

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[RTID 0648–XF884]

International Whaling Commission; 70th Meeting; Announcement of Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: This notice announces the date, time, and access information of the public meeting being held, in a virtual format, prior to the 70th meeting of the International Whaling Commission (IWC).

DATES: The public meeting will be held August 7, 2026 at 2 p.m. EDT.

ADDRESSES: The meeting will be held in a virtual/online format. Attendees must register in advance to attend the public meeting at the following link: <https://noaanmfs-meets.webex.com/webink/register/r9cdc9744baf07d17de58d871bb33b17e>.

FOR FURTHER INFORMATION CONTACT: Madison Harris, Madison.Harris@noaa.gov or (301) 427–8371.

SUPPLEMENTARY INFORMATION: The Secretary of Commerce is responsible for implementing the domestic obligations of the United States under the International Convention for the Regulation of Whaling, 1946. The U.S. IWC Commissioner has responsibility for the preparation and negotiation of U.S. positions on international issues concerning whaling and for all matters involving the IWC. The U.S. IWC Commissioner is staffed by the Department of Commerce and assisted by the Department of State, and the Marine Mammal Commission.

The IWC will hold its 70th meeting in Hobart, Australia from September 28–October 2, 2026. Additional information about the IWC meeting, including a draft agenda for the meeting, is posted on the IWC Secretariat's website at <https://iwc.int/events-and-workshops/iwc70-2026>.

NOAA will hold a public meeting on August 7, 2026 to discuss the upcoming IWC meeting. U.S. persons and entities with an interest in U.S. whale conservation and management policy may participate and share views about the topics and proposals to be discussed at the meeting of IWC. The information obtained from this session will help the U.S. government in its preparations for the Commission meeting, including

engagement with other IWC Member Governments, consideration of proposals, and formulation of U.S. positions.

The August 7 meeting will be held at 2 p.m. EDT in a virtual format. Meeting access and conferencing platform information will be sent to those who register. To participate, interested persons must register in advance via the following link: <https://noaanmfs-meets.webex.com/webink/register/r9cdc9744baf07d17de58d871bb33b17e>.

Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Madison Harris, Madison.Harris@noaa.gov or (301) 427–8371, by July 17, 2026.

Dated: July 14, 2026.

Alexa Cole,

Director, Office of International Affairs, Trade, and Commerce, National Marine Fisheries Service.

[FR Doc. 2026–14381 Filed 7–15–26; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[RTID 0648–XF896]

South Atlantic Fishery Management Council (Council)—Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a meeting.

SUMMARY: The South Atlantic Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) will hold a meeting on August 12, 2026.

DATES: The SSC meeting will be held via webinar from 9 a.m. to 12 p.m. EDT on August 12, 2026.

ADDRESSES:

Meeting Address: The meeting will be held via webinar. Registration is required and will be available at: <https://safmc.net/events/august-2026-ssc-meeting/>.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Dr. Judd Curtis, Quantitative Fishery Scientist, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone 843/571–4366 or toll free 866/SAFMC–10; FAX 843/769–4520; email: judd.curtis@safmc.net.

SUPPLEMENTARY INFORMATION: The meeting is open to the public via webinar as it occurs. Webinar registration is required. Information regarding webinar registration is available from the Council's website at: <https://safmc.net/events/august-2026-ssc-meeting/>. The meeting agenda, briefing book materials, and online comment form will be posted to the Council's website 2 weeks prior to the meeting. Written comment on SSC agenda topics is to be distributed to the Committee through the Council office, similar to all other briefing materials. For this meeting, the deadline for submission of written comment is 12 p.m. EDT August 12, 2026.

The meeting agenda will include discussion of the South Atlantic Spawning Special Management Zones; review of the terms of reference for the upcoming red grouper, snowy grouper, and vermilion snapper stock assessments, and an evaluation of stock risk ratings under the acceptable biological catch control rule. The SSC will receive updates to SSC workgroup and Southeast Data, Assessment, and Review (SEDAR) panels and conduct other business as needed. The SSC will provide guidance to staff and make recommendations for Council consideration.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: July 14, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026–14362 Filed 7–15–26; 8:45 am]

BILLING CODE 3510–22–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**Procurement List; Proposed Deletions**

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed deletions from the Procurement List.

SUMMARY: The Committee is proposing to delete service(s) from the Procurement List that were furnished by nonprofit agencies employing persons

who are blind or have other severe disabilities.

DATES: Comments must be received on or before: August 15, 2026.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 250 E Street SW, Suite 3100, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Deletions

The following service(s) are proposed for deletion from the Procurement List:

Service(s)

Service Type: Custodial Service

Mandatory For: National Park Service, NE Region, Frederick Law Olmsted Historic Site Barn and House, John Fitzgerald Kennedy NHS and Longfellow House, Washington's Headquarters NHS, Brookline, MA, 99 Warren Street, Brookline, MA

Authorized Source of Supply: Community Workshops, Inc., Boston, MA

Contracting Activity: DEPARTMENT OF THE INTERIOR, NER SUPPLY MABO(45000)

Service Type: Janitorial/Custodial

Mandatory For: Fort Collins Federal Office Building, 301 South Howes Street, Fort Collins, CO, 301 South Howes Street, Fort Collins, CO

Contracting Activity: GENERAL SERVICES ADMINISTRATION, GSA/PBS/ FACILITIES MGMT, ACQUISITION MGNT & REAL ESTATE ACQUISITION

Service Type: Custodial and Related Services

Mandatory For: GSA PBS Region 9, Carson City Federal Building, Carson City, NV, 705 N Plaza, Carson City, NV

Authorized Source of Supply: Bona Fide Conglomerate, Inc., El Cajon, CA

Contracting Activity: GENERAL SERVICES ADMINISTRATION, PBS R9 AMD SERVICES CONTRACTING BRANCH

Service Type: Custodial Services

Mandatory For: William R. Burke Courthouse: Third Street and Lufkin Avenue, Lufkin, TX

Contracting Activity: GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR

Michael R. Jurkowski,

Director, Business Operations.

[FR Doc. 2026-14305 Filed 7-15-26; 8:45 am]

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DEPARTMENT OF DEFENSE

Office of the Secretary

[Docket ID: DoD-2026-OS-1552]

Privacy Act of 1974; System of Records

AGENCY: Defense Logistics Agency, Department of Defense (DoD)

ACTION: Rescindment of a System of Records Notice (SORNs).

SUMMARY: In accordance with the Privacy Act of 1974, the Defense Logistics Agency (DLA) is providing notice to rescind a system of records titled "DLA Hometown News Release," S190.10. The system of records was established for the purpose of distributing information on activities and accomplishments of DLA military and civilian personnel to hometown newspapers and broadcast stations throughout the United States. These records are now covered under the Defense Visual Information Distribution Service (DVIDS), DPA 04.

DATES: The rescindment of these SORNs is effective August 17, 2026.

ADDRESSES: You may submit comments, identified by docket number and title, by either of the following methods:

* *Federal Rulemaking Portal:* <https://www.regulations.gov>. Follow the instructions for submitting comments.

* *Mail:* Department of Defense, Office of the Director of Administration and Management, Oversight and Compliance Directorate, Regulatory Division, 4800 Mark Center Drive, Attn: Mailbox 24, Suite 05F16, Alexandria, VA 22350-1700.

Instructions: All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <https://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

FOR FURTHER INFORMATION CONTACT:

Monica Owczarzak, Senior Privacy Officer, Information Governance and Compliance Division, Chief Digital and AI Office (J6D), 8725 John J. Kingman Road, Fort Belvoir, VA 22060-6221, 571-684-0406.

SUPPLEMENTARY INFORMATION:

I. Background

The Defense Logistics Agency (DLA) system of records DLA Hometown News Releases, S190.10 (April 17, 20213; 78

FR 22854) was established for the purpose of distributing information on activities and accomplishments of DLA military and civilian personnel to hometown newspapers and broadcast stations throughout the United States. These records are now covered under the Defense Visual Information Distribution Service (DVIDS), DPA 04 (November 14, 2022; 87 FR 68140).

DoD SORNs have been published in the **Federal Register** and are available at the Oversight and Compliance Directorate, Privacy and Civil Liberties Division website at <https://pclt.defense.gov/DIRECTORATES/Privacy-and-Civil-Liberties-Directorate/Privacy/SORNS>.

II. Privacy Act

Under the Privacy Act, a "system of records" is a group of records under the control of an agency from which information is retrieved by the name of an individual or by some identifying number, symbol, or other identifying particular assigned to the individual. In the Privacy Act, an individual is defined as a U.S. citizen or alien lawfully admitted for permanent residence.

In accordance with 5 U.S.C. 552a(r) and Office of Management and Budget (OMB) Circular No. A-108, DoD has provided a report of this rescindment to OMB and Congress.

SYSTEM NAME AND NUMBER:

DLA Hometown News Releases, S190.10.

HISTORY:

April 17, 2013; 78 FR 22854; June 24, 2011; 76 FR 37082.

Dated: July 14, 2026.

Stephanie J. Bost,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2026-14376 Filed 7-15-26; 8:45 am]

BILLING CODE 6001-FR-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Renewal of Department of Defense Federal Advisory Committee-National Security Education Board

AGENCY: Department of Defense (DoD).

ACTION: Renewal of Federal advisory committee.

SUMMARY: The DoD (referred to herein as "the Department," "Department of War" or "DoW") is publishing this notice to announce that it is renewing the National Security Education Board (NSEB) as a non-discretionary Federal advisory committee.