

Presidential Documents

Title 3—**Executive Order 14424 of September 4, 2026****The President****Promoting Fair Competition in Livestock Markets and Expanding Market Access for American Meat Producers**

By the authority vested in me as President by the Constitution and the laws of the United States of America, it is hereby ordered:

Section 1. *Purpose.* American ranchers want to be able to butcher, process, package, and sell their meat to consumers across State lines while maintaining the highest standards of food safety and avoid being overcharged by monopolistic practices by meat processors. It is the policy of the United States to support these goals and reduce barriers to ranchers processing their own product for sale to consumers by promoting fair competition in livestock and meat markets; protecting producers and small processors from unfair, deceptive, or monopolistic practices; and expanding legitimate market opportunities for American-raised livestock and meat products consistent with applicable law. This order directs more vigorous enforcement of the Packers and Stockyards Act, 1921 (Public Law 67–51, 42 Stat. 159, 7 U.S.C. 181 *et seq.*) (the “Act”), and the maximum use of existing authorities to facilitate greater interstate market access for eligible meat products while maintaining the highest standards of food safety that help make United States born, raised, harvested, and processed food the best in the world.

Sec. 2. *Robust Enforcement of the Packers and Stockyards Act.* (a) The Secretary of Agriculture (Secretary) shall, consistent with the Act, and all other applicable law:

(i) prioritize and expand investigations into potential violations of the Act by packers and other covered entities, with particular attention to unfair, unjustly discriminatory, or deceptive practices; undue or unreasonable preferences or advantages; and practices that restrain commerce or manipulate prices;

(ii) increase resources, staffing, and investigative capacity within the Packers and Stockyards Division of the Department of Agriculture (USDA) Agricultural Marketing Service, the USDA Office of General Counsel, and the USDA Office of Inspector General;

(iii) coordinate closely with the Department of Justice (DOJ), in keeping with the September 26, 2025, memorandum of understanding between the USDA and the DOJ Antitrust Division, to refer cases for appropriate enforcement and to pursue complementary antitrust actions where appropriate; and

(iv) within 60 days of the date of this order, submit to the President a report detailing current enforcement actions, resource needs, and a plan for heightened enforcement for the coming year.

(b) The Secretary shall review existing regulations, guidance, and enforcement policies under the Act and, as appropriate and consistent with applicable law, revise them to strengthen protections for producers and ensure effective deterrence of prohibited conduct.

Sec. 3. *Expanding Interstate Market Access for Eligible Meat Products.* (a) The Secretary shall take actions consistent with applicable law to expand opportunities for interstate shipment of meat products, including by:

(i) accelerating outreach and streamlining processes to increase State participation in the USDA’s State Meat and Poultry Inspection Program, the

Cooperative Interstate Shipment Program, and the Talmadge-Aiken Cooperative Inspection Program;

(ii) creating technical assistance and training programs for small and very small meat processors;

(iii) establishing, or collaborating with partners to establish, an easily accessible web resource with comprehensive information regarding local meat slaughter and processing availability, including federally inspected establishments that facilitate interstate shipment;

(iv) modernizing meat inspection to sharpen focus on core food safety, boost processing efficiency and technology, and lower costs to add value for ranchers and consumers;

(v) removing unnecessary Food Safety Inspection Service inspection reporting requirements and overly prescriptive requirements, consistent with applicable law, that do not advance essential food safety needs; and

(vi) establishing a coordinator position within USDA to implement these actions and serve as a conduit to ranchers and small and medium sized processors.

(b) Within 60 days of the date of this order, the Secretary shall submit to the President a report assessing current participation in the State-Federal cooperative inspection programs, identifying remaining statutory or regulatory barriers to greater interstate market access for State-inspected products, and providing recommendations for action to address any such challenges.

(c) Within 60 days of the date of this order, the Secretary shall submit to the President a report identifying Federal statutory provisions, as well as trade considerations, that restrict or prohibit State-inspected or custom exempt meat products from entering interstate commerce.

(d) The Secretary shall take actions as appropriate and consistent with applicable law to establish a Strengthening Processing for U.S. Ranchers guaranteed loan program for small and regional beef processors to help these processors continue operation, expand their footprint, and increase diversity of animal proteins being processed.

Sec. 4. General Provisions. (a) Nothing in this order shall be construed to impair or otherwise affect:

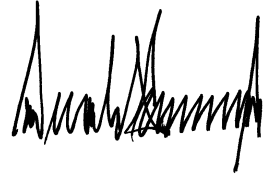
(i) the authority granted by law to an executive department or agency, or the head thereof; or

(ii) the functions of the Director of the Office of Management and Budget relating to budgetary, administrative, or legislative proposals.

(b) This order shall be implemented consistent with applicable law and subject to the availability of appropriations.

(c) This order is not intended to, and does not, create any right or benefit, substantive or procedural, enforceable at law or in equity by any party against the United States, its departments, agencies, or entities, its officers, employees, or agents, or any other person.

(d) The costs for publication of this order shall be borne by the Department of Agriculture.

A handwritten signature in black ink, appearing to be 'Donald Trump', located in the upper right quadrant of the page.

THE WHITE HOUSE,
September 4, 2026.