

T. 6 S., R. 31 E., dependent resurvey and subdivision of section 17, Group No. 1829, California, accepted June 15, 2026.

San Bernardino Meridian, California

T. 10 N., R. 23 W., dependent resurvey and subdivision, Group No. 1747, California, accepted September 25, 2025.

T. 4 N., R. 2 E., dependent resurvey and metes-and-bounds survey, Group No. 1806, California, accepted June 24, 2026.

T. 4 N., R. 3 E., dependent resurvey and metes-and-bounds survey, Group No. 1806, California, accepted June 24, 2026.

T. 2 N., R. 2 W., amended plat for the dependent resurvey, subdivision of sections and metes-and-bounds survey, Group No. 1580, California, accepted July 9, 2026.

T. 5 N., R. 3 E., supplemental plat of section 21 showing new lotting, Group No. 1739, California, accepted July 15, 2026.

A person or party who wishes to protest an official filing of plats identified above must file a written notice of protest with the BLM State Director for California, at the address listed in the **ADDRESSES** section of this notice.

The notice of protest must identify the specific plat(s) that the person or party wishes to protest. The notice of protest must be received in the BLM California Office no later than the scheduled date of the proposed official filing of plat(s) being protested, see the **DATES** section above; if received after regular business hours, a notice of protest will be considered filed the next business day. Any notice of protest filed after the scheduled date of official filing will be untimely and will not be considered.

A written statement of reasons in support of the protest, if not filed with the notice of protest, must be filed with the BLM State Director for California within 30 days after the notice of protest is received.

If a notice of protest of the official filing of plat(s) is received prior to the scheduled date of official filing, the official filing of the plat(s) identified in the notice of protest will be stayed pending consideration of the protest. Plat(s) will not be officially filed until the next business day after all timely protests have been dismissed or otherwise resolved.

Before including your address, phone number, email address, or other personal identifying information in a notice of protest, you should be aware that the documents you submit, including your personal identifying information, may be made publicly available in their entirety at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 U.S.C. chapter 3.)

Timothy Jackson,

Acting Chief Cadastral Surveyor for California and Hawaii.

[FR Doc. 2026–18269 Filed 9–8–26; 8:45 am]

BILLING CODE 4331–15–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7478; NPS–WASO–NAGPRA–NPS0043683; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Repatriation: Antelope Valley College, Lancaster, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Antelope Valley College (AVC) intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 9, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Dr. Darcy L. Wiewall, Antelope Valley College, Department of Anthropology, 3041 W Ave. K, Lancaster, CA 93536, email darcy.wiewall@avc.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of AVC, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of two lots of cultural items have been requested for repatriation. The two lots of objects of cultural patrimony include 17 boxes of flaked stone and ground stone. The Lovejoy Springs (CA–LAN–192/AVC–174) site is located along a series of buttes on the floor of the southeastern Antelope Valley, north of the San Gabriel Mountains, Los Angeles County. Between 1994 and 1996, Roger W. Robinson, Consulting Archaeologist and Professor of Anthropology at AVC, along

with a group of his students and volunteers, performed several site inspections on behalf of the LA County Department of Parks and Recreation (DPR) and monitored construction of the original Lake Los Angeles Community Park (now Stephen Sorensen Park). All recovered materials were catalogued, and a report was produced (Robinson 1996). No hazardous substances are known to have been used to treat any of the cultural items.

The site has been investigated numerous times (see Price *et al.* 2009). Based on these excavations, archaeologists have determined Lovejoy Springs was occupied as early as 2525 BC (4000 BP) during the Gypsum Period and through the Late Prehistoric Period (cal A.D. 1100–1769) (Price *et al.* 2009:182–184). The deep midden deposits, an extensive quantity of milling implements, and a cemetery suggests it was a major village location (Mason *et al.* 2018:30; Sutton 2016).

Archaeologists have asserted that Serrano peoples have continuously occupied the San Gabriel Mountains and the surrounding areas for up to 5,000–6,000 years BP. Linguistic sources demonstrate a strong continuous shared group identity between those people and modern Native Americans of Serrano descent Golla (2011). Ethnographic evidence and Traditional Knowledge document the Antelope Valley region as home to Serrano peoples since time immemorial (Earle 1990, 2005). These records, combined with communication and consultation with representatives of the Yuhaaviatam of San Manuel Nation (previously listed as the San Manuel Band of Mission Indians) and non-federally recognized California Tribes including the Fernandeano Tataviam Band of Mission Indians and the San Fernando Band of Mission Indians, these individuals are Native American.

Determinations

AVC has determined that:

- The two lots of objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and the Yuhaaviatam of San Manuel Nation (previously listed as San Manuel Band of Mission Indians, California).

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, AVC must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The AVC is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-18344 Filed 9-8-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7461; NPS-WASO-NAGPRA-NPS0043667; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Ball State University, Muncie, IN

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Ball State University has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after October 9, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Chyan Gilaspy, Ball State

University, Applied Anthropology Laboratories, 2000 W Riverside Avenue, Muncie, IN 47306, email NAGPRA@bsu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Ball State University, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual has been identified. No associated funerary objects are present. Acquired through unknown means by William Henry Shrawder prior to 1938, reportedly from an unknown location in Florida. In 1938, Shrawder Collection was purchased for the Ball State Teachers College. The collection was formally cataloged in 1953 and the catalog states "Indian skull from Florida" with no additional provenance or provenience information. Ball State University is not aware of the presence of any potentially hazardous substances used to treat any of the human remains.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The Ball State University has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Absentee-Shawnee Tribe of Indians of Oklahoma; Alabama-Coushatta Tribe of Texas; Eastern Shawnee Tribe of Oklahoma; Miccosukee Tribe of Indians; Mississippi Band of Choctaw Indians; Poarch Band of Creek Indians; Seminole Tribe of Florida; Shawnee Tribe; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; The Seminole Nation of Oklahoma; and the Thlopthlocco Tribal Town.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be

sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after October 9, 2026. If competing requests for repatriation are received, Ball State University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. Ball State University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-18330 Filed 9-8-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7474; NPS-WASO-NAGPRA-NPS0043679; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intended Repatriation: Huntington Museum of Art, Huntington, WV

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Huntington Museum of Art (HMoA) intends to repatriate a certain cultural item that meets the definition of a sacred object and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after October 9, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural