

Berkeley, CA 94720, email nagpra-ucb@berkeley.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of California, Berkeley, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one sacred object is an eagle feather headdress previously owned and worn by Chief Jim Badroads. In December 1982, Mr. and Mrs. Harold H. Ashton donated a headdress to the Phoebe A. Hearst Museum of Anthropology. Museum records indicate the item was acquired prior to 1936 by "a friend of the donor." The provenance of the item is incomplete; the accession file contains no information regarding the transfer of ownership from Chief Badroads or the conditions under which it was acquired.

Collections and collection spaces at the Phoebe A Hearst Museum of Anthropology were treated with substances for preservation and pest control, some potentially hazardous. No records have been found to date at the Museum to indicate whether or not chemicals or natural substances were used prior to 1960.

Determinations

The University of California, Berkeley has determined that:

- The one sacred object described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.
- The Badroads family are connected to the cultural item described in this notice.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not

identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after August 14, 2026. If competing requests for repatriation are received, the University of California, Berkeley must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The University of California, Berkeley is responsible for sending a copy of this notice to all requestors and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 7, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-14177 Filed 7-14-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7304; NPS-WASO-NAGPRA--NPS0043201; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion:
Peabody Museum of Archaeology and
Ethnology, Harvard University,
Cambridge, MA**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the associated funerary objects in this notice may occur on or after August 14, 2026.

ADDRESSES: Send written requests for repatriation of the associated funerary objects in this notice to Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, email jpickering@fas.harvard.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

The one associated funerary object is one lot of a stone item from near Moundville, Carthage, Hale County, AL, collected by O.T. Prince around 1860. Frederick E. Hyde, Jr. and Charles Pickering Bowditch acquired the funerary item at an unknown date and donated it to the PMAE in 1896.

The one associated funerary object is one lot of a ground stone item acquired from a mound in Alabama at an unknown date by an unknown person. N.T. Lupton donated the funerary item to the PMAE in 1877.

The one associated funerary object is one lot of faunal remains from a "Burial site at Moundville," Hale and Tuscaloosa Counties, AL. The funerary item was collected by an unknown person and donated to the Museum of Comparative Zoology, Harvard University, in 1933 by the Alabama Museum via Winifred McGlamery, and transferred to the PMAE in 2025.

The presence of any potentially hazardous substances used to treat any of the associated funerary objects is unknown.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the associated funerary objects described in this notice.

Determinations

The PMAE has determined that:

- The three objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the associated funerary objects described in this notice and the Alabama-Coushatta Tribe of Texas; Alabama-Quassarte Tribal Town; Coushatta Tribe of Louisiana; Jena Band of Choctaw Indians; Seminole Tribe of Florida; The Chickasaw Nation; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; The Seminole Nation of

Oklahoma; and the Thlopthlocco Tribal Town.

Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the associated funerary objects in this notice to a requestor may occur on or after August 14, 2026. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 7, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–14174 Filed 7–14–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7309; NPS–WASO–NAGPRA–NPS0043208; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: Skidmore College, Saratoga Springs, NY

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Skidmore College intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after August 14, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Siobhan Hart, Skidmore College, Department of Anthropology, 815 North Broadway, Saratoga Springs, NY 12866, email shart1@skidmore.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Skidmore College, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of four cultural items have been requested for repatriation. The four unassociated funerary objects are one gorget, one lot ochre, one lot bone, and one copper pendant.

The gorget was recovered from Old Linus Barber Farm on Fish Creek in the Town and County of Saratoga, New York. It was collected by avocational archaeologist Louis Follett (1901–1991) who donated most of his collection to Skidmore College in 1978.

The lots of ochre and bone come from the Stewart Site in the Town of Easton, Washington County, New York. The site was collected by William (Bill) Butz and subsequently investigated by Skidmore College from 1991–1993.

The copper pendant was collected by William (Bill) Butz in the Town of Easton, Washington County, New York, and donated to Skidmore College around 1992.

Determinations

Skidmore College has determined that:

- The four unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or

individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Stockbridge Munsee Community, Wisconsin.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after August 14, 2026. If competing requests for repatriation are received, Skidmore College must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. Skidmore College is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 7, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–14167 Filed 7–14–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7312; NPS–WASO–NAGPRA–NPS0043210; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: Placer County Museums Division, Auburn, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Placer County Museums Division intends to repatriate a certain cultural item that meets the definition of an object of cultural patrimony and that has a cultural affiliation with the Indian