

DATES: Issued on June 24, 2026.
Incident Period: June 11, 2026.
Physical Loan Application Deadline Date: August 24, 2026.
Economic Injury (EIDL) Loan Application Deadline Date: March 24, 2027.

ADDRESSES: Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.
FOR FURTHER INFORMATION CONTACT: Sharon Henderson, Office of Disaster Recovery and Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given as a result of the Administrator's disaster declaration, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or in person at other locally announced locations. For further assistance please contact the SBA disaster assistance customer service center by email at disastercustomerservice@sba.gov or by phone at 1-800-659-2955. If you are deaf, hard of hearing, or have a speech disability, please dial 7-1-1 to access telecommunications relay services.
The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Berks.
Contiguous Counties:
Pennsylvania: Chester, Lancaster, Lebanon, Lehigh, Montgomery, Schuylkill.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with credit available elsewhere	5.750
Homeowners without Credit Available Elsewhere	2.875
Businesses with Credit Available Elsewhere	8.000
Businesses without Credit Available Elsewhere	4.000
Private Non-Profit Organizations with Credit Available Elsewhere	3.625
Private Non-Profit Organizations without Credit Available Elsewhere	3.625
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere	4.000
Private Non-Profit Organizations without Credit Available Elsewhere	3.625

The number assigned to this disaster for physical damage is 216525 and for economic injury is 216530.

The commonwealth which received an SBA Administrative declaration is Pennsylvania.
(Catalog of Federal Domestic Assistance Number 59008)
(Authority: 13 CFR 123.3(b).)

James Stallings,
Associate Administrator, Office of Disaster Recovery & Resilience.
[FR Doc. 2026-13157 Filed 6-29-26; 8:45 am]
BILLING CODE 8026-09-P

DEPARTMENT OF STATE

[Public Notice: 13060]
Notice of Charter Renewal of the Advisory Committee on International Postal and Delivery Services (IPODS)

This notice announces the renewal of the charter of the Advisory Committee on International Postal and Delivery Services (IPODS). In accordance with the provisions of the 2006 Postal Accountability and Enhancement Act (Pub. L. 109-435) and the Federal Advisory Committee Act (Pub. L. 92-463), the Committee's charter has been extended until February 3, 2028.

The Department of State uses the IPODS Committee to remain informed of the interests of users and providers of international postal and delivery services. The Assistant Secretary of State for International Organization Affairs appoints members of the Committee, including representatives of the Department of Commerce, the Department of Homeland Security, the Office of the United States Trade Representative, the Postal Regulatory Commission, the Military Postal Service Agency, and the United States Postal Service.

FOR FURTHER INFORMATION CONTACT: Mr. Stuart Smith, Chief, International Postal Affairs and Designated Federal Officer of the Committee, in the Office of Specialized and Technical Affairs (IO/STA), Bureau of International Organization Affairs, U.S. Department of State, at tel. (202) 663-3017; by email at SmithSM7@state.gov or by mail at IO/STA, L409 (SA1); Department of State, 2401 E Street NW; Washington, DC 20037.
Stuart M. Smith,
Designated Federal Officer, Advisory Committee on International Postal and Delivery Services, U.S. Department of State.
[FR Doc. 2026-13141 Filed 6-29-26; 8:45 am]
BILLING CODE 4710-19-P

DEPARTMENT OF STATE

[Public Notice: 13059]
Notice of Public Meeting

As required by the Federal Advisory Committee Act, Public Law 92-463, the Department of State gives notice of a meeting of the Advisory Committee on International Postal and Delivery Services. This Committee will meet in-person on Wednesday, July 29, from 3:00 p.m. to 5:00 p.m. Eastern Time, at a venue to be determined.

Members of the public interested in attending the meeting should contact the Committee's Designated Federal Officer by email by Friday, July 17, 2026, to be placed on the mailing list of recipients for the meeting's address. That contact information is provided in the further information section below.

Members of the public interested in providing input to the meeting should likewise contact the Designated Federal Officer. Individuals wishing to provide oral input are requested to limit their comments to five minutes. Requests to be added to the speakers list must be received in writing (by email) prior to the close of business on Friday, July 17, 2026; written comments from members of the public for distribution at this meeting must reach the Designated Federal Officer by email on this same date. Requests received after that date, including any requests for reasonable accommodation, will be considered but might not be able to be fulfilled.

The agenda of the meeting will include: updates on the outcome of last year's 28th Universal Postal Congress in Dubai, United Arab Emirates; U.S. priorities in international postal policy; and solicitation of Committee member input as work intensifies on proposals for the next UPU Congress in 2029.

FOR FURTHER INFORMATION CONTACT: Please contact the Designated Federal Officer, Mr. Stuart Smith, Chief for International Postal Affairs in the Office of Specialized and Technical Affairs (IO/STA), Bureau of International Organization Affairs, U.S. Department of State, by email at SmithSM7@state.gov.
Authority: 22 U.S.C. 2651a; 5 U.S.C. 1001 *et seq.*; 39 U.S.C. 407.

Stuart M. Smith,
Designated Federal Officer, Advisory Committee on International Postal and Delivery Services, Office of Specialized and Technical Affairs, Bureau of International Organization Affairs, U.S. Department of State.
[FR Doc. 2026-13135 Filed 6-29-26; 8:45 am]
BILLING CODE 4710-19-P