# MONTHLY GALAGE

UNITED STATES

GOVERNMENT PUBLICATIONS

Gonzaga University

MARCH 1958

APR 12

Entries 2717-3869

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# MONTHLY CATALOG



OF UNITED STATES

GOVERNMENT PUBLICATIONS

**MARCH 1958** 

Number 758

Entries 2717-3869

Issued by the SUPERINTENDENT OF DOCUMENTS

UNITED STATES GOVERNMENT PRINTING OFFICE, WASHINGTON 25, D. C.: 1958

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- American nautical almanac for calendar year 1959. (Naval Observatory.) \$2.00. D 213.11: 959
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- Annual survey of manufacturers, 1955. (Census Bureau.) \$2.50. C 3.24/9-2:955
- Area variations in wages of agricultural labor in United States. (Agriculture Department, Technical bulletin 1177, Agricultural Marketing Service.) 25c. A 1.36: 1177
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- Civil service retirement system. (Civil Service Commission, Federal employe facts no. 3, revised.) 5c. CS 1.59: 3/2
- Cultural and technical exchange agreement between United States and Union of Soviet Socialist Republics. (State Department, Treaties and other international acts series 3975.) 15c. Sp. 39.10: 3975
- Decisions of United States courts involving copyright, 1955–56. (Copyright Office, Bulletin 30.) \$2.75 LC 3.3:30
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- Extent of cancer illness in United States. (Public Health Service, Publication 547.) 25c. FS 2.2: C 16/17
- Foundry manual. (Ships Bureau, NAVSHIPS 250-0334.) \$3.00. D 211.6: F 82/958
- History of Chaplain Corps, United States Navy, Vol. 5, 1953-1957. (Naval Personnel Bureau, NAVPERS 15903.) \$1.50. D 208.2: C 36/v.5
- Hog houses. (Agriculture Department, Miscellaneous publication 744.) 5c. A 1.38: 744
- Internal revenue cumulative bulletin, Jan.-June 1957. (Internal Revenue Service.) \$2.00. T 22.25:957/1
- Minerals yearbook, 1954, v. 1. (Mines Bureau.) \$4.50. I 28.37: 954/v. 1

Movable calf creep feeder. (Agriculture Department, Miscellaneous publication 748, Agricultural Research Service.) 5c. ● A 1.38: 748

National Bureau of Standards annual report, 1957. (National Bureau of Standards, Miscellaneous publication 223.) 45c. • C 13.1:957

Observations on spearfishes of central Pacific. (Fish and Wildlife Service, Fishery bulletin 124.) 40c.

Path of flight, practical information about navigation of private aircraft. [Revised 1957.] (Civil Aeronautics Administration.) 65c. 

C 31.106: F 64/2/957

Questions and answers on Railroad retirement act. (Railroad Retirement Board.) 35c. ■ RR 1.2: R 31/958

Railroad Retirement Board annual report for year ending June 30, 1957. [Also issued as H. doc. 278, 85th Cong., 2d sess.] 70c. RR 1.1: 957

Regulations relating to capital gains and losses. (Internal Revenue Service.) 25c. • T 22.19: C 17

Seven keys to better, faster typing. (Civil Service Commission, Personnel methods series 6.) 35c. • CS 1.58:6

Special naturalization benefits for veterans' wives and husbands of United States citizens. (Immigration and Naturalization Service.) 10c. ● J 21.2: N 21/3/958

Staff training for personnel in institutions for juvenile delinquents. (Childrens Bureau, Publication 364.) 25c. • FS 3.209: 364

Statistics of Land Grant colleges and universities for year ended June 30, 1956. (Education Office.) 50c. ■ FS 5.3: 958/2

Suggestions to employers in regard to hiring older women. (Women's Bureau, Leaflet 12, revised.) 5c. • L 13.11: 12/3

Theodore Roosevelt in Dakota Bandlands. (National Park Service.) 25c. ● I 29.2: R 67/3

Timber resources for America's future. (Forest Service, Forest resource report 14.) \$7.00. ■ A 13.50:14

Training of Federal employees. (Civil Service Commission, Personnel methods series 7.) 45c. • CS 1.58:7

Union wages and hours: Building trade, July 1, 1957. (Labor Statistics Bureau, Bulletin 1227.) [Also issued as H. doc. 325, 85th Cong., 2d sess.] 35c. ● L 2.3: 1227

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### **Abbreviations**

| amdt amdte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | amendment, amend-       | I no nos    | mumban numban                                          |
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| the state of the s | ments.                  |             | number, numbers.                                       |
| ann                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | appendix, appendixes.   | P           |                                                        |
| chen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | chapter, chapters.      | p. of pl    |                                                        |
| Cong                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Congress, chapters.     |             | paragraph, paragraphs.                                 |
| Done                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Congress.               | pl          |                                                        |
| Dept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Department.             |             | portrait, portraits.                                   |
| DDDO D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | document,               | pt., pts    | part, parts.                                           |
| DFFU Prile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | District Printing and   | [P          | report.<br>Recruiting Publicity                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Publications Office     | KPC         | Recruiting Publicity                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Potomac River Naval     |             | Center.  Senate, Senate bill.  Senate concurrent reso- |
| 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Command.                | 8           | Senate, Senate bill.                                   |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OCTAVO.                 | S. Con. Res | Senate concurrent reso-                                |
| f°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | follo.                  |             |                                                        |
| Iacsim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | facsimile, facsimiles.  | S. doc      | Senate document.                                       |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Oligato                 | S. ex. doc  | Senate executive docu-                                 |
| G. H. A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Greenwich hour angle.   |             | ment.                                                  |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Halles                  | S. J. Res   | Senate joint resolution.                               |
| H. Con. Res                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | House concurrent reso-  | S. Res      | Senate resolution.                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | S. rp       | Senate report.                                         |
| H. doc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | House document.         | sec         | section, sections,                                     |
| H. ex. doc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | House executive docu-   | 8686        | session, sessions.                                     |
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| H. J. Res                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | House joint resolution. | Stat. L.    | Statutes at large.                                     |
| AA: Ab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HOUSE DITE              | eupp        |                                                        |
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| H. rp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | House report.           | 32°         | thirty-twomo                                           |
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| long                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Jongitude               |             | volume, volumes.                                       |
| Ш                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | mile                    | vs., v      |                                                        |
| MRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Mississippi River Com-  | WPAFB       | Wright-Patterson Air                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | mission.                |             | Force Base                                             |
| n. d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - no date               | WRPC        | -Weather Record Proc-                                  |
| n, p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no place                |             | essing Center.                                         |
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Common abbreviations for the names of States, months, etc., are also used.

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A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.

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# New Classification Numbers

|                                                    | Adjutant General's Office (Army).                                                                                                                    |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| D 102.27/3: nos                                    | PRB reports. Signal Corps (Army).                                                                                                                    |
| D 111.9/2: nos                                     | Engineering reports, Signal Corps Engineering Laboratories, Fort Monmouth, N. J. [Proc.]                                                             |
| GS 1.15: date                                      | General Services Administration. Inventory report on real property owned by United States throughout world (annual). Interstate Commerce Commission. |
| IC 1 mot.22: date                                  | Motor carrier freight commodity statistics, class 1 common and contract carriers of property (annual).                                               |
| NS 1.10/2: date                                    | National Science Foundation. Federal grants and contracts for unclassified                                                                           |
| NS 1.10/2. date                                    | research in physical sciences (annual).                                                                                                              |
| Y 3.At 7: 36/v.nos.& nos<br>Y 3.At 7: 37/v.no.& no | Atomic Energy Commission.  Power reactor technology (quarterly).  Reactor fuel processing (quarterly).  Rural Development Program Committee.         |
| Y 3.R 88/2: 1/date<br>Y 3.R 88/2: 2 CT             | Annual reports.<br>General publications.                                                                                                             |
| Y 3.R 88/2: 3-7 Reserved<br>Y 3.R 88/2: 8/nos      | Rural resource leaflets.  Note.—This class replaces and cancels A 21.25/ 2: (nos.), which was listed in the July and Dec. 1957 Monthly catalogs.     |
|                                                    | Discontinued Series                                                                                                                                  |
|                                                    | Foreign Commerce Bureau.                                                                                                                             |

World trade information service, pt. 4, Utilities abroad.

Note.—Discontinued with no. 57-16 of Dec. 1957. The information formerly printed in this part will in the future appear in Part 1 of World trade information service.

### **Corrections for Previous Monthly Catalogs**

- Dec. 1955. Page 89, 1st column, Anodes, galvanic, performance for cathodic protection. Change 1964 to 15964.
- Apr. 1957. Entry 5160, General Government matters appropriations for 1958, hearings before subcommittee, 85th Congress, 1st session. Change classification from Y 4.Ap 6/1: G 74/3/958 to Y 4.Ap 6/1: G 74/2/958.
- July 1957. Entry 10078, Rural resource leaflet 1. Change the centerhead from Information Office, Agriculture Dept., to Rural Development Program Committee and the classification from A 21.25/2:1 to Y 3.R 88/2:8/1.
- Sept. 1957. Entry 14358, Employees in private and government shipyards by region [1956]. Change the date in brackets from 1956 to 1955-56 and the classification from L 2.81: 956 to L 2.81: 955-56.
- Oct. 1957. Entry 15977, Indexes of change in straight-time average hourly earnings for selected shipyards, type of construction by region (Oct. 1951=100): [Oct. 1951-Dec. 1956]. The distribution symbol should have been ‡ No copies are available for distribution.
- Nov. 1957. Entry 16552, 1st report on estates, trusts, beneficiaries, and decedents received by subcommittee on internal revenue taxation and transmitted to Committee on Ways and Means, House, from advisory group on subchap. J of Internal revenue code of 1954; May 8, 1957. Change classification from Y 4.W 36: Es 8/2 to Y 4.W 36: Es 8/2/957.
  Entry 16553, 1st report on partners and partnerships received by subcom-
- Entry 16553, 1st report on partners and partnerships received by subcommittee on internal revenue taxation, from advisory group on subchap. K of Internal revenue code of 1954; May 8, 1957. Change classification from Y 4.W 36: P 25 to Y 4.W 36: P 25/957.
- Dec. 1957. Page xiii, the following new classification numbers should be corrected to read:

| C 40 14 - cm | roteigh Commerce Bureau,                  |
|--------------|-------------------------------------------|
| C 42.14: CT  | Country-by-commodity series. [Proc.]      |
| C 49 15 · Cm |                                           |
| C 42.15: CT  | Bibliographies and lists of publications. |
| C 42.16: CT  |                                           |
|              | Doing business with [various countries].  |
|              |                                           |

C 45.1: date\_\_\_\_\_ Area Development Office.

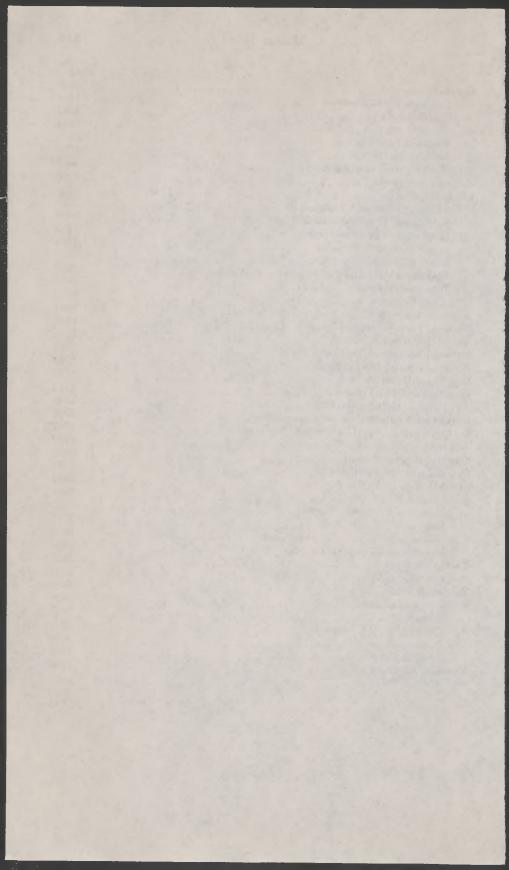
Annual reports.

# Classified List of Government Authors

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# Monthly Catalog

NO. 758 • MARCH 1958

### ADJUTANT GENERAL'S OFFICE (Army), Defense Dept.

|              | PRB report. (Personnel Research and Procedures Division, Personnel Research Branch.)                                                                                                                                                                                                                                                         |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 271 <b>7</b> | 976. Development of Armed Forces qualification test and predecessor Army screening tests, 1946-50 [with list of references; by] J. E. Uhlaner. Nov. 7, 1952. [5] leaves + 55 p. il. 4° (Army project 29531100, PJ8101-00.)  Paper, 50c. D 102.27/3: 976                                                                                      |
|              | PRB technical research notes. (Personnel Research and Procedures Division, Personnel Research Branch.) [Processed.] Available in microfilm or photostat from American Documentation Institute, Auxiliary Publications Project, Photoduplication Service, Library of Congress Washington 25, D. C.; price upon application.  D 102.27: (nos.) |
| 2718         | 75. Evaluation of Basic military performance test [with list of references; by] Harry Bornstein [and others]. June 1957. [10]+37 p. il. 4° (Arm; project 29560000, C-9-161-21, 22, and 24.)                                                                                                                                                  |
|              |                                                                                                                                                                                                                                                                                                                                              |

- 84. Empirical test of shrinkage problem in personnel classification research [with list of references; by] William H. Helme, Wilfred A. Gibson. Oct. 1957. [5] leaves + 29 p. 4° (Army project 29560000, B-6-131 school-job suc-
- 85. Prediction of success in photography courses [with one reference; by] William H. Helme, L. Harold Sharp, and Richard K. White. Dec. 1957. [6] leaves+10 p. 4° (Army project 29560000, B-6-131 school-job success A-161.)
- A-161.)

  86. Prediction of success in auxiliary services and supply handling courses [with one reference; by] William H. Helme, James B. Trump, and Richard K. White. Dec. 1957. [6] leaves+10 p. 4° (Army project 29560000, B-6-131 school job success a-41.)

  87. Selection and standardization of tests for improved combat aptitude areas [with list of references; by] Abraham H. Birnbaum, Richard K. White, and Nathan Rosenberg. Dec. 1957. [6] leaves+14 p. 4° (Army project 29560000; B-6-280 combat sel a-21.) 2722
  - PRB technical research reports. (Personnel Research and Procedures Division, Personnel Research Branch.) [Processed.] Available in microfilm or photostat from American Documentation Institute, Auxiliary Publications Project, Photoduplication Service, Library of Congress, Washington 25, D. C.; price upon application. D 102.27/2: (nos.)
- 1109. Standardization of common core tests [with list of references; by] James B. Trump [and others]. Dec. 1957. [4] leaves+[2]+20 p. 4° (Army project 29560000; B-8-287 new classif. tech. a-16.) [Two of the leaves in the collation consist of detachable card catalog entries.]

  1110. Development of combat aptitude areas [with list of references; by] Louis P. Willemin and E. Kenneth Karcher, jr. Jan. 1958. [6] leaves+29 p. il. 4° (Army project 29560000; B-6-280 combat selection a-00.) [Two of the leaves in the collation consist of detachable card catalog entries.] 2724 entries.]

### ADMINISTRATIVE OFFICE OF UNITED STATES COURTS

Annual report of proceedings of Judicial Conference of United States, held at Washington, D. C., Sept. 18-20, 1957; Annual report of director of Administrative Office of United States Courts, [fiscal year] 1957; Appendix, report of Judicial Conference, special session, Mar. 13-14, 1957. 1958. xiv+301 p. il. † ■ Item 728 Ju 10.1:957 L. C. card 41-18702

> \*For Sale by Superintendent of Documents ΦFor Sale by OTS, Commerce Dept. • Sent to Depository Libraries

Tables of bankruptcy statistics with reference to bankruptcy cases commenced and terminated in District Courts during fiscal year 1957, prepared in accordance with sec. 53 of Bankruptcy act. [Jan. 31, 1958.] cover title, [74] p. il. 4° [Processed.] †

L. C. card 41-50534

### AERONAUTICS BUREAU (Navy), Defense Dept.

- 2727 Flyboy, primer for pilots, 1957. [1958.] [2]+44+[2] p. il. 4° [Includes "G" and thee, Region of reverse command, Assume the angle, Drag. Reprints from Approach files, published by Naval Aviation Safety Center, Norfolk, Va.] \* Paper, 35c. Item 374

  L. C. card 58-60205

  D 202.2: F 67
- Handbook for aircraft accident investigators [prepared by Naval Aviation Safety Center and issued by Office of Chief of Naval Operations], Change 1; Jan. 15, 1958. [1958.] [3] p. 4° (NAVAER 00-80T-67.) [Replaces p. R-1 of basic handbook, 1957. Issued in loose-leaf form.] †

   Item 376

## AGRICULTURAL CONSERVATION PROGRAM SERVICE, Agriculture Dept.

- 2729 Agricultural conservation program handbook for 1958: California; Oct. 1957. [1958.] iii+36 p. il. (ACP-1958-Calif.) † Item 103

  I. C. card 56-37555 A 90.8: C 12/958
- 2730 Florida; Oct. 1957. [1958.] ii+36 p. (ACP-1958-Fla.) †

  1 tem 103
  L. C. card 56-37555

  A 90.8: F 66/958
- 2731 Idaho; Nov. 1957. [1958.] ii+36 p. il. (ACP-1958-Idaho.) †
- L. C. card 56-37555 A 90.8: Id 1/958
- 2732 Louisiana; Nov. 1957. [1958.] (ACP-1958-La.) ii+30 p. †

   Item 103
  L. C. card 56-37555

  A 90.8: L 93/958
- 2733 Maine, Nov. 1957. [1958.] iv+31 p. il. (ACP-1958-Me.) †

   Item 103
  L. C. card 56-37555

  A 90.8: M 28/958
- 2734 New Hampshire; Sept. 1957. [1958.] iii+26 p. il. (ACP-1958-N. H.)

  † Item 103
  L. C. card 56-37555

  A 90.8: N 42b/958
- L. C. card 56–37555

  A 90.8: N 42h/958

  2735 New York; Oct. 1957. ii+27 p. il. (ACP-1958-N. Y.) † Item 103

  L. C. card 56–37555

  A 90.8: N 42y/958
- 2736 Oregon; Nov. 1957. [1958.] iii+34 p. il. (ACP-1958-Oreg.) †
- L. C. card 56–37555 A 90.8: Or 3/958
- 2737 Washington, Nov. 1957. [1958.] iii+40 p. (ACP-1958-Wash.) †

   Item 103
  L. C. card 56-37555

  A 90.8: W 27/958
- 2738 West Virginia; Nov. 1957. [1958.] ii+31 p. (ACP-1958-W. Va.) †

   Item 103
- Item 103 L. C. card 56–37555 A 90.8: W 52v/958
- 2739 Agricultural conservation program, summary 1956. [Jan. 1958.] cover title, 106 p. 4° ([Program Analysis Division.]) [Text on p. 2 of cover.]

  † Item 103

  L. C. card 54-61490

  A 90.10: 956

\*For Sale by Superintendent of Documents †Distribution Made by Issuing Office ‡Official Use. Not Available

### March 1958

### AGRICULTURAL MARKETING SERVICE, Agriculture Dept.

| Acreage—marketing | guides | AMG | (series). | _ | Item | 18-D |          |        |
|-------------------|--------|-----|-----------|---|------|------|----------|--------|
|                   |        |     |           |   |      | A    | 88.26/4: | (nos.) |

- 2740
- 2741
- 3. 1958 acreage-marketing guides: Summer and fall vegetables fresh market, summer melons, sweetpotatoes. Feb. 1958. [4]+67 p. il. 4° †
  4. 1958 acreage-marketing guides: Vegetables for commercial processing. Feb. 1958. [4]+28 p. il. 4° †
  5. 1958 acreage-marketing guides: Summer potatoes, fall potatoes. Feb. 1958. [4]+23 p. il. 4° † 2742
  - A 88.40: (nos.) AMS (series). [Processed.]
- 2743
- 2744
- 15, supp. 8. Supplement to List of plants operating under poultry and poultry products inspection and grading programs, revised June 1957 (AMS-15); Feb. 1, 1958. [1958.] 7 p. 4° (Poultry Division.)
  80 (1957). Farm population estimates for 1957 [with list of related reports]. Feb. 1958. 8 p. 4° [Processed.]
  203. Fiber and processing test results for some varieties of cotton grown by selected cotton improvement groups, crop of 1957, supp. 11; prepared in Standards and Testing Branch. Jan. 23, 1958. 15 p. 4° (Cotton Division.)
  222. Planning and presenting school lunch food demonstration. Jan. 1958. 4 p. 4° (Food Distribution Division.)
  223. School lunch demonstration, use of dried whole egg solids. Jan. 1958. 15 p. 4° (Food Distribution Division.) 2745
- 2746
- 2747
- 2748 Availability of selected fruits and juices in retail food stores, Aug. 1957. Feb. 1958. 11 p. il. 4° (CPFJ-52.) A 88.12/4:52
- Calf crop, 1957. Feb. 20, 1958. [2] p. 4° (MtAn2-2 (2-58); Crop Report-2749 ing Board.) [Processed.] † A 88.16/10:957-2
- Farm telephones: Upward trend in costs of farm telephone service continues. Feb. 12, 1958. 2 p. 4° (Crop Reporting Board.) [Processed.] † A 88.45: 958
- 2751 Livestock and poultry inventory, Jan. 1 [1958], number, value, and classes. Feb. 14, 1958. 30 p. 4° (Crop Reporting Board.) † • Item 21-N L. C. card 56-60751 A 88.16/14:958
- Milk production. Feb. 14, 1958. 16 p. 4° (Da 1-1 (2-58); Crop Reporting Board.) [Processed. Special in this issue Milk cows and milk pro-A 88.14/2:958/2 duction by months, 1956-57, p. 4-15.]
- 2753 Milk production on farms and statistics of dairy plant products, 1957; [prepared in Dairy Statistics Branch]. Feb. 1958. 35 p. 4° (DA 3 (58).) • Item 24-F L. C. eard 57-34094 A 88.14/7:957
- 2754 Regulations governing inspection of poultry and poultry products (7 CFR, pt. 81), effective May 1, 1958. [1958.] 48 p. 4° (Poultry Division.) [Processed. Published in Federal register, Feb. 5, 1958.] † A 88.6: P 86
- Service and regulatory announcements.
- 164. [Packers and stockyards act 1921, as amended, regulations of Secretary of Agriculture promulgated thereunder, revised] June 1955, amdt. 2, effective Dec. 5, 1957. [1957.] 1 p. [Title 7, Code of Federal regulations, pt. 201. Reprinted from Federal register, Dec. 5, 1957.]

  A 88.6/3:164/amdt.-2
- Terminal grain stocks: Canadian grain in store and afloat in bond in United States markets (revised figures for 1957). Jan. 1958. 1 p. f A 88.18/2-2: C 16/957 (Grain Division.) [Processed.]
- 2757 \_ - United States grain in store in bond in Canada (revised figures for 1957). Jan. 1958. 1 p. f° (Grain Division.) [Processed.] † A 88.18/2-2: C 16/3/957
- 2758 United States standards for grades of canned raspberries, effective Mar. 1, 1958. 2d issue. [1958.] [2]+6 p. 4° [Processed. Also published in Federal register, Jan. 8, 1958. Supersedes standards which have been in effect since May 15, 1940.]

\*For Sale by Superintendent of Documents ΦFor Sale by OTS, Commerce Dept. • Sent to Depository Libraries

- United States standards for grades of frozen concentrate for lemonade, effective Feb. 1, 1958. 1st issue, as amended. [1958.] [2]+6 p. il. 4° ([Processed Products Standardization and Inspection Branch, Fruit 2759 and Vegetable Division.]) [Processed. Supersedes standards in effect since Dec. 19, 1953.1 † A 88.6/2: L 544/957
- United States standards for grades of frozen strawberries, effective Feb. 1, 1958. 5th issue as amended. [1958.] [2]+6 p. 4° [Processed. Also published in Federal register Jan. 3, 1958. Supersedes standards 2760 which have been in effect since Apr. 16, 1955.] A 88.6/2: St 82

### AGRICULTURAL RESEARCH SERVICE, Agriculture Dept.

- ARS (series). A 77.15: (nos.) 2761 42-10, supp.
- Atomizing nozzle assembly attachment for use with improved rowcrop sprayer and duster for potatoes and other row crops [with
  list of literature cited; by] V. D. Young [and others]. Jan.
  1958. 7p. ll. 49 [Processed.]
  Hatcheries and dealers participating in national poultry improvement plan; [compiled by Animal Husbandry Research Division].
  Revised Jan. 1958. [1958.] cover title, 66 p. 49 Item 25-B
  L. C. card 58-60307
  Turkey performance tests 1957, cooperating in national turkey 2762
- 2763
- 44-13. Turkey performance tests 1957, cooperating in national turkey improvement plan; [compiled by Animal Husbandry Research Division]. Dec. 1957. 19 p. 4° [Processed.]

  73-6, supp. 5. Publications and patents of Eastern Utilization Research and Development Division, Jan.-June 1957. Dec. 1957. [1]+28 p. 4° [Processed.] 2764
- 2765 Facts about national turkey improvement plan. Jan. 1958. [1]+6 p. il. 4° [Processed.] A 77.202: T 84
- 2766 Food for fitness, daily food guide; [colored poster]. [1957.] 17.5 x 23.5 in. \* Paper, \$9.00 per 100; single copy, 15c. A 77.707: F 73/4
- 2767 List of publications of Pesticide Chemicals Research Laboratories, July 1-Dec. 31, 1957. [1958.] 2 leaves, 4° (Entomology Research Division, Beltsville, Md.) A 77.318: 957-2

### AGRICULTURE DEPARTMENT

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

- Agriculture handbooks. • Item 3 2768
- 2769
- A 1.76: (nos.)

  14. Motion pictures of U. S. Department of Agriculture; [prepared by Motion Picture Service, Office of Information]. [Revised Jan. 1958.] cover title, [1]+50 p. il. \*Paper, 30c.

  L. C. card Agr. 24-692

  22. Lettering for extension visual aids; [by Gertrude Lenore Power]. [July 1951, revised Jan. 1958.] [1957.] 12 p. il. 4° (Federal Extension Service.) \*Paper, 10c.

  122. Sugarcane (Saccharum officinarum L.), origin, classification characteristics, and descriptions of representative clones [with list of literature cited]; by Ernst Artschwager and E. W. Brandes. [Jan. 1958.] [2]+307 p. il. map, 4° (Crops Research Division, Agricultural Research Service.) \*Paper, \$1.25.

  L. C. card Agr. 58-34

  123. Result demonstration manual for extension workers; [by H. W. Gilbertson and Gladys Gallup]. [1958.] 31 p. il. 4° (Federal Extension Service.) \*Paper, 25c.

  L. C. card Agr. 58-37

  126. Test methods with plant-regulating chemicals; by John W. Mitchell, George A. Livingston, Paul C. Marth. [Jan. 1958.] iii+68 p. il. 4° (Agricultural Research Service.) \*Paper, 40c.

  L. C. card Agr. 58-44

  130. Compilation of statutes relating to marketing activities, including research, service, and regulatory work of Agricultural Marketing Service, as of June 30, 1957, compiled under direction of General Counsel. Jan. 1958. xiii+210 p. \*Paper, 60c.

  L. C. card Agr. 58-43

  133. Insect control in four mills; [by R. T. Cotton]. [Feb. 1958.] ii+28 p. il. [Stored-Product Insects Section, Biological Sciences Branch, Marketing Research Division, Agricultural Marketing Service.]) [Supersedes Circuular 720, Controlling insects in flour mills.] \*Paper, 15c.

  \*For Sale by Superintendent of Documents 2770
- 2771
- 2772
- 2773
- 2774

\*For Sale by Superintendent of Documents †Distribution Made by Issuing Office ‡Official Use. Not Available

### MARCH 1958

### Agriculture information bulletin.

181. Trends and patterns in levels of living of farm families in U. S.; by Alvin L. Bertrand, [Feb. 1958.] cover title, iv+22 p. il. 4° (Agricultural Murketing Service.) [Supersedes Agriculture information bulletin 87, Trends in selected facilities available to farm families.] \*Paper, 20c. 2775 Item 4 L. C. card Agr. 58-45

Farmers bulletins. • Item 9 A 1.9: (nos.)

- 1043. Strawberry varieties in United States; by George M. Darrow, D. H. Scott and George F. Waldo. [Revised Feb. 1958.] [1958.] 20 p. il. ([Crops Research Division, Agricultural Research Service.]) Paper, 15c. L. C. card Agr. 58-50 2776 ([Crops
- 2023. Tobacco diseases and their control; [by E. E. Clayton and J. E. McMurtrey, jr.]. [Nov. 1950, slightly revised Feb. 1958.] [1957.] [2]+70 p. il. Paper. 30c. 2777
- 2086. Growing pumpkins and squashes, [by Ross C. Thompson, S. P. Doolittle and D. F. Caffrey]. [Nov. 1955, slightly revised Nov. 1957.] [1957.] [2]+30 p. il. ([Crops Research Division and Entomology Research Division, Agricultural Research Service.]) [Supersedes Leafiet 141.] \* Pa-2778 sion, Ag per. 15c.

### Home and garden bulletin.

7. Growing vegetables in town and city; by Victor R. Boswell and Robert E. Wester. [Apr. 1951, slightly revised Jan. 1958.] [1957.] 40 p. il. 4° (Crops Research Division, Agricultural Research Service.) • Paper, 25c. Item 11 2779

### Household food consumption survey 1955, report.

12. Food production for home use by households in United States, by region. [Jan. 1958.] cover title, 88 p. il. oblong 8° ([Agricultural Marketing Service and Agricultural Research Service.]) [Includes Selected publications from other surveys of family food consumption and dietary levels.] \* Paper, 55c. Item 11-A A 1.86:12 2780

### Leaflet. • Item 12

- 423. Hauling water to sheep on western ranges; [by Selar S. Hutchings]. [Jan. 1958.] 8 p. il. ([Intermountain Forest and Range Experiment Station, Forest Service.]) L. C. card Agr 58-46
  A 1.35:423 2781
  - Marketing research reports. Item 13-B A 1.82: (nos.)
- 2782
- 2783
- 196. Freezing points of fruits, vegetables and florist stocks: [by T.M. Whiteman].

  Dec. 1957. [3]+32 p. il. (Agricultural Marketing Service, Marketing Research Division.) [Revision of USDA circular 447, revised 1942.]

  \*Paper, 15c.

  L. C. card Agr 58-32

  210. Pricing eggs at wholesale in New York City [with list of literature cited; by John O. Geraid and Norris T. Pritchard]. [Jan. 1958.] iv+31 p. il.

  4° (Agricultural Marketing Service, Marketing Research Division.)

  \*Paper, 25c.

  L. C. card Agr 58-35

  211. Value-determining physical properties and characteristics of domestic wools [with list of literature cited; by E. M. Pohle, and others]. [Feb. 1958.] cover title, ili+67 p. il. 4° (Agricultural Marketing Service, Livestock Division.) \*Paper, 40c.

  L. C. card Agr 58-47 2784

### Miscellaneous publication. • Item 13-A

756. New markets for U. S. agricultural commodities pictorial report of foreign market development. Feb. 1958. [20] p. il. 4° \* Paper, 20c, L. C. card Agr 58-42 A 1.38:756 2785

### PA (series). I A 1.68: (nos.)

- 2788
- 248. Special milk program. Revised Aug. 1956. [1956.] [4] p. narrow 8° (Agricultural Marketing Service.)
  341. Teaching soil and water conservation, classroom and field guide; [by Albert B. Foster and Adrian C. Fox]. [Dec. 1957.] [2]+30 p. il. 4° (Soil Conservation Service.) L. C. card Agr 58-49

### Production research report. • Item 13-C

 Natural regeneration of loblolly pine in south Atlantic Coastal Plain [with list of literature cited; by Karl F. Wenger and Kenneth B. Trousdell]. Jan. 1958. ii+78 p. ii. (Southeastern Forest Experiment Station, Forest Service.) Paper, 30c.
L. C. card Agr 58-41 A 1.84:13 2788

Sent to Depository Libraries

- Spring cleanup week, 1958, don't give fire place to start! [Feb. 1958.] [4] p. il. 4° [Prepared in cooperation with National Fire Protection Association. Includes list of Department of Agriculture publications relating to fire safety.] † • Item 10 A 1.2; C 58/958
  - Statistical bulletin. Item 15
- 99. Supplement for 1957 to Statistics on cotton and related data; [prepared by Mary L. Fleming and Mildred V. Jones]. Jan. 1958. cover title, 116 p. 4° (Agricultural Marketing Service.) [Text on p. 2 of cover.] \* Paper, 60c. L. C. card Agr 57-92 A 1.4: 99/2/supp.957 2790
  - Technical bulletins. Item 16 A 1.36: (nos.)
- 1167. High Plains grasshopper, compilation of facts about its occurrence and control [with bibliography]; by Claude Wakeland. Jan. 1958. iv+168 p. ll. 2 maps. (Plant Pest Control Division, Agricultural Research Service.) \* Paper, \$1.00.
  L. C. card Agr 58-36 2791
- 1173. Taxonomic revision of leafhopper genus Flexamia and new related genus (Homoptera, Cicadellidae) [with list of literature cited]; by David A. Young, jr., and Bryan P. Beirne. Jan. 1958. [2]+53 p. il. ([Entomology Research Division, Agricultural Research Service.]) [Prepared in cooperation with Entomology Division, Science Service, Canada Department of Agriculture.] \* Paper, 25c.

  L. C. card Agr 58-33 2792

### AIR FORCE DEPARTMENT, Defense Dept.

- Air Force manual AFM (series). D 301.7: (nos.)
- Military personnel: Officer military personnel records system; Jan. 20, 1958. [15] p. 4° [Supersedes AFL 35-4, Jan. 25, 1957, and AFL 35-4A, Dec. 9, 1957.] ‡ 2793
- 2794 40-10E.
- 35-4A, Dec. 9, 1957.] ‡
  Civilian personnel: Civilian travel manual, Change; Feb. 17, 1958. [1958.] [19] p. 4° [Issued in loose-leaf form.]
  USAF supply manual; v. 2 [Base procedures], amdt. 74; Mar. 3, 1958. [1958.] [68] p. 4° [Issued in loose-leaf form.] ‡ Item 421
  Same: v. 2 [Depot procedures], amdt. 56; Feb. 14, 1958. [1958.] iv+[176] p. il. 4° [Issued in loose-leaf form.] ‡
  L. C. card 53-63321 Item 421
  Same: v. 3 [Depot procedures], amdt. 57; Mar. 3, 1958. [1958.] [54] p. 4° [Issued in loose-leaf form.] ‡ Item 421
  Same: v. 5 [AF medical service supplies and equipment], amdt. 17; Mar. 3, 1958. [1958.] ii+[6] p. 4° [Issued in loose-leaf form. Supersedes Amendment 2, Nov. 15, 1954.] ‡ Item 421
  Same: v. 10 [AF stock fund clothing procedures], amdt. 15; Feb. 14, 1958. [1958.] ii+[2]+10 p. 4° [Issued in loose-leaf form.] ‡ 2795
- 2796
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- 2806 160-8. 173-40.
- 2807 200-132. Polar 2808
- Same: v. 10 [AF stock fund clothing procedures], amdt. 15; Feb. 14, 1958. [1958.] ii+[2]+10 p. 4° [Issued in loose-leaf form.] ‡

  Item 421

  Same: v. 15 [Numbering stock record accounts, assignment of property by class in depots and Army stored and issued regulated item lists], amdt. 23; Mar. 3, 1958. [1958.] iv+134 p. il. 4° [Issued in loose-leaf form.] ‡

  L.C. card 53-6321

  Same: v. 15 [Numbering stock record accounts, assignment of property by class in depots and Army stores and issued regulated item lists]; amdt. 25; Feb. 15, 1958. [1958.] ii+30 p. il. 4° [Issued in loose-leaf form.] ‡

  Item 421

  Same: v. 16 [Support of tactical units on rotation, new and revised pages], amdt. 4; Feb. 14, 1958. [1958.] ii+4+[23] p. 4° [Issued in loose-leaf form. Supersedes Amendments 1 and 2, Mar. 29, 1957.] ‡

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  Item 421

  Same: v. 17 [AF prestocking program (project AF-Gen-1-50-OPR) procedures], amdt. 7; Feb. 14, 1958. [1958.] ii+[8] p. 4° [Issued in loose-leaf form.] ‡

  Item 421

  Radio transmitters; [Nov. 15, 1957.] [John S. Stark Printing Co., St. Louis, Mo., Nov. 15, 1957.] [4]+173 p. il. 4° Fabrikoid, \$2.00.

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  L. C. card 58-60338

  See Army Department, Technical manual 8-500.

  Finance: Commercial vouchering and payment procedure, Change 11; Feb. 12, 1958. [1958.] [6] p. 4° [Issued in loose-leaf form.] ‡

  Polar bibliography, v. 1; Aug. 15, 1956. [1956.] xii+223 p. 4° ([Army Dept.], DA pamphlet 70-1; [Naval Operations Office], OPNAV instruction 3470.3; [Marine Corps], NAVMC 1127.]) [Produced by Technical Information Division of Library of Congress.] ‡

  L. C. card 56-63799 L. C. card 56-63799

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### **MARCH 1958**

| 2809  | S                                  | ame: v. 2; Mar. 15, 1957. [1958.] xii+235 p. 4° ([AD 121911; Army Dept.] DA pamphlet 70-2; [Naval Operations Office], OPNAV instruction 3470.3; [Marine Corps], NAVMC 1127.) [Produced by Technical Information Division of Library of Congress.] ‡ • Item 421                                                                                                                                                                    |
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|       |                                    | L. C. card 56-63799                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2810  |                                    | amphlet AFP (series).  D 301.35; (nos.)  Personnel services: Personal affairs guide (reemployment rights);  Feb. 10, 1958. [1958.] 10 p. 4° [Supersedes AFP 34-1-4, Sept. 1, 1955.] ‡ ■ Item 421-A                                                                                                                                                                                                                                |
| 2811  | 34–1–6.                            | Feb. 10, 1958. [1958.] 10 p. 4° [Supersedes AFP 34-1-4, Sept. 1, 1955.] ‡ • Item 421-A Personnel services: Personal affairs guide (referral directory); Feb. 7, 1958. [1958.] [22] p. 4° [Supersedes AFPs 34-1-6, Dec. 10, 1951.] 34-1-6A. Oct. 15, 1952, and 34-1-7, Dec. 14, 1951.]                                                                                                                                             |
| 2812  |                                    | See Armed Forces Information and Education Office, Northeast to                                                                                                                                                                                                                                                                                                                                                                   |
| 2813  | 34-5-1.                            | Arctic.<br>See Armed Forces Information and Education Office, DOD pamphlet                                                                                                                                                                                                                                                                                                                                                        |
| 2814  | 34-10-11.                          | 5-4.<br>See Armed Forces Information and Education Office, DOD pamphlet                                                                                                                                                                                                                                                                                                                                                           |
| 2815  |                                    | 3-4. Medical service: Approved special medical administrative systems and services for existing hospitals and dental clinics; Feb. 14, 1958. [1958.] cover title, [3]+16 p. 4° [Issued with perforations. Supersedes AFP 160-13-2, May 1, 1956.] ■ Item 421-A                                                                                                                                                                     |
| 2816  | 190-1-11.                          | Supersedes AFP 160-13-2, May 1, 1956.]   See Armed Forces Information and Education Office, DOD pamphlet  1-3.                                                                                                                                                                                                                                                                                                                    |
|       | Specification                      | n bulletins. [Issued with perforations.] D 301.19: (nos.)                                                                                                                                                                                                                                                                                                                                                                         |
| 2817. | 59. Specifi<br>1957<br>Wrig        | cations applicable to design and construction of air frames, (July 1, 1, supp. 3; Nov. 1, 1957. [1957.] [1]+i+14 p. 4° (Headquarters, tht Air Development Center, Wright-Patterson Air Force Base, Ohio.) ersedes Supplement 2, Oct. 1, 1957.] $\frac{1}{2}$ supp. 4: Dec. 1 1957. [1957.] [1]+i+16 p. 4° (Headquarters, tht Air Development Center, Wright-Patterson Air Force Base, Ohio.) ersedes Supplement 3, Nov. 1, 1957.] |
| 2818  | Same,<br>Wrig<br>[Sup              | supp. 4: Dec. 1 1957. [1957.] [1]+i+16 p. 4° (Headquarters, th Air Development Center, Wright-Patterson Air Force Base, Ohio.) ersedes Supplement 3, Nov. 1, 1957.]                                                                                                                                                                                                                                                               |
| 2819  | [United St                         | ates Air Force dictionary] addenda. Nov. 1957. [4] p. cc. ■ Item 424 D 301.2: D 56/add.                                                                                                                                                                                                                                                                                                                                           |
|       | and Deve<br>[Processe              |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2819A | 57-211. Ele                        | ectronic materials at elevated temperatures; [prepared by] James W. Ballard. May 1957. [3]+ $111+6$ p. 4° (Project 4150: Electronic Components Laboratory.) [Includes Errata, July 1957. 1 p.] $\Phi$ Paper, 50c. (PB 131157). D 301.45/13:57-211                                                                                                                                                                                 |
|       | WADC tech<br>and Deve<br>[Processe |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2820  | 52-51, pt. 1                       |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2821  | 52-51, pt. 2                       | RDO R604-306.) \$\to\$ Paper, 75c. (PB 181419).  Foamed metal low density core material for sandwich construction; [by] Johan Bjorksten, John C. Elliott, Robert J. Roth, Bjorksten Research Laboratories, Inc. Sept. 1953 [2] + v + 19 p. 11. 49 (Materials Laboratory, contract AF 33 (038)-21838 \$1 (52-                                                                                                                      |
| 2822  | 52-51, pt. 3                       | 126), RDO 614-15.) \$\tilde{P}\$ Paper, 75c. (PB 131466).  Foamed metal low density core material for sandwich construction; [by] Johan Bjorksten, John C. Elliott, Robert J. Roth, Bjorksten Research Laboratories, Inc. May 1954. [2] + v + 17 p. 11. 4° (Materials Laboratory; Contract AF 33 (088)-21838                                                                                                                      |
| 2823  | 53–193, pt.                        | Bell, J. R. Hart, North Carolina State College, Mar. 1956. [2] +vil+46 p. il. 4° (Aeronautical Research Laboratory, contract AF 33 (616)-73, task 70634, project 7350.) • Paper. \$1.50.                                                                                                                                                                                                                                          |
| 2824  | 53–466, pt.                        | 1. Evaluation of dry-film lubricant coatings: pt. 1 [with bibliography; by] William C. Hart, Bernard Rubin, Sept. 1954, [2]+y+23                                                                                                                                                                                                                                                                                                  |
| 2825  | 54-231, pt.                        | <ul> <li>p. 11. 4° (Materials Laboratory, RDO no. 613-14 (A-F).)</li> <li>φ Paper, 75c. (PB 121922).</li> <li>4. Development of non-destructive tests for structural adhesive bonds:</li> <li>[by] J. S. Arnold, Stanford Research Institute. June 1956,</li> <li>[2]+vi+38 p. il. 4° (Materials Laboratory. contract AF 33 (616)-2035, project 7340.)</li> <li>φ Paper, \$1.25. (PB 212495).</li> </ul>                          |

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|      | WADC techni    | cal reports—Continued                                                                                                                                                                                                                                                                                                                                                                       |
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| 2826 | 54-409.        | Unconventional electrical power sources [with bibliography; prepared by] Attle L. Betts, Paul A. McCollum, Oklahoma Institute of Technology, Oklahoma A. & M. College, Sept. 1954, [78] p. 11. 4° (Equipment Laboratory; contract AF 33 (616)—2237, project 6053, task 60280.)   4 Paper, \$2.00. (PB 131411), L. C. card 55-27704                                                          |
| 2827 | 55–271, pt. 2. | Research on elevated temperature resistant inorganic polymer structural adhesives; [by] Harold II. Levine, Quantum, Inc. Nov. 1956. [2]+v+24 p. II. + (ASTIA document AD 110588; Materials Laboratory, Contract AF 33 (616)-2555, project 7340.) & Paper, 75c. (PB 121908).                                                                                                                 |
| 2828 | 55–491, pt. 2. | Research on elevated temperature resistant ceramic structural adhesives [with list of references]; by Henry G. Lefort, Richard M. Spriggs, Dwight G. Bennett, University of Illinois, Jan. 1957. [2]+ix+65 p. II. 4° (ASTIA document AD 110736; Materials Laboratory, Air Force contract 33 (616)-2556, project no. 7340. \$\Phi\$ Paper. \$2.00. (PB 121941).                              |
| 2829 | 56–53.         | Electron tube operation as influenced by temperature and voltage [with bibliography; by] Thomas H. Briggs, special consultant for Electronic Components Laboratory. Jan. 1956. [2] + xill+78 p. ll. 4° (ASTIA document AD 110455, project 4156.) [There is no page iv but no text is missing.] Φ Paper, \$2.50. (PB 121798).                                                                |
| 2830 | 56-78.         | Power supply characteristics and standards for transistorized airborne electronic equipments [with bibliography; by] Andrew B. Jacobsen, Motorola Incorporated. Dec. 1955. [2] + xi + 109 p. il. 4° (Phoenix Research Laboratory, contract AF (616)-2708, project 4155.) $\Phi$ Paper, \$3.00. (PB 121525).                                                                                 |
| 2831 | 56-272.        | Design data for O-rings and similar elastic seals; [by] Frank W. Tipton, Boeing Airplane Company. Nov. 1956. [2]+vi+104 p. 11. 4° (ASTIA document AI) 110598; Materials Laboratory, Contract AF 33 (616)-2867, project no. 7340.)                                                                                                                                                           |
| 2832 | 56–274.        | Nonmetallic ferromagnetic materials: pt. 1, Thin films [with bib-<br>llography; by] Robert W. Johnston, Gerald G. Palmer, General<br>Electric Company. Dec. 15, 1955. [2]+vi+12 p. il. 4° (ASTIA<br>document AD 110610; Electronic Components Laboratory, con-<br>tract AF 33 (616)-2009, project 4155.) [There is no page<br>numbered iv but no text is missing.] Paper, 50c. (PB 121861). |
| 2833 | 56-405.        | Study of feasibility of coating magnesium with high-purity aluminum [with bibliography; by] C. F. Powell, I. E. Campbell, Battelle Memorial Institute, Nov. 1956. [2]+1v+23 p. 4° (ASTIA document no. AD 110512; Materials Laboratory; contract AF 33 (616)-3309, project 7351.) \$\phi\$ Paper, 75c. (PB 121860).                                                                          |
| 2834 | [This entry nu | mber not used.]                                                                                                                                                                                                                                                                                                                                                                             |

### AMERICAN ETHNOLOGY BUREAU, Smithsonian Institution

2835 74th annual report of Bureau of American Ethnology to secretary of Smithsonian Institution, 1956-57. 1958. ii+28 p. 2 p. of pl. †
L. C. card 9-871 SI 2.1:957

Bulletin.

2836

166. River basin surveys papers, Inter-Agency Archeological Salvage Program:
no. 8, Excavations in McNary Reservoir Basin near Umatilla, Oreg. [with list of literature cited], by Douglas Osborne; with appendixes, by Marshall T. Newman [and others]. 1957. v+258 p. 1. 2 pl. 40 p. of pl. map.
[Also issued as H. doc. 467, 84th Cong. 2d sess.] Paper, \$1.75. Item
913
L. C. card 53-61620

SI 2.3:166

### APPRENTICESHIP AND TRAINING BUREAU, Labor Dept.

2837 National apprenticeship and training standards for electrical contracting industry, formulated by National Electrical Contractors' Association and International Brotherhood of Electrical Workers in cooperation with Bureau of Apprenticeship and Training. 1957 revision. [1958.] viii+39 p. il. † ● Item 748

L. C. card L 58-13 L 23.2: El 2/957

2838 Planned training, your future security. [1958.] cover title, 8 p. il. †
■ Item 748
L 23.2: T 68/6

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### March 1958

2839 Public looks at apprenticeship program, address by Ray Cowley, secretarymanager, Yuma Chamber of Commerce, Yuma, Ariz., Jan. 6-7, 1958. 5 leaves, 4° [Processed.] L 23.8: C 83

### AREA DEVELOPMENT OFFICE, Commerce Dept.

Area development aid: Area trend series. • Item 130-B

2841

- 2840 Long-term regional trends in manufacturing growth, 1899-1955; by Murray D. Dessel. Feb. 1958. 12 p. il. 4° \* Paper, 10c.
  - Industry trend series. Item 130-B C 45.8/2: (nos.) 8. Growth industries in food products, Dec. 1957. [1958.] 12 p. 4° \* Paper,
- 10c. 2842
- 9. Growth industries in stone, clay, and glass products, Dec. 1957. [1958.]
  10+[1] p. 4° Paper, 10c.
  10. Growth industries in chemicals, petroleum, coal, and rubber. Dec. 1957. [published 1958]. 20 p. 4° Paper, 15c. 2843
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- Growth industries in pulp and paper products, Dec. 1957. [1958.] 10 p. 4°
   Paper, 10c. 2845 13. Growth industries in printing and publishing, Dec. 1957. [1958.] 9 p. 4°
- Paper, 10c. Growth industries in textiles, apparel, leather; Dec. 1957. [1958.] 22+[1]
   p. 4° \* Paper, 15c. 2846
- 15. Growth industries in primary metal products. Dec. 1957 [published 1958]. 8 p. 4° Paper, 5c. 2847

### ARMED FORCES INFORMATION AND EDUCATION OFFICE. Defense Dept.

DOD pamphlets. • Item 312-A D 2.14: (nos.)

- 2-15. See, below, Northeast to Arctic. 2848 How our foreign policy is made. [1957.] 16 p. il. 4° ([Army Dept., DA Pam 355-108; Navy Dept., NAVPERS 92490; Air Force, AFP 34-10-11; Marine Corps, NAVMC 1162.]) [Reprint, with the exception of last section on "The Armed Forces and foreign policy" of Department of State publication 5585, How foreign policy is made, and of excepts from Department of State publication 5506, Your opinion counts, with a few 2849 revisions.]
- 2850
- revisions.] \*
  Your Government. [1958.] 10+[2] p. ii. 4° ([Army Dept.], DA Pam 355-105; [Naval Personnel Bureau], NAVPERS 92501; [Air Force Dept.], AFP 190-11; [Marine Corps], NAVMC 1166.) \*

  1958 voting information; [Mar. 1958], [1958.] xi+114 p. ([Army Dept., DA Pamphlet 21-50; Navy Dept., NAVPERS 15868B; Air Force Dept., AFP 34-5-1; Marine Corps, NAVMC 1174; Coast Guard, CG 292.1] [Supersedes DOD pamphlet 8-2/DA pamphlet 21-50/NAVPERS 15868-A/AFP 34-5-1/NAVMC 1119-PD/CG 292, Feb. 24, 1956, Including Changes 1 and 2, July 16, 1956, and June 26, 1957.] \* 2851
- Northeast to Arctic; [Dec. 16, 1957]. [1957.] vi+83 p. il. small 4° ([Armed Forces Information and Education Office, DOD pamphlet 2-15: Army Dept., DA pamphlet 20-188; Navy Dept., NAVPERS 92491; Air Force Dept., AFP 34-3-3]) [Supersedes PG-17/DA PAM 20-188/AFP 34-3-3, Aug. 30, 1954.] \* Paper, 25c. • Item 312-A & 314 L. C. card 58-60372 D 2.8: Ar 2/957

### ARMY DEPARTMENT, Defense Dept.

- Army information digest, index to v. 12, Jan.-Dec. 1957. [1958.] [2]+

  11 p. \* Paper, 10c. Item 322 L. C. card 50-11519 D 101.12: 12/ind.
- Army procurement procedure, Changes 3; Jan. 2, 1958. [1958.] [80] p. 4° 2854 [Issued in loose-leaf form.] \* Paper, 40c. • Item 327-A
- D 101.6/4:957/ch.3 2855 — Changes 4; Jan. 30, 1958. [1958.] [9] p. 4° [Issued in loose-leaf form.] \* Paper, 10c. ● Item 327-A D 101.6/4: 957/ch.4 D 101.6/4:957/ch.4
- Civilian personnel pamphlet. Supervisor selection, choosing tomorrow's managers. [1958.] cover title iii+42 p. 4\* [Issued with perforations.] Paper, 30c. D 101.37:55 2856

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|                      | Pamphlets.                 | • Item 327 D 101.22: (nos.)                                                                                                                                                                                                                                                                        |
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| 2857                 | 20-21.                     | Army school catalog, Changes 25; Jan. 14, 1958. [1958.] [16] p. [Issued in loose-leaf form.]                                                                                                                                                                                                       |
| 2858                 |                            | Same, Changes 26; Jan. 29, 1958. [1958.] [16] p. [Issued in loose-leaf form.] ‡                                                                                                                                                                                                                    |
| 2859                 |                            | Same, Changes 27; Feb. 4, 1958. [1958.] [11] p. [Issued in loose-leaf form.]                                                                                                                                                                                                                       |
| 2860                 | 20-188.                    | See Armed Forces Information and Education Office, Northeast to                                                                                                                                                                                                                                    |
| 2861                 | 20-303.                    | Techniques of flow process charting, technique for analyzing and improving flow of work; Dec. 24, 1957. Dec. 1957. cover title, i+31 p. il. 4° [Issued with perforations. Supplements AR 1-65, DA pamphlets 20-300 and 20-301.] ‡ L.C. card 58-60371                                               |
| 2862                 | 21-50.                     | See Armed Forces Information and Education Office, DOD pamphlet 5-4.                                                                                                                                                                                                                               |
| 2863<br>2864<br>2865 | 70-1.<br>70-2.<br>355-105. | See Air Force Department, Air Force manual 200-132.<br>See Air Force Department, Air Force manual 200-132.<br>See Armed Forces Information and Education Office, DOD pamphlet 5-3.                                                                                                                 |
| 2866                 | 355–108.                   | See Armed Forces Information and Education Office, Defense Dept.  DOD nambhlet 3-4.                                                                                                                                                                                                                |
| 2867                 | 715-50-21                  | Procurement legal service; Jan. 24, 1958. 17 p. [Issued with perforations.]                                                                                                                                                                                                                        |
| 2868                 | 10, 1958.]<br>businessi    | ess specialists and advisors, by organization and States. [Jan. cover title, [4]+59 p. il. narrow 8° [Designed to assist the nan.] † • Item 325 d 58-60311 D 101.2: Sm 1                                                                                                                           |
|                      |                            | 4 00 00022                                                                                                                                                                                                                                                                                         |
| 2869                 | 5-687. Rej                 | nanual TM (series). • Item 329 D 101.11: (nos.) pairs and utilities: Fire protection equipment and appliances inspections, operations, and preventive maintenance. Dec. 1957 [published 958]. cover title, 16 p. il. 4° [Supersedes TM 5-687, Jan. 15, 1946, neluding Changes 2, June 27, 1956.] ‡ |
| 2870                 | 8-500. Ho                  | spital diets [with list of references]; Dec. 1957. [1957.] cover title, 19 p. (Air Force Dept., Air Force manual, AFM 160-8.) [Supersedes M 8-500/AFM 160-8, Jan. 4, 1951.] * Paper, 40c.                                                                                                          |
|                      |                            | ATOMIC ENERGY COMMISSION                                                                                                                                                                                                                                                                           |
|                      | AEC res                    | earch reports. Y 3.At 7: 22/(letters-nos.)                                                                                                                                                                                                                                                         |
| 2871                 | AEC-tr-30                  | D. Blokhintsev. 1950. [2]+12 p. 4° (Joint Institute for<br>Nuclear Research (USSR).) [Processed. Translated from<br>Uspekhi Fiz. Nauk 42, 76-92 (1950).] • Paper, 50c.                                                                                                                             |
| 2872                 | ASAE-18.                   | Ship design trend survey for Atomic Energy Commission Maritime Reactors Branch; by David L. Conklin, Jack J. Gordon, S. Reed Nixon. June 13, 1957. v+22 p. 4° (Atomic Energy Division, American Radiator and Sanitary Corp., Redwood                                                               |
|                      |                            | City, Calif.) [Processed.]                                                                                                                                                                                                                                                                         |

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|      | AEC research | reports.                                                                    | Y 3.At 7: 22/(letter                                                                                                                          | rs-nos.)              |
| 2871 | AEC-tr-3011. | D. Blokhintsev. 1950.<br>Nuclear Research (USS<br>Uspekhi Fiz. Nauk 42, 76- | the field [with list of referent [2]+12 p. $4^{\circ}$ (Joint Instite).) [Processed. Translat -92 (1950).] $\Phi$ Paper, 50c.                 | tute for<br>ed from   |
| 2872 | ASAE-18.     | time Reactors Branch; t<br>S. Reed Nixon. June 13.                          | for Atomic Energy Commission David L. Conklin, Jack J., 1957. v+22 p. 4° (Atomic lator and Sanitary Corp., 19 Paper, 75c.                     | Gordon,<br>Energy     |
| 2873 | ISC-899.     | literature cited]; Rober                                                    | sodium tungsten bronze [wit<br>t W. Vest, M. Griffel, J. F<br>(Ames Laboratory Iowa State<br>l.] $\Phi$ Paper, \$2.00.                        | . Smith.              |
| 2874 | ISC-901.     | 1957; by Ames Laborato<br>(Ames Laboratory, Iowa                            | earch report in physics, Jary staff. Sept. 11, 1957. 37<br>State College.) [Processed.<br>s Laboratory.] \( \Phi \) Paper, \( \frac{1}{2} \). | p. il. 4°<br>Includes |
| 2875 | NAA-SR-1992. | U <sup>235</sup> fuel [with list of re<br>1957. 59 p. il. 4° (A             | on of shielding requirements of<br>ferences]; by R. L. Ashley.<br>tomics International Division<br>, Canoga Park, Calif.) [Pro-               | Nov. 15,<br>n. North  |
| 2876 | NBL-139.     | ences; articles]. Oct. 19                                                   | t, JanJune 1957 [with lists 957. cover title, 22 leaves, 4 [Processed.] 4 Paper, 75                                                           | o (New                |
| 2877 | NYO-2071.    | H. D. LeVine. July 29,                                                      | n; by M. E. Cassidy, R. T. O<br>1957. [2] + iii + 53 p. ii. 4°<br>New York Operations Office, N<br>Paper, \$1.75.                             | (Health               |
| 2878 | NYO-2081.    | July 1, 1957. 145 p. il                                                     | project [with bibliographies; l. 4° (Radiological Research<br>ty.) [Relates to biological a<br>Paper, \$3.75.                                 | Labora-               |

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| 2879         | NY()-2165.  Attenuation of scattered cobalt 60 radiation in lead and building materials [with list of references] by R. T., Mooney, C. B. Braestrup. Oct. 29, 1957. [2]+24 p. il. 4° (Columbia University, New York, N. Y. and Physics Laboratory, Francis Delafield Hospital, New York, N. Y.) [Processed.]   \$\Pi\$ Paper, \$\frac{75c}{75c}\$.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| 2880         | TID-7549, pt. 1. Reactor Safety Conference, New York City, Oct. 31, 1957. [1957.] [3] +44 p. 4° [Jointly sponsored by American Nuclear Society, Atomic Industrial Forum, and Atomic Energy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2881         | UWFL-49.  Radioactivity in reer insies of Belle Island, Enlivered Activity in reer insies of Belle Island, Enlivered Activity in Feet Island, Enlivered Activity Information and Islands Islan |
| 2882         | wASH-743. Summary report, 18 p.+[12] leaves, fi. 4° (Division of Civilian Application, Washington, D. C.) [Processed.] Φ Paper, \$1.00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2883         | Power reactor technology, review of recent developments prepared by General Nuclear Engineering Corp., Dec. 1957; v. 1, no. 1. [1958.] ii+41 p. il. 4° [Quarterly. Title on cover is: Technical progress review. An Erratum, 1 p. oblong 32° was also issued.] * Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 55c. Item 1051-E Y 3.At 7: 36/1-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2884         | Progress in peaceful uses of atomic energy, July-Dec. 1957. Jan. 1958. viii+463 p. il. [Text same as 23d semiannual report of Atomic Energy Commission, for which see below.] * Paper, \$1.25. L. C. card 47-3223 Y 3.At 7:2 P 94/2/957-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2885         | Reactor fuel processing, review of recent developments, prepared by Argonne National Laboratory, Feb. 1958; v. 1, no. 1. [1958.] v+36 p. 4° [Quarterly. Title on cover is: Technical progress review, reactor fuel processing.] * Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 55c. • Item 1051-E Y 3.At 7: 37/1-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2886         | 23d semiannual report of Atomic Energy Commission Jan. 1958.  viii+463 p. il. [Also issued as S. doc. 72, 85th Cong. 2d sess.]  L. C. card 47-3223  Note.—The 23d semiannual report is sold by the Superintendent of Documents at \$1.25, under title, Progress in peaceful uses of atomic energy, July-Dec. 1957, for which see above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| -            | BUSINESS AND DEFENSE SERVICES ADMINISTRATION,<br>Commerce Dept.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|              | Catalog of technical reports CTR (series). (Technical Services Office.) [Processed.] C 41.21/3: (nos.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2887         | 99. Paper capacitors, 1937-57. Revised Dec. 1957. [1957.] [2] p. 4° † Paper, 10c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2888         | † Paner 10c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2889         | 288. Ultrasonics, 1932-57. [Revised Nov. 1957.] [1957.] 7 p. 4° \$\Phi Paper 10c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2890<br>2891 | 333. Soaps and detergents, 1930-57. [Nov. 1957.] 10 p. 4° † Paper, 10c. 334. Paper and allied products, 1932-57. [Dec. 1957.] 7 p. 4° † Paper, 10c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2892         | Commercial standard CS (series). • Item 243 214-57. Glass-fiber reinforced polyester corrugated structural plastics panels, Correction. [1957.] 1 p. oblong 24° [Processed.] † C 41.25: 214-57/corr.sh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2893         | Construction volume and costs 1915–56, historical statistics, definitions, sources, techniques, statistical supplement to [v. 3 of] Construction review. [1958.] cover title, ii+94 p. 4° [Prepared in cooperation with Labor Statistics Bureau, Labor Dept. Text on p. 2 of cover.] * Paper, 55c. • Item 219  L. C. card 56–41035 C 41.30/4: W 88/915–56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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\*For Sale by Superintendent of Documents ◆For Sale by OTS, Commerce Dept. ◆Sent to Depository Libraries

2894 Proceedings of President's Conference on Technical and Distribution Research for Benefit of Small Business, Washington, D. C., Sept. 23-25, 1957. [1957.] x+[1]+287 p. 4° \$\phi\$ Paper, \$2.50 (PB 131460). • Item 271 L. C. card 58-60279 C 41.22: R 31/2

CENSUS BUREAU, Commerce Dept. 1955 annual survey of manufactures, series MAS-55. [Processed.] 8. General statistics for standard metropolitan areas with 40,000 or more manu-2895 facturing employees, by major industry groups, 1955, 1954, and 1947. Feb. 13, 1958. 31 p. il. 4° † Paper, 25c. C 3.24/9: MAS-55-8 1954 census of business: Central business district statistics bulletin CBD (series). [Processed.] 96. Central business district statistics, summary report. [1958.] 16+[6] p. 4° † Paper, 15c. C 3.202/13:954/96 2896 1954 census of business: Retail trade [area bulletin] R-1 (series). [Preprint from v. 2, Retail trade, area statistics. Statistics supersede those in preliminary series PR-1.] • Item 133 C 3.202/2: 954/R-1-(nos.) 11 preliminary series FR-1.] • Item 133 C 3.202/2:954
4. Arkansas, list of corrections. [1958.] 1 p. 4° [Processed.] †
7. Connecticut [reprinted page]. [1958.] [3] p. 4° [Processed.] †
8. Delaware, list of corrections. [1958.] 1 p. 4° [Processed.] †
10. Florida, list of corrections. [1958.] 1 p. 4° [Processed.] †
15. Iowa, list of corrections. [1958.] 1 p. 4° [Processed.] †
16. Kansas, list of corrections. [1958.] 1 p. 4° [Processed.] †
18. Louislana, list of corrections. [1958.] 1 p. 4° [Processed.] †
19. Michigan, list of corrections. [1958.] 1 p. 4° [Processed.] †
19. Washington, list of corrections. [1958.] 1 p. 4° [Processed.] †
19. Washington, list of corrections. [1958.] 1 p. 4° [Processed.] 2897 2898 [Processed, Includes 2899 2900 2901 2902 2903 2904 2905 1957 census of governments: v. 1, Governmental organization, no. [Prepared under supervision of Allen D. Manvel, chief, Governments Divi-• Item 148-A sion.] 3. Local government structure. [1957, published 1958.] iv+85 p. 4° \* Paper, 55c. L. C. card 57-62053 C 3.145/4:957/v.1/no.3 2906 Census of mineral industries: [Industry] bulletin MI-(series). prints from v. 1, Summary and industry statistics. Statistics replace those in Preliminary reports for the industry.] • Item 158 10A. Metal mining. [1957.] viii+11 p. il. 4° \* Paper, 20c.
 11B. Anthracite mining, anthracite, anthracite stripping anthracite contract services, except strip mining. [1 2907 C 3.216: 954/M 56 103. Metal mining. [1857.] vili+11 p. 11. 4" "Taper, 20c. C 3.216: 954/M 50 contract services, anthracite mining, anthracite anthracite stripping contract services, anthracite contract services, except strip mining. [1957.] viii+43 p. 4° C 3.216: 954/An 8 Paper, 20c. C 3.216: 954/An 8 Paper, 20c. C 3.216: 954/B 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954/S 54/2 Vili+16 p. 4° Paper, 20c. C 3.216: 954 2908 2909 2910 2911 Census of mineral industries: [State] bulletin MI-(series). [Preprint from v. 2, Area statistics. Statistics replace those shown in preliminary reports.] • Item 158 C 3.216/2: 954/(nos.) 2912 2913 2914 2916 2917 2918 2919 2920 2921 2922 2923 2923A 2924 2925 2926 2927 2928

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### March 1958

- 130. New Mexico. [1958.] viii+11 p. il. 4° \* Paper, 15c.
  131. New York. [1957.] viii+12 p. il. 4° \* Paper, 15c.
  134. Ohio. [1957.] viii+15 p. il. 4° \* Paper, 15c.
  135. Oklahoma. [1957.] viii+16 p. il. 4° \* Paper, 15c.
  136. Oregon. [1958.] viii+11 p. il. 4° \* Paper, 15c.
  143. Utah. [1957.] viii+11 p. il. 4° \* Paper, 15c.
  145. Virginia. [1958.] viii+11 p. il. 4° \* Paper, 15c.
  146. Washington. [1957.] viii+11 p. il. 4° \* Paper, 15c.
  147. West Virginia. [1957.] viii+11 p. il. 4° \* Paper, 15c.
  149. Wyoming. [1957.] viii+11 p. il. 4° \* Paper, 15c. 2930 2931 2932 2934 2936 2937 2938 2939 2940 Changes in Schedule K, code classification of foreign ports by geographic trade area and country, Jan. edition, effective Jan. 1, 1958. Feb. 5, 1958. 2 p. 4° (Foreign Trade Division, [Public bulletin] K-2.) [Processed.] † C 3.150: K/957/ch.2 Current population reports: Labor force, series P-50. \* Paper, \$2.00 a yr. (including P-57, P-50, and P-60), 50c. additional for foreign mailing; single copies vary in price (1-3 yr. subs.). • Item 142 C 3.186 : P-50/(nos.)79. Multiple jobholding, July 1957. Dec. 1957. 2 p. 4° \* Paper, 10c. 80. Multiple jobholding, July 1957. Feb. 1958. 8 p. 4° \* Paper, 10c. 2941 2942
  - --- Population characteristics, series P-20. [Processed.] C 3.186: P-20/(nos.) 79. Religion reported by civilian population of United States, Mar. 1957. Feb. 2, 1958.
    8 p. il. 4° † Paper, 10c.
    80. School enrollment, Oct. 1957. Feb. 13, 1958.
    11 p. 4° † Paper, 10c. 2943 2944
  - Population estimates, series P-25. [Processed.] 173. Estimates of population of United States and components of population change, 1950-58. Feb. 17, 1958. 3 p. 4° † Paper, 10c. C 3.186: P-25/173 2945
- Special censuses, series P-28. [Processed.] C 3.186: P-28/(nos.)

  1122. Special censuses conducted by Bureau of Census in Orange County, N. Y.,
  Apr. 1, 1957. Jan. 21, 1958. 4 p. 4° † Paper, 10c.

  1123. Special censuses conducted by Bureau of Census in Renselaer County, N. Y.,
  Apr. 1, 1957. Jan. 21, 1958. 3 p. 4° † Paper, 10c.

  1124. Special censuses conducted by Bureau of Census in Albany County, N. Y.,
  Apr. 1, 1957. Jan. 21, 1958. 3 p. 4° † Paper, 10c.

  1125. Special censuses conducted by Bureau of Census in Chautauqua County,
  N. Y., Apr. 1, 1957. Jan. 21, 1958. 3 p. 4° † Paper, 10c.

  1126. Special censuses conducted by Bureau of Census in Broome County, N. Y.,
  Apr. 1, 1957. Jan. 27, 1958. 4 p. 4° † Paper, 10c.

  1127. Special censuse of LeRoy Town, N. Y., Apr. 1, 1957. Jan. 27, 1958. [2]
  P. 4° † Paper, 10c.

  1128. Special censuses conducted by Bureau of Census in Nassau County, N. Y.,
  Apr. 1, 1957. Jan. 27, 1958. 4 p. 4° † Paper, 10c.

  1129. Special censuses conducted by Bureau of Census in Capuga County, New
  York, Apr. 1, 1957. Jan. 28, 1958. 12 p. 4° † Paper, 10c.

  1130. Special censuses conducted by Bureau of Census in Capuga County, New
  York, Apr. 1, 1957. Jan. 28, 1958. 4 p. 4° † Paper, 10c.

  1131. Special censuses of St. Lawrence County, N. Y., Apr. 1, 1957. Jan. 29, 1958.

  1132. Special census of Burbank, Calif., May 7, 1957. Jan. 31, 1958. 12 p. il. 4°
  + Paper, 10c. - Special censuses, series P-28. [Processed.] C 3.186: P-28/(nos.) 2946 2947 2948 2949 2950 2951 2952 2954 2955 1132. Special census of Burbank, Calif., May 7, 1957. Jan. 31, 1958. 12 p. il. 40 2956 † Paper, 10c.

  1132, rev. Special census of Burbank, Calif., May 7, 1957. Feb. 25, 1958. 12 p. il. 4° † Paper, 10c.

  1133. Special census of Riverside, Calif., May 1, 1957. Feb. 3, 1958. 12 p. il. 4° 2957 1133. Special census of Riverside, Calif., May 1, 1957. Feb. 3, 1958. 12 p. il. 4° † Paper, 10c.
  1134. Special censuses conducted by Bureau of Census between July 1 and Sept. 30, 1957. Feb. 11, 1958. 3 p. 4° † Paper, 10c.
  1135. Special census of Onondaga County, N. Y., Apr. 1, 1957. Feb. 18, 1958. 58+[2] p. il. 4° † Paper, 50c.
  1136. Special census of Rockland County, N. Y., Apr. 1, 1957. Feb. 14, 1958. 20 p. il. 4° † Paper, 25c.
  1137. Special census of Norton Grove, Ill. Jan. 2, 1089. Feb. 20, 1089. 2958 2959
- 2960
- 2961 1137. Special census of Morton Grove, Ill., Jan. 2, 1958. Feb. 20, 1958. 1 p. 4° 2962
- † Paper, 10c. 1138. Special census of Joliet, Ill., Aug. 16, 1957. Feb. 20, 1958. 2 p. 4° 2963 † Paper, 10c.
- 1139. Special census of Springfield township, Pa., Jan. 14, 1958. Feb. 21, 1958.

  1 p. 4° † Paper, 10c.

  1140. Special census of West Mifflin, Pa., Jan. 15, 1958. Feb. 21, 1958. 1 p. 4° 2964
- 2965 † Paper, 10c.

- Facts for industry: Cotton broad woven goods, summary for 1956; [prepared by Industry Division, Textile Branch]. Feb. 7, 1958. 6 p. 4°
   (Series M22T.1-6.) [Processed. Issued with perforations.] † Paper, 10c.
- 2967 Errata sheet, Fats and oils, annual summary, 1956 and monthly series, Jan.-Oct. 1957. Dec. 26, 1957. 1 p. 4° (Series M 17-106 [1-06] and 171b, 1-7 to 10-7.) [Processed.] † C 3.158: M 17-1-06/errata
- 2968 Inorganic chemicals and gases, 1956; prepared by Industry Division. Feb. 6, 1958. [2]+22 p. 4° (Series M28A-06.) [Processed. Prepared in cooperation with Business and Defense Services Administration.] † Paper, 25c. C 3.158; M 28A-06
- 2969 Pulp, paper, and board, summary for 1957 (preliminary); [prepared by Industry Division, Wood Products Branch]. Feb. 12, 1958. [2] p. 4° (Series M26A-07.) [Processed.] † Paper, 10c. C 3.158: M 26A-07/prelim.
- 2970 Sales of lubricating oils and greases, by States, types, and company classification, 1956; [prepared by Alvin S. Lubeck]. Jan. 31, 1958. 10 p. 4° (Series M29C-06; Industry Division, Chemical Branch.) [Processed.] † Paper, 10c. C 3.158: M 29C-06
  - Housing and construction reports: Housing vacancies, series H-111, no.
- 2971 10. Vacant dwelling units in United States, 3d quarter 1957. Jan. 1958. 12 p. il. 4° [Processed.] † Paper, 10c. C 3.215: H-111/10
- 2972 Schedule R, code classification and definition of foreign trade areas. Jan.
  1958 edition. Feb. 1958. 5 p. 4° [Processed. Prepared under supervision of J. Edward Ely, chief, Foreign Trade Division. Supersedes Jan. 1957 edition.] †

  C 3.150: R/958
- United States census of manufactures, 1954: v. 3, Area statistics, industry statistics for geographic divisions, States, standard metropolitan areas, counties and cities. [1957.] xxiii+[1,000] p. il. 4° [Prepared under supervision of Maxwell R. Conklin, chief, Industry Division. Comprises 1954 census of manufactures area bulletins, series MC-101 through MC-151, and related supplementary materials. Blank pages found in this volume result from process used when printing individual bulletins. No data are missing.] \* Cloth, \$6.50. Item 134

  L. C. card 57-61612

### CHEMICAL CORPS (Army), Defense Dept.

2974 Index of Chemical Corps specifications. Jan. 1958. cover title, [1]+204 p.
4° (Chemical Corps Engineering Command, Army Chemical Center,
Md.) [Processed.] ‡ D 116.8:958

CHILDREN'S BUREAU, Health, Education, and Welfare Dept.

### Publication.

2975 363. Children and youth, their health and welfare [chart book, with list of sources]. [1958.] cover title, [99] p. il. oblong 12° [Corrections for Charts 17 and 33 are pasted in their proper places. Text on p. 2 and 4 on cover.] \* Paper, 50c. ● Item 453
L. C. card SS 58-2
FS 3.209: 363

### CIVIL AERONAUTICS ADMINISTRATION, Commerce Dept.

2976 ATC, en route IFR peak day-peak hour relationships; [prepared by A. D'Arcy Harvey, Virginia L. Jackson, with assistance of Mercedes S. Cooper]. [Jan. 1958.] cover title, ii+13 p. il. oblong 12° (Office of Air Traffic Control.) [Processed.] \* Paper, 15c. C 31.102: T 67/3

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- Beacon remote control equipment type 2.3NS1 consisting of beacon control box 2.3NS1/C1, maintenance control panel 2.3.NS1/C2, beacon relay panel 2.3.NS1/RE1 and portions of video control unit 2.3.NS4, part of ANDB type 3 air traffic control radar beacon system. [1958.] x+31 p. il. 4° [Developed for Air Navigation Development Board of Civil Aeronautics Administration, field work order AFS-7-3-8, Apr. 1957, assembled by Airways Facilities Shop, P. O. box 69, Forth Worth 1, Tex. Title on cover is: Beacon remote control equipment for inservice evaluation, instruction book.] ‡ C 31.102: B 35
- 2978 Civil aeronautics manuals: v. 1, supp. 5, Revisions to Manual 60 [Air traffic rules], Dec. 15, 1956; Jan. 15, 1958. [1958.] [5] p. 4° [Issued in loose-leaf form.] \* Paper, \$2.50 (including supplementary service); 75c additional for foreign mailing. Item 170 C 31.107/2: 1/supp.5
- v. 7, supp. 5, Revision to manual 42 [Irregular air carrier and off-route rules] Aug. 1956; Feb. 1, 1958. [1958.] [35] p. 4° [Issued in loose-leaf form.] \* Paper, \$1.00 (including basic manual and supplementary service), 50c. additional for foreign mailing. Item 170 C 31.107/2:7/supp.5
  - General maintenance alert bulletin. [Processed. Issued with perforations.]
    - Note.—These bulletins are available from the Superintendent of Documents as part of the subscription of General maintenance inspection aids summary, \$1.50, 50c. additional for foreign mailing.
- 2981 123. Inspection of collective rod and bearings, Hiller UH-12 series helicopters. Jan. 17, 1958. 1 p. 4° C 31.163/2:123
- 2982 Instrument pilot examination guide [with list of Recommended basic study materials]; Nov. 1957. [1958.] iv+41 p. il. 4° [Accompanied by Route chart, Chicago to Los Angeles for use with sample examination.]

  \* Paper, 65c. Item 172 C 31.106: P 64/3
- Written examination information for aircraft dispatcher. [Feb. 1958.] cover title, 19 p. 4° ([Examinations Branch]) \* Paper, 20c. C 31.102: D 63/2

### CIVIL AERONAUTICS BOARD

- 2984 Accident investigation reports: American Airlines, Inc., Convair 240-0, N 94247, near Tulsa, Okla., Jan. 6, 1957; adopted Dec. 27, 1957. [1958.] 8+i p. 4° (File 1-0003.) [Processed.] † C 31.213: T 829/4
- 2985 C. R. Vose Company, Lockheed Lodestar, model 18–56, N 45378, King Salmon, Alaska, July 10, 1957; adopted Jan. 9, 1958. [1958.] 8+[1] p. 4° (File 2-0030.) [Processed.] † C 31.213: K 587
- 2986 Eastern Air Lines, Inc., Martin 404, N 453A, Standiford Field, Louisville, Ky., Mar. 10, 1957; adopted Jan. 10, 1958. [1958.] 7+i p. 4° (File 1-0023.) [Processed.] † C 31.213: L 93/2
- 2987 Flying Tiger Line, Inc., Douglas DC-6A, N 34953, near New York International Airport, N. Y., June 21, 1957; adopted Jan. 10, 1958. [1958.] 5+i p. 4° (File 1-0057.) [Processed.] † C 31.213: N 42y/5
- 2988 Western Air Lines, Inc., Convair 240-1, N8406H, near Daggett, Calif., July 25, 1957; adopted Jan. 7, 1958. [1958.] 5+i p. 4° (File 1-0065.) [Processed.] † C 31.213: D 132
- 2989 Annual report of Civil Aeronautics Board [fiscal year] 1957. 1957. iv+44
  p. il. 6 maps. \* Paper, \$1.00. Item 178
  L. C. card 42–37710 C 31.201: 957

- Civil air regulations amendments. [Processed.] † C 31.209: (nos.) 2990 40-10. Scheduled interstate air carrier certification and operation rules: Landing flare requirements, effective Feb. 13, 1958; adopted Jan. 9, 1958. [1958] 2 p. 4°
- 2 p. 4°
  41-15. Certification and operation rules for scheduled air carrier operations outside continental limits of United States; Landing flare requirements effective Feb. 13, 1958; adopted Jan. 3, 1958. [1958.] 2 p. 4°
  42-13. Irregular air carrier and off-route rules: Landing flare requirements effective Feb. 13, 1958; adopted Jan. 9, 1958. [1958.] 2 p. 4°
  43-8. General operation rules: Deletion of landing flare requirements, effective Feb. 13, 1958; adopted Jan. 9, 1958. [1958.] 1 p. 4°
  50-1. Airman agency certificates: Deletion of hangar facilities requirement, effective Feb. 15, 1958; adopted Jan. 10, 1958. [1958.] 1 p. 4° 2991 2992
- 2993
- 2994
- 2995 International and overseas air routes of United States carriers, Dec. 31, 1957; [map]. [1957.] 14 x 20 in. (Bureau of Air Operations, Routes
- Division.) [Processed.] C 31.217: In 85/957 2996 Territorial and States-Alaska air routes of United States carriers, Dec. 31, 1957; [map]. [1957.] 14 x 20 in. (Bureau of Air Operations, Routes
- Division.) [Processed.] † C 31.217: T 27/957 2997 United States air transportation system routes certificated to local service carriers, Dec. 31, 1957; [map]. [1957.] 14 x 20 in. (Bureau of Air Operations, Routes Division.) [Processed.] † C 31.217: T 68/6/957
- 2998 United States air transportation system routes certificated to trunkline carriers, Dec. 31, 1957; [map]. [1957.] 14 x 20 in. (Bureau of Air Operations, Routes Division.) [Processed.] † C31.217: T68/7/957

### CIVIL SERVICE COMMISSION

- 2999 Amendment (concerning minimum pay) to certain civil service examination announcements. [July 31, 1956, revised Jan. 1958.] [1958.] 1 p. 4° [Supersedes previous amendment of Apr. 24, 1956.] † CS 1.26/3: amdt./958
- Amendment to announcement 13B, cartographic survey aid, \$2,690 to \$4,525 a year (grades GS-1 through GS-7). Feb. 11, 1958. 1 p. oblong 24° [Amends issue 121 of AN-2279.] † CS 1.26: 955/13 B/amdt.
- 3001 Amendment to announcement 25 and its supplement, Federal service entrance examination, \$3,670 to \$4,525 a year (grades GS-5 through GS-7). Jan. 28, 1958. 1 p. oblong 24° [Supersedes amendment of Jan. 8, 1958.] [Processed.] † CS 1.26: 955/25/rev.957/amdt.-3
- 3002 Amendment to announcement 58B and its supplement, Agricultural research scientist positions, \$4,525 to \$10,320 a year (grades GS-7 through GS-14). Jan. 28, 1958. 1 p. 4° [Processed.] †
  - CS 1.26: 956/58 B/amdt.-3
- 3003 Announcing examination for electronic computer operator (trainee), \$3,670 a year (grade GS-5), announcement 144B. Feb. 11, 1958. 6 p. narrow [Closing date, Feb. 25, 1958.] † • Item 292 CS 1.26: 958/144B
- 3004 Announcing examination for engineering aid (radio), \$3,670 and \$4,080 a year (grades GS-5 and GS-6), announcement 145-B. Feb. 11, 1958. 8 p. narrow 8° [No closing date.] ↑ ■ Item 292 CS 1.26:958/145-B
- 3005 Announcing examination for messenger, \$2,690 a year (grade GS-1), announcement 50, local. Aug. 14, 1956, revised Feb. 1958. [1958.] [2] p. 4° [No closing date.] † ● Item 292 CS 1.26/4:956/50/rev. CS 1.26/4: 956/50/rev.
- 3006 Announcing examination for physical science aid and engineering aid. \$2,690 and \$2,960 a year (grades GS-1 and GS-2), announcement 148 Feb. 28, 1958. [8] p. il. narrow 8° [No closing date.] † • Item 292 CS 1.26: 958/148
- 3007 Current Federal examination announcements, AN 2279 [issue 122], Mar.-Apr. 1958. [1958.] [2] p. f° folded into narrow 8° size. † ● Item 292

\*For Sale by Superintendent of Documents †Distribution Made by Issuing Office ‡Official Use. Not Available

### **MARCH 1958**

- $^{3008}$  Current Federal examination announcements, AN 2279, supp. E to issue 121; Jan.–Feb. 1958. [1958.] 1 p. oblong 16° † Item 292
  - CS 1.28: 2279/121/supp.E OO9 —— AN 2279, supp. F to issue 121, Jan.-Feb. 1958. [1958.] 1 p. oblong
- 48° † Item 292 CS 1.28: 2279/121/supp.F 3010 — AN 2279, supp. G to issue 121, Jan.-Feb. 1958. [1958.] 1 p. oblong 48° † • Item 292 CS 1.28: 2279/121/supp.G
- Discontinuance notice to announcements 6B and 8B, Agricultural marketing specialist, agricultural market reporter (grades GS-7 through GS-11). Feb. 17, 1958. 1 p. oblong 48° [Processed.] †
- CS 1.26:955/6 B/notice
  3012 Discontinuance notice for announcements 377, 379, 380, Corrective therapist, occupational therapist, physical therapist, \$3,670 to \$5,440 a year.
  Feb. 3, 1958. 1 p. oblong 48° [Processed.] † CS 1.26:953/377/notice
- 3013 Discontinuance notice for announcement 391, veterinarian, \$5,335 to \$10,320 a year. Feb. 10, 1958. 1 p. oblong 48° [Processed.] † CS 1.26: 953/391/notice
- 3014 Discontinuance notice for announcements 403 and 404, Archives assistant, Library assistant. Feb. 3, 1958. 1 p. oblong 48° [Processed.] † CS 1.26: 954/403/notice
- 3015 Discontinuance notice for announcement 410, City planner, \$5,440 to \$10,800. Jan. 27, 1958. 1 p. oblong 48° [Processed.] † CS 1.26: 954/410/notice
- 3016 Educational therapist, manual arts therapist, \$3,670 to \$5,440 a year, discontinuance notice for announcement 81B and 83B. Feb. 10, 1958. 1 p. oblong 48° [Processed.] † CS 1.26: 956/81 B/notice
- 3017 Supplement to announcement 147B for agricultural market reporter, \$4,525 to \$6,390 a year (grades GS-7 to GS-11). [1958.] 6 p. 4° † Item 292 CS 1.26: 958/147 B/supp.
- 3018 Suspension notice for announcement 105B, Social insurance adviser, social insurance research analyst. Jan. 28, 1958. 1 p. oblong 48° [Processed.] † CS 1.26: 957/105B/notice
- 3019 Suspension notice for announcement 123B, Construction inspector, electrical equipment inspector, mechanical equipment inspector, electronic equipment inspector. Jan. 28, 1958. 1 p. oblong 48° [Processed.] † CS 1.26: 957/123B/notice
- 3020 U. S. Civil Service Commission announces examination for agricultural marketing specialist, fishery marketing specialist, \$4,525 to \$10,320 a year (grades GS-7 through GS-14), agricultural market reporter, \$4,525 to \$6,390 a year (grades GS-7 through GS-11), announcement 147B. Feb. 18, 1958. 6 p. narrow 8° [No closing date. X-118 modified.] † Item 292 CS 1.26: 958/147B
- 3021 United States Civil Service Commission announces examination for counseling psychologist (vocational rehabilitation and education), \$6,390 to \$7,570 a year (grades GS-11 and GS-12) for duty in field positions located at Veterans Administration regional offices throughout United States and Puerto Rico, announcement 362. Feb. 24, 1953, revised Feb. 1958. [1958.] 7 p. narrow 8° [No closing date] † Item 292 CS 1.26: 953/362/rev.
- United States Civil Service Commission announces examination for educational therapist, Manual arts therapist, \$3,670 to \$5,440 a year (grades GS-5 to GS-9), announcement 146B. Feb. 11, 1958. 6 p. 4° [No closing date.] ↑ Item 292 CS 1.26: 958/146B
- United States Civil Service Commission announces examination for inspector, railway signals and train control, \$7,570 a year (grade GS-12), announcement 149B. Mar. 4, 1958. 6 p. narrow 8° [Closing date, Apr. 3, 1958.] † Item 292 CS 1.26: 958/149B

\*For Sale by Superintendent of Documents & For Sale by OTS, Commerce Dept.

Sent to Depository Libraries

United States Civil Service Commission announces examination for veterinarian, \$5,335 to \$10,320 a year, grades GS-7 to GS-14, announcement 143B. Feb. 11, 1958. 10 p. narrow 8° [No closing date.] ↑ ● Item 292 CS 1.26: 958/143B

### COAST AND GEODETIC SURVEY, Commerce Dept.

Magnetograms and hourly values MHV (series). [Processed. For official distribution.] ‡

3025 Tu 53. Tucson, Ariz., 1953 [with list of references]. 1957. [2]+140 p. il.
L. C. card 53-40221 C 4.40/2: Tu 53

Publication.

3026 31-2. Density of sea water at tide stations, Atlantic Coast, North and South America. 5th edition (with data through 1956). 1957. iii+72 p. ii. [Formerly Special publication 279.] \* Paper, 45c. • Item 193 C 4.19/2: 31-2

### COAST GUARD, Treasury Dept.

- 3027 Merchant Marine Council public hearing agenda, Mar. 18, 1958 [proposed changes in vessel inspection rules and regulations]. [1958.] cover title, ii+314 p.+[6] leaves, il. oblong 8° (CG-249.) [The 6 leaves are detachable blank forms.] † Commandant (CMC), Coast Guard, Washington, D. C. Item 943

  L. C. card 58-60278

  T 47.8: V 63/14/958
- 3028 Take a look at your future [Coast Guard cadets train for Nation's oldest continuous, seagoing service] United States Coast Guard Academy, New London, Conn. [1958.] [2] p. il. f°, folded into 8° size. ([CG-147-2.]) † Item 934 T 47.2: F 98

### COMMERCE DEPARTMENT

3029 Export control, 42d quarterly report [under Export control act of 1949],
4th quarter 1957, to the President, Senate and House of Representatives.
[1958.] cover title, iii+67 p. il. \* Paper, 30c. ■ Item 130
L. C. card 47-46567 C 1.26:42

### COMMODITY CREDIT CORPORATION, Agriculture Dept.

3030 Report of President of Commodity Credit Corporation, [fiscal year] 1957.

Jan. 1958. [3] +23 p. † ■ Item 34

L. C. card Agr. 40-577

A 82.301:957

### COMPTROLLER OF CURRENCY, Treasury Dept.

3031 Abstract of reports of conditions of active national and nonnational banks in District of Columbia at close of business on Dec. 31, 1957, Oct. 11, 1957, and Dec. 31, 1956; abstract 109. Jan. 28, 1958. [2] leaves, oblong 8° [Processed.] †

### CONGRESS

NOTE.—All reports, appropriation bills, etc., recorded under Congress and both houses of Congress are for the fiscal year unless otherwise noted.

### Congressional serial set

Note.—At the end of each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog.

The following bound volumes were sent to depository libraries during the period of this catalog:

3032 House reports:
nos. 2-600, with exceptions, 84th Congress, 1st session, Miscellaneous reports
on public bills I [Serial 11822]. 

Item 1007-A

\*For Sale by Superintendent of Documents †Distribution Made by Issuing Office ‡Official Use. Not Available

### **MARCH 1958**

- 3033 Senate documents: no. 14, 85th Congress, 1st session, Land and water resources of New England-New York region [Serial 11995]. Item 905-G no. 75, 85th Congress, 2d session, Report of the Secretary of the Senate, 1957. ■ Item 995-M
- 3034 Senate reports : on public bills I [Serial 11816]. • Item 1007-A
  on public bills I [Serial 11816]. • Item 1007-A
  on public bills II [Serial 11816]. • Item 1007-A
  on public bills II [Serial 11816]. • Item 1007-A
- 3035 [This entry number not used.]

### Laws

- Private laws, 85th Congress. † House or Senate Document Rooms, Capitol. 342. H. R. 1392, act for relief of Karl L. Larson. Approved Feb. 19, 1958.
- 343, H. R. 1638, act for relief of Percy Hamilton Hebert. Approved Feb. 19, 1958. 3037
- 344. H. R. 1792, act for relief of Royal W. Williams. Approved Feb. 19, 1958. 3038
- 345. H. R. 2705, act for relief of William F. Kempe. Approved Feb. 19, 1958. 3039
- 346. H. R. 5161, act for relief of Mrs. Madeleine A. Work. Approved Feb. 19, 1958. 1 p. † 347. H. R. 6069, act for relief of Jack C. Jeffrey. Approved Feb. 19, 1958. 3040
- 3041
- 1 p. † 348. H. R. 7200, act for relief of estate of Isa Hajime. Approved Feb. 19, 1958. 3042
- R. 7591, act for relief of Anton N. Nyerges. Approved Feb. 19, 1958.
- 350. H. R. 8618, act for relief of Henry M. Lednicky. Approved Feb. 19, 1958. 1 p. † 3044

### Public laws, 85th Congress. • Item 575

Note.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington 25, D. C., at a subscription price of \$10.00 per session, \$1.50 additional for foreign mailing; single copies vary in price.

- 317. S. J. Res. 131, joint resolution authorizing the President to issue proclamation calling upon people of United States to commemorate with appropriate ceremonies 100th anniversary of admission of Oregon into the Union. Approved Feb. 4, 1958. 1 p. \* Paper, 5c.

  327. H. R. 3770, act to rename Strawn Dam and Reservoir project in Kansas as John Redmond Dam and Reservoir. Approved Feb. 15, 1958. 1 p. \* Paper, 5c. 3045
- 3048 Paper, 5c.
- \*Paper, 5c.

  328. S. 1908, act to amend District of Columbia hospital center act in order to extend time and increase authorization for appropriations for purposes of such act, and to provide that grants under such act may be made to certain organizations organized to construct and operate hospital facilities in District of Columbia. Approved Feb. 15, 1958. 1 p. \*Paper, 5c.

  329. H. R. 6660, act to provide that lock and dam referred to as Tuscalossa lock and dam on Black Warrior River, Ala., shall hereafter be known and designated as William Bacon Oliver lock and dam. Approved Feb. 15, 1958. 1 p. \*Paper, 5c.

  330. H. R. 6078, act to provide for erection of suitable markers at Fort Myer, Va., to commemorate first flight of airplane on Army installation, and for other purposes. Approved Feb. 15, 1958. 1 p. \*Paper, 5c. 3047
- 3049

### ATOMIC ENERGY JOINT COMMITTEE

Index to 1955, 1956, and 1957 hearings on authorizing legislation. 1957. 3050 ii+10 p. (Joint Committee print, 85th Cong. 1st sess.) † Y 4.At 7/2: L 52/ind. L. C. card 57-62188

### ECONOMIC JOINT COMMITTEE

- Federal expenditure policies for economic growth and stability, report of 3051 subcommittee on fiscal policy; Jan. 23, 1958. 1958. iii+15 p. (Committee print, 85th Congress, 2d session.) \* Paper, 10c. L. C. card 58-60212 Y 4.Ec 7: Ex 7/3
- International economic statistics, memorandum prepared for subcommittee 3052 on economic statistics by [Harry Venneman and Raymond Nassimbene], Office of Statistical Standards of Bureau of Budget. 1958. v+73 p. (Joint committee print, 85th Congress, 2d session.) \* Paper, 25c. bene], Office of Statistical Standards of Dollars, 2d session.) \* Paper, 25c.
  p. (Joint committee print, 85th Congress, 2d session.) \* Y 4.Ec 7: St 1/7 L. C. card 58-60351

\*For Sale by Superintendent of Documents **Period** For Sale by OTS, Commerce Dept. • Sent to Depository Libraries

2053 Policy for commercial agriculture, its relation to economic growth and stability, report of subcommittee on agricultural policy with individual views of Arthur V. Watkins; Feb. 10, 1958. 1958. v+26 p. (Committee print, 85th Congress, 2d session.) \* Paper, 15c. Y 4.Ec 7: Ag 8/3

### HOUSE OF REPRESENTATIVES

3054 New phone numbers, telephone directory, House of Representatives. [1958.] cover title, vii+40 p. [Edge index and how to use on p. 4 of cover.] \* Paper, 30c. 1.2: T 23/958

### House bills

Note.—The following list includes all public bills and resolutions introduced during the period of this catalog. Amendments are not listed.

For information concerning bills, see (1) House calendar, (2) Congressional record index, or (3) Digest of public general bills prepared by the Legislative Reference Service, Library of Congress.

Depository libraries should consult the depository shipping lists for a complete list of the bills and resolutions sent to them by the Superintendent of Documents.

3055 H. R. 10266-271, 10273-278, 10280-296, 10303-329, 10331-332, 10334-336, R. 10266-271, 10273-278, 10280-296, 10303-329, 10331-332, 10334-336, 10345-347, 10349-364, 10368, 10372-388, 10390-399, 10402, 10404-412, 10420-426, 10428, 10432-451, 10454-465, 10477-479, 10481-10510, 10512-514, 10527-531, 10533-548, 10562-571, 10573-583, 10589-592, 10594-10629, 10631-639, 10641-643, 10646-651, 10653-656, 10662-663, 10665-69, 10671, 10673-675, 10677-682, 10684-695, 10697, 10700-703, 10505-711, 10713-715, 10718, 10720-729, 10731, 10746-756, 10758-759, 10762-767, 10769, 10771, 10775-779, 10782-10807, 10815-819, 10821-826, 10828-834, 10836-842, 10844-846, 10848, 10851-855, 10857-861, 10863-881, 10887-10908, 10910-918, 10920-929, 10931-932, 10949-961, 10963-966, 10968-974, 10978-980, and H. J. Res. 515-549, H. Con. Res. 243-278, H. Res. 452-486, 85th Congress.  $\bullet$  Item 1006Congress. • Item 1006

Congress. 

Item 1006

Notz.—As far as content is concerned, H. R. 10272 is identical with 10236; H. R. 10279 is identical with 10278; H. R. 10330 is identical with 9998; H. R. 10333 is identical with 10166; H. R. 10369, 10370, and 10371 are identical with 10368; H. R. 10389 is identical with 957; H. R. 10400 and 10401 are identical with 10345; H. R. 10403 is identical with 10404; H. R. 10427 is identical with 8382; H. R. 10429 is identical with 10240; H. R. 10430 is identical with 9684; H. R. 10431 is identical with 8002; H. R. 10452 is identical with 4412; H. R. 10453 is identical with 10345; H. R. 10532 is identical with 9664; H. R. 10511 is identical with 10348; H. R. 10532 is identical with 1066; H. R. 10511 is identical with 10488; H. R. 10532 is identical with 9467; H. R. 10593 is identical with 10443; H. R. 10670 and 10645 are identical with 10601; H. R. 10593 is 10644 is identical with 1070; H. R. 10630 and 10645 are identical with 10529; H. R. 10664 is identical with 10712; 10716, and 19710 are identical with 10001; H. R. 10676 is identical with 10570; H. R. 10683 is identical with 10343; H. R. 10670 is identical with 10570; H. R. 10683 is identical with 1034; H. R. 10676 is identical with 10752; H. R. 10760 is identical with 10381; H. R. 10770 is identical with 10527; H. R. 10780 is identical with 10381; H. R. 10770 is identical with 10527; H. R. 10780 is identical with 10381; H. R. 10771 is identical with 10527; H. R. 10780 is identical with 10531; H. R. 10781 is identical with 10527; H. R. 10780 is identical with 10531; H. R. 10781 is identical with 10834; H. R. 10835 is identical with 10570; H. R. 10835 is identical with 10584; H. R. 10820 is identical with 10534; H. R. 10876 is identical with 10570; H. R. 10833 is identical with 10584; H. R. 10876 is identical with 10570; H. R. 10833 is identical with 10589; H. R. 10977 are identical with 10974; H. R. 10976 is identical with 10974; H. R. 10976 is identical with 10979; H. R. 10976 is identical with 10979; H. R. 10976 is identical with 10979; H. R

### House documents

NOTE.—All House documents, entries for which are followed by a t, may be obtained from the House Document Room or from the issuing office.

House documents, 84th Congress.

467. River basin surveys papers, Inter-Agency Archeological Salvage Program no. 8, Excavations in McNary Reservoir Basin near Umatilla, Oreg. [with list of literature cited], by Douglas Osborne; with appendixes by Marshall T. Newman (and others). 1957. ix +258 p. il. 2 pl. 40 p. of pl. map. (Available in departmental edition, \$1.75, SI 2.3:166, and sent to depositories in that form. See Entry 2836).

\*For Sale by Superintendent of Documents †Distribution Made by Issuing Office ‡Official Use. Not Available

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#### House documents, 85th Congress.

- 179. Santa Cruz County, Calif., beach erosion control study, letter from chief of engineers, Army, submitting report on cooperative beach erosion control study of Santa Cruz County, Calif. 1958. xv+91 p. 4 maps. [Also issued in departmental edition and sent to depositories in that form. See Entry 3417.] 3057
- study of Santa Cruz County, Caill. 1938. xv+31 p. 4 maps. [Also issued in departmental edition and sent to depositories in that form. See Entry 3417.]

  207, pt. 8. Employee earnings in retail trade in Oct. 1956, distribution of non-supervisory employees by average earnings: Summary report: [prepared in Division of Wages and Industrial Relations]. Dec. 1957 [published 1958]. vi+100+ [1] p. il. oblong 8° (Labor Statistics Bureau, bulletin 1220.) \* (Available in departmental edition, 55c., L 2.3: 1220, and sent to depositories in that form. See Entry 3633).

  215. Greater Wenatchee division, Chief Joseph Dam project, Wash., letter from Assistant Secretary of Interior transmitting report on Greater Wenatchee division, Chief Joseph Dam, Wash. 1958. xxv+117 p. il. 23 maps, 24 tab. ↑ Item 996

  218. Property improvement loan insurance program, letter from Comptroller General transmitting report. 1958. v+57 p. ↑ Item 996

  220. Narragansett Bay area, R. I. and Mass., letter from chief of engineers, Army submitting report on hurricane survey of Narragansett Bay area, R. I. and Mass. 1958. xvi+66 p. il. 3 maps. [Also issued in departmental edition and sent to depositories in that form. See Entry no. 3114.] †

  244. Brief history of American labor movement [prepared by John M. Brumm and Theodore W. Reedy; revised in Division of Wages and Industrial Relations with assistance of Witt Bowden]. 1957 revision. [1957.] vi+85 p. il. 12° (Labor Statistics Bureau. Bulletin 1000.) [List of references on p. 3 of cover.] \* (Available in departmental edition, 35c., L.2.3: 1000, and sent to depositories in that form. See Entry 3590).

  256. Commissioner of internal revenue, annual report, fiscal year 1957 [with statistical tables]. [1958.] xiv+133 p. il. (Publication 55.) \* (Available in departmental edition, 35c., 100, GA 1.1: 957, and sent to depositories in that form. See Entry 3590).

  259. United States National Museum, annual report for year ended June 30, 1957. [1957.] vi+137 p. il. [Also issued in departmental edition and sent to de 3058
- 3059
- 3060
- 3062
- 3063
- 3064
- 3066
- Entry 3537).

  268. 37th annual report of Federal Power Commission, fiscal year 1957. 1958. v+114 p. il. \* (Available in departmental edition, 35c., FP 1.1:957, and sent to depositories in that form. Seen Entry 3429).

  285, pt. 3. Occupational wage survey: Baltimore, Md., Aug. 1957; [prepared by Elliott A. Browarl. Jan. 1958. iii+29 p. oblong 8° (Labor Statistics Bureau. Bulletin 124-3.) \* Available in departmental edition, 25c., L 2.3:1224-3, and sent to depository libraries in that form. See Entry 3634.)

  285 pt. 4. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by Bernell A. Occupational wage survey: Dalag. Tex. Oct. 1957: [prepared by B 3067
- 3068
- 3069
- L 2.3: 1224-3, and sent to depository libraries in that form. See Entry 3634.)

  285, pt. 4. Occupational wage survey: Dallas, Tex., Oct. 1957; [prepared by Bernard J. Fahres]. Jan. 1958. ili+16 p. oblong 8° (Available in departmental edition, 20c., L 2.3: 1224-4, and sent to depositories in that form. See Entry 3635).

  289. Report on audit of Commodity Credit Corporation, fiscal year 1956, letter from Comptroller General of United States transmitting report. 1958. vi+61 p. f. ltem 996
  L. C. card 50-61316

  300. Report of factors for use in apportioning funds for National System of Interstate and Defense Highways, letter from Secretary of Commerce transmitting estimate of cost of completing National System of Interstate and Defense Highways in each State and District of Columbia, prepared for purpose of apportioning interstate system funds authorized for fiscal years 1960, 1961, and 1962, pursuant to sec. 108 (d) of Federal-aid highway act of 1956. 1958. v+9 p. map. Paper, 15c. Item 996

  301. Consideration for reimbursement for certain highways on interstate aystem, letter from Secretary of Commerce transmitting data regarding reimbursement for certain highways on interstate and Defense Highways, prepared by Bureau of Public Roads in cooperation with the several State highway departments, pursuant to sec. 114 of Federal-aid highway act of 1956; Jan. 7, 1958. 1958. v+33 p. il. \*Paper, 15c. Item 996
  L. C. card 58-60271

  309. National Science Foundation, 7th annual report, fiscal year 1957. [1957.]
- 309. National Science Foundation, 7th annual report, fiscal year 1957. [1957.] xix+279 p. il. ([NSF-58-1.]) \* (Available in departmental edition, \$1.00, NS 1.1:957, and sent to depository libraries in that form. See Entry no. 3754).

  313. Proposed supplemental appropriations and other authorizations for various agencies, fiscal years 1957 and 1958. Jan. 22, 1958. 22 p. † Item 3072
- 3073
- oreign Service retirement and disability fund, letter from Secretary of State transmitting report showing condition of foreign service retirement and disability fund for fiscal years 1956 and 1957, pursuant to Public law 724, 79th Congress. Jan. 22, 1958. 3 p. † Item 996 3074 314. Foreign Service

• Sent to Depository Libraries

House documents, 85th Congress-Continued

- 10use documents, 85th Congress—Continued
  317. 19th semiannual report on educational exchange activities, letter from chairman, Advisory Commission on Educational Exchange, transmitting report, July 1—Dec. 31, 1957. 1958. vii+22 p. † Item 996
  318. Educational system, message from President of United States transmitting recommendations relative to our educational system. Jan. 27, 1958. 5 p. † Item 996
  320. Reciprocal trade agreements program, message from President of United States recommending legislation relative to reciprocal trade agreements program. Jan. 30, 1958. 3 p. † Item 996
  321. Proposed supplemental appropriations for Department of Interior and to pay chains for damages, audited claims, and judgments against United States, fiscal year 1958. Feb. 3, 1958. 53 p. † Item 996
  322. Report on audit of Export-Import Bank of Washington, fiscal year 1957, letter from Comptroller General transmitting report. 1958. v+15 p. † Item 996
  323. 7th semiannual report on activities under Public law 480, 83d Congress, as 3075
- 3076
- 3077
- 3078
- 3079
- 323. 7th semiannual report on activities under Public law 480, 83d Congress, as amended, outlining operations under act during period July 1-Dec. 31, 1957, message from President of United States transmitting report. Feb. 4, 1958. 47p. ↑ Item 996 3080
- L. Card 51-01102 L. Lawrence Scaway Development Corporation, annual report for year ended Dec. 31, 1957. 1958. vii+44 p. il. map. \* (Available in depart-mental edition, 35c., Y 3.Sa 2: 1/957, and sent to depositories in that form. 3081 326. St.

#### House reports

NOTE. For titles of bills which these reports accompany, see Congressional record index

- House reports on private bills, 85th Congress. † House Document Room, Capitol. • Item 1008-B
- 3082
- 2083
- 3084
- 3086
- 2087
- Capitol. Rem 1008-B
  1305. Thomas Cruse Mining & Development Co. Report from Committee on Judiciary to accompany S. 652. Jan. 30, 1958. 23 p.
  1306. Roma H. Sellers. Report from Committee on Judiciary to accompany S. 1714. Jan. 30, 1958. 7 p.
  1307. Henryk Bignjer and Maria Bignjer. Report from Committee on Judiciary to accompany H. R. 7057. Jan. 30, 1958. 4 p.
  1308. Relief of certain employees of Department of Air Force, mobile air materiel area. Report from Committee on Judiciary to accompany H. R. 8134. Jan. 30, 1958. 5 p.
  1309. C. J. Pobojeski. Report from Committee on Judiciary to accompany H. R. 9396. Jan. 30, 1958. 5 p.
  1310. Dora Thelma Andree. Report from Committee on Judiciary to accompany H. R. 9878. Jan. 30, 1958. 8 p.
  1322. Authorizing National Society of Sons of American Revolution to use certain real estate in District of Columbia as national headquarters of such society. Report from Committee on District of Columbia to accompany H. R. 9271. Feb. 4, 1957. 1 p.
  1335. Clearing title to certain Indian land. Report from Committee on Interior and Insular Affairs to accompany H. R. 5624. Feb. 10, 1958. 3 p. 3088
- 3089 earing title to certain Indian land. Report from Committee on Interior and Insular Affairs to accompany H. R. 5624. Feb. 10, 1958. 3 p.
  - House reports on public bills, 85th Congress. † House Document Room, Capitol. (No. 1297 is sold by Superintendent of Documents.) 1008-A (except 1297)
- 3090
- 3091
- 1008-A (except 1291)
  1290. Disposition of sundry papers. Report from Joint Committee on Disposition of Executive Papers. Jan. 21, 1958. 2 p.
  1291. Authorizing and requesting the President to invite the several States and foreign countries to take part in Fourth International Automation Congress and Exposition. Report from Committee on Foreign Affairs to accompany H. J. Res. 347. Jan. 22, 1958. 3 p.
  1292. Authorizing the President to invite the States of the Union and foreign countries to participate in 2d annual United States World Trade Fair. Report from Committee on Foreign Affairs to accompany H. J. Res. 509. Jan. 22, 1958. 3 p.
  1293. Habens corpus. Report from Committee on Judiciary to accompany H. R. 8361. Jan. 23, 1958. 32 p.
  L. C. card 58-60356
  1294. Washington State Seventh International Trade Fair. Report from Committee on Ways and Means to accompany H. J. Res. 439. Jan. 23, 1958. 2 p. [Corrected print.] 3092
- 3093
- 3094 [Corrected print.]

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1295. Continuing Hamilton Bicentennial Commission. Report from Committee 3095 on Judiciary to accompany H. J. Res. 483. Jan. 23, 1958. 1 p.
1296. Taxation of life insurance companies. Report from Committee on Ways and Means to accompany H. R. 10021. Jan. 23, 1958. 4 p. 3096 1297. Network broadcasting. Report of Committee on Interstate and Foreign Commerce pursuant to sec. 136 of Legislative reorganization act of 1946, Public law 601, 79th Congress, and House resolution 99, 85th Congress. 1958. xxii+737 p. \*Paper, \$2.00. (To be sent to depositories in Serial set binding).

L. C. card 58-60239 3097 L. C. card 58-60239
1298. Veterans benefits act. Report from Committee on Veterans Affairs to accompany H. R. 9700. Jan. 27, 1958. 52 p.
1299. Consideration of H. R. 10021. Report from Committee on Rules to accompany H. Res. 456. Jan. 28, 1958. 1 p.
1300. Providing for future expenses of conducting studies and investigations authorized by rule 11 incurred by Committee on Government Operations. Report from Committee on House Administration to accompany H. Res. 423. Jan. 29, 1958. 1 p.
1301. Providing funds for Committee on Judiciary. Report from Committee on House Administration to accompany H. Res. 432. Jan. 29, 1958. 1 p.
1302. Authorizing additional expenses for conducting studies and investigations authorized by House resolution 56 of 85th Congress. Report from Committee on House Administration to accompany H. Res. 434. Jan. 29, 1958. 1 p. 3099 3100 3101 3102 1958. 1 p.

1303. Providing funds for investigations and studies made by Committee on Veterans' Affairs pursuant to House resolution 64 and House resolution 65. Report from Committee on House Administration to accompany H. Res. 438. Jan. 29, 1958. 1 p.

1304. Providing additional funds for expenses incurred by House Committee on Banking and Currency in conducting studies, investigations, and inquiries authorized by House resolution 86. Report from Committee on House Administration to accompany H. Res. 443. Jan. 29, 1958. 1 p.

1311. Relief of certain members and former members of Army, and Air Force. Report from Committee on Judiciary to accompany H. R. 9371. Jan. 30, 1958. 5 p.

1312. Authorizing funds for operation of Committee on Un-American Activities. Report from Committee on House Administration to accompany H. Res. 426. Jan. 30, 1958. 1 p.

1313. Consideration of H. R. 8290. Report from Committee on Rules to accom-1958. 1 p. 3103 3104 3105 3106 1313. Consideration of H. R. 8290. Report from Committee on Rules to accompany H. Res. 459. Jan. 30, 1958. 1 p.
1314. Consideration of H. R. 2151. Report from Committee on Rules to accompany H. Res. 460. Jan. 30, 1958. 1 p. 3107 3108 pany H. Res. 460. Jan. 30, 1958. 1 p.

1315. Consideration of Senate joint resolution 39. Report from Committee on Rules to accompany H. Res. 461. Jan. 30, 1958. 1 p.

1316. Consideration of H. R. 4215. Report from Committee on Rules to accompany H. Res. 462. Jan. 30, 1958. 1 p.

1317. Consideration of House joint resolution 2. Report from Committee on Rules to accompany H. Res. 463. Jan. 30, 1958. 1 p.

1318. Consideration of H. R. 1244. Report from Committee on Rules to accompany H. Res. 464. Jan. 30, 1958. 1 p.

1319. Consideration of H. R. 912. Report from Committee on Rules to accompany H. Res. 465. Jan. 30, 1958. 1 p.

1320. Cancellation of certain bonds posted pursuant to Immigration act of 1924, as amended, or Immigration and nationality act. Report from Committee on Judiciary to accompany H. R. 8439. Jan. 30, 1958. 5 p.

1321. Disposition of syndry papers. Report from Joint Committee on Disposition 3109 3110 3113 3114 tee on Judiciary to accompany H. R. 8439. Jan. 30, 1958. 5 p.

1321. Disposition of sundry papers. Report from Joint Committee on Disposition of Executive Papers. Feb. 3 1958. 2 p.

1323. Amending sec. 12 of act approved Sept. 1, 1916, as amended [by Public law 157, 85th Congress]. Report from Committee on District of Columbia to accompany H. R. 9304. Feb. 4, 1958. 2 p.

1324. Amending acts known as Life insurance act, and Fire and casualty act. Report from Committee on District of Columbia to accompany S. 1040. Feb. 4, 1958. 12 p.

1325. Amending District of Columbia hospital center act in order to extend time and increase authorization for appropriations for purposes of such act, and to provide that grants under such act may be made to certain organizations organized to construct and operate hospital facilities in District of Columbia. Report from Committee on District of Columbia to accompany S. 1908. Feb. 4, 1958. 5 p.

1326. Oceanside-Libby Union School District, San Diego County, Calif. Report from Committee on Judiciary to accompany H. R. 3261. Feb. 4, 1958. 3 p. 3115 3116 3118 3119 3 p. 1327. Amending sec. 15 of District of Columbia Alcoholic beverage control act.
Report from Committee on District of Columbia to accompany H. R.
7300. Feb. 4, 1958. 3 p.

3121

1328. Airlines industry, report of antitrust subcommittee (subcommittee no. 5) of Committee on Judiciary, 85th Congress, 1st session, pursuant to H. Res. 107: Apr. 5, 1957. 1958. iv.+358 p. il. 6 maps. \* (Available in committee print form, \$2.00 Y 4.J 89/1: Ai 7. See Entry 15347, Oct. 1957 Monthly catalog.)

|      | House | reports on public bills, 85th Congress—Continued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3122 | 1329. | Supplemental military construction authorization act. Conference report to accompany H. R. 9739. Feb. 5, 1958. 9 p.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3123 | 1330. | Blood, breath, and urine tests as evidence of intoxication in District of Columbia courts. Conference report to accompany S. 969. Feb. 5, 1958.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3124 | 1331. | Supplemental Department of Labor appropriations, 1958. Report from Committee on Appropriations to accompany H. J. Res. 533. Feb. 7, 1958.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3125 | 1332, | General Government matters appropriation bill, 1959. Report from Committee on Appropriations to accompany H. R. 10589. Feb. 7, 1958.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3126 | 1333. | Small business disaster loans Report from Committee on Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3127 |       | Currency to accompany S. 2020. Feb. 10, 1958. 6 p.  3d NATO parliamentarians' conference. Report of House delegation to Paris conference of NATO parliamentarians, Nov. 11-16, 1957. 1958.  L. C. card 57-61187                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3128 |       | Providing for restoration to tribal ownership of all vacant and undisposed of ceded lands on certain Indian reservations. Report from Committee on Interior and Insular Affairs to accompany H. R. 8544. Feb. 10, 1958.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3129 | 1337. | Authorizing Secretary of Interior to convey certain Indian land to diocese of Superior, Superior, Wis., for church purposes, and to town of Flambeau, Wis., for cemetery purposes. Report from Committee on Interior and Insular Affairs to accompany H. R. 8958. Feb. 10, 1958. 3 p. Establishing uniform service and appropriate glories for 1958.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3130 | 1338. | Establishing uniform service and appropriate charges for business reply mail. Report from Committee on Post Office and Civil Service to accompany H. R. 10320. Feb. 10, 1958. 5 p.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3131 | 1339. | Larin treatment of chicory Power from the contract of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3132 | 1340. | Chicago International Fair and Expectation P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3133 | 1341. | Permitting withholding on compensation of Federal employees for purposes of income taxes imposed by certain cities. Report from Committee on Ways and Means to accompany the Property of the P |
| 3134 | 1342. | Importation of certain sound recordings and film. Report from Committee on Ways and Means to accompany H. R. 7454. Feb. 13, 1958. 3 p. Free importation of automobiles for phore.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3135 | 1343. | Free importation of automobiles for show purposes. Report from Committee on Ways and Means to accompany H. R. 776. Feb. 13, 1958. 3 p. Mather's insurance benefits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3136 | 1344. | Mother's insurance benefits. Report from Committee on Ways and Means                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3137 |       | Report from Committee on Appropriations to accompany H. R. 10746.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3138 |       | Providing that withdrawals, reservations, or restrictions of more than 5,000 acres of public lands of United States for certain purposes shall not become effective until approved by act of Congress. Conference report to accompany H. R. 5528, Feb. 47, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3139 |       | International Geophysical Year, the Arctic, Antarctica Report of Committee on Internate and Foreign Commerce. 1958. ii+182 p. il.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3140 |       | Immigration problems on southeastern sea border. Report of special sub-<br>committee of Committee on Judiciary pursuant to H. Res. 107, 85th<br>L.C. card 58-60376                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3141 |       | Military clothing procurement (executive action in response to Committee recommendations). 18th report by Committee on Government Operations. 1958. v+47 p.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3142 | 1371. | United States military aid and supply programs in western Europe. 19th report by Committee on Government Operations. 1958. v+33 p.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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# Appropriations Committee, House

Department of Agriculture appropriations for 1959, hearings before subcommittee, 85th Congress, 2d session: pt. 1, Budget for Department of Agriculture, general agricultural outlook, general economic outlook, report on Latin American trip, special studies on subsidies, investigation reports, increased use of agricultural products, Office of Information, administration of milk marketing agreements, soil bank programs, 1957 (pts. 1 and 2), watershed protection and flood prevention program. 1958, ii+425+iii p. il. † Item 1011

L. C. card 58-60352

Y 4.Ap 6/1: Ag 8/959/pt.1

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- 3144 Department of Interior and related agencies appropriations for 1959, hearings before subcommittee, 85th Congress, 2d session. 1958. ii+ 983+x p. [Relates to Department of Interior, Commission of Fine Arts, Federal Coal Mine Safety Board of Review, Forest Service, Indian Claims Commission, National Capital Planning Commission, Smithsonian Institution, Virgin Islands Corporation.] † • Item 1011
  L. C. card 58-60325 Y 4.Ap 6/1: In 8/6/959
- 3145 General Government matters appropriations for 1959, hearings, 85th Congress, 2d session. 1958. ii+159+iv p. il. † • Item 1011 L. C. card 58-60298 Y 4.Ap 6/1: G 74/2/959
- Second supplemental appropriation bill, 1958, hearings before subcommittee, 85th Congress, 2d session. 1958. ii+621+ix p. il. ↑ Item 1011 L. C. card 58-60320 Y 4.Ap 6/1: Ap 6/2/958-3 3146
- 3147 Treasury-Post Office Departments, appropriations for 1959, hearings before subcommittee, 85th Congress, 2d session. 1958. ii+498+vi p. il. [Relates to Treasury Department and Tax Court of United States.] • Item 1011 L. C. card 58-60354 Y 4.Ap 6/1: T 71/959
- Urgent deficiency appropriations for 1958, hearings before subcommittees, egent deficiency appropriations for the second congress, 2d session. 1958. ii +16 p. † Item 1011 Y 4.Ap 6/1: Ap 6/2/958-2

### Armed Services Committee, House

- 3149 Airstrip paving materials, hearing before subcommittee for special investigations, 85th Congress, 2d session, under authority of H. Res. 67, Jan. 9, 1958. 1958. pt. 2, iii+2927-77 p. il. (Subcommittee proceedings no. 10.) † • Item 1012 L. C. card 57-61561 Y 4.Ar 5/2: Ai 7/958/pt.2
- [Papers], 85th Congress. † Item 1012 Y 4.Ar 5/2a: 957-58 (nos.) 68. Subcommittee no. 1, investigation of reduction in force programs for reserve officers. [1958.] p. 3847-3968.
  69. Miscellaneous real estate transactions. [1958.] p. 3769-70.
  70. Miscellaneous real estate transactions. [1958.] p. 3971. 3150
- $\frac{3151}{3152}$

## Education and Labor Committee, House

3153 Scholarship and loan program, hearings before subcommittee, 85th Congress, 1st session, on bills relating to Federal scholarship and loan program, Aug. 12–Nov. 4, 1957. 1958. pt. 1, vii+661 p. [These hearings were held in Washington, D. C., Eau Claire, Wis., Sioux Falls, S. Dak., Salt Lake City, Utah, and Portland, Oreg.] † Item 1015

L. C. card 58–60319 Y 4.Ed 8/1: Sch 6/14/pt.1

### Foreign Affairs Committee, House

3154 Special study mission to Honduras, report by Albert P. Morano, pursuant to H. Res. 29; Jan. 25, 1958. 1958. vi+17 p. il. (Committee print.) ‡ Y 4.F 76/1: H 75 L. C. card 58-60358

#### Government Operations Committee, House

- 3155 Federal, State, local relations, hearings before subcommittee [on intergovernmental relations], 85th Congress, 1st session, July 29-31, 1957.
  1958. iv+181 p. † Item 1016 1958. iv+181 p. † L. C. card 58-60310 Y 4.G 74/7: F 31/6
- Morningside Hospital, hearings before subcommittee, 85th Congress, 1st 3156 session, Sept. 16-19, 1957. 1958. vii+826 p. il. [These hearings were held in Portland, Oreg.] † • Item 1016 Y 4.G 74/7: M 82 L. C. card 58-60292

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3157 Use of defense support funds for economic and political purposes, hearings before subcommittee, 85th Congress, 2d session, Jan. 27 and 28, 1958. 1958. iv+120 p. • Item 1016 L. C. card 58-60353 Y 4.G 74/7: F 96/2

## Interior and Insular Affairs Committee, House

[Committee hearings] serial, 85th Congress. † • Item 1023 14. Forest fire control in southern California, hearings before special subcommittee, 85th Congress, 1st session, on matters relative to control of forest and brush fires in southern California, Oct. 8 and 9, 1957. 1958. iii+266 p. ii. [These hearings were held in Los Angeles, Calif.] 3158 p. il. [These hearin L. C. card 58-60362

Y 4.In 8/14:85/14 3159

p. il. [These hearings were held in Los Angeles, Calif.]
L. C. card 58-60362
Y 4.1n 8/14:85/14
Small tract act, hearings before special subcommittee, 85th Congress, 1st session, on administration and operation of Small tract act of June 1, 1938 (52 Stat. 609), as amended, Oct. 1-7, 1957. 1958. iv+263 p. il. [These hearings were held in San Bernardino and Los Angeles, Calif.] †
L. C. card 58-60359
Garrison diversion unit, Missouri River Basin project, hearings before special subcommittee on irrigation and reclamation, 85th Congress, 1st session, on H. R. 7068, Oct. 30, 1957. 1958. iv+113 p. [This hearing was held at Devils Lake, N. Dak.] †
L. C. card 58-60363
Fryingpan-Arkansas project, Colo., hearing before special subcommittee, 85th Congress, 1st session, on H. R. 594 and S. 60, Oct. 4, 1957. 1958. iii+30 p. [These hearings were held at El Centro, Calif.]
L. C. card 58-60360
Card 58-60360
Y 4.1n 8/14:85/10
Sale of Crow Indian lands, hearings, before special subcommittee on Indian affairs, 85th Congress, 1st session, on H. R. 2381, H. R. 7255, and S. 332, Oct. 18 and 19, 1957. 1958. iii+274 p. il. [These hearings were held on Crow Indian Reservation, Mont.]
Y 4.In 8/14:85/20 3160

3162 Y 4.In 8/14:85/20

# Interstate and Foreign Commerce Committee, House

3163 Newsprint study, hearing, 85th Congress, 1st session on newsprint situation, Feb. 18 and June 3, 1957 before entire committee, June 17, 1957 before subcommittee on commerce and finance. 1958. iii+121 p. il. • Item 1019 L. C. card 58-60220 Y 4.In 8/4: N 47/2/958

### Post Office and Civil Service Committee, House

3164 Clarification of law relating to acceptance of business-reply mail, hearing, 85th Congress, 2d session, on H. R. 7909, Jan. 28, 1958. 1958. iii+14 p. † • Item 1022 L. C. card 57-60543 Y 4.P 84/10: M 28/7/pt.2

### Public Works Committee, House

[Committee hearings, serial], 85th Congress. † • Item 1024 8. Public works projects of Hawaii, hearings, 85th Congress, 1st session, Nov. 11-18, 1957. 1958, iv +145 p. il. 7 maps. [These hearings were held in Honolulu, Oahu, Hilo, Hawaii, Wailuku, Maui, and Lihue, Kauai, T. H.] L. C. card 58-60378 Y 4.P 96/11: 85/8 3165

# Small Business, Select Committee on, House

3166 Price discrimination in dairy products, hearings before special subcommittee, 85th Congress, 1st session, pursuant to H. Res. 56, Dec. 30 and 31, 1957. 1958. pt. 1, iv+151 p. map. [These hearings were held in Dallas, Tex.] • Item 1031 L. C. card 58-60299 Y 4.Sm 1: D 14/pt.1

## Un-American Activities Committee, House

3167 International communism (communist designs on Indonesia and Pacific frontier), staff consultation with Charles A. Willoughby, former chief of intelligence, Far Eastern Command, under Douglas MacArthur; Dec. 16, 1957. 1958. vi+39+ii p. il. map. [Includes partial bibliography documentation and sources.] \* Paper, 30c. L. C. card 58-60284 Y 4.Un 1/2: C 73/87

> \*For Sale by Superintendent of Documents †Distribution Made by Issuing Office ‡Official Use. Not Available

- 3168 International communism (espionage), excerpts of consultation with counterspy Boris Morros (Aug. 16, 1957), 85th Congress, 1st session. [1958.] vi+21+i p. [Reprint of series of 5 articles written by Francis E. Walter, appearing in Philadelphia Inquirer, Sept. 29-Oct. 3, 1957.] L. C. card 58-60285 Y 4.Un 1/2: C 73/88
- 3169 Investigation of Soviet espionage, hearings, 85th Congress, 1st session, Oct. 7-Nov. 20, 1957. 1958. vi+1835-99+ii p. [These hearings were held in executive session, released by Committee.] † • Item 1026 Y 4.Un 1/2: So 8/4 L. C. card 58-60293
- 3170 Who are they? prepared at request of Committee on Un-American Activities by Legislative Reference Service of Library of Congress: pt. 8, Vicente Lombardo Toledano and Luis Carlos Prestes, Mexico-Brazil; Feb. 21. 1958. [1958.] vi+10 p. [Part of series of bibliographies of rulers of \* Paper, 10c. communist world. L. C. card 57-60783 Y 4.Un 1/2: W 62/pt.8

### Veterans' Affairs Committee, House

3171 Consolidation of veteran benefit laws, hearings before special subcommittee, 85th Congress, 2d session, on H. R. 9700, Jan. 20 and 21, 1958. 1958. iii+2299-2371 p. † • Item 1027 L. C. card 58-60221 Y 4.V 64/3: B 43/5

## Ways and Means Committee, House

- 3172 Foreign trade policy, hearings before subcommittee on foreign trade policy, 85th Congress, 1st session, pursuant to H. Res. 104, Dec. 2-13, 1957. 1958. vi+865 p. il. \* Paper, \$2.25. • Item 1028 L. C. card 58-60294 Y 4.W 36: F 76tr/6
- 3173 Report on corporate distributions and adjustments to accompany subchap. C advisory group proposed amendments received by subcommittee on internal revenue taxation and transmitted to Committee on Ways and Means, House, from advisory group on subchap. C of Internal revenue code of 1954; Dec. 24, 1957. 1957. vi+78 p. ‡ L. C. card 58-60357 Y 4.W 36: C 81/2
- 3174 Revised 1st report on estates, trusts, beneficiaries and decedents, received by subcommittee on internal revenue taxation, and transmitted to Committee on Ways and Means from advisory group on subchap. J of Internal revenue code of 1954; Nov. 22, 1957. 1957. iv+60 p. ‡ L. C. card 57-62022 Y 4.W 36: Es 8/2/957-2
- 3175 Revised report on partners and partnerships received by subcommittee on internal revenue taxation and transmitted to Committee on Ways and Means from advisory group on subchap. K of Internal revenue code of 1954; Dec. 31, 1957. 1957. vi+53 p. ‡ L. C. card 57-62045 Y 4.W 36: P 25/957-2
- 3176 Suggested rearrangement of partner and partnership provisions of 1954 code received by subcommittee on internal revenue taxation and transmitted to Committee on Ways and Means, House, from advisory group on subchap. K of Internal revenue code of 1954; Jan. 1958. 1958. ii+41 p. ‡ L. C. card 58-60355 Y 4.W 36: P 25/2

### SENATE

#### Senate bills

Note.-The following list includes all public bills and resolutions introduced dur-

rotts.—The following list includes an public of his and resolutions introduced during the period of this catalog. Amendments are not listed.

For information concerning bills, see (1) Senate calendar, (2) Congressional record index, or (3) Digest of public general bills prepared by the Legislative Reference Service, Library of Congress.

Depository libraries should consult the depository shipping lists for a complete list of the bills and resolutions sent to them by the Superintendent of Documents.

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3177 S. Con. Res. 58-67, S. Res. 249-264, 85th Congress. • Item 1006

#### Senate documents

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from Senate Document Room or from the issuing office.

Senate documents. 84th Congress.

114. 58th report of National Society of Daughters of American Revolution, Apr. 1, 1954-Apr. 1, 1955. 1956. xiv+345 p. 1 pl. † (Sent to depository libraries in serial set binding.) 3178 L. C. card 8-36850

Note.—This document was issued in Apr. 1956, but inadvertently omitted from Monthly catalog at that time.

Senate documents, 85th Congress.

59. New Bedford, Fairhaven, and Acushnet, Mass., letter from chief of engineers, Army, submitting report on interim report on hurricane survey of New Bedford, Fairhaven, and Acushnet, Mass. 1958, xiii+50 p. il. 2 maps. [Also issued in departmental edition and sent to depositories in that form. See Entry no. 3415.]
66. Report of proceedings of 38th meeting of Convention of American Instructors of the Deaf, Tennessee School for the Deaf, Knoxville, Tenn., June 23-28, 1957. 1958. xxvi+336 p. il. [Convention theme: A review of today; a view of tomorrow.] † (To be sent to depository libraries in Serial set binding.) 3179

3180 binding.)

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view of tomorrow.] † (To be sent to depository libraries in Serial set binding.)

1. C. card 8-11184

72. 23d semiannual report of Atomic Energy Commission, Jan. 1958. [1958.] viii+463 p. ii. \* (Available in special departmental edition, \$1.25, Y3.At7: 2194/2/957-2. See entry 2884. Sent to depositories in regular departmental edition, see Entry 2886.)

73. 43d annual report of National Advisory Committee for Aeronautics, [fiscal year] 1957, administrative report, without technical reports [with list of research publications]. [1957.] x+80 p. ii. 4° \* (Available in departmental edition, 75c., Y3.N21/5:1/957, and sent to depositories in that form. See Entry no. 3691).

74. National Forest Reservation Commission, letter from Secretary of Army transmitting, pursuant to law, report of National Forest Reservation Commission, fiscal year 1957. 1958. iii+26 p. map. † • Item 996

17. Colorado River storage project and participating projects, letter from Secretary of Interior transmitting 1st annual report [fiscal year 1957] on status of Colorado River storage project and participating projects together with abatement on hydrologic bases for financial studies, Colorado River storage project and participating projects together with abatement on hydrologic bases for financial studies, Colorado River storage project, pursuant to Public law 485 of 84th Congress. 1958. v+10 p. map. † • Item 996

78. Review of United States foreign policy and operations, by Allen J. Ellender, [covering] Poland, U. S. S. R., Iran, Iraq, Syria, Greece, Yugoslavia, Romania, Hungary, Czechoslovakia, France, [Sept. 1-Nov. 8] 1957. 1958. vii + 361 p. † • Item 996

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#### Senate executive documents

Senate executive documents, 85th Congress, 1st session. Y 1.85/1: (letter)

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A. Convention between United States and Republic of Austria, message from President of United States transmitting convention between United States and Republic of Austria for avoidance of double taxation with respect to taxes on income, signed Washington. Oct. 25, 1956. Jan. 17, 1957. 13 p. [Injunction of secrecy removed Jan. 17, 1957.]

B. Convention between United States and Canada, message from President of United States transmitting convention between United States and Canada, signed Ottawa Aug. 8, 1956, further modifying and supplementing incometax convention and protocol of Mar. 4, 1942, as modified by supplementary convention of June 12, 1950. Jan. 17, 1957. 10 p. [Injunction of secrecy removed Jan. 17, 1957.]

C. Protocol with Canada with respect to sockeye salmon fisheries in Fraser River system, from President of United States transmitting protocol between Government of United States and government of Canada to convention for protection, preservation, and extension of sockeye salmon fisheries in Fraser River system, signed Washington, May 26, 1930, which protocol was signed Ottawa, Dec. 28, 1956. Feb. 11, 1957. 6 p. [Injunction of secrecy removed Feb. 11, 1957.] 3188

\*For Sale by Superintendent of Documents †Distribution Made by Issuing Office ‡Official Use. Not Available

- Republic of Korea, message from President of United States and Republic of Korea, message from President of United States transmitting treaty of friendship, commerce, and navigation between United States and Republic of Korea, together with protocol relating thereto, signed Seoul Nov. 28, 1956. Feb. 11, 1957. 16 p. [Injunction of secrecy removed Feb. 11, 1957.] 3189
- E. Protocol to international convention for regulation of whaling, message from President of United States transmitting protocol to international convention for regulation of whaling, signed Washington, Dec. 2, 1946, which protocol was signed Washington, Nov. 19, 1956, for United States and 16 other governments. Feb. 14, 1957. 6 p. [Injunction of secrecy removed Feb. 3190
- was signed Washington, Nov. 19, 1956, for United States and 16 other governments. Feb. 14, 1957. 6 p. [Injunction of secrecy removed Feb. 14, 1957.]

  F. Protocol to International convention for northwest Atlantic fisheries, message from President of United States transmitting protocol to International Convention for Northwest Atlantic Fisheries signed Washington, Feb. 8, 1949, which protocol was signed Washington, June 25, 1956, for United States and 9 other governments. Feb. 18, 1957. 4 p. [Injunction of secrecy removed Feb. 18, 1957.]

  G. Agreement between United States and United Mexican States, message from President of United States transmitting agreement between United States and United Mexican States oncerning radio broadcasting in standard broadcast band, which was signed in English and Spanish languages at Mexico City, Jan. 29, 1957. by respective plenipotentiaries of the 2 Governments, Mar. 12, 1957. 23 p. il. [Injunction of secrecy removed Mar. 12, 1957.] 3192 1957.] L. C. card 58-60274
- 3193
- II. C. card 58-60274

  II. Agreement between United States and Republic of Austria regarding certain Austrian bonds, message from President of United States transmitting agreement between United States and Republic of Austria regarding certain bonds of Austrian issue dominated in dollars, together with related protocol, both signed Washington, Nov. 21, 1956. Mar. 18, 1957. 64 p. [Injunction of secrecy removed Mar. 18 1957.]

  L. C. card 58-60272

  I. Statute of International Atomic Energy Agency, message from President of United States transmitting certified copy of Statute of International Atomic Energy Agency, which was open for signature at United Nations head-quarters in New York for 3 months, from Oct. 26, 1956 to Jan. 24, 1957, and was signed in behalf of United States and by 79 other nations. Mar. 22, 1957. 42 p. [English and Spanish. Injunction of secrecy removed Mar. 22, 1957.]

  L. C. card 58-60273

  J. Interim convention on conservation of north Pacific fur seals, message from 3194
- 22, 1957.]

  L. C. card 58-60273

  J. Interim convention on conservation of north Pacific fur seals, message from President of United States transmitting certified copy of interim convention on conservation of north Pacific fur seals, signed Washington Feb. 9. 1957, in behalf of Governments of Canada, Japan, Union of Soviet Socialist Republics and United States. Mar. 29, 1957. 16 p. [Injunction of secrecy removed Mar. 29, 1957.]

  L. C. card 58-60277

  K. Protocol with Japan supplementing convention of Apr. 16, 1954, relating to taxes on income, message from President of United States transmitting protocol between United States and Japan, signed Tokyo Mar. 23, 1957, supplementing convention of Apr. 16, 1954, for avoidance of double taxation and prevention of fiscal evasion with respect to taxes on income. Apr. 29, 1957. 3 p. [Injunction of secrecy removed Apr. 29, 1957.]

  L. Protocol amending International sugar agreement of 1953, dated London Dec. 1, 1956, message from President of United States transmitting protocol. May 8, 1957. 15 p. [Injunction of secrecy removed May 8, 1957.]

  M. Amendment recommended to International convention for safety of life at sea, message from President of United States transmitting report by Secretary of State recommending amendment to International convention for safety of life at sea, together with proposal for amendment originated with Government of United Kingdom and contained in memorandum dated London in May 1955, from British Ministry of Transport and Civil Aviation. July 1, 1957. 7 p. [Injunction of secrecy removed July 1, 1957.]

  N. Taxation convention with Pakistan, message from President of United States transmitting convention between United States and Pakistan for avoidance of double taxation and prevention of fiscal evasion with respect to taxes on income, signed Washington July 1, 1957. July 12, 1957. 12 p. [Injunction of secrecy removed July 1, 1957.]

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#### Senate executive reports

Senate executive reports, 85th Congress, 1st session. ‡ Y 1.85/1: rp. (nos.)

- Protocol to International convention for northwest Atlantic fisheries. Report from Committee on Foreign Relations to accompany Executive F, 85th Congress, 1st session. Apr. 10, 1957. 2 p. 3200
- Pink salmon protocol. Report from Committee on Foreign Relations to accompany Executive C, 85th Congress, 1st session. May 23, 1957. 4 p.
- Austrian bonds agreement. Report from Committee on Foreign Relations to accompany Executive H, 85th Congress, 1st session. June 25, 1957. 4 p. 3202

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- 3203
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- 5. Treaty of friendship, commerce, and navigation between United States and Korea. Report from Committee on Foreign Relations to accompany Executive D, 85th Congress, 1st session. July 10, 1957. 14 p.
  6. Protocol amending International sugar agreement of 1953. Report from Committee on Foreign Relations to accompany Executive L, 85th Congress. 1st session. July 10, 1957. 2 p.
  8. Protocol to International convention for regulation of whaling. Report from Committee on Foreign Relations to accompany Executive E, 85th Congress, 1st session. July 26, 1957. 11 p.
  9. Amendment recommended to International convention for safety of life at sea. Report from Committee on Foreign Relations to accompany Executive E, 85th Congress, 1st session. July 26, 1957. 2 p.
  10. Interim convention on conservation of north Pacific fur seals. Report from Committee on Foreign Relations to accompany Executive J, 85th Congress, 1st session. July 29, 1957. 6 p.
  11. Nomination of Jerome K. Kuykendall, of Washington [State] to be member of Federal Power Commission. Report from Committee on Interstate and Foreign Commerce together with minority views of Mr. Magnuson and Mr. Pastore and individual view of Mr. Pastore to accompany nomination of Jerome K. Kuykendall to be member of Federal Power Commission. Aug. 1, 1957. 8 p.
  12. Double taxation conventions with Canada, Japan, and Austria. Report from Committee on Foreign Relations to accompany Executives A, B, and K, 85th Congress, 1st session. Aug. 6, 1957. 7 p. 3208
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#### Senate reports

NOTE .- For titles of bills which these reports accompany, see Congressional record index.

- Senate reports on private bills, 85th Congress. † Senate Document Room. • Item 1008-B Capitol.
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  1189. Martha A. Calvert. Report from Committee on Judiciary to accompany S. 1249. Jan. 27, 1958. 3 p.

  1190. Bela Kiraly. Report from Committee on Judiciary to accompany S. 1942. Jan. 27, 1958. 3 p.

  1191. Norma Josephine Hodges Dowd. Report from Committee on Judiciary to accompany S. 1943. Jan. 27, 1958. 3 p.

  1192. Maria Van Arendonk. Report from Committee on Judiciary to accompany S. 1961. Jan. 27, 1958. 4 p.

  1193. Elizabeth Biro. Report from Committee on Judiciary to accompany S. 2060. Jan. 27, 1958. 4 p.

  1194. Marie Ethel Pavlovitch and her daughter, Dolly Hester Pavlovitch. Report from Committee on Judiciary to accompany S. 2147. Jan. 27, 1958. 6 p.

  1196. Genevieve M. Scott Bell. Report from Committee on Judiciary to accompany S. 2301. Jan. 27, 1958. 6 p.

  1215. Hovhannes H. Haldostian. Report from Committee on Judiciary to accompany S. 1578. Jan. 27, 1958. 3 p.

  1216. Eva Lichtfuss. Report from Committee on Judiciary to accompany S. 237. Jan. 27, 1958. 4 p.
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- 1215. Hovhannes H. Haldostian. Report from Committee on Judiciary to accompany S. 1578. Jan. 27, 1958. 3 p.

  1216. Eva Lichtfuss. Report from Committee on Judiciary to accompany S. 2087. Jan. 27, 1958. 4 p.

  1217. Luz Poblete and Robert Poblete Broaddus, jr. Report from Committee on Judiciary to accompany S. 2256. Jan. 27, 1958. 7 p.

  1218. Luzy Hedwig Schultz. Report from Committee on Judiciary to accompany S. 2346. Jan. 27, 1958. 6 p.

  1219. Barbara Hollinger. Report from Committee on Judiciary to accompany S. 1979. Jan. 27, 1958. 5 p.

  1220. Josef Winter. Report from Committee on Judiciary to accompany S. 1979. Jan. 27, 1958. 6 p.

  1221. Annadore E. D. Haubold and Cynthia Edna Haubold. Report from Committee on Judiciary to accompany S. 2186. Jan. 27, 1958. 5 p.

  1222. Edward H. Turri and Mario Guiffre. Report from Committee on Judiciary to accompany H. J. Res. 417. Jan. 27, 1958. 11 p.

  1223. Facilitating admission into United States of certain aliens. Report from Committee on Judiciary to accompany H. J. Res. 429. Jan. 27, 1958. 38 p. 3227
- 38 p.
  1224. Certain aliens. Report from Committee on Judiciary to accompany H. J. Res. 435. Jan. 27, 1958. 21 p.
  1225. Facilitating admission into United States of certain aliens. Report from Committee on Judiciary to accompany H. J. Res. 436. Jan. 27, 1958. 26 p.
  1226. Waiving certain provisions of sec. 212 (a) of Immigration and nationality act in behalf of certain aliens. Report from Committee on Judiciary to accompany H. J. Res. 437. Jan. 27, 1958. 25 p.
  1239. Lloyd C. King. Report from Committee on Judiciary to accompany H. 2009. Mrs. Margot M. Draughon. Report from Committee on Judiciary to accompany H. R. 1692. Jan. 31, 1958. 9 p.
  1241. Ralph H. Weeks. Report from Committee on Judiciary to accompany H. R. 1692. Jan. 31, 1958. 3 p. 3228 3229
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- 1242. Leslie A. Batdorf. Report from Committee on Judiciary to accompany H. R. 4541. Jan. 31, 1958. 3 p.
  1243. Forest H. Byroade. Report from Committee on Judiciary to accompany H. R. 5163. Jan. 31, 1858. 6 p.
  1244. Chamberlain Water Co. Report from Committee on Judiciary to accompany S. 228. Jan. 31, 1958. 5 p.
  1245. George and Emma Clifford. Report from Committee on Judiciary to accompany S. 2004. July 21, 1958. 4 p.

- H. R. 5163. Jan. 31, 1958. 6 p.

  1244. Chamberlain Water Co. Report from Committee on Judiciary to accompany S. 228. Jan. 31, 1958. 5 p.

  1245. George and Emma Clifford. Report from Committee on Judiciary to accompany S. 2004. Jan. 31, 1958. 4 p.

  1246. John J. Griffin. Report from Committee on Judiciary to accompany S. 2166. Jan. 31, 1958. 4 p.

  1247. Leonard C. Fink. Report from Committee on Judiciary to accompany S. 2132. Jan. 31, 1958. 3 p.

  1248. Karl L. Larson. Report from Committee on Judiciary to accompany H. R. 1392. Jan. 31, 1958. 4 p.

  1249. Alfred Hanzal. Report from Committee on Judiciary to accompany H. R. 1495. Jan. 31, 1958. 3 p.

  1250. Lt. Percy Hamilton Hebert. Report from Committee on Judiciary to accompany H. R. 1638. Jan. 31, 1958. 4 p.

  1251. Dr. Royal W. Williams. Report from Committee on Judiciary to accompany H. R. 1792. Jan. 31, 1958. 6 p.

  1252. William F. Kempe. Report from Committee on Judiciary to accompany H. R. 2705. Jan. 31, 1958. 5 p.

  1253. Mrs. Madeleine A. Work. Report from Committee on Judiciary to accompany H. R. 5161. Jan. 31, 1958. 5 p.

  1254. Col. Jack C. Jeffrey. Report from Committee on Judiciary to accompany H. R. 2700. Jan. 31, 1958. 5 p.

  1255. Estate of Isa Hajime. Report from Committee on Judiciary to accompany H. R. 7091. Jan. 31, 1958. 4 p.

  1256. Anton N. Nyerges. Report from Committee on Judiciary to accompany H. R. 7391. Jan. 31, 1958. 3 p.

  1257. Margie C. Stewart. Report from Committee on Judiciary to accompany H. R. 8618. Jan. 31, 1958. 3 p.

  1261. Maud Claer Wahl. Report from Committee on Judiciary to accompany H. R. 8618. Jan. 31, 1958. 5 p.

  1262. Constantinos N. Allvantistos. Report from Committee on Judiciary to accompany S. 1062. Feb. 3, 1958. 5 p.

  1263. Marile Jan. San. 1958. 5 p.

  1264. Marile Lazzarotto. Report from Committee on Judiciary to accompany S. 2024. Feb. 3, 1958. 5 p.

  1265. Marile Jan. 31, 1958. 5 p.

  1266. Moy Tong Poy. Report from Committee on Judiciary to accompany S. 2024. Feb. 3, 1958. 5 p.

- ciary to accompany S. 2503. Feb. 3, 1958. 6 p.

  1266. Moy Tong Poy. Report from Committee on Judiciary to accompany S. 2245. Feb. 3, 1958. 5 p.

  1267. Carlos Olmos Chang and his wife, Maria Luisa Chin de Chang. Report from Committee on Judiciary to accompany S. 2430. Feb. 3 1958. 4 p.

  1268. Armas Edwin [Edvin] Jansson-Viik. Report from Committee on Judiciary to accompany S. 2168. Feb. 3, 1958. 10 p.

  1279. Providing for conveyance of certain real property of United States to former owners thereof. Report from Committee on Government Operations to accompany H. R. 6182. Feb. 10, 1958. 3 p.

  1280. Providing for conveyance of certain real property of United States in Massachusetts to Woods Hole Yacht Club. Report from Committee on Government Operations to accompany H. R. 6623. Feb. 10, 1958. 4 p.
  - Senate report on public bills, 85th Congress. † Senate Document Room, Capitol. (No. 1230 is sold by Superintendent of Documents) • Item 1008-A (except 1172).
- 1172. 7th annual report of activities of Joint Committee on Defense Production, together with materials on national defense production. 1958. vi+403 p. II. † (To be sent to depository libraries in Serial set binding). vi + 403
- 1180. Amending sec. 812 (e) (1) (D) of Internal revenue code of 1939. Report from Committee on Finance to accompany H. R. 5938. Jan. 23, 1958. 4 p.
- 4 p.
   Use of corporation property by shareholder. Report from Committee on Finance to accompany H. R. 7762. Jan. 23, 1958. 3 p.
   Administration of certain collected taxes. Report from Committee on Finance to accompany H. R. 8865. Jan. 23, 1958. 8 p.
   Certain restricted stock options. Report from Committee on Finance to accompany H. R. 9035. Jan. 23, 1958. 6 p.
   Refunds of alcohol and tobacco taxes. Report from Committee on Finance to accompany H. R. 8216. Jan. 23, 1958. 7 p.
   Small business disaster loans. Report from Committee on Banking and Currency to accompany S. 2920. Jan. 23, 1958. 6 p.
   Appual report of Committee on Government Operations made by its permanance of Committee on Government Operations made by its permanance of Committee on Government Operations made by its permanance of Committee on Government Operations made by its permanance of Committee on Government Operations made by its permanance of Committee on Government Operations made by its permanance of Committee on Government Operations made by its permanance of Committee on Government Operations made by its permanance of Committee on Government Operations made by its permanance of Committee on Government Operations made by its permanance of Committee on Commi

- 1186. Annual report of Committee on Government Operations made by its perma-nent subcommittee on investigations, pursuant to S. Res. 37, 85th Congress, 1st session. 1958. iii+24 p.

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| 3268 | 1187.  | Study of Federal housing programs. Report from Committee on Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3269 | 1188.  | Authorizing Committee on Banking and Currency to investigate certain matters under its jurisdiction. Report from Committee on Banking and Currency to investigate certain matters under its jurisdiction.                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3270 | 1197.  | Study of Federal housing programs. Report from Committee on Banking and Currency to accompany S. Res. 307. Jan. 23, 1958. 3 p.  Authorizing Committee on Banking and Currency to investigate certain matters under its jurisdiction. Report from Committee on Banking and Currency to accompany S. Res. 214. Jan. 23, 1958. 2 p.  Joint Committee on Washington Metropolitan Problems. Report from Committee on Rules and Administration to accompany S. Con. Res. 57. Jan. 27, 1958. 2 p.  Investigations by Committee on Post Office and Civil Service. Report from Committee on Rules and Administration to accompany S. Res. 208. |
| 3271 | 1198.  | Investigations by Committee on Post Office and Civil Service. Report from Committee on Rules and Administration to accompany S. Res. 208.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3272 | 1199.  | Jan. 27, 1958. 4 p. Select Committee on Improper Activities in Labor or Management Field. Report from Committee on Rules and Administration to accompany S. Res. 222. Jan. 27, 1958. 2 p.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3273 | 1200.  | Investigation of administration of antitrust and monopoly laws. Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3274 | 1201.  | Committee on Rules and Administration to accompany S. Res. 232.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3275 | 1202.  | Internal security. Report from Committee on Rules and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3276 | 1203.  | Study of constitutional rights. Report from Committee on Rules and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3277 | 1204.  | Jan. 27, 1938. 4 p. Internal security. Report from Committee on Rules and Administration to accompany S. Res. 233. Jan. 27, 1958. 3 p. Study of constitutional rights. Report from Committee on Rules and Administration to accompany S. Res. 234. Jan. 27, 1958. 4 p. Immigration and naturalization activities of Committee on Judiciary. Report from Committee on Rules and Administration to accompany S. Res. 235. Jan. 27, 1958. 6 p.                                                                                                                                                                                           |
| 3278 | 1205.  | Subcommittee on Patents, Trademarks and Copyrights. Report from Committee on Rules and Administration to accompany S. Res. 236. Jan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3279 | 1206.  | Study of juvenile delinquency. Report from Committee on Rules and Ad-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| 3281 | 1208.  | Study of juvenile delinquency. Report from Committee on Rules and Administration to accompany S. Res. 237. Jan. 27, 1958. 5 p. Study of national penitentiaries. Report from Committee on Rules and Administration to accompany S. Res. 230. Jan. 27, 1958. 2 p. Study of refugees and escapees by Committee on Judiclary. Report from Committee on Rules and Administration to accompany S. Res. 239. Jan. 27, 1958. 2 p. Continuing subcommittee on disarmament of Committee on Faredyn Pale.                                                                                                                                       |
| 3282 | 1209.  | Continuing subcommittee on disarmament of Committee on Foreign Relations. Report from Committee on Rules and Administration to accom-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3283 | 1210.  | Continuing subcommittee on disarmament of Committee on Foreign Relations. Report from Committee on Rules and Administration to accompany S. Res. 241. Jan. 27, 1958. 2 p. Investigations of improper activities in labor or management field. Report from Committee on Rules and Administration to accompany S. Res. 221. Jan. 27, 1958. 8 p. †                                                                                                                                                                                                                                                                                       |
| 3284 | 1211.  | mittee on Rules and Administration to accommand the Com-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3285 |        | Committee on Rules and Administration to accompany S. Res. 229. Jan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3286 | 1213.  | Subcommittee on improvements in Federal criminal code. Report from Committee on Rules and Administration to accompany S. Res. 238. Jan. 27, 1958.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3287 | 1214.  | Additional personnel for Committee on Foreign Relations. Report from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3288 | 1227.  | Privileges and elections. Report from Committee on Rules and Adminis-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3289 | 1228.  | Committee on Rules and Administration to accompany S. Res. 240. Jan. 27, 1958. 2 p.  Privileges and elections. Report from Committee on Rules and Administration to accompany S. Res. 250. Jan. 27, 1958. 4 p. Authorizing erection of suitable markers at Fort Myer, Va., to commemorate early airplane flights. Report from Committee on Armed Services to accompany H. R. 6078. Jan. 28, 1958. 2 p.                                                                                                                                                                                                                                |
| 3290 | 1229.  | from Committee on Armed Services to accompany H. R. 5809. Jan. 28,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3291 | 1230.  | Growth and expansion of District of Columbia and its metropolitan area. Progress report of Joint Committee on Washington Metropolitan Problems, pursuant to H. Con. Res. 172, 85th Congress, 1958, iii + 56 p. iii                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3292 | 1231.  | 3 maps. * Paper, 60c. Authorizing Secretary of Air Force to establish and develop certain installations for national security. Report from Committee on Armed Services to accompany H. R. 9739. Jan. 28, 1958. 15 p. Livestigations by Committee on Interstate and Excepting Commerce. Percent                                                                                                                                                                                                                                                                                                                                        |
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| 3294 | 1233.  | Investigation of housing by Committee on Banking and Currency. Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3295 | 1234.  | Committee on Rules and Administration to accompany S. Res. 214 Jan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3296 | 1235.  | 29, 1958. 3 p.  Clerk hire for Committee on Labor and Public Welfare. Report from Committee on Rules and Administration to accompany S. Res. 254.  Jan. 29, 1958. 2 p.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      |        | 24. 20, 200. 2 p.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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| 3297 |       | Additional staff for Committee on Labor and Public Welfare. Report from Committee on Rules and Administration to accompany S. Res. 253. Jan. 29, 1958. 2 p.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3298 | 1237. | Jan. 29, 1958. 2 p  Tax problems of small business. Report of Select Committee on Small Business. 1958, iii+43 p. [Incorrectly designated as committee print.]                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3299 | 1238. | L. C. card 58-60333<br>Supplemental Defense appropriation bill, 1958. Report from Committee<br>on Appropriations to accompany H. R. 10146. Jan. 31, 1958. 8 p.                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3300 | 1259. | Extending until June 30, 1962, authority for trade-in as obsolete of vessels<br>not less than 12 years old. Report from Committee on Interstate and<br>Foreign Commerce to accompany H. R. 3210. Feb. 3, 1958. 5 p.                                                                                                                                                                                                                                                                                                                                                                             |
| 3301 | 1260. | On Appropriations to accompany R. R. 10440.  Extending until June 30, 1962, authority for trade-in as obsolete of vessels not less than 12 years old. Report from Committee on Interstate and Foreign Commerce to accompany H. R. 3210. Feb. 3, 1958. 5 p. Authorizing appointments to United States Merchant Marine Academy from District of Columbia, Canal Zone, Guam, American Samoa, and Virgin Islands. Report from Committee on Interstate and Foreign Commerce to accompany H. R. 7052. Feb. 3, 1958. 5 p.  Leaks of Civil Aeronautics Board decision of Aug. 2, 1956, affecting North- |
| 3302 | 1269. | Leaks of Civil Aeronautics Board decision of Aug. 2, 1956, affecting Northeast Airlines stock. Report of Senate Committee on Government Operations made by its permanent subcommittee on investigations pursuant to S. Res. 37, 85th Congress, 1st session. 1958. iii+21 p. L. C. card 58-60334                                                                                                                                                                                                                                                                                                 |
| 3303 | 1270. | Ingregord Export Import Bank landing authority Report from Commit-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3304 | 1271. | tee on Banking and Currency to accompany S. 3149. Feb. 4, 1958. 4 p. Supply waste and excesses in Northeast Air Command. Report of Committee on Government Operations made by its permanent subcommittee on Investigations pursuant to S. Res. 37, 85th Congress, 1st session. 1958. III+13 p.  L. C. card 58-60270                                                                                                                                                                                                                                                                             |
| 3305 | 1272. | Renaming Strawn Dam and Reservoir project in Kansas as John Redmond<br>Dam and Reservoir. Report from Committee on Public Works to ac-<br>company H. R. 3770. Feb. 5, 1958. 2 p.<br>Providing the Tuscaloosa lock and dam on Black Warrior River, Ala., be                                                                                                                                                                                                                                                                                                                                      |
| 3306 | 1273. | Providing the Tuscaloosa lock and dam on Black Warrior River, Ala., be known and designated as William Bacon Oliver lock and dam. Report from Committee on Public Works to accompany H. R. 6660. Feb. 5, 1958. 2 p.                                                                                                                                                                                                                                                                                                                                                                             |
| 3307 |       | Special committee relating to outer space. Report from Committee on Rules and Administration to accompany S. Res. 256. Feb. 5, 1958. 1 p.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3308 | 1275  | Amending Federal property and administrative services act of 1949, as<br>amended, to prevent allocation of procurement contracts to certain<br>designated geographical areas. Report from Committee on Government<br>Operations to accompany S. 5. Feb. 10. 1958. 16 p.                                                                                                                                                                                                                                                                                                                         |
| 3309 | 1276. | Eliminating claims of immunity from State and local taxes based on contracts with United States or its agencies or instrumentalities. Report from Committee on Government Operations to accompany S. 6. Feb. 10, 1958. 7 p.                                                                                                                                                                                                                                                                                                                                                                     |
| 3310 | 1277  | Amending sec. 207 of Federal property and administrative services act<br>of 1949 so as to modify and improve procedure for submission to Attor-<br>ney General of certain proposed surplus property disposals for his advice<br>as to whether such disposals would be inconsistent with antitrust laws.<br>Report from Committee on Government Operations to accompany S. 2752.<br>Feb. 10, 1958. 16 p.                                                                                                                                                                                         |
| 3311 |       | Adjustment of legislative jurisdiction. Report of Committee on Government Operations to accompany S. 1538. 1958. ii+14 p.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3312 | 1281  | Operation of Franklin D. Roosevelt Library. Report of Committee on<br>Government Operations to accompany H. R. 8795. 1958. ii+9 p.<br>L. C. card 58-60326                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3313 | 1282  | . 8th annual report of Select Committee on Small Business, Senate. 1958. v+77 p. L. C. card 52-60337                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3314 | 1283  | Admissions to certain musical performances and athletic events. Report from Committee on Finance to accompany H. R. 8794. Feb. 10, 1958. 5 p.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3315 |       | <ul> <li>Advertised and negotiated disposals of surplus property. Report of Committee on Government Operations to accompany S. 2224. 1958. ii+16 p. L. C. and 58-60365</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3316 | 1285  | Further amending Federal property and administrative services act of<br>1949, as amended. Report from Committee on Government Operations to<br>accompany 8, 2283. Feb. 13, 1958. 6 p.                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3317 | 1286  | Amending sec. 203 (c) of Federal property and administrative services<br>act of 1949 to permit exercise of options contained in certain leases<br>of Government property. Report from Committee on Government Oper-<br>ations to accompany S. 2231. Feb. 13, 1958. 5 p.<br>L. C. card 54-61154                                                                                                                                                                                                                                                                                                  |
| 3318 | 1287  | Interparliamentary activities. Report from Committee on Foreign Rela-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

3319

1287. Interparliamentary activities. Report from Committee on Foreign Relations to accompany S. Res. 259. Feb. 13, 1958. 4 p.
1288. Increased cost of issuing and renewing passports. Report of Senate Committee on Government Operations. 1958. ii+19 p.
L. C. card 58-60364
1289. Action by Congress and Executive Branch of Government on 2d Hoover Commission reports, 1955-57. Report of Committee on Government Operations made by its subcommittee on reorganization. 1958. iii+98 p.
L. C. card 58-60377 3320

Senate reports on public bills, 85th Congress-Continued

1290. Dealers' aircraft registration certificates. Report from Committee Interstate and Foreign Commerce to accompany S. 3016. Feb. 17, 19 3321

3322

 4 p. Amendments to Organic act of National Bureau of Standards. Report from Committee on Interstate and Foreign Commerce to accompany S. 2114. Feb. 19, 1958. 15 p.
 1299. Amending District of Columbia teachers' salary act of 1955. Report from Committee on District of Columbia to accompany S. 3057. Feb. 20, 1958. 3323

## Appropriations Committee, Senate

- 3324 Supplemental Defense appropriation bill, 1958, hearings, 85th Congress, 2d session on H. R. 10146. 1958. ii+136+v p. † • Item 1033 L. C. card 58-60224 Y 4.Ap 6/2: D 36/4/958-2
- Supplemental Department of Labor appropriations, 1958, hearings, 85th Congress, 2d session on H. J. Res. 533. 1958. ii+19 p. † Item 1033 3325 L. C. card 58-60308 Y 4.Ap 6/2: L 11/958-2

### Armed Services Committee, Senate

Fiscal year 1958 supplemental military construction authorization (Air 3326 Force), hearings before subcommittee on military construction, 85th Congress, 2d session, on H. R. 9739, Jan. 21 and 24, 1958. 1958. iii+93 p. † ■ Item 1034 L. C. card 58-60216 Y 4.Ar 5/3: C 76/9

## Banking and Currency Committee, Senate

- Increased Export-Import Bank lending authority, hearing, 85th Congress, 2d session on S. 3149, Feb. 3, 1958. 1958. iii+50 p. il. † • Item 1035 L. C. card 58-60290 Y 4.B 22/3: Ex 7/15
- 3328 Nomination of Abbot L. Mills, jr., hearing before subcommittee, 85th Congress, 2d session, on nomination of Abbot L. Mills, jr., to be member of Board of Governors of Federal Reserve System for term of 14 years from Feb. 1, 1958 (reappointment), Feb. 7, 1958. 1958. ii+21 p. † • Item 1035 L. C. card 58-60309 Y 4.B 22/3: M 62
- 3329 Nominations of John S. Patterson, Jesse P. Wolcott, and Tom B. Coughran, hearing, 85th Congress, 2d session, on nominations of John S. Patterson, to be deputy director, Office of Defense Mobilization, Jesse P. Wolcott, to be member of Board of Directors, Federal Deposit Insurance Corporation, and Tom B. Coughran, to be executive director, International Bank for Reconstruction and Development, Jan. 20, 1958. 1958. iii+15 p. † • Item 1035 L. C. card 58–60219 Y 4.B 22/3: P 27/2
- Small business disaster loans, hearing, 85th Congress, 2d session, on S. 2918, S. 2920, and S. 2959, Jan. 22, 1958. 1958. iii+69 p. map. † • Item 1035 L. C. card 58-60217 Y 4.B 22/3: D 63/5/958

#### Finance Committee, Senate

Debt ceiling increase, hearings, 85th Congress, 2d session, on H. R. 9955, Jan. 27-Feb. 7, 1958. 1958. v+466 p. il. † ● Item 1038 L. C. card 58-60318 Y 4.F 49: D 35/3

### Foreign Relations Committee, Senate

3332 NATO, autumn 1957, report of Theodore Francis Green to Committee on Foreign Relations, 1958. vi+24 p. il. (Committee print, 85th Congress, 2d session.) I L. C. card 58-60233 Y 4.F 76/2: N 81a/6

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## March 1958

Study mission in Caribbean area, Dec. 1957, report of George D. Aiken to Committee on Foreign Relations, Jan. 20, 1958. 1958. vi+22 p. il. (Committee print, 85th Congress, 2d session.) ‡ L. C. card 58-60286 Y 4.F 76/2: C 19

## Interior and Insular Affairs Committee, Senate

- 3334 Freedom Shrine, hearing, 85th Congress, 1st session, on S. 2363, Aug. 22, 1957. 1958. iii+43 p. † ● Item 1040 L. C. card 58-60297 Y 4.In 8/13: F 87
- 3335 Nomination of Royce Aller Hardy, hearing, 85th Congress, 2d session, on nomination of Royce Aller Hardy to be Assistant Secretary of Interior, Feb. 5, 1958. 1958. ii+9 p. † Item 1040 L. C. card 58-60317 Y 4.In 8/13: H 22
- 3336 Reclamation problems, hearing, 85th Congress, 2d session on conference on reclamation problems with Senators from 17 western States, Jan. 23, ● Item 1040 iii+27 p. † 1958. 1958. L. C. card 58-60366 Y 4.In 8/13: R 24/3
- Relationships of river and related water resource development programs of United States, Soviet Russia, and (Red) China, memorandum of chairman to members of Committee on Interior and Insular Affairs [transmitting report of Michael W. Strauss]: Dec. 20, 1957. iii+26 p. (Committee print [85th Congress, 1st session].) Y 4.In 8/13: W 29/8 L. C. card 58-60287

### Interstate and Foreign Commerce Committee, Senate

Fisheries legislation and north Pacific fisheries problems, hearings, 85th 2238 Congress, 1st session on north Pacific problems and related matters and S. 1483 and S. 2719, Oct. 1-Nov. 27, 1957. 1958. iii+94 p. [These hearings were held in Anchorage, Fairbanks, Alaska, and Seattle, Wash.] † • Item 1041 L. C. card 58-60222 Y 4.In 8/3: F 53/8

### Judiciary Committee, Senate

- Efforts to establish statutory standard of invention, study of subcommittee on patents, trademarks, and copyrights, 85th Congress, 1st session, pursuant to S. Res. 55, study no. 7; [prepared by Victor L. Edwards]. 1958. (Committee print, 85th Congress, 1st session.) \* Paper, 15c. L. C. card 58-60368 Y 4.J 89/2: P 27/3/no.7
- Role of court expert in patent litigation, study of subcommittee on patents, trademarks, and copyrights, 85th Congress, 1st session, pursuant to S. Res. 55, study no. 8; [prepared by Leo H. Whinery]. 1958. viii+ 96 p. (Committee print, 85th Congress, 1st session.) \* Paper, 30c. Y 4.J 89/2: P 27/3/no.8 L. C. card 58-60335
- Scope of Soviet activity in United States, hearings before subcommittee to investigate administration of Internal security act and other internal security laws, 84th Congress, 1st session. • Item 1042 Y 4.J 89/2: So 8/4/pt. (nos.) L. C. card 56-60524

L. C. card 56-60524

yt. 71. June 19 and 20, 1957. 1958. iii+4345-78+vi p. Paper, 15c. pt. 72. July 11, 1967. 1958. iii+4379-4412+vp. Paper, 15c. pt. 74. July 23, 1957. 1958. iii+4379-4412+vp. Paper, 15c. pt. 77. Extent of communist activity in labor, July 30, 1957. 1958. iii+4503-39+vp. Paper, 15c. pt. 78. Extent of communist activity in labor, Aug. 6 and 8, 1957. 1958. iii+451-69+ivp. Paper, 15c. pt. 79. Inside communist movement, Aug. 14, 1957. 1958. iii+4571-76+ii p. Paper, 10c. pt. 80. Extent of communist activity in labor, Aug. 13 and 15, 1957. 1958. pt. 81. Extent of communist activity in labor, Aug. 13 and 15, 1957. 1958. pt. 81. Extent of communist activity in labor, Aug. 19, 1957. 1958. iii+4607-22+iii p. Paper, 15c.

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- Scope of Soviet activity in United States, hearings before subcommittee to investigate administration of Internal security act and other internal security laws, 84th Congress, 1st session-Continued
  - pt. 82. Extent of communist activity in labor, Aug. 27, 1957. 1958. iii+4623-
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    pt. 83. Miklos Szabo, Hungarian informer, Sept. 24, 1957. 1958. iii+4647-65+
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  pt. 87. Kidnapping of space scientists, Nov. 21, 1957. 1958. iii+4861-4960+
  x p. il. \* Paper, 35c.

## Post Office and Civil Service Committee, Senate

3342 Postal rates, hearings before subcommittee, 85th Congress, 1st and 2d sessions, on H. R. 5836, H. R. 7910, and S. 1916, Aug. 16, 1957-Feb. 18, 1958. 1958. vi+617 p. il. † ● Item 1044 L. C. card 58-60367 Y 4.P 84/11: P 84/8

#### Small Business, Select Committee on, Senate

3343 Small-business problems in Pacific Northwest, 1957, hearing, 85th Congress, 1st session on small-business problems in Pacific Northwest, Nov. 14, 1957. 1958. iv+110 p. [This hearing was held in Portland, Oreg.] • Item 1049 L. C. card 58-60218 Y 4.Sm 1/2 : P 11

#### CUSTOMS BUREAU, Treasury Dept.

3344 35th set, revised pages to Customs regulations; Dec. 1957. [1958.] [16] p. 4° [Monthly. Pages include amendments made by Treasury decisions 54491-507. Issued in loose-leaf form.] \* Paper, 15c. • Item 948-A T 17.9: 954/rev.pages 35

#### DEFENSE DEPARTMENT

- 3345 Armed services procurement regulation [Jan. 3, 1955]: Appendix B, Manual for control of Government property in possession of contractors. July 1, 1957. cover title, ii+[19] p. 4° \* Paper, 20c. D 1.13: 955/app.B
- 3346 - Appendix C, Manual for control of Government property in possession of nonprofit research and development contractors. July 1, 1957. cover title, ii+[18] p. 4° \* Paper, 20c. D 1.13: 955/app.C
- Armed services procurement regulation (1955 edition revision) no. 28; Jan. 28, 1958. [1958.] 5+[117] p. 4° [Issued in loose-leaf form.] \* Paper, 55c. • Item 304 D 1.13/2:28
- 3348 no. 29; Feb. 5, 1958. [1958.] [28] p. 4° [Issued in loose-leaf form.] \* Paper, 20c. • Item 304 D 1.13/2:29
  - Cataloging handbook H (series). (Office of Assistant Secretary of Defense, Supply and Logistics. Office of Supply Management Policy.)
    [Issued in loose-leaf form.] Item 314-A D 7.6/2: (nos.)
- 6-2-24. Federal item identification guides for supply cataloging; 2. (1808.)
  tion patterns and reference drawings, FSC group 24, Tractors. Revised [Dec. 1, 1957]. [1958.] cover title, xix+[11] p. [Issued in loose-leaf form.] \*Paper, 20c.
  6-2-48. Same: pt. 2, Description patterns and reference drawings, FSC group 48, Valves; Nov. 1957. Revised edition. [1958.] cover title, xxi+[165] p. 11. [Issued in loose-leaf form.] \*Paper, 65c. 3349
- 3350
- 3351 Change in 1955 naval supplement to Manual for courts-martial, United States, 1951, Change 2; Oct. 11, 1957. [1958.] [55] p. (Department of Navy, Office of Secretary.) [Issued with perforations.] \* Paper, 20c. • Item 349 D 1.15/4: 955/ch.2

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| 3352 |                    | efense, Washington, D. C. [Jan. 1958.] [2]+16+[2] p. ([Office of Public Affairs.]) † • Item 306 D 1.2: D 36/2/958                                                                                                                                                                                                                                                                                                           |
|------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | Wilitana anade     |                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      | Military specifica | D 1.12: (letters-nos.)                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3353 | MIL-B-117A.        | Bags, interior packaging, amdt. 1; Nov. 20, 1957. [1958.]<br>2 p. 4° (FSC 8105.)<br>Bag, duffel; Sept. 24, 1957. [1958.] 13 p. il. 4° (FSC 8465.)                                                                                                                                                                                                                                                                           |
| 3354 | MIL-B-829C.        | Bag, duffel; Sept. 24, 1957. [1958.] 13 p. il. 4° (FSC 8465.)<br>[Supersedes MIL-B-829B, May 11, 1953.]                                                                                                                                                                                                                                                                                                                     |
| 3355 | MIL-B-833A.        | [Supersedes MIL-B-829B, May 11, 1953.]  Belt, trousers, cotton webbing, with clip; Dec. 13, 1957.  [1958.] 6 p. ll. 4° (FSC 8440.) [Supersedes MIL-B-833, July 29, 1949.]  Better, storeng gingstlyng ovides alkaling powerble; New 20                                                                                                                                                                                      |
| 3356 | MIL-B-11814A.      | Battery, storage, zinc-silver oxide, alkaline, portable; Nov. 20, 1957. [1957.] 12 p. il. 4° (FSC 6140.) [Supersedes MIL-B-11814 (Sig C), Mar. 5, 1952, MIL-B-17425 (Ships),                                                                                                                                                                                                                                                |
| 3357 | MIL-C-300B.        | Nov. 18, 1952. I                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3358 | MIL-C-1879A.       | Cloth, cotton, drill, fully shrunk, notice 1; Nov. 29, 1957. [1958.] 1 p. 4° [Processed. Specification MIL-C-300B, Dec. 30, 1954, is hereby cancelled.]  Case, jungle first aid kit, empty; May 16, 1957. [1957.] 10 p. il. 4° (FSC 6545.) [Supersedes MIL-C-1879, Dec. 30,                                                                                                                                                 |
| 3359 | MIL-C-3727A.       |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3360 | MIL-C-3767A.       | Cloth, wood barathea; Nov. 25, 1957. [1958.] 8 p. il. 4° (FSC 8305.) [Supersedes MIL-C-3727, Apr. 7, 1952.] Connectors, electrical (power, bladed type), general specification for; Sept. 23, 1957. [1957.] [57] p. il. 4° (FSC 5935.) [Includes detail requirements for 11 different types.]                                                                                                                               |
| 3361 | MIL-C-3888.        | Oct. 15, 1957. 1957. 1 p. 4° (FSC 4310.) [Military specification MIL-C-3888, May 27, 1953, is hereby can-                                                                                                                                                                                                                                                                                                                   |
| 3362 | MIL-C-4150E.       | celled.]<br>Case, carrying and storage, shock and waterproof, amdt. 1;<br>Nov. 18, 1957. 1958. 1 p. 4°                                                                                                                                                                                                                                                                                                                      |
| 3363 | MIL-C-6596C.       | Nov. 18, 1954. 1958. 1 p. 4° Container, aerial delivery, rescue radio and accessories, metal, type A-20; Sept. 17, 1957. [1957.] 5 p. 4° (FSC 1670.) [Supersedes MIL-C-6596B, July 29, 1954.] Casters, industrial; Oct. 29, 1957. [1957.] 14 p. 4° (FSC 3920.) [Supersedes MIL-C-7474 (USAF), July 2, 1952.] Cloth, mohair-wool, frieze, double face; Nov. 25, 1957. [1958.] 11 n il 4° (FSC 8305) [Supersedes MIL-C-10751A |
| 3364 | MIL-C-7474A.       | Casters, industrial; Oct. 29, 1957. [1957.] 14 p. 4° (FSC                                                                                                                                                                                                                                                                                                                                                                   |
| 3365 | MIL-C-10751B.      | Ma-00 1051 1                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3366 | MIL-C-10799C.      | May 29, 1931.] Cloth coated, vinyl, cotton, fire and mildew resistant; Nov. 6, 1957. [1957.] 13 p. 4° (FSC 8305.) [Supersedes MILD-1079918, Dec. 20, 1952. MILD-C-6107A (Aer), Sept. 17, 1953, MILD-F-4143 (USAF), Oct. 9, 1950.] Coat, man's, field, olive green 107, M-1951, amdt. 2; Dec. 13, 1957. [1958.] 2 p. 4° (FSC 8405.) [Supersedes Amendment 1, Nov. 16, 1956.]                                                 |
| 3367 | MIL-C-11448B.      | Coat, man's, field, olive green 107, M-1951, amdt. 2; Dec. 13, 1957, [1958.] 2 p. 4° (FSC 8405.) [Supersedes Amendment 1 Nov 16, 1958.]                                                                                                                                                                                                                                                                                     |
| 3368 | MIL-C-20702.       | Case, transfer, human remains, aluminum, hermetically sealed;                                                                                                                                                                                                                                                                                                                                                               |
| 3369 | MIL-C-25369A.      | Case, transfer, human remains, aluminum, hermetically sealed; Oct. 3, 1957. [1957.] 12 p. il. 4° (FSC 9930.) Cylinder, carbon dioxide, for inflation of pneumatic life preservers; Oct. 22, 1957. [1957.] 10 p. il. 4° (FSC 8120.) [Supersedes MIL-C-25369 (USAF) Jan. 26, 1956, MIL-C-15897B, Mar. 24, 1953.]                                                                                                              |
| 3370 | MIL-C-40004.       | Cloth, cotton, knitted, simplex; Nov. 25, 1957. [1957.] 9 p. il. 4° (FSC 8305.)                                                                                                                                                                                                                                                                                                                                             |
| 3371 | MIL-C-45008.       | Carbine, caliber .30, M1, M2 and M3, packaging of; Nov. 21, 1957. [1957.] 6 p. 4° (FSC 1005.) [Supersedes SAPD-P-104, Feb. 1, 1952.]                                                                                                                                                                                                                                                                                        |
| 3372 | MIL-F-3109.        | Flares, electric, emergency, notice 1; Dec. 1, 1957. 1957. 1 p. 4° (FSC 6230.) [Specification MIL-F-3109, Dec. 29, 1949 is hereby cancelled.]                                                                                                                                                                                                                                                                               |
| 3373 | MIL-F-5616.        | Fuel, aircraft engine, grade JP-1, notice 1; Nov. 29, 1957. [1957.] 1 p. 4° [Processed. Specification MIL-F-5616, Jan. 27, 1950, is hereby cancelled.]                                                                                                                                                                                                                                                                      |
| 3374 | MIL-G-1175A.       | Gun, submachine, caliber .45, M3A1; Nov. 15, 1957. [1957.] 35 p. 4° (FSC 1005.) [Supersedes MIL-G-1175, July 22, 1949, MIL-P-14104 (ORD), June 28, 1955.]                                                                                                                                                                                                                                                                   |
| 3375 | MIL-G-2366B.       | Gloves, leather, heavy, M-1950, amdt. 1; Dec. 6, 1957. [1958.]<br>3 p. il. 4° (FSC 8415.)                                                                                                                                                                                                                                                                                                                                   |
| 3376 | MIL-I-3825.        | Insulation tana electrical (nelvethylane hase self fusing for                                                                                                                                                                                                                                                                                                                                                               |
|      |                    | use in electronic, communications, and allied equipment), amdt. 3; Nov. 6, 1957. [1957.] 6 p. 4° (FSC 5970.) [Supersedes Amendment 2, Apr. 12, 1955.]                                                                                                                                                                                                                                                                       |
| 3377 | MIL-L-1066A.       | [Supersedes Amendment 2, Apr. 12, 1955.] Lemon juice powder, synthetic, notice 1; Nov. 21, 1957. [1957.] 1 p. 4° [Military specification MIL-L-1066A, Oct. 14, 1949 is hereby cancelled.]                                                                                                                                                                                                                                   |
| 3378 | MIL-L-11536A.      | Oct. 14, 1949 is hereby cancelled.] Link, metallic belt, 20MM, M 10; Oct. 30, 1957. [1957.] 5 p. 4° (FSC 1305.) [Supersedes MIL-L-11536 (Ord), Nov. 14, 1951.]                                                                                                                                                                                                                                                              |
|      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                             |

|      | Military specifica | ations—Continued                                                                                                                                                                                                       |
|------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3379 | MIL-M-6/0.         | Ammeters, DC, panel type (sealed and unsealed, flush mounting, round flange, 3½ inch), styles 34, 35, and 36; Nov. 20, 1957. 1958. I p. 4° (FSC 6625.)                                                                 |
| 3380 | MIL-N-4486B.       | Necktie, man's, four-in-hand, Oct. 9, 1957. [1958.] 14 p. il,<br>4° (FSC 8440.) (Supersedes MIL-N-4486A, Sept. 6, 1955.<br>MIL-N-17712 (MC), Aug. 5, 1953, 73-N-2d, Jan. 3, 1944.]                                     |
| 3381 | MIL-P-7375B.       | Pump unit, pressure, oil free air type Q-2 notice 1; Oct. 10, 1957. [1957.] 1 p. 4º [Processed. Specification MIL-P-7375B, Mar. 27, 1953, is hereby cancelled.]                                                        |
| 3382 | MIL-P-10781B.      | Plate-coating machines, photolithographic (motor-driven), amdt. 2; Nov. 20, 1957. [1957.] 2 p. 4° (FSC 3610.) [Supersedes Amendment 1, Nov. 19, 1954.]                                                                 |
| 3383 | MIL-R-2978A.       | Reflectors, barrel; Nov. 6, 1957. [1957.] 8 p. 4 (FSC 1005.) [Supersedes MIL-R-2978, Sept. 4, 1951.]                                                                                                                   |
| 3384 | MIL-R-7362B.       | Rubber sheet, solid molded, and extruded shapes synthetic oil resistant; Oct. 23, 1957. [1957.] 8 p. 49 (FSC 9320.) [Supersedes MIL-R-7362A, May 19, 1953.]                                                            |
| 3385 | MIL-S-258A.        | Screens, projection, springless roller mounted, rope and pulley operated; Oct. 18, 1957, [1957.] 11 p. 49 (FSC 6730)                                                                                                   |
| 3386 | MIL-S-1049B.       | [Supersedes JAN-S-258, Jan. 30, 1948.]<br>Soup, debydrated, chicken; Nov. 20, 1957. [1957.] 12 p. 49                                                                                                                   |
| 3387 | MIL-S-9320A.       | (FSC 8935.) [Supersedes MIL-S-1049A, Oct. 14, 1949.] Signal, warning, audible for headset, type M 4-1; Nov. 7, 1957. [1957.] 9 p. il. 4° (FSC 6340.) [Supersedes MIL-S-9320A (USAF), Sept. 26, 1955.]                  |
| 3388 | MIL-T-13013A.      | Tester, manifold vacuum and fuel pump, automotive vehicle;<br>Nov. 7, 1957. [1957.] 8 p. 4° (FSC 4910.) [Supersedes<br>MIL-T-13013 (Ord), May 19, 1954.]                                                               |
| 3389 | MIL-W-3354A.       | Water-repellent treatment (for glass fabric); Nov. 19, 1957. [1957.] 6 p. il. 4° (FSC 8030.) [Supersedes MIL-W-3354, Nov. 17, 1950.]                                                                                   |
|      | Military standar   | ds. [Issued with perforations.] D 7.10; (nos.)                                                                                                                                                                         |
| 3390 | MIL-STD-172A.      | Color code for containers of liquid propellants. Nov. 6, 1957, 1957 [published 1958.] v +6 p. ll. 4° [Supersedes MIL-STD-172, May 28, 1957.] * Paper, 15c.                                                             |
| 3391 | MIL-STD-210A.      | Climatic extremes for military equipment; Aug. 2, 1957. [1957.] vii-44 p. ll. 4° [Supersedes MIL-STD-210, June 1,1953.] ° Paper, 35c.                                                                                  |
| 3392 | MIL-STD-288.       | Inspection procedure for determining magnetic permeability of wrought austenitic steels, change notice 1; Nov. 29, 1957. [1957.] [4] p. 4° †                                                                           |
| 3393 | MIL-STD-414.       | Sampling procedures and tables inspection by variables for percent defective; June 11, 1957. 1957 [published 1958]. vill+110 p. il. 4º [Supersedes ORD-M608-10, June 1954, NAVORD OSTD 80, May 8, 1952.] • Paper, 65c. |
|      | DEFENSE MO         | DBILIZATION OFFICE, President of United States                                                                                                                                                                         |

## President of United States

3394 Stockpiling for defense in nuclear age; Report to Gordon Gray, director of Office of Defense Mobilization by Special Stockpile Advisory Committee. Jan. 28, 1958. [3]+20 p. 4° [Processed. Some of the pages are numbered as leaves.] † L. C. card 58-60296 Pr 34.202: St 6/958

#### DISTRICT OF COLUMBIA

3395 List of legal investments for trust funds in District of Columbia as of Jan. 1, 1958. iii+47 p. (United States District Court for District of Columbia.) [Semiannual.] † ● Item 430-A L. C. card 41-7391 DC 21.9:958

## EDUCATION OFFICE, Health, Education, and Welfare Dept.

- 3396 Administration of Public laws 874 and 815 [81st Congress], 7th annual report of Commissioner of Education, June 30, 1957. [1958.] vi+145 p. il. 4° [Text on p. 2 of cover.] \* Paper, 75c. • Item 455 L. C. card E 52-22 FS 5.1/2:7
- 3397 Basic preparatory programs for practical nurses by States and changes in number of programs from 1956 to 1957. [Jan. 16, 1958.] [4] p. il. 4° (Division of Vocational Education.) † FS 5.122: N 93

\*For Sale by Superintendent of Documents †Distribution Made by Issuing Office ‡Official Use. Not Available

Bulletin (1957) series.

11. Teachers of children who are socially and emotionally maladjusted, report based on findings from study; Qualification and preparation of teachers of exceptional children; prepared by Romaine P. Mackle, William C. Kvaraceus, and Harold M. Williams in collaboration with Hazel F. Gabbard and Ernst H. Suerken. [1957.] xii+92 p. il. ([PS-37-57].) [List of publications which have resulted from the study, on p. 3 of cover.] \* Paper, 45c. 3398 ● Item 458

L. C. card E 58-6 FS 5.3: 957/11

Circulars.

FS 5.4: (nos.)

- 455. High school graduation requirements established by State departments of education; by Grace S. Wright. Revised Jan. 1958. [1958.] cover title, 20 p. 4° [Processed.] †

  L. C. card E 55-248

  508. Preliminary statistics of State school systems 1955-56, selected data for 35 States and 6 outlying parts, with estimates for total continental United States (full-time public elementary and secondary schools); [prepared in State School Systems Unit of Research and Statistical Services Branch by Samuel Schloss and Carol Joy Hobson]. Oct. 1957. 4 p. 4° †

  L. C. card E 36 81 3400 . C. card F 36.81
- 513. Fall 1957 statistics on enrollment, teachers, and schoolhousing in full-time public elementary and secondary schools, preliminary report. Jan. 1958. 3401 L. C. card E 55-208
- Conference leadership, for use in supervisory training program, text and 3402 reference to assist in development of conference leaders. [1958.] [4]+ 71 p. il. 4° [Title on cover is: Conference leadership, manual of instruction. Prepared by H. Jack Hunter, Technical Aids Branch, Office of Industrial Resources, International Cooperation Administration, reprinted by Education Office.] L. C. card 57-61567 FS 5.6: C 76
- Directory, State supervisors of trade and industrial education. 14 p. 4° (Division of Vocational Education.) [Processed.] FS 5.122: T 67/3 L. C. card E 58-8
- 3404 Financial assistance for students in higher education [with list of new references; prepared by Theresa Wilkins]. Jan. 1958. 5 p. 4° [Processed. Includes list of publications as to ways of obtaining financial aid.] † FS 5.2: F 49/958 L. C. card E 56-110
- 3405 For school administrators, selected publications of Office of Education. Feb. 1958. [4] p. [Processed.] FS 5.10: Sch 6/2/958

Misc. [Miscellaneous] (series).

28. The State and nonpublic schools, with particular reference to responsibility of State departments of education; by Fred F. Beach, Robert F. Will, in cooperation with Study Commission of Council of Chief State School Officers. [1958.] vii+152 p. 4° ([PS 63-57.]) • Paper, \$1.25. ■ Item 3406 464 FS 5.30:28 L. C. card E 58-7

Pamphlet.

- 117. Public vocational education programs, characteristics of programs under provisions of Federal vocational education acts. [Revised Nov. 1957.] [1957, published 1958.] [1]+ill+17 p. il. \* Paper, 15c. \* Item 465 L. C. card E 56-104 FS 5.17: 117/2 3407
  - Selected references. (Division of State and Local School Systems, Instruction. Organization and Services Branch).
- Professional literature for teachers of elementary science [prepared by Glenn O. Blough and Paul E. Blackwood]. Revised Feb. 1958. [1958.] 10 p. 4° [Processed.] † FF 5.48: 3/3 3408 [Processed.]

#### EMPLOYEES' COMPENSATION BUREAU, Labor Dept.

What every Federal employee should know about Federal employees' com-3409 pensation act: [prepared by Edward F. Brayer]. Revised 1957. [1958.] • Item 750 L 26.2: F 31/957 8 p. \* Paper. 5c.

> \*For Sale by Superintendent of Documents ΦFor Sale by OTS, Commerce Dept.
>
> ◆ Sent to Depository Libraries

## EMPLOYMENT SECURITY BUREAU, Labor Dept.

BES (series). • Item 752-B

- R-174. Area manpower guidebook, 174 metropolitan labor market areas, industrial characteristics, employment trends, labor supply. 1957 [published 1958]. xxxiii+348 p. il. 4° [Prepared in cooperation with affiliated State employment security agencies.] \* Paper, \$1.75.
  L. C. card L 58-12 L 7.61: R-174 3410
- 3411 Estimates of worker trait requirements for 4,000 jobs as defined in Dictionary of occupational titles, Correction list 1. Jan. 1958. 4 p. 4° [Proc-L 7.2: W 89/9/corr.list 1
- 3412 You can get that job! maturity is an asset. [1957.] [12] p. oblong 24° \* Paper, 10c. • Item 755

## ENGINEERS CORPS (Army), Defense Dept.

Manual EM (series).

- 1110-34-341. Engineering and design: Coal storage; Sept. 30, 1957. [1958.] cover title, 3 p. il. 1 pl. 4° ‡ Item 338-A D 103.6/3:1110-34-341 3413
- 3414 Narragansett Bay area, R. I., and Mass., letter from chief of engineers, Army, submitting report, on hurricane survey of Narragansett Bay area. R. I., and Mass. 1958. xvi+66 p. il. 3 maps. [Also issued as H. doc. 230, 85th Cong. 1st sess.] ‡ • Item 334-A D 103.22: N 16
- New Bedford, Fairhaven, and Acushnet, Mass., letter from chief of engineers, Army, submitting report on interim report on hurricane survey of New Bedford, Fairhaven, and Acushnet, Mass. 1958. xiii+50 p. il. 2 maps. [Also issued as S. doc. 59, 85th Cong., 1st sess.] ‡ ■ Item 334-A D 103.22: N 42b

Port series. • Item 340

- 3. Port of Boston, Mass.; prepared by Board of Engineers for Rivers and Harbors and Maritime Administration. Revised 1956. 1957. vii+[1]+260 p. 2 p. of pl. 6 maps, 4° [Supersedes similar report published in 1946.] \* Paper, 3416 L. C. card 58-60321 D 103.8:3
- 3417 Santa Cruz County, Calif., beach erosion control study, letter from chief of engineers, Army, submitting report on cooperative beach erosion control study of Santa Cruz County, Calif. 1958. xv+91 p. 4 maps. [Also issued as H. doc. 179, 85th Cong., 1st sess.] ‡ • Item 334-A

D 103.22: Sa 5c Waterways Experiment Station: Technical reports. [Processed.]

D 103.24/2: (nos.) Note.—Publications of Waterways Experiment Station which are for sale may be ordered from Corps of Engineers, U. S. Army, Waterways Experiment Station, Vicksburg, Miss.

3418

2-468. Blackstone River flood-control project at Woonsocket, R. I. Army-MRC.
Vicksburg, Miss. Dec. 1957. vii+13 p. il. 21 p. of pl. 1 tab. 4° [Accompanied by 2 perforated sheets of card catalog entries.] †

Navigation conditions at Greenup locks and dam, Ohio River, hydraulic model investigation; [prepared primarily by J. J. Franco]. Army-MRC, Vicksburg, Miss. Jan. 1958. x+41+A8 p. 30 p. of pl. il. 4° [Accompanied by 2 perforated sheets of card catalog entries.] † Paper, 75c. 3419

## EXPORT-IMPORT BANK OF WASHINGTON

3420 General policies. [1958.] cover title, iv+23 p. narrow 8° † ● Item L. C. card 45-37541 Y 3.Ex 7/3: 2 Ex 7/958

## FARMER COOPERATIVE SERVICE, Agriculture Dept.

FCS bulletin.

10. Legal phases of farmer cooperatives [with bibliography], by L. S. Hulbert; revised and extended by Raymond J. Mischier. Jan. 1958. vii+376 p. Paper, \$1.25. ■ Item 63
L. C. card Agr 58-40

A 89.3:10 3421

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General reports. † • Item 65-A A 89.11: (nos.)

38. Inventory management by selected retail farm supply co-ops: Area 1, Michigan, Indiana, Ohio, Pennsylvania; by John M. Balley. Jan. 1958. cover title, iv+18 p. il. 4° [Pages 17 and 18 are on p. 3 and 4 of cover.]

L. C. card Agr 58-48 3422

39. Improving livestock marketing efficiency, study of 9 cooperative livestock markets in Ohio, Indiana, and Michigan; by Ira M. Stevens and R. L. Fox. Jan. 1958. cover title, iv + 42 p. il. 4° L. C. card Agr 58-39

### FEDERAL CIVIL DEFENSE ADMINISTRATION

[Leaflet] L (series).

2-18. Civil defense, your government and you. [1958.] [4] p. il. narrow 8° † FCD 1.20: 2-16 3424

Technical reports, information of special interest to civil defense officials, FCD 1.14: (nos.) TR (series). • Item 432-H

5-1. Recommended FCDA specifications for blast-resistant structural design (method A); prepared by Nathan M. Newmark. Jan. 1958. 6 p. 4° † 27-7. Port Jervis study, effects of threatening rumor on disaster stricken community. Dec. 1957. 6 p. 4° [Abstract of report by Institute of Research in Human Relations of Philadelphia, Pa.] \* Paper, 5c. 3426

### FEDERAL HOUSING ADMINISTRATION, Housing and Home Finance Agency

3427 National housing act as amended and provisions of other laws pertaining to Federal Housing Administration, including all amendments to Aug. 30, 1957. [Revised Aug. 30, 1957.] [1958.] cover title, [341] p. ([FHA 107.]) [Text on p. 2 of cover. Issued in loose-leaf form with marginal tabs on blank cardboard separating 4 parts of appendix.] \* Paper, \$1.75. • Item 592 L. C. card 35-26818 HH 2.5: H 81/2/957

#### FEDERAL MEDIATION AND CONCILIATION SERVICE

3428 10th annual report, fiscal year 1957, Federal Mediation and Conciliation Service. 1957 [published 1958]. viii+67 p. il. \* Paper, 30c. • Item 433 L. C. card 49-45739 FM 1.1:957

#### FEDERAL POWER COMMISSION

3429 37th annual report of Federal Power Commission, fiscal year 1957. 1958. v+114 p. il. [Also issued as H. doc. 268, 85th Cong., 2d sess.] per, 35c. • Item 435 L. C. card 21-27492 FP 1.1:957

Major natural gas pipelines as of Dec. 31, 1957; [map]. Scale 300 m.=1.8 3430 in. [1958.] 13 x 18 in. (Order no. FPC M-51.) per, 25c. [Processed.] FP 1.13: G 21/2/957 L. C. card Map 55-498

## FEDERAL REGISTER DIVISION, General Services Administration

Code of Federal regulations and Cumulative pocket supplements.

NOTE.—For the convenience of those who maintain complete sets of the Code of Federal regulations, arrangements have been made to supply the 1957 pocket supplements for use during 1958 and any completely revised volumes issued in 1958 on a subscription basis at \$66.50 a year, \$15.00 additional for foreign mailing. The revised volumes and supplements will be mailed as printed and all subscribers will receive expiration notices in ample time to renew their subscriptions, thus avoiding loss of continuity. The Superintendent of Documents will continue to make available the revised volumes and individual supplements for those who do not maintain complete sets.

3431 Code of Federal regulations, 1957 supplement to title 3, The President, containing full text of Presidential documents published in Federal register during 1957, with ancillaries and index. [1958.] xv+123 p. \* Paper, 40c. • Item 572 L. C. card 49-46198 GS 4.108/2:957

> \*For Sale by Superintendent of Documents &For Sale by OTS, Commerce Dept. Sent to Depository Libraries

- Cumulative pocket supplement to Code of Federal regulations, title 10, Atomic energy; title 11, Bankruptcy; title 12, Banks and banking; title 13, Business credit and assistance, as of Jan. 1, 1958. [1958.] xv+332 p. il. [No regulations have been assigned to title 11, Bankruptcy.] \*Paper, \$1.00. Item 572 3432 L. C. card 49-46198 GS 4.108: 10-13/supp.957
- 3433 — title 18, Conservation of power, as of Jan. 1, 1958. [1958.] xv+126 p. \* Paper, 50c. • Item 572 GS 4.108: 18/supp.957
- 3434 -title 20, Employees' benefits, as of Jan. 1, 1958. [1958.] xv+312 p. \* Paper, \$1.00. • Item 572 L. C. card 49-46198 GS 4.108: 20/supp.957
- 3435 - title 30, Mineral resources; title 31, Money and finance, Treasury, as of Jan. 1, 1958. [1958.] xv+434 p. il. \*Paper, \$1.50. • Item 572 L. C. card 49-46198 GS 4.108: 30, 31/supp.957

#### FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS

3436 State member banks of Federal Reserve System and nonmember banks that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve accounts with Federal reserve banks, as of Dec. 31, 1957. n. p. [1958]. [1]+19 p. 4° [Processed.] † L. C. card 54-34253 FR 1.11/5: 957

#### FEDERAL SUPPLY SERVICE, General Services Administration

[Issued with perforations.] • Item 563 Federal specifications. GS 2.8: (letters-nos.) unless otherwise indicated

NOTE.—Federal specifications can be purchased from the General Services Administration, Business Service Center, Region 3, 7th and D Streets SW., Washington 25, D. C. All checks and money orders should be made payable to the Treasurer of the United States. Single copies required for bidding purposes are available without charge at the nearest GSA regional office.

- Bedspring (platform-top type); Jan. 16, 1958. [1957.] 10 p. 4° (FSC 7105.) [Supersedes Fed. spec. AA-S-621, Jan. 9, 1953.] 8437 AA-B-250.
- 2428 AA-S-621.
- CCC-B-811. 3439
- CCC-C-467. 8440 CCC-T-191B.
- (FSC 7105.) [Supersedes Fed. spec. AA—S-621, Jan. 9, 1953.] † Paper, 10c. Springs, bed, cancellation; Jan. 16, 1958. 1957 [published 1958]. 1 p. 4° † Burlap, jute, cancellation; Dec. 30, 1957. 1958. 1 p. 12° † T51.7/8: CCC-B-811/cancel. Cloth, jute (or kenaf), burlap; Dec. 30, 1957. [1957.] 7 p. 4° [Supersedes Fed. spec. CCC-B-811, June 28, 1932.] † Paper, 5c. Textile test methods, amdt. 4, pt. 3; Jan. 15, 1958. [28] p. 4° Glass tubing, round (gage boiler); Jan. 28, 1958. [1958.] 4 p. 4° (FSC 9340.) [Supersedes int. Fed. spec. DD—G-0511a (GSA-FSS), Feb. 27, 1957, Fed. spec. DD—G-0511, June 29, 1939, and Fed. spec. DD—G-406, June 29, 1939 in part.] † Paper, 5c. Graduates, glass, pharmaccutical and commercial; Jan. 24, 1958. [1958.] 8 p. 4° (FSC 6640.) [Supersedes Fed. spec. DD—G-666, Feb. 17, 1941.] † Paper, 5c. Gauze, absorbent, sterile and gauze, absorbent, lodoform impreg-3442 DD-G-511b. 3443 DD-G-666a.
- 3444
- DDD-G-148b. Gauze, absorbent, sterile and gauze, absorbent, iodoform impregnated (packing strips); Jan. 30, 1958. [1958.] 5 p. 4° (FSC 6510.) [Supersedes Int. Fed. spec. DDD-G-00148a (GSA-FSS), Apr. 20, 1956 and Fed. spec. DDD-G-148, Feb. 21, 1945.] † Paper, 5c.
- 3445 GG-B-406a.
- | Faper, oc. | Blades and frame, dental laboratory saw; Jan. 28, 1958. [1958.] | 6 p. il. 4° [Supersedes Int. Fed. spec. GG-B-00406 (GSA-FSS), Mar. 28, 1957 and Fed. spec. GG-S-149, Nov. 1, 1046.] † Paper, 5c. | Block, soldering, dental; Feb. 12, 1958. [1958.] 4 p. il. 4° (FSC 6520.) [Supersedes Int. Fed. spec. GG-B-00476b (GSA-FSC), June 13, 1957, and Fed. spec. GG-B-476a, Nov. 15, 1948.] † Paper, 5c. | Gaye sheet and plate twist drill drill and and when the control of the control 3446 GG-B-476c.
- 3447 GG-G-86a.
- (Gage, sheet and plate, twist drill, drill rod, and wire; Jan. 6, 1958. [1957.] 11 p. il. 4° (FSC 5210.) [Supersedes Fed. spec. GG-G-86, Oct. 24, 1935.] † Paper, 10c. Point, pulp canal, (gutta-percha, dental), and point assortment, pulp canal (gutta-percha, dental); Feb. 10, 1958. [1958.] 4 p. 4° (FSC 6520.) [Supersedes Int. Fed. spec. GG-P-00594a (GSA-FSS), June 13, 1957 and Fed. spec. GG-P-594, Dec. 15, 1948.] † Paper, 5c. 3448 GG-P-594b.

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| 3449 | GG-S-149.   | Saws, dental, detachable blades and frames, cancellation; Jan. 28,                                                                                                                                                                                                                                                                                                                                                      |
|------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3450 | GG-S-783b.  | 1958. 1958. 1 p. 4° † T 58.10/3: GG-S-149/cancel. Strip, abrasive, dental, (metal, safe-sided) and strip assortment,                                                                                                                                                                                                                                                                                                    |
|      |             | Strip, abrasive, dental, (metal, safe-sided) and strip assortment, abrasive, dental, (metal, safe-sided); Feb. 10, 1958. [1958.] 4 p. 4° (FSC 6520.) [Supersedes Int. Fed. spec. GG-S-0783a (GSA-FSS), May 10, 1957, and Fed. spec. GG-S-783, Feb. 20,                                                                                                                                                                  |
| 3451 | GGG-S-282b. | 1947.] † Paper, 5c. Shears, metal cutting, electric (portable); Jan. 31, 1958. [1958.] 8 p. il. 4° (FSC 5130.) [Supersedes Fed. spec. GGG-S-282a, Feb. 26, 1954.] † Paper, 5c.                                                                                                                                                                                                                                          |
| 3452 | ННН-В-725а. | Brussels sprouts; Jan. 9, 1958. [1957.] 4 p. 4° (FSC 8915.) [Supersedes Int. Fed. spec. HHH-B-00725 (AGR-AMS), June                                                                                                                                                                                                                                                                                                     |
| 3453 | HHH-G-620a. | 21, 1957.] † Paper, 5c.  Greens, broccoli, fresh, greens, collard, fresh: Jan. 9, 1958. [1957.]  3 p. 4° [Supersedes Int. Fed. spec. HHH-G-00620 (AGR-AMS), June 21, 1957.] † Paper, 5c.                                                                                                                                                                                                                                |
| 3454 | ннн-Р-186а. | Peas, southern, fresh (blackeye, crowder, cream, purple hull);<br>Jan. 9, 1958. [1957.] 4 p. 4° (FSC 8915.) [Supersedes<br>Int. Fed. spec. HHH-P-00186 (AGR-AMS), June 21, 1957.]                                                                                                                                                                                                                                       |
| 3455 | HHH-S-782a. | † Paper, 5c.<br>Succotash, frozen; Jan. 9, 1958. [1957.] 5 p. 4° (FSC 8915.)<br>[Supersedes Int. Fed. spec. HHH-S-00782 (AGR-AMS, June 25,                                                                                                                                                                                                                                                                              |
| 3456 | JJJ-A-20.   | 1957.] † Paper, 5c. Acacia, technical (gum arabic); Jan. 24, 1958. [1958.] 5 p. 4° (FSC 6810.) [Supersedes Int. Fed. spec. JJJ-G-00801a (GSA-FSS), July 30, 1956 and Fed. spec. JJJ-G-801, Jan. 8, 1947.] † Paper, 5c.                                                                                                                                                                                                  |
| 3457 | JJJ-G-801.  | Gum arabic (acacia), cancellation; Jan. 24, 1958. 1958. 1 p. 12° † T 58.10/3: JJJ-G-801/cancel.                                                                                                                                                                                                                                                                                                                         |
| 3458 | L-P-375A.   | Plastic film, flexible, vinyl chloride; Jan. 28, 1958. [1958.] 11 p. 4° (FSC 8135.) [Supersedes Int. Fed. spec. L-P-00375 (GSA-FSS), Sept. 24, 1956.] † Paper, 10c.                                                                                                                                                                                                                                                     |
| 3459 | L-P-525a.   | First strip, dental matrix; Feb. 10, 1958. [1958.] 4 p. 4° (FSC 6520.) [Supersedes int. Fed. spec. L-P-00525 (GSA-FSS), Mar. 8, 1957, and Fed. spec. L-C-201, Jan. 8, 1947.]                                                                                                                                                                                                                                            |
| 3460 | О-Н-200а.   | Herbicide, 2.4-dichlorophenoxyacetic acid (salts and esters); Jan. 31, 1958. [1958.] 8 p. 4° (FSC 6840.) [Supersedes Int. Fed. spec. O-H-00200 (AGR-ARS), Aug. 6, 1956.] † Paper, 5c. Soan automobile and foor Month and present 12 21, 1958.                                                                                                                                                                           |
| 3461 | P-S-560.    | Soap, automobile and floor, liquid and paste; Jan. 31, 1958. [1958.] 9 p. 4° (FSC 7930.) [Supersedes int. Fed. spec. P-S-00598c (GSA-FSS), May 1, 1956 and Fed. spec. P-S-598b, May 13, 1952.] † Paper, 10c.                                                                                                                                                                                                            |
| 3462 | P-S-609a.   | Soap, saddle; Feb. 3, 1958. [1958.] 3 p. 4° (FSC 7930.) [Supersedes int. Fed. spec. P-S-00609 (VA), Nov. 20, 1956, and Fed. spec. P-S-609, Dec. 23, 1943.] † Paper, 5c.                                                                                                                                                                                                                                                 |
| 3463 | P-S-683.    | Sour, laundry, fluoride type, amdt. 1; Jan. 22, 1958. [1958.]<br>2 p. 4° †                                                                                                                                                                                                                                                                                                                                              |
| 3464 | PPP-B-585.  | Boxes, wood, wirebound, amdt. 2; Jan. 24, 1958. [1958.] 3 p. 4° (FSC 8115.) [Supersedes Amendment 1, Apr. 4, 1956.] †                                                                                                                                                                                                                                                                                                   |
| 3465 | QQ-C-502b.  | Copper rods and shapes, and flat products with finished edges (flat wire, strips and bars); Jan. 28, 1958. [1958.] 12 p. il. 4° (FSC 9530, 9540.) [Supersedes Fed. spec. QQ-C-502a, Nov. 18,                                                                                                                                                                                                                            |
| 3466 | QQ-S-763b.  | 1955.) † Paper, 10c.<br>Steel bars, shapes, and forgings, corrosion resisting, amdt. 1:<br>Jan. 8, 1958. [1958.] 5 p. 4° (FSC 9510.) †                                                                                                                                                                                                                                                                                  |
| 3467 | RR-T-626b.  | Jan. 8, 1908. [1958.] 5 p. 4° (FSC 9510.] 7 ray, catheter, corrosion-resisting steel (with cover); Jan. 27, 1958. [1958.] 8 p. 11. 4° (FSC 6530.) [Supersedes Int. Fed. spec. RR-T-0626 (GSA-FSS), Mar. 21, 1956, and Fed. spec. RR-T-626, Feb. 17, 1941.] † Paper, 5c. Binder, loose-leaf, flexible-tape-type; Jan. 27, 1958. [1958.] 8 p. 4° (FSC 7510.) [Supersedes Fed. spec. UU-B-338, June 8, 1944.] † Paper, 5c. |
| 3468 | UU-B-338a.  | Binder, loose-leaf, flexible-tape-type; Jan. 27, 1958. [1958.] 8<br>p. 4° (FSC 7510.) [Supersedes Fed. spec. UU-B-338, June<br>8 1944] † Paper 56                                                                                                                                                                                                                                                                       |
| 3469 | UU-P-313e.  | Paper, lens tissue; Jan. 22, 1958. [1958.] 7 p. 4° (FSC 6540.) [Supersedes int. Fed. spec. UU-P-00313d (COM-NBS), Fed. spec. UU-P-313c, Aug. 30, 1949.] † Paper, 5c.                                                                                                                                                                                                                                                    |
| 3470 | UU-S-48c.   | Sacks, shipping, paper; Jan. 7. 1958. [1958.] 41 p. 4° (FSC 8105.) [Supersedes int. Fed. spec. PPP-S-0048 (GSA-FSS). Apr. 15, 1955, and Fed. spec. UU-S-48b, June 20, 1950.] † Paper, 25c.                                                                                                                                                                                                                              |
| 8471 | V-T-276d.   | Thread, cotton: Jan. 29, 1958. [1958.] 12 p. 4° (FSC 8310.) [Supersedes Int. Fed. spec. V-T-00276c (Army-QMC), Aug. 28, 1956, and Fed. spec. V-T-276b, Dec. 30, 1937.] † Paper, 10c.                                                                                                                                                                                                                                    |
| 3472 | W-D-286a.   | Diathermy apparatus (short wave); Jan. 27, 1958. [1958.] 11 p. 4° (FSC 6530.) [Supersedes Fed. spec. W-D-286, Jan. 21, 1943.] † Paper, 10c.                                                                                                                                                                                                                                                                             |
| 3473 | W-P-506a.   | Plugs, spark, cancellation; Jan. 15, 1958. 1958. 1 p. 12° †                                                                                                                                                                                                                                                                                                                                                             |
| 3474 | W-S-506.    | Plugs, spark, cancellation; Jan. 15, 1958. 1958. 1 p. 12° † T58.10/3: W-P-506a/cancel Spark plug; Jan. 15, 1958. [1958.] 15 p. il. 4° (FSC 2920.) [Supersedes Fed. spec. W-P-506a; Nov. 9, 1948.] † Paper, 10c.                                                                                                                                                                                                         |

\*For Sale by Superintendent of Documents ◆For Sale by OTS, Commerce Dept. ◆Sent to Depository Libraries

Federal supply schedule, FSC group. [Processed.] ‡ GS 2.7/4: (nos.) 66. Instruments and laboratory equipment, pt. 1 (formerly class 18, pt. 1) Jan. 1-Dec. 31, 1958; prepared by National Buying Division. [1958.] 54 p. 4° (Control no. 18, Code 34-N.)
71. Furniture, pt. 4 (formerly class 26, pt. 4), FSC class 7105, Household furniture (rattan dining room, living room and recreation room furniture), Jan. 1-Dec. 31, 1958; prepared by National Buying Division. [1958.] 15 p. il. 4° (Control no. 27, Code 42-N.)
71. Furniture, pt. 5 (formerly class 26, pt. 5), FSC class 7105, household furniture, FSC class 7110, office furniture, Jan. 1-Dec. 31, 1958; prepared by National Buying Division. [1958.] 22 p. 4° (Control no. 28; Code 43-N.) [Also includes certain items in FSC class 5340, miscellaneous hardward, FSC class 7520, office derices and accessories.] 3475 3476 3477 43-N.) [Also includes certain items in FSC class 5340, miscellaneous hardward, FSC class 7520, office devices and accessories.]
89. Subsistence, pt. 2, class 8920, Bread and rolls, class 8940, Sirup, class 8950, Yeast, GSA region 3, District of Columbia, and Maryland, Virginia, and West Virginia, Mar. 1-Aug. 31, 1958; prepared by GSA region 3. [1958.] 5 p. 4° (Control no. 111, Code 72-3.)
91. Fuels, lubricants, oils and waxes, pt. 2 (formerly class 7) FSC class 9130, Gasoline, GSA region 3, District of Columbia, Maryland, Virginia, and West Virginia, Mar. 1-Aug. 31, 1958; prepared by GSA region 3. [1958.] 8 p. 4° (Control no. 66, Code 15-3.) 3478 8479 3480 Paint color chart, supplement to Stores stock catalog. Nov. 1957. [4] p. il. narrow 8° [Processed.] GS 2.10/2: 958/supp. FISH AND WILDLIFE SERVICE, Interior Dept. C. F. S. (series). (Branch of Commercial Fisheries.) [Processed.] † I 49.8/2: (nos.) 1694. Lake fisheries 1956. [1958.] [1]+10 p. il. 4° 1708. South Atlantic fisheries, 1956, annual summary. [1951] 1712. Chesapeake fisheries, 1956, annual summary. [1958.] 3481 3489 [1958.] [1]+9 p. il. 4° 3483 [1]+5 p. il. 4° 3484 1719. Fish stick report, annual summary. [1957.] 2 p. il. 40 Commercial fisheries review, separates. [Processed.] † I 49.10/a: (nos.) 490. Bone detection in fish by X-ray examination: pt. 2, Fluoroscopic examination of frozen fried sticks [with list of literature cited]; by J. J. Powell. [1958.] 3 p. il. 4° [From v. 19, no. 11, Nov. 1957.]
491. Meat content of Pavlov Bay king crabs [with list of literature cited]: by Henry M. Sakuda. [1958.] p. 4-6. il. 4° [From v. 19, no. 11, Nov. 1957.]
492. Research in service laboratories: Brine-frozen haddock tests by industry; [New vessel fish-icing techniques prove value to New England fisheries; Plan for development of Federal specifications for fishery products; Scallop meats frozen in glucose-salt solution aboard vessel; Structure and function of kidney in cyster, by Milton Fingerman and Laurence D. Fairbanks]. (1958.] p. 7-10, il. 4° [From v. 19, no. 11, Nov. 1957.] 3485 3486 3487 Fishery bulletins. • Item 611 I 49.27: (nos.) 123. Effects of unialgal and bacteria-free cultures of Gymnodinium brevis on fish and notes on related studies with bacteria [with list of literature cited]; by Sammy M. Ray and William B. Wilson. 1957 [published 1958]. ili+469-496 p. il. 4° [From v. 57. Issued in preliminary form as Special scientific report: Fisheries no. 211.] Paper, 25c. 3488 L. C. card 58-60250 3489 126. Natural mortality rate of Georges Bank haddock [with list of literature cited]; by Clyde C. Taylor. 1958. ii+7 p. il. 4° [From v. 58.] \* Paper, 15c. L. C. card 58-60225 127. Accelerated development of testis after unilateral gonadectomy, with observations on normal testis of rainbow trout [with list of references]; by O. H. Robertson. 1958. iii+9-30 p. il. 4° [From v. 58.] \* Paper, 25c. 3490 with ob-L. C. card 58-60348 Fishery leaflets. [Processed.] † I 49.28: (nos.) 440. Marine fishery development in Liberia, 1952-54; by George C. Miller. Sept. 1957. 41 p. il. map, 4°
446. Pacific coast shrimp recipes; by Thelma S. Rose, Helen H. Snyder and Rose G. Kerr. Oct. 1957. 12 p. 4° 3491 3492 Refuge leaflets. [Processed.] I 49.44: (nos.) 109. Birds of Wichita Mountains Wildlife Refuge. [Mar. 1954, revised Dec. 1957.] [1957.] 4 p. 4°
147. Birds of Blackwater National Wildlife Refuge. [June 1955, revised Dec. 1957.] [1957.] 4 p. 4°
191. Birds of Burford Lake Wildlife Management Area. [Dec. 1957.] 2+[1] p 4° 3493 3494

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## March 1958

|      | Special scientific report: Fisheries (series). [Processed.] ‡ I 49.15/2: (nos.)                                                                                                                                    |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3496 | 241. Hull insurance and protection and indemnity insurance of commercial                                                                                                                                           |
| 3497 | Ington, D. C., Dec. 1957. x+337 p. ii. 4°  246. Diversion of adult salmon by electrical field [with list of literature cited]; by Roger E. Burrows. Washington, D. C., Dec. 1957. [3]+11 p. ii. 4°                 |
|      | Statistical digest.                                                                                                                                                                                                |
| 3498 | 40. Alaska fishery and fur-seal industries, 1955; by John H. Thompson. 1957. iv+85 p. il. * Paper, 40c. ● Item 615 L. C. card F13-212 I 49.32:40                                                                   |
|      | FOREIGN AGRICULTURAL SERVICE, Agriculture Dept.                                                                                                                                                                    |
| 3499 | Developing foreign markets for U. S. farm products, summary of promotional activity; Feb. 1958. [1958.] cover title, [1]+50 p. il. 4° * Paper, 35c. ● Item 75-A L. C. card Agr. 57-85  A 67.29:958                 |
|      | FAS-M (series).                                                                                                                                                                                                    |
| 3500 | 29. Canadian tobacco production and trade; [by James W. Birkhead and Albert B. Davis]. Jan. 1958. [2]+24 p. il. 4° [Processed.] † A 67.26; 29                                                                      |
| 3501 | Foreign agricultural trade of United States, trade by countries, fiscal year 1956-57. Jan. 1958. 70 p. 4° [Processed.] † L. C. card 49-46852 A 67.19/4: 956-57                                                     |
| 3502 | U. S. agricultural exports, fact sheet [fiscal year 1957]. Jan. 1958. 4 p. 4° [Processed.] † A 67.2: Ex 7/958                                                                                                      |
|      | FOREIGN COMMERCE BUREAU, Commerce Dept.                                                                                                                                                                            |
| 3503 | Checklist of world trade information service reports and other current publications. Jan. 20, 1958. 18 p. 4° * Paper, 10c. ● Item 231-B L. C. card 58-60295 C 42.15: C 41/958                                      |
| 3504 | Sending gift packages to Czechoslovakia. [Jan. 1958.] 4 p. 4° [Processed.] † Paper, 10c. C 42.2: C 99/958                                                                                                          |
| 3505 | Sending gift packages to Yugoslavia. [Jan. 1958.] 4 p. 4° [Processed.] † Paper, 10c. C 42.2: Y 9/958                                                                                                               |
|      | World trade information service: pt. 1, Economic reports. [Issued irregularly.] * Paper, \$6.00 a yr., \$2.50 additional for foreign mailing; single copy each 10c. (1-3 yr. subs.) • Item 231-B C 42.13/1: (nos.) |
| 3506 | 57-84. Establishing business in Australia; [prepared in British Commonwealth Division]. [Dec. 1957.] 16 p. 4° [Supersedes no. 55-21, Mar. 1955.]                                                                   |
| 3507 | * Paper, 10c. 58-1. New law on cartels in Federal Republic of Germany; [prepared by Mary S.                                                                                                                        |
| 2508 | Olmsted]. [Jan. 1958.] 20 p. 4° * Paper, 10c.                                                                                                                                                                      |

3510

3511

58-2. Establishing business in Belgium [with bibliography; prepared in European Division, Office of Economic Affairs]. [Jan. 1958.] 12 p. 4° [Supersedes no. 55-43, Apr. 1955.] \*Paper, 10c.

58-3. Basic data on economy of Australia [with bibliography; prepared by Francis Figelman]. [Jan. 1958.] 20 p. il. 4° \*Paper, 10c.

58-4. Basic data on economy of Cambodia [with bibliography; prepared in Far Eastern Division, Office of Economic Affairs]. [Jan. 1958.] 16 p. il. 4° [Supersedes WTIS, pt. 1, no. 55-40, Apr. 1955.] \*Paper, 10c.

58-5. Marketing potentials in Kuwait; [prepared by Woodrow Gainous]. [Jan. 1958.] 8 p. 4° \*Paper, 10c.

58-6. Basic data on economy of Pakistan [with bibliography; prepared by George S. Ayres and Robert M. Phillips]. [Jan. 1958.] 20 p. il. 4° [Supersedes no. 55-102, Nov. 1955. Also updates parts of Investment in Pakistan, Oct. 1954.] \*Paper, 10c. 3512

World trade information service: pt. 2, Operations reports. [Issued irregularly.] \* Paper, \$6.00 a yr., \$2.50 additional for foreign mailing; single copy each 10c. ● Item 231-B C 42.13/2: (nos.)

3513

58-1. Licensing and exchange controls, Sweden; [prepared by Grant Olson].

[Jan. 1958.] 4 p. 4° [Supersedes, no. 55-82, June 1955.] \* Paper, 10c.

58-2. Import tariff system of Angola; [prepared by Near Eastern and African Division]. [Jan. 1958.] 2 p. 4° \* Paper, 10c. 3514

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- World trade information service: pt. 2, Operations reports-Continued 58-3. Preparing shipments to Angola; [prepared by Near Eastern and African Division, Office of Economic Affairs]. [Jan. 1958.] 8 p. 4° \* Pa-3515 58-5. Import tariff system of Brazil; [prepared in American Republics Division, Office of Economic Affairs]. [Jan. 1958.] 2 p. 4° [Supersedes WTIS, pt. 2, no. 55-9, Jan. 1955.] \* Paper, 10c.

  58-6. Licensing and exchange controls, Brazil; [prepared by James Michael von Stroebel]. [Jan. 1958.] 8 p. 4° [Supersedes, no. 56-1, Jan. 1956.] \* Paper, 10c. 3517 58-7. Living conditions in Lebanon; [prepared by Aris J. Peterson]. [Jan. 1958.] 8 p. 4° [Supersedes no. 56-99, Oct. 1956.] \* Paper, 10c. 58-9. Licensing and exchange controls, Ireland; [prepared by British Commonwealth Division, Office of Economic Affairs]. [Jan. 1958.] 4 p. 4° \* Paper, 10c. 3518 3519 World trade information service: pt. 3, Statistical reports. [Issued irregularly.] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy each 20c. (1-3 yr. sub.) • Item 231-B C 42.13/3: (nos.) 57-52. Trade of United States with Canada, 1956, compared with previous years; [prepared in International Economic Analysis Division, Office of Economic Affairs]. [Dec. 1957.] 8 p. 11. 4° \* Paper, 20c.
  58-1. Foreign trade of Philippines 1955-56; [prepared by International Economic Analysis Division, Office of Economic Affairs]. [Jan. 1958.] 4 p. 4° \* Paper, 20c. 3520 3521 World trade information service: pt. 4, Utilities abroad. [Issued irregularly. Discontinued with no. 57-16 of Dec. 1957. The information formerly printed in this part will in the future appear in Part 1 of World trade information service.] 57-16. Civil aviation in Republic of Viet-Nam; [prepared by N. W. Kendall]. [Dec. 1957.] 8 p. il. 4° \* Paper, 20c. • Item 231-B C 42.13/4: 57-16 3522 FOREST SERVICE, Agriculture Dept. Central States Forest Experiment Station: Station note. [Processed.] 112. Veneer-log production and consumption in Central States, 1956; [by Philip L, Thornton]. Dec. 1957. [2] p. 4° A 13.68/10:112 3523 Lake States Forest Experiment Station: Station papers. [Processed.] A 13.61/8: (nos.) 54. Silvical characteristics of American elm (Ulmus americana) [with list of literature cited; by] Paul C. Guilkey. Nov. 1957. cover title, [1]+19+[1] p. il. 4° [Text on p. 2 of cover; list of some recent Station papers on p. 3 of cover.] 3524 p. 3 of cover.]
  55. Silvical characteristics of white spruce (Picea glauca) [with list of literature cited; by] Hans Nienstaedt. Nov. 1957. cover title, [1]+24 p. il. 4° [Text on p. 2 of cover; list of some recent Station papers on p. 3 of cover.]
  56. Marking guides for northern hardwoods under selection system [with Bibliography of references for timber markers in northern hardwoods]; by Carl Arbogast, jr. Dec. 1957. cover title, [3]+20 p. il. 4° [Text on p. 2 of cover; list of some recent publications by station staff, on p. 3 of cover.] 3525 3526 cover.] - Technical notes. [Processed.] A 31.61/10: (nos.) Technical notes. [Processed.] A 31.01/10: (108.)
  515. Sodium borates show promise for grass control; [by George Gaylord and E. I. Roe]. [Jan. 1958.] [2] p. 4°
  516. Tests of some chemicals for grass control on firebreaks; [by George Gaylord and E. I. Roe]. Jan. 1958. [2] p. 4°
  517. Twin Cities lumber and wood products industries as users of wood. Jan. 1958. [2] p. 11. 4°
  518. Miscellaneous manufacturing industries in Twin Cities as users of wood. Jan. 1958. [2] p. il. 4°
  519. Some effects of temperature extremes on Saratoga spittlebug populations; [by H. G. Ewan]. Jan. 1958. [2] p. il. 4°
  520. Long-distance spread of oak wilt, 1955-57. Jan. 1958. 1 p. 4°
  521. Local spread of oak wilt, 1955-57. Jan. 1958. 1 p. 4° 3527 3528 3530 3531 3532 3533 3534 National forest areas, June 30, 1957, summary. [Dec. 1957, published 1958.] 16 p. il. † • Item 86 L. C. card Agr. 16-330 A 13.10:957
- Recovery of chaparral following burning and seeding in Central Arizona; by Dwight R. Cable. Nov. 1957. 6 p. il. 4°
   Pilot test of ethylene dibromide in oil solution for control of roundheaded pine beetle, Coconino National Forest, 1956; by F. N. Yasinski. Dec. 1957. 2 p. 4° 3536

Rocky Mountain Forest and Range Experiment Station: Research notes.

A 13.69/8: (nos.)

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#### GENERAL ACCOUNTING OFFICE

Annual report of Comptroller General of United States, fiscal year 1957. 1957 [published 1958]. ix+296 p. [Also issued as H. doc. 265, 85th Cong. 2d sess.] \* Paper, \$1.00. ● Item 543 L. C. card 22-27353 GA 1.1:957

3538-3539 [These entry numbers not used.]

### GENERAL SERVICES ADMINISTRATION

3540 Annual report of administrator of general services for year ending June 30, 1957. 1958. vi+94 p. il. † ● Item 558 L. C. card 50-60567 GS 1.1:957

3541 Inventory report on real property owned by United States throughout world as of June 30, 1957. [1958.] [2]+vi+72 p. il. ‡ ● Item 559-A L. C. card 57-44028 GS 1.15: 957

### GEOLOGICAL SURVEY, Interior Dept.

- Item 620 Bulletins. I 19.3: (nos.) 1028-G. Ocean floor structures, northeastern Rat Islands, Alaska [with list of literature cited]; by George L. Snyder. 1957. v+161-167, il. map in pocket. [Prepared in cooperation with Departments of Army, Navy, and Air Force. Investigations of Alaskan volcanoes.] \* Pa-3542 Navy, an
- 1042-L
- 3544 1052-B.
- 3545 1052-C.
- Navy, and Air Force. Investigations of Alaskan voicances.] \* Paper. 55c.

  Monazite in part of southern Atlantic Coastal Plain [with list of literature cited]; by Lincoln Dryden. 1958. iii+393-429 p. il. 4 maps in pocket. [Concerns work done on behalf of Atomic Energy Commission and is published with permission of the Commission. Contributions to economic geology.] \* Paper, 75c.

  Three-dimensional heat conduction in permafrost beneath heated buildings [with list of literature cited]; by Arthur H. Lachenbruch. 1957. iv+51-69 p. il. 3 pl. in pocket. [Discussion of 3-dimensional heat conduction in permafrost with special reference in thermal disturbance caused by heated structures. Experimental and theoretical geophysics.] \* Paper, 75c.

  Larger Foraminifera from Eniwetok Atoll drill holes, Bikini and nearby atolls, Marshall Islands [with list of literature cited]; by W. Storrs Cole. 1957 [published 1958.] iii+743-784+[20] p. il. 1 pl. in pocket. 19 p. of pl. 1 tab. 4° [Sixty-two species and 1 variety of larger Foraminifera from Eniwetok Atoll drill holes are identified; 11 are new.] \* Paper, \$1.25.

  Introduction to geology and mineral resources of continental shelves of the Americas [with list of selected references]; by James Trumbull [and others]. 1958. vii+92 p. il. 2 p. of pl., 2 maps in pocket. [Three articles describing continental shelves of the Americas, their potential mineral resources and problems of petroleum development in Gulf of Mexico.] \* Paper, 75c. 3546 1067. potential mineral resources and problems of petroleum development in Gulf of Mexico.] \* Paper, 75c.
  L. C. card GS 58-167
- Professional papers. Item 624 I 19.16: (nos.)
- 3547
- 260-U. Geothermal measurements on Eniwetok and Bikini Atolis, Bikini and nearby atolis, Marshall Islands [with list of literature cited]; by J. H. Swartz. 1958. iv+711-741 p. il. 4° \*Paper, 30c.
  260-V. Infrared luminescence of minerals [with list of literature cited]; by David F. Barnes. 1958. iil+71-157 p. il. 2 p. of pl. [Study of abundance and causes of infrared luminescence of minerals. Experimental and theoretical geophysics.] \*Paper, 30c. 3548
- Geology of southern Elkhorn Mountains, Jefferson and Broadwater Counties, Mont. [with list of literature cited]; by M. R. Klepper, R. A. Weeks, and E. T. Ruppel. 1957. iv+82 p. il. 1 pl., 3 pl. and 4 maps in pocket. 4° \* Paper, \$2.25.
  L. C. card GS 58-164 3549 292.
- Water-supply paper. Item 625 I 19.13: (nos.)
- Phreatophytes [with list of references]; by T. W. Robinson. 1958. vi+84 p. il. Paper, 40c. L. C. card GS 58-166 1423.
- 1460-C. Ground-water possibilities south of Snake River between Twin Falls and Pocatello, Idaho [with list of references]; by E. G. Crosthwaite. 1957. iv+99-145 p. ll. map in pocket. [Contributions to hydrology. Prepared for Bureau of Reclamation with cooperation of Idaho Department of Reclamation.] \* Paper, 65c. 3551

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#### GOVERNMENT PRINTING OFFICE

Layouts for flat-bed, rotary, and web press imposition. [2d edition June 1957.] 1957. xii+102+[1] p. il. 4° [Pages 128-130 and 198-202 are left blank to be used for notes.] \* Fabrikoid, \$4.00. ● Item 548 3552 GP 1.2: L 45/2/957 L. C. card 58-60341

### HOUSING AND HOME FINANCE AGENCY

3553 Key to problem of slums and blight, workable program, what it is. [Reprint with changes] Oct. 1957. cover title, 12 p. oblong 24° [Includes list of publications on housing on p. 3 of cover.] \* Paper, 15c. • Item HH 1.2: P 94/3/957 582

### HYDROGRAPHIC OFFICE (Navy), Defense Dept.

- D 203.22: (nos.) H. O. publication. • Item 378 3554
- Jess list of lights and fog signals v. 5 [Norway, Arctic Ocean and Iceland], Change 5, Dec. 28, 1957 (including N. M. 52, 1957). 1958. [31] p. 4° [Includes list of effective pages. Issued in loose-leaf form.] †
   L. C. card 7-24405
   1956 list of lights and fog signals: v. 6, [Baltic Sea with Kattegat, belts of sound and Gulf of Bothnia], Change 5, Jan. 18, 1958 (including Notice to mariners 3, 1958). 1958. [38] p. 4° [Includes list of effective pages. Issued in loose-leaf form.] †
   Change 4 [Dec. 14, 1957], loose-leaf change pages for correcting Sailing directions for west coast of Scotland, 4th edition, 1951. [1958.] [62] p. 4° [Includes list of effective pages.] † Paper, 35c.
   Change 5 [Nov. 21, 1957], loose-leaf change pages for correcting Sailing directions for Red Sea and Gulf of Aden, 4th edition, 1952. [1958.] [120] p. 11. 4° [Includes list of effective pages.] † Paper 35c. 3555
- 3557

### INTERIOR DEPARTMENT

- 3558 1957 annual report, Governor of American Samoa to Secretary of Interior. fiscal year 1957. [1958.] v+62 p. \* Paper, 25c. • Item 668-A L. C. card 53-60796 I 35.17/1:957
- 3559 1957 annual report, Governor of Hawaii to Secretary of Interior, fiscal year. [1958.] iv+77 p. \* Paper, 30c. ● Item 669 L. C. card GS 12-562
- I 35.11/1:957 3560 1957 annual report, High Commissioner of Trust Territory of Pacific Islands to Secretary of Interior, fiscal year. [1958.] iv+42 p. il. \* Paper, 20c. ■ Item 670-A
- L. C. card 53-60558 I 35.16/1:957 1957 annual report, Secretary of Interior, Developing Americas resource 3561 base, fiscal year 1957. [1958.] xxxviii+435 p. il. 1 pl. [Includes reports of subordinate agencies.] \* Paper, \$1.50. • Item 600
- L. C. card 57-31367 T 1 1:957 3562 Research and activities under Saltonstall-Kennedy act, fiscal year 1957, annual report of Secretary of Interior. [1958.] cover title, [3] leaves+ii+143 p. il. 26 pl. 4° [Processed.] L. C. card 58-60349 I 1.1/2:957

#### INTERNAL REVENUE SERVICE, Treasury Dept.

- Casualty and theft losses. [Revised Jan. 1958.] [1958.] 8 p. 4° (Publication 155.) † • Item 956 T 22.2: C 27/958
- 3564 Commissioner of internal revenue, annual report, fiscal year 1957 [with statistical tables]. [1958.] xiv+133 p. il. (Publication 55.) [Also issued as H. doc. 256, 85th Cong., 2d sess.] \* Paper, 50c. • Item 955 T 22.1:957 L. C. card 9-35242
- 3565 General regulations relating to death duty convention between United States and Canada, Treasury decision no. 6260. [1958.] cover title, [1]+22 p. (Publication 410 [Dec. 1957].) [Contains text of Treasury decision 6260, constituting regulations as affected by Death duty convention between United States and Canada as of June 8, 1944, as modified and supplemented by convention of June 12, 1950. Title 26, Code of Federal regulations, pt. 570. Reprinted from Internal revenue bulletin 46, Nov. 18, 1957.] † • Item 961 T 22.19: D 34/2

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### INTERNATIONAL COOPERATION ADMINISTRATION, State Dept.

3566 Conference leadership, for use in supervisory training program, text and reference to assist in development of conference leaders. See Education Office.

#### INTERSTATE COMMERCE COMMISSION

- 3567 Carload waybill statistics, 1956, mileage block distribution, traffic and revenue by commodity class, territorial movement, and type of rate, manufactures and miscellaneous and forwarder traffic, one percent sample of terminations in 1956. Washington, D. C., Dec. 1957 [published 1958]. [1]+2+425 p. 4° (Statement MB-5, 1956; Bureau of Economics and Statistics.) † • Item 673-A L. C. card A 48-141 IC 1.23/6: 956
- 3568 Decisions of Interstate Commerce Commission (water carrier and freight forwarder reports). Apr. 1951-Mar. 1957. 1957. xix+850 p. (Interstate Commerce Commission reports, v. 285.) \* Cloth, \$4.00. • Item 677 L. C. card 8-30656 IC 1.6: 285
- Index, Transport economics, 1957. [1958.] [1]+14 p. 4°. (Bureau of Transport Economics and Statistics.) [Processed.] † L. C. card A 42-3365 IC 1.17: 957/ind.
- Intercity passenger-miles, 1949-56. Washington, D. C., Jan. 1958. [3]+7 p. il. 4° (Statement 580, file no. 10-D-8; Bureau of Transport Economics and Statistics.) [Processed. This release, issued as information, has not been adopted by Interstate Commerce Commission.] † L. C. card A 55-9739 IC 1.2: P 26/949-56
- 3571 Motor carrier freight commodity statistics, class 1 common and contract carriers of property for year ended Dec. 31, 1956. [1958.] cover title, 25 p. oblong large 8° (Statement 5718; Bureau of Transport Economics and Statistics.) \* Paper, 45c. • Item 687-A L. C. card A 58-9211 IC 1 mot.22: 956
  - 7 Railroad accident investigation reports. [Processed.]

IC 1 acci.5: (nos.)

- 3771. Baltimore and Ohio Railroad Company, North Vernon, Ind., July 20, 1957.

  [Dec. 19, 1957.] 9 p. il. 4°
- 3574
- [Dec. 19, 1957.] 9 p. il. 4°
  3772. Gulf, Colorado and Santa Fe Raliway Company, Haslet, Tex., Aug. 12, 1957. [Jan. 13, 1958.] 7 p. 4°
  3773. Canadlan Pacific Railway Company, Attean, Me., Aug. 8, 1957. [Jan. 17, 1958.] 9 p. il. 4°
  3774. New York Central Railroad Company, Syracuse, N. Y., Aug. 25, 1957. [1958.] 8 p. il. 4° 3575

#### Tariff circular.

- 24. Rules to govern construction, filing and posting of passenger-fare publications of common carriers by railroad or water and tariffs containing joint rail-motor, motor-water or rail-motor-water fares, approved by order of Commission, May 23, 1957; effective May 1, 1958. 1957. iii+81 p. [Cancels Tariff circular 23 and completes cancellation of Tariff circular 18-A.] \* Paper, 25c. (Special offer).
  L. C. card A 58-9212
  IC 1 rat.4: 24 3576
  - Transport statistics in United States, 70th Annual report for year ended Dec. 31, 1956, for railroad companies, Pullman Co., Railway Express Agency, Inc., electric railways, carriers by water, oil pipe lines, motor carriers, freight forwarders, and private car owners subject to Interstate commerce act for year 1956; prepared by Bureau of Transport Economics and Statistics. • Item 699 IC 1.25: 956/release (nos.) L. C. card 5-11209

Note.—This publication, when complete, will consist of 9 parts, to be released in sections and parts for loose-leaf binders. \* Paper, subscription, \$3.25 for all sections and parts of one year's report; \$1.00 additional for foreign mailing.

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- 3577 Transport statistics in United States, year ended Dec. 31, 1956 [release 11]. Dec. 1957 [published 1958]. [166] p. 4° [3d release of data under pt. 1, Railroads, their lessors and proprietary companies. Includes transmittal sheet, publications, p. v; table of contents, p. i-vii; introduction, p. 1; map p. 2; tables 95-97, p. 65-66; tables 108 and 109, p. 70; tables 121-157-A, p. 77-116; sec. A-II, p. 459-479; sec. A-III, p. 481-497; sec. B, p. 499-503; sec. C, p. 505-536, reissue of previous release, p. 9, 27, 69, 118, 416, and 457; revision of previous release, p. 10, 28, 247, and 415. An errata sheet, dated Jan. 1958, was also issued.]
- [release 12]. Dec. 1957. [129] p. il. 4° [2d and final release of data under pt. 7, Motor carriers. Includes transmittal sheet; table of contents, p. 1; introduction, p. 1-2; geographical areas, p. 3; tables 1 3578 and 2, p. 4-15; tables 27-58, p. 64-171; reissue of previous release, p. 16 and 63.]
- [release 13]. Jan. 1958. [14] p. 4° [4th and final release of data 3579 under pt. 1, Railroads, their lessors and proprietary companies. Includes transmittal sheet and general index by subject, p. 557-568.]

### JUSTICE DEPARTMENT

- Opinion of Attorney General [Volume 41, Opinion]. J 1.5/a: (nos.)
- 3580
- 3581
- 40. Banking facilities provided by banks at Armed Forces installations; Jan. 20, 1948. [1958.] 5 p. \* Paper, 5c.
  42. Termination date for readjustment allowances under Servicemen's readjustact of 1944; Aug. 8, 1950. [1958.] 3 p. \* Paper, 5c.
  43. Prize German vessel allocated to United States transferred to Canada; Oct. 27, 1949. [1958.] 4 p. \* Paper, 5c.
  44. Provisions for public benefit allowances under Surplus property act of 1944 discontinued as to disposal of personal property; Oct. 4, 1948. [1958.] 2 p. \* Paper, 5c. 3583

#### LABOR DEPARTMENT

- Fishers of men, address by Assistant Secretary of Labor, J. Ernest Wilkins, at Cory Methodist Church, Cleveland, Ohio, Jan. 26, 1958. [1958.] 13 L 1.13: W 65 leaves, 4° [Processed.]
- 3585 Summary of discussion of meeting on education and employment, Nov. 12-13, 1957. [1957.] cover title, [2]+14 p. il. 4° [Processed.] L 1.2: Ed 8

#### LABOR STANDARDS BUREAU, Labor Dept.

3586 State labor legislation in 1957; [by Beatrice McConnell]. [1958.] 4 p. 4° [Processed. From Monthly labor review, Dec. 1957.] L 2.6/a: L 524/957

#### LABOR STATISTICS BUREAU, Labor Dept.

- 3587 America's changing job sources; [by] Rudolph C. Mendelssohn. [1957.] 8 p. il. 4° [Reprint from Employment and earnings, Nov. 1957.] L 2.41/2a: J 57
  - BLS reports. † L 2.71: (nos.)
- 3588
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- 3677 Mineral industry of Wyoming; by D. H. Mullen, Breck Parker and Alfred L. Ransome. [1958.] [2]+20 p. il. [Preprint from Minerals yearbook, 1955, v. 3.] \* Paper, 15c. I 28.37/a 2: W 99/955
  - Mineral market reports MMS (series). [Mineral industry surveys.) [Processed.] † Mines Bureau, Pittsburgh, Pa. I 28.28: (nos.)
- 2721. Magnesium in 1957, preliminary (including quarterly magnesium report, Oct.—Dec.); [prepared by H. B. Comstock]. [Jan. 16, 1958.] 3 p. 4°
  2722. Gold in 1956; [prepared by J. P. Ryan and Kathleen M. McBreen]. [Jan. 24, 1958.] 3 p. 4°
  2723. Silver in 1956; [prepared by J. P. Ryan and Kathleen M. McBreen]. [Jan. 27, 1958.] 3 p. 4°
  2724. Magnesium in 1957, preliminary i [prepared by H. P. Comstock 3678
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- 27, 1958.] 3 p. 4°
  2724. Magnesium compounds in 1957, preliminary; [prepared by H. B. Comstock and Jeannette I. Baker]. [Jan. 20, 1958.] 5 p. 4°
  2725. Mine production of zinc in United States in 1957 (preliminary annual figures); [prepared by O. M. Bishop]. [Feb. 7, 1958.] 5 p. 4°
  2726. Mine production of copper in United States in 1957, preliminary annual figures; [prepared by A. D. McMahon and Gertrude N. Greenspoon]. [Feb. 5, 1958.] 5 p. 4°
  2728. Manganese in 1956; [prepared by G. L. DeHuff, jr., and Teresa Fratta]. [Feb. 3, 1958.] 10 p. 4°
- 3684
- Natural gas; by Ivan F. Avery and Ann C. Mahoney. [1958.] [2]+18 p. il. [Preprint from Minerals yearbook, 1955, v. 2.] \* Paper, 10c. I 28.37/a: G 21/955
- Natural-gas liquids; by Ivan F. Avery, Albert T. Coumbe, and Lulie V. Harvey. [1958.] [2]+16 p. il. [Preprint from Minerals yearbook, 1955, 3686 v. 2.] \* Paper, 10c. I 28.37/a: G 21/2/955
- 3687 Perlite; by L. M. Otis and Annie L. Marks. [1958.] [2]+6 p. il. [Preprint from Minerals yearbook, 1955, v. 1.] \* Paper, 5c. I 28.37/a: P 421/955
- Report of investigations. 5375. Comparative study of statistical analysis and other methods of computing ore reserves, utilizing analytical data from Maggle Canyon manganese deposit, Artillery Mountains region; Mohave County, Ariz. [with selected references]; by Scott W. Hazen, jr. 1958. viii+188 p. il. 4° \* Paper, \$1.00. • Item 637-A 3688

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Report of investigations-Continued

- 5376. Analyses of crude oils from 470 important oilfields in United States; by C. M. McKinney and E. L. Garton. 1957 [published 1958]. [2]+276 p. il. 4° \* Paper, \$1.25. Item 637-A 3689
- 3690 Secondary metals, nonferrous; by Archie J. McDermid. [1958.] [2]+26p. [Preprint from Minerals yearbook, 1955, v. 1.] \* Paper, 15c. I 28.37/a: Se 24/955

## NATIONAL ADVISORY COMMITTEE FOR AERONAUTICS

- 3691 43d annual report of National Advisory Committee for Aeronautics, [fiscal year] 1957, administrative report, without technical reports [with list of research publications]. [1957.] x+80 p. il. 4° [Also issued as S. doc. 73, 85th Cong., 2d sess.] \* Paper, 75c. ● Item 1068 L. C. card 16-26395 Y 3.N 21/5: 1/957
  - Reports (1957). \* Paper, \$1.00 a yr., \$1.25 additional for foreign mailing; single copies vary in price. • Item 1070 Y 3.N 21/5/(nos.)
- 1307. Lift and center of pressure of wing-body-tail combinations at subsonic, transonic, and supersonic speeds [with list of references]; by William C. Pitts, Jack N. Nielsen, and George E. Kaattari. [1958.] cover title, ii+70 p. il. 4° \* Paper, 60c. L. C. card 58-60379 3692
- 1313. Errata [Exploratory investigation of boundary-layer transition on hollow cylinder at Mach number of 6.9], by Mitchel H. Bertram. Langley Field, Va. [Jan. 22, 1958]. 1 p. oblong 24° [Processed.] † 3693 [Processed.] † Y 3.N 21/5: 5/1313/errata
- 1314. Summary of scale-model thrust-reverser investigation [with list of references]; by John H. Povolny, Fred W. Steffen, and Jack G. McArdle. [1958.] cover title, ii+14 p. il. 4° [Supersedes NACA TN 3664, 1956.] Paper, 20c. L. C. card 58-60380
  1317. Cloud-droplet ingestion in engine inlets with inlet velocity ratios of 1.0 and 0.7 [with list of references]; by Rinaldo J. Brun. [1958.] cover title, ii+35 p. il. 4° [Supersedes NACA Technical note 3593, 1956.] Paper, 40c. 3694
- 3695 40c. L. C. card 58-60381
  - Research memorandum RM (series). [Processed. The pages or leaves in brackets in each collation consist of detachable card catalog entries.]
- Theoretical rocket performance of JP-4 fuel with several fluorine-oxygen mixtures assuming equilibrium composition [with list of references]; by Sanford Gordon. Feb. 25, 1958. cover title, 69 p.+[2] leaves il. 4° 2696 E57K22.
- 3697 E57K22a.
- D.+|2| leaves 11.4°
  Elevated-temperature combined stress-rupture plus fatigue strength of Waspaloy having different aging treatments and/or molybdenum contents [with list of references]; by C. A. Hoffman and M. B. Hornak. Washington, Feb. 25, 1958. cover title, 21+[4] p. il. 4°
  Limited investigation of noise suppression by injection of water into exhaust of afterburning jet engine [with list of references]; by Max C. Kurbjun. Washington, Feb. 20, 1958. cover title, 15 p.+
  [2] leaves, il. 4°

  Y 3.N 21/5: 15/L 57 L 05 3698 L57L05.
  - Technical memorandums. [Processed. The pages or leaves in each collation consist of detachable card catalog entries.] † Y 3.N 21/5:8/(nos.)
- 3699 1413. Impact on compressible fluid [with list of references] by I. T. Egorov; translation [by Mary L. Mahler]. Washington, Feb. 1958. cover title, 12 p.+[2] leaves, il. 4° 3700
  - 1432. Evaporation, heat transfer, and velocity distribution in 2-dimensional and rotationally symmetrical laminar boundary-layer flow [with list of references], b. Nils Frössling; translation [by Mary L. Mahler]. Washington, Feb. 1958. cover title, 37+[4] p. 4°
    - [Processed. The pages or leaves in brackets in each collation consist of detachable card catalog entries.]
- Y 3.N 21/5:6/(nos.) 4036. Creep of aluminum-copper alloys during age hardening [with list of references]; by E. E. Underwood, L. L. Marsh, and G. K. Manning. Washington, Feb. 1958. cover title 73 p. + [3] leaves, il. 4° 3701
- 4147. Measured and predicted dynamic response characteristics of flexible airplane to elevator control over frequency range including 8 structural modes [with list of references]; by Henry A. Cole, jr., and Euclid C. Holleman. Washington, Feb. 1958. cover title, 81 p.+[3] leaves, il. 4° 3702

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| 3703 | 4149. | Analysis of turbulent boundary-layer characteristics on flat plate with distributed light-gas injection [with list of references]; by Morris W. Rubesin and Constantine C. Pappas. Washington, Feb. 1958. cover                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| 3704 |       | title, 43 p.+[2] leaves, il. 4° Correlations among ice measurements, impingement rates, icing conditions, and drag coefficients for unswept NACA 65A004, airfoil [with list of references]; by Vernon H. Gray. Washington, Feb. 1958. cover title,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3705 | 4155. | 45 p.+[2] leaves, il. 4° Aerodynamic effects caused by icing of unswept NACA 65A004 airfoil [with list of references]; by Vernon H. Gray and Uwe H. von Glahn. Washington, Feb. 1958. cover title 47 p.+[2] leaves, il. 4° Accelerations in transport-airplane crashes [with list of references]; by G. Merritt Preston and Gerard J. Pesman. Washington, Feb. 1958. cover title, 76 p.+[2] leaves, il. 4° Effect of lubricant base stock on rolling-contact fatigue life [with list                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3706 | 4158. | Ington, Feb. 1938. Cover the \$1 p. \( \frac{1}{2} \)   Eaves, 11.2   Accelerations in transport-airplane crashes [with list of references]; by G. Merritt Preston and Gerard J. Pesman. Washington, Feb. 1958.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3707 |       | of references]; by Thomas L. Carter. Washington, Feb. 1958. cover                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3708 | 4100. | powder lubricants [with list of references]; by Thomas L. Carter. Wash-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3709 | 4164. | rundingson, Jan. 1938. Cover title, 40 p. +[2] leaves, h. 25 Two-dimensional theory analysis of reactivity effects of fuel-plate-removal experiment [with list of references]; by Edward G. Gotsky. James P. Cusick, and Donald Bogart. Washington, Jan. 1958. cover title, 30 p. +[2] leaves, il. 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3710 | 4172. | supersonic propeller with advance ratio of 3.2 [with list of references]: by Max C. Kurbjun. Washington, Jan. 1958. cover title, 17 p.4[2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3711 | 4180. | leaves, 11.4° Investigation of spoilers at Mach number of 1.93 to determine effects of height and chordwise location of section aerodynamic characteristics of 2-dimensional wing [with list of references]; by James N. Mueller. Washington, Feb. 1958. 52 p.+[2] leaves, it. 4° [Supersedes recently declassified NACA Research memorandum L52L31, by James N. Mueller.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3712 | 4183. | 1953.] Investigation of effects of distributed surface roughness on turbulent boundary layer over body of revolution at Mach number of 2.01 [with list of references]; by John R. Sevier, jr., and K. R. Czarnecki. Washington, Feb. 1958. cover title, 31+[4] p. 11. 4° [Chartz relative coverypressive and wheen buckling stresses of longitudinally                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3713 | 4188. | Charts relating compressive and shear buckling stresses of longitudinally supported plates to effective deflectional stiffness of supports [with list of references]; by Aldie E. Johnson, jr. Washington, Feb. 1958. cover title, 42 p.+[2] leaves, il. 4°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3714 | 4189. | Lift and moment on thin arrowhead wings with supersonic edges oscillating in symmetric flapping and roll and application to flutter of an all-movable control surface [with 18th 55 m. 121] by H. J. Cunningham.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3715 | 4194. | Iff and moment on thin arrownead wings with supersonic edges oscillating in symmetric flapping and roll and application to flutter of an all-movable control surface [with list of references]; by H. J. Cunningham. Washington, Jan. 1958. cover title, 58 p. + [2] leaves, Il. 40 Comparison of hydrodynamic-impact acceleration and response for systems with single and with multiple elastic modes [with list of references]; by Robert W. Miller. Washington, Feb. 1958. cover title, 30 p. + [2] leaves, Il. 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3716 | 4196. | Method for calculation of lateral response of airplanes to random turbulence [with list of references]; by John M. Eggleston and William H. Dilling, Wachington Edd. 1989, cover title, 24 p. +[3] leaves, il. 4°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3717 | 4197. | Summary of flutter experiences as guide to preliminary design of lifting surfaces on missiles [with list of references]; by Dennis J. Martin. Washington, Feb. 1958. cover title, 21 p. + [2] leaves, il. 4° [Supersedes declassified NACA Research memorandum L51J30, 1951.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3718 | 4198. | Effects of airplane flexibility on wing strains in rough air at 35,000 feet as determined by flight investigation of large swept-wing airplane [with list of references]; by Richard H. Rhyne. Washington, Jan. 1958.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3719 | 4200. | Effects of airplane flexibility on wing strains in rough air at 35,000 feet as determined by flight investigation of large swept-wing airplane [with list of references]: by Richard H. Rhyne. Washington, Jan. 1958. cover title, 23 p. + [2] leaves, il. 4°  Effectiveness of boundary-layer control, obtained by blowing over plain rear flap in combination with forward slotted flap, in deflecting slipstream downward for vertical take-off [with list of references]: by Kenneth P. Spreemann. Washington, Feb. 1958. cover title, 32 p. + [2] leaves, il. 4°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3720 | 4201  | Gallandian of manufactor on hading of manufactor from free-flight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3721 | 4202  | investigations [with list of references]; by William E. Stoney, jr. Washington, Jan. 1958. cover title, 373 p. + [2] il. 4°.  Qualitative simulator study of longitudinal stick forces and displacements desirable during tracking [with list of references]; by Stanley Faber. Washington, Feb. 1958. cover title, 23 p. + [2] leaves, il. 4°.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3722 | 4203  | Washington, Feb. 1958. cover title, 23 p. + [2] leaves, 11. 4°. Flight investigation of effects of atmospheric turbulence and moderate maneuvers on bending and torsional moments encountered by helicopter rotor blade [with list of references]; by LeRoy H. Ludi. Washington, Feb. 1958. cover title, 34 p. + [2] leaves, 11. 4°.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3723 | 4209  | references]; by Kenneth P. Coffin and O'Neal, jr. Washington,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3724 | 4211  | Feb. 1958. cover title, 22 p.+[2] leaves, il. 4°. Friction studies of various materials in liquid nitrogen [with list of references]; by D. W. Wisander, W. F. Hady, and R. L. Johnson. Washington, Feb. 1958. cover title, 35 p.+[2] leaves, il. 4°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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### GOVERNMENT PUBLICATIONS

Technical notes—Continued

- 3725
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- Cechnical notes—Continued

  4213. Recovery temperatures and heat transfer near 2-dimensional roughness elements at Mach 3.1 [with list of references]; by Paul F. Brinich. Washington, Feb. 1958. cover title, 20 p.+[2] leaves, il. 4°

  4214. Boundary-layer transition on open-nose cone at Mach 3.1 [with list of references]; by Paul F. Brinich. Washington, Feb. 1958. cover title, 11 p.+[2] leaves, il. 4°

  4216. Effect of fiber orientation in races and balls under rolling-contact fatigue conditions [with list of references]; by Thomas L. Carter. Washington, Feb. 1958. cover title, 37 p.+[2] leaves, il. 4°

  4227. Drag minimization for wings in supersonic flow with various constraints [with list of references]; by Max A. Heaslet and Franklyn B. Fuller. Washington, Feb. 1958. cover title, 30 p.+[2] leaves, il. 4°

  4259. Temperature-pressure-time relations in closed cryogenic container [with list of references]; by Sidney C. Huntley. Washington, Feb. 1958. cover title, 21 p.+[2] leaves, il. 4° 3729

#### NATIONAL ARCHIVES AND RECORD SERVICE, General Services Administration

Preliminary inventories. [Processed.] †

101. Preliminary inventory of War Department collection of Confederate records (record group 109); compiled by Elizabeth Bethel. Washington 1957; ix+310 p. 4° ([National Archives publication 58-3.]) GS 4.10; 101 L. C. card A 57-9886

### NATIONAL BUREAU OF STANDARDS, Commerce Dept.

Applied mathematics series.

- Corrigenda to accompany Tables of binomial probability distribution, issued Jan. 1950, reprinted Oct. 1952. Jan. 1958. 1 p. 4° [Processed. Errors occur in one or both of the printings.] ↑ Item 239 C 13.32:6/corr.sh. 3731
- Circular. • Item 242 C 13.4: (nos.)
- 590. Methods of testing thermocouples and thermocouple materials [with list of references; by] Wm. F. Roeser and S. T. Lonberger. Feb. 6, 1958. ii+21 p. il. 4° [Supersedes Research paper 768. An Errata sheet, 1 p., dated Feb. 10, 1958, was issued also.] \* Paper, 20c.

  L. C. card 58-60200

  591, sec. 1. System designed of digital computers at National Bureau of Standards, methods for high-speed addition and multiplication [with list of references; articles]. Peb. 14, 1958. ii+22 p. il. 4° \* Paper, 20c.

  L. C. card 58-60250

  592. Nickel and its alloys [with list of references; by] J. G. Thompson. Feb. 1, 1958. iv+87 p. il. 4° [Supersedes Circular 485.] \* Paper, 60c. 3732
- 3734

#### NATIONAL INSTITUTES OF HEALTH, Health, Education, and Welfare Dept.

- Members of advisory councils, study sections, and committees; revised by Jane F. Knapp. Revised Dec. 12, 1957. [1958.] cover title, v+88 p. 12° ‡ Item 507 FS 2.22: Ad 9 L. C. card 58-60339
  - Mental health statistics, current reports, series MHB. (National Institute of Mental Health.)
- H-3. Patients in public hospitals for care of mentally ill, 1956 and 1957. Dec. 1957. 8 p. il. 4° \* Paper, 5c. Item 491-A FS 2.53°2: H-3
- 3737 Patients in mental institutions, 1955: pt. 2, Public hospitals for mentally ill; [prepared by Biometrics Branch, Hospital Studies Section]. [1958.] cover title, 72 p. 4° ([Public Health Service publication 574, pt. 2.]) [The price of 35c. appears in error on verso of title page.] † • Item 494 L. C. card 42-37617 FS 2.59: 955/pt.2
- 3738 - pt. 3, Private hospitals for mentally ill and general hospitals for psychiatric facilities, [prepared by Biometrics Branch, Hospital Studies Section]. [1958.] cover title, 41 p. 4° ([Public Health Service publication 574, pt. 3.)] [The price of 30c. appears in error on verso of title page.] † ● Item 494 L. C. card 42-37617 FS 2.59: 955/pt.3

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#### March 1958

#### NATIONAL LABOR RELATIONS BOARD

3739 Index of court decisions relating to National labor relations act (through Dec. 31, 1955) [v. 1-9]. 1958. vi+164 p. \* Paper, 45c. • Item 825 LR 1.14: 1-9/ind. L. C. card 44-41303

#### NATIONAL MEDIATION BOARD

3740 23d annual report of National Mediation Board including report of National Railroad Adjustment Board, fiscal year 1957. 1958. vi+68 p. \* Paper, 25c. • Item 832 NMB 1.1:957 L. C. card 35-26978

#### NATIONAL MUSEUM, Smithsonian Institution

Contributions from National Herbarium.

v. 32, pt. 3. Revision of genus Chaetocalyx; by Velva E. Rudd. 1958. iii+207-245 p. il. ↑ ● Item 920 L. C. card 58-60102 SI 3.8: 32/3 3741

Proceedings of National Museum. † ● Item 922 SI 3.6:107/(nos.) 3388. Studies of siderites [with list of literature cited]; by Edward P. Henderson and Stuart H. Perry. 1958. v. 107, ii+339-403 p. ii. 6 pl. 16 p. of pl. 1 por.
3389. New Neotropical wasps of family Braconidae (Hymenoptera) in National Museum; by C. F. W. Muesebeck. 1958. v. 107, p. 405-461, il. † 3742

3743

United States National Museum, annual report for year ended June 30, 3744 1957. [1957.] vi+137 p. il. [Also issued as H. doc. 259, 85th Cong., 2d sess.] † • Item 918 ST 3.1:957 L. C. card 6-6378

NATIONAL OFFICE OF VITAL STATISTICS, Health, Education and Welfare Dept.

Vital statistics, special reports: Selected studies.

45. nos. 1-14. 1956-57 [title page and contents]. [1958.] iii p. 4° \* Paper. 5c. FS 2.109: 45/1-14/t.p.& cont. 3745 per, 5c.

#### NATIONAL PARK SERVICE, Interior Dept.

Homestead National Monument, Nebr. [Revised 1958.] [1958.] [6] p. 3746 il. 4° \* Paper, \$2.25 per 100; single copy, 5c. • Item 650 I 29.21: H 75/958

3747 Joshua Tree National Monument, Calif. [Revised 1958.] [1958.] [6] p. il. \* Paper, \$2.25 per 100; single copy, 5c. ● Item 650 I 29.21: J 78/2/958

3748 Mount Rushmore National Memorial, S. Dak. [Revised 1958.] [1958.] [6] p. il. \* Paper, \$2.25 per 100; single copy, 5c. • Item 650 I 29.21: M 86/2/958

Olympic National Park, Wash. [Revised 1958.] [1958.] 1 sheet (with map on verso) il. oblong f°, folded into narrow 8° size and so printed as to number 18 p. \* Paper, \$5.00 per 100; single copy, 10c. • Item 651 3749 I 29.6: 019/3/958

3750 Tuzigoot National Monument, Ariz. [Revised 1958.] [1958.] [6] p. il. 4° I 29.21: T 89/2/958 \* Paper, \$2.25 per 100; single copy, 5c. • Item 650

#### NATIONAL RAILROAD ADJUSTMENT BOARD

First division, v. 128, awards 17691-800. Champlin-Shealy Company, Chicago, Ill. [1958]. [1]+940 p. il. † National Railroad Adjustment 3751 Board, Chicago, Ill. (price upon application). L. C. card 36-26211

First division, v. 129, awards 17801-910. Champlin-Shealy Company, Chicago, Ill. [1958]. [1]+989 p. il. † National Railroad Adjustment Board, Chicago, Ill. (price upon application). L. C. card 36-26211

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### GOVERNMENT PUBLICATIONS

#### NATIONAL SCIENCE FOUNDATION

- Federal grants and contracts for unclassified research in physical sciences, fiscal year 1955. Washington, D. C., Nov. 1955 [published 1958]. iv+ 115 p. 4° [Prepared in cooperation with Atomic Energy Commission, Defense Department, National Advisory Committee for Aeronautics.] • Item 834-E L. C. card 58-60313 NS 1.10/2: 955
- 3754 National Science Foundation, 7th annual report, fiscal year 1957. [1957.] xix+279 p. il. ([NSF-58-1.]) [Also issued as H. doc. 309, 85th Cong. 2d sess.] \* Paper, \$1.00. • Item 834-B L. C. card 52-60336 NS 1.1:957
- 3755 Research expenditures of foundations and other nonprofit institutions, 1953-54; [prepared by Harold Orlans, with assistance of Timmy Levison]. [1957.] v+26 p. 4° (NSF-58-2.) [Processed.] † L. C. card 58-60343 NS 1.2: R 31/10
- Reviews of data on research & development Item 834-G 9. Scientists and engineers in research and development, 1954. Feb. 1958. 4 p. 4° (NSF-58-9.)  $\dagger$  NS 1.11 : 9 3756

### NAVAL OBSERVATORY, Defense Dept.

3757 Astronomical phenomena, [calendar] year 1960; issued by Nautical Almanac Office. 1957 [published 1958]. ix+[33] p. il. large 8° [Preprint of selected pages from American ephemeris and nautical almanac.] Paper, 25c. • Item 396-A L. C. card 51-60475 D 213.8/3:960

#### NAVAL PERSONNEL BUREAU, Defense Dept.

- 3758 Aviation machinist's mate 3 [with reading list and study guide]. 1957 [published 1958]. xi+629 p. il. 12° (Navy training courses; NAVPERS 10338.) \* Paper, \$2.25. • Item 404 L. C. card 58-60316
- Passive defense [with supplementary reading list; prepared by Navy Training Publications Center]. 1957 [published 1958]. vi+374 p. il. 4° 3759 (NAVPERS 10899.) \* Paper, \$2.00. • Item 404 L. C. card 58-60230 D 208.11/2: D 36

### NAVAL RESEARCH OFFICE, Defense Dept.

- Bibliography. (Naval Research Laboratory.) [Processed.] 9, pt. 1. Single-sidebands in communication systems, bibliography; compiled by Mildred Benton. Sept. 1956. [5]+v+99 p. 4° Paper, \$2.75 L. C. card 57-60113 3760 Φ Paper, \$2.75 D 210.13:9/pt.1
  - NRL report. (Naval Research Laboratory.) [Processed.]
- D 210.8: (nos.) 3761
- 5039. Feedback system testing; [by] Charles F. White. [Navy-DPPO Prnc., Washington, D. C.] Nov. 20, 1957. cover title, li+28+[2] p. li. 4° Φ Paper, \$1.00. (PB 131345).
  5059. Automatic data reduction system, amplitude-distribution and correlation analyses; [by] Allan Shapiro. [Navy-DPPO Prnc., Washington, D. C.] Dec. 13, 1957. cover title, i+10 p. li. 4° [Processed.] Φ Paper, 50c. (PB 151395). 3762

### ORDNANCE BUREAU, (Navy), Defense Dept.

NavOrd report.

Page 60

- 1488, v. 3. Handbook of supersonic aerodynamics: [sec. 6, Two-dimensional airfolls, with list of references]; June 1, 1957. [1958.] [1]+iv+ [199] p. 11. 4° [Compiled and edited by aerodynamics handbook staff, of Johns Hopkins University, Applied Physics Laboratory, Silver Spring, Md. Accompanied by Notice and description of the 6 volumes of NavOrd report 1488, 4 p. 8°.] \* Stiff board, \$1.50. (Special offer) 3763 cial offer). L. C. card 50-60883 D 215.7: 1488/v.3/sec.6
  - \*For Sale by Superintendent of Documents †Distribution Made by Issuing Office ‡Official Use. Not Available

#### **March 1958**

#### ORDNANCE CORPS (Army), Defense Dept.

- Coating and Chemical Laboratory, report CCL (series). [Processed.] Survey of heat transfer literature; by Milton Levy. June 6, 1957. [1] + 111+49 p. 4° (OCO, R and D Branch project TB5-8010A, Department of Army project 593-28-001, 24th report.) Φ Paper, \$1.50 (PB 131305). L. C. card 58-60337 D 105.16: 24 3764
- D 105.17: (letters-nos.) Frankford Arsenal: Reports. [Processed.] R-1268. Correlation of literature on literature on effect of testing temperature on mechanical properties of wrought aluminum base alloys [with bibliography]; by Helen R. Pritchard. May 1955. [10]+109 p. il. 4° (Project TB4-202A; Pitman-Dunn Laboratories.) \$\Phi\$ Paper, \$3.00 3765
- (Project TB4-20ZA; France (PB 131346).
  L. C. card 58-60336
  R-1398. Effect of nitrogen and vacuum degassing on properties of cast aluminum-silicon-magnesium alloy (type 356) [with list of references]; by R. K. Owens, H. W. Antes, R. E. Edelman. May 1957. [6] +23 p. il. 4° (Project TB4-15; Pitman-Dunn Laboratories Group.) \$\Phi\$ Paper, 75c. (PB 131351). 3766
  - Picatinny Arsenal, Dover, N. J., technical report. [Processed.] D 105.12: (nos.)
- 3767
- 2357. Investigation of pressure-sensitive sealing tape [with list of references];
  by Theodore Fruchtman, Llewellyn M. Hagenbuch. Oct. 1956. [8] +
  38 p. il. 4° (Ordnance projects TB4-672 TB4-621, Army Dept. projects
  591-07-001, 593-22-005.) \$\tilde{Paper}\$, \$1.25 (PB 131320).
  2395. Preparation and characterization of series of graft copolymers [with list
  of references]; by Sydney Axelrod. Mar. 1957. [4]+18 p. il. 4° (Ordnance project TB2-0001, Army Dept. project 559-01-004.) \$\tilde{P}\$ Paper,
  75c. (PB 131333). 3768

#### PATENT OFFICE, Commerce Dept.

- Annual report of commissioner of patents, fiscal year 1957. [1958.] 3769 21 p. \* Paper, 15c. ● Item 251 L. C. card 12-3671 C 21.1/2:957
- Manual of classification, replacement sheets [Jan. 1958]. [1958.] [34] p. 4° [Includes list of replacement sheets. Issued in loose-leaf form.] 3770 C 21.12: 947/rev.pages-37 • Item 258

#### POST OFFICE DEPARTMENT

3771 Postage stamps of United States, illustrated description of all United States postage and special service stamps issued, July 1, 1847-Dec. 31, 1957. 1957 [published 1958]. [4]+248+[4] p. il. ([P. O. D. publication 9 (rev.)]; Office of Special Assistant to Postmaster General, Division of Philately.) [The last 4 pages are left blank to be used for notes.] \* Paper, \$1.00. • Item 840 L. C. card 27-27645 P 4.10:957

#### PRESIDENT OF UNITED STATES

- Disarmament background series, Disarmament Staff, White House. Pr 34.11/3: (letter-nos.) [Processed.] D-62. Bulganin letter to Eisenhower, Jan. 8, 1958. [1958.] 25 p. 4° [Includes Proposals of Soviet government concerning problems of lessening inter-3772
- national tension.]
  D-63. Eisenhower letter to Bulganin, Jan. 12, 1958. [1958.] 11 p. 4°
  D-64. Bulganin letter to Eisenhower, Feb. 1, 1958. [1958.] 10 p. 4°

### PUBLIC DOCUMENTS DIVISION, Government Printing Office

- 3775 Agriculture yearbooks, for reading, for reference, as textbooks, available from Superintendent of Documents, Government Printing Office, Washington 25, D. C. [1958.] [4] p. narrow 12° † • Item 552 GP 3.22: Ag 8
- Government publications of particular interest to businessmen, secretaries, 3776 stenographers, typists, available from Superintendent of Documents, Government Printing Office, Washington 25, D. C. [1958.] [4] p. narrow GP 3.22: P 96/45 ÷ • Item 552

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### GOVERNMENT PUBLICATIONS

GP 3.9: (nos.)

FS 2.2: Ac 2/4

Price list PL (series). † • Item 554

3777

35. National parks, historic sites, national monuments; Feb. 1958. 37th edition. L. C. card 26-26625 3778 36. Government periodicals: Feb. 1958. 89th edition. [1958.] [2]+20 p. L. C. card 26-26170 PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept. Control of silicosis in Vermont granite industry, progress report [with list of references]. [1957.] xiii+65 p. il. 1 pl. ([Publication 557]; Bureau of State Services, Division of Special Health Services, Occupational Health Program.) \* Paper, 40c. ● Item 485 L. C. card 58-60199 FS 22: Si 3 Dental service corporation, new approach to dental care. [1958.] v+70 p. il. ([Publication 570.]) † • Item 485 L. C. card 58-60306 FS 2.2: D 43/5 Health information series. • Item 486 FS 2.50 (nos.) 24. Measles, rubeola. [1958.] [4] p. narrow 8° ([Publication 303.]) ° Pa73. Leukemia. [Revised 1957.] [1958.] 4 p. narrow 8° ([Publication 353.])

° Paper, \$2.00 per 100; single copy, 5c.

81. Cancer of breast; [prepared by National Cancer Institute in cooperation with
American Cancer Society]. [Revised Nov. 1957.] [1957.] [2]+20+
[2] p. il. narrow 16° ([Publication 576; National Institutes of Health.])

° Paper, 15c. 3781 3782 3783 3784 Outline of venereal disease management. [Reprinted with changes, 1957.] [3]+14 p. ([Publication 573]; Bureau of State Services, Communicable Disease Center, Atlanta, Ga.) [Illustration on p. 4 of cover.]
\* Paper, 15c. • Item 504 FS 2.60/2: V 55 Plan for medical facilities needed for Indian health services; prepared by Division of Indian Health with cooperation of Division of Hospital and 3785 Medical Facilities. [1958.] v+103 p. il. 4° † ● Item 485 L. C. card 58-60266 3786 Public health engineering abstracts, index, v. 37, 1957. [1958.] cover title, 23 p. 4° [Text on p. 2 of cover.] \* Paper, 20c. • Item 496 FS 2.13: 37/ind. Public participation in medical screening programs, socio-psychological 3787 study: by Godfrey M. Hochbaum. [1958.] iv+23 p. il. ([Publication 572]; Bureau of States Services, Division of Special Health Services, Tuberculosis Program.) [Sponsored jointly by National Tuberculosis Association, Tuberculosis Program and Public Health Education Services of Public Health Service.] \* Paper, 15c. • Item 485 L. C. card 58-60262 FS 2.2: M 46/4 3788 Toward healthier world, your career in sanitary engineering. [1958.] 16 p. il. ([Publication 579]; Bureau of State Services, Division of Sanitary Engineering Services.) [Prepared in cooperation with Joint Committee for Advancement of Sanitary Engineering.] \* Paper, 25c. • Item 485 L. C. card 58-60314 FS 2.2: Sa 5/2 Uniform definitions of home accidents. 1958. vii+15 p. il. 1 pl. (Publication 577; Bureau of State Services.) [Developed by Conference on Uniform Definitions of Home Accidents.] \* Paper, 30c. • Item 485 3789

PUBLIC HOUSING ADMINISTRATION, Housing and Home Finance Agency

PHA low-rent housing bulletin LR-(series). 37. Termite control. Jan. 1958. [2]+13 p. il. 4° [Processed. perforations.] 3790 Issued with HH 3.3/4:37

L. C. card 58-60227

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#### PUBLIC ROADS BUREAU, Commerce Dept.

- 3791 Annual report, Bureau of Public Roads, fiscal year 1957. [1958.] [2]+
  85 p. il. \* Paper, 30c. Item 264
  L. C. card 7-14969 C 37.1:957
- 3792 New Federal-aid highway program, key facts on highways and safety.
  [1957.] [6] p. il. 4° ([President's Committee for Traffic Safety.]) †

  O Item 267
  C 37.7: H 53
- RECLAMATION BUREAU, Interior Dept.
- 3793 Canyon Ferry Dam and powerplant, technical record of design and construction, Canyon Ferry unit, Missouri River Basin project, constructed 1949-54 [with bibliography]. Denver, Colo., Dec. 1957. xiv+325 p. il. 4° \* Cloth, \$2.75. Item 660
  L. C. card 58-60342 I 27.2: C 16/5
- 3794 Colorado-Big Thompson project constructed 1938-56, technical record of design and construction: v. 2, Dams and reservoirs [with selected bibliography]. Denver, Colo., Apr. 1957. xx+301 p. il. 4° \* Cloth, \$2.75.

   Item 660
  L. C. card 57-60432
- Technical record of design and construction, Jamestown Dam, constructed 1952-53 [with selected bibliography]. Denver, Colo., 1957. [5]+vii+111 p. il. 4° (Jamestown unit, Garrison division, Missouri River Basin project.) † Paper, \$1.60.

  L. C. card 57-61607 127.2: J 23

#### RURAL DEVELOPMENT PROGRAM COMMITTEE

NOTE.—The Committee for Rural Development Program was established May 1954 to coordinate Federal agency services and participation in planning, research, and action phases of rural development.

Rural resource leaflet.

3796 2. Forests in rural development. Oct. 1957. [6] p. il. narrow 8° † Forest Service, Agriculture Dept. Y 3.R 88/2:8/2

### ST. LAWRENCE SEAWAY DEVELOPMENT CORPORATION

- 3797 St. Lawrence Seaway Development Corporation, annual report for year ended Dec. 31, 1957. 1958. vii+44 p. il. map. [Also issued as H. doc. 326, 85th Cong., 2d sess.] \* Paper, 35c. Item 1074-C L. C. card 56-61321 Y 3.Sa 2:1/957
- 3798 Seaway bibliography, 9th supplement to edition of Aug. 1, 1955; Feb. 5, 1958. [1958.] 7 p. 4° (SLSDC 28-I; Office of Information.) [Processed.] †

  L. C. card 56-63997 Y 3.Sa 2: 9 Se 1/supp.I

#### SECURITIES AND EXCHANGE COMMISSION

3799 General rules and regulations under Securities exchange act of 1934, as in effect Jan. 10, 1958. 1958. ix+86 p. 4° [Title 17, Code of Federal regulations, pt. 240.] \* Paper, 45c. ● Item 907
L. C. card 41-8974 SE 1.6: R 86/3/958

#### SELECTIVE SERVICE SYSTEM

3800 Annual report of director of selective service, fiscal year 1957, to Congress of United States pursuant to Universal training and service act as amended. Jan. 3,1958. viii+116 p. il. \* Paper, 40c. ■ Item 1076 L. C. card 52-60414 Y 3.Se 4:1/957

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### GOVERNMENT PUBLICATIONS

### SHIP STRUCTURE COMMITTEE

Serial SSC. [Processed.] † (Limited distribution) Secretary, Ship Structure Committee, Coast Guard, Washington 25, D. C.

Structure Committee, Coast Guard, Washington 25, D. C.

106. Mill sampling techniques for quality determination of ship plate steel [with list of references]; by Charles L. Staugaitis. Jan. 31, 1958. [3] leaves—44 p. il, 4° (First progress report of project SR-139 under Treasury Department, Coast Guard requisition CG-39, 152-B.) [Transmitted through Committee on Ship Steel, Division of Engineering and Industrial Research, National Academy of Sciences-National Research Council under Dept. of Navy, Bureau of Ships contract NObs-72046, BuShips index NS-731-036. An Errata sheet, dated Feb. 26, 1958, 1 p., was issued also.]

Y 3.Sh 6: SSC-106 3801

### SHIPS BUREAU, (Navy), Defense Dept.

3802 Bureau of Ships manual: Change 17; Sept. 1, 1957. [1958.] [74] p. il. 4° [Issued in loose-leaf form.] ‡ • Item 413 D 211.7/2:17

### SIGNAL CORPS (Army), Defense Dept.

Engineering report. (Signal Corps Engineering Laboratories, Fort Monmouth, N. J.) [Processed.]

E-1182. Some aspects of crystal performance in new microwave receiver [with list of references; by George E. Hambleton]. June 15, 1956. [7]+14+ [19] p. il. 4° [[Electron Devices Division, Evans Signal Laboratory, Belmar, N. J.]; signal Corps proj. Nr. 3234, Dept. or Army proj. Nr. 3234, Dept. or Army proj. Nr. 3234, Dept. or Army proj. Nr. 324, Dept. or Army proj. Nr. 3254, Dept. or Army proj. 3803

### SMALL BUSINESS ADMINISTRATION

Management aids for small manufacturers.

90. Protecting your business against dishonesty [with list of booklets]; by Winston Mergott. Dec. 1957. 8 p. 4° [Prepared in cooperation with Liberty Mutual Insurance Co., Boston, Mass.] ↑ ● Item 901-H 3804 SBA 1.10:90

Small marketers aids. † • Item 901-J

3805 Are your merchandise lines paying their rent? [with list of publications for further information]; by Leo V. Aspinwall. Dec. 1957 [published 1958].
 p. 11. 4° SBA 1.14:30

Technical aids for small manufacturers. † • Item 901-I 59. Fire-fighting equipment for small plants; by John W. Gracik. Jan. 1958 SBA 1.11: 59 2208

### SMITHSONIAN INSTITUTION

Smithsonian contributions to astrophysics. (Astrophysical Observatory.) SI 1.12/2: (nos.)

3807

v. 2, no. 6. Ancient novae and meteor showers [with list of references, articles].
v. 2, no. 7. Distribution of meteoritic debris about Arizona meteorite crater [with list of references]; by John S. Rinchart. 1958. [2]+145-160 p. 3808

Smithsonian miscellaneous collections. SI 1.7: (nos.) 3809

v. 134. [Title page and contents.] Washington, 1958 [Lord Baltimore Press, Baltimore, Md.] v. p. (Publication 4311.) †
v. 135, no. 3. Geology of Barro Colorado Island, Canal Zone [with list of references]; by W. P. Woodring. Washington, Feb. 11, 1958 [Lord Baltimore Press, Inc., Baltimore, Md.]. iv+39 p. il. 2 p. of pl. map. (Publication 4304; Charles D. and Mary Vaux Walcott Research Fund.) † Paper, 65c. 3810

SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept.

3811 Social security in United States [with selected bibliography]. [Revised bibliography]. [Revised edition, Aug. 1957.] 1957 [published 1958]. [4]+60 p. il. \* Paper, 25c. ● Item 516 L. C. card SS 49-3 FS 3.2: So 13/11/957

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#### STATE DEPARTMENT

|      | Commercial policy series. • Item 862       |          |            |      |        |
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| 3812 |                                            |          | [2] + 8 p. | 40   | ([Pub- |
|      | lication 6565; Public Services Division.]) | · Paper, | 100.       | S 1. | 37:163 |

Department and foreign service series.

72. Career opportunities in U. S. Foreign Service. [1958.] [5]+22 p. il. ([Publication 6566.])
L. C. card SD 55-202 S 1.69:72 3813

Department of State bulletin index, v. 35, no. 888-914, July 2-Dec. 31, 1956. 3814 [1958.] [2]+1011-52 p. 4° ([Publication 6579.]) \* Paper, • Item 864 S 1.3: 35/888-914/ind.

L. C. card 39-26945 Documents on German foreign policy, 1918-45 [from captured archives of 3815 German Foreign Ministry and Reich Chancellery: v. 1, Third Reich, 1st phase, Jan. 30-Oct. 14, 1933]. 1957. lxiv+962 p. ([Series C (1933-37); Publication 6545.]) [Also published in Great Britain by Her Majesty's Stationery Office, London.] \* Cloth, \$3.75. • Item 866 S 1.82: C/v.1 L. C. card 50-20811

S 1.71: (nos.) General foreign policy series.

121. State of the Union, President Eisenhower, message to Congress, Jan. 9, 1958. [1958.] [2]+26 p. 12° ([Publication 6589; Public Services Division.]) [Also issued as H. doc. 251, 85th Cong., 2d sess. and sent to depositories in that form. See entry 1262, February 1958 Monthly 3816

122. Letter to Nikolai Bulganin, chairman of Council of Ministers of Union of Soviet Socialist Republics, from President Eisenhower, released Jan. 12, 1958. [1958.] ([Publication 6592; Public Services Division.]) ‡
L. C. card SD 58-1 3817

International organization and conference series I, General.

34. Participation of United States Government in international conferences, July 1, 1955-June 30, 1956, including composition of United States delegations and summaries of proceedings; prepared in Office of International Conferences. 1958. xi+205 p. ([Publication 6548.]) Paper, 55c. Item 3818 L. C. card 33-26097 S 1.70/1:34

S 1.106/2: (nos.) Public Services Division series S-. 61. NATO conference in Paris, report by President Eisenhower and Secretary of State Dulles. Dec. 23, 1957. [2]+10 p. [Processed. Radio and television report to the Nation on conference of heads of governments of NATO countries, Paris, Dec. 16-19, 1957.]
62. Role of negotiation, [by] John Foster Dulles, Secretary of State. [1958.] [1]+15 p. ([Press releases 18 and 19.]) [Address before National Press Club, Washington, D. C., Jan. 16, 1958.] 3819

3820

Treaties and other international acts series. \* Paper, \$10.00 a yr. (approximately 150 issues), \$3.50 additional for foreign mailing; single copies S 9.10: (nos.) vary in price. • Item 899

3930. General agreement on tariffs and trade, protocol amending preamble and pts. 2 and 3 of agreement of Oct. 30, 1947 between United States and other Governments, done at Geneva Mar. 10, 1955; [entered into force in part Oct. 7, 1957.] [1958.] [2]+95 p. [English and French]. 3821

other Governments, done at Geneva Mar. 10, 1955; [entered into force in part Oct. 7, 1957.] [1958.] [2]+95 p. [English and French].

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3937. International sugar protocol between United States and other governments, amending agreement of Oct. 1, 1953, dated London Dec. 1, 1956; [entered into force with respect to United States, Sept. 25, 1957.] [1958.] [2]+79 p. [Chinese, English, French, Russian, and Spanish.] \*Paper, 30c. 3822

[2]+79 p. [Chinese, English, French, Russian, and Spanish.] Paper, 30c.

L. C. card 58-60261

3943. Customs convention on temporary importation of private road vehicles, between United States and other Governments, opened for signature at headquarters of United Nations, New York, June 4, 1954; [entered into force Dec. 15, 1957]. [1958.] [2]+106 p. [English, French, and Spanish.] Paper, 35c.

L. C. card 58-60350

3947. Friendship, commerce and payigation, treaty and protocol between United 3823

3947. Friendship, commerce and navigation, treaty and protocol between United States and Republic of Korea, signed Seoul Nov. 28, 1956; [entered into force Nov. 7, 1957]. [1958.] [2]+65 p. [English and Korean.] \* Paper, 25c. 3824 L. C. card 58-60327

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| 3825 | 3952. Mutual defense assistance, disposition of equipment and materials, agree ment between United States and Iran, effected by exchange of notes dated Tehran July 12 and Oct. 31, 1957; [entered into force Oct. 31, 1957]. [1958.] [2]+6 p. [English and Persian.] * Paper, 5c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3826 | 3953. Guaranty of private investments, agreement between United States and Cuba, effected by exchange of notes signed Habana Feb. 4. 1957; [entered into force Nov. 29, 1957]. [1958.] [2]+8 p. [English and Spanish.] * Paper, 10c. L. C. card 58-60214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3827 | 3954. Certificates of airworthiness for imported aircraft, agreement between United States and Belgium, replacing arrangement of Oct. 22, 1932, effected by exchange of notes, signed Brussels, July 19 and Dec. 3, 1957 [entered into force Dec. 3, 1957]. [1958.] [2]+8 p. [English and L. C. card 58-60298                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3828 | States and China, amending agreement of Nov. 10, 1947, effected by exchange of note signed Taipei, Nov. 30, 1957; [entered into force Nov. 30, 1957]. [1958.] [2]+13 p. [English and Chinese.] * Paper, 10c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3829 | 3958. Mutual defense assistance, transfer of military equipment and materials to Japan, understanding between United States and Japan, interpreting agreement of Jan. 7, 1955, effected by exchange of notes dated Tokyo, Nov. 25, 1957; [entered into force Nov. 25, 1957]. [1958.] [2] + 4 p. [Japanese and English.] * Paper, 5c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3830 | 3959. Surplus agricultural commodities, agreement, with memorandum of understanding and note, between United States and Greece signed Athens, Dec. 18, 1957; [entered into force Dec. 18, 1957]. [1958.] [2]+7 p. L. C. card 58-60235                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3831 | 3960. Surplus agricultural commodities, agreement between United States and Spain, amending agreement of Apr. 20, 1955, effected by exchange of notes agned Madrid, Nov. 27 and Dec. 7, 1957; [entered into force Dec. 7, 1957]. [1958.] [2]+3 p. [English and Spanish.] * Paper, 5c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3832 | Britain and Northern Ireland amending agreement of Dec. 6, 1945, signed Washington, Mar. 6, 1957; [entered into force, Apr. 25, 1957]. [1958.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3833 | 3963. Surplus agricultural commodities, agreement between United States and Italy amending agreement of May 23, 1955, effected by exchange of notes dated Rome. Dec. 2 and 11, 1957; [entered into force Dec. 11, 1957].  L. C. card 58-60260  3965. Claims, damages arising from SEATO management agreemed field excited.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3834 | exercises, agreement between United States and Republic of Philippines, effected by exchange of aide memoirs dated Manila, Nov. 1, 1957; [entered into force Nov. 1, 1957]. [1958.] [2]+7 p. Paper, 10c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3835 | 3966. Mutual defense assistance, disposition of equipment and materials, agreement between United States and Guatemals, effected by exchange of notes signed Guatemala, Dec. 16, 1957; [entered into force Dec. 16, 1957].  L. C. card 58, 58256                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3836 | 3967. Foreign Service personnel, free entry privileges, agreement between United States and Ecuador, effected by exchange of notes signed Quito, Oct. 22 and Nov. 6, 1957; with related note signed Nov. 11, 1957. [1958.] 121+6p. [Spanish and English.] Paper, 5c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3837 | 3968. Defense, release of air bases and training of German Air Force personnel, agreement between United States and Federal Republic of Germany effected by exchange of notes signed Bonn, Dec. 10, 1957; [entered into per. 10e. 10, 1957]. [1958.] [2] +8 p. [English and German.] * Pal. C. card 58-60331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| 3839 | United States treaties and other international agreements: v. 8, pt. 1, 1957. [1957.] xi+1240+xix p. il. 2 maps, large 8° [Includes Treaties and other international acts series 3727-3874. Text is in English and other languages.] * Cloth, \$8.00. ● Item 899-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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3840 What about allowances? questions and answers. [Revised Dec. 1957.] [1957.] [4]+42 p. il. ([Allowances Division, Office of Personnel.]) †

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  N 20.17/2:191/pt.1,2
- 3842 Joint travel regulations, Change 67; Mar. 1, 1958. [1958.] 3+[30] p. 4° [Issued in loose-leaf form.]  $\updownarrow$  D 212.6: T 69/ch.67

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  il. 4° (U. S. Army Transportation Arctic Group, Fort Eustis, Va.)
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- 3850 530. Regulations governing United States savings bonds. 8th revision, Dec. 26, 1957. 1958. iv+22 p.  $4^{\circ}$

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| 3855                 | Medical bulletin MB-(series). [Department of Medicine & Surgery.]  2. Statistics and clinical investigation [with bibliography; by Gilbert W. Beebel.  Dec. 13, 1957. 16 p. 4° [Issued with perforations. Based on paper presented at Veterans Administration Conference on Medical Research, Memphis,  Tenn., Dec. 13-14, 1955.] ↑ ■ Item 987-A VA 1.23/2:2                                  |
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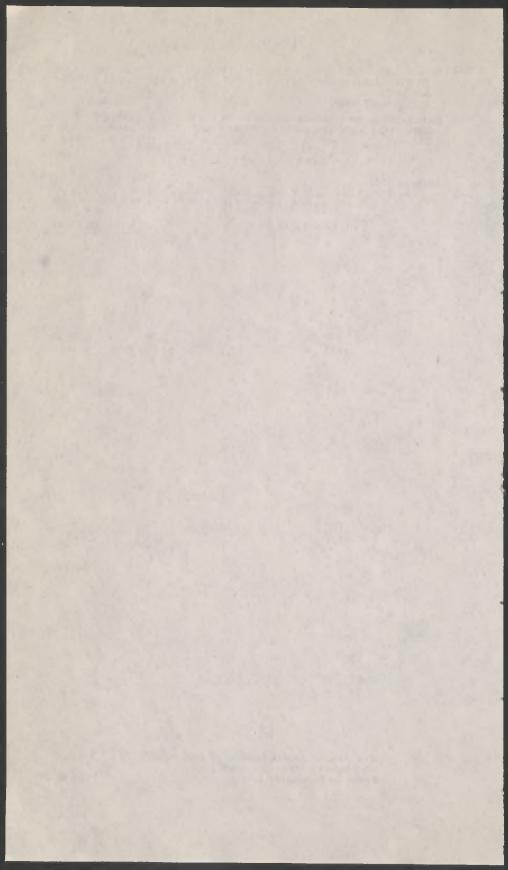
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| organizations                                                                                            |              | refroalloys, minerals yearbook chap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3319  |
| Farmers' bulletins 2 Farmers' cooperative organizations:                                                 | 776–78       | Ferromagnetic materials, see Mag-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3660  |
|                                                                                                          |              | netic materials.<br>FHA, see Federal Housing Adminis-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
| livestock marketing efficiency, im-<br>proving                                                           | 3423         | tration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
| supply co-ops, inventory manage-                                                                         | - 1          | Fiber stresses, see Strains and stresses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |
| mentFarms:                                                                                               | 3422         | Fibers, see names of certain plants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |
| population estimates, 1957telephone service, trend in costs                                              | 2744         | Field theory relationship of field to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
| r Ao-M series                                                                                            | 2750<br>3500 | elementary particles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2871  |
| Fatigue of materials, see Strains and stresses.                                                          | -            | dry lubricant, evaluation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2824  |
| Fats, animal and vegetable, facts for                                                                    |              | Films (photography) ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2021  |
| FCDA, see Federal Civil Defense Ad-                                                                      | 2967         | duty-free importation by colleges,<br>etc., report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3134  |
| ministration.                                                                                            | 1            | see also Motion pictures.<br>Finance:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
| FCS, see Farmer Cooperative Service.<br>Federal, see headings beginning Fed-                             |              | Air Force manual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2807  |
|                                                                                                          |              | Anglo American agreement of 1945, amendment, text                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3832  |
| Federal aid, see Grants-in-aid. Federal Civil Defense Administration:                                    |              | amendment, textcode of Federal regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3435  |
| reanet                                                                                                   | 3424         | hearings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3331  |
| technical reports3                                                                                       | 125-26       | reports 3261-65.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3314  |

| Entry                                                                           |                                                                                                                                                                                                                                                                                                                             | Entry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                 | Fishers of men (address)                                                                                                                                                                                                                                                                                                    | 3584                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                 | Fishery marketing specialist, exami-                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3144                                                                            | nation announcement                                                                                                                                                                                                                                                                                                         | 3020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3137                                                                            | Fishery products, see Fish and fish-                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3238                                                                            | eries.                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                 | Fishing vessels, commercial, hull in-                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                 | surance and protection and in-                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                 | demnity insurance problems                                                                                                                                                                                                                                                                                                  | 3496                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 100                                                                             | Fission products, shielding require-                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                 | ments for spent U-235 fuel,                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3116                                                                            | calculation                                                                                                                                                                                                                                                                                                                 | 2875                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                 | Flambeau, Wis., Indian land convey-                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                 | ance for cemetery purposes,                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                 | report                                                                                                                                                                                                                                                                                                                      | 3129                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2869                                                                            | Flares:                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                 | electric, emergency, specification,                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| . 3806                                                                          | cancellation                                                                                                                                                                                                                                                                                                                | 3372                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                 | landing, requirements, civil air reg-                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3117                                                                            | ulations, amendments 29                                                                                                                                                                                                                                                                                                     | 90-93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                 | Flexamia, see Leafhoppers.                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                 | Flight, see Instrument hying.                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3528                                                                            | Floods, see names of rivers, etc.                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3527                                                                            | Florida:                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2789                                                                            | agricultural conservation program_                                                                                                                                                                                                                                                                                          | 2730                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                 | census of business, 1954, retail                                                                                                                                                                                                                                                                                            | 11111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                 | trade, correction sheet                                                                                                                                                                                                                                                                                                     | 2900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                 | census of mineral industries, State                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3358                                                                            | bulletin                                                                                                                                                                                                                                                                                                                    | 2917                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                 | Flour mills, insect control                                                                                                                                                                                                                                                                                                 | 2774                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                 | Flow:                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3408                                                                            | boundary layer, transition on hollow                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| . 0100                                                                          | cylinder at Mach number of                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3483                                                                            | 6 9 errata                                                                                                                                                                                                                                                                                                                  | 3693                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| . 0100                                                                          | l jot-mixing investigation of noise                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 485-87                                                                          | suppression by water injection.                                                                                                                                                                                                                                                                                             | 3698                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                 | laminar boundary-layer, evapora-                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2481_84                                                                         | tion, heat transfer, and velocity                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 101 01                                                                          | distribution                                                                                                                                                                                                                                                                                                                | 3700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                 | recovery temperatures and heat                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3488                                                                            | transier near 2-dimensional                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8488-90                                                                         | roughness at Mach 3.1                                                                                                                                                                                                                                                                                                       | 3725                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                 | supersonic—                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                 |                                                                                                                                                                                                                                                                                                                             | 3728                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3487                                                                            |                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                 | layer transition on open-nose                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                 | cone at Mach 3.1                                                                                                                                                                                                                                                                                                            | 3726                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3138                                                                            |                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                 | gation of spoilers at Mach 1.93_                                                                                                                                                                                                                                                                                            | 3711                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7                                                                               |                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3200                                                                            | boundary layer on flat plate with                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                 | distributed light-gas injection,                                                                                                                                                                                                                                                                                            | 0700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| - 0101                                                                          | analysis                                                                                                                                                                                                                                                                                                                    | 3703                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 27.27                                                                           | effects of distributed surface                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| -                                                                               | roughness on boundary layer                                                                                                                                                                                                                                                                                                 | 0710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3491                                                                            | over body of revolution                                                                                                                                                                                                                                                                                                     | 3712                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| t                                                                               |                                                                                                                                                                                                                                                                                                                             | 0700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| _ 3338                                                                          | Stocks                                                                                                                                                                                                                                                                                                                      | 2782                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| e                                                                               | Fluid, compressible, hydrodynamic                                                                                                                                                                                                                                                                                           | 0,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                 | 1mpact                                                                                                                                                                                                                                                                                                                      | 3699                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2881                                                                            | Fluorine, oxygen mixtures, rocket per-                                                                                                                                                                                                                                                                                      | 9000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| r                                                                               | Tormance with JP-4 Idel                                                                                                                                                                                                                                                                                                     | 3696                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| -                                                                               | Fluoroscopes, see X-rays.                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| Heat transfer—Continued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                            | Housing—Continued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |
| permafrost beneath heated build-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            | investigation—<br>authorization, reports 3268,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3294                                                                                 |
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| Helicopters:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | V                                                                                                          | mercial fishing vessels<br>Hungarians, ordeal of patriot, hear-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3496                                                                                 |
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| research technical memorandum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       | Manual arts therapists—Occu-                                              |              |
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| Station 352 National Advisory Committee for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 27-33 | Thermocouples, testing thermocouples                                      |              |
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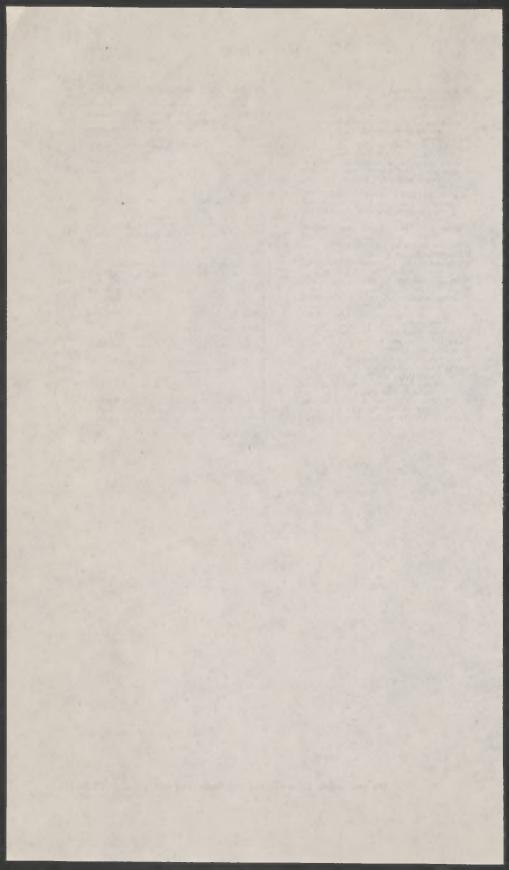
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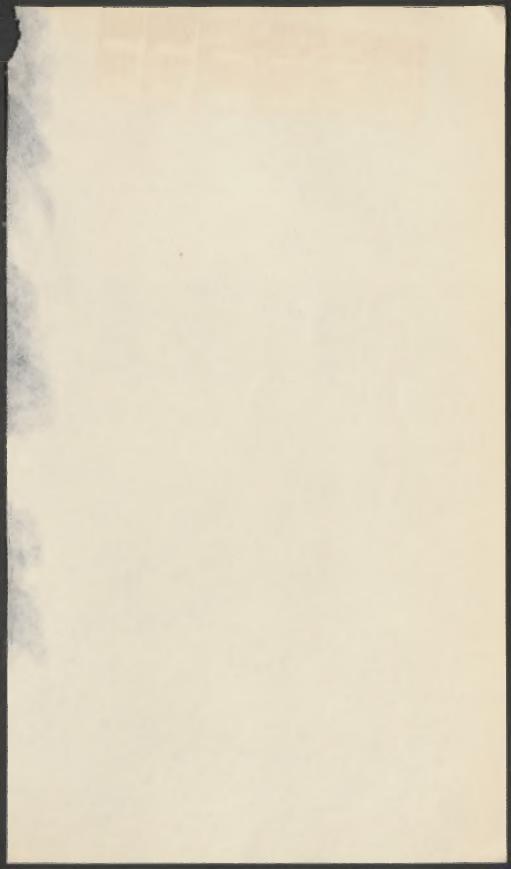
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