

DEPARTMENT OF THE INTERIOR**National Park Service**

[N7261; NPS-WASO-NAGPRA-
NPS0043099; PPWOCRADN0-
PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of Defense, Defense Health Agency, National Museum of Health and Medicine, Silver Spring, MD

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of Defense, Defense Health Agency, National Museum of Health and Medicine has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after July 31, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Mr. Brian F. Spatola, Curator of Anatomical Division, National Museum of Health and Medicine, U.S. Army Garrison Forest Glen, 2500 Linden Lane, Silver Spring, MD 20910, email brian.f.spatola.civ@health.mil.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the National Museum of Health and Medicine, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. The individual was removed from Point Hope, Alaska by Captain M.A. Healy and donated to the Smithsonian Institution in 1884. The individual was transferred to the Army Medical Museum in 1886. The remains consist of an adult male cranium with an antemortem fracture to the right frontal bone.

Cultural Affiliation

Based on the information available and the results of consultation, cultural

affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The National Museum of Health and Medicine has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Inupiat Community of the Arctic Slope and the Native Village of Point Hope.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after July 31, 2026. If competing requests for repatriation are received, the National Museum of Health and Medicine must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The National Museum of Health and Medicine is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: June 23, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-13324 Filed 7-1-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR**National Park Service**

[N7264; NPS-WASO-NAGPRA-
NPS0043102; PPWOCRADN0-
PCU00RP14.R50000]

Notice of Inventory Completion: University of Michigan, Ann Arbor, MI

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Michigan has completed an inventory of human remains (hereinafter referred to as "Ancestral remains" or "Ancestors") and associated funerary objects and has determined that there is a cultural affiliation between the Ancestral remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the Ancestral remains and associated funerary objects in this notice may occur on or after August 3, 2026.

ADDRESSES: Send written requests for repatriation of the Ancestral remains and associated funerary objects in this notice to Dr. Ben Secunda, NAGPRA Office Managing Director, University of Michigan, Office of the Vice President for Research, Suite G269, Lane Hall, Ann Arbor, MI 48109-1274, email bsecunda@umich.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Michigan, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Ancestral remains representing, at least, one individual has been identified. No associated funerary objects are present for this site. The Ancestor was removed from the Corpus Christi site, Nueces County Texas, on an unknown date prior to November 6, 1934. Site records indicate that the Ancestral remains were found on the surface of the Texas coast, on an island 75 feet from the mainland and about 12 miles west of Corpus Christi. Dating for the site is unknown. The Ancestral remains are of an adult.

A total of one associated funerary object has been identified. The one associated funerary object is one lot of botanicals. Materials were collected in 1930 from the Callo del Oso site (41NU2) in Nueces County, Texas. The associated funerary object was acquired from the University of Texas in 1937 and sent to the University of Michigan Ethnobotanical Laboratory for analysis. Dating for the site is unknown.

The University of Michigan has no record of, nor do its officials have any knowledge of, any treatment of the Ancestral remains or associated funerary object with pesticides, preservatives, or other substances that represent a potential hazard to the collections or to persons handling the collections.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the Ancestral remains and associated funerary object described in this notice.

Determinations

The University of Michigan has determined that:

- The Ancestral remains described in this notice represent the physical remains of one individual of Native American ancestry.

- The one object described in this notice is reasonably believed to have been placed intentionally with or near individual Ancestral remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the Ancestral remains and associated funerary object described in this notice and the Alabama-Coushatta Tribe of Texas; Cheyenne and Arapaho Tribes, Oklahoma; Comanche Nation, Oklahoma; Kickapoo Traditional Tribe of Texas; Kiowa Tribe (previously listed as Kiowa Indian Tribe of Oklahoma); Mescalero Apache Tribe of the Mescalero Reservation, New Mexico; Shawnee Tribe; The Seminole Nation of Oklahoma; Thlopthlocco Tribal Town; and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma.

Requests for Repatriation

Written requests for repatriation of the Ancestral remains and associated funerary object in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the Ancestral remains and associated funerary objects described in this notice to a requestor may occur on or after August 3, 2026. If competing requests for repatriation are received, the University of Michigan must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the Ancestral remains and associated funerary objects are considered a single request and not competing requests. The University of Michigan is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: June 23, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7250; NPS-WASO-NAGPRA-NPS0043086; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: University of Rhode Island, Kingston, RI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Rhode Island (URI) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 3, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and

associated funerary objects in this notice to Kristine M. Bovy, Dept. of Sociology & Anthropology, University of Rhode Island, 507 Chafee Bldg., Kingston, RI 02881, email kbovy@uri.edu and The Office of the General Counsel, 35 Campus Avenue, Kingston, RI 02881, email URIGeneralCounsel@uri.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Rhode Island, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Sherman-Congdon Collection

Human remains representing, at least, 31 individuals have been identified. No associated funerary objects are present. The Sherman-Congdon Collection comprises the merged holdings of two early twentieth-century collectors, whose materials became intermingled following their bequests to the University of Rhode Island in 1960 and 1967. There are no associated provenience records. Daniel P. Sherman collected widely in southern Rhode Island and traded with other collectors. His largely unlabeled collection of cultural belongings and human remains were transferred to URI in 1967. University assessments in the 1980s identified these Ancestors as Native American, and a 2022 collections review documented a minimum of 31 individuals. The Congdon materials, donated in 1960 by the heir of Arthur Barton Congdon, largely consist of lithic and soapstone artifacts collected in the vicinity of the Oaklawn soapstone quarries near Cranston, RI. Because the Sherman and Congdon holdings were mixed over time, their components cannot now be reliably separated. Cultural materials from these collections have been submitted to the National NAGPRA Program in a separate summary of unassociated items and are available for Tribal review.

H-365-K

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. This individual originates from the Knowles Collection, a large assemblage of Narragansett cultural materials gathered by William Henry Knowles and his son Elmer on their farm in Point