832 Planning for health, as they see it, role of health and welfare councils in comprehensive community health planning. [June 1966.] cover title, [2]+16 p. ([Publication 1488]; Division of Community Health Services.) \* Paper, 15c. ● Item 485 FS 2.2: C 73/11  
L.C. card 67-60300
- 2833 Proceedings of conference on relationship of mycoplasma to rheumatoid arthritis and related diseases, Feb. 10-11, 1966, Chicago, Ill. [with lists of references]; editor John L. Decker. [1966.] x+273 p. il. 4° ([Publication 1523]; National Institutes of Health, Division of Research Grants and National Institute of Arthritis and Metabolic Diseases.) \* Paper, \$1.25. ● Item 507 FS 2.22: M 99  
L.C. card 67-60311
- 2834 Professional nurse traineeship program. [Revised Aug. 1966.] [1966.] 12 p. ([Publication 1154-1; Division of Nursing.]) † ● Item 485 FS 2.2: N 93/38/966
- 2835 Progress against cancer, 1966, report by National Advisory Cancer Council. [1966.] [8]+72 p. il. 4° ([Publication 1546]; National Cancer Institute, National Institutes of Health.) [Errata, 1 p., issued also.] \* Paper, 75c. ● Item 507 FS 2.22: C 16/29  
L.C. card 60-61448
- 2836 Progress in control of vehicle emissions, [with list of references] by John H. Ludwig, chief, Laboratory of Engineering and Physical Sciences, Division of Air Pollution. [1966.] [2]+14 p. [Address presented at annual meeting and Transportation Engineering Conference, American Society of Chemical Engineers, Philadelphia, Pa., Oct. 1966.] † FS 2.30: L 96
- 2837 Sources of air pollution and their control. [1966.] [2]+16+[2] p. il. 4° ([Publication 1548]; Division of Air Pollution.) [Prepared for National Conference on Air Pollution, Dec. 12-14, 1966, Washington, D.C.] \* Paper, 35c. ● Item 492-D FS 2.98: So 8  
L.C. card 67-60304
- 2838 State and local programs in air pollution control. [1966.] 16 p. il. 4° ([Publication 1549]; Division of Air Pollution.) \* Paper, 25c. ● Item 492-D FS 2.98: P 94/2  
L.C. card 67-60303
- 2839 Study of current status of mental health personnel supported under National Institute of Mental Health training grants; [by] Franklyn N. Arnhoff, Beatrice M. Shriver. [1966.] xi+87 p. il. 4° (Publication 1541; Manpower and Analytic Studies Branch, Division of Manpower and Training Programs, National Institute of Mental Health.) \* Paper, 50c. ● Item 507 FS 2.22: M 52/64  
L.C. card 67-6038

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- 2840 Today and tomorrow in air pollution. [1966.] cover title, [2]+28+[1] p. il. oblong 8" ([Publication 1555; Division of Air Pollution.]) [Prepared for National Conference on Air Pollution, Dec. 12-14, 1966, Washington, D.C.] \* Paper, 40c. ● Item 492-D  
L.C. card 67-60310 FS 2.98: T 56
- 2841 Tumors of endocrine glands and secondary sex organs [with list of references]; by Agnes B. Russfield. [1966.] vii+148+[2] p. il. 40 pl. 4" ([Publication 1332.]) [Prepared under contract SA-43-ph-4405 from Endocrine Evaluation Branch, Cancer Chemotherapy National Service Center, National Cancer Institute. From Children's Cancer Research Foundation and Department of Pathology, Harvard Medical School, at Children's Hospital, Boston.] \* Cloth, \$3.00. ● Item 507  
L.C. card 67-60382 FS 2.22: T 83
- Vital and health statistics: Series 2, Data evaluation and methods research (National Center for Health Statistics.) ● Item 500-E
- 2842 19. Participation of hospitals in pilot study of hospital discharge survey; [prepared by Ann M. Brown, Isidore Altman, and Donovan J. Thompson]. Oct. 1966. [6]+55 p. 4" ([Publication 1000, series 2, no. 19.]) \* Paper, 40c.  
L.C. card 66-62090 FS 2.85/2: 2/no.19

## PUBLIC ROADS BUREAU, Commerce Dept. Washington, D.C. 20235

- 2843 Corrugated metal pipe culverts, structural design criteria and recommended installation practices by Bridge Division, Office of Engineering and Operations, reported by Merrill Townsend [with list of references]. June 1966. v+26 p. il. 4" \* Paper, 25c. ● Item 265-A  
C 37.6/2: C 89/2
- 2844 First 50 years are easiest, or You ain't seen nothing yet, remarks by Federal Highway Administrator Rex M. Whitton, prepared for delivery at 52d annual meeting of American Association of State Highway Officials. Wichita, Kans., Nov. 29, 1966. 1966. 9 p. 4" (US Comm-DC-15585.) †  
C 37.21: W 61/23
- 2845 Highway research & development studies using Federal aid research and planning funds, fiscal year 1967 or calendar year 1966 in progress as of July 1, 1966. Oct. 1966. cover title, iii+163 p. oblong 12" \* Paper, \$1.00. ● Item 265-E  
L.C. card 64-61585 C 37.30: F 31/966-67

## RAILROAD RETIREMENT BOARD Chicago, Ill. 60611

- 2846 Benefits for railroad workers and their families, retirement, disability, survivor, health insurance, unemployment, sickness. [1966.] [2]+31+[1] p. oblong 48" ([B-2 (Dec. 1966)].) \* Paper, 10c. ● Item 859  
RR 1.2: B 43/2/966

## RECLAMATION BUREAU, Interior Dept. Washington, D.C. 20240

### Engineering monograph.

- 2847 20. Selecting hydraulic reaction turbines; [prepared by R. E. Krueger, revised by Carlos G. Bates]. [1954, revised 1966]. [1966.] vi+38 p. il. 4" (Hydraulic Machinery Branch, Division of Design, Office of Chief Engineer, Denver, Colo.) \* Paper, 35c. ● Item 664-B  
L.C. card 67-60118 I 27.34: 20/2
- 2848 Yellowtail [unit of Missouri River Basin project]. [1966.] [10] p. il. narrow 8" † ● Item 660  
I 27.2: Y 3/5

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‡Official Use. Not Available

## FEBRUARY 1967

### RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept. Washington, D.C. 20250

- 2849 1965 annual statistical report, rural telephone borrowers [lending program of Rural Electrification Administration loan, operating and financial statistics of REA telephone borrowers, year ending Dec. 31, 1965]. [Dec. 1966.] cover title, 234 p. il. 4° (REA bulletin 300-4.) \* Paper, \$1.25 A 68.1/3: 965
- 2850 Number and percentage of farms electrified with central station service by States, 1935, 1940, 1950, and 1966. Oct. 14, 1966. 1 p. oblong 8° (Statistical Services Section, Accounting and Statistics Branch, Program and Administrative Services Division.) † A 68.20: 966

### SCIENCE AND TECHNOLOGY OFFICE, Executive Office of the President, Washington, D.C. 20506

- 2851 Energy R & D and national progress [with bibliographies]. [1965.] xxxvii+437 p. il. 1 pl. [Prepared for Interdepartmental Energy Study by Energy Study Group under direction of Ali Bulent Cambel. Errata, 1 p. oblong 24° issued also.] \* Paper, \$1.50. ● Item 857-F-1 L.C. card 65-60087 PrEx 8.2: En 2

### SELECTIVE SERVICE SYSTEM Washington, D.C. 20435

- 2852 Annual report of director of selective service, fiscal year 1966, to Congress of United States, pursuant to Universal military training and service act, as amended. Jan. 3, 1967. vii+106 p. \* Paper, 40c. ● Item 1076 L.C. card 52-60414 Y 3.Se 4: 1/966

### SHIPS BUREAU (Navy), Defense Dept. Washington, D.C. 20350

- 2853 Electronics installation and maintenance book, electronic circuits. Apr. 1965, Change 1. Dec. 1966. [328] p. il. 4° (NAVSHIPS 0976-000-0120, Change 1.) [Formerly NAVSHIPS 900,000,102. Issued in loose-leaf form.] \* Paper, \$1.75. ● Item 412-B D 211.6/2: E1 2/9/ch.1

### SMALL BUSINESS ADMINISTRATION Washington, D.C. 20416

- 2854 Management aids for small manufacturers, annual No. 12 [articles, with lists of reading for further information]; edited by Jean B. MacArthur. 1966. v+85 p. ([Procurement and Management Assistance, Office of Management Assistance.]) \* Paper, 35c. ● Item 901-F L.C. card 55-60429 SBA 1.10/2: 12
- 2855 SBA business loans, lending objectives, size standards, credit requirements, amounts and terms, collateral, eligibility, how to apply. [Aug. 1966.] [6] p. narrow 8° ([Office of Public Information: OPI-18.]) † ● Item 901-B SBA 1.2: L 78/3/966
- Small business bibliography. ● Item 901-K
- 2856 15. Recordkeeping systems, small store and service trade; revised by Nathan H. Olshan. Sept. 1966 (revision). [1966.] 10+[1] p. 4° † L.C. card 67-60383 SBA 1.3: 15/7
- Small business management series.
- 2857 33. Small store planning for growth; by John W. Wingate, Seymour Helfant. 1966 vi+99 p. il. ([Procurement and Management Assistance.]) \* Paper, 50c. ● Item 901-C L.C. card 67-60386 SBA 1.12: 33
- 2858 Small marketers aids, annual no. 8; edited by Jean B. MacArthur. [1966.] v+87 p. il. ([Office of Management Assistance.]) [Compilation of 12 Aids published during year ending June 20, 1963.] \* Paper, 35c. ● Item 901-J L.C. card 59-61713 SBA 1.14/2: 8

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# GOVERNMENT PUBLICATIONS

## SMITHSONIAN INSTITUTION Washington, D.C. 20560

Smithsonian contributions to astrophysics. (Astrophysical Observatory.)

### ● Item 909-B

- 2859 v. 9. Variable stars in Small Magellanic Cloud [with list of references]; by Cecilia Payne-Gaposchkin and Sergei Gaposchkin. 1966. iii+[1]+205 p. il. 4° [National Science Foundation contract NSE-G22496.] \* Paper, \$1.50.  
L.C. card 67-60442 SI 1.12/2:9

- 2860 Smithsonian research opportunities, fine arts, history, science, 1967-68. 1966. vi+153 p. il. ([Publication 4691]; Office of Education and Training.) †  
L.C. card 67-60377 SI 1.2: R 31

## SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

### OASI (series). ● Item 518-A

FS 3.35: (nos.)

- 2861 22. Special information for self-employed people about reporting their income for social security. [Sept. 1966.] 8 p. narrow 12° \* Paper, \$3.00 per 100; single copy 9c.  
2862 291. Target, rehabilitation, what professional people who work with the disabled should know about social security disability program. Oct. 1966. 10 p. narrow 8°  
2863 852. Self-employed farmers, are you getting your social security credit? [Dec. 1966.] 8 p. il. oblong 24° †  
L.C. card HEW 62-22  
2864 871. Disabled, find out if you are eligible for social security disability insurance benefits. [Aug. 1966.] [81 p. narrow 12° †  
2865 890. Extended care benefits after hospitalization under medicare program beginning Jan. 1, 1967. [Nov. 1966.] 10 p. narrow 12° \* Paper, \$3.50 per 100; single copy 5c.

### Research and statistics notes, 1966 (series). (Office of Research and Statistics.) †

FS 3.28/2: (nos.)

- 2866 15. Income-loss protection against short-term sickness, 1948-65 [prepared by Saul Waldman]. Nov. 23, 1966. 4+[1] p. 4° [Detailed analysis will appear in Jan. 1967 issue of Social security bulletin.]  
2867 16. Workmen's compensation payments and costs, 1965; by Alfred M. Skolnik and Julius W. Hobson. Nov. 1966. 2+[1] p. 4° [Summary published to appear in Jan. 1967 issue of Social security bulletin.]

### Research reports. (Office of Research and Statistics.) ● Item 522-A

FS 3.49: (nos.)

- 2868 15. State and local government retirement systems, 1965, survey of systems covering employees also covered by Federal old-age, survivors, disability, and health insurance program; by Joseph Krislov. [1966.] vi+82 p. il. \* Paper, 30c.  
L.C. card HEW 67-15  
2869 16. Widows with children under social security, 1963 national survey of widows with children under OASDHI; by Erdman Palmore, Gertrude L. Stanley, Robert H. Cormier. [1966.] viii+96 p. \* Paper, 35c.  
L.C. card HEW 67-9  
2870 17. Independent health insurance plans in United States, 1965 survey; by Louis S. Reed, Arne H. Anderson, Ruth S. Hanft. [1966.] v+98 p. \* Paper, 35c.  
L.C. card HEW 67-14  
2871 Social security household worker statistics, 1963 [with selected preliminary estimates for 1964], household workers and their employers under old-age, survivors, disability, and health insurance. Aug. 1966. cover title, [1]+12 p. 4° (Office of Research and Statistics, RS: S-4.) †  
L.C. card HEW 67-25 FS 3.2: H 81  
2872 Social security rulings on Federal old-age, survivors, disability, and health insurance, cumulative bulletin 1966. SSR 66-1 to SSR 66-48 [1966.] vii+157 p. \* Paper, 50c. ● Item 523-A  
L.C. card HEW 60-84 FS 3.44/2: 966

- 2873 Special payments for people 72 or over under change made in social security law in 1966. [Aug. 1966.] 6 p. narrow 12° ([OASI-1966-1.]) \* Paper, \$3.00 per 100; single copy 5c. ● Item 527-A  
FS 3.25/2: 966/1/rev.

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SOIL CONSERVATION SERVICE, Agriculture Dept.  
Washington, D.C. 20250

- 2874 Soil survey: Queen Annes County, Md. [with list of literature cited; by Earle D. Matthews and William U. Reybold, III]. Sept. 1966. cover title, ii+117 p. il. 62 p. of pl. and maps, 1 tab., 4° [Prepared in cooperation with Maryland Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$3.25. ● Item 102 (Rev. 1957)  
L.C. card Agr 67-22 A 57.38: Q 3
- 2875 — St. Francis County, Ark. [with list of literature cited; by James L. Gray and Vernon R. Catlett]. Nov. 1966. cover title, ii+81 p. il. 63 p. of pl. and maps, 1 tab., 4° [Prepared in cooperation with Arkansas Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$3.25. ● Item 102 (Rev. 1957)  
L.C. card Agr 67-42 A 57.38: Sa 2f
- 2876 — Seminole County, Fla.; [by Albert L. Furman and Horace O. White]. June 1966. cover title, ii+83 p. il. 40 p. of pl. and maps, 4° [Prepared in cooperation with University of Florida Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$2.25. ● Item 102 (Rev. 1957)  
L.C. card Agr 67-4 A 57.38: Se 5
- Soil survey series 1961. ● Item 102 (Rev. 1957).
- 2877 39. Fisher County, Tex. [with list of literature cited; by Ralph L. Schwartz]. Jan. 1966. cover title, i+76 p. il. 70 p. of pl. and maps, 1 tab., 4° [Prepared in cooperation with Texas Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$3.50.  
L.C. card Agr 67-39 A 57.38: 961/39

STATE DEPARTMENT  
Washington, D.C. 20520

- 2878 Annual report of Visa Office. 1966. cover title, [2] leaves+84 p. il. 4° (Bureau of Security and Consular Affairs.) [Text on p. 2 of cover.] †  
● Item 862-D  
L.C. card 66-62847 S 1.1/4: 966
- Department and foreign service series.
- 2879 135. Civil rights and race relations, seminar, participants Elliott P. Skinner, Thurgood Marshall, Robert J. Fox [moderated by Eddie N. Williams, Special Assistant to Deputy Under Secretary of State for Administration]. [Nov. 1966.] cover title, [1]+40 p. il. ([Publication 8157; Office of Equal Opportunity, Equal Employment Opportunity Program, Office of Deputy Under Secretary for Administration.]) [Text on p. 2 of cover.] \* Paper, 20c. ● Item 863  
L.C. card SD 67-4 S 1.69: 135
- Far Eastern series. ● Item 870
- 2880 152. Promise of new Asia, United States policy in Far East as stated by President Johnson on his Pacific journey. [Nov. 1966.] cover title, [8]+64+[4] p. il. oblong 8° ([Publication 8166; Office of Media Services, Bureau of Public Affairs.]) \* Paper, \$1.00.  
L.C. card 67-60389 S 1.38: 152
- General foreign policy series. ● Item 875 S 1.71: (nos.)
- 2881 195. How foreign policy is made. [Revised Sept. 1966.] [1966.] [2]+24+[2] p. il. 4° ([Publication 7707; Bureau of Public Affairs, Office of Media Services.]) \* Paper, 30c.  
L.C. card SD 66-2
- 2882 217. Organizing the peace; by Dean Rusk. [Nov. 1966.] cover title, 20 p. 12° ([Publication 8163; Office of Media Services, Bureau of Public Affairs.]) [Text of address made before George C. Marshall Memorial Dinner of Association of United States Army, Washington, D.C., Oct. 12, 1966.] \* Paper, 15c.  
L.C. card SD 67-3
- International boundary study. (Geographer, Office of Research in Economics and Science, Bureau of Intelligence and Research.)
- 2883 40. Cambodia-Thailand boundary. Revised [edition]. Nov. 1, 1966. cover title, [1]+8 p. map, 4° †  
S 1.119/3: 40/2

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- 2884 Spoken Brazilian Portuguese, basic course, units 1-18. [1966.] cover title, [563] p. 4" (Foreign Service Institute.) ‡ ● Item 872-A  
L.C. card 67-60354 S 1.114/2: P 83/unit 1-18
- Treaties and other international acts series. \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 890 S 9.10: (nos.)
- 2885 5933. Protocol for further prolongation of international sugar agreement of 1958, between United States and other governments, done London Nov. 1, 1965, [signed on behalf of United States Dec. 23, 1965; entered into force with respect to United States Jan. 1, 1966]. [1966.] [2]+37 p. [English, French, Chinese, Russian and Spanish.] \* Paper, 15c.  
L.C. card 66-62105
- 2886 5935. Agricultural commodities, agreement between United States and Democratic Republic of the Congo, signed Léopoldville July 19, 1965; [entered into force July 19, 1965], with exchange of notes. [1966.] [2]+14 p. [English and French.] \* Paper, 10c.  
L.C. card 66-62110
- 2887 5942. Investment guarantees, agreement between United States and British Guiana, signed Georgetown May 29, 1965; [entered into force Aug. 18, 1965]. [1966.] [2]+3 p. \* Paper, 5c.  
L.C. card 67-60494
- 2888 5985. Agricultural commodities, agreement between United States and Jordan signed Amman Apr. 5, 1966, with exchange of notes and amending agreement, effected by exchange of notes signed Amman Aug. 25, 1966; [entered into force Aug. 25, 1966]. [1966.] [2]+12 p. \* Paper, 10c.  
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- 2889 5994. Agricultural commodities, agreement between United States and Sudan signed Khartoum Apr. 13, 1966; [entered into force Apr. 13, 1966] with exchange of notes. [1966.] [2]+10 p. \* Paper, 10c.  
L.C. card 66-62114
- 2890 5996. Trade in cotton textiles, agreement between United States and Republic of China, amending agreement of Oct. 19, 1963, as amended, effected by exchange of notes, signed Washington, Apr. 22, 1966; [entered into force Apr. 22, 1966, operative Oct. 1, 1965]. [1966.] [2]+11 p. \* Paper, 10c.  
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- 2891 6001. Agricultural commodities, sales under title 4, agreement between United States and Liberia signed Monrovia Jan. 6, 1966; [entered into force Jan. 6, 1966] with exchange of notes. [1966.] [2]+8 p. \* Paper, 10c.  
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- 2892 6002. Agricultural commodities, sales under title 4, agreement between United States and Algeria, signed Algiers Feb. 23, 1966; [entered into force Feb. 23, 1966] with exchange of notes and related agreement. [1966.] [2]+19 p. [English and French.] \* Paper, 15c.  
L.C. card 66-62122
- 2893 6004. Atomic energy, application of safeguards by IAEA to United States-Argentina cooperation agreement, agreement between United States, Argentina, and International Atomic Energy Agency, signed Vienna Dec. 2, 1964; [entered into force Mar. 1, 1966]. [1966.] [2]+20 p. [English and Spanish.] \* Paper, 15c.  
L.C. card 66-62124
- 2894 6005. General agreement on tariffs and trade, 3d procès-verbal extending declaration of Nov. 12, 1959, on provisional accession of Tunisia to General agreement, done Geneva Dec. 14, 1965; [effective with respect to United States and Tunisia Jan. 6, 1966]. [1966.] [2]+8 p. [English and French.] \* Paper, 10c.  
L.C. card 66-62107
- 2895 6008. General agreement on tariffs and trade, procès-verbal extending declaration of Nov. 13, 1962, on provisional accession of Yugoslavia to General agreement, done Geneva Dec. 14, 1965; [entered into force with respect to United States Dec. 30, 1965]. [1966.] [2]+8 p. [English and French.] \* Paper, 10c.  
L.C. card 66-62108
- 2896 6011. Northwest Atlantic fisheries, harp and hood seals, protocol to convention of Feb. 8, 1949, between United States and other governments, dated Washington July 15, 1963; [entered into force Apr. 29, 1966]. [1966.] [2]+7 p. \* Paper, 10c.  
L.C. card 66-62109
- 2897 6022. Alien amateur radio operators, agreement between United States and France, effected by exchange of notes dated Paris May 5, 1966; [entered into force July 1, 1966], with related notes signed Paris June 29 and July 6, 1966. [1966.] [2]+8 p. [French and English.] \* Paper, 10c.  
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- 2898 6040. Atomic energy, cooperation for civil uses, agreement between United States and Turkey, amending agreement of June 10, 1955, as amended, signed Washington May 11, 1966; [entered into force July 5, 1966; effective from June 9, 1966] with exchange of notes. [1966.] [2]+6 p. \* Paper, 5c.  
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- 2899 6058. Antarctica, measures in furtherance of principles and objectives of Antarctic Treaty, certain recommendations adopted at 3d Consultative meeting under art. 9 of Antarctic treaty, Brussels, June 2-13, 1964. [1966.] [2]+13 p. \* Paper, 10c.  
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- 2900 6059. Atomic energy, cooperation for civil uses, agreement between United States and Switzerland, signed Washington Dec. 30, 1965; [entered into force Aug. 8, 1966]. [1966.] [2]+24 p. [English and French.] \* Paper, 15c.  
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- 2901 6061. Allen amateur radio operators, agreement between United States and Kuwait effected by exchange of notes signed Kuwait July 19 and 24, 1966; [entered into force July 19, 1966]. [1966.] [2]+3 p. \* Paper, 5c.  
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- 2902 6062. Agricultural commodities, agreement between United States and Viet-Nam, amending agreement of Mar. 21, 1966, as amended, effected by exchange of notes signed Saigon July 22, 1966 [entered into force July 22, 1966]. [1966.] [2]+3 p. \* Paper, 5c.  
L.C. card 67-60447
- 2903 6063. Movement of Cuban refugees to United States, agreement between United States and Cuba, effected by Exchange of notes between Embassy of Switzerland (representing United States interests) and Cuba, signed Habana, Nov. 6, 1965; [entered into force Nov. 6, 1965], with related notes. [1966.] [2]+19 p. [Spanish and English.] \* Paper, 15c.  
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- 2904 6064. Maritime matters, deployment of USS Shenandoah to Malta, agreement between United States and Malta, effected by exchange of notes signed Valletta July 26 and Aug. 3, 1966; [entered into force Aug. 3, 1966]. [1966.] [2]+5 p. \* Paper, 5c.  
L.C. card 67-60449
- 2905 6066. Air transport services, agreement between United States and Austria, signed Vienna June 23, 1966; [entered into force July 23, 1966]. [1966.] [2]+19 p. [English and German.] \* Paper, 15c.  
L.C. card 67-60470
- 2906 6069. Satellite-balloon meteorological research (Project EOLE), agreement between United States and France, effected by exchange of notes signed Washington June 16 and 17, 1966; [entered into force June 17, 1966] with memorandum of understanding and exchange of letters between French Centre National d'Etudes Spatiales and United States National Aeronautics and Space Administration signed Paris and Washington May 27, 1966, and May 11 and 27, 1966. [1966.] [2]+12 p. [French and English.] \* Paper, 10c.  
L.C. card 67-60471
- 2907 6072. Loan of additional long range aid to navigation (Loran-A) equipment, agreement between United States and Canada, effected by exchange of notes signed Ottawa Apr. 19 and July 28, 1966; [entered into force July 28, 1966]. [1966.] [2]+2 p. \* Paper, 5c.  
L.C. card 67-60472
- 2908 6073. Double taxation, taxes on income, protocol between United States and Belgium, modifying and supplementing convention of Oct. 28, 1948, as amended by supplementary conventions of Sept. 9, 1952 and Aug. 22, 1957, signed Brussels May 21, 1965 [proclaimed by President of United States, Sept. 2, 1966; entered into force Aug. 29, 1966] with exchange of notes dated Brussels Sept. 27 and Nov. 19, 1965. [1966.] [2]+25 p. [English, French, and Dutch.] \* Paper, 15c.  
L.C. card 67-60473
- 2909 6075. Investment guaranties, agreement between United States and India, supplementing agreement of Sept. 19, 1957 as amended, effected by exchange of notes signed New Delhi Feb. 2, 1966; [entered into force Feb. 2, 1966], with related notes. [1966.] [2]+6 p. \* Paper, 5c.  
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- 2910 6076. Atomic energy, cooperation for civil uses, agreement between United States and Sweden, signed Washington July 28, 1966; [entered into force Sept. 15, 1966]. [1966.] [2]+12 p. \* Paper, 10c.  
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- 2911 6077. Tracking stations, agreement between United States and United Kingdom of Great Britain and Northern Ireland, extending agreement of Jan. 20, 1961, as extended, effected by exchange of notes, signed London July 19, 1966; [entered into force July 19, 1966]. [1966.] [2]+2 p. \* Paper, 5c.  
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- 2912 6080. Air transport services, agreement between United States and Peru, amending agreement of Dec. 27, 1946, as amended, effected by exchange of notes signed Washington Mar. 2, 1966; [entered into force Mar. 2, 1966]. [1966.] [2]+6 p. [English and Spanish.] \* Paper, 5c.  
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- 2913 6081. Protocol to social progress trust fund agreement, between United States and Inter-American Development Bank, signed Washington Sept. 7, 1966; [entered into force Sept. 7, 1966]. [1966.] [2]+2 p. \* Paper, 5c.  
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- 2914 6082. Boundary waters, loan of waters of Colorado River, agreement between United States and Mexico, effected by exchange of notes, signed Mexico Aug. 24, 1966; [entered into force Aug. 24, 1966]. [1966.] [2]+4 p. [English and Spanish.] \* Paper, 5c.  
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- 2915 6083. Defense, establishment of petroleum products pipeline, agreement between United States and Philippines, effected by exchange of notes signed Manila Aug. 26, 1966; [entered into force Aug. 26, 1966]. [1966.] [2]+6 p. \* Paper, 5c.  
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- 2916 6084. Military bases in Philippines, agreement between United States and Philippines, amending agreement of Mar. 14, 1947, as amended, effected by exchange of notes signed Washington Sept. 16, 1966; [entered into force Sept. 16, 1966]. [1966.] [2]+3 p. \* Paper, 5c.  
L.C. card 67-60480
- 2917 6085. Agricultural commodities sales under title 4, agreement between United States and Jordan, signed Amman Aug. 25, 1966; [entered into force Aug. 25, 1966], with exchange of notes. [1966.] [2]+8 p. \* Paper, 10c.  
L.C. card 67-60481
- 2918 6086. Trade, agreement between United States and Argentina, relating to status of agreements of Oct. 14, 1941 and July 24, 1963, effected by exchange of notes signed Buenos Aires Aug. 3 and 8, 1966; [entered into force Aug. 8, 1966]. [1966.] [2]+5 p. [Spanish and English.] \* Paper, 5c.  
L.C. card 67-60482
- 2919 6087. Visas, waiver of nonimmigrant visa fees, agreement between United States and Japan, effected by exchange of notes dated Tokyo Aug. 9 and 23, 1966; [entered into force Sept. 22, 1966]. [1966.] [2]+14 p. [English and Japanese.] \* Paper, 10c.  
L.C. card 67-60483
- 2920 6088. Trade in cotton textiles, agreement between United States and Hong Kong, effected by exchange of notes, signed Hong Kong Aug. 1966; [entered into force Aug. 26, 1966, effective Oct. 1, 1965], with related notes. [1966.] [2]+12 p. \* Paper, 10c.  
L.C. card 67-60484
- 2921 6089. Double taxation, taxes on income, supplementary protocol between United States and United Kingdom of Great Britain and Northern Ireland, amending convention of Apr. 16, 1945, as modified by supplementary protocols of June 6, 1946, May 25, 1954, and Aug. 19, 1957, signed London Mar. 17, 1966, [proclaimed by President of United States Sept. 15, 1966; entered into force Sept. 9, 1966]. [1966.] [2]+16 p. \* Paper, 10c.  
L.C. card 67-60485
- 2922 6090. Settlement of investment disputes, convention between United States and other governments, approved Mar. 13, 1965, by Executive Directors of International Bank for Reconstruction and Development at Washington, for submission to member governments [proclaimed by President of United States, Sept. 30, 1966; entered into force Oct. 14, 1966]. [1966.] [2]+95 p. [English, French and Spanish.] \* Paper, 30c.  
L.C. card 67-60486
- 2923 6092. Study of radioactivity of upper atmosphere by means of balloons, agreement between United States and Australia, supplementing and modifying agreement of May 9, 1961, as extended, effected by exchange of notes dated Canberra Sept. 1, 1966; [entered into force Sept. 1, 1966]. [1966.] [2]+4 p. \* Paper, 5c.  
L.C. card 67-60487
- 2924 6093. Trade, automotive products, agreement between United States and Canada, signed Johnson City, Tex., Jan. 16, 1965; [entered into force provisionally Jan. 16, 1965 and definitively Sept. 16, 1966]; with exchange of notes signed Washington Mar. 9, 1965. [1966.] [2]+12 p. [English and French.] \* Paper, 10c.  
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- 2925 6094. Peace Corps, agreement between United States and Chad, effected by exchange of notes signed Fort Lamy Aug. 31, 1966 [entered into force Aug. 31, 1966]. [1966.] [2]+6 p. [English and French.] \* Paper, 5c.  
L.C. card 67-60504
- 2926 6095. Defense, transfer of aircraft and equipment, agreement between United States and Saudi Arabia, effected by exchange of notes, signed Jidda May 16 and Nov. 11, 1965; [entered into force Nov. 11, 1965]. [1966.] [2]+3 p. [English and Arabic.] \* Paper, 5c.
- 2927 6096. Mutual defense assistance, agreement between United States and Norway, amending annex C to agreement of Jan. 27, 1950, effected by exchange of notes dated Oslo Aug. 29 and Sept. 6, 1966; [entered into force Sept. 6, 1966]. [1966.] [2]+3 p. \* Paper, 5c.  
L.C. card 67-60488
- 2928 6097. Peace Corps, agreement between United States and Republic of Korea, effected by exchange of notes signed Seoul Sept. 14, 1966 [entered into force Sept. 14, 1966] with agreed understanding. [1966.] [2]+5 p. \* Paper, 5c.  
L.C. card 67-60489

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

## FEBRUARY 1967

- 2929 6099. Atomic energy, cooperation for civil uses, agreement between United States and Republic of China, amending agreement of July 18, 1955, as amended, signed Washington Aug. 25, 1966; [entered into force Sept. 28, 1966]. [1966.] [2]+5 p. \* Paper, 5c.  
L.C. card 67-60490
- 2930 6100. Extension of loan of vessels, agreement between United States and Peru, effected by exchange of notes signed Lima June 22 and Aug. 24, 1966; [entered into force Aug. 24, 1966]. [1966.] [2]+3 p. [English and Spanish.] \* Paper, 5c.  
L.C. card 67-60505
- 2931 6101. Oceanographic research, Mediterranean Marine Sorting Center, agreement between United States and Tunisia, effected by exchange of notes, signed Tunis Sept. 26, 1966; [entered into force Sept. 26, 1966]. [1966.] [2]+4 p. \* Paper, 5c.  
L.C. card 67-60506
- 2932 6102. Continental radar defense system, phaseout of certain stations, agreement between United States and Canada, effected by exchange of notes, signed Washington Sept. 30, 1966; [entered into force Sept. 30, 1966]. [1966.] [2]+2 p. \* Paper, 5c.  
L.C. card 67-60491
- 2933 6104. Investment guarantees, agreement between United States and Zambia, effected by exchange of notes signed Lusaka Aug. 11, 1966; [entered into force Aug. 11, 1966]. [1966.] [2]+6 p. \* Paper, 5c.  
L.C. card 67-60507
- 2934 6105. Trade in cotton textiles, arrangement between United States and Singapore, effected by exchange of letters, signed Singapore Aug. 30, 1966; [entered into force Aug. 30, 1966, effective Apr. 1, 1966]. [1966.] [2]+9 p. \* Paper, 10c.  
L.C. card 67-60492
- 2935 6113. Agricultural commodities, agreement between United States and India, amending agreement of Sept. 30, 1964, as amended, effected by exchange of notes signed Washington Oct. 14, 1966 [entered into force Oct. 14, 1966]. [1966.] [2]+2 p. \* Paper, 5c.  
L.C. card 67-60493
- 2936 United States trade policy, task after Kennedy round, address by Anthony M. Solomon, Assistant Secretary of State for Economic Affairs, at 53d National Foreign Trade Convention, New York, N.Y., Nov. 2, 1966. [1966.] 7 p. 4° ([PR] 260.) † S 1.106: So 4

### STATISTICAL REPORTING SERVICE, Agriculture Dept. Washington, D.C. 20250

- 2937 Commercial apples, production by varieties, 1966 with comparisons. Dec. 1, 1966. 12 p. 4° (FrNt 2-2-2(66); Crop Reporting Board.) †  
L.C. card 59-41517 A 92.11/9: 966
- 2938 Crop production: Winter wheat and rye, Dec. 1, 1966. Dec. 22, 1966. 7 p. 4° (CrPr 2-3 (12-66); Crop Reporting Board.) † A 92.15/4: 966
- 2939 Honey production. Oct. 6, 1966. [2] p. 4° (Hny (10-66); Crop Reporting Board.) † A 92.28/2: 966-2
- 2940 Milk production. Dec. 12, 1966. 8 p. 4° (Da 1-1 (12-66); Crop Reporting Board.) [Special in this issue: Roughage fed to milk cows, 1966 summer feeding season.] † A 92.10: 966/12

### SUPREME COURT Washington, D.C. 20543

- 2941 United States reports: v. 383, Cases adjudged in Supreme Court at Oct. term 1965, Feb. 14-Apr. 4, 1966; Henry Putzel, jr. reporter of decisions. 1966. lvii+834+[1]+901-973, 1029-1137 p. 3 pl. [Also issued in 3 preliminary prints; each case also issued separately. Pages 835-900 and 974-1028 purposely omitted and does not indicate omission in text. Plates are colored.] \* Cloth, \$6.00. ● Item 741  
L.C. card 1-26074 Ju 6.8: 383

### TARIFF COMMISSION Washington, D.C. 20436

- 2942 Cotton typewriter-ribbon cloth, report to the President on investigation no. TEA-IA-8 under sec. 351(d) (2) of Trade expansion act of 1962. Dec. 1966. cover title, 7 leaves, 4° (TC publication 190.) †  
L.C. card 62-64543 TC 1.2: O 82/11/966



# GOVERNMENT PUBLICATIONS

- 2943 Supplement 6 to Tariff schedules of United States annotated (1965); [Jan. 1, 1967.] [1966.] [116] p. 4° (TC Publication 163.) [Issued in looseleaf form.] \* Paper, \$6.00 (including supplementary service for indefinite period); \$1.50 additional for foreign mailing. ● Item 982-B L.C. card 65-65804 TC 1.35/2: 965/supp.6

## TAX COURT Washington, D.C. 20224

- 2944 Reports of Tax Court, Oct. 1, 1965-Mar. 31, 1966, v. 45; Ella C. Thomas, reporter. 1966. vii+660 p. \* Cloth, \$3.00. ● Item 742 Ju 11.7: 45  
L.C. card 45-31105

## TENNESSEE VALLEY AUTHORITY Washington, D.C. 20444

- 2945 Nature's constant gift, report on water resource of Tennessee Valley [with selected reading list]. [June 1966.] 72 p. il. 4° [Text on p. 4 of cover. Some illustrations are colored.] † Y 3.T 25: 2 W 29/5/966  
L.C. card 67-60120

## TREASURY DEPARTMENT Washington, D.C. 20220

- 2946 Balanced financial policy, remarks by Frederick L. Deming, Under Secretary of Treasury for Monetary Affairs, at 3d annual conference on International Financing of National Industrial Conference Board, New York, N.Y., Nov. 22, 1966. [1966.] 15 p. 4° (F-712.) † T 1.31: D 39/13  
Department circular. ● Item 924
- 2947 906. United States savings bonds, series J and series K, Apr. 29, 1952, 3d amdt.; Aug. 16, 1966. 1966. 1 p. 4° † T 1.4/2: 906/amdt.3  
Department circular, Public debt series. ● Item 924
- 2948 8-66. United States of America 5% percent Treasury notes of series B-1971, dated and bearing interest from Nov. 15, 1966, due Nov. 15, 1971. Oct. 28, 1966. 2 p. 4° † T 1.4/3: 8-66
- 2949 Dilemma of national balance of payments strictures and international development needs, remarks by Joseph W. Barr, Under Secretary of Treasury at First National City Bank, New York, N.Y., Nov. 3, 1966. [1966.] 5 p. 4° (F-681.) † T 1.31: B 27/25
- 2950 Excellence in national public service, remarks by Henry H. Fowler, Secretary of Treasury at 1966 Rockefeller Public Service Awards luncheon, Washington, D.C., Dec. 7, 1966. 1966. 11 p. 4° (F-726.) † T 1.31: F 82/73
- 2951 Federal debt management, changing mix, remarks of Peter D. Sternlight, Deputy Under Secretary for Monetary Affairs, before annual convention of U.S. Savings and Loan League, New York City, Nov. 18, 1966. [1966.] 11 p. 4° (F-706.) † T 1.31: St 4
- 2952 Long term look at fiscal policy, remarks of Henry H. Fowler, Secretary of Treasury at annual dinner meeting of Tax Foundation, New York City, Dec. 6, 1966. 1966. 24 p. 4° (F-724.) † T 1.31: F 82/72
- 2953 Policies for financial balance, remarks by Frederick L. Deming, Under Secretary of Treasury for Monetary Affairs, before Economic Club of Chicago, Chicago, Ill., Dec. 8, 1966. [1966.] 15 p. 4° (F-728.) † T 1.31: D 39/14
- 2954 Remarks by Henry H. Fowler, Secretary of Treasury, at dedication of Alexander Hamilton Building on grounds of Freedoms Foundation, Valley Forge, Pa., Dec. 3, 1966. 1966. 10 p. 4° (F-722.) † T 1.31: F 82/71
- 2955 Remarks by Joseph W. Barr, Under Secretary of Treasury, at Rubber Manufacturers Association, annual meeting, New York, N.Y., Nov. 17, 1966. 1966. 12 p. 4° (F-702.) † T 1.31: B 27/26

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

## FEBRUARY 1967

- 2956 Responsible conduct and American economy today and 10 years from now, remarks by Henry H. Fowler, Secretary of Treasury, at 12th annual membership meeting of Television Bureau of Advertising, Inc., Chicago, Ill., Nov. 16, 1966. [1966.] 14 p. 4° (F-700.) † T 1.31: F 82/69
- 2957 Statement by Secretary of Treasury Henry H. Fowler, U.S. Governor of Asian Development Bank, at inaugural meeting, Tokyo, Nov. 25, 1966. [1966.] 11 p. 4° (F-721.) † T 1.31: F 82/70
- 2958 Treasury decisions under customs and other laws, v. 100, Jan.-Dec. 1965. 1966. v+1117 p. [Includes decisions 56331-56557.] \* Cloth, \$3.75.  
● Item 927  
L.C. card 10-30490 T 1.11: 100

### UNITED STATES-PUERTO RICO COMMISSION ON STATUS OF PUERTO RICO, 1634 I Street, NW., Washington, D.C. 20006

NOTE.—The United States-Puerto Rico Commission on the Status of Puerto Rico was established by Public Law 88-271, approved February 20, 1964.

- 2959 Status of Puerto Rico, report [with selected bibliography]. Aug. 1966. v+273 p. \* Paper, 75c. ● (Special offer)  
L.C. card 66-65472 Y 3.Un3/5: 1/966
- 2960 — selected background studies [with bibliographies]. 1966. v+973 p. \* Paper, \$3.00. ● (Special offer)  
L.C. card 66-65729 Y 3.Un3/5: 2 St9

### VETERANS ADMINISTRATION Washington, D.C. 20420

- 2961 Index to Veterans Administration publications. Aug. 1, 1966. xi+246 p. 4° [Issued with perforations. Supersedes previous issues.] †  
● Item 986  
L.C. card 49-54463 VA 1.20: 966
- Medical bulletin MB (series). (Department of Medicine & Surgery.)
- 2962 11. Antipsychotic, antianxiety, and antidepressant drugs [with list of references]; by Eugene M. Caffey, jr. [and others]. Sept. 15, 1966. 28 p. 4° [Issued with perforations.] † ● Item 987-A VA 1.23/2: 11
- 2963 Medical research program, 1966, synopsis. [1966.] cover title, ii+30 p. 4° (Research Service, Department of Medicine and Surgery.) †  
● Item 987-B VA 1.43/4: 966
- VA pamphlets. ● Item 988 VA 1.19: (nos.)
- 2964 05-38. You and the VA. [Revised edition.] Sept. 1966. [11] p. il. oblong 24° (Office of Assistant Administrator for Personnel.) †
- 2965 10-87. VA invites you to submit your product or service, could you use multi-million dollar customer? Oct. 1966. [1]+11 p. il. oblong 24° ([Supply Service, Department of Medicine and Surgery.]) †
- 2966 23-67-1. Vocational rehabilitation and other benefits, information for persons disabled in military service. [Jan. 1967.] cover title, iii+24 p. il. narrow 8° †

### VOCATIONAL REHABILITATION ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 2967 Research on behavioral aspects of deafness, proceedings of National Research Conference on Behavioral Aspects of Deafness, New Orleans, La., May 1965 [with list of references to published literature]. [1966.] viii+121 p. [Sponsored by Institute for Research on Exceptional Children, University of Illinois.] † ● Item 529.  
L.C. card 67-60201 FS 13.202: D 34/8
- 2968 Workshop for Baptists on Deafness and Rehabilitation, University of Tennessee, College of Education, Knoxville, Tenn., Aug. 16-19, 1965 [papers, with bibliographies; Doris Cutter, editor]. [1966.] vii+105 p. il. † ● Item 529  
L.C. card 67-60123 FS 13.202: D 34/7

# GOVERNMENT PUBLICATIONS

## WAGE AND HOUR AND PUBLIC CONTRACTS DIVISIONS, Labor Dept., Washington, D.C. 20210

- 2969 Construction industry under Fair labor standards act as amended in 1966. Nov. 1966. [2]+4+[1] p. narrow 8° (WHPC publication 1163.) †  
● Item 777 L 22.2: C 74/2
- 2970 Fair labor standards act of 1938, as amended, act to provide for establishment of fair labor standards in employments in and affecting interstate commerce, and for other purposes. Nov. 1966. 24 p. 4° (WHPC Publication 1167.) [Revised Text showing amendments of 1961 and 1966.] \* Paper, 20c. ● Item 778-B L 22.5: F 15/966
- 2971 Minimum wage and maximum hours standards under Fair labor standards act, evaluation and appraisal. Jan. 1966. cover title, [261] p. 4° [Report submitted to Congress in accordance with requirements of sec. 4(d) of Fair labor standards act.] † ● Item 780-A (Special offer) L.C. card L 60-69 L 22.31: 966

## WEATHER BUREAU, Commerce Dept. Washington, D.C. 20235

Technical note.

- 2972 44. Infrared radiation from air to underlying surface [with list of references; by] Vance A. Myers. May 1966. [3]+35 p. il. 4° (Office of Hydrology report 1.) † (Price upon application). C 30.82: 44

## WELFARE ADMINISTRATION, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 2973 Learning in action, selected issues in training and demonstration projects [articles]; edited by June L. Shmelzer. 1966. v+62 p. ([JD-4003]; Office of Juvenile Delinquency and Youth Development.) \* Paper, 25c. ● Item 532-A-1 FS 14.2: L 47  
L.C. card HEW 67-22

## WOMEN'S BUREAU, Labor Dept. Washington, D.C. 20210

- 2974 Equal pay activity in State legislatures (1961-66). July 1966. 1 p. 4° (WB 67-1.) † L 13.2: Eq 2/25
- 2975 Equal pay laws by State, July 1, 1966 [map]. [1966.] 1 p. oblong 8° (M-4.) †
- 2976 Maximum daily hours for women, by State, July 1, 1966. [map]. [1966.] 1 p. oblong 8° (M-1.) † L 13.6/2: H 81/2/966
- 2977 Report of conference on women in upper Peninsula economy, held at University Center, Northern Michigan University, Marquette, Mich., May 16, 1964, sponsors, Michigan Department of Labor, Michigan Employment Security Commission, Northern Michigan University, Women's Bureau, Department of Labor. [1964.] [1]+vi+21 p. 4° † L 13.2: W 84/47
- 2978 Women workers in Oklahoma. [Revised Oct. 1966.] [1966.] 14 p. 4° ([WB-67-78.]) † L 13.22: Ok 4/966  
L.C. card L 64-17
- 2979 Women workers in Oregon, 1960. [Revised Oct. 1966.] [1966.] 14 p. 4° ([WB 67-94.]) † L 13.22: Or 3/960-3  
L.C. card L 64-17

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



# Appendix

MONTHLY CATALOG FEBRUARY 1967

## Directory of United States Government Periodicals and Subscription Publications

- 2980 **Abstracts of North American geology.** (Geological Survey, Interior Department.) [Monthly.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy 45c. ● Item 619-A I 19.54:(date)
- 2981 **Acceptable methods, techniques, and practices: Aircraft alterations.** ([Advisory circular] AC 43.13-2; Flight Standard Service, Federal Aviation Agency.) [Issued in looseleaf form. Cancels AC 43-201.] \* Paper \$1.00 (including basic book and supplementary material for foreign mailing. ● Item 431-F-6 FAA 5.16:(date)
- 2982 — **Aircraft inspection and repair.** ([Advisory circular] AC 43.13-1; Flight Standards Service, Federal Aviation Agency.) [Issued in looseleaf form. Cancels AC 43.201.] \* Paper, \$1.50 (including basic book and supplementary material for an indefinite period; 50c. additional for foreign mailing. ● Item 431-F-7 FAA 5.15:(date)
- 2983 **Accounting series releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1: 24:(nos.)
- 2984 **Active and announced price support programs** approved by board of directors. (Commodity Credit Corporation, Agriculture Department.) [Irregular.] † A 82.310:(date)
- 2985 **Additional report of Joint Committee on Reduction of Nonessential Federal Expenditures**, pursuant to sec. 601 of Revenue act of 1941, on Federal personnel and pay. (Senate committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.) [Monthly.] ‡ Y 4.R 24/4:(nos.)
- 2986 — **on Federal stockpile inventories.** (Senate committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.) [Monthly.] † Y 4.R 24/4: St 6/no. (nos.)
- 2987 **Advance bulletin of Interstate commerce acts annotated.** (Interstate Commerce Commission.) [Irregular.] † IC 1 act. 5/3:(v.nos.& nos.)
- Advance monthly retail sales, see Current retail trade reports.**
- 2988 **Advance release of statistics on public assistance.** (Division of Research, Family Services Bureau, Welfare Administration, Health, Education, and Welfare Department.) [Monthly. Issued with perforations.] † FS 14.209:(date)
- 2989 **Advertising alert.** (Federal Trade Commission.) [Irregular.] † FT 1.24:(date/nos.)
- 2990 **Advisory**, monthly newsletter from Office of National Councils and Organizations to advisory councils. (Economic Opportunity Office, [Executive Office of the President].) [Entitled Advisory, monthly newsletter from Office of Private Groups prior to v. 1, no. 3.] † PrEx 10.16:(v.nos.& nos.)
- 2991 **Aeronautical communications and pilot services handbook 7300.7, changes.** ([Air Traffic Service], Federal Aviation Agency.) [Irregular. Issued in looseleaf form.] \* Paper, \$3.25 (including basic handbook and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 431-D-2 FAA 3.9/2:(date)/ch. (nos.)

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 2992 **Aerospace maintenance safety**; [William C. Hawkins, editor]. ([AFRP 62-2; Inspector General USAF], Air Force Department.) [Monthly.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 428-C  
L.C. card 55-41223 D 306.8: (v.nos.& nos.)
- 2993 **Aerospace safety**; [editor, Harry J. Tyndale]. ([AFRP 62-1; Air Force Department.) [Monthly.] \* Paper, \$3.25 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 423-A  
D 301.44: (v.nos.& nos.)
- 2994 **Agency for International Development procurement regulations, AIDPR notices.** (Office of Material Resources, Agency for International Development, State Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$6.00 (including basic regulations and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 900-C-5  
S 18.6/2: (date)/not. (nos.)
- 2995 **Aging**; [Olivia W. Coulter, editor]. (Administration on Aging, Health, Education, and Welfare Department.) [Monthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.). ● Item 444-A  
FS 15.10: (nos.)
- 2996 **Agricultural economics research**; editors, Elizabeth Lane, Ronald L. Mighell. (Economic Research Service, Agriculture Department.) [Quarterly, with separate volume index.] \* Paper, \$1.00 a yr.; 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 18  
L.C. card Agr 49-523 A 93.26: (v.nos.& nos.)
- 2997 **Agricultural marketing**; [editor, James A. Horton.]. (Consumer and Marketing Service, Agriculture Department.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 24-K  
L.C. card Agr 56-328 A 88.26/3: (v.nos.& nos.)
- 2998 **Agricultural outlook digest.** (Economic Research Service, Agriculture Department.) [Irregular with annual outlook issue.] † A 93.10: (nos.)
- 2999 **Agricultural prices.** (Pr 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † ● Item 18-C  
L.C. card Agr 56-328 A 92.16: (date)
- 3000 **Agricultural research**; [editor, R. P. Kaniuka.]. (Agricultural Research Service, Agriculture Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 25-A  
L.C. card Agr 53-137 A 77.12: (v.nos.& nos.)
- 3001 **Agricultural science review**; [editor, Ward W. Konkle.]. (Cooperative State Research Service, Agriculture Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. ● Item 40-A-1  
L.C. card Agr 64-51 A 94.11: (v.nos.& nos.)
- 3002 **Agricultural situation**; [editor, Ben Blankenship.]. (Statistical Reporting Service, Agriculture Department.) [Monthly.] \* Paper, 50c. a yr., 50c. additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). ● Item 19  
L.C. card Agr. 26-1797 A 92.23: (v.nos.& nos.)
- 3003 **Agriculture decisions, decisions of Secretary of Agriculture under regulatory laws administered in Department of Agriculture (including court decisions).** (Agriculture Department.) [Monthly.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 2  
L.C. card Agr 42-262 A 1.58/a: (v.nos.& nos.)

## Agriculture Department periodic field reports.

NOTE.—Segments of the various crop and livestock reports listed in the Appendix are reissued through the offices of the State agricultural statisticians and can be obtained by application to them in the field offices in the States concerned.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

# FEBRUARY 1967

- 3004 **AID small business circular**, trade information for American suppliers. (Office of Small Business, International Development Agency, State Department.) [Irregular.] † S 18.4/2: (nos.)
- 3005 **Air carrier analytical charts and summaries**, including supplemental air carrier statistics. (Cost and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Supplements Air carrier traffic statistics and Air carrier financial statistics. Each issue presents quarterly and 12-month data.] † Paper, \$4.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C. 20428 C 31.241/2: (date)
- 3006 **Air carrier financial statistics**. (Cost and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Each issue presents quarterly and 12-month statistical data. For supplement, *see* above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$6.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C. 20428 C 31.240: (v.nos.& nos.)
- 3007 **Air carrier traffic statistics**. (Cost and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Monthly. Each issue presents monthly and 12-month statistical data. For supplement, *see* above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$15.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C. 20428 C 31.241: (v.nos.& nos.)
- 3008 **Air Force civil engineer**; [edited and published by Civil Engineering Center, Institute of Technology (Air University), Steve Canton, editor]. ([USAF recurring publication CIV-ENG 85-1]; Civil Engineering, Air Force Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 421-B D 301.65: (v.nos.& nos.)
- 3009 **Air Force procurement instruction**, revisions. (Air Force Department.) [Monthly. Issued in looseleaf form.] ‡ ● Item 425 L.C. card 54-60926 D 301.6/4: (date)/(rev.nos.)
- 3010 **Air Force writing**. (Air Force recurring publication 10-1; Air Force Department.) [Quarterly.] \* Paper, 10c. each. ● Item 426-A D 303.9: (date)
- 3011 **Air reservist**, official magazine of Air National Guard and Air Force Reserve forces; [editor, Fred E. Giachino]. [USAF recurring publication 30-1]; Air Force Reserve, Air National Guard, Civil Air Patrol, Air Force Department, Defense Department.) [Monthly.] ‡ ● Item 422 L.C. card 53-33814 D 301.8: (v.nos.& nos.)
- 3012 **Air Staff**, Department of Air Force [organization chart]. (Air Force Department.) [Irregular.] † D 301.25: (date)
- 3013 **Air traffic control procedures**, AT P 7110.1B, changes. (Federal Aviation Agency.) [Irregular. Issued in looseleaf form.] \* Paper \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 431-D-2 FAA 3.9: (date)/ch. (nos.)
- 3014 **Air University Library index to military periodicals**; [editor, V. Estelle Phillips]. (Air University Library, Maxwell Air Force Base, Ala., Air Force Department.) [Quarterly, superseded by annual and triennial cumulative issues.] † (Libraries only, on exchange basis). L.C. card 51-4277 D 301.26/2: (v.nos.&nos.)
- 3015 **Air University review** [professional journal of Air Force; Eldon W. Downs, editor]. (USAF recurring publication 50-2; Air University, Air Force Department.) [Bimonthly.] † Paper, \$4.50 a yr.; single copy 75c., Air University Book Department, Maxwell Air Force Base, Ala. ● Item 422-A L.C. card 49-22894 D 301.26: (v.nos.&nos.)

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 3016 **Aircraft emergency procedures over water.** (CG 306, Navy Dept. OPNAV instruction 3730.4 Air Force Dept. AFM 64-6; Coast Guard, Treasury Department.) [Issued in looseleaf form.] \* Fabrikoid, \$2.25 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 930-A  
T 47.32/2: (date)
- 3017 **Aircraft engine and propeller type certificate data sheets and specifications, supplements.** (Federal Aviation Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$8.00 (including basic manual and supplementary service for approximately one year); \$2.00 additional for foreign mailing. ● Item 431-C-2  
FAA 1.20/2: supp. (nos.)
- 3018 **Aircraft type certificate data sheets and specifications, supplements.** (Federal Aviation Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$20.00 (including basic manual and supplementary service for approximately one year); \$5.00 additional for foreign mailing. ● Item 431-C-2  
FAA 1.29: supp. (nos.)
- 3019 **Airman, official magazine of Air Force;** [Jesse F. Townshend, jr., editor]. ([USAF recurring publication 30-15; Internal Information Division, Directorate of Information, Office of Secretary of Air Force, Air Force Department.]) [Monthly.] \* Paper, \$3.50 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 422-D  
L.C. card 59-43590  
D 301.60: (v.nos.& nos.)
- 3020 **Airman's information manual: pt. 1, Basic flight manual and ATC procedures.** ([National Flight Data Center], Federal Aviation Agency.) [Quarterly. Issued with perforations.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing. ● Item 431-C-5  
FAA 3.13/3: pt.1/(date)
- 3021 — pt. 2, Airport directory. ([National Flight Data Center], Federal Aviation Agency.) [Semiannual. Issued with perforations.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing. ● Item 431-C-5  
FAA 3.13/3: pt.2/(date)
- 3022 — pts. 3 and 3A, Operational data, and Notices to airmen. ([National Flight Data Center], Federal Aviation Agency.) [Part 3 issued every 28 days; part 3A issued every 14 days. Issued with perforations.] \* Paper, \$9.00 a yr., \$2.25 additional for foreign mailing. ● Item 431-C-5  
FAA 3.13/3: pt.3,3A/(date)
- 3023 — sec. 1 to sec. 4-A. (Flight Information Division, Air Traffic Service, Federal Aviation Agency.) [Beginning with issues effective May 26, 1966, sections 1 to 4-A were replaced by parts 1 to 3A. See Entry nos. 3020, 3021 and 3022] ● Item 431-C-5  
FAA 3.13/3: sec.1-4A/(date)
- 3024 **Alabama landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Alabama Department of Conservation, Montgomery, Ala.] † ● Item 610-A (beginning with Oct. 1965 issue).  
I 49.8/2: (nos.)
- 3025 **All hands, Bureau of Naval Personnel career publications;** John A. Oudine, editor. (Nav-Pers-O; Naval Personnel Bureau, Navy Department.) [Monthly.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. ● Item 401  
L.C. card 43-37008  
D 208.3: (nos.)
- 3026 **[America illustrated.]** ([Press and Publications Service, United States Information Agency.]) [Monthly. Printed in Polish. Includes summary of contents in English. Published for distribution in Poland.] \* Paper, \$6.25 a yr. (foreign address subscriptions only).  
IA 1.14/2: (nos.)

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- 3027 — Printed in Russian. Includes summary of contents in English. Published for distribution in Soviet Union. \* Paper, \$6.25 a yr., (foreign address subscriptions only). IA 1.14: (nos.)
- 3028 **American education:** [Patricia L. Cahn, editor]. (Education Office, Health, Education, and Welfare Department.) [Issued 10 times a year.] \* Paper, \$3.75 a yr., \$1.00 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 455-B  
L.C. card 65-9862 FS 5.75: (v.nos.& nos.)
- 3029 **Animal morbidity report.** (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] †  
A 77.229: (date)
- 3030 **Announcement of water-resources reports released for public inspection.** (Water Resources Division, Geological Survey, Interior Department.) [Irregular.] †  
I 19.48: (date)
- 3031 **Antarctic journal of United States;** [prepared by Office of Antarctic Programs, National Science Foundation, and U.S. Naval Support Force, Antarctica, Defense Department]. (National Science Foundation.) [Bimonthly.] †  
NS 1.26: (v.nos.& nos.)
- 3032 **Antarctic seismological bulletin.** (MSI series; Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Quarterly. For official distribution. Published in cooperation with Scientific Committee on Antarctic Research of International Council of Scientific Unions.] ‡  
C 4.36: (nos.)
- 3033 **Antimony.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.95: (date)
- 3034 **Applications and/or amendments thereto filed with Civil Aeronautics Board.** (Civil Aeronautics Board.) [Weekly.] † Paper, \$17.00 a yr.  
C 31.221: (date)
- 3035 **Applications received, or acted on, by Board.** (H. 2; Federal Reserve System Board of Governors.) [Weekly.] †  
FR 1.48: (nos.)
- 3036 **Approach, naval aviation safety review:** [A. Barrie Young, jr., editor]. (NavWeps 00-75-510; Naval Aviation Safety Center, Navy Department.) [Monthly.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 374-A  
L.C. card 57-60020 D 217.10: (v.nos.& nos.)
- 3037 **Approved conference, rate and interconference agreements of steamship lines in foreign commerce of United States.** (Federal Maritime Commission.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic publication and quarterly supplements for an indefinite period); \$1.00 additional for foreign mailing. ● Item 432-L  
FMC 1.11: (date)
- 3038 **Area report [by States].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Annual. Issued by and available from regional offices of Mines Bureau.] †  
I 28.94: (letters-nos.)
- 3039 **Area trends in employment and unemployment.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] †  
● Item 752-C L 7.51/3: (date)
- 3040 **Armed services procurement regulations.** (Defense Department.) [Issued in looseleaf form.] \* Paper, \$22.00 (including basic manual and supplementary service for an indefinite period), \$6.50 additional for foreign mailing. ● Item 304  
D 1.13: (date)

NOTE.—Supplementary service includes revisions which are issued irregularly and classified D 1.13/2: (date/nos.), and Defense procurement circulars.

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# GOVERNMENT PUBLICATIONS

- 3041 **Arms control & disarmament**, quarterly bibliography with abstracts and annotations; prepared by Arms Control and Disarmament Bibliography Section. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Index included in issue for Fall quarter.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 806-H  
L.C. card 64-62746 LC 2.10: (v.nos.& nos.)  
**Army aviation digest**, *see* United States Army aviation digest.
- 3042 **Army digest**; [editor, T. J. Cunningham, jr.]. (Army Department.) [Monthly. December issue includes annual index. Entitled Army information digest prior to vol. 21, no. 6.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy prices vary (1-3 yr. subs.). ● Item 322  
L.C. card 50-11519 D 101.12: (v.nos.& nos.)
- 3043 **Army research and development**, monthly newsmagazine of Office of Chief, Research and Development; [editor, Clarence T. Smith]. (Army Research Office, Army Department.) \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 323-B  
D 101.52/3: (v.nos.& nos.)
- 3044 **Army Reserve magazine**; [published by Chief, Army Reserve, William H. Zierdt, jr., editor]. (Army Department.) [Issued 10 times a year.] † ● Item 323-A  
D 101.43: (v.nos.& nos.)
- 3045 **Arthritis and rheumatic diseases abstracts**; [prepared by Excerpta Medica, editors Mary E. Carter and others]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, with annual cumulative index.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. ● Item 507-A-13  
L.C. card 66-4061 FS 2.22/47: (v.nos.& nos.)
- 3046 **Assets and liabilities of all banks in United States** and [Consolidated condition statement for banks and monetary system]. (Federal reserve statistical release, J.4; Federal Reserve System Board of Governors.) [Semimonthly.] †  
FR 1.28: (date)
- 3047 **Assets and liabilities of all member banks by districts**. (Federal reserve statistical release, G.7.1; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.28/3: (date)
- 3048 **Assets and liabilities of member banks**, summary report. (Federal Reserve system Board of Governors.) [Irregular.] †  
L.C. card 56-47944 FR 1.11: (nos.)
- 3049 **Atlantian**; [Tony Aromanto, editor]. (Prisons Bureau, Justice Department.) [Quarterly.] † Box PMB, U.S. Penitentiary, Atlanta, Ga.  
L.C. card 41-33454 J 16.13: (v.nos.& nos.)
- 3050 **Atomic Energy Commission rules and regulations**, [new and revised pages]. (Atomic Energy Commission.) [Irregular. Includes transmittal sheets. Issued in looseleaf form.] \* Stiffboard, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 1052  
Y3.At 7: 6-2/ (date)/supp. (nos.)
- 3051 **Average monthly weather outlook**. (Weather Bureau Extended Forecast Division, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Semimonthly.] \* Paper, \$5.00 a yr., \$1.50 additional for foreign mailing (1-3 yr. subs.); \$2.50 for 6-month minimum subscription).  
C 30.46: (v.nos.& nos.)
- 3052 **Bank debits and deposit turnover**. (Federal reserve statistical release, key number G.6; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.17: (date)

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- 3053 **Bauxite.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.80: (date)
- 3054 **BDSA** [official texts]. (Business and Defense Services Administration, Commerce Department.) [Irregular. Includes BDSA delegations, emergency delegations, notices, orders, and regulations, and DMS (Defense materials system) regulations.] \* Paper, \$1.00 a yr. C 41.BDSAOT
- 3055 **Benefit series service, unemployment insurance report;** prepared by Division of Determinations and Hearings. (Employment Security Bureau, Labor Department.) [Monthly. Issued in looseleaf form.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing (1-3 yr. subs.). ● Item 752 L.C. card L 50-85 L 7.37: (nos.)
- 3056 **Bibliography of agriculture.** (National Agricultural Library, Agriculture Department.) [Monthly. December issue includes annual index.] \* Paper, \$14.00 a yr., \$3.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 94 L.C. card Agr 42-386 A 17.18: (v.nos.& nos.)
- 3057 **Bibliography of medical translations.** (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Semimonthly, with separate annual issue. Discontinued with v. 3, no. 24, Dec. 30, 1966.] ● Item 508-F FS 2.209/3: (v.nos.& nos.)
- 3058 **Bimonthly list of publications and motion pictures;** compiled by Eleanor W. Clay. (Information Office, Agriculture Department.) ● Item 92 † L.C. card Agr 9-1414 A 21.6/5: (date)
- 3059 **Bismuth.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.103: (date)
- 3060 **Bituminous coal and lignite distribution.** (Mineral industry surveys; Division of Bituminous Coal, Mines Bureau, Interior Department.) [Quarterly, including summary for calendar year.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.33/2: (date)
- 3061 **Bond tips from your U.S. savings bond reporter.** ([Savings Bond Division], Treasury Department.) [Quarterly.] † T 66.24: (v.nos.& nos.)
- 3062 **Brass mill** [scrap and metal consumption and stocks at brass and wire mills]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.79/2: (date)
- 3063 **Briefs of accidents, U.S. general aviation, small fixed-wing aircraft, minor or no injury.** (Civil Aeronautics Board.) [Monthly.] † Paper, \$8.00 a yr. C 31.244/5: (date)
- 3064 **Bureau of Census catalog.** (Census Bureau, Commerce Department.) [Quarterly, cumulative to annual volume.] \* Paper, \$2.25 for 4 consecutive issues and 12 monthly supplements; 75c. additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 138 L.C. card 47-46253 C 3.163/3: (date)
- 3065 — monthly supplement. (Census Bureau, Commerce Department.) [Excludes regular monthly and quarterly reports.] \* (Included in price of subscription to Bureau of Census catalog.) ● Item 138 L.C. card 47-46253 C 3.163/2: (date)
- 3066 **Bureau of Naval Weapons directory, organizational listing and correspondence designations;** [prepared by Office Services Division]. (Naval Weapons Bureau, Navy Department.) [Quarterly. Discontinued with Feb. 1966 issue. Replaced temporarily by Naval Material Command telephone directory.] D 217.25: (date)

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- 3067 **Business cycle developments**, ([Series ESI; Economic Research and Analysis Division], Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 131-A  
L.C. card 63-62450 C 3.226: (nos.)
- 3068 **Business indexes**. (Federal reserve statistical release, key number G.12.3; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.19: (date)
- 3069 **Business service checklist**, weekly guide to Department of Commerce publications, plus key business indicators. \* Paper, \$2.00 a yr., \$2.00 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). ● Item 127  
L.C. card 52-35963 C 1.24: (v.nos.& nos.)
- 3070 **Business statistics**, weekly supplement to Survey of current business. (Business Economics Office, Commerce Department.) \* (Included in price of subscription to Survey of current business). ● Item 229  
L.C. card 21-26819 C 43.8/2: (date)
- 3071 **Cadmium**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.102: (date)
- 3072 **Calendar of events in Library of Congress**. (Library of Congress.) [Monthly.] † L.C. 1.22/2: (date)  
**Calendars**, see Court of Claims calendar—Legislative calendars.
- 3073 **California landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with California Department of Fish and Game, Marine Resources Operations, Terminal Island, California.] † ● Item 610-A (beginning with Aug. 1965 issue). I 49.8/2: (nos.)
- 3074 **California rice stocks and movement report**. (Federal-State Market News Service; Grain Division, Consumer and Marketing Service, Agriculture Department.) [Monthly. Prepared in cooperation with California Dept. of Agriculture, Bureau of Market News.] † Consumer and Marketing Service, 710 U.S. Appraisers Bldg., San Francisco, Calif. 94111 A 88.18/10: (date)
- 3075 **Cancer chemotherapy abstracts**; [editor, Gerald L. Brodsky]. (Cancer Chemotherapy National Service Center, [National Cancer Institute], Public Health Service, Health, Education, and Welfare Department.) [Bimonthly, with separate cumulative index. Prepared by Scientific Information Division of Auerbach Corporation, Philadelphia, Pa.] † ● Item 507-A-10 FS 2.22/30-2: (v.nos.& nos.)
- 3076 **Cancer chemotherapy reports**; [Evelyn E. Parker, managing editor]. ([National Cancer Institute], Public Health Service, Health, Education, and Welfare Department.) [Irregular.] † ● Item 507-A-9 L.C. card 62-3873 FS 2.22/30: (v.nos.& nos.)
- 3077 **Canned food report**. (Census Bureau, Commerce Department.) [Issued 5 times a year.] † Paper, \$1.00 a year ● Item 131-B C 3.189: (date)
- 3078 **Carbon black**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.88: (date)
- 3079 **Catalog of investment information and opportunities**, index, deletion notices. (Office of Development Finance and Private Enterprise, Agency for International Development, State Department.) [Irregular.] † S 18.35: (date)/del. (nos.)
- 3080 — supplement notices. (Office of Development Finance and Private Enterprise, Agency for International Development, State Department.) [Irregular.] † S 18.35: (date)/supp. (nos.)  
**Cataloging handbooks H 6-2 and H 6-3**, see below Federal item identification guides for supply cataloging.

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- 3081 **Cataloging service bulletin.** (Processing Department, Library of Congress.) [Irregular. Issued with perforations.] † (Free to subscribers to Card Division Service.)  
L.C. card 49-238 LC 30.7: (nos.)
- 3082 **Cattle on feed, cattle sold for slaughter, selected markets.** (MtAn 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/6: (date)
- 3083 **CCC monthly sales list.** (Agriculture Department.) † A 1.101: (date)
- 3084 **Cement.** (Mineral Industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.29: (date)
- 3085 **1964 census of agriculture: Preliminary reports.** (Series AC 64-P1; Census Bureau, Commerce Department.) [Irregular. Series includes separate report for each county and State and summary report for United States.] † Paper, State and country reports, each 10c.; U.S. summary, 25c. ● Item 152-B-(nos.) C 3.31/7: AC 64-P1/(CT)
- 3086 **1963 census of manufactures: Preliminary reports.** (Series MC63(P); Census Bureau, Commerce Department.) [Irregular.] † Prices vary.  
● Item 135 C 3.24/8: (nos.)
- 3087 **1963 census of mineral industries: Advance reports.** (Series MIC63(A); Census Bureau, Commerce Department.) [Irregular.] † Paper, each 25c. ● Item 158 C 3.216/3: (nos.)
- 3088 **Census tract memo.** (Census Bureau, Commerce Department.) [Issued as required to Census Tract Committees by Geography Division.] † Paper, each 10c. ● Item 131-C C 3.227: (nos.)
- 3089 **[Certified shippers of fresh and frozen oysters, clams and mussels.]** (Public Health Service, Health, Education and Welfare Department.) [Monthly, with monthly supplements.] † FS 2.16: (date)
- 3090 **Changes in State bank membership, announcement by Board of Governors of Federal Reserve System.** (K. 3; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.33: (date & nos.)
- 3091 **Checklist of reports issued by Economic Research Service and Statistical Reporting Service.** (AE-CL series; [Management Services Office], Agriculture Department.) [Monthly.] † A 1.97: (nos.)
- 3092 **Chemicals, quarterly industry report; [Grant E. Slade, editor.]** ([Chemical and Allied Products Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr.; 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 216-A  
C 41.35: (v.nos.& nos.)
- 3093 **Children, interdisciplinary journal for professions serving children; [Kathryn Close, editor].** (Children's Bureau, Welfare Administration, Health, Education, and Welfare Department.) [Bimonthly, with separate volume indexes.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing, single copy, 25c., index, 5c. (1-3 yr. subs.). ● Item 449  
L.C. card 56-43779 FS 14.109: (v.nos.& nos.)
- 3094 **Chromium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15231 I 28.84: (date)

Civil service handbooks, *see* Qualification standards.

- 3095 **Civil service journal.** (Civil Service Commission.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 290-C  
L.C. card 64-55636 CS 1.66: (v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 3096 **Climatological data**; [issued in 47 sections, representing States, groups of States, Pacific area, Puerto Rico and Virgin Islands, West Indies, and Caribbean Section]. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr. for each section, \$1.00 additional for foreign mailing; single copy 20c. (1-3 yr. subs.); 20c. annual summary.
- |                                    |                            |
|------------------------------------|----------------------------|
| Alabama.                           | C 30.18/3: (v.nos.& nos.)  |
| Alaska.                            | C 30.21: (v.nos.& nos.)    |
| Arizona.                           | C 30.18/4: (v.nos.& nos.)  |
| Arkansas.                          | C 30.18/5: (v.nos.& nos.)  |
| California.                        | C 30.18/6: (v.nos.& nos.)  |
| Colorado.                          | C 30.18/7: (v.nos.& nos.)  |
| Florida.                           | C 30.18/8: (v.nos.& nos.)  |
| Georgia.                           | C 30.18/9: (v.nos.& nos.)  |
| Hawaii.                            | C 30.19: (v.nos.& nos.)    |
| Idaho.                             | C 30.18/10: (v.nos.& nos.) |
| Illinois.                          | C 30.18/11: (v.nos.& nos.) |
| Indiana.                           | C 30.18/12: (v.nos.& nos.) |
| Iowa.                              | C 30.18/13: (v.nos.& nos.) |
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| Kentucky.                          | C 30.18/15: (v.nos.& nos.) |
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| Maryland and Delaware.             | C 30.18/17: (v.nos.& nos.) |
| Michigan.                          | C 30.18/18: (v.nos.& nos.) |
| Minnesota.                         | C 30.18/19: (v.nos.& nos.) |
| Mississippi.                       | C 30.18/20: (v.nos.& nos.) |
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| Nebraska.                          | C 30.18/23: (v.nos.& nos.) |
| Nevada.                            | C 30.18/24: (v.nos.& nos.) |
| New England.                       | C 30.18/25: (v.nos.& nos.) |
| New Jersey.                        | C 30.18/26: (v.nos.& nos.) |
| New Mexico.                        | C 30.18/27: (v.nos.& nos.) |
| New York.                          | C 30.18/28: (v.nos.& nos.) |
| North Carolina.                    | C 30.18/29: (v.nos.& nos.) |
| North Dakota.                      | C 30.18/30: (v.nos.& nos.) |
| Ohio.                              | C 30.18/31: (v.nos.& nos.) |
| Oklahoma.                          | C 30.18/32: (v.nos.& nos.) |
| Oregon.                            | C 30.18/33: (v.nos.& nos.) |
| Pacific area.                      | C 30.19/2: (v.nos.& nos.)  |
| Pennsylvania.                      | C 30.18/34: (v.nos.& nos.) |
| Puerto Rico and Virgin Islands.    | C 30.20/2: (v.nos.& nos.)  |
| South Carolina.                    | C 30.18/35: (v.nos.& nos.) |
| South Dakota.                      | C 30.18/36: (v.nos.& nos.) |
| Tennessee.                         | C 30.18/37: (v.nos.& nos.) |
| Texas.                             | C 30.18/38: (v.nos.& nos.) |
| Utah.                              | C 30.18/39: (v.nos.& nos.) |
| Virginia.                          | C 30.18/40: (v.nos.& nos.) |
| Washington State                   | C 30.18/41: (v.nos.& nos.) |
| West Indies and Caribbean section. | C 30.20: (v.nos.& nos.)    |
| West Virginia.                     | C 30.18/42: (v.nos.& nos.) |
| Wisconsin.                         | C 30.18/43: (v.nos.& nos.) |
| Wyoming.                           | C 30.18/44: (v.nos.& nos.) |
- 3097 —national summary. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy 20c., annual summary 40c. (1-3 yr. subs.).  
L.C. card 55-58495  
C 30.51: (v.nos.& nos.)
- 3098 **Coal mine injuries and employment.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.89: (date)
- 3099 **Coast Guard reservist**; [T. J. House, editor]. (CG 288; Coast Guard, Treasury Department.) [Monthly.] ‡  
T 47.47: (v.nos.& nos.)
- 3100 **Cobalt** [consumption]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Monthly supplements issued also prior to Jan. 1966] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.76: (date)
- 3101 —[refiners]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.76/2: (date)

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- 3102 **Code of Federal regulations and Cumulative pocket supplements.** (Federal Register Office, General Services Administration.) [Irregular.]  
\* Fabrikoid and paper, \$100.00 a yr., \$30.00 additional for foreign mailing; single copies vary in price. ● Item 572  
L.C. card 49-46198 GS 4.108: (nos.)/(date)
- 3103 **Coke and coal chemicals.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.30: (date)
- 3104 **Cold storage report.** (CoSt 1; Agricultural Estimates Division, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.21: (v.nos.& nos.)
- 3105 **Commanders digest.** ([Press Division, Armed Forces News Bureau, Directorate for Armed Forces Information and Education, OASD(M)], Defense Department.) [Semi-weekly.] \* Paper, \$2.50 a yr., \$3.25 additional for foreign mailing; single copy 5c. ● Item 312-B  
D 2.15/2: (v.nos.& nos.)
- 3106 **Commemorative stamp posters.** (Post Office Department.) [Irregular.]  
\* Paper, \$1.50 a yr.; 50c. additional for foreign mailing.  
P 1.26/2: (CT)
- 3107 **Commerce business daily,** daily list of U.S. Government procurement invitations, subcontracting leads, contract awards, sales of surplus property, and foreign business opportunities. (Office of Field Services, Commerce Department.) [Daily, Monday through Friday, except Federal legal holidays.] \* Paper, \$15.00 a yr. via regular mail. \$57.00 via airmail (1-3 yr. subs.). C 41.9: (nos.)
- 3108 **Commercial and industrial loans outstanding by industry.** (Federal reserve statistical release, H.12; Federal Reserve System Board of Governors.) [Weekly.] †  
FR 1.39: (date)
- 3109 **Commercial fisheries abstracts;** [F. Bruce Sanford, editor]. ([Branch of Reports], Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 609-B  
L.C. card 52-40434 I 49.40: (v.nos.& nos.)
- 3110 **Commercial fisheries review;** [Joseph Pileggi, editor]. ([Division of Resource Development], Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Volume index issued separately.] \* Paper, \$6.50 a yr., \$2.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 609-A  
L.C. card F 39-3 I 49.10: (v. nos. & nos.)
- 3111 **Commitments of traders in commodity futures, potatoes, wool.** (Commodity Exchange Authority, Agriculture Department.) [Monthly.] †  
A 85.9: (nos.)
- 3112 **Commitments of traders in wheat, corn, oats, rye, soybeans, soybean oil, soybean meal, shell eggs, butter.** (Commodity Exchange Authority, Agriculture, Department.) [Monthly.] †  
A 85.9/2: (nos.)
- 3113 **Communist China digest.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3114 **Communist Chinese scientific abstracts:** Agricultural science and technology. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)

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- 3115 **Communist Chinese scientific abstracts:** Bio-medical science. (JPRS series: Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3116 — Chemistry. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3117 — Cybernetics, computers, and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3118 — Earth sciences. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3119 — Electronics and electrical engineering. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3120 — Engineering and equipment. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3121 — General science. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3122 — Materials science and metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3123 — Physics and mathematics. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3124 **Communities in action** [periodical account of War on Poverty, Ralph Mathews, jr., editor]. ([Public Affairs, Office of Economic Opportunity, Executive Office of the President.]) [Irregular.] †  
PrEx 10.9/2: (v. nos. & nos.)
- 3125 — published as information service in War on Poverty by Community Action Program of Office of Economic Opportunity. (Office of Economic Opportunity, Executive Office of the President.) [Irregular. Discontinued with v. 1, no. 4, Aug. 1965.] PrEx 10.9: (v.nos.& nos.)
- 3126 **Community service and continuing education**, title 1, Higher education act of 1965. (Division of Adult Educational Programs, Office of Education, Health, Education, and Welfare Department.) [Irregular.] †  
FS 5.78: (v.nos.& nos.)

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- 3127 **Comprehensive export schedule** [compilation of official regulations and policies governing export licensing of commodities and technical data]. (Office of Export Control, International Commerce Bureau, Commerce Department.) [Based on Official rules and regulations of Department of Commerce, published in Federal register according to law. Accompanied by dividers. Issued in looseleaf form.] \* Paper, \$7.00 a yr. (including supplementary Current export bulletin); \$2.00 additional for foreign mailing. ● Item 211  
L.C. card 41-51123 C 42.11:(date)
- 3128 **Comptroller General decisions.** (General Accounting Office.) [Monthly. March, September, and December issues include index digests, and June issue includes cumulative tables and index digest.] \* Paper, \$2.25 a yr., \$1.00 additional for foreign mailing; single copy, 25c.  
L.C. card 22-24145 GA 1.5/a:(v.nos.& nos.)
- 3129 **Comptroller General of the United States** [decisions] B-(series). (General Accounting Office.) [Irregular. Later, the more important decisions from the standpoint of general application and precedent are selected and issued in monthly pamphlet form, for which see Entry no. 3128, as well as in annual volumes.] † GA 1.5/2:(date)
- 3130 **Conferences in Soviet bloc.** (JPRS series; Joint Publications Research Service.) [Irregular.] ‡ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3131 **Congressional record, proceedings and debates.** (Congress.) [Daily when Congress is in session.] \* Paper, \$1.50 a month, \$1.75 additional for foreign mailing; single copies vary in price. ● Item 994  
L.C. card 12-36438 X/a.(Cong./sess: nos.)
- 3132 — **Index.** (Congress.) [Fortnightly. Includes History of bills and resolutions.] \* (Included in price of subscription). ● Item 994  
L.C. card 12-36438 X/a (Cong./sess: nos./ind.)
- 3133 **Construction reports:** Authorized construction, Washington, D.C., area C 41-(series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr.; single copy, 10c. ● Item 140-A (Rev.)  
C 3.215/5:(nos.)
- 3134 — **Construction activity, C30-(series).** (Census Bureau, Commerce Department.) [Monthly]. \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 10c., supplements vary in price. ● Item 140A (Rev.)  
C 3.215/3:(letter-nos.)
- 3135 — **Housing authorized in permit-issuing places, C40-(series).** (Census Bureau, Commerce Department.) [Monthly, with annual summary. Entitled Construction reports, Building permits, housing authorized in permit-issuing places, prior to C40-66-1, Jan. 1966] \* Paper, \$3.50 a yr. (including annual issue), \$1.00 additional for foreign mailing; single copy, 30c., annual issue \$1.50 per copy. ● Item 140-A (Rev.)  
L.C. card 63-7410 C 3.215/4:(letter-nos.)
- 3136 — **Housing authorized in permit-issuing places, summary statistics. C42-(series).** (Census Bureau, Commerce Department.) [Monthly, with annual summary. Entitled Construction reports, Building Permits, Housing authorized in permit-issuing Places, summary statistics, prior to C42-66-1, Jan. 1966.] † Paper, \$1.00 a yr.; single copy, 10c. ● Item 140-A (Rev.)  
C 3.215/6:(letter-nos.)
- 3137 — **Housing starts, C20-(series).** (Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$1.75 a yr., \$1.00 additional for foreign mailing; single copy, 15c. ● Item 140-A (Rev.)  
C 3.215/2:(letter-nos.)

# GOVERNMENT PUBLICATIONS

- 3138 **Construction reports; Sale of new one-family homes, C25 (series).** (Census Bureau, Commerce Department.) [Monthly, with quarterly supplements and annual edition. Prepared in cooperation with Office of Program Policy, Housing and Urban Development Department. Entitled Construction reports, Housing sales, Prior to C25-66-1, Jan. 1966] † Paper, \$2.50 a yr., single copy, 10c., quarterly supplements 25c. each, annual edition, \$1.00. ● Item 140-A (Rev.) C 3.215/9: (letter-nos.)
- 3139 **Construction review, monthly industry report; [Aaron Sabghir, editor].** ([Building Materials and Construction Industries Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$3.00 a yr., \$1.25 additional for foreign mailing (1-3 yr. subs.); single copy, 30c. ● Item 219 L.C. card 56-41035 C 41.30/3: (v.nos. & nos.)
- 3140 **Consumer credit.** (Federal reserve statistical release, G.19; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36: (date)
- 3141 **Consumer credit at consumer finance companies.** (Federal reserve statistical release, G.22; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/7: (date)
- 3142 **Consumer installment credit at commercial banks.** (Federal reserve statistical release, G.18; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/2: (date)
- 3143 **Consumer price index, U.S. city average and selected areas.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 768-F L.2.38/3: (date)
- 3144 **Consumer price indexes for selected items and groups.** (Labor Statistics Bureau, Labor Department.) [Quarterly. Issued semiannually prior to Mar. 1966 issue.] † L.2.38/4: (date)
- 3145 **Consumer purchases of citrus fruit, juices, drinks, and other products; [by Vernice C. Mitchell].** (Economic Research Service, Agriculture Department.) [Quarterly. Prepared in cooperation with Florida Citrus Commission.] † A 93.12: (nos.)
- 3146 **Consumer relations newsletter.** (Consumer Relations Services, Housing and Urban Development Department.) [Irregular.] † HH 1.15/3: (v.nos.& nos.)
- 3147 **Containers and packaging, quarterly industry report; [John J. Bartosiewicz, editor].** ([Containers and Packaging Division], Business and Defense Services Administration, Commerce Department.) \* Paper, 75c. a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220 L.C. card 46-19264 C 41.33: (v.nos.& nos.)
- 3148 **Cooperative economic insect report.** (Survey and Detection Operations, Plant Pest Control Division, Agricultural Research Service, Agriculture Department.) [Weekly, with separate volume index.] † A 77.324: (v.nos.& nos.)
- 3149 **Copper industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.59/2: (date)
- 3150 **Copper, quarterly industry report; [John A. Monroe, editor].** ([Copper Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr. (including annual issue), 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220-A L.C. card 62-37685 C 41.34: (v.nos.& nos.)
- 3151 **Copper scrap consumers [secondary copper and brass].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.79: (date)
- 3152 **Copper sulfate.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.93: (date)

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# FEBRUARY 1967

- 3153 **Corporate reorganization releases.** (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/1: (nos.)
- 3154 **Cost reduction journal;** [editor, Edward E. Oppenheim]. ([Directorate for Cost Reduction, Office of Assistance Secretary of Defense (Installations and Logistics)], Defense Department.) [Quarterly. Prior to vol. 2, no. 1, Spring 1966, entitled Cost reduction report, and issued irregularly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 25c. ● Item 304-B  
D 1.38/2: (v.nos.& nos.)
- 3155 **Cotton fiber and processing test results;** [prepared in Standards and Testing Branch]. (Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular, Aug.-Feb., with comprehensive summary report at end of season.] †  
A 88.11/17: (date & nos.)
- 3156 **Cotton ginnings, consolidated cotton report.** (Census Bureau, Commerce Department, and Statistical Reporting Service, Agriculture Department.) [Monthly, Aug.-Dec.] † Paper, each 10c.  
C 3.20/4: (date)
- 3157 — report on cotton ginnings by counties, A20 (series). (Census Bureau, Commerce Department.) [Issued 6 times, Sept.-Mar.] † Paper, each 10c. ● Item 141  
C 3.20/3: (nos.)
- 3158 — report on cotton ginnings by States, A 10 (series). (Census Bureau, Commerce Department.) [12 preliminary issues and 1 final per crop year.] † Paper, each 10c. ● Item 141  
C 3.20: (date)
- 3159 **Cotton price statistics.** ([Market News Section]; Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly, including annual issue for crop season.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn. 38117  
A 88.11/9: (v.nos.& nos.)
- 3160 **Cotton production.** (Cn 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, July-Dec.] †  
L.C. card 63-45282  
A 92.20: (date)
- 3161 **Cotton situation.** (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue.] † ● Item 21-M  
A 93.24: (nos.)
- 3162 **Court of Claims calendar.** [Monthly, Oct.-June.] †  
L.C. card 29-16270  
Ju 3.5: (date)
- 3163 **Crime and delinquency abstracts** [and current projects, international bibliography]. (National Clearinghouse for Mental Health Information, National Institute for Mental Health, Health, Education, and Welfare Department.) [Irregular. Prepared under contract by Information Center on Crime and Delinquency of National Council on Crime and Delinquency. Entitled International bibliography on crime and delinquency prior to v. 4, no. 1, 1966. Information in the publication concerning sale by Superintendent of Documents is incorrect.] † (Limited distribution). ● Item 506-B  
FS 2.22/13-4: (v.nos.& nos.)
- 3164 **Crop production.** (CrPr 2-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with annual summary.] † ● Item 20-B  
L.C. card 46-43708  
A 92.24: (date)  
— Portions of this report with the following titles are also issued separately but not necessarily every month.  
A 92.24/2: Fruits, nuts, and potatoes.  
Poultry and egg production.
- 3165 **CRS media relations, newspapers, magazines, radio, television, informational monitoring service.** (Community Relations Service, Justice Department.) [Weekly. Issued by Community Relations Service, Commerce Department, and classified as C 50.7/2: (date), prior to June 9, 1966 issue.] †  
J 23.7: (date)

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 3166 Cumulative list of organizations, publication 78, supplements. (Internal Revenue Service, Treasury Department.) [Bimonthly.] \* Paper, \$3.50 (Including basic list and cumulative supplements for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956

T 22.2: Or 3/(date)/supp. (nos.)

Current discharge at selected stations in Pacific Northwest, see Storage in major power reservoirs in Columbia River basin.

- 3167 Current export bulletin, supplement to Comprehensive export schedule. (Office of Export Control, International Commerce Bureau, Commerce Department.) [Irregular. Issued in looseleaf form.] \* (Included in price of subscription to Comprehensive export schedule. See Entry no. 3127.) ● Item 212

L.C. card 41-51123

C 42.11/2: (nos.)

- 3168 Current housing reports. (Census Bureau, Commerce Department.) \* Paper, \$1.00 a yr. (including Series H-111 and H-121), 25c. additional for foreign mailing; single copy, 20c. ● Item 141-A

Series H-111, Housing vacancies. [Quarterly.]

C 3.215: H-111/(nos.)

Series H-121, Housing characteristics. [Irregular.]

C 3.215: H-121/(nos.)

- 3169 Current industrial reports. (Census Bureau, Commerce Department.) [Monthly. Annual summaries are entered in Monthly Catalog as received.] † (Price upon application.) ● Item 142-A

C 3.158: (letter-nos.)

Aluminum ingot and mill products, Series M33-2

Asphalt and tar roofing and siding products, Series M29A

L.C. card 53-15670

Clay construction products, Series M32D

Closures for containers, Series M34H

Commercial steel forgings, Series M33C [Discontinued with no. 65-10.]

L.C. card 56-26241

Complete aircraft and aircraft engines, Series M37G

L.C. card 53-32905

Confectionery (including chocolate products), Series M20C

L.C. card 53-31631

Consumption on woolen and worsted systems, Series M22D

Converted flexible packaging products, Series M26F

Cotton, man-made fiber staple, and linters, Series M22P

Electric lamps, Series M36D

Farm pumps, Series M35G [Discontinued with Dec. 1965 issue.]

Fats and oils, production, consumption, and stocks, Series M20K

Fats and oils, seed crushing, Series M20J

Flour milling products, Series M20A

L.C. card 47-19486

Glass containers, Series M32G

Heating and cooking equipment, Series M34N

Inorganic chemicals and gases, Series M28A

L.C. card 53-2795

Inventories of steel mill shapes, Series M33-3

Iron and steel castings, Series M33A

Luggage, briefcases, and personal leather goods, Series M31E

Magnesium mill products, Series M33G

Manufacturers' exports, sales and orders, Series M4-A

Manufacturers' shipments, inventories, and orders, Series M3-1, see Entry no. 3540

Mattresses and bedsprings, Series M25E

Men's apparel, Series M23B

L.C. card 53-27191

Metal cans, Series M34D

Nonferrous castings, Series M33E

Paint, varnish, and lacquer, Series M28F

L.C. card 51-4453

Plastic bottles, Series M30E

Pulp, paper, and board, Series M26A

Rubber, supply and distribution for U.S., Series M30A

Shoes and slippers, Series M31A

Spun yarn for sale, Series M22F

Steel shipping barrels, drums, and pails, Series M34K

L.C. card 47-33687

Superphosphate and other phosphatic fertilizer materials, Series M28D

L.C. card 47-15318

Titanium, ingot and mill products, Series BDSAF-263

Tractors (except garden tractors), Series M35S

Truck trailers, Series M37L

L.C. card 55-36197

Typewriters, Series M35C

Women's, misses', and juniors' apparel, Series M23H

L.C. card 52-35737

Woven fabrics, production, inventories, and unfilled orders, Series M22A

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# FEBRUARY 1967

- 3170 — [Quarterly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. ● Item 142-A

C3.158: (letter-no.)

Backlog of orders for aerospace companies, Series 37D  
 Broadwoven fabrics, Series M22T  
 Construction machinery, Series M35D  
 Copper base mill and foundry products, Series BDSAF-84  
 Cotton broad woven goods, Series M22.T1  
 Electric lamps, Series M36B  
 Fans, blowers, and unit heaters, Series M35H  
 Farm machines and equipment, Series M35A  
 Felts, except woven felts and hats, Series M22T.6 [Discontinued with no. 65-4.]  
 Flat glass, Series BDSAF-375  
 Fluorescent lamp ballasts, Series M36C  
 Knit underwear and nightwear, Series M23C  
 Man-made fiber broad woven goods, Series M22T.2  
 Metalworking machinery, Series M35W  
 Plumbing fixtures, Series M34E  
 Refractories, Series M32C  
 Tire cord and tire fabrics, Series M22T.4  
 Wool broad woven goods, Series M22T.3

- 3171 **Current population reports.** (Census Bureau, Commerce Department.)  
 [Irregular.] \* Paper, \$4.00 a yr. (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65), \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C

Series P-20, Population characteristics. C 3.186: P-20/(nos.)  
 L.C. card 52-2169 C 3.186: P-23/(nos.)  
 Series P-23, Technical studies.  
 Series P-25, Population estimates. C 3.186: P-25/(nos.)  
 L.C. card 52-2170 C 3.186: P-27/(nos.)  
 Series Census-ERS P-27, Farm population. [Issued jointly with Economic Research Service, Agriculture Department.] C 3.186: P-27/(nos.)  
 Series P-28, Special censuses, summaries.  
 L.C. card 59-31441 C 3.186: P-28/(nos.)  
 Series P-60, Consumer income. C 3.186: P-60/(nos.)  
 L.C. card 52-2108 C 3.186: P-65/(nos.)  
 Series P-65, Consumer buying intentions.  
 L.C. card A 63-7250 C 3.186: P-65/(nos.)

- 3172 **Current retail trade reports.** (Census Bureau, Commerce Department.)  
 [Includes Advance monthly retail sales, C3.138/4: (date)—Annual retail trade, C3.138/3-2: (date)—Monthly retail trade, C3.138/3: (date)—and Weekly retail sales, with annual supplement, C3.138/5: (date).] \* Paper, \$6.00 a yr.; \$4.00 additional for foreign mailing. ● Item 147-B

- 3173 **Current wage developments.** ([Division of Wages and Industrial Relations], Labor Statistics Bureau, Labor Department.) [Monthly.] †  
 ● Item 768-D  
 L.C. card L 48-43 I 2.44: (nos.)

- 3174 **Customs bulletin** [regulations, rulings, decisions, and notices concerning customs and related matters, and decisions of Customs Court and Court of Customs and Patent Appeals]. (Treasury Department.) [Weekly. Continuation of Treasury decisions, under customs, certain internal revenue, narcotic and other laws. See Entry 3977.] \* Paper, \$11.50 a yr., \$3.25 additional for foreign mailing; single copy 25c.

T 1.11/3: (v.nos.& nos.)

- 3175 **Customs regulations of United States.** (Customs Bureau, Treasury Department.) [Issued in loose-leaf form.] \* Paper, \$9.00 (including basic volume and revised pages beginning with 101st set for approximately 2 years); \$3.00 additional for foreign mailing. ● Item 948-A

T 17.9: (date)

- 3176 **Cybernetics, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/(nos.)

- 3177 **Daily Missouri-Mississippi River bulletin.** (River Forecast Center, Weather Bureau Central Region, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays. Entitled Daily Mississippi River stage and forecast bulletin prior to July 26, 1966 issue.] \* Paper, \$3.60 a yr.; 30c. a month.

C 30.54: (date)

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# GOVERNMENT PUBLICATIONS

- 3178 **Daily Ohio River bulletin.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays.] \* Paper, \$3.60 a yr.; 30c. a month.  
C 30.54/17: (date)
- 3179 **Daily river and rainfall bulletin,** [Shreveport, La., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr.; 30c. a month.  
C 30.54/12: (date)
- 3180 **Daily river bulletin,** [Memphis, Tenn., area]. (River District Office, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays. Entitled Daily weather and river bulletin prior to Jan. 3, 1966 issue.] \* Paper, \$3.60 a yr.; 30c. a month.  
C 30.54/7: (date)
- 3181 **Daily series, synoptic weather maps:** pt. 1, Northern Hemisphere sea level and 500 millibar charts. ([Environmental Data Service], Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$2.75 each.  
L.C. card 50-45855  
C 30.49: (date)/(pt.)
- 3182 **Daily spot market price indexes and prices,** weekly summary. (Labor Statistics Bureau, Labor Department.) †  
L 2.60: (date)
- 3183 **Daily statement of Treasury.** (Treasury Department.) [Daily except Saturdays, Sundays, and holidays.] \* Paper, \$6.00 a yr., \$11.00 additional for foreign mailing (including daily issues and Monthly statement and Final statement for fiscal year of receipts and expenditures of United States Government, 1-3 yr. subs.). ● Item 923-A-1  
L.C. card 15-3303  
T 1.5: (date)
- 3184 **Daily weather and river bulletin,** [Albuquerque, N. Mex., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays, Apr.-June.] \* Paper, 90c. a yr.; 30c. a month.  
C 30.54/4: (date)
- 3185 — [Houston, Tex., area]. (Weather Bureau, Commerce Department.) [Daily, except Saturdays and Sundays. Discontinued with Feb. 28, 1966 issue.]  
C 30.54/3: (date)
- 3186 — [New Orleans, La., area]. (District Forecast Center, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr.; 30c. a month.  
C 30.54/10: (date)
- 3187 **Daily weather map** [forecasts and general weather information, showing conditions for United States and forecasts for District of Columbia and surrounding States]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) \* Paper, \$9.60 a yr., \$5.50 additional for foreign mailing; three months minimum subscription, \$2.40 (\$2.45 per month, \$20.20 per year additional for air mail delivery within United States). (Maps cannot be furnished in quantities unless the order is placed in advance of issue with the Superintendent of Documents, Washington, D.C.) (1-3 yr. subs.)  
C 30.12: (date)
- 3188 **Dairy-herd-improvement letter.** (National Cooperative Dairy Herd Improvement Program; Agricultural Research Service, Agriculture Department.) [Irregular. Issued with perforations.] †  
L.C. card 57-30984  
A 77.608: (v. nos. & nos.)
- 3189 **Dairy situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † ● Item 21-B  
L.C. card 59-31038  
A 93.13: (nos.)

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# FEBRUARY 1967

- 3190 **Data report, meteorological rocket network firings.** (World Data Center A: Meteorology, National Weather Records Center, Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$36.00 a yr., \$9.00 additional for foreign mailing; single copy, \$3.00 C 52.16: (v. nos. & nos.)
- 3191 **Dates of latest editions, aeronautical charts.** (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Issued every 4 weeks. Prior to April 18, 1966 issued biweekly.] † C 4.9/13: (date)
- 3192 — United States flight information publications. (Coast and Geodetic Survey, Environmental Science Services Administrations, Commerce Department.) [Issued every 4 weeks.] † C 4.9/12: list/(date)
- Decisions, see Comptroller General—Decisions of Federal Maritime Commission, separates—Digests of decisions—Official reports of Supreme Court—also names of courts, departments, or agencies issuing decisions.**
- 3193 **Defense industry bulletin;** [editor, E. W. Bradford]. ([Business & Labor Division, Directorate for Community Relations], Office of Assistant Secretary of Defense, Public Affairs, Defense Department.) [Monthly.] † Business & Labor Division, OASD/PA, Room 2E813, The Pentagon, Washington, D.C. 20301. ● Item 304—C D 1.3/2: (v. nos. & nos.)
- 3194 **Defense procurement circular.** (Defense Department.) [Irregular. Issued by direction of Assistant Secretary of Defense (Installations and Logistics). Issued with perforations.] \* (Included in price of subscription to Armed services procurement regulations). ● Item 304 D 1.13/3: (nos.)
- 3195 **Defense Supply Agency index of publications & forms** (HSIs, handbooks, manuals & regulations). (DSAH 5025.1; Defense Supply Agency, Defense Department.) [Quarterly. Issued with perforations.] † ● Item 314—A D 7.6/7: 5025.1/(nos.)
- 3196 **Defense supply procurement regulation, revisions.** (DSA regulation 4105.1; Defense Supply Agency, Defense Department.) [Irregular. Issued with perforations.] \* Paper, \$5.00 (including basic regulation and supplementary material for an indefinite period), \$1.25 additional for foreign mailing. ● Item 303 D 7.6/5: (date)/rev. (nos.)
- 3197 **Demand and price situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21—A A 93.9/2: (nos.)  
L.C. card 63-24527
- Demand deposits, currency, and related items, see below Money supply and time deposits.**
- Department of Defense index, see Index of specifications and standards.**
- 3198 **Department of State bulletin, official weekly record of United States foreign policy.** (State Department.) [Index issued separately for each volume.] \* Paper, \$10.00 a yr., \$5.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 864 S 1.3: (v. nos. & nos.)  
L.C. card 39-26954
- 3199 **Department of State news letter;** Gerson H. Lush, editor. (State Department.) [Monthly.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. ● Item 864—B S 1.118: (nos.)  
L.C. card 63-5171
- 3200 **Department store credit.** (Federal reserve statistical release, G.17; Federal Reserve System Board of Governors.) [Monthly. Discontinued with Jan. 1966 issue.] FR 1.34/3: (date)
- 3201 **Deposits, reserves, and borrowings of member banks.** (Federal reserve statistical release J. 1; Federal Reserve System Board of Governors.) [Biweekly.] † FR 1.11/4: (date)

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# GOVERNMENT PUBLICATIONS

- 3202 **Development digest**; prepared by National Planning Association, [William I. Jones, editor]. (Agency for International Development, State Department.) [Quarterly. Includes selected excerpts, summaries, and reprints of current materials on economic and social development. Contains copyright material.] \*Paper, \$2.50 a yr., 50c. additional for foreign mailing; single copy 65c. ● Item 900-C-6 (beginning with vol. 4, no. 1)  
L.C. card 66-8972 S 18.33: (v.nos.&nos.)
- 3203 **Diabetes literature index** (by authors and by keywords in title); editors, Arnold Lazarow [and others]. (National Institute of Arthritis and Metabolic Diseases, [National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.]) [Monthly. Issued in cooperation with American Diabetes Association. Prepared cooperatively by University of Minnesota, Western Reserve University, and University of Rochester pursuant to contract PH43-66-81.] \*Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy 45c. ● Item 507-A-15 FS 2.22/53: (v.nos.&nos.)
- 3204 **Digest of decisions of National Labor Relations Board**, CS-(series); [by Legal Research and Special Projects Branch]. (National Labor Relations Board.) [Bimonthly. Issued with perforations.] \*Paper, \$7.50 a yr., \$2.00 additional for foreign mailing. ● Item 826-A LR 1.8/5: (date/nos.)
- 3205 **Digest of legal interpretations issued or adopted by Commission**, compilation; prepared by Office of General Counsel. (Equal Employment Opportunity Commission.) [Quarterly.] † Y 3.Eq 2: 10/(date)
- 3206 **Digest of public general bills and selected resolutions, with index**; [Grover S. Williams, editor]. ([Bill Digest Section, American Law Division], Legislative Reference Service, Library of Congress.) [5 cumulative issues during each session, with biweekly supplementation as needed.] \*Paper, \$10.00 per session of Congress, \$3.00 additional for foreign mailing; single copies vary in price. ● Item 807 L.C. card 36-26093 LC 14.6: (Cong.sess.&no.)
- 3207 **Digests of published decisions of Comptroller General**. (General Accounting Office.) [Irregular.] † GA 1.5/4: (nos.)
- 3208 **Diplomatic list**. (State Department.) [Quarterly.] \*Paper, \$1.25 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 865 L.C. card 10-16292 S 1.8: (date)
- 3209 **Direction**, for commanders and public information officers; [Brian E. Gray, editor]. (NAVSO P-2470; [Office of Information, Internal Relations Division], Navy Department.) [Monthly.] † ● Item 369-B D 201.17: (date)
- 3210 **Directory of field and central offices**, Bureau of Indian Affairs. (Indian Affairs Bureau, Interior Department.) [Irregular. For official use.] † I 20.38: (date)
- 3211 **Directory of international mail** [revised pages] transmittal letter. (POD publication 42; Post Office Department.) [Irregular. Issued in loose-leaf form.] \*Paper, \$5.00 (including basic book with binder, and changes for an indefinite period). \$1.50 additional for foreign mailing; also sold without binder for \$2.50, \$1.00 additional for foreign mailing. ● Item 839 P 1.10/5: (date/trans.no.)
- 3212 **DoD aeronautical chart updating manual (CHUM)**; prepared by Aeronautical Chart and Information Center. (Defense Intelligence Agency, Defense Department.) [Monthly. Available to all pilots and navigators for use during pre-flight planning. Includes cumulative listing of uncharted obstructions over 200 feet in height. Entitled Chart updating manual (CHUM), and classified D 301.59/4: (date), prior to July 1966 issue.] † D 5.208: (date)

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DoD index, *see* Index of specifications and standards.

- 3213 **Domestic corn (hominy) grits bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn. 55435 A 82.3/4: (date)
- 3214 **Domestic wheat flour bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn. 55435 A 82.3/6: (date)
- 3215 **Domestic yellow corn meal bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn. 55435 A 82.3/3: (date)
- 3216 **Eagle.** (Prisons Bureau, Justice Department.) [Irregular.] † Federal Reformatory for Women, Alderson, W. Va. J 16.18: (v.nos.& nos.)
- 3217 **East European scientific abstracts: Bio-medical science.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3218 — **Chemistry.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3219 — **Cybernetics, computers, and automation technology.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3220 — **Earth sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3221 — **Electronics and electrical engineering.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3222 — **Engineering and equipment.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3223 — **Materials science and metallurgy.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3224 — **Physics and mathematics.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3225 **Economic and geographic translations on Latin America.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3226 **Economic development.** (Economic Development Administration, Commerce Department.) [Monthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy 10c. ● Item 215-B C 46.9/2: (v.nos.& nos.)
- 3227 **Economic indicators; prepared for Joint Economic Committee by Council of Economic Advisers.** (Economic Joint Committee, Congress.) [Monthly.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing, airmail, in U.S. \$5.40; single copy, 25c. (1-3 yr. subs.). ● Item 997 L.C. card 48-46615 Y 4.Ec 7: Ec 7/(date)
- 3228 **Economic regulations ER (series).** (Civil Aeronautics Board.) [Irregular. Also published in Federal Register.] † C 31.220: (nos.)
- 3229 **Egg products, liquid, frozen, solids production.** (Pou 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/4: (date)

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# GOVERNMENT PUBLICATIONS

- 3230 **Electric power statistics**, production of energy and capacity of plants, fuel consumption of electric power plants, electric utility system loads, sales of electric energy, financial statistics of private utilities. (Federal Power Commission.) [Monthly. Issued with perforations.] \* Paper, \$2.50 a yr.: 75c. additional for foreign mailing. ● Item 435-E  
FP 1.27: (date)
- 3231 **Electricity sales statistics**, retail distribution of electricity at TVA resale rates, monthly report. (Division of Power Marketing, Tennessee Valley Authority.) [Calendar year summary issued separately. Issued with perforations] †  
L.C. card 53-63673 Y 3.T 25: 13/(nos.)
- 3232 **Employment and earnings**, and monthly report on labor force; [prepared in Office of Manpower and Employment Statistics, Joseph M. Finerty, editor]. (Labor Statistics Bureau, Labor Department.) [Monthly.] \* Paper, \$7.00 a yr., \$1.25 additional for foreign mailing; single copy, 65c. ● Item 768-B  
L.C. card L56-102 L 2.41/2: (v. nos. & nos.)
- 3233 **Employment and wages of workers covered by State unemployment insurance laws**, and unemployment compensation for Federal employees, by industry and State. (Employment Security Bureau, Manpower Administration, Labor Department.) [Quarterly.] † ● Item 754-B  
L.C. card 50-1776 L 7.20/3: (date)
- 3234 **Employment opportunities**. (Naval Air Systems Command, Navy Department.) [Bimonthly.] †  
D 202.17: (date)
- 3235 — (Naval Ordnance Systems Command, Navy Department.) [Bimonthly.] †  
D 215.8: (date)
- 3236 — (Naval Weapons Bureau, Navy Department.) [Bimonthly. Discontinued with Mar. 1, 1966 issue.]  
D 217.9: (date)
- 3237 **Employment service review**. (Employment Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 40c. ● Item 754 L 7.18/2: (v. nos. & nos.)
- 3238 **Employment service statistics**; [compiled by United States Employment Service]. (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] †  
L 7.18/2-2: (date)
- 3239 **Employment situation**. (Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L 2.53/2: (date)
- Engineering and instrumentation**, see Journal of research of National Bureau of Standards: C
- 3240 **Engineer's digest**. (CG-133; Coast Guard, Treasury Department.) [Quarterly.] †  
L.C. card 41-51259 T 47.30: (nos.)
- 3241 **Enterprise statistics**, 1963, based on 1963 censuses of business, manufactures and mineral industries: Preliminary reports. (Series ES63 (P); Census Bureau, Commerce Department.) [Irregular.] † Paper, each 25c. ● Item 142-B  
C 3.230/2: (letters-nos.)
- 3242 **Epidemiology reports from world press**. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3243 **ESSA world** [official employee publication; John M. Overstreet, editor]. (Environmental Science Services Administration, Commerce Department.) [Quarterly.] †  
C 52.14: (date)

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- 3244 **Estimated home mortgage debt.** ([Operating Analysis Division, Data Processing], Federal Home Loan Bank Board.) [Quarterly.] †  
FHL 1.16: (date)
- 3245 **Estimated retail food prices by cities.** (Labor Statistics Bureau, Labor Department.) [Monthly, with separate summary for annual averages.] †  
L 2.37: (date)
- 3246 **Evaporated, condensed, and dry milk report.** (Da 2-6; Crop Reporting Board, Statistical Reporting Service, Agricultural Department.) [Monthly.] †  
A 92.10/4: (date)
- 3247 **Export control, quarterly report** [under Export control act of 1949], to the President, Senate, and House of Representatives. (Commerce Department.) \* Paper, each 25c. ● Item 130  
C 1.26: (nos.)
- 3248 **Export corn meal port bulletin.** [ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.] [Irregular.] † ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn. 55435  
A 82.3/8: (date)
- 3249 **Export corn meal price bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] † ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn. 55435  
A 82.3/7: (date)
- 3250 **Export licenses approved and reexportations authorized.** (Export Control Office, Bureau of International Commerce, Commerce Department.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$37.50 a yr., Office of Administrative Operations, Department of Commerce.  
C 42.21: (date)
- 3251 **Export sales promotion announcement.** (Bureau of International Commerce, Commerce Department.) [Irregular.] †  
C 42.23/2: (CT)
- 3252 **Export success story.** (Trade Fairs, Trade Centers, Trade Missions, Bureau of International Commerce, Commerce Department.) [Irregular.] †  
C 42.23: (date/nos.)
- 3253 **Export wheat flour port bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] † ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn. 55434  
A 82.3/10: (date)
- 3254 **Export wheat flour price bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] † ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn. 55435  
A 82.3/9: (date)
- 3255 **Extension Service review** [official monthly publication of Cooperative Extension Service, Department of Agriculture and State land-grant colleges and universities cooperating; editor, Walter J. Wharton.] (Division of Information, Federal Extension Service, Agriculture Department.) \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yrs. subs.) ● Item 60  
L.C. card Agr 30-359  
A 43.7: (v.nos.&nos.)
- 3256 **FAA airworthiness directive.** (Federal Aviation Agency.) [Biweekly. Issued in postal card form.] †  
FAA 1.28: (nos.)
- 3257 **FAA aviation news;** [Donald R. Foxvog, editor]. ([Office of Information Services] Federal Aviation Agency.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy 15c. ● Item 431-A-11  
FAA 1.41/2: (v.nos.&nos.)
- 3258 **Factors affecting bank reserves and condition statement of F.R. banks.** (Federal reserve H. 4.1; Federal Reserve System Board of Governors.) [Weekly.] †  
FR 1.15: (date)

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- 3259 **Factory labor turnover.** (Labor Statistics Bureau, Labor Department.)  
[Monthly.] † L 2.42/2: (date)
- 3260 **Family economics review.** (ARS 62-5; Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Quarterly, including index of articles for previous year and annual outlook issue.] † ● Item 88-B A 77.708: (date)
- 3261 **Farm income situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue. Farm income, State estimates, is issued as a supplement to the July issue.] †  
● Item 21-C  
L.C. card 59-35075 A 93.9: (nos.)
- 3262 **Farm index;** [editor, Theodore Crane]. (Economic Research Service, Agriculture Department.) [Monthly, including annual outlook issue.]  
\* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c.  
● Item 42-F  
L.C. card Agr 62-486 A 93.33: (v.nos.& nos.)
- 3263 **Farm labor.** (La 1: Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.12: (date)
- 3264 **Farm labor developments.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly, July-November, with occasional special issues in other months.] ● Item 754-A  
L 7.55: (date)
- 3265 — employment and wage supplement. (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] †  
L 7.55/2: (date)
- 3266 **Fast announcements** [concerning reports of U.S. and foreign research]. (Clearinghouse for Federal Scientific and Technical Information, National Bureau of Standards, Institute for Applied Technology, Commerce Department.) [Irregular.] Φ Paper, \$5.00 a yr. C 51.7/2: (nos.)
- 3267 **Fats and oils situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue.] †  
● Item 21-D  
L.C. card 46-39840 A 93.23: (nos.)
- 3268 **FDA report on enforcement and compliance;** [compiled and edited by Publications Staff, Office of Commissioner]. (Food and Drug Administration, Health, Education, and Welfare Department.) [Monthly.] †  
● Item 478-A FS 13.118: (date)
- 3269 **Federal Communications Commission public notices.** (Federal Communications Commission.) [Irregular.]

NOTE.—These public notices are listed for information purposes only. No mailing lists are maintained by the Commission, but individual copies of specific notices may be picked up at the Commission in Washington, D.C.

Actions in docket cases, reports.  
Actions on motions, reports.  
Broadcast actions, reports.  
Broadcast applications accepted, and tendered for filing, reports.  
CATV [cable television] requests filed pursuant to sec. 74.1007(a) of rules, reports.  
Common carrier services, reports.  
New or modified broadcast call signs, reports.  
Nonbroadcast and general actions, reports.  
Petitions for rule making filed, reports.  
Safety and general actions, reports.

- 3270 **Federal Communications Commission reports:** Decisions, reports, public notices and other documents of Federal Communications Commission. (2d series; Federal Communications Commission.) [Irregular.]  
\* Paper, \$7.00 a yr., \$2.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.).  
L.C. card 36-26605 CC 1.12/2a: (v.nos.& nos.)

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- 3271 **Federal Communications Commission rules and regulations: v. 1, Transmittal sheets (Federal Communications Commission.)** [Irregular. Includes new and revised pages to pt. 0, Commission organization, pt. 1, Practice and procedure, pt. 13, Commercial radio operators, pt. 17, Construction marking and lighting of antenna structures. Issued in loose-leaf form.] \* Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
CC 1.6/1: (date)/trans. (nos.)
- 3272 — v. 2, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 2, Frequency allocations and radio treaty matters, pt. 5, Experimental radio services (other than broadcast), pt. 15, Radio frequency devices, pt. 18, Industrial, scientific, and medical equipment. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287  
CC 1.6/2: (date)/trans. (nos.)
- 3273 — v. 3, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 73, Radio broadcast services, pt. 74, Experimental, auxiliary, and special broadcast services. Issued in looseleaf form.] \* Paper, \$4.50 (including basic volume and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 287  
CC 1.6/3: (date)/trans. (nos.)
- 3274 — v. 4, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 81, Stations on land in maritime services, pt. 83, Stations on shipboard in maritime services, pt. 85, Public fixed stations and stations of maritime services in Alaska. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
CC 1.6/4: (date)/trans. (nos.)
- 3275 — v. 5, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 87, Aviation services, pt. 89, Public safety radio services, pt. 91, Industrial radio services, pt. 93, Land transportation radio services. Issued in looseleaf form.] \* Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
CC 1.6/5: (date)/trans. (nos.)
- 3276 — v. 6, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 95, Citizens radio service, pt. 97, Amateur radio service, and pt. 99, Disaster communications service. Issued in looseleaf form.] \* Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/6: (date)/trans. (nos.)
- 3277 — v. 7, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 21, Domestic public radio services (other than maritime mobile), pt. 23, International fixed public radio communications services, and pt. 25, Satellite communications. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287  
CC 1.6/7: (date)/trans. (nos.)
- 3278 — v. 8, Transmittal sheets. [Irregular. Includes new and revised pages to pt. 31, Uniform system of accounts for class A and class B telephone companies, pt. 33, Uniform system of accounts for class C telephone companies. Issued in looseleaf form.] \* Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/8: (date)/trans. (nos.)

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# GOVERNMENT PUBLICATIONS

- 3279 **Federal Communications Commission rules and regulations:** v. 10, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 41, Telegraph and telephone franks, pt. 42, Preservation of records of communications common carriers, pt. 43, Reports of communications common carriers and certain affiliates, pt. 51, Occupational classification and compensation of employees of class A and class B telephone companies, pt. 52, Classification of wire-telegraph employees, pt. 61, Tariffs, pt. 62, Applications to hold interlocking directorates, pt. 63, Extension of lines and discontinuance of service by carriers, pt. 64, Miscellaneous rules relating to common carriers, pt. 66, Applications relating to consolidation, or control of telephone companies. [Issued in looseleaf form.] \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/10: (date)/trans.(nos.)
- 3280 **Federal employment of women.** (Statistics Section, Civil Service Commission.) [Quarterly. Prepared by Bureau of Management Services, for Interdepartmental Committee on Status of Women.] † ● Item 293-C  
CS 1.74: (date)
- 3281 **Federal employment statistics bulletin,** employment and turnover. (Civil Service Commission.) [Monthly.] †  
CS 1.55: (date)
- 3282 **Federal Home Loan Bank Board digest.** (Federal Home Loan Bank Board.) [Monthly.] †  
FHL 1.14: (v.nos.& nos.)
- 3283 **Federal item identification guides for supply cataloging,** pt. 1, supplements. (Cataloging handbook H 6-1; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Bimonthly. Issued with perforations.] \* Paper, \$20.00 (including basic manual and cumulative supplements), \$5.00 additional for foreign mailing. ● Item 314-A  
D 7.8: 1/(date)/supp.(nos.)
- 3284 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. A, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes description patterns covering items which may be classified in 2 or more Federal supply classification groups, and where those groups are represented in 2 or more Cataloging handbook H 6-2 sections B through J. Issued in looseleaf form.] \* Paper, \$20.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.A/supp.(nos.)
- 3285 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. B, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 22, Railway equipment; FSC 23, Motor vehicles, trailers, and cycles; FSC 24, Tractors; FSC 25, Vehicular equipment components; FSC 26, Tires and tubes; FSC 28, Engines, turbines, and components; FSC 29, Engine accessories; FSC 30, Mechanical power transmission equipment; FSC 31, Bearings; FSC 38, Construction, mining, excavating, and highway maintenance equipment; FSC 39, Materials handling equipment. Issued in looseleaf form.] \* Paper, \$15.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$4.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.B/supp.(nos.)
- 3286 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. C, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 32, Woodworking machinery and equipment; FSC 34, Metalworking machinery; FSC 37, Agricultural machinery and equipment; FSC 51, Hand tools; FSC 52, Measuring tools. Issued in looseleaf form.] \* Paper, \$18.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.C/supp.(nos.)

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- 3287 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. D, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 35, Service and trade equipment; FSC 40, Rope, cable, chain, and fittings; FSC 42, Fire fighting, rescue, and safety equipment; FSC 49, Maintenance and repair shop equipment; FSC 81, Containers, packaging, and packing supplies. Issued in loose-leaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2, 6-3/sec.D/supp. (nos.)
- 3288 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. E, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 41, Refrigeration and air conditioning equipment; FSC 43, Pumps and compressors; FSC 44, Furnace, steam plant, and drying equipment and nuclear reactors; FSC 45, Plumbing, heating and sanitation equipment; FSC 46, Water purification and sewage treatment equipment; FSC 47, Pipe, tubing, hose, and fittings; FSC 48, Valves; FSC 54, Prefabricated structures and scaffolding; FSC 55, Lumber, millwork, plywood, and veneer; FSC 56, Construction and building materials; FSC 95, Metal bars, sheets, and shapes. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2,6-3/sec. E/supp. (nos.)
- 3289 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. F, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 58, Communication equipment; FSC 59, Electrical and electronic equipment components; FSC 61, Electric wire, power distribution equipment; FSC 62, Lighting fixtures and lamps; FSC 63, Alarm and signal systems; FSC 66, Instruments and laboratory equipment. Issued in looseleaf form.] \* Paper, \$30.00 (including basic handbook and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2,6-3/sec.F/(date)/supp. (nos.)
- 3290 — pt. 3], Description patterns [and pt. 3], Reference drawings, sec. G, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 65, Medical, dental, and veterinary equipment and supplies; FSC 67, Photographic equipment; FSC 68, Chemicals and chemical products; FSC 79, Cleaning equipment and supplies; FSC 80, Brushes, paints, sealers, and adhesives; FSC 87, Agricultural supplies; FSC 89, Subsistence; FSC 91, Fuels, lubricants, oils, and waxes. Issued in looseleaf form.] \* Paper, \$28.00 (including basic handbook and supplementary service for an indefinite period); \$7.50 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-3/sec. G/(date)/supp. (nos.)
- 3291 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. H, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 53, Hardware and abrasives; FSC 93, Non-metallic fabricated materials; FSC 94, Nonmetallic crude materials; FSC 96, Ores, minerals, and their primary products. Issued in loose-leaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-3/sec.H/supp. (nos.)



# GOVERNMENT PUBLICATIONS

- 3292 Federal identification guides for supply cataloging:** pt. 2]. Description patterns [and pt. 3], Reference drawings, sec. I, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 36, Special industry machinery; FSC 71, Furniture; FSC 72, Household and commercial furnishings and appliances; FSC 73, Food preparation and serving equipment; FSC 74, Office machines and data processing equipment; FSC 75, Office supplies and devices; FSC 76, Books, maps, and other publication; FSC 77, Musical instruments, phonographs and home-type radios; FSC 78, Recreational and athletic equipment; FSC 83, Textiles, leathers, and furs; FSC 84, Clothing and individual equipment; FSC 85, Toiletries; FSC 88, Live animals; FSC 99, Miscellaneous. Issued in looseleaf form.] \* Paper, \$30.00 (including basic handbooks and supplementary service for an indefinite period; \$8.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2,6-3/sec. I/(date)/supp.(nos.)
- 3293** — pt. 2], Description patterns [and pt. 3], reference drawings, sec. J, supplements. (Cataloging handbooks H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 10, Weapons; FSC 11, Nuclear ordnance; FSC 12, Fire control equipment; FSC 13, Ammunition and explosives; FSC 14, Guided missiles; FSC 15, Aircraft, and airframe structural components; FSC 16, Aircraft components and accessories; FSC 17, Aircraft launching, landing, and ground handling equipment; FSC 18, Space vehicles; FSC 19, Ships, small craft, pontoons, and floating docks; FSC 20, Ship and marine equipment; FSC 69, Training aids and devices. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2,6-3/sec.J/(date)/supp.(nos.)
- 3294 [Federal Maritime Commission, decisions, separates].** (Federal Maritime Commission.) [Irregular.] \* Paper, \$4.50 per volume, \$1.25 additional for foreign mailing. FMC 1.10/a: (v.nos.& p.nos.)
- 3295 Federal milk order market statistics, summary.** (Dairy Division, Consumer and Marketing Service, Agriculture Department.) [Monthly.] † A 88.14/11: (nos.)
- 3296 Federal news clip sheet,** published monthly for editors of employee publications. (Public Information Office, Civil Service Commission.) † ● Item 293-B CS 1.69: (nos.)
- 3297 Federal personnel manual system [issuances].** (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$25.00 (including basic manual and supplementary material for an indefinite period); \$7.00 additional for foreign mailing. ● Item 294 CS 1.41/3: (nos.)
- 3298 Federal personnel manual system FPM supplement: 296-31, Processing personnel actions [issuances].** [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 294 CS 1.41/4: 296-31/(nos.)
- 3299** — 339-31, Reviewing and acting on medical certificates [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$1.00 (including basic volume and supplementary material for an indefinite period); 25c. additional for foreign mailing. ● Item 294 CS 1.41/4: 339-31/(nos.)
- 3300** — 752-1, Adverse action, law and regulations, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 294 CS 1.41/4: 752-1/(nos.)

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- 3301 — 831-1, Retirement [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 294 CS 1.41/4: 831-1/(nos.)
- 3302 — 870-1, Life insurance [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$1.00 (including basic volume and supplementary material for an indefinite period); 25c. additional for foreign mailing. ● Item 294 CS 1.41/4: 870-1/(nos.)
- 3303 — 890-1, Federal employees health benefits [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$3.25 (including basic volume and supplementary material for an indefinite period), \$1.00 additional for foreign mailing. ● Item 294 CS 1.41/4: 890-1/(nos.)
- 3304 — 990-1, Laws, Executive orders, rules and regulations [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$12.00 (including basic volume and supplementary material for an indefinite period); \$4.00 additional for foreign mailing. ● Item 294 CS 1.41/4: 990-1/(nos.)
- 3305 — 990-2, Hours of duty, pay and leave, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 294 CS 1.41/4: 990-2/(nos.)
- 3306 — 990-3, National emergency standby regulations, personnel and manpower [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 294 CS 1.41/4: 990-3/(nos.)
- 3307 **Federal Power Commission reports, opinions, decisions, and orders**, preliminary print. (Federal Power Commission.) [Monthly.] \* Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price. FP 1.20/a: (v.nos./date-nos.)
- 3308 **Federal Power Commission rules of practice and procedure**. (Federal Power Commission.) [Issued in loose-leaf form.] \* Paper, \$1.00 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 439 FP 1.6: (date)
- 3309 **Federal probation** [journal of correctional philosophy and practice]; [Victor H. Evjen, editor]. (Administrative Office of United States Courts.) [Quarterly, including annual index. Published in cooperation with Prisons Bureau, Justice Dept.] † L.C. card 45-47691 Ju 10.8: (v.nos.& nos.)
- 3310 **Federal procurement regulations, amendments**. (General Services Administration.) [Irregular. Issued in looseleaf form.] \* Paper, \$7.50 (including basic regulations and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 558-A GS 1.6/5: (date)/amdt.(nos.)
- 3311 **Federal register**. (Federal Register Division, General Services Administration.) [Daily except Sunday, Monday, and day following an official Federal holiday.] \* Paper, \$15.00 a yr., \$1.50 a month, \$5.00 additional for foreign mailing; single copies vary in price. ● Item 573 L.C. card 36-26246 GS 4.107: (v.nos.& nos.)
- 3312 — List of CFR sections affected (codification guide). (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually. Includes U.S.C.-CFR table of authorities.] \* (Included in price of subscription.) ● Item 573 GS 4.107: (v.nos.& nos.)/guide

# GOVERNMENT PUBLICATIONS

- 3313 **Federal register**, Subject index. (Federal Register Revision, General Services Administration.) [Monthly, cumulative quarterly and annually. Entitled Federal register, Index, prior to v. 31, nos. 1-62, index Jan.-Mar. 1966.] \* (Included in price of subscription.) ● Item 573  
GS 4.107: (v.nos.& nos.)/ind.
- 3314 **Federal reserve bulletin**. (Federal Reserve System Board of Governors.) [Monthly. December issue includes volume index.] † Paper, \$6.00 a yr., \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing.  
L.C. card 15-26318  
FR 1.3: (v.nos.& nos.)
- 3315 **Federal reserve chart book**, financial and business statistics. (Federal Reserve System Board of Governors.) [Monthly.] † Paper, \$6.00 a yr., including historical supplement, \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing.  
L.C. card 50-13379  
FR 1.30: (date)
- 3316 **Federal reserve par list** (locations of banks upon which checks will be received by Federal reserve banks and branches for collection and credit), cumulative supplement. (Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.9: (date)/supp.-(nos.)
- 3317 **Federal-State-private cooperative snow surveys for Alaska**; [prepared by T. G. Freeman]. (Soil Conservation Service, Agriculture Department.) [Monthly Mar.-May Prepared in cooperation with Alaska Soil Conservation District.] † Soil Conservation Service, P.O. Box F, Palmer, Alaska  
A 57.46/13: (date)
- 3318 **Federal supply catalog**, Department of Defense section, consolidated identification list for test evaluation: FSC class 5920, Fuses and lightning arresters. (Defense Electronics Supply Center, Dayton, Ohio, Defense Supply Agency, Defense Department.) \* Paper, \$2.00 (including basic book and 3 cumulative changes; 50c. additional for foreign mailing.  
D 7.9: C 5920-IL
- 3319 — FSC class 5960, Electron tubes and associated hardware. (Defense Electronics Supply Center, Dayton, Ohio, Defense Supply Agency, Defense Department.) \* Paper, \$3.50 (including basic book and 3 cumulative changes), \$1.00 additional for foreign mailing.  
D 7.9: C 5960-IL
- 3320 — FSC class 6145, Wire and cable, electrical. (Defense Industrial Supply Center, Philadelphia, Pa., Defense Supply Agency, Defense Department.) [Issued with perforations.] \* Paper, \$5.50 (including basic book and 3 cumulative changes), \$1.25 additional for foreign mailing.  
D 7.9: C 6145-IL
- 3321 — FSC class 6750, Photographic supplies. Defense General Supply Center, Richmond, Va., Defense Supply Agency, Defense Department.) [Issued with perforations.] \* Paper, \$1.00, (including basic book and 3 cumulative changes), 25c. additional for foreign mailing.  
D 7.9: C 6750-IL
- 3322 **Federal supply classification: pt. 2**, Numeric index of classes. (Cataloging handbook H 2-2; Defense Logistics Services Center, Defense Supply Agency.) [Issued in looseleaf form.] \* Paper, \$7.00 (including basic manual, cumulative monthly supplements and semiannual addendums); \$2.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 2-2/(nos.)
- 3323 — pt. 3, Alphabetic index, supplements. (Cataloging handbook H 2-3; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$6.50 (including basic manual and cumulative supplements for 1 year), \$2.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 2-3/supp.(nos.)
- 3324 **Federal supply classification listing of DOD standardization documents**, supplements. (Defense Supply Agency, Defense Department.) [Bi-monthly. Issued with perforations.] \* Paper, \$10.00 a yr. (including basic book and cumulative supplements); \$2.50 additional for foreign mailing. ● Item 314-G  
D 7.14/2: (date)/supp.-(nos.)

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- 3325 **Federal supply code for manufacturers** (excluding United States and Canada), supplements. (Cataloging handbook H 4-3; Defense Logistics Services Center, Defense Supply Agency.) [Quarterly.] Issued in looseleaf form.] \* Paper, \$6.00 (including basic manual and cumulative supplements); \$1.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-3/supp. (nos.)
- 3326 — (United States and Canada), Code to name, supplements. (Cataloging handbook H 4-2; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$9.00 (including basic manual and cumulative supplements); \$2.25 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-2/supp. (nos.)
- 3327 — (United States and Canada), Name to code, supplements. (Cataloging handbook H 4-1; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$13.00 (including basic manual and cumulative supplements); \$3.25 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-1/supp. (nos.)
- 3328 **Federal Trade Commission [decisions].** (Federal Trade Commission.) [Irregular.] †  
FT 1.11/a2:
- 3329 **Federal Trade Commission news summary.** (Federal Trade Commission.) [Irregular.] †  
FT 1.19/2: (nos.)
- 3330 **Feed market news.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly. Includes annual index. Entitled Feed market news, weekly summary and statistics, prior to v. 49, no. 39, Sept. 28, 1966.] †  
A 88.18/4: (v.nos.& nos.)
- 3331 **Feed situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † \* Item 21-E  
L.C. card 46-17523  
A 93.11/2: (nos.)
- 3332 **Ferrosilicon.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.75: (date)
- 3333 **FHA trends, characteristics of home mortgages insured by FHA.** (RR 250; Statistics Section, Division of Research and Statistics, Federal Housing Administration, Housing and Urban Development Department.) [Quarterly, with separate annual statistical summary. Issued with perforations.] †  
HH 2.24: (date)
- 3334 **Fire control notes, periodical devoted to forest fire control.** (Forest Service, Agriculture Department.) [Quarterly. October issue includes annual index.] \* Paper, 75c. a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 82  
L.C. card Agr 37-16  
A 13.32: (v.nos.& nos.)
- 3335 **Fish meal and oil.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 610-A (beginning with Aug. 1965 issue).  
I 49.8/2: (nos.)
- 3336 **Fish sticks, fish portions, and breaded shrimp.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 610-A (beginning with Oct.-Dec. 1965 issue).  
I 49.8/2: (nos.)
- 3337 **FLC [Federal Library Committee] newsletter.** (Library of Congress.) [Irregular. Library vacancy roster and Roster of Federal libraries issued as appendices.] †  
LC 1.32: (nos.)
- Flood season flow, Columbia River near The Dalles, see Storage in major power reservoirs in Columbia River basin.**
- 3338 **Florida landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Florida State Board of Conservation, Tallahassee, Fla., and Marine Laboratory, University of Miami.] † ● Item 610-A (beginning with Nov. 1965 issue).  
I 49.8/2: (nos.)

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 3339 **Fluid milk and cream report.** (Da 1-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † ● Item 24-F A 92.10/3: (date)
- 3340 **Fluorspar.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.70: (date)
- 3341 **Food fish, situation and outlook.** (CEA-F series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Irregular.] † I 49.8/6: (nos.)
- 3342 **Food for freedom, monthly news report on activities under PL 480.** (Office of Material Resources, Agency for International Development, [State Department].) [Entitled Food for peace, monthly newsletter about activities under PL 480, prior to no. 31, July 1966.] † S 18.34: (nos.)
- 3343 **Foreign agricultural trade of United States.** ([Trade Statistics and Analysis Branch, Foreign Development and Trade Division], Economic Research Service, Agriculture Department.) [Monthly.] † ● Item 42-E A 93.17/7: (date)
- NOTE.—Annual fiscal and calendar year export and import statistics released in yearly supplements to this report are classed separately.
- 3344 **Foreign agriculture, including Foreign crops and markets; [Alice Fray Nelson, editor].** (Foreign Agricultural Service, Agriculture Department.) [Weekly. Annual index included in final issue.] \* Paper, \$7.00 a yr., \$2.25 additional for foreign mailing; single copy, 20c. ● Item 76 A 67.7/2: (v.nos.& nos.)  
L.C. card 66-6212
- 3345 **Foreign agriculture circulars.** (Foreign Agricultural Service, Agriculture Department.) [Irregular.] † A 67.18: (letters-nos.)
- Canned fruit [series] FCAN-(nos.)  
Citrus [series] FCF-(nos.)  
Cocoa beans [series] FCB-(nos.)  
Coffee [series] FCOF-(nos.)  
Cotton [series] FC-(nos.)  
Dairying [series] FD-(nos.)  
Deciduous fruit [series] FDAP-(nos.)  
Dried fruit [series] FDF-(nos.)  
Dried pulses [series] FDP-(nos.)  
Fats and oils [series] FFO-(nos.)  
Grain [series] FG-(nos.)  
Hops [series] FH-(nos.)  
Livestock and meats [series] FLM-(nos.)  
Nuts [series] FN-(nos.)  
Poultry and eggs [series] FPE-(nos.)  
Rice [series] FR-(nos.)  
Seeds, field and vegetable [series] FFVS-(nos.)  
Sugar [series] FS-(nos.)  
Tea, spices and other tropical products [series] FTEA-(nos.)  
Tobacco [series] FT-(nos.)  
Vegetable fibers [series] FVF-(nos.)  
Wool [series] FW-(nos.)
- 3346 **Foreign exchange rates.** (Federal reserve statistical release G. 5; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.32/2: (date)
- 3347 **Foreign exchange rates for week.** (Federal reserve statistical release H. 10; Federal Reserve System Board of Governors.) † FR 1.32: (date)
- 3348 **Foreign policy briefs.** (Office of Media Services, Bureau of Public Affairs, State Department.) [Fortnightly.] \* Paper, \$1.25 a yr., \$1.00 additional for foreign mailing. (1-3 yr. subs.). ● Item 871-A S 1.98: (v.nos.& nos.)

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- 3349 **Foreign Service list** [compiled by Publishing and Reproduction Services Division, Office of Operations]. (State Department.) [Irregular. Includes field staffs of Foreign Service, U.S. missions to international organizations, Agency for International Development, Peace Corps, U.S. Information Agency, and Department of Agriculture.] \* Paper, \$1.75, 50c. additional for foreign mailing; single copy, 65c. ● Item 873  
L.C. card 10-16369 S 1.7: (date)
- 3350 **Foreign statistical publications, accession list.** (Census Bureau, Commerce Department.) [Quarterly. For official distribution.] †  
L.C. card 49-3797 C 3.199: (date)
- 3351 **[Foreign trade report]: FT 125, United States imports of merchandise for consumption.** (Census Bureau, Commerce Department.) [Monthly, cumulative. Discontinued with Dec. 1966 issue.] ● Item 144  
C 3.164: 125/(date)
- 3352 — **FT 130, United States imports of cotton manufactures, country of origin by Geneva agreement category.** (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] Paper, \$1.00 a yr., \$1.00 additional for foreign mailing; single copy, 10c. ● Item 144  
C 3.164: 130/(date)
- 3353 — **FT 350, U.S. general imports commodity, country, and method of transportation.** (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1966.] ● Item 144  
L.C. card A66-7289 C 3.164: 350/(date)
- 3354 — **FT 410, U.S. exports, commodity by country.** (Census Bureau, Commerce Department.) [Monthly, cumulative.] \* Paper, \$27.00 a yr., \$7.00 additional for foreign mailing; single copy, \$2.75. ● Item 144  
L.C. card 47-18655 C 3.164: 410/(date)
- 3355 — **FT 420, U.S. exports, country by commodity groupings.** ([Census Bureau Commerce Department.] [Monthly, cumulative. Discontinued with Dec. 1966 issue.] ● Item 144  
L.C. card 47-18655 C 3.164: 420/(date)
- 3356 — **FT 600, U.S. waterborne foreign trade, trade area by U.S. coastal district.** (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr.; single copy, 10c. ● Item 144  
C 3.164: 600/(date)
- 3357 — **FT 750, U.S. exports, commodity, country, and method of transportation.** (Census Bureau, Commerce Department.) [Monthly, with . . . issue for calendar year. Discontinued with issue for calendar year 1966.] ● Item 144  
L.C. card A66-7288 C 3.164: 750/(date)
- 3358 — **FT 785, U.S. exports & imports by air.** (Census Bureau, Commerce Dept.) [Monthly, with issue for calendar year. Discontinued with issue for 1965. Beginning with Jan. 1966 issue, replaced in part by FT 350, U.S. general imports, commodity, country, and method of transportation, and by FT 750, U.S. exports, commodity, country, and method of transportation. See Entry nos. 3353 and 3357.] ● Item 144  
C 3.164: 785/(date)
- 3359 — **FT 800, U.S. trade with Puerto Rico and United States possessions.** (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] \* Paper, \$2.25 a yr. (including annual issue), 50c. additional for foreign mailing, single copy, 20c., annual issue 25c. (1-3 yr. subs.). ● Item 144  
L.C. card 48-45955 C 3.164: 800/(date)
- 3360 **Fraud and mailability, enforcement action.** (Information Service, Post Office Department.) [Monthly.] †  
P 1.29/2: (nos.)

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- 3361 **Fresh fruit and vegetable market news**, weekly summary, shipments-unloads. (WS series; Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.12/22: (nos.)
- 3362 **Frozen fish report**, preliminary. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] †  
● Item 610-A (beginning with Jan. 1966 issue) I 49.8/3: (nos.)
- 3363 **Frozen fishery products**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] †  
● Item 610-A (beginning with Nov. 1965 issue) I 49.8/2: (nos.)
- 3364 **Fruit situation**. (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † ● Item 21-K  
L.C. card 46-17526 A 93.12/3: (nos.)
- 3365 **FSLIC insured savings and loan associations**, savings and mortgage lending activity, selected balance sheet items. (Operating Analysis Division, Federal Home Loan Bank Board.) [Monthly.] †  
FHL 1.20/2: (date)
- 3366 **Futures trading and open contracts** in cotton, wool and wool tops [on New York Cotton Exchange and on market conducted by Wool Associates of New York Cotton Exchange; and Futures trading and open contracts in cottonseed oil and soybeans, on New York Produce Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, 44 Beaver Street, Room 1202, New York, N.Y. 10004  
A 85.11/2: (nos.)
- 3367 — in potatoes and butter [on New York Mercantile Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, 44 Beaver Street, Room 1202, New York, N.Y. 10004  
A 85.11: (nos.)
- 3368 — on Chicago Board of Trade [in wheat, corn, oats, rye, soybeans and soybean products]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, 141 West Jackson Blvd., Room 1200, Chicago, Ill. 60604  
A 85:11/7: (nos.)
- 3369 — on Chicago Mercantile Exchange [in eggs and butter]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays. Discontinued with no. 252, Dec. 30, 1966.]  
A 85.11/4: (nos.)
- 3370 **GAO manual for guidance of Federal agencies**, title 5, Transportation. (General Accounting Office.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic manual and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. GA 1.6/5: (date)
- 3371 **GAO review**. (General Accounting Office.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 544-A (Rev.)  
GA 1.15: (date)
- 3372 **Gastroenterology abstracts and citations**; [editors, Frank P. Brooks, Edward Raffensperger]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, with cumulative annual index. Prepared by Medical Literature, Inc., pursuant to contract PH43-66-82.] \* Paper, \$8.50 a yr., \$2.25 additional for foreign mailing; single copy, \$1.00. ● Item 507-A-14  
FS 2.22/54: (v.nos.& nos.)
- 3373 **General aviation inspection aids** [summary and supplements]. (Advisory circular AC 20-7; Federal Aviation Agency.) [Issued with perforations.] \* Paper, \$1.50 a year (including basic manual and 11 supplements); 50c. additional for foreign mailing. ● Item 431-C-6  
FAA 1.31: (date)

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- 3374 **Genetics, USSR.** (JPRS series; Joint Publications Research Service.)  
[Irregular.]  $\Phi$  (Price upon application) Y 3.J 66: 13/(nos.)
- 3375 **Geographic note.** (GE series; Geographer, Bureau of Intelligence and  
Research, State Department.) [Irregular.]  $\dagger$  S 1.119/4: (nos.)
- 3376 **Geophysical abstracts;** by James W. Clark and others. (Geological Sur-  
vey, Interior Department.) [Monthly with separate annual index.  
Abstracts of current literature pertaining to physics of solid earth and  
geophysical exploration.] \* Paper, \$4.25 a yr., \$1.00 additional for  
foreign mailing; single copy 35c., annual index, prices vary.  $\bullet$  Item  
621-A  
L.C. card GS 37-206 I 19.43: (nos.)
- 3377 **Geophysics and space data bulletin;** Ann L. Carrigan, Norman J. Oliver,  
editors. (Space Physics Laboratory, Air Force Cambridge Research  
Laboratories, Office of Aerospace Research, L. G. Hanscom Field, Mass.,  
Air Force Department.) [Quarterly.]  $\dagger$  D 301.45/43: (v.nos.& nos.)
- 3378 **Georgia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish  
and Wildlife Service, Interior Department.) [Monthly. Prepared in  
cooperation with Georgia State Game and Fish Commission, Atlanta,  
Ga.]  $\dagger$   $\bullet$  Item 610-A beginning with Nov. 1965 issue)  
I 49.8/2: (nos.)
- 3379 **Gold.** (Mineral industry surveys; Mines Bureau, Interior Department.)  
[Monthly.]  $\dagger$  Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.61: (date)
- 3380 **Government paper specification standards.** (Joint Committee on Print-  
ing, Congress of United States.) [Issued in looseleaf form.] \* Paper,  
\$2.00 (including basic issue and supplementary material for an indefinite  
period); 50c. additional for foreign mailing.  $\bullet$  Item 1004-B  
Y 4.P 93/1: 7/(nos.)
- 3381 **Government-wide index to Federal research & development reports** [un-  
classified/unlimited reports announced in Nuclear science abstracts  
(NSA), Scientific & technical aerospace reports (STAR), Technical ab-  
stract bulletin (TAB), and U.S. Government research & development  
reports (USGRDR)]. (Clearinghouse for Federal Scientific and Techni-  
cal Information, Institute for Applied Technology, National Bureau  
of Standards, Commerce Department.) [Semi-monthly. Issued  
monthly prior to v. 2, no. 7, July 10, 1966.]  $\Phi$  Paper, \$22.00 a yr., \$5.50  
additional for foreign mailing; single copy, \$3.00.  $\bullet$  Item 270  
L.C. card 66-93753 C 51.9: (v.nos.& nos.)
- 3382 **Grain market news.** (Grain Division, Consumer and Marketing Service,  
Agriculture Department.) [Weekly. Includes annual index. Entitled  
Grain market news, weekly summary and statistics, prior to v. 14, no.  
39, Sept. 30, 1966.]  $\dagger$  A 88.18: (v.nos.& nos.)
- 3383 — quarterly summary and statistics. (Grain Division, Consumer and  
Marketing Service, Agriculture Department.)  $\dagger$   
A 88.18/21: (v.nos.& nos.)
- 3384 **Green coffee inventories, imports, and roastings.** (Census Bureau, Com-  
merce Department.) [Quarterly.]  $\dagger$  Paper, \$1.00 a yr.  $\bullet$  Item 146-D  
C 3.236: (date)
- 3385 **GSA stock catalog:** pt. 1, General supplies. (Federal Supply Service,  
General Services Administration.) [Includes all items except hand  
tools and standard forms.] \* Paper, \$2.25 (including basic catalog and  
supplementary service for an indefinite period); 75c. additional for for-  
eign mailing.  $\bullet$  Item 565-B GS 2.10/6: pt.1/(date)
- 3386 **Gulf coast shrimp data,** reported by depth and area of capture, species,  
size, number of trips, and days fished. (C.F.S. series; Bureau of Com-  
mercial Fisheries, Fish and Wildlife Service, Interior Department.)  
[Monthly. Prepared in cooperation with fishery agencies of Florida,  
Alabama, Mississippi, Louisiana, and Texas.]  $\dagger$  I 49.8/2: (nos.)

$\Phi$ For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 3387 **Gypsum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.32: (date)
- 3388 **Handbook of economic statistics,** Federal Republic of Germany and western sectors of Berlin; prepared by Economic Affairs Section, American Embassy, Bonn, Bad-Godesberg. (State Department.) [Quarterly.] ‡ L.C. card 56-37245 S 1.91/3: (date)
- 3389 **Handbook of occupational groups and series of classes** established under Federal position-classification plan, transmittal sheet. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.50 (including basic handbook and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. ● Item 296 CS 1.44: (date/trans.sh.nos.)  
**Handbook X-118, sec** Qualification standards for Classification act positions.  
**Handbook X-118B, sec** Qualification standards for postal field service.  
**Handbook X-118C, sec** Qualification standards for wage board positions.
- 3390 **Hatchery production.** (Pou 1-1, Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/6: (date)
- 3391 **Hawaiian Volcano Observatory summary.** (Geological Survey, Interior Department.) [Quarterly.] † I 19.29/2: (nos.)
- 3392 **Head Start newsletter.** (Project Head Start, Office of Economic Opportunity, [Executive Office of the President].) [Irregular.] † PrEx 10.12/2: (v.nos.& nos.)
- 3393 **Headquarters, Department of Army chiefs and executives** [organization chart]. (Adjutant General's Office, Army Department.) [Quarterly.] ‡ D 102.23: (date)
- 3394 **Health, education, and welfare indicators;** [Earl E. Huyck, editor]. (Office of Assistant Secretary for Program Coordination, Health, Education, and Welfare Department.) [Monthly.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 445-D L.C. card HEW 59-86 FS 1.20: (date)
- 3395 **Heart research news;** [prepared by Heart Information Center]. (National Heart Institute, Public Health Service, Health, Education, and Welfare Department.) [Irregular. Publication suspended with Summer 1965 issue.] ● Item 507-A-4 FS 2.22/34: (nos.)
- 3396 **Helio technology, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3397 **Herald of communications.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3398 **Hill-Burton project register,** hospital and medical facility projects approved. (Division of Hospital and Medical Facilities, Public Health Services, Health, Education, and Welfare Department.) [Quarterly. Issued monthly prior to July-Sept. 1965 issue. Complete listings of all projects are issued at end of fiscal year (June 30) and at end of calendar year (Dec. 31).] † FS 2.74: (date)
- 3399 **Holding company act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/2: (nos.)
- 3400 **Honey market news,** monthly report. (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.19: (v.nos.& nos.)

**Hospital and medical facilities project register, sec** Hill-Burton project register, hospital and medical facility projects approved.

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- 3401 **Hourly precipitation data.** (Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary. Issued in 43 sections, representing States or groups of States.] \* Paper, \$1.00 a yr. for each section, 35c. additional for foreign mailing; single copy 10c. (1-3 yrs. subs.).

Alabama.	C 30.59: (v.nos.& nos.)
Arizona.	C 30.59/3: (v.nos.& nos.)
Arkansas.	C 30.59/4: (v.nos.& nos.)
California.	C 30.59/5: (v.nos.& nos.)
Colorado.	C 30.59/6: (v.nos.& nos.)
Florida.	C 30.59/7: (v.nos.& nos.)
Georgia.	C 30.59/8: (v.nos.& nos.)
Hawaii.	C 30.59/46: (v.nos.& nos.)
Idaho.	C 30.59/9: (v.nos.& nos.)
Illinois.	C 30.59/10: (v.nos.& nos.)
Indiana.	C 30.59/11: (v.nos.& nos.)
Iowa.	C 30.59/12: (v.nos.& nos.)
Kansas.	C 30.59/13: (v.nos.& nos.)
Kentucky.	C 30.59/14: (v.nos.& nos.)
Louisiana.	C 30.59/15: (v.nos.& nos.)
Maryland and Delaware.	C 30.59/16: (v.nos.& nos.)
Michigan.	C 30.59/17: (v.nos.& nos.)
Minnesota.	C 30.59/18: (v.nos.& nos.)
Mississippi.	C 30.59/19: (v.nos.& nos.)
Missouri.	C 30.59/20: (v.nos.& nos.)
Montana.	C 30.59/21: (v.nos.& nos.)
Nebraska.	C 30.59/22: (v.nos.& nos.)
Nevada.	C 30.59/23: (v.nos.& nos.)
New England.	C 30.59/24: (v.nos.& nos.)
New Jersey.	C 30.59/25: (v.nos.& nos.)
New Mexico.	C 30.59/26: (v.nos.& nos.)
New York.	C 30.59/27: (v.nos.& nos.)
North Carolina.	C 30.59/28: (v.nos.& nos.)
North Dakota.	C 30.59/29: (v.nos.& nos.)
Ohio.	C 30.59/30: (v.nos.& nos.)
Oklahoma.	C 30.59/31: (v.nos.& nos.)
Oregon.	C 30.59/32: (v.nos.& nos.)
Pennsylvania.	C 30.59/33: (v.nos.& nos.)
South Carolina.	C 30.59/34: (v.nos.& nos.)
South Dakota.	C 30.59/35: (v.nos.& nos.)
Tennessee.	C 30.59/36: (v.nos.& nos.)
Texas.	C 30.59/37: (v.nos.& nos.)
Utah.	C 30.59/38: (v.nos.& nos.)
Virginia.	C 30.59/39: (v.nos.& nos.)
Washington State.	C 30.59/40: (v.nos.& nos.)
West Virginia.	C 30.59/41: (v.nos.& nos.)
Wisconsin.	C 30.59/42: (v.nos.& nos.)
Wyoming.	C 30.59/43: (v.nos.& nos.)

- 3402 **Housing and planning references, new series.** (Office of Secretary Library, Housing and Urban Development Department.) [Bimonthly.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 40c. ● Item 582-D HH 1.23/3: (nos.)

- 3403 **Housing and urban development notes; [James C. Biller, editor].** (Housing and Urban Development Department.) [Bimonthly. Continuation of Urban renewal notes. See entry 4010.] † HH 1.30: (date)

Housing starts, *see* Construction reports, Housing starts.

- 3404 **Housing statistics, compiled monthly from Government and other sources; [prepared by Data Systems Staff, Office of Deputy Under Secretary].** (Housing and Urban Development Department.) [Includes Annual data.] † HH 1.14: (v.nos.& nos.)

- 3405 **I & N reporter; [Elizabeth F. Hart, editor].** (Immigration and Naturalization Service, Justice Department.) [Quarterly, with separate volume index.] † Paper, \$1.00 a yr., single copy 25c., Federal Prison Industries, Inc., Federal Correctional Institution, Sandstone, Minn. 55072 J 21.10/2: (v.nos.& nos.)

- 3406 **Impact on public assistance caseloads of (a) Training programs under Manpower development and training act and Area redevelopment act, and (b) Public assistance work and training programs.** (Division of Research, Bureau of Family Services, Welfare Administration, Health, Education, and Welfare Department.) [Quarterly. Issued with perforations.] † FS 14.219: (date)

# GOVERNMENT PUBLICATIONS

- 3407 **Index medicus.** (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Monthly. January issue includes pt. 2, Medical subject headings.] \* Paper, \$40.00 a yr., \$9.00 additional for foreign mailing; single copy (regular issues), \$3.75, (January issue, pt. 2), \$2.50. ● Item 508-E  
L.C. card 61-60337 F 2.208/2: (v.nos.& nos.)
- 3408 **Index numbers of wholesale prices.** (Federal reserve statistical release, G.8; Federal Reserve System Board of Governors.) [Irregular.] †  
FR 1.38: (date)
- 3409 **Index of Federal specifications and standards, cumulative monthly supplements.** (Federal Supply Service, General Services Administration.) [Issued with perforations.] \* Paper, \$1.75 (including basic index); 50c. additional for foreign mailing (1-3 yr. subs.) ● Item 565  
L.C. card 52-61969 GS 2.8/2: (date)/supp.-(nos.)
- 3410 **Index of La Stampa and La Stampa sera.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3411 **Index of Le Monde.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3412 **Index of specifications and standards, supplements.** (Defense Supply Agency, Defense Department.) [Bimonthly.] \* Paper, \$20.00 (including basic pts. 1 and 2 and cumulative supplements to the particular edition); \$5.00 additional for foreign mailing. ● Item 314-G  
D 7.14: (date)/pt.(nos.)/supp.-(nos.)  
pt. 1. Alphabetical listing.  
pt. 2. Numerical listing.
- 3413 **[Index of straight-time average hourly earnings (Jan. 1940-100) for hydraulic turbine operations of selected establishments].** (Division of Industry Employment Statistics, Labor Statistics Bureau, Labor Department.) [Monthly. Included in letter of transmittal.] †  
L 2.78/2: (date)
- 3414 **Indexes of change in straight-time average hourly earnings for selected shipyards by type of construction and region.** (Division of Industry Employment Statistics, Labor Statistics Bureau, Labor Department.) [Irregular. Accompanied by letter of transmittal.] † L 2.81/2: (date)
- 3415 **Indexes of prices for selected materials, hydraulic turbine industry.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] †  
L 2.78: (date)
- 3416 **India, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Monthly. Cumulative author index issued in December number.] † (Libraries only)  
L.C. card 63-24164 LC 1.30: (v.nos.& nos.)
- 3417 **Indian leader.** (Haskell Institute, Indian Affairs Bureau, Interior Department.) [Semimonthly during school year.] † Paper, 50c. a yr., Haskell Institute, Lawrence, Kans. 66044  
L.C. card Ca 6-1655 I 20.39: (v.nos.& nos.)
- 3418 **Indian School journal.** (Chilocco Indian Agricultural School, Indian Affairs Bureau, Interior Department.) [Biweekly, Oct.-May.] † Paper, 50c. a yr., Chilocco Indian Agriculture School, Chilocco, Ilka.  
L.C. card Ca 6-1219 I 20.41: (v.nos.& nos.)
- 3419 **Indonesia, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Djakarta.) [Irregular.] † (Libraries only.)  
LC 1.30/5: (v.nos.& nos.)

**Industry report, see** Chemicals—Construction review—Containers and packaging—Copper—Motor truck production—Printing and publishing—Pulp, paper, and board.

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- 3420 **Information bulletin.** (Civil Defense Office, Defense Department.) [Irregular.] †  
D 119.3/2: (nos.)
- 3421 **Information bulletin.** (Library of Congress.) [Weekly with separate volume index.] † Paper, \$2.00 a yr., Card Division; free to educational or publicly supported libraries and research institutions.  
L.C. card 51-3324 LC 1.18: (v.nos.& nos.)
- 3422 **Injury rates, manufacturing.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] †  
L 2.77: (date)
- 3423 **Instrument approach procedure charts.** (Coast and Geodetic Survey, Commerce Department.) [Bimonthly. Issued monthly prior to July 1, 1966 issue. Includes airport obstruction charts (OC) and turbine data sheets (TDS). Issued with perforations.] †  
C 4.9/18: (date)
- 3424 **Interdistrict settlement fund** [and Federal reserve agents' fund], summary of transactions. (Federal reserve statistical release G.15; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.43: (date)
- 3425 **Interim decisions.** (Immigration and Naturalization Service, Justice Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 a yr., \$1.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.).  
J 21.11/2: (nos.)
- 3426 **Interior Department decisions.** [Irregular. Final number of each volume includes index-digest for that volume.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing.  
L.C. card 7-23651 I 1.69/a: (v.nos.& nos.)
- 3427 **[Interior Department decisions on contract appeals.]** ([Board of Contract Appeals, Office of Solicitor, Interior Department.]) [Irregular.] †  
● Item 665-A I 1.69/7: IBCA-(nos.)
- 3428 **[Interior Department decisions on Indian appeals.]** ([Office of Solicitor, Interior Department.]) [Irregular.] † ● Item 665-C  
I 1.69/6: IA-(nos.)
- 3429 **[Interior Department decisions on land appeals.]** ([Office of Secretary, Interior Department.]) [Irregular.] † ● Item 665-D  
I 1.69/5: A-(nos.)
- 3430 **[Interior Department published and important unpublished decision],** index-digest. (Office of Solicitor, Interior Department.) [Quarterly. Cumulative.] † ● Item 665-B  
I 1.69/2: (date)
- 3431 **Internal revenue bulletin.** (Internal Revenue Service, Treasury Department.) [Weekly, including indexes cumulated monthly, quarterly, and semiannually.] \* Paper, \$6.00 a yr., \$2.75 additional for foreign mailing; single copy, 20c. ● Item 957  
L.C. card 22-26051 T 22.23: (date & nos.)

**Internal revenue looseleaf regulations system,** *see* Looseleaf regulations system.

- 3432 **International agricultural development,** monthly newsletter to cooperators in agricultural technical assistance and training programs around the world. (International Agricultural Development Service, Agriculture Department.) ‡  
A 95.9: (nos.)
- 3433 **International coal trade,** monthly inventory of information from United States Government Foreign Service offices and other sources that may not otherwise be made available promptly; [by J. J. Lammari and others]. (Mines Bureau, Interior Department.) [Separate volume index issued also.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213. ● Item 637-C  
L.C. card 51-31356 I 28.42: (v.nos.& nos.)



# GOVERNMENT PUBLICATIONS

- 3434 **International commerce;** [Clarence M. Zens, managing editor]. (International Commerce Bureau, Commerce Department.) [Weekly.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing, \$25.00 additional for airmail delivery within United States; single copy, 35c. ● Item 214  
L.C. card 40-29231 C 42.8: (v.nos.& nos.)
- 3435 **International flight information manual.** (Flight Information Division, National Flight Data Center (AT-435); Air Traffic Service, Federal Aviation Agency.) [Issued in looseleaf form.] \* Paper, \$1.25 a yr. (including basic manual and 3 quarterly amendments); 25c. additional for foreign mailing. ● Item 431-C-18 FAA 3.13: (v.nos.)
- 3436 **International labor.** (Bureau of International Labor Affairs, Labor Department.) [Bimonthly.] ‡ L 29.12: (v.nos.& nos.)
- 3437 **International notams.** (Federal Aviation Agency.) [Weekly.] \* Paper, \$3.00 a yr., \$2.00 additional for foreign mailing (1-3 yr. subs.). ● Item 431-A-9 FAA 1.26: (v.nos.)
- 3438 **International petroleum quarterly.** (Mines Bureau, Interior Department.) [Discontinued with May 1966 issue, covering statistics for April-June 1965.] ● Item 637-D I 28.43/2: (date)
- 3439 **International science notes.** (International Scientific and Technological Affairs, State Department.) [Irregular.] † S 1.122: (date/nos.)
- 3440 **Interstate Commerce Commission decisions, finance.** (Interstate Commerce Commission.) [Irregular.] \* Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price.  
L.C. card 8-30656 IC 1.6/a: F-(nos.)
- 3441 —motor carrier. (Interstate Commerce Commission.) [Irregular.] \* Paper \$4.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price.  
IC 1 mot.8/a: M-(nos.)
- 3442 —motor carrier, finance. (Interstate Commerce Commission.) [Irregular.] \* Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price.  
IC 1 mot.8/a 2: MF-(nos.)
- 3443 —traffic. (Interstate Commerce Commission.) \* Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price.  
IC 1.6/a: (nos.)
- 3444 **Investment advisers act of 1940 releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/9: (nos.)
- 3445 **Investment company act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/3: (nos.)
- 3446 **Ionospheric predictions.** (Institute for Telecommunication Sciences and Aeronomy, (Central Radio Propagation Laboratory), Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 240 C 52.10: (nos.)
- 3447 **Iron ore.** (Mineral industry surveys: Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.66: (date)
- 3448 **Irrigation operation and maintenance bulletin.** (Reclamation Bureau, Interior Department.) [Quarterly. Issued with perforations. Cumulative indexes issued separately.] † I 27.41: (nos.)
- 3449 **Isotopes and radiation technology, quarterly technical progress review;** prepared by P. S. Baker, A. F. Rupp, and associates, Oak Ridge National Laboratory. (Division of Technical Information, Division of Isotopes Development, Atomic Energy Commission.) \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy 70c., 20c. additional for foreign mailing (1-3 yr. subs.). ● Item 1051-L  
L.C. card 66-6209 Y 3.At 7: 52/ (v.nos.& nos.)

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- 3450 **Israel, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Tel-Aviv.) [Monthly. Author index issued in June and December. Cumulative list of titles issued semiannually.] † (Libraries only)  
L.C. card HE 66-1615 LC 1.30/4: (v.nos.& nos.)
- 3451 **Izvestiya VUZov: Instrument building.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3452 **JAG journal;** [Gardiner M. Haight, editor]. (NAVSO P-523; Office of Judge Advocate General of Navy, Navy Department.) [Issued 5 times a year.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 381  
L.C. card 52-66952 D 205.7: (v.nos.& nos.)
- 3453 **JAG law review;** [editor, Ernest J. White]. (AFRP 110-1; Judge Advocate General, Air Force, Defense Department.) [Bimonthly. V.8, no. 1, Jan.-Feb. 1966, includes cumulative index to v. 1 (1959) through v. 7 (1965).] † ● Item 427-B  
D 302.9: (v.nos.& nos.)
- 3454 **Job Corps staff newsletter;** [editor, Tommie Reid]. ([Job Corps Office of Community Relations], Economic Opportunity Office.) [Semi-monthly.] †  
PrEx 10.10/3: (v.nos.& nos.)
- 3455 **Joint travel regulations; v. 1, Members of uniformed services, Army, Navy, Marine Corps, Air Force, Coast Guard, Coast and Geodetic Survey, Public Health Service.** (Defense Department.) [Issued in looseleaf form.] \* Paper, \$3.25 (including basic regulations and 11 monthly supplements); \$1.00 additional for foreign mailing. ● Item 306-B-1  
D 1.6/4: (date)
- 3456 — v. 2, Department of Defense civilian personnel. (Defense Department.) [Issued in looseleaf form.] \* Paper, \$3.25 (including basic regulations and 11 monthly supplements); \$1.00 additional for foreign mailing. ● Item 306-C  
D 1.6/5: (date)
- 3457 **Journal of National Cancer Institute;** [Howard B. Andervont, scientific editor, Doris M. Chaney, managing editor]. ([National Cancer Institute], National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, including semiannual indexes.] \* Paper, \$20.00 a yr., \$5.00 additional for foreign mailing; single copy, \$2.00 (1-3 yr. subs.). ● Item 488  
L.C. card 40-29172 FS 2.31: (v.nos. & nos.)
- 3458 **Journal of research of National Bureau of Standards: A, Physics and chemistry;** [editor, C. W. Beckett]. (National Bureau of Standards, Commerce Department.) [Bimonthly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$5.00 a yr., \$1.00 additional for foreign mailing; single copy, \$1.00 (1-3 yr. subs.). ● Item 246-A  
L.C. card 62-37059 C 13.22/sec. A: (v.nos. & nos.)
- 3459 — B, Mathematics and mathematical physics; [Chester H. Page, editor]. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 246-B  
L.C. card 62-4144 C 13.22/sec. B: (v.nos. & nos.)
- 3460 — C, Engineering and instrumentation; [editor, Martin Greenspan]. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 246-C  
L.C. card 62-390 C 13.22/sec. C: (v.nos. & nos.)
- 3461 **Judge Advocate legal service.** (DA pam 27-66-nos.; Headquarters, Army Department.) [Irregular, with semiannual index. Issued with perforations.] † ● Item 327  
D 101.22: 27-66-(nos.)

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 3462 **Key officers of Foreign Service posts**, guide for businessmen. ([Publication 7877; Office of Operations, Publishing and Reproduction Services Division], State Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 25c. ● Item 876-B  
S 1.40/2: Of 2/(date)
- 3463 **Knowledge for survival, you can survive.** (Federal Extension Service, Agriculture Department.) [Irregular. Prepared in cooperation with land grant colleges and universities. Entitled Knowledge for survival, you can survive, newsletter to State Extension program leaders, rural defense, prior to no. 27, Sept. 1965.] †  
A 43.35/2: (nos.)
- 3464 **L.C. classification, additions and changes.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Quarterly.] † Paper, \$6.00 a yr.; single copy, \$1.50, Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, D.C. 20541. ● Item 821  
L.C. card 40-31400  
LC 26.9/2: (nos.)
- 3465 **Labor developments abroad**; [prepared by Division of Foreign Labor Conditions]. (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 769-B  
L.C. card L59-33  
L 2.32/2: (date)
- 3466 **Law in action**, monthly account of legal services program of War on Poverty. (Legal Services Division, Office of Economic Opportunity, Executive Office of the President.) †  
PrEx 10.17: (v.nos. & nos.)
- 3467 **Lead industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.87: (date)
- 3468 **Lead mine production.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.60: (date)
- Legislative calendars, United States Congress**  
**—House of Representatives—**
- 3469 **Calendars of United States House of Representatives and history of legislation.** [Daily when House of Representatives is in session. Cumulative.] † ● Item 998-A (beginning with issues for 90th Congress)  
L.C. card 52-63188  
Y 1.2/2: (date)
- 3470 **Committee on Agriculture.** [Irregular. Cumulative.] †  
L.C. card 52-60382  
Y 4.Ag 8/1: (Cong./cal.nos.)
- 3471 **Committee on Armed Services.** [Irregular. Cumulative.] †  
L.C. card 50-5578  
Y 4.Ar 5/2: (Cong./cal.nos.)
- 3472 **Committee on Banking and Currency.** [Irregular. Cumulative.] †  
L.C. card 52-60148  
Y 4.B 22/1: (Cong./cal.nos.)
- 3473 **Committee on District of Columbia.** [Irregular. Cumulative.] †  
L.C. card 58-37142  
Y 4.D 63/1: (Cong./cal.nos.)
- 3474 **Committee on Education and Labor.** [Irregular. Cumulative.] †  
L.C. card 51-62926  
Y 4.Ed 8/1: (Cong./cal.nos.)
- 3475 **Committee on Foreign Affairs.** [Irregular. Cumulative.] †  
L.C. card 51-33957  
Y 4.F 76/1: (Cong./cal.nos.)
- 3476 **Committee on Government Operations.** [Irregular. Cumulative.] †  
L.C. card 51-62927  
Y 4.G 74/7: (Cong./cal.nos.)
- 3477 **Committee on House Administration.** [Irregular. Cumulative.] †  
L.C. card 50-55577  
Y 4.H 81/3: (Cong./cal.nos.)
- 3478 **Committee on Interior and Insular Affairs.** [Irregular. Cumulative.] †  
L.C. card 50-55575  
Y 4.In 8/14: (Cong./cal.nos.)
- 3479 **Committee on Interstate and Foreign Commerce.** [Irregular. Cumulative.] †  
L.C. card 51-62940  
Y 4.In 8/4: (Cong./cal.nos.)

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- 3480 Committee on Judiciary. [Irregular. Cumulative.] ‡  
L.C. card 46-44494 Y 4.J 89/1: (Cong./cal.nos.)
  - 3481 Committee on Merchant Marine and Fisheries. [Irregular. Cumulative.] ‡  
L.C. card 50-39958 Y 4.M 53: (Cong./cal.nos.)
  - 3482 Committee on Post Office and Civil Service. [Irregular. Cumulative.] ‡  
L.C. card 51-62925 Y 4.P 84/10: (Cong./cal.nos.)
  - 3483 Committee on Public Works. [Irregular. Cumulative.] ‡  
L.C. card 50-55574 Y 4.P 96/11: (Cong./cal.nos.)
  - 3484 Committee on Science and Astronautics. [Irregular. Cumulative.] ‡  
Y 4.Sci 2: (Cong./cal.nos.)
  - 3485 Committee on Veterans' Affairs. [Irregular. Cumulative.] ‡  
L.C. card 50-55573 Y 4.V 64/3: (Cong./cal.nos.)
  - 3486 Committee on Ways and Means. [Irregular. Cumulative.] ‡  
L.C. card 50-55563 Y 4.W 36: (Cong./cal.nos.)
- Senate of United States—
- 3487 Calendar of business. [Daily when Senate is in session.] ‡ ● Item  
998-B (beginning with issues for 90th Congress)  
L.C. card 50-603 Y 1.3/3: (Cong./nos.)
  - 3488 Committee on Aeronautical and Space Sciences. [Irregular. Cumulative.] ‡  
L.C. card 60-60495 Y 4.Ae8: (Cong./cal.nos.)
  - 3489 Committee on Agriculture and Forestry. [Irregular. Cumulative.] ‡  
L.C. card 51-6291 Y 4.Ag 8/2: (Cong./cal.nos.)
  - 3490 Committee on Armed Services. [Irregular. Cumulative.] ‡  
L.C. card 60-60495 Y 4.Ar 5/3: (Cong./cal.nos.)
  - 3491 Committee on Banking and Currency. [Irregular. Cumulative.] ‡  
L.C. card 50-55565 Y 4.B 22/3: (Cong./cal.nos.)
  - 3492 Committee on Commerce. [Irregular. Cumulative.] ‡  
L.C. card 50-55567 Y 4.C 73/2: (Cong./cal.nos.)
  - 3493 Committee on District of Columbia. [Irregular. Cumulative.] ‡  
L.C. card 51-62920 Y 4.D 63/2: (Cong./cal.nos.)
  - 3494 Committee on Finance. [Irregular. Cumulative.] ‡  
L.C. card 50-55566 Y 4.F 49: (Cong./cal.nos.)
  - 3495 Committee on Foreign Relations (cumulative record). [Irregular.] ‡  
L.C. card 51-62919 Y 4.F 76/2: (Cong./cal.nos.)
  - 3496 Committee on Government Operations. [Irregular. Cumulative.] ‡  
L.C. card 51-62919 Y 4.G 74/6: (Cong./cal.nos.)
  - 3497 Committee on Interior and Insular Affairs. [Irregular. Cumulative.] ‡  
L.C. card 50-55568 Y 4.In 8/13: (Cong./cal.nos.)
  - 3498 Committee on Judiciary, legislative and executive calendar. [Irregular. Cumulative.] ‡  
L.C. card 50-55569 Y 4.J 89/2: (Cong./cal.nos.)
  - 3499 Committee on Labor and Public Welfare. [Irregular. Cumulative.] ‡  
L.C. card 50-55570 Y 4.L 11/2: (Cong./cal.nos.)
  - 3500 Committee on Post Office and Civil Service. [Irregular. Cumulative.] ‡  
L.C. card 51-62924 Y 4.P 84/11: (Cong./cal.nos.)
  - 3501 Committee on Public Works. [Irregular. Cumulative.] ‡  
L.C. card 51-62922 Y 4.P 96/10: (Cong./cal.nos.)
  - 3502 Committee on Rules and Administration. [Irregular. Cumulative.] ‡  
L.C. card 51-62923 Y 4.R 86/2: (Cong./cal.nos.)

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# GOVERNMENT PUBLICATIONS

- Legislative calendars—Senate of United States—Continued**
- 3503 Executive calendar; prepared by Gerald A. Hackett. [Daily when Senate is in session.] †  
L.C. card 50-1652 Y 1.3/2: (date/nos.)
- 3504 Library accessions. (Office of Engineering Reference, Office of Chief Engineer, Reclamation Bureau, Interior Department.) [Monthly.] † Reclamation Bureau, Denver Federal Center, Denver, Colo. 80225  
I 27.10/4: (date)
- 3505 Library of Congress catalog, cumulative list of works represented by Library of Congress printed cards: Books, subjects; [compiled and edited by Catalog Maintenance and Catalog Publication Division]. (Library of Congress) [Quarterly, cumulative annually and quinquennially.] † Paper, \$201.50 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, D.C. 20541.  
L.C. card 50-60682 LC 30.8/3: (date)
- 3506 — Motion pictures and filmstrips; [compiled and edited by Catalog Maintenance and Catalog Publication Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] † Paper, \$8.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, D.C. 20541  
L.C. card 53-60011 LC 30.8/4: (date)
- 3507 Library of Congress PL 480 newsletter. [Irregular.] † (Available to libraries only.) LC 1.29: (nos.)
- 3508 Lime. (Mineral industry surveys; Mines Bureau, Interior Department. Monthly.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.28/2: (date)
- 3509 List of accessions. (Interior Department Library, Interior Department.) [Semimonthly. Annual supplements listing Department of Interior publications and Department of Interior translations issued also.] †  
● Item 606-D-1 I 22.8: (nos.)
- 3510 List of available publications. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Pacific Northwest Forest and Range Experiment Station, 809 N.E. Sixth Avenue, Portland, Oreg. 97208  
A 13.66/14: (date)
- 3511 List of library accessions. (Federal Fire Council.) [Irregular. Issued monthly prior to Feb. 4, 1966 issue.] †  
GS 1.14/6: (date)
- 3512 List of materials acceptable for use on systems of REA electrification borrowers. (REA bulletin 43-5: Technical Standards Committees (Electric), Rural Electrification Administration, Agriculture Department.) [Issued in loose-leaf form.] \* Paper, \$1.50 (including basic issue and semi-annual supplement); 25c. additional for foreign mailing. ● Item 116-A  
A 68.6/2: (date)
- 3513 — on telephone systems of REA borrowers, supplements. (REA bulletin 344-2; Rural Electrification Administration, Agriculture Department.) [Bimonthly. Issued in looseleaf form.] \* Paper, \$2.00 (including basic manual and supplements for an indefinite period); 50c. additional for foreign mailing. ● Item 116-A  
A 68.6/5: (date/supp.nos.)
- 3514 List of operating banking offices insured by Federal Deposit Insurance Corporation, supplements. (Federal Deposit Insurance Corporation.) [Monthly.] †  
Y 3.F 31/8: 18/ (date/supp.nos.)
- 3515 List of publications. (Rocky Mountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Director, Rocky Mountain Forest and Range Experiment Station, 221 Forestry Building, C.S.U., Fort Collins, Colo. 80521  
A 13.69/10: (date)
- 3516 Litigation releases. (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/11: (nos.)

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Commerce, Springfield, Va. 22151

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- 3517 **Livestock and meat situation.** (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue and index.]  
 † ● Item 24-C  
 L.C. card 59-30695 A 93.15: (nos.)
- 3518 **Livestock, meat, wool, market news, weekly summary and statistics.** (Livestock Division, Consumer and Marketing Service, Agriculture Department.) †  
 A 88.16/4: (v.nos.& nos.)
- 3519 **Livestock slaughter.** (MtAn 1-2: Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
 A 92.18/3: (date)
- 3520 **Local authorities participating in PHA low-rent programs.** (S-102; Statistics Branch, Program Planning Division, Public Housing Administration, Housing and Urban Development Department.) [Quarterly. Issued with perforations.] †  
 HH 3.9: (date)
- 3521 **Local board memoranda, transmittal memorandum.** (National Headquarters Selective Service System.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.00 (including all effective material with transmittal memorandums for an indefinite period). ● Item 1079  
 Y 3.Se 4: 13-2/ (nos.)
- 3522 **Local climatological data.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] C 30.56: (date)  
 NOTE.—Local climatological data is issued for approximately 287 cities and airports where Weather Bureau offices are located. Most reporting stations publish monthly and annual issues.  
 This entry is made for information purposes only. The publications, with the exception of those for Washington, D.C., are not individually classified and cataloged by the Library of the Division of Public Documents.  
 The data for each city is available on a subscription basis from the Superintendent of Documents in the following combinations:  
 LCD Monthly (including the annual) \$1.00 per year for each city, 75c. additional for foreign mailing; single copies 10c. for monthly, 15c. for annual.  
 LCD Annual, complete set (287 stations), \$15.00 per set for each year beginning with 1959.
- 3523 **Local public agency letters.** (Renewal Projects Administration, Housing and Urban Development Department.) [Irregular. Issued in looseleaf form.] \* (Included in price of subscription to Urban renewal manual).  
 HH 7.9/2: (nos.)
- 3524 **Location identifiers.** (Handbook 7350.1; Air Traffic Service, Federal Aviation Agency.) [Issued 3 times a year, with each issue superseding the previous edition. Issued in looseleaf form.] \* Paper, \$3.00 a yr.; \$1.00 additional for foreign mailing. ● Item 431-D-3  
 FAA 3:10: (date)
- 3525 **Looseleaf regulations system: Service 1, Income tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 1, 2, 16, 17 and 19 of title 26 of Code of Federal regulations.] \* Paper \$16.00 (including basic material and supplements for approximately 3 years); \$4.00 additional for foreign mailing. ● Item 961  
 T 22.19/3: 1/trans. (nos.)
- 3526 — Service 2, Estate and gift tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 20 and 25 of title 26 of Code of Federal regulations.] \* Paper, \$2.00 (including basic material and supplements for approximately 3 years); 75c. additional for foreign mailing. ● Item 961  
 T 22.19/3: 2/trans. (nos.)
- 3527 — Service 3, Employment tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 31 and 36 of title 26 of Code of Federal regulations.] \* Paper, \$2.75 (including basic material and supplements for approximately 3 years); 75c. additional for foreign mailing. ● Item 961  
 T 22.19/3: 3/trans. (nos.)

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# GOVERNMENT PUBLICATIONS

- 3528 Looseleaf regulations system: Service 4, Excise taxes, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 40-42, 44-50, and 146-152 of title 26 of Code of Federal regulations.] \* Paper, \$8.00 (including basic material and supplements for approximately 3 years); \$3.00 additional for foreign mailing. ● Item 961  
T 22.19/3: 4/trans. (nos.)
- 3529 — Service 5, Procedure and administration, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 301-303 and 601 of title 26 of Code of Federal regulations.] \* Paper \$4.50 (including basic material and supplements for approximately 3 years); \$1.00 additional for foreign mailing. ● Item 961  
T 22.19/3: 5/trans. (nos.)
- 3530 Louisiana landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Louisiana Wild Life and Fisheries Commission, Division of Oyster and Water Bottoms and Commercial Seafood, New Orleans, La.] † ● Item 610-A (beginning with Oct. 1965 issue).  
I 49.8/2: (nos.)
- 3531 MAC flyer; [David M. H. Sibbald, editor]. ([USAF recurring publication 62-5]: Military Airlift Command, Air Force Department.) [Monthly.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy 25c. (1-3 yr. subs.). ● Item 424-B  
L.C. card 59-33478 D 301.56: (v.nos. & nos.)
- 3532 Magazine reprint MR (series). (United States Information Agency.) [Weekly. Articles from various American publications, distributed in package with list and summaries of reprints enclosed.] † (distribution overseas).  
IA 1.10: (nos.)
- 3533 Maine landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maine Sea and Shore Fisheries Department, Augusta, Maine.] † ● Item 610-A (beginning with Oct. 1965 issue).  
I 49.8/2: (nos.)
- 3534 Manganese. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Monthly supplements are issued also.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.54: (date)
- 3535 Manpower/automation research notice. (Office of Manpower Policy, Evaluation, and Research, Manpower Administration, Labor Department.) [Irregular.] †  
L 1.39/4: (contract nos.)
- 3536 Manual of classification. (Patent Office, Commerce Department.) [Irregular. Includes list of replacement pages. Issued in looseleaf form.] \* Paper, \$8.50 (including basic manual, index, and revised pages for an indefinite period); \$2.00 additional for foreign mailing. ● Item 258  
C 21.12: (date)
- 3537 Manual of meat procedures of Department of Agriculture. (Meat Inspection Division, Consumer and Marketing Service, Agriculture Department.) [Implements regulations contained in subchapters A and D, chap. 3, title 9, Code of Federal regulations. Issued in looseleaf form.] \* Paper, \$9.25 (including basic manual and supplementary material for an indefinite period); \$3.50 additional for foreign mailing. ● Item 24-P  
A 88.6/4: M 46
- 3538 Manual of patent examining procedure. (Patent Office, Commerce Department.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259 C 21.15: (date)
- 3539 Manual on fund-raising within Federal service for voluntary health and welfare agencies. (Office of Chairman, Civil Service Commission.) \* Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 296-B  
CS 1.7/5: (date)

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- 3540 **Manufacturers' shipments, inventories, and orders, series M3-1.** (Current industrial reports; Census Bureau, Commerce Department.) [Monthly]. \* Paper, \$1.00 a yr.; 35c. additional for foreign mailing. ● Item 227-B C 3.231: M 3-1 (date)-(nos.)
- 3541 **Mariners weather log;** [Patrick E. Hughes, editor]. (Environmental Data Service, Environmental Science Service Administration, Commerce Department.) [Bimonthly. November issue includes abridged index to yearly volume.] † ● Item 275-D L.C. card 59-30769 C 30.72: (v.nos. & nos.)
- 3542 **Maritime safety digest: Shipyards.** (Labor Standards Bureau, Labor Department.) [Irregular.] † L 16.47/3: (nos.)
- 3543 **Marketing and transportation situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-G A 93.14 (nos.)
- 3544 **Marketing information guide, annotated bibliography;** [Ruby Y. Weinbrecht, managing editor]. (Business and Defense Services Administration, Commerce Department.) [Monthly, with annual subject index supplement.] \* Paper, \$2.00 a yr. (including annual index supplement), 75c. additional for foreign mailing; single copy, 15c., annual index supplement single copy, 20c. ● Item 215-A L.C. card 59-30923 C 41.11: (v.nos. & nos.)
- 3545 **Maryland landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maryland Department of Chesapeake Bay Affairs, Annapolis; Natural Resources Institute, Solomons; and Potomac River Fisheries Commission, Colonial Beach, Va. † ● Item 610-A (beginning with Nov. 1965). I 49.8/2: (nos.)
- 3546 **Massachusetts landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 610-A (beginning with July 1965 issue). I 49.8/2: (nos.)
- Mathematics and mathematical physics,** *see* Journal of research of National Bureau of Standards: B.
- 3547 **Medical news letter:** [W. F. Pierce, editor]. (NavMed P-5088; Medicine and Surgery Bureau, Navy Department.) [Biweekly, with separate volume index.] † D 206.7: (v.nos. & nos.)
- 3548 **Memorandum for aviators.** (Naval Oceanographic Office, Defense Department.) [Irregular.] † L.C. card 51-27317 D 203.11: (date & nos.)
- 3549 **Memorandum opinions and orders, initial decisions, etc.** (Federal Communications Commission.) [Irregular.] † CC 1.12/a 8: (date)
- 3550 **Mental retardation abstracts.** ([National Clearinghouse for Mental Health Information, National Institute of Mental Health, National Institute of Health], Public Health Service, Health, Education, and Welfare Department.) [Quarterly. Prepared under contract with American Association on Mental Deficiency.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy \$1.00. ● Item 506-C-1 L.C. card 66-60248 FS 2.22/52: (v.nos. & nos.)
- 3551 **Mental retardation report.** (Secretary's Committee on Mental Retardation, Health, Education, and Welfare Department.) [Irregular.] † FS 1.23/4: (date)
- Merchant vessels of United States,** *see* Monthly supplement to Merchant vessels of United States.
- 3552 **Mercury.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.55: (date)

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# GOVERNMENT PUBLICATIONS

- 3553 **Michigan, Ohio & Wisconsin landings.** (C.F.S. series; Fish and Wildlife Service, Bureau of Commercial Fisheries, Interior Department.) [Monthly. Prepared in cooperation with Michigan Department of Conservation, Division of Fish and Fisheries; Ohio Department of Natural Resources, Division of Wildlife, Section of Fish Management; and Wisconsin Conservation Department, Division of Fish Management.] †  
● Item 610-A (beginning with Sept. 1965 issue). I 49.8/2: (nos.)
- 3554 **Middle East, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Cairo.) [Monthly. Cumulative author index issued in December number.] † (Libraries only)  
L.C. card 63-24163 LC 1.30/3: (v.nos. & nos.)
- 3555 **Military fields United States, instrument approach procedure charts, dates of latest editions.** (Coast and Geodetic Survey, Commerce Department.) [Quarterly. Issued with perforations.] † C 4.9/22: (date)
- 3556 **Military information on Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3557 **Military law review.** (DA pam 27-100-nos.; Headquarters, Army Department.) [Quarterly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 327 and 327-C  
L.C. card 58-62115 D 101.22: 27-100- (nos.)
- 3558 **Military review; [editor in chief, Donald J. Delaney].** (Command and General Staff College, Fort Leavenworth, Army Department.) [Monthly, with separate volume index. Available in English, Spanish, and Portuguese.] † Paper, \$4.00 a yr. in U.S., U.S. military post offices, and countries which are members of Pan-American Postal Union (including Spain), all other countries \$5.00 a yr., Book Department, U.S. Army Command and General Staff College, Fort Leavenworth, Kansas 66027, L.C. card 34-33760 D 110.7: (v.nos. & nos.)
- 3559 **Military standard packaging requirements code.** (MIL-STD-726; Defense Department.) [Issued in looseleaf form.] \* Paper, \$1.25 (including military standard and supplementary material for an indefinite period); 50c. additional for foreign mailing. D 7.10: 726
- 3560 **Milk production.** (Da 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10: (date)
- 3561 **Mill margins report (expanded series).** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly. Designated by volume and number beginning with v. 42, no. 2, Sept. 1966.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn. 38117 A 88.11/10-3: (v.nos. & nos.)
- 3562 — **prices of cotton cloth and raw cotton and mill margins for certain constructions of unfinished cloth (20-construction series).** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly. Designated by volume and number beginning with v. 42, no. 2, Sept. 1966.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn. 38117  
A 88.11/10: (v.nos. & nos.)
- 3563 **Mineral trade notes, monthly inventory of information from U.S. Government Foreign Service offices and other sources that may not otherwise be made available promptly; [compiled by Dorothy C. Baker, Marion L. Finn, and Sylvia L. Sprouse].** (Mines Bureau, Interior Department.) [December issue includes annual index.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 ● Item 638-B  
L.C. card 36-22755 I 28.39: (v.nos. & nos.)
- 3564 **Mississippi landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Mississippi Marine Conservation Commission, Biloxi, Miss.] † ● Item 610-A (beginning with Sept. 1965 issue).  
I 49.8/2: (nos.)

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- 3565 **Molasses market news.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † A 88.23: (v.nos. & nos.)
- 3566 **Molybdenum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.58/2: (date)
- 3567 **Money supply and time deposits,** [and Demand deposits, currency, and related item]. (Federal reserve statistical release H. 6; Federal Reserve System Board of Governors.) [Weekly. Entitled Demand deposits, currency, and related items, prior to Apr. 14, 1966 issue.] † FR 1.47: (date)
- Month-end storage in major reservoirs in Pacific Northwest,** *see* Storage in major power reservoirs in Columbia River basin.
- 3568 **Monthly catalog of United States Government publications.** (Public Documents Division, Government Printing Office.) [February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications; September issue includes List of depository libraries; December issue includes an annual index.] \* Paper, \$4.50 a yr., including annual index, \$1.50 additional for foreign mailing; single copy, 50c. (except the December issue, which varies in price). ● Item 557 L.C. card 4-18088 GP 3.8: (date)
- 3569 **Monthly checklist of State publications.** (Exchange and Gift Division, Processing Department, Library of Congress.) [Indexes issued separately for each volume.] \* Paper, \$3.00 a year, 75c. additional for foreign mailing; single copy, 35c., index issued vary in price (1-3 yr. subs.). ● Item 816 L.C. card 10-8924 LC 30.9: (v.nos. & nos.)
- 3570 **Monthly climatic data for world,** sponsored by World Meteorological Organization in cooperation with Environmental Science Services Administration. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) \* Paper, \$2.75 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). L.C. card 56-46734 C 30.50: (v.nos. & nos.)
- 3571 **Monthly cotton linters review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn. 38117 A 88.11/3: (v.nos. & nos.)
- 3572 **Monthly department store sales by departments.** (Federal reserve statistical release G.7.3; Federal Reserve System Board of Governors.) [Discontinued with Dec. 1965 issue.] FR 1.24/5: (date)
- 3573 — in selected areas, BD (series). (Special current business reports; Census Bureau, Commerce Department.) † Paper, \$1.00 a yr., single copy 10c. ● Item 148-B C 3.211/5: BD (date)/(nos.)
- 3574 — selected cities and areas. (Federal reserve statistical release, G.7.2; Federal Reserve System Board of Governors.) [Discontinued with issue for Jan. 1966.] FR 1.24/3: (date)
- 3575 **Monthly index of Russian accessions.** ([Processing Department], Library of Congress.) [Includes annual author index to monographs, and annual index to periodicals.] \* Paper, \$14.00 a yr.; single copies vary in price, (1-3 yr. subs.). ● Item 817 L.C. card 48-46562 LC 30.10: (v.nos. & nos.)
- 3576 **Monthly labor review;** [Lawrence R. Klein, editor-in-chief]. (Labor Statistics Bureau, Labor Department.) [December issue includes volume index.] \* Paper, \$7.50 a yr., \$1.50 additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 770 L.C. card 15-26485 I 2.6: (v.nos. & nos.)

# GOVERNMENT PUBLICATIONS

- 3577 **Monthly list of new publications.** (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Entitled Monthly list of printed and duplicated material prior to Mar. 1966 issue.] †  
I 49.18/3: (date)
- Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River Basin, see Storage in major power reservoirs in Columbia River Basin.**
- 3578 **Monthly report of Federal employment.** (Civil Service Commission.) †  
CS 1.32/2: (date)
- Monthly retail trade, see Current retail trade reports.**
- 3579 **Monthly review.** ([Information Service, Office of Actuary and Research], Railroad Retirement Board.) [Separate volume index issued also.] †  
L.C. card 40-29247 RR 1.7/2: (v.nos.& nos.)
- 3580 **Monthly statement of receipts and expenditures of United States Government.** (Treasury Department.) [Preliminary and final statements issued also.] \* (Included in subscription price of Daily statement of Treasury.) ● Item 923-A  
T 1.5/2: (date)
- 3581 **Monthly supplement to Merchant vessels of United States** (showing changes in merchant marine). (Customs Bureau, Treasury Department.) † Paper, \$4.20 a yr.  
L.C. card 6-35358 T 17.11: (date)
- 3582 **Monthly vital statistics report, provisional statistics from National Center for Health Statistics.** ([National Center for Health Statistics], Public Health Service, Health, Education, and Welfare Department.) [Supplements with varying titles issued irregularly.] † ● Item 508-B  
FS 2.116: (v.nos.& nos.)
- 3583 **Monthly weather review;** [James E. Caskey, jr., editor]. (Environmental Science Services Administration, Commerce Department.) [December issue includes annual index and table of contents.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 277  
L.C. card Agr 9-990 C 30.14: (v.nos.& nos.)
- 3584 **Monthly wholesale trade report, sales and inventories.** (Census Bureau, Commerce Department.) \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 147-C  
L.C. card 53-27188 C 3.133: (date)
- 3585 **Morbidity and mortality weekly report.** (Communicable Diseases Center, Public Health Service, Health, Education, and Welfare Department.) [Annual supplement issued also.] † ● Item 508-A  
FS 2.69/9: (v.nos.& nos.)
- 3586 **Mortgage recording letter.** (Operating Analysis Division (Data Processing), Federal Home Loan Bank Board.) [Monthly. Discontinued with Feb. 1965 issue.] †  
FHL 1.9: (date)
- 3587 **Motive power and car equipment of class 1 railroads in United States.** (Statement Q-240, (OS-C); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 708  
L.C. card A 36-576 IC 1 ste. 36: (date)
- 3588 **Motor truck production, monthly industry report:** [prepared by Industrial Equipment Office, Transportation Equipment Division]. (Business and Defense Services Administration, Commerce Department.) [Prepared from Manufacturers' monthly reports of production, form BDSA F-112. Discontinued with Feb. 1966 issue.]  
C 41.39: (date)
- 3589 **N.L.R.B. election report, ER-(series);** compiled by Division of Administration. (National Labor Relations Board.) [Monthly.] †  
LR 1.16: (nos.)

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- 3590 N.L.R.B. statistical summary covering three-month period, S-(series). (National Labor Relations Board.) [Quarterly.] † LR 1.15/3: (nos.)
- 3591 NASA procurement regulation directive. (National Aeronautics and Space Administration.) [Irregular. Issued with perforations.] \* (Included in price of subscription to National Aeronautics and Space Administration procurement regulation). ● Item 830-N  
NAS 1.6/3: (nos.)
- 3592 NASA procurement regulation, revisions. (National Aeronautics and Space Administration.) [Irregular. Issued in looseleaf form.] \* Paper, \$16.00 (including basic book and supplementary material for an indefinite period); \$5.00 additional for foreign mailing. ● Item 830-N  
NAS 1.6/2: (date)/(nos.)
- 3593 National Clearinghouse for Poison Control Centers, bulletins. (Division of Accident Prevention, Bureau of State Services, Public Health Service, Health, Education and Welfare Department.) [Bimonthly.] †  
FS 2.96: (date)
- 3594 National Conference on Air Pollution: Communicator. (National Conference on Air Pollution, Public Health Service, Health, Education, and Welfare Department.) [Irregular.] †  
FS 2.98/3: (date)
- 3595 National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. (Federal Power Commission.) [Issued with perforations. Consists of separate sections, each representing a State.] \* Paper, \$8.00 a year, \$3.00 additional for foreign mailing; single copy, 25c. ● Item 437-A-1 to 437-A-50  
FP 1.18: (CT)/(date)
- 3596 National food situation. (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-H  
L.C. card 59-33311  
A 93.16: (nos.)
- 3597 National Library of Medicine current catalog, biweekly listing. (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Cumulative quarterly and annually. Supersedes annual National Library of Medicine catalog.] \* Paper, \$12.00 a yr., \$4.00 additional for foreign mailing. ● Item 508-J  
FS 2.216: (v.nos.& nos.)
- 3598 National Oceanographic Data Center newsletter. (Naval Oceanographic Office, Navy Department.) [Irregular.] †  
D 203.24/2: (nos.)
- 3599 National status on control of garbage-feeding. (Animal Health Division, Agriculture Research Service, Agriculture Department.) [Monthly.] †  
A 77.277: (date)
- 3600 National summary of business conditions. (G. 12.2; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.19/2: (date)
- 3601 National union catalog, cumulative author list representing Library of Congress printed cards and titles reported by other American libraries; compiled [and edited by Catalog Maintenance and Catalog Publication Division] with cooperation of Committee on Resources of American Libraries of American Library Association (Library of Congress.) [Monthly, cumulative quarterly, annually, and quinquennially.] † Paper, \$403 a yr. (including monthly and quarterly issues and annual volume, plus Register of additional locations, National register of Microfilm masters, and all parts of Motion pictures and filmstrips and Music and phonorecords catalogs), Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, D.C. 20541  
L.C. card 56-60041  
LC 30.8: (date)
- 3602 Natural gas. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.98/4: (date)

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151.

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# GOVERNMENT PUBLICATIONS

- 3603 **Natural gas liquids** [and liquefied refinery gases]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.47: (date)
- 3604 **Natural gas, quarterly.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.98: (nos.)
- 3605 **Naval aviation news;** [Paul Jayson, editor]. (NavAir 00-75R-3; Chief of Naval Operations and Naval Air Systems Command, Navy Department.) [Monthly, with annual cumulative index.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 375  
L.C. card 33-29553 D 217.9: (date)
- 3606 **Naval research logistics quarterly;** [S. M. Selig, managing editor]. (NAVSO P-1278; Naval Research Office, Navy Department.) \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 407-B  
L.C. card 58-913 D 210.12: (v.nos.& nos.)
- 3607 **Naval research reviews;** [editor, Richard D. Olson]. (NAVSO P-510; Naval Research Office.) [Monthly, including annual indexes.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 407-C D 210.11: (v.nos.& nos.)
- 3608 **Naval reservist.** (NavPers 15653; [Special Services Division], Naval Personnel Bureau, Navy Department.) [Monthly.] † D 208.10: (date)
- 3609 **Naval Ship Systems Command technical news;** [John Whitmore, editor]. ([NavShips 0900-000-nos.]; Naval Ship Systems Command, Navy Department.) [Monthly, including annual index. Entitled Bureau of Ships journal prior to v. 15, no. 5, May 1966.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 35c. ● Item 412-A  
L.C. card 55-58456 D 211.8: (v.nos.& nos.)
- 3610 **Naval stores.** (SpCr. 3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.25: (date)
- 3611 **Naval training bulletin;** [prepared by Training Publications Branch, Henry E. Stevenson, editor]. (NAVPER 14900; Naval Personnel Bureau.) [Quarterly]. \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. sub.). ● Item 402  
D 208.7: (date)
- 3612 **Navigator;** [editor, John A. Hudson]. ([USAF recurring publication 50-3, Air Training Command]; Air Force Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-C D 301.38/4: (v.nos.& nos.)
- 3613 **Navy civil engineer;** [Harold Welsh, editor]. (FAC P-330; Civil Engineer Corps and Facilities Engineering Command, Navy Department.) [Bimonthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy 30c. ● Item 419-B  
L.C. card 64-35719 D 209.13: (v.nos.& nos.)
- 3614 **Navy management review;** [editor, D. E. L. Tuttle]. (NAVSO P910; Office of Management Information, Navy Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 371-A  
L.C. card 58-22219 D 201.14: (v.nos.& nos.)
- 3615 **Navy procurement directives;** [compiled by Chief of Naval Material]. (NAVEXOS P-4201; [Chief of Naval Material], Navy Department.) [Issued in looseleaf form.] \* Paper, \$9.00 (including basic publication and revised pages, issued irregularly, for an indefinite period); \$2.75 additional for foreign mailing. ● Item 373  
L.C. card 58-61483 D 201.6/10: (date)

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- 3616 **Navy Supply Corps newsletter**; [editor, Nancy Dimond, assistant editor, Frances Knight]. ([Supply Systems Command, Navy Department.]) [Monthly.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c. D 212.14: (v.nos.& nos.)
- 3617 **NBS publications newsletter**. (National Bureau of Standards.) [Irregular.] † C 13.36/5: (nos.)
- 3618 **Nepal, accessions list**. (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Issued 3 times a year. Cumulative author index issued in December number.] † (Libraries only). LC 1.30/6: (v.nos.& nos.)
3619. **Net spendable earnings**. (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.75: (nos.)
- 3620 **New era**; [Chris Magee, editor]. (Prisons Bureau, Justice Department.) [Irregular.] † U.S. Penitentiary, Box 1000, Leavenworth, Kans. 66048 L.C. card 27-4043 J 16.11: (v.nos.& nos.)
- 3621 **New Jersey landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with New Jersey Department of Conservation and Economic Development, Division of Fish and Game, Trenton, N.J.] † ● Item 610-A (beginning with Nov. 1965 issue). I 49.8/2: (nos.)
- 3622 **New publications, Bureau of Mines, monthly list**. (Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 ● Item 642 I 28.5/2: (nos.)
- 3623 **New publications in wages and industrial relations**. (Labor Statistics Bureau, Labor Department.) [Irregular.] † L 2.74/2: (nos.)
- 3624 **New publications (list)**. (Office of Information, Publications, and Reports, Labor Department.) [Monthly.] † L 1.34/3: (date)
- 3625 **New publications of Geological Survey, list**. (Geological Survey, Interior Department.) [Monthly.] † ● Item 622 L.C. card GS 11-221 I 19.14/4: (nos.)
- 3626 **New serial titles, classed subject arrangement**; [prepared under sponsorship of Joint Committee on Union List of Serials]. (Library of Congress.) [Monthly.] † Paper, \$25.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, D.C. 20541 L.C. card 55-60037 LC 1.23/5: (date & nos.)
- 3627 — union list of serials commencing publication after Dec. 31, 1949, prepared under sponsorship of Joint Committee on Union List of Serials; [compiled by Serial Record Division]. (Library of Congress.) [Monthly, cumulative annually.] † Paper, \$95.00 a yr. (monthly issues and annual volume), Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, D.C. 20541 L.C. card 53-60021 LC 1.23/3: (date)
- 3628 **New York landings, marine district**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with New York Conservation Department, Bureau of Marine Fisheries, Oakdale, N.Y.] † ● Item 610-A (beginning with Oct. 1965 issue). I 49.8/2: (nos.)
- 3629 **News digest**. (Federal Power Commission.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$6.00 a yr. FP 1.25: (v.nos.& nos.)
- 3630 **News digest, brief summary of financial proposals filed with and actions by S.E.C.** (Securities and Exchange Commission.) [Daily, except Saturdays, Sundays, and holidays.] \* Paper, \$15.00 a yr., \$7.00 additional for foreign mailing; domestic airmail delivery \$19.20 additional. ● Item 908-B SE 1.25/12: (date)

‡For Sale by Clearinghouse, U.S. Department of  
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# GOVERNMENT PUBLICATIONS

- 3631 **News for farmer cooperatives**; [editor, Beryle Stanton]. (Farmer Cooperative Service, Agriculture Department.) [Monthly, with separate volume index. January publication is annual review issue.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). • Item 66  
L.C. card 36-20027 A 89.8: (v.nos.& nos.)
- 3632 **News summary of war on poverty**. ([Public Affairs], Office of Economic Opportunity.) [Weekly.] †  
PrEx 10.7/2: (v.nos. & nos.)
- 3633 **Newsletter from Equal Employment Opportunity Commission**. (Equal Employment Opportunity Commission.) [Bimonthly.] †  
Y 3.Eq 2:9/(v.nos.& nos.)
- 3634 **Newsletter, President's Council on Physical Fitness**. [Irregular.]  
† President's Council on Physical Fitness, Washington, D.C. 20203  
Pr 35.8: P 56/N 47/(date)
- 3635 **Nickel**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.92: (date)
- 3636 **NODC quarterly accessions**, computer-produced indexes, American Meteorological Society meteorological and geostrophysical abstracts; Malcolm Rigby, editor. (National Oceanographic Data Center [Naval Oceanographic Office, Defense Department].) [Prepared by American Meteorological Society, contract N62306-1145.] † (Distribution limited to activities having exchange relations with NODC.)  
D 203.24/6: (v.nos.& nos.)
- 3637 **Nonfarm real estate foreclosure report**. (Operating Analysis Division, Data Processing, Federal Home Loan Bank Board.) [Quarterly.] †  
FHL 1.8: (date)
- 3638 **North Carolina landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with North Carolina Department of Conservation and Development, Division of Commercial Fisheries, Morehead City, N.C.] †  
• Item 610-A (beginning with Oct. 1965 issue). I 49.8/2: (nos.)
- 3639 **Notes for medical catalogers**. (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Irregular.] †  
FS 2.215: (v.nos.& nos.)
- 3640 **Notice to aviators**, United States Navy. (Naval Oceanographic Office, Defense Department.) [Biweekly, with annual index. Issued with perforations. Discontinued with no. 20, Sept. 26, 1966.]  
L.C. card 20-26958 D 203.7: (date)
- 3641 **Notice to mariners**; pt. 1, Atlantic and Mediterranean; pt. 2, Pacific and Indian Oceans. (Naval Oceanographic Office, Defense Department.) [Weekly, with semiannual index. Prepared in cooperation with Coast Guard and Coast and Geodetic Survey. Issued with perforations.] †  
L.C. card 56-33063 D 203.8: (date/mo./pt.)
- 3642 — relating to Great Lakes and tributary waters west of Montreal. (Coast Guard, Treasury Department.) [Weekly.] †  
L.C. card 50-49220 T 47.20: (date)
- 3643 **Notices of judgment under Federal food, drug, and cosmetic act: Drugs and devices**. (Food and Administration, Health, Education, and Welfare Department.) [Irregular.] † • Item 477  
L.C. card Agr. 40-274 FS 13.108: (nos.)
- 3644 — Foods. (Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † • Item 477  
L.C. card Agr. 40-122 FS 13.109: (nos.)

Notices to airmen, see Airman's information manual.

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- 3645 **Nuclear safety**, quarterly technical progress review; prepared by Wm. B. Cottrell, W. H. Jordan, and associate, Oak Ridge National Laboratory. (Division of Technical Information, Atomic Energy Commission.) \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, \$1.00, 20c. additional for foreign mailing (1-3 yr. subs.). ● Item 1051-H  
Y 3.At 7: 45/(v.nos.& nos.)
- 3646 **Nuclear science abstracts**. (Division of Technical Information, Atomic Energy Commission.) [Semimonthly.] \* Paper, \$30.00 a yr., \$7.00 additional for foreign mailing; single copy, \$1.75, foreign mailing, 25c. additional. ● Item 1051-A  
L.C. card 50-4390  
Y 3.At 7: 16/(v.nos.& nos.)
- 3647 — index. (Division of Technical Information, Atomic Energy Commission.) [Quarterly, cumulative semiannually and annually.] \* Paper, \$22.00 a yr. (including cumulative Report number index), \$3.00 additional for foreign mailing; single copies vary in price. ● Item 1051-A  
L.C. card 50-4390  
Y 3.At 7: 16-5/(v.nos.& nos.)
- 3648 **Nutrition program news**, for exchange of information on nutrition programs and activities. (Consumer and Food Economics Research Division, Agricultural Research Services, Agriculture Department.) [Bimonthly. Prepared in consultation with Interagency Committee on Nutrition Education.] † ● Item 88-C  
A 77.710: (date)
- 3649 **Occupational outlook quarterly**; [editor, Maxine G. Stewart]. (Labor Statistics Bureau; Labor Department.) [Supplements Occupational outlook handbook. Includes cumulative index.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 770-A  
L.C. card L 58-100  
L 2.70/4: (v.nos.& nos.)
- 3650 **Official gazette**, containing patents, designs & trademarks issued. (Patent Office, Commerce Department.) [Weekly, the volumes appearing monthly. Title page and table of contents issued separately for each volume.] \* Paper, \$50.00 a yr., \$12.00 additional for foreign mailing; single copy, \$1.25, title page and table of contents, 5c. ea. (1-3 yr. subs.). ● Item 260  
L.C. card 4-18256  
C 21.5: (v.nos.& nos.)
- The following parts of the Official gazette are also issued separately:
- Decision leaflets. [Weekly. Contain patent notices, decisions in patent and trademark cases, and patent suits.] \* Paper, \$6.00 a yr., \$2.50 additional for foreign mailing; single copy 20c. (1-3 yr. subs.).  
L.C. card 23-7315  
C 21.5/a 2: (v.nos.& nos.)
- Trademark section. [Weekly. Contains trademark notices, marks published for opposition, trademark registrations issued, and list of registrants of trademarks.] \* Paper, \$12.00 a yr., \$4.00 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.).  
C 21.5/a 3: (v.nos.& nos.)
- 3651 **Official opening and closing hours of Board of Governors and Federal reserve banks**, also holidays during month. (K. 8; Division of Bank Operations, Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.50: (date)
- 3652 **Official reports of Supreme Court**, United States, preliminary print; Henry Putzel, jr., reporter. (Supreme Court.) [Irregular. Each part contains cumulative table of cases reported in the volume.] \* Paper, \$9.00 per term of court, \$2.50 additional for foreign mailing; single copies vary in price.  
Ju 6.8/a: (v.nos.& pt.nos.)
- NOTE.—The individual opinions of the Supreme Court are also issued separately and sold by the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402. Subscription price \$12.00 per term of court, \$3.00 additional for foreign mailing; single copies vary in price.  
These individual opinions are sent to depository libraries under Item 740-A and are classified Ju 6.8/b: date & nos.).

# GOVERNMENT PUBLICATIONS

- 3653 **Official summary of security transactions and holdings.** (Securities and Exchange Commission.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 906-A  
L.C. card 35-26732 SE 1.9: (v.nos. & nos.)
- 3654 **Oil Import Appeals Board decisions.** (Interior Department.) [Irregular.] † I 62.9: (date)
- 3655 **Open market money rates and bond prices.** (Federal reserve statistical release, G. 13; Government Finance Section, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.44: (date)
- 3656 **Operating revenues and operating expenses of class 1 railroads in United States (switching and terminal companies not included).** (Statement Q-100; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 709  
L.C. card A 35-1300 IC 1 ste. 19: (date)
- 3657 — **selected items for large railroads.** (Statement Q-150; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 697  
L.C. card A 48-141 IC 1 ste.20: (date)
- 3658 **Operating statistics of large railroads, selected items.** (Statement Q-200; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 698  
L.C. card A 29-380 IC 1 ste.22: (date)
- 3659 **Operations report.** (W-129; Statistics and Reports Division, International Development Agency, State Department.) [Irregular.] † S 18.16: (date)
- 3660 **Opinions of Attorney General [separate opinions].** (Justice Department.) [Irregular.] \* Paper, \$2.00 a volume, 50c. additional for foreign mailing; single copies vary in price. J 1.5/a: (v.nos. & nos.)
- 3661 **Orders [economic orders] E (series).** (Civil Aeronautics Board.) [Irregular. Also published in Federal Register.] † C 31.207: E-(nos.)
- 3662 **[Orders, notices, rulings and decisions (initial and final) issued by hearing examiners and by Commission in formal docketed proceedings before Federal Maritime Commission.]** (Federal Maritime Commission.) [Irregular.] † Paper, \$30.00 a year. FMC 1.10/a2: (date)
- 3663 **Our public lands.** (Land Management Bureau, Interior Department.) [Quarterly.] \* Paper, 60c. a yr., 25c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.). ● Item 633-A  
L.C. card 60-63360 I 53.12: (v.nos. & nos.)
- 3664 **Outdoor recreation action.** (Outdoor Recreation Bureau, Interior Department.) [Quarterly. Issued with perforations.] \* Paper, \$1.50 a yr., 25c. additional for foreign mailing; single copy, 45c. ● Item 657-B-5  
I 66.17: (nos.)
- 3665 **Outdoor recreation grants-in-aid manual.** (Outdoor recreation for America, Land & Water Conservation Fund; Outdoor Recreation Bureau, Interior Department.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 657-B-3  
I 66.8/2: (date)
- 3666 **Overseas business reports.** (Commerce Department.) [Irregular.] \* Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. ● Item 231-B  
C 1.50: (nos.)
- 3667 **P.P.C. series [Quarantine notices relating to insects].** (Plant Pest Control Division, Agricultural Research Services, Agriculture Department.) [Irregular. Also published in Federal Register. Issued with perforations.] † A 77.308/4: (nos.)

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- 3668 **Pacific airman's guide and chart supplement.** (Federal Aviation Agency.)  
[Monthly.] † FAA 1.25/5: (v.nos. & nos.)
- 3669 **Pacific Northwest monthly precipitation and temperature.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Prepared in collaboration with Canada, Department of Transport, Meteorological Branch. Issued with perforations.] †  
C 30.62/3: (date)
- 3670 **Pacific Northwest water resources, summary.** (Geological Survey, Interior Department.) [Monthly. Prepared in collaboration with Canada, Department of Energy, Mines and Resources, Water Resources Division. Issued with perforations.] † I 19.46: (date)
- 3671 **— weekly runoff report.** (Geological Survey, Interior Department.) [Prepared in collaboration with other agencies participating in reporting network of Water Management Subcommittee, CBIAC. Issued with perforations.] † I 19.46/2: (date)
- Packaging requirements code, see Military standard packaging requirements code.**
- 3672 **Packers and stockyards resumé.** (Packers and Stockyards Division, Consumer and Marketing Service, Agriculture Department.) [Irregular.] †  
A 88.16/5-2: (v.nos. & nos.)
- 3673 **Pakistan, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Centers, Karachi and Dacca.) [Monthly. Cumulative author index issued December number.] † (Libraries only).  
L.C. 1.30/2: (v.nos. & nos.)
- 3674 **Panama Canal review,** [official Panama Canal publication; editors Morgan E. Goodwin and Tomas A. Cupas]. ([Panama Canal Company.]) [Quarterly.] † Paper, \$1.00 a yr.; mail and back copies 25c. each, Balboa Heights, C.Z.  
CZ 1.8: (date)
- 3675 **Participation loan transactions, FSLIC insured savings and loan associations.** [Operating Analysis Division], Federal Home Loan Bank Board.) [Quarterly.] † FHL 1.17: (date)
- Patents, see Official gazette.**
- 3676 **Peace Corps volunteer; [Stuart Awbrey, editor].** (Division of Volunteer Support Peace Corps, State Department.) [Monthly.] †  
S 19.11/2: (v.nos. & nos.)
- 3677 **Peanut market news, weekly report.** (Fruit and Vegetables Division, Consumer and Marketing Service, Agriculture Department.) †  
A 88.10: (v.nos. & nos.)
- 3678 **Peanut stocks and processing.** (GrLg 11-2; Crop reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.14: (date)
- 3679 **Pennsylvania anthracite.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Weekly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.49/2: (date)
- 3680 **Performance, story of the handicapped; [Lawrence T. Burdick, editor].** (President's Committee on Employment of the Handicapped, Labor Standards Bureau, Labor Department.) [Monthly.] † ● Item 766  
L.C. card 59-30059 I 16.31: (v.nos. & nos.)
- 3681 **Personnel information bulletin.** (IB series; Office of Assistant Administrator for Personnel, Veterans Administration.) [Bimonthly. Issued with perforations.] † ● Item 986-A  
VA 1.22: (nos.)
- 3682 **Personnel literature.** (Library, Civil Service Commission.) [Monthly, with separate volume index.] †  
CS 1.62: (v.nos. & nos.)

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# GOVERNMENT PUBLICATIONS

- 3683 **Pesticides documentation bulletin.** (National Agricultural Library, Agriculture Department.) [Biweekly. Permuted title index to literature on pest control.] \* Paper, \$12.00 a yr., \$3.00 additional for foreign mailing; single copies vary in price. ● Item 95-B A 17.20: (v.nos.& nos.)
- 3684 **Petitions for patent waiver, finding of fact and recommendations of NASA Inventions and Contributions Board.** (NHB 5500.1; National Aeronautics and Space Administration.) \* Paper, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 830-F NAS 1.18/3: (date)
- 3685 **Petroleum forecast** [forecast of market demand (consumption) for crude oil]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.41: (date)
- 3686 **Petroleum statement** [crude petroleum and petroleum products]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.18/2: (date)
- 3687 **Pharmaceutics, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.) Y 3.J 66: 13/(nos.)
- Physics and chemistry, sec Journal of research of National Bureau of Standards: A.**
- 3688 **Plant disease reporter.** (Crops Research Division, Agricultural Research Service, Agriculture Department.) [Monthly, with separate volume index.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copies vary in price. ● Item 100-B L.C. card 47-36524 A 77.511: (v.nos. & nos.)
- 3689 **Platinum metals** [platinum-group metals]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.77: (date)
- 3690 **Plentiful foods.** (PF series; Consumer and Marketing Service, Agriculture Department.) [Irregular. Includes monthly lists, special programs, etc. Regional lists are issued by C&MS Consumer Food Programs offices in New York, Chicago, San Francisco, Dallas, and Atlanta.] † Available to food trade, including public feeders, only.) A 88.37/2: (nos.)
- NOTE.—Separate monthly lists are issued for food service establishments and food distribution and grocery trade. The two lists are numbered in one series.
- 3691 **Political translations on Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.) Y 3.J 66: 13/(nos.)
- 3692 **Position-classification standards** [for positions subject to Classification act], transmittal sheet. (Civil Service Commission.) [Irregular. Issued with perforations.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price. (1-3 yr. subs.). ● Item 291 CS 1.39: (nos.)
- 3693 **Postal bulletin, instructions and information for postal employees.** (Post Office Department.) [Weekly, with special issues.] \* Paper, \$2.25 a yr., \$2.50 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). L.C. card 6-5810 P 1.3: (v.nos. & nos.)
- 3694 **Postal manual, chap. 1-8.** (Post Office Department.) [Issued in looseleaf form.] \* Paper, \$10.00 (including basic chapters and supplements for an indefinite period); \$4.00 additional for foreign mailing. L.C. card 54-60887 P 1.12/2: (nos.)
- NOTE.—Primarily for use of postal employees. The following chapters are of public interest and are sold separately and furnished to depository libraries: Chap. 1 [Post Office service domestic] and chap. 2 [International mail]. \* Paper, \$4.00 (including basic chapters and supplementary material for approximately 2 years), \$1.00 additional for foreign mailing. ● Item 838-A P 1.12/3: (nos.)

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Chap. 3 [Postal procedure] and chap. 7 [Personnel]. \* Paper, \$5.00 (including basic chapters and supplementary material for approximately 1 year), \$1.50 additional for foreign mailing. ● Item 838-C P 1.12/4: (nos.)

- 3695 **Poultry and egg situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue.]  
† ● Item 21-F  
L.C. card Agr. 46-29023 A 93.20: (nos.)
- 3696 **Poultry slaughtered under Federal inspection and poultry used in canning and other processed foods.** (Pou 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.9/5: (date)
- 3697 **Power reactor technology, quarterly technical progress review; prepared by Argonne National Laboratory, [James J. Dutton, editor].** (Division of Technical Information, Atomic Energy Commission.) \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy 70c.  
● Item 1051-E  
L.C. card 62-30389 Y 3.At 7: 36/ (v.nos. & nos.)
- 3698 **Precipitation in Tennessee River basin.** (Report 0-243- (nos.); Hydraulic Data Branch, Division of Water Control Planning, Tennessee Valley Authority.) [Monthly, with separate annual issue.] †  
L.C. card 38-32755 Y 3.T 25: 14/ (date)
- 3699 **Preliminary report on U.S. production and sales of plastics and resin materials, S.O.C. series P.** (Tariff Commission.) [Monthly.] †  
TC 1.25/4: (nos.)
- 3700 **Preliminary report on U.S. production of selected synthetic organic chemicals, S.O.C. series C.** (Tariff Commission.) [Monthly.] †  
TC 1.25/3: (nos.)
- 3701 **Press information report on Albania.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/ (nos.)
- 3702 **Press information report on Iran.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/ (nos.)

**Press releases.** [Irregular.] † (Distribution usually limited to information media).

Press releases were received from the following agencies during 1966 :

- 3703 Agricultural Stabilization and Conservation Service. A 82.57: (date)  
3704 Agriculture Department. A 1.80: (date)  
3705 Atomic Energy Commission. Y 3.At 7: 33/ (date)  
3706 Business and Defense Services Administration, Commerce Department. C 41.7: (nos.)  
3707 Business Economics Office, Commerce Department. C 43.7: (nos.)  
3708 Census Bureau, Commerce Department. C 3.209: (date-nos.)  
3709 Civil Aeronautics Board. C 31.226: (date & nos.)  
3710 Civil Rights Commission. CR 1.7: (date)  
3711 Clearinghouse for Federal Scientific and Technical Information, Commerce Department. C 41.28: (nos.)  
3712 Coal Research Office, Interior Department. I 63.7: (date)  
3713 Commerce Department. C 1.32: (nos.)  
3714 Community Relations Service, Commerce Department. C 50.7: (date)  
3715 Economic Development Administration. C 46.7: (nos.)  
3716 Economic Opportunity Office, Executive Office of the President. PrEx 10.7: (date)  
3717 Emergency Planning Office, Executive Office of the President. PrEx 4.7: (nos.)  
3718 Engineers Corps, Army [Information Office, news releases from Army Engineer Research and Development Laboratories]. D 103.30: (date)  
3719 Environmental Science Services Administration. C 52.7: (nos.)  
3720 Equal Employment Opportunity Commission. Y 3.Eq 2: 7/ (date)  
3721 Federal Communication Commission (public notices). CC 1.37: (date)  
3722 Federal Deposit Insurance Corporation. Y 3.F 31/8: 16/ (nos.)  
3723 Federal Home Loan Bank Board, Federal Savings and Loan Insurance Corporation, Federal Home Loan Bank System, Federal Savings and Loan System. FHL 1.7: (date)  
3724 Federal Housing Administration, Housing and Urban Development Department. HH 2.18: (nos.)  
3725 Federal Maritime Commission [news release NR (series)]. FMC 1.7: (nos.)  
3726 Federal National Mortgage Association, Housing and Urban Development Department. HH 6.8/2: (nos.)

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# GOVERNMENT PUBLICATIONS

## Press releases—Continued

- 3727 Federal Power Commission (release for publication). FP 1.25/2: (nos.)  
 3728 Federal Reserve System Board of Governors. FR 1.31: (date)  
 3729 Federal Trade Commission. FT 1.19: (date)  
 3730 Federal Water Pollution Control Administration, Interior Department. I 67.7: (date)  
 3731 Fish and Wildlife Service, Interior Department. I 49.45: (nos.)  
 3732 General Services Administration [news release]. GS 1.12: (nos.)  
 3733 Geological Survey, Interior Department. I 19.44: (nos.)  
 3734 Health, Education, and Welfare Department. FS 1.15: (letters-nos.)  
 3735 Housing and Urban Development Department [News, and Weekly news summary]. HH 1.15: (nos.)  
 3736 Indian Affairs Bureau, Interior Department. I 20.45: (nos.)  
 3737 Interior Department. I 1.82: (nos.)  
 3738 International Commerce Bureau, Commerce Department. C 42.7: (nos.)  
 3739 International Development Agency, State Department. S 18.7: (date)  
 3740 Labor Department (Labor press service (weekly), News digest, News from U.S. Department of Labor, and Weekly newspaper service). L 1.20: (date)  
 3741 Land Management Bureau, Interior Department. I 53.14: (nos.)  
 3742 Lewis and Clark Trail Commission. Y 3.L 58: 7/ (date)  
 3743 Maritime Administration, Commerce Department. C 39.207: (date & nos.)  
 3744 Mines Bureau, Interior Department. I 28.100: (date)  
 3745 National Aeronautics and Space Administration. NAS 1.7: (date-nos.)  
 3746 National Labor Relations Board. LR 1.15: (nos.)  
 3747 National Park Service, Interior Department. I 29.64: (nos.)  
 3748 Oil Import Administration, Interior Department. I 61.7: (date)  
 3749 Outdoor Recreation Bureau, Commerce Department. I 66.7: (date)  
 3750 Patent Office, Commerce Department. C 21.16: (date-nos.)  
 3751 Peace Corps. S 19.7: (nos.)  
 3752 Plans for Progress, [Labor Department]. L 1.54/2: (date)  
 3753 Post Office Department.  
 [General release, P 1.29: (nos.) ; Philatelic release, P 1.29/3: (nos.)]  
 3754 President of United States. [Weekly service of mailing cumulated releases replaced by Weekly compilation of Presidential documents. See Entry no. 4054.] Pr 36.7: (date)  
 3755 President's Committee on Employment of the Handicapped, Labor Standards Bureau, Labor Department. L 16.36: (date)  
 3756 Public Roads Bureau, Commerce Department. C 37.14: (date-nos.)  
 3757 Reclamation Bureau, Interior Department. I 27.50: (nos.)  
 3758 St. Lawrence Seaway Development Corporation. Y 3.Sa 2: 7/ (date)  
 3759 Saline Water Office, Interior Department. I 1.82/3: (nos.)  
 3760 Small Business Administration. SBA 1.7: (nos.)  
 3761 Special Assistant to the President for Consumer Affairs, Office of. Pr 36.8: C 76/C 76/ (date)  
 3762 Special representative for Trade Negotiations, Office of. PrEx 9.7: (date)  
 3763 State Department. S 1.25/2: (date & nos.)  
 3764 Tariff Commission. TC 1.29: (date)  
 3765 Treasury Department. T 1.39: (nos.)  
 3766 United States Travel Service, Commerce Department. C 47.7: (nos.)  
 3767 Water Resources Council. Y 3.W 29: 7/ (date)

## Prices of cotton cloth and raw cotton, etc., see Mill margins report.

- 3768 Primary aluminum. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.85: (date)  
 3769 Primary magnesium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.101: (date)  
 3770 Printing and publishing, quarterly industry report; [Charles R. Cook, editor]. ([Printing and Publishing Industries Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr. 25c. additional for foreign mailing (1-3 yr. subs.). • Item 215-H C 41.18: (v.nos.& nos.)  
 3771 Problems of communism; [editor, Abraham Brumberg]. (United States Information Agency.) [Bimonthly including annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). • Item 672-C IA 1.8: (v.nos.& nos.)  
 3772 Problems of information transmission, USSR. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.) Y 3.J 66: 13/ (nos.)

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- 3773 **Proceedings of Merchant Marine Council**; [Alvin Jones Arnett, editor]. (CG 129; Coast Guard, Treasury Department.) [Monthly, including annual index.] † ● Item 941  
L.C. card 50-56520 T 47.31: (v.nos.& nos.)
- 3774 **Production, prices, employment, and trade in Pacific Northwest forest industries**; by Thomas E. Hamilton. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] †  
A 13.66/13: (date)
- 3775 **Products list circular**, new products development for small business; prepared by Office of Management Assistance. (Small Business Administration.) [Monthly. Discontinued with no. 66-10, Oct. 1966.]  
● Item 901-G SBA 1.4/2: (nos.)
- 3776 **Progress-American women**. (Interdepartmental Committee on Status of Women, Citizens' Advisory Council on Status of Women.) [Irregular.] †  
Y 3.In 8/21: 7-2/(date)
- 3777 **Progress, Missouri River Basin** [report]. (Interior Department.) [Quarterly. For administrative purposes.] † I 1.80: (date)
- 3778 **Progressive fish-culturist**; [Sylvia R. Mullin, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 612-B  
L.C. card 46-28962 I 49.35: (v.nos. & nos.)
- 3779 **Proposed trade practice rules**. (Federal Trade Commission.) [Irregular.] † FT 1.16/2: (CT)
- 3780 **Psychopharmacology abstracts**. (National Clearinghouse for Mental Health Information, [National Institute of Mental Health], Public Health Service, Health, Education, and Welfare Department.) [Irregular. Prepared under contract with Documentation Incorporated, Bethesda, Md.] † ● Item 507-Z  
L.C. card 63-1143 FS 2.22/29-2: (v.nos. & nos.)
- 3781 **Public health engineering abstracts**. ([Robert A. Taft Sanitary Engineering Center], Public Health Service, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy 25c. (1-3 yr. subs.). ● Item 496  
FS 2.13: (v.nos. & nos.)
- 3782 **Public health reports**; [Keith Kost, editor]. (Public Health Service, Health, Education, and Welfare Department.) [Monthly, including annual index for Public health reports and for Public health monographs.] \* Paper, \$5.25 a yr., \$2.00 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.). ● Item 497  
L.C. card 6-25167 FS 2.7: (v.nos. & nos.)
- 3783 **Public laws, Congress**. ([Federal Register Office, General Services Administration.]) [Irregular. Issued in slip form. Each law includes legislative history references.] \* Paper, \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price. ● Item 575.  
GS 4.110: (Cong.nos.)/(nos.)
- 3784 **Public management sources**. (Library, Budget Bureau, Executive Office of the President.) [Monthly.] † (Available on exchange basis).  
PrEx 2.9: (v.nos. & nos.)
- Public notices**, *see* Press releases—*also* individual titles. For list, *see* Federal Communications Commission public notices.
- 3785 **Public roads**, journal of highway research; [Muriel P. Worth, editor]. (Public Roads Bureau, Commerce Department.) [Bimonthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 268  
L.C. card Agr 18-322 C 37.8: (v.nos. & nos.)

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- 3786 **Public use of national parks, statistical report.** (National Park Service, Interior Department.) [Monthly.] † I 29.63: (date)
- 3787 **Pullet chicks for broiler hatchery supply flocks.** (Pou 2-7; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9: (date)
- 3788 **Pulp, paper, and board, quarterly industry report;** [Charles L. Smith, editor]. ([Forest Products Division], Business and Defense Services Administration, Commerce Department.) \*Paper, 75c. a yr. (including annual review); 25c. addition for foreign mailing (1-3 yr. subs.).  
● Item 223  
L.C. card 48-25917 C 41.32: (v.nos. & nos.)
- 3789 **Purchase reports.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †  
ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn. 55435 A 82.60: (date)
- 3790 **Qualification standards for Classification act positions, civil service handbook X-118** [new and revised pages], transmittal sheet. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \*Paper, \$9.00 (including basic handbook and transmittal sheets for an indefinite period), \$3.00 additional for foreign mailing. ● Item 290-A  
CS 1.45: X-118/trans.sh. (nos.)
- 3791 **Qualification standards for postal field service, pt. 1, civil service handbook X-118B** [new and revised pages], transmittal sheet. (Civil Service Commission.) [Quarterly. Issued in looseleaf form.] \*Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period); 50c. additional for foreign mailing.  
CS 1.45: X-118B/trans.sh. (nos.)
- 3792 **Qualification standards for wage board positions, civil service handbook X-118C** [new and revised pages], transmittal sheet. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \*Paper, \$2.50 (including basic handbook and revised pages issued irregularly for an indefinite period); 75c. additional for foreign mailing. ● Item 290-A  
CS 1.45: X-118C/trans.sh. (nos.)
- 3793 **Quarterly engineering seismology bulletin.** (MSP series; Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [For official use.] † C 4.25/4: (nos.)
- 3794 **Quarterly financial report for manufacturing corporations.** (Federal Trade Commission.) [Prepared in cooperation with Securities and Exchange Commission.] \*Paper, \$1.25 a yr., 50c. additional for foreign mailing (1-3 yr. subs.). ● Item 536-A  
L.C. card 49-45545 FT 1.18: (date)
- 3795 **Quarterly journal of Library of Congress;** editor, Sarah L. Wallace. (Library of Congress.) [Published as supplement to Annual report of Librarian of Congress. Includes annual index. Separate title page for each volume.] \*Paper, \$2.50 a yr. (including Annual report of Librarian of Congress), 75c. additional for foreign mailing; single copies vary in price, (1-3 yr. subs.). ● Item 788  
L.C. card 44-40782 LC 1.17: (v.nos.& nos.)
- 3796 **Quarterly operating data of 47 telephone carriers.** (FCC forms 81-1 and 81-2; Federal Communications Commission.) † CC 1.14: (date)
- 3797 **Quarterly operating data of telegraph carriers.** (FCC form 82; Federal Communications Commission.) † CC 1.13: (date)
- 3798 **Quarterly report.** (Southeastern Power Administration, Interior Department.) † I 65.9: (date)
- 3799 **Quarterly report on case developments.** (Office of General Counsel, National Labor Relations Board.) † LR 1.15/4: (date)

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- 3800 **Quarterly statistical bulletin, electric program.** ([Statistical Services Section, Borrowers' Financial Management Division], Rural Electrification Administration, Agricultural Department.) [Issued with perforations.] † A 68.13/2: (nos.)
- 3801 — telephone program. ([Statistical Services Section, Administrative and Loan Accounting Branch, Program and Administrative Services Division], Rural Electrification Administration, Agriculture Department.) [Issued with perforations.] † A 68.13/3: (nos.)
- 3802 **Quarterly statistical summary.** (DU2-2540; Reports and Special Studies, Division of Volunteer Support, Peace Corps, State Department.) [Entitled Peace Corps volunteer, quarterly statistical summary, prior to Dec. 31, 1965 issue.] † S 19.11: (date)
- 3803 **Radio science;** [editor, J. R. Wait]. (Environmental Science Services Administration, Commerce Department.) [Monthly. Prepared in co-operation with U.S. National Committee of International Scientific Radio Union.] \* Paper, \$9.00 a yr., \$2.50 additional for foreign mailing; single copy \$1.00. ● Item 246-D C 52.9: (v.nos. & nos.)
- 3804 **Radio-TV packet.** (FDA consumer protection, [Consumer Information Branch], Food and Drug Administration, Health, Education, and Welfare Department.) [Quarterly.] † FS 13.124: (date)
- 3805 **Radiological health data and reports;** [managing editor, Samuel Wieder]. ([Radiation Surveillance Center, Division of Radiological Health], Public Health Service, Health, Education, and Welfare Department.) [Monthly, including annual index. Includes data and reports provided by Federal agencies, State health departments, and foreign governmental agencies, subject to review by Departments of Defense, Agriculture, Commerce, Health, Education, and Welfare, and by Atomic Energy Commission. Entitled Radiological health data, monthly report, prior to v. 7, no. 1, Jan. 1, 1966.] \* Paper, \$5.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c. ● Item 498-B L.C. card 63-1122 FS 2.90: (v.nos. & nos.)
- 3806 **Reactor fuel processing, quarterly technical progress review;** prepared by Stephen Lawroski and associates, Argonne National Laboratory. Division of Technical Information, Atomic Energy Commission.) [Discontinued with 1966 Fall issue, v. 9, no. 4.] ● Item 1051-E L.C. card 62-30390 Y 3.At 7: 37/ (v.nos. & nos.)
- 3807 **Reactor materials, quarterly technical progress review;** prepared by E. M. Simons, and associates, Battelle Memorial Institute. (Division of Technical Information, Atomic Energy Commission.) \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c., 20c. additional for foreign mailing (1-3 yrs. subs.). ● Item 1051-E L.C. card 62-32245 Y 3.At 7: 38/ (v.nos. & nos.)
- 3808 **Recent publications of Southern Forest Experiment Station.** (Southern Forest Experiment Station, Forest Service, Agriculture Department.) [Irregular.] † Southern Forest Experiment Station, 701 Loyola Avenue, New Orleans, La. 70113 A 13.40/8-2: (date)
- 3809 **Recent translations, selected list.** (Translating Unit, National Institutes of Health Library, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] † FS 2.22/13-2: (date)
- 3810 **Reclamation era;** editor, Gordon J. Forsyth. (Reclamation Bureau, Interior Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 663 L.C. card 9-35252 I 27.5: (v.nos. & nos.)
- 3811 **Reclamation safety news.** (Office of Chief Engineer, Reclamation Bureau, Interior Department.) [Quarterly, cumulative annually. Entitled Safety record, prior to annual report 1965.] † I 27.18: (date)

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- 3812 **Recruiting & career counseling journal**; [published under supervision of Advertising and Publicity Branch]. (Army Recruiting Command, Army Department.) [Monthly.] † D 118.9: (v.nos. & nos.)
- 3813 **Regional air cargo workshop**. (Civil Aeronautics Board.) [Irregular. Prepared in cooperation with National Industrial Traffic League.] † C 31.258: (nos.)
- 3814 **Regulations governing meat inspection of Department of Agriculture**. (Service and regulatory announcements C & MS series, no. 188, Meat Inspection Division, Consumer and Marketing Service, Agriculture Department.) [Issued with perforations.] \*Paper, \$2.75 (including basic manual and revisions for an indefinite period); \$1.00 additional for foreign mailing. ● Item 111 A 88.6/3: 188
- 3815 **Regulations of Civil Aeronautics Board**. (Civil Aeronautics Board.) [Issued in looseleaf form.] \*Paper, \$6.50 (including basic book and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 186 C 31.206/7: (date)
- 3816 **Regulations under Federal power act** (with approved forms). ([F.P.C. A-81]; Federal Power Commission.) [Issued in looseleaf form.] \*Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 439 FP 1.7: P 87/2: (date)
- 3817 **Regulations under Natural gas act**. (Federal Power Commission.) [Issued in looseleaf form.] \*Paper, \$1.25 (including basic book and supplements issued irregularly for an indefinite period); 50c. additional for foreign mailing. ● Item 439 FP 1.7: G 21/3: (date)
- 3818 **Rehabilitation record**; [Dorothy Rigdon, editor]. (Vocational Rehabilitation Office, Health, Education, and welfare Department.) [Bimonthly, including annual index.] \*Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 530-A FS 13.216: (v.nos. & nos.)
- 3819 **Report of financial condition and operations**. (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Quarterly. Each report includes 4 or 5 printed marginal index tabs on cardboard.] † L.C. card 54-61193 A 82.308: (date)
- 3820 **Report of import detentions**. (Food, and Drug Administration, Health, Education, and Welfare Department.) [Monthly.] † (Food, drug, and cosmetic trade only.) FS 13.20: (nos.)
- 3821 **Report of NRL progress**; [editor, William M. Leak]. (Naval Research Laboratory, Naval Research Office, Navy Department.) [Monthly, including annual cumulative index and index of unclassified reports. Processed.] † Paper, \$10.00 a yr., \$3.00 additional for foreign mailing; single copy, \$1.25. L.C. card 62-1887 D 210.17: (date)
- 3822 **Report of passenger travel between United States and foreign countries**, by United States and foreign flag of carrier. (CO forms 41 and 42; Immigration and Naturalization Service, Justice Department.) [Monthly, with separate annual summaries for calendar and fiscal years.] † Paper, \$25.00 a yr. (including the monthly, semiannual, and annual issues.) J 21.13/2: (date)
- 3823 **Report of urban planning assistance program**, sec. 701, Housing act of 1954, as amended. (Urban Renewal Administration, Housing and Urban Development Department.) [Monthly.] † HH 7.11: (date)
- 3824 **Report of urban renewal operations**, title 1, Housing act of 1949, as amended. (Renewal Assistance Administration, Housing and Urban Development Reportment.) [Monthly.] † HH 7.10: (date)

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- 3825 **Research in education.** (Educational Research Information Center, ERIC, [Division of Research Training and Dissemination, Bureau of Research, Education Office, Health, Education, and Welfare Department].) [Monthly.] \* Paper, \$11.00 a yr., \$2.75 additional for foreign mailing; single copy \$1.00. ● Item 466-A FS 5.77: (nos.)
- 3826 **Research library, recent acquisitions.** (J. 2: Federal Reserve System Board of Governors.) [Semimonthly.] † FR 1.29: (date/nos.)
- 3827 **Research review,** Office of Aerospace Research; [Jacob Seiden, editor]. ([Office of Scientific and Technical Information (RRYC)], Office of Aerospace Research, Air Force Department.) [Monthly, with separate annual index.] \* Paper, \$2.75 a yr., 75c., annual index, 15c. ● Item 424-H D 301.69/6: (v.nos.& nos.)
- 3828 **Reserve marine;** [R. M. Bredahl, editor]. (Marine Corps, Navy Department.) [Monthly.] † ● Item 384-A D 214.10: (date & nos.)  
**Retail food prices by cities,** *see* Estimated retail food prices by cities.
- 3829 **Retail furniture report.** (Federal reserve statistical release, G. 16; Federal Reserve System Board of Governors.) [Monthly. Discontinued with issue for Jan. 1966.] FR 1.41: (date)
- 3830 **Retail prices and indexes of fuels and electricity.** (Labor Statistics Bureau Department.) [Monthly.] † L 2.40: (date)
- 3831 **Revenue and traffic of class A and B water carriers.** (Statement Q-650; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with separate annual issue. Subject to revision.] † L.C. card A42-3364 IC 1 wat.11: (date)
- 3832 **Revenue traffic statistics of class 1 linehaul railroads in United States.** (Statement Q-220 (OS-B); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision. Issued with perforations.] † ● Item 711 L.C. card A29-381 IC 1 ste.24: (date)
- 3833 **Revenues, expenses, and statistics of freight forwarders.** (Statement Q-950, QFF; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † L.C. card A44-5313 IC 1.19: (date)
- 3834 **Revenues, expenses, other income, and statistics of class 1 motor carriers of passengers.** (Statement Q-750; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † ● Item 690 L.C. card A39-871 IC 1 mot.12: (date)
- 3835 **Revenues, expenses, other income and statistics of large motor carriers of property.** (Statement Q-800; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † ● Item 691 L.C. card A 39-1053 IC 1 mot.13: (date)
- 3836 **Rhode Island landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Rhode Island Department of Agriculture and Conservation, Division of Fish and Game, Providence, R.I.] † Item 610-A (beginning with Aug. 1965 issue). I 49.8/2: (nos.)
- 3837 **Rice market news.** (Federal-State Market News Service, Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly. Prepared in cooperation with University of Arkansas, Louisiana Department of Agriculture and Immigration, Mississippi Department of Agriculture and Commerce, and Texas Department of Agriculture.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La. 70113 A 88.18/9: (v.nos. & nos.)

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- 3838 **Rice market news**, supplement, rough rice receipts. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.]  
† Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La. 70113  
A 88.18/20: (v.nos.& nos.)
- 3839 **River temperatures at selected stations in Pacific Northwest**, provisional figures by Geological Survey and cooperating agencies. (Northwest Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Weekly. Issued with perforations.]  
† Geological Survey, 830 NE Holladay St., Box 3202, Portland, Ore. 97208  
I 19.46/2-2: (date)
- 3840 **River temperatures (°F.) at selected stations in Pacific Northwest**, provisional values by Geological Survey and cooperating agencies. (Northwest Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Issued with perforations.]  
† Geological Survey, 830 NE Holladay St., Box 3202, Portland, Ore. 97208  
I 19.46/2-3: (date)
- 3841 **Rural areas development newsletter**. (Information Office, Agriculture Department.) [Irregular.] †  
A 21.25/3: (nos.)
- 3842 **Rural opportunities**, published as information service in War on Poverty by Community Action Program of Office of Economic Opportunity. (Office of Economic Opportunity, Executive Office of the President.) [Irregular.] † ● Item 857-H-5 (beginning with v. 1, no. 6)  
PrEx 10.14: (v.nos. & nos.)
- 3843 **Safety digest**; [prepared by Safety Division]. (AMC pamphlet 385-nos.; Headquarters, Army Materiel Command, Army Department.) [Irregular.] † ● Item 322-A  
D 101.22/3: 385- (nos.)
- 3844 **Safety review**; [editor, W. M. McKee]. (NAVSO P-52; Office of Civilian Manpower Management, Navy Department.) [Monthly.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 379  
L.C. card 50-3873  
D 204.7: (v.nos. & nos.)
- 3845 **Safety standards**, dedicated to saving life in workplaces. (Labor Standards Bureau, Labor Department.) [Bimonthly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.).  
● Item 766-A  
L.C. card 56-46266  
L 16.34: (v.nos. & nos.)
- 3846 **Sales finance companies**. (Federal reserve statistical release G.20; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.26: (date)
- 3847 **Sales, profits, and dividends of large corporations**. (Federal reserve statistical release E.6; Federal Reserve System Board of Governors.) [Quarterly.] †  
FR 1.40: (date)
- 3848 **Sales reports**. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †  
A 82.61: (date)
- 3849 **Schedule B**, Statistical classification of domestic and foreign commodities exported from United States, including numerically arranged classification of exports and alphabetic index and code classification of countries (schedule C), code classification of U.S. custom's districts and ports (schedule D). (Census Bureau, Commerce Department.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 148  
L.C. card 24-27406  
C 3.150: B/(date)
- 3850 **Scientific and technical aerospace reports**, semi-monthly abstract journal with indexes; [prepared by Scientific and Technical Information Facility, Documentation, Incorporated]. (National Aeronautics and Space Administration.) \* Paper, \$33.00 a yr. \$9.00 additional for foreign mailing; single copy, \$2.25. ● Item 830-K  
L.C. card 64-39060  
NAS 1.9/4: (v.nos.& nos.)

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- 3851 — indexes; [prepared by Scientific and Technical information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) [Three quarterly issues and an annual cumulation.] \* Paper, \$30.00 a yr., \$5.00 additional for foreign mailing; single copies vary in price. ● Item 830-K  
L.C. card 64-39060 NAS 1.9/5: (v.nos.& nos.)
- 3852 **Scientific and technical information** [USSR periodical]. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3853 **Scientific information notes**, reporting national and international developments in scientific and technical information dissemination; [edited by staff of Science Information Service, Mildred Rodgers Bernhaut, editor]. ([NSF nos.]; National Science Foundation.) [Bimonthly, including volume indexes.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 834-L  
L.C. card 62-3898 NS 1.17: (v.nos.& nos.)
- 3854 **Sealift magazine**. (Military Sea Transportation Service, Navy Department.) [Monthly.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. ● Item 338-B-1 D 216.8: (nos.)
- 3855 **Secondary aluminum** [aluminum scrap and secondary ingot]. (Mineral industry surveys; Mines Bureau Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.71/3: (date)
- 3856 **Securities act of 1933 releases**. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/4: (nos.)
- 3857 **Securities exchange act of 1934 releases**. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/5: (nos.)
- 3858 **Securities traded on exchanges under Securities exchange act**, quarterly supplement. (Securities and Exchange Commission.) †  
L.C. card 41-23651 SE 1.16: (date)/supp.-(nos.)
- 3859 **Seed crops** [forecast]. (SeHy 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] †  
A 92.19/2: (CT)
- 3860 — [prices]. (Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular. Reprinted from Agricultural prices.] †  
A 92.16/a: (CT)
- 3861 — [stocks report]. (SeHy 1-4; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] †  
A 92.19/3: (CT)
- 3862 **Seismological bulletin**, MSI (series.) (Coast and Geodetic Survey, Environmental Science Service Administration, Commerce Department.) [Monthly. For official distribution.] † C 4.36 (nos.)
- 3863 — South Pole-Byrd supplement. (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Quarterly. For official distribution.] † C 4.36: (nos.)
- 3864 **Selected current acquisitions**, list. (Army Library, Staff Support Directorate, Adjutant General's Office, Headquarters, Army Department.) [Biweekly.] † (available to U.S. Government libraries).  
D 102.28/3: (nos.)
- 3865 **Selected income and balance-sheet items by class 1 railroads in United States** (switching and terminal companies not included) [and selected income items by regions and districts class 1 railroads]. (Statement Q-125; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 712  
L.C. card A 32-1785 IC 1 ste.34: (date)

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# GOVERNMENT PUBLICATIONS

- 3866 **Selected list of recent additions to library.** (3d series; Labor Department.) [Weekly.] †  
L 1.19: (series.nos.)
- 3867 **Selected periodical literature, list.** (Army Library, Staff Support Directorate, Adjutant General's Office, Headquarters, Army Department.) [Monthly.] † (available to U.S. Government libraries).  
D 102.28/5: (nos.)
- 3868 **Selected publications [list].** (State Department.) [Quarterly.] †  
S 1.30/2: (date)
- 3869 **Selected United States Government publications [list].** (Public Documents Division, Government Printing Office.) [Biweekly, with supplements issued irregularly.] † ● Item 556  
L.C. card 28-26554 GP 3.17: (date)
- 3870 **Selective service.** (Selective Service System.) [Monthly.] † ● Item 1077-A  
L.C. card 41-50044 Y 3.Se 4: 20/ (v.nos.& nos.)
- 3871 **[Selective service regulations.]** (Selective Service System.) [Irregular. Issued in looseleaf form]. \* Paper, \$5.00 for an indefinite period, \$2.00 additional for foreign mailing. ● Item 1077  
L.C. card 41-50727 Y 3.Se 4: 7/951- (nos.)
- 3872 **Selenium.** (Mineral market reports; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.104: (date)
- 3873 **Service, USDA'S report to consumers; [Jeanne S. Park, editor].** (Information Office, Agriculture Department.) [Monthly.] †  
A 21.29: (nos.)
- 3874 **Shellfish, situation and outlook.** (CEA-S series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] †  
I 49.8/8: (nos.)
- 3875 **Shipments of stocker and feeder cattle and sheep.** (Mt An 5-3-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with separate annual issue.] † A 92.18: (date)
- 3876 **Shrimp landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of various States.] † ● Item 610-A (beginning with June 1965 issue).  
I 49.8/2: (nos.)
- 3877 **Silver.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.62: (date)
- 3878 **Small-area data activities.** (Census Bureau, Commerce Department.) [Irregular. Issued with assistance of Small-Area Data Advisory Committee.] † Paper, each 10c.  
C 3.238: (v.nos.& nos.)
- 3879 **Smithsonian journal of history, [illustrated journal of general history; Walter F. Cannon, editor].** (Smithsonian Institution.) [Quarterly. Title page and table of contents issued separately for each volume. Contents copyrighted.] † Paper, \$7.50 a yr., \$6.00 additional for mailing outside Western Hemisphere; single copy \$2.00, \$1.50 additional for mailing outside Western Hemisphere. Smithsonian Journal of History, Box 1001, Berkeley, Calif. 94701  
SI 1.23: (v.nos.& nos.)
- 3880 **Social security bulletin.** (Social Security Administration, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] \* Paper, \$2.75 a yr., 75c. (1-3 yr. subs.) ● Item 523  
L.C. card 40-29327 rev. FS 3.3: (v.nos. & nos.)
- 3881 **Social security rulings on Federal old-age, survivors, disability, and health insurance.** (Social Security Administration, Health, Education, and Welfare Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. ● Item 523-A  
FS 3.44: (date/nos.)

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- 3882 **Sociological translations on Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price on application).  
Y 3.J 66: 13/(nos.)
- 3883 **Soil conservation**, devoted to wise use of land and water resources, [official organ of Soil Conservation Service; prepared in Division of Information, Ben O. Osborn, editor]. (Soil Conservation Service, Agriculture Department.) [Monthly, with separate volume index.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). • Item 122  
L.C. card Agr 35-403  
A 57.9: (v.nos. & nos.)
- 3884 **South Carolina landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with South Carolina Wildlife Resources Department, Division of Commercial Fisheries, Charleston, S.C.]  $\dagger$  • Item 610-A (beginning with Nov. 1965 issue).  
I 49.8/2: (nos.)
- 3885 **Southern rice inspected for export.** (Consumer and Marketing Service, Agriculture Department.) [Irregular.]  $\dagger$  Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La. 70113  
A 88.18/28: (v.nos. & nos.)
- 3886 **Soviet-bloc research in geophysics, astronomy, and space.** (JPRS series; Joint Publications Research Service.) [Biweekly.]  $\Phi$  Paper, \$16.00 a yr., \$4.00 additional for foreign mailing (TT: 61-11147).  
Y 3.J 66: 14/(nos.)
- 3887 **Soviet military translations.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3888 **Soviet press materials on arms control and disarmament.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes translations of selected articles from Soviet press and radio commentaries.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3889 **Soviet public health, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3890 **Special and administrative provisions (titles 3 and 4) of Tariff act of 1930**, as amended, as in effect on Dec. 1, 1960. (Tariff Commission.) [Issued in looseleaf form.] \* Paper, \$2.25 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 980  
TC 1.10/2: (date)
- 3891 **Sport fishery abstracts**, [abstracting service for fishery research and management; prepared in Division of Fishery Research, George R. Lee, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.]  $\dagger$  • Item 614-A  
L.C. card 59-38041  
I 49.40/2: (v.nos. & nos.)
- 3892 **Spot cotton quotations.** (Quotations Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Daily, except Saturdays, Sundays, and holidays.]  $\dagger$  Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn. 38117  
A 88.11/4: (v.nos. & nos.)
- 3893 **Standardization policies, procedures, and instructions**, Defense standardization manual M200. (Office of Assistant Secretary of Defense, Installations and Logistics, Defense Department.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic manual and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. • Item 314-A  
D 7.6/3: 200
- 3894 **State and local government employment and payrolls.** (Labor Statistics Bureau, Labor Department.) [Monthly.]  $\dagger$   
L 2.41/4: (date)

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- 3895 **State member banks of Federal reserve system** and nonmember banks that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve accounts with Federal reserve banks, supplement. (Federal Reserve System Board of Governors.) [Monthly.] †  
L.C. card 54-34253 FR 1.11/5: (date)/supp.-(nos.)
- 3896 **State Technical Services newsletter.** (Office of State Technical Services, Commerce Department.) [Irregular.] † C 1.53: (nos.)
- 3897 **Statement of United States currency and coin.** (Form 1028, revised Jan. 31, 1966; Fiscal Service, Treasurer of United States, Treasury Department.) [Monthly. Entitled Circulation statement of United States money, prior to Jan. 31, 1966, issue.] † ● Item 970  
L.C. card 10-21267 T 63.308: (date)
- 3898 **Statistical briefs from around world;** [prepared by Foreign Census Research Branch, International Statistical Programs Office]. (Census Bureau, Commerce Department.) [Irregular.] † C 3.205/2: (nos.)
- 3899 **Statistical bulletin.** (Securities and Exchange Commission.) [Monthly.]  
\* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 908-A  
L.C. card 43-51997 SE 1.20: (v.nos.& nos.)
- 3900 **Statistical reporter,** current developments in Federal statistics; [Emily T. White, editor]. (Office of Statistical Standards, Budget Bureau, Executive Office of the President.) [Monthly. January issue includes annual index.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy 20c. ● Item 855-C  
PrEx 2.11: (nos.)
- 3901 **Statistical series releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/6: (nos.)
- 3902 **Statistical summary.** (Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.13: (nos.)
- 3903 — rural areas development and area redevelopment, quarterly progress report. (ER&T-34: Federal Extension Service, Agriculture Department.) † A 43.38: (date)
- 3904 **Statistics of Navy medicine.** (NavMed P-5028; Medicine and Surgery Bureau, Navy Department.) [Quarterly, containing calendar year and fiscal year resumes.] † ● Item 388-A  
L.C. card 53-31914 D 206.15: (v.nos.&nos.)
- 3905 **Stocks of grain in all positions.** (GrLg 11-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] † A 92.15: (date)
- 3906 **Stocks of grain in deliverable position at Chicago, Ill.,** represented by outstanding warehouse receipts, as reported by licensed warehouses. (Commodity Exchange Authority, Agriculture Department.) [Weekly.] † Commodity Exchange Authority, 141 West Jackson Blvd., Room 1200, Chicago, Ill. 60604 A 85.14: (date)
- 3907 **Storage in major power reservoirs in Columbia River basin.** (NW Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Provisional, subject to revision. Includes Current discharge at selected stations in Pacific Northwest; Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River basin; Month-end storage in major reservoirs in Pacific Northwest; Flood season flow, Columbia River near The Dalles. Not all titles appear in each issue. Issued with perforations.] † NW Water Resources Data Center, U.S. Geological Survey, 830 N.E. Holladay Street, Box 3202, Portland, Oreg. 97208 I 19.47/2: (date)

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- 3908 **Storm data.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy 15c. (1-3 yr. subs.). C 30.74: (v.nos.&nos.)
- 3909 **Stumpage prices for sawtimber sold from national forests, by selected species and region.** (Forest Service, Agriculture Department.) [Quarterly, with annual issue for fiscal year.] † A 13.58/2: (date)
- 3910 **Subject headings used in dictionary catalogs of Library of Congress, supplement.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Monthly, cumulative.] † Paper, \$2.50 a yr., 75c. additional for foreign mailing (no single copies sold except semiannual issues), Card Division, Library of Congress, Navy Yard Annex, Building 159, Washington, D.C. 20541 • Item 823 L.C. card 54-60004 LC 26.7: ed.no./supp.-(nos.)
- 3911 **Sugar** [determination, wage rates, prices, acreage credit, etc.]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal Register. Issued with perforations.] † A 82.19: (nos.)
- 3912 — [requirements and quotas]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal Register. Issued with perforations.] † A 82.6/2: (nos.)
- 3913 **Sugar reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly, including annual index.] † A 82.47: (nos.)
- 3914 **Sulfur** [native and recovered elemental]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213
- 3915 **Summary, brucellosis eradication, bovine, indemnity and average; tuberculosis eradication, bovine, paratuberculosis, swine, avian, indemnity and average, in cooperation with various States.** (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.216/2: (date)
- 3916 **Summary of accidents reported by all line-haul and switching and terminal railroad companies.** (Statement M-400; Bureau of Railroad Safety and Service, Interstate Commerce Commission.) [Monthly, containing quarterly summaries. Subject to revision.] † • Item 701 L.C. card A 27-80 IC 1 ste.31: (date)
- 3917 **Summary of airworthiness directives for large aircraft.** (Federal aviation regulations, pt. 39, v. 2; Federal Aviation Agency.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic book and 2 annual supplements); \$1.00 additional for foreign mailing. • Item 431-A-15 FAA 1.28/3: (date)
- 3918 — for small aircraft. (Federal aviation regulations, pt. 39, v. 1: Federal Aviation Agency.) [Issued in looseleaf form.] \* Paper, \$3.00 (including basic book and 2 annual supplements); \$1.00 additional for foreign mailing. • Item 431-A-15 L.C. card 48-45978 FAA 1.28/2: (date)
- 3919 **Summary of brucellosis eradication activities in cooperation with various States under market cattle testing program.** (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.212/8: (date)
- 3920 **Summary of passport statistics.** (Security and Consular Affairs Bureau, Passport Office, State Department.) [Quarterly.] † S 1.27/2: (date)
- 3921 **Summary of supplemental type certificates.** (Flight Standards Service, Federal Aviation Agency.) [Issued in looseleaf form.] \* Paper, \$3.00 (including basic manual and quarterly supplements for an indefinite period); \$1.50 additional for foreign mailing. • Item 431-A-5 FAA 5.12: (date)

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- 3922 **Summary of watershed conditions affecting water supply lower Colorado River.** (Reclamation Bureau, Interior Department.) [Monthly, Jan.-June.] ‡ I 27.43: (date)
- 3923 **Summary of reports of accidents, U.S. civil aviation.** (Civil Aeronautics Board.) [Semimonthly.] † Paper, \$11.00 a yr. C 31.244/4: (date)
- Supreme Court of United States, decisions,** *see* Official reports of Supreme Court.
- 3924 **Supreme Court of United States [journal].** (Supreme Court.) [Daily when court is in session.] \* Paper, \$6.00 per term of court, \$3.00 additional for foreign mailing. L.C. card 46-34564 Ju 6.5: (date)
- 3925 **Survey of current business;** [Murray F. Foss, editor]. (Business Economics Office, Commerce Department.) [Monthly.] \* Paper, \$6.00 a yr. (including weekly supplement), \$3.75 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 228 L.C. card 21-26819 C 43.8: (v.nos.& nos.)
- 3926 **Tariff Commission** [notices of hearings, investigations, etc.] (Tariff Commission.) [Irregular.] † TC 1.28: (date)
- 3927 **Tariff schedules of United States.** (Tariff Commission.) [Issued in loose-leaf form.] \* Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. TC 1.35/3: (date)
- 3928 ——— annotated, for use in classification of imported merchandise for rate of duty and statistical purposes. (Tariff Commission.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic volume and supplementary service for an indefinite period); \$1.50 additional for foreign mailing. ● Item 982-B TO 1.35/2: (date)
- 3929 **Tax Court of United States reports** (consolidated pamphlets). (Tax Court.) [Monthly. Final issue of each volume includes table of cases reported in the volume. Issued with perforations.] \* Paper, \$3.00 per volume (6 issues), \$1.25 additional for foreign mailing; single copies vary in price. L.C. card 36-26250 J 11.7/a2: (v.nos.& nos.)
- 3930 **Teamwork.** (Central Joint Cooperative Committee, TVA and Tennessee Valley Trades and Labor Council, Tennessee Valley Authority.) [Monthly.] † Y 3.T 25: 22/(v.nos.& nos.)
- 3931 **Technical news bulletin;** [managing editor, R. W. Seward]. (Office of Technical Information and Publications, National Bureau of Standards, Commerce Department.) [Monthly, including annual index.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy 15c. (1-3 yr. subs.). ● Item 250 L.C. card 25-26527 C 13.13: (v.nos.& nos.)
- 3932 **Technical news from Department of Commerce,** National Bureau of Standards. (Office of Technical Information and Publications, National Bureau of Standards, Commerce Department.) [Irregular.] ‡ C 13.36/6: (nos.)
- 3933 **Technical translations.** (Clearinghouse for Federal Scientific and Technical Information, Commerce Department.) [Semimonthly, with cumulative indexes issued each 6 months. Published in cooperation with Special Libraries Association Translation Center and European Translations Centre.] † (Price upon application). ● Item 270-B L.C. card 59-61701 C 41.41: (v.nos.& nos.)
- 3934 **Texas landings.** (C.F.S. series: Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Texas Parks and Wildlife Department.] † ● Item 610-A (beginning with June 1965 issue). I 49.8/2: (nos.)

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- 3935 **Tin.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.96: (date)
- 3936 **Titanium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly. Supplements with varying titles issued irregularly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.82/2: (date)
- 3937 **To mayor of each city with local airline service** [letter, with attached compilations from regular reports filed by airlines showing passenger traffic originating at all cities on routes, and total originations for 12-month periods for each carrier]. (Civil Aeronautics Board.) [Semi-annual. Issued for information only and does not represent Board decision or authorization.] † Paper, \$1.00 a year. C 31.256: (date)
- 3938 **Tobacco crop summary.** (Tobacco Division, Consumer and Marketing Service, Agriculture Department.) [Irregular.] † A 88.34/9: (date)
- 3939 **Tobacco situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 24-D  
L.C. card 46-34601 A 93.25: (nos.)
- 3940 **Tobacco stocks report.** (Tobacco Division, Consumer and Marketing Service, Agriculture Department.) [Quarterly.] † ● Item 24-D  
L.C. card 59-29952 A 88.34: (date)
- 3941 **Tobacco tax guide.** (Publication 464; Internal Revenue Service, Treasury Department.) [Issued in looseleaf form.] \* Paper, \$8.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956-A T 22.19/5: (date)
- 3942 **Total potato stocks.** (Pot 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Issued Jan., Feb., Mar., and Dec.] † A 92.11/11: (date)
- Trademarks,** *see* Official gazette.
- 3943 **Train and yard service of class 1 railroads in United States.** (Statement Q-210 (OS-A); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 710 IC 1 ste.38/2: (date)
- 3944 **Translations from Ching-chi yen-chiu** (Economic research), Communist China. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/(nos.)
- 3945 **Translations from Hoc tap** (Studies), North Vietnam. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/(nos.)
- 3946 **Translations from Hung-ch'i** (Red flag). (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/(nos.)
- 3947 **Translations from Kommunist.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/(nos.)
- 3948 **Translations of Pravda editorials.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/(nos.)
- 3949 **Translations on Africa.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/(nos.)
- 3950 **Translations on Communist China: Economic.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/(nos.)
- 3951 — **Political and sociological.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/(nos.)

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- 3952 **Translations on Communist China: Science and technology.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3953 **Translations on Cuba.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3954 **Translations on East European agriculture, forestry, and food industries.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3955 **Translations on East European electronic and precision equipment industries.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3956 **Translations on East European machinery industries.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3957 **Translations on East European materials industries.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3958 **Translations on East European service industries.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3959 **Translations on economic organization and management in Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3960 **Translations on international Communist developments.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3961 **Translations on Mongolia.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3962 **Translations on Near East.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3963 **Translations on North Korea.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3964 **Translations on North Vietnam.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3965 **Translations on south and east Asia.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3966 **Translations on Soviet education.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3967 **Translations on Soviet law and social regulation.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3968 **Translations on USSR agriculture.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3969 **Translations on USSR communications.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3970 **Translations on USSR consumer goods and domestic trade.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)
- 3971 **Translations on USSR labor.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66: 13/(nos.)

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- 3972 **Translations on USSR transportation.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3973 **Transport economics**, monthly comment by Bureau of Economics. (Interstate Commerce Commission.) [Annual index issued also.]  $\dagger$   
L.C. card A 42-3365 IC 1.17: (date)
- 3974 **Transport statistics in United States**, annual report on transport statistics; prepared by Bureau of Transport Economic and Statistics. (Interstate Commerce Commission.) [Issued in sections and parts punched for binders.] \* Paper, \$5.00 (including all parts of one year's report); \$1.25 additional for foreign mailing.  $\bullet$  Item 699  
L.C. card 5-11209 IC 1.25: (date)
- 3975 **Transportation revenue and traffic of large oil pipe line companies**, carriers having annual operating revenues of more than \$500,000. (Statement Q-600, (QPS); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.]  $\dagger$   
L.C. card A 46-1701 IC 1 pip.7: (date)
- 3976 **Treasury bulletin.** (Treasury Department.) [Monthly.] \* Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price. (1-3 yr. subs.).  $\bullet$  Item 926-A  
L.C. card 39-26387 T 1.3: (date)
- 3977 **Treasury decisions under customs**, certain internal revenue, narcotic, and other laws, and decisions of Customs Court and Court of Customs and Patent Appeals. (Treasury Department.) [Weekly. Discontinued with v. 101, no. 50. Replaced by Customs bulletin, regulations, rulings, decisions, and notices concerning customs and related matters, and decisions of Customs Court and Court of Customs and Patent Appeals. See Entry 3174.]  
L.C. card 10-30490 T 1.11/2: (v.nos.& nos.)
- 3978 **Treaties and other international acts series.** (State Department.) [Irregular.] \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price.  $\bullet$  Item 899  
L.C. card 46-6169 S 9.10: (nos.)
- 3979 **Trust indenture act releases.** (Securities and Exchange Commission.) [Irregular.]  $\dagger$   
SE 1.25/7: (nos.)
- 3980 **Tungsten.** (Mineral industry surveys: Mines Bureau, Interior Department.) [Monthly.]  $\dagger$  Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
I 28.73: (date)
- 3981 **Turkeys and chickens tested.** (Pou 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.]  $\dagger$   
A 92.9/2: (date)
- 3982 **U.S. Army Audit Agency bulletin.** (Army Department, Defense Department.) [Quarterly. Issued with perforations.] \* Paper, each 25c.  $\bullet$  Item 329-A  
D 101.3/3: (nos.)
- 3983 **U.S. gold and silver movements.** (FT 2402; Census Bureau, Commerce Department.) [Monthly.]  $\dagger$  Paper, \$1.00 a yr., single copies, 10c.  $\bullet$  Item 144  
C 3.196: (date)
- 3984 **U.S. Government research & development reports**, semi-monthly journal. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.)  $\Phi$  Paper, \$30.00 a yr., \$7.50 additional for foreign mailing; single copy, \$3.00.  $\bullet$  Item 270  
L.C. card 46-2794 C 41.21: (v.nos.& nos.)
- 3985 **U.S. Government security yields and prices.** (Federal reserve statistical release H.15; Government Finance Section. Federal Reserve System Governors.) [Weekly.]  $\dagger$   
FR 1.46/2: (date)

$\Phi$ For Sale by Clearinghouse, U.S. Department of  
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# GOVERNMENT PUBLICATIONS

- 3986 **U.S. National Commission for UNESCO newsletter.** (U.S. National Commission for UNESCO, State Department.) [Issued 10 times a year.] †  
S 5.48/5: (v.nos.& nos.)
- 3987 **U.S. waterborne foreign trade, summary reports, FT 985 (series).** (Census Bureau, Commerce Department.) [Monthly.] Paper, \$5.00 a yr. (including FT 900, 930, 950, 970, 975, and 986), \$2.50 additional for foreign mailing. ● Item 144  
C 3.164: 985/(date)
- 3988 **Unemployed-parent segment of aid to families with dependent children.** (Division of Research, Bureau of Family Services, Welfare Administration, Health, Education, and Welfare Department.) [Monthly.] Issued with perforations.] †  
FS 14.210: (date)
- 3989 **Unemployment insurance claims.** (Employment Security Bureau, Labor Department.) [Weekly.] †  
L 7.39: (v.nos.& nos.)
- 3990 **Unemployment insurance review.** (Unemployment Insurance Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly. Prepared in cooperation with State employment security agencies.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. ● Item 758  
L.C. card 66-258  
L 7.18/3: (v.nos.& nos.)
- 3991 **Unemployment insurance statistics.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] †  
L 7.18/4: (date)
- 3992 **Uniform crime reporting.** (Federal Bureau of Investigation, Justice Department.) [Quarterly. Preliminary annual release issued also. Advisory: Committee on Uniform Crime Records, International Association of Chiefs of Police.] †  
J 1.14/7-2: (date)
- 3993 **Uniform system of accounts and reports for certificated air carriers.** (Civil Aeronautics Board.) [Issued in looseleaf form.] \* Paper, \$1.00 additional for foreign mailing. ● Item 186  
C 31.206/5: (date)
- 3994 **United States Air Force Medical Service digest; [editor E. M. Curran].** (Office of Surgeon General, Air Force Medical Service, Defense Department.) [Monthly, with separate volume index.] †  
L.C. card A 52-7218  
D 304.8: (v.nos.& nos.)
- 3995 **United States airborne foreign trade, summary reports, Customs district by continent, FT 986 (series).** (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 970, 975, and 985), \$2.50 additional for foreign mailing; single copy 10c. ● Item 144  
C 3.164: 986/(date)
- 3996 **United States Army aviation digest; [Frank A. Mariano, editor-in-chief].** ([Army Aviation School, Ft. Rucker, Ala.; Army Department.) [Monthly, including annual index.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 321-A  
L.C. card 65-47970  
D 101.47: (v.nos.& nos.)
- 3997 **United States cotton quality report for ginnings.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular. Titles vary.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn. 38117.  
A 88.11: (v.nos.& nos.)
- 3998 **United States foreign trade, summary reports: Bunker oil and coal laden in United States vessels engaged in foreign trade, FT 810 (series).** (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr.; single copy, 10c. ● Item 144  
C 3.164: 810/(date)
- 3999 **— Export trade by commodity, FT 930-E (series).** (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing) single copy, 10c. ● Item 144  
L.C. card 58-60060  
C 3.164: 930-E/(date)

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- 4000 — Export trade by country, FT 950-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60058 C 3.164: 950-E/(date)
- 4001 — Import trade by commodity, FT 930-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 950, 970, 975, 985, and 986); \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60061 C 3.164: 930-I/(date)
- 4002 — Import trade by country, FT 950-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60059 C 3.164: 950-I/(date)
- 4003 — Total export trade, FT 900-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 930, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60057 C 3.164: 900-E/(date)
- 4004 — Total import trade, FT 900-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 930, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60056 C 3.164: 900-I/(date)
- 4005 — U.S. exports of domestic and foreign merchandise by customs district, FT 970-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy 10c. ● Item 144  
C 3.164: 970-E/(date)
- 4006 — U.S. general imports of merchandise by customs district, FT 970-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy 10c. ● Item 144  
C 3.164: 970-I/(date)
- 4007 United States savings bonds issued and redeemed. (Public Debt Bureau, Treasury Department.) [Monthly.] † T 63.7: (date)
- 4008 Urban renewal directory, title 1, Housing act of 1949, as amended. (Housing and Urban Development Department.) [Quarterly.] † (Single copies available, but no mailing list maintained). HH 7.8/2: (date)
- 4009 Urban renewal manual, [policies and requirements for local public agencies], transmittal letters. (Renewal Projects Administration, Housing and Urban Development Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$22.00 (including basic manual, fabrikoid binder part dividers and supplementary material for an indefinite period); \$5.50 additional for foreign mailing.  
L.C. card 59-60678 HH 7.9: (date)/trans.(nos.)
- 4010 Urban renewal notes; [James C. Biller, editor]. (Urban Renewal Administration, Housing and Urban Development Department.) [Bimonthly. Entitled Housing and urban development notes, beginning with issue for Sept.-Oct. 1966. See Entry 3403.] HH 7.12: (date)
- 4011 USAF instructors journal; [Alan G. Lisle, jr., editor]. (Recurring publication 50-6; Air Training Command, Air Force Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy 40c. ● Item 424-G D 301.38/7: (v.nos.& nos.)
- 4012 USDA employee newsletter; [William Whyte, editor]. (Agriculture Department.) [Fortnightly.] †  
L.C. card Agr 42-258 A 1.57: (v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 4013 **USSR economy and industry:** Current developments. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4014 — General information. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4015 **USSR industrial development:** Automotive and tractor industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4016 — Chemical industry and machinery. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4017 — Construction, construction machinery, and building materials. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4018 — Electric power, power machinery, and electrical equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4019 — Electronics and precision equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4020 — Metallurgy and minerals. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4021 — Metalworking equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4022 — Soviet precision equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4023 **USSR medical industry.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4024 **USSR international economic relations.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4025 **USSR scientific abstracts:** Bio-medical science. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4026 — Chemistry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4027 — Cybernetics, computers, and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4028 — Electronics and electrical engineering. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4029 — Engineering and equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4030 — Materials science and metallurgy. (JPRS; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4031 — Physics and mathematics. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 4032 **Vanadium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213 I 28.78: (date)

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- 4033 **Vegetable situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] ● Item 21-L  
L.C. card 46-34603 A 93.12/2: (nos.)
- 4034 **Vegetables, fresh market, acreage and estimated production of principal commercial crops.** (Vg 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.11: (date)
- 4035 —processing. (Vg 3-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [One or two issues per month. Subtitles vary.] † A 92.11: (date)
- 4036 **Vestnik of USSR Academy of Medical Sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 4037 **Vestnik of USSR Academy of Sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 4038 **Virginia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Virginia Commission of Fisheries, Newport News, Institute of Marine Science, Gloucester Point, and Potomac Fisheries Commission, Colonial Beach.] † ● Item 610-A (beginning with Sept. 1965 issue).  
I 49.8/2: (nos.)
- 4039 **VISTA volunteers.** (Volunteers in Service to America, Office of Economic Opportunity, [Executive Office of the President].) [Monthly.] †  
● Item 857-H-6 PrEx 10.13: (v.nos.& nos.)
- 4040 **Voting information bulletin.** (Armed Forces Information and Education, Defense Department.) [Bimonthly. Issued monthly prior to Aug. 1966 issue.] † ● Item 312-A D 2.3/2: (nos.)
- 4041 **Wage developments in manufacturing, summary report.** (Labor Statistics Bureau, Labor Department.) [Issued 3 times a year.] † ● Item 771-D  
L 2.44/2: (date)
- 4042 **Wage statistics of class 1 railroads in United States** (switching and terminal companies not included). (Statement M-300; Bureau of Accounts, Interstate Commerce Commission.) [Monthly, with calendar year issue. Subject to revision.] † ● Item 714  
L.C. card A 29-382 IC 1 ste.25: (date)
- 4043 **Water resources review.** (Geological Survey, Interior Department.) [Monthly, with spring and annual summaries. Prepared in collaboration with Canada Department of Energy, Mines and Resources, Water Resources Branch.] †  
L.C. card 56-63872 I 19.42: (date)

## Water supply outlook and Federal-State-private cooperative snow surveys.

NOTE.—Publications may be requested from Soil Conservation Service, Room 507, Federal Building, 701 N.W. Gilman, Portland, Oreg. 97209.

- 4044 —Arizona (Salt Verde, Gila, and part of lower Colorado River basin); prepared by Richard W. Enz. (Soil Conservation Service, Agriculture Department.) [Semimonthly Jan. 15-Apr. 1. Prepared in cooperation with Salt River Valley Water Users Association and Arizona Agricultural Experiment Station.] A 57.46: (date)
- 4045 —Colorado and New Mexico, Colorado River, Platte River, Arkansas River, and Rio Grande drainage basins; prepared by Jack N. Washichek and Don W. McAndrew. (Soil Conservation Service, Agriculture Department.) Monthly, Feb.-May, with separate annual issue of Special measurements. Prepared in cooperation with Colorado Agricultural Experiment Station, State Engineer of Colorado, and State Engineer of New Mexico.  
A 57.46/9: (date)

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# GOVERNMENT PUBLICATIONS

- 4046 **Water supply outlook and Federal-State-private cooperative snow survey:** Idaho; prepared by Morland W. Nelson and J. Alden Wilson. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Idaho State Reclamation Engineer.]  
A 57.46/11: (date)
- 4047 — Montana; prepared by Phillip E. Farnes and Stanley E. Cook. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June, with separate annual issue of Special measurements. Prepared in cooperation with Montana Agricultural Experiment Station.]  
A 57.46/3: (date)
- 4048 — Nevada; prepared by Manes Barton and Roy E. Malsor, jr. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-May. Prepared in cooperation with Nevada Department of Conservation and Natural Resources, Division of Water Resources.] A 57.46/4: (date)
- 4049 — Oregon; prepared by W. T. Frost and Bob L. Whaley. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June, with separate annual summary. Prepared in cooperation with Oregon State University and State Engineer of Oregon.]  
L.C. card 54-32224 A 57.46/5: (date)
- 4050 — Utah; prepared by Gregory L. Pearson, Paul Keil, and Patricia Paramore. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with State Engineer of Utah.]  
L.C. card 54-32224 A 57.46/6: (date)
- 4051 — Washington; prepared by Robert T. Davis. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with Washington State Department of Conservation.]  
A 57.46/7: (date)
- 4052 — western United States, including Columbia River drainage in Canada. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-May, with separate annual summary. Prepared in collaboration with California Department of Water Resources and British Columbia Department of Lands, Forests, and Water Resources.] A 57.46/12: (date)
- 4053 **Weekly coal report.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213  
L.C. card CA 29-803 I 28.33: (nos.)
- 4054 **Weekly compilation of Presidential documents.** (Office of Federal Register, National Archives and Records Service, General Services Administration.) [Includes statements, messages, and other Presidential materials. Annual index issued separately.] \* Paper, \$6.00 a yr., \$3.25 additional for foreign mailing; single copies vary in price. ● Item 577-A  
GS 4.114: (v.nos.& nos.)
- 4055 **Weekly condition report of large commercial banks.** (Federal reserve statistical release, H.4.2; Federal Reserve System Board of Governors.) [Entitled Condition of weekly reporting member banks in leading cities, prior to July 13, 1966 issue.] †  
FR 1.16: (date)
- 4056 **Weekly cotton market review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn. 38117.  
A 88.11/2: (v.nos.& nos.)
- 4057 **Weekly department store sales, selected cities and areas.** (Federal reserve statistical release, H.8b; Federal Reserve System Board of Governors.) [Discontinued with Feb. 4, 1966 issue.] FR 1.24/2: (date)
- Weekly retail sales, see Current retail trade reports.**
- 4058 **Weekly summary of N.L.R.B. cases, W (series).** (National Labor Relations Board.) †  
LR 1.15/2: (W-nos.)
- 4059 **Weekly summary of orders and regulations.** (Publications Unit, Civil Aeronautics Board.) † Paper, \$10.00 a yr.  
C 31.208: (nos.)

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- 4060 **Weekly weather and crop bulletin;** edited by J. L. Baldwin. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Prepared in cooperation Agriculture Department, Statistical Reporting Service. Final yearly issue includes index of special articles. December through March issues contain reports of snow and ice conditions.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; December-March, \$1.00, 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.).  
L.C. card Agr. 24-260 C 30.11: (v.nos.& nos.)
- 4061 **Welfare in review;** [Ruth C. Galaid, editor]. (Welfare Administration, Health, Education, and Welfare Department.) [Issued 10 times a year, with annual statistical supplement. Issued monthly prior to vol. 4, no. 6.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 35c., annual statistical supplement price varies. ● Item 532-A-2  
FS 14.10: (v.nos.& nos.)
- 4062 **Western range and livestock** (17 western States). (MtAn 2-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.18/10: (date)
- 4063 **Wheat pasture.** (MtAn 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, Sept.-Dec.] †  
A 92.33: (date)
- 4064 **Wheat situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † ● Item 21-I  
L.C. card 46-28185 A 93.11: (nos.)
- 4065 **Wholesale price index.** (Labor Statistics Bureau, Labor Department.) [Weekly. Discontinued with report for week ended Dec. 27, 1966, issued Jan. 6, 1967.]  
L 2.8: (date)
- 4066 **Wholesale prices and price indexes.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 771-B  
L.C. card L 53-140 L 2.61: (date)
- 4067 **Wholesale (primary market) price index.** (Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L 2.61/5: (date)
- 4068 **Wildlife review** [abstracting service for wildlife management, issued for information of cooperators; Kenneth J. Chiavette, editor]. ([Patuxent Wildlife Research Center, Laurel, Md.]; Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 616-A  
L.C. card 53-17432 I 49.17: (nos.)
- 4069 **Wool situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-0  
A 93.19: (nos.)
- 4070 **Work stoppages.** (Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L 2.62/2: (date)
- 4071 **Working reference of livestock regulatory establishments, circuits and officials.** (Consumer and Marketing Service, Agriculture Department.) [Monthly. Issued with perforations. Entitled Working reference of livestock regulatory establishments, stations and officials, prior to May 1966 issue.] \* Paper, \$7.50 a yr., \$1.75 additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 32-A  
L.C. card Agr. 55-116 A 88.16/20: (date)
- 4072 **World agricultural production and trade, statistical report.** (Foreign Agricultural Service, Agriculture Department.) [Monthly.] †  
A 67.8/3: (date)



# GOVERNMENT PUBLICATIONS

- 4073 **World list of future international meetings**; prepared by International Organizations Section: pt. 1, Science, technology, agriculture, medicine. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Quarterly, with interim monthly issues listing changes. Discontinued as separate publication with Nov. 1966 issue. *See note below.*] ● Item 806-D  
L.C. card 59-60061 LC 2.9: (date)  
NOTE.—Beginning with Jan. 1967 issue, Parts 1 and 2 available only in combined format, issued bimonthly. \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, \$1.25.
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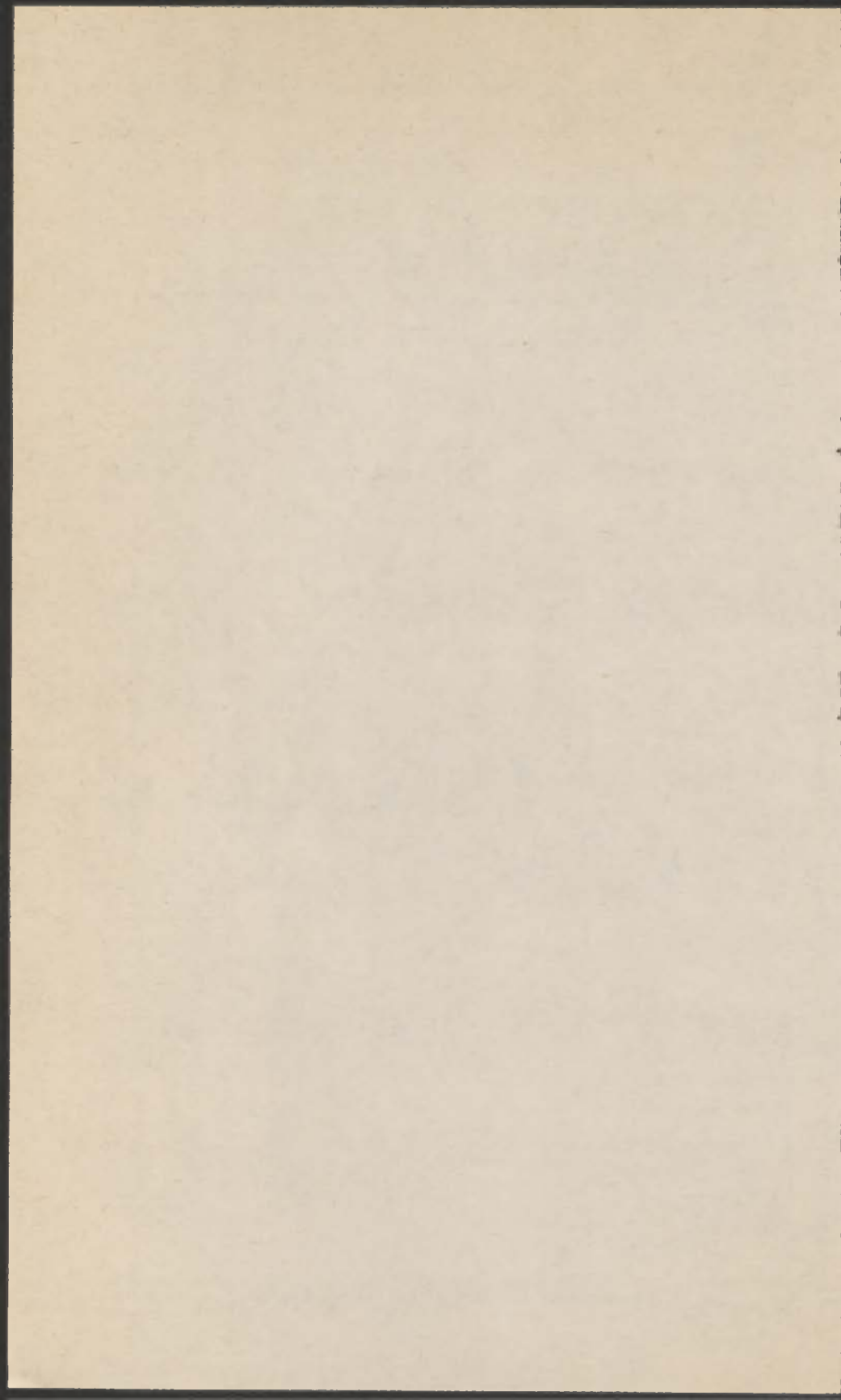
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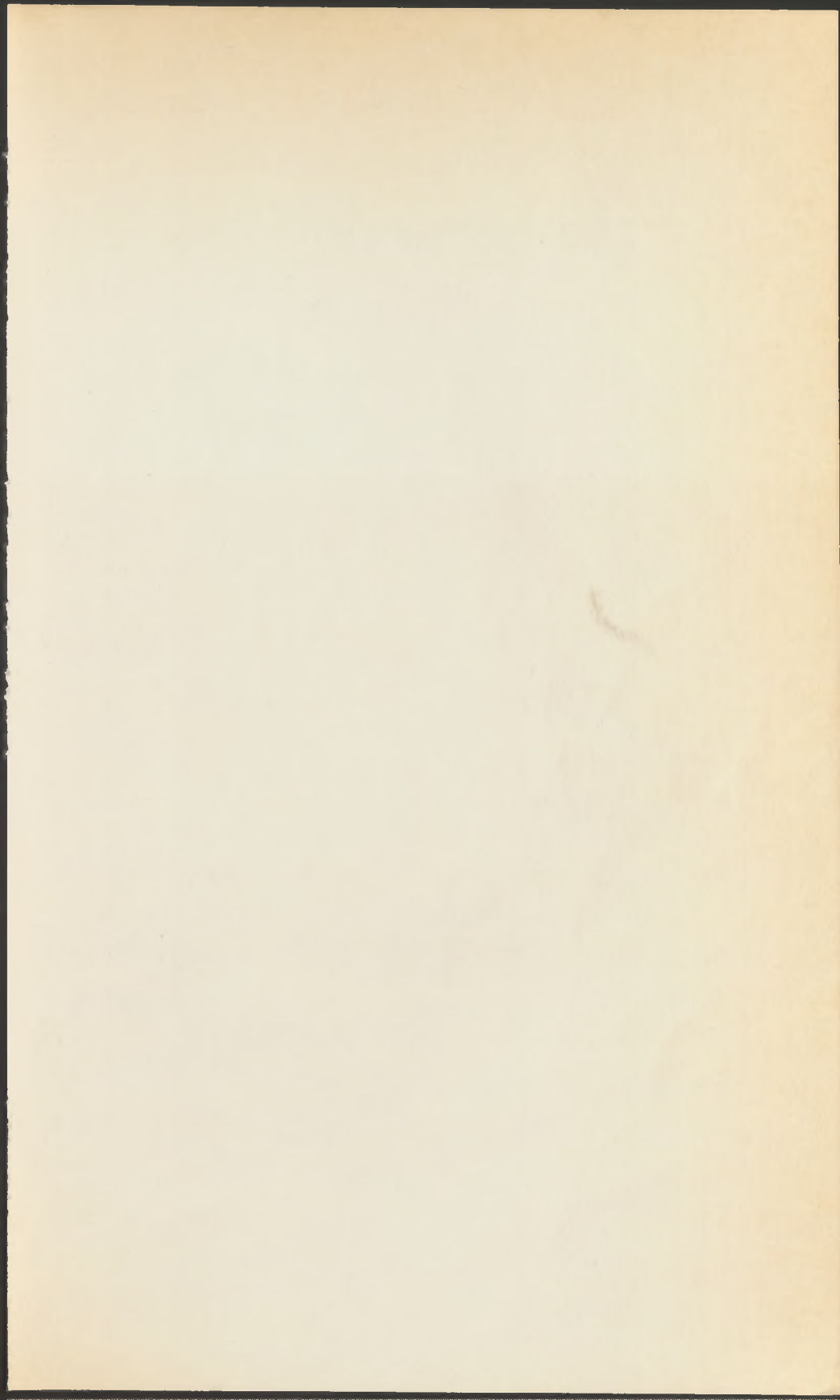
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