

- Management Report (including Protected Resources report, E.O. 14276 update, Salmon EFP update), NOAA General Counsel (GC), Alaska Fisheries Science Center (AFSC), NOAA Enforcement, Alaska Department of Fish and Game (ADF&G), United States Coast Guard (USCG), United States Fish and Wildlife Service (USFWS), Cooperative reports, IPA reports, SeaShare report, and Trawl EM report, Salmon bycatch genetic stock composition reports, Scientific and Statistical Committee (SSC) Report, Advisory Panel (AP) Report
- (3) Observer Program Annual Report for 2025—Review, FMAC report
 - (4) BSAI Crab specifications—review AIGKC, PIGKC SAFE report chapters and adopt ABC/OFL; BSAI Crab Plan Team report
 - (5) Scallop harvest specifications—review SAFE report and adopt ABC/OFL; Scallop Plan Team report
 - (7) Cost recovery report and program improvements—Initial Review
 - (8) GOA Tanner crab protection measures—Initial Review
 - (9) Pelagic trawl gear research updates—Review, consider performance standard if appropriate
 - (10) Groundfish FMP objectives triennial report—Review, Ecosystem Committee report
 - (11) Climate workplan: (a) Workplan update, (b) Discussion Paper on development of alternative harvest control rules (HCRs)—Review, Ecosystem Committee report
 - (12) Staff Tasking

The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/5131> prior to the meeting, along with meeting materials.

Connection Information

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: <https://www.npfmc.org/upcoming-council-meetings>. For technical support please contact our administrative staff, email: support@npfmc.org.

Public Comment

Public comment letters will be accepted and should be submitted electronically through the links at <https://www.npfmc.org/current-or-next-council-meeting/>. The Council strongly encourages written public comment for this meeting, to avoid any potential for technical difficulties to compromise oral testimony. The written comment period

is open from May 8, 2026, and closes at 12 p.m. Alaska Time on Friday, May 29, 2026.

Although other non-emergency issues not on the agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: May 11, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026–09538 Filed 5–12–26; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648–XF716]

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Joint Groundfish Committee and Advisory Panel via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

DATES: This meeting will be held on Wednesday, May 27, 2026 at 9 a.m. EDT Webinar registration URL information: <https://nefmc-org.zoom.us/meeting/register/N22DwopzShaFupPwSZbTMA>.

ADDRESSES:

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Cate O'Keefe, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

SUPPLEMENTARY INFORMATION:

Agenda

The Groundfish Committee and Advisory Panel will meet to receive a draft report on the review of Amendment 21. They will discuss other business as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O'Keefe, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: May 11, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026–09541 Filed 5–12–26; 8:45 am]

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DEPARTMENT OF DEFENSE

Office of the Secretary

[Docket ID: DOD–2026–OS–1025]

Proposed Collection; Comment Request

AGENCY: Office of the Under Secretary of Defense for Personnel and Readiness (OUSDP&R), Department of Defense (DoD).

ACTION: 60-Day information collection notice.

SUMMARY: In compliance with the *Paperwork Reduction Act of 1995*, the OUSDP&R announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the