

Dated: June 23, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–13332 Filed 7–1–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7274; NPS–WASO–NAGPRA–
NPS0043120; PPWOCRADNO–
PCU00RP14.R50000]

Notice of Inventory Completion: Eastern Washington University, Cheney, WA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Eastern Washington University has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after August 3, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Kate Valdez, NAGPRA Coordinator, Eastern Washington University, 214 Showalter Hall, Cheney, WA 99004, email vvaldez6@ewu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Eastern Washington University and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual has been identified. No associated funerary objects are present. In 1950, human remains were recovered by a University of Washington Field Party possibly under the direction of Douglas Osborne, as a part of archeological investigations in Okanogan County in the Chief Joseph Reservoir, Okanogan County, WA. The site (45–OK–2) is located within the current boundaries of the Confederated Tribes of the Colville Reservation. The recovered archaeological materials, including human remains and funerary

objects, were sent to the Washington State Museum, Seattle, WA (now the Thomas Burke Washington State Memorial Museum), and accession in 1966 (Accn. 1966–92). No known individuals were identified. In 1974, the Burke Museum transferred portions of the human remains to Seattle University. Sometime in the early 1990s, these human remains were transferred to the Confederated Tribes of the Colville Reservation, then subsequently transferred in 1992 to Eastern Washington University for identification.

Cultural Affiliation

Based on the information available and the results of consultation cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The Eastern Washington University has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Confederated Tribes of the Colville Reservation.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after August 3, 2026. If competing requests for repatriation are received, the Eastern Washington University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Eastern Washington University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: June 23, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–13335 Filed 7–1–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7257; NPS–WASO–NAGPRA–
NPS0043095; PPWOCRADNO–
PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Army Corps of Engineers, Mobile District, Mobile, AL, and the University of Alabama, Tuscaloosa, AL

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Army Corps of Engineers, Mobile District (Mobile District), has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice. The Mobile District completed this work in partnership with the University of Alabama, which has physical custody of the collections while the Mobile District retains legal control.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 3, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Ms. Emily Demontalvo, 109 St. Joseph Street, P.O. Box 2288, Mobile, AL 36628–0001, email Emily.J.Warner@usace.army.mil.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Mobile District, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at minimum, two individuals, have been identified. No known individuals have been identified. The 7,942 associated funerary objects are: 3,496 ceramics, 257 chalk, three charcoal, 869 cobbles, 33 faunal remains, 543 fire cracked rock, 2,587 flakes, two flotation samples, 27 projectile points, 105 sandstone, and 20 shell.

Smith's Ferry (1GR1x1) was recorded by John Walthall and the University of Alabama in 1970. The site is located on the bank of a creek and contains a thick, dark midden. This is a multicomponent site with Archaic, Gulf Formational, Woodland, and Mississippian components. Phases identified at Smith's Ferry include West Green, Broken Pumpkin Creek, Henson Springs, Miller II and III, and Moundville I. No toxic materials have been known to have been used on the collection.

Human remains representing, at minimum, 74 individuals, have been identified. No known individuals have been identified. The 14,367 associated funerary objects are: one bear tooth pendant, 1,618 ceramics, 22 chalk, 31 charcoal, 302 cobbles, three drills, 1,884 faunal remains, 343 fire cracked rock, 735 flakes, one flotation sample, 10 limestone, one projectile point, 20 sandstone, 9,264 shell, and 132 unidentified items.

Craigs Landing (1GR2) was originally recorded by John Walthall of the University of Alabama in 1970. Archaeological phases identified at 1GR2 include West Greene, Broken Pumpkin Creek, Henson Springs, Miller I and Miller II. No toxic materials have been known to have been used on the collection.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The Mobile District has determined that:

- The human remains described in this notice represent the physical remains of 76 individuals of Native American ancestry.
- The 22,309 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the human remains and associated funerary objects described in this notice and The Choctaw Nation of Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after August 3, 2026. If competing requests for repatriation are received, the Mobile District must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Mobile District is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: June 23, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-13320 Filed 7-1-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7265; NPS-WASO-NAGPRA-NPS0043093; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: Joslyn Art Museum, Omaha, NE

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Joslyn Art Museum (JAM) intends to repatriate certain cultural items that meet the definition of sacred objects/objects of

cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after August 3, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Annika Johnson, Joslyn Art Museum, 2200 Dodge Street, Omaha, NE 68102, email ajohnson@joslyn.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Joslyn Art Museum and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of two cultural items have been requested for repatriation. The two sacred objects/objects of cultural patrimony are an 'Uli'uli and Pōhaku ku'i'ai. Both items were collected by Dr. August Frederick Jonas (1854–1934) of Omaha, Nebraska, and inherited by his wife who donated them to the Joslyn Art Museum in 1951. Museum records do not contain information on the items' prior history.

Determinations

The Joslyn Art Museum has determined that:

- The two sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a connection between the cultural items described in this notice and the Native Hawaiian organization Protect Keopuka Ohana.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized