

merchandise; and (4) the cash deposit rate for all other manufacturers or exporters will continue to be 4.80 percent, the all-others rate established in the LTFV investigation.<sup>25</sup> These cash deposit requirements, when imposed, shall remain in effect until further notice.

### Notification to Importers

This notice also serves as a preliminary reminder to importers of their responsibility under 19 CFR 351.402(f) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in Commerce's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties.

### Notification to Interested Parties

We are issuing and publishing these preliminary results of review in accordance with sections 751(a)(1) and 777(i)(1) of the Act, and 19 CFR 351.221(b)(4).

Dated: May 7, 2026.

#### Christopher Abbott,

*Deputy Assistant Secretary for Policy and Negotiations, performing the non-exclusive functions of the Assistant Secretary for Enforcement and Compliance.*

### Appendix I

#### List of Topics Discussed in the Preliminary Decision Memorandum

- I. Summary
- II. Background
- III. Scope of the Order
- IV. Discussion of the Methodology
- V. Currency Conversion
- VI. Recommendation

### Appendix II

#### Review-Specific Rate Applicable to Companies Not Selected for Individual Review

1. Aju Besteel
2. Kumkang Kind Co., Ltd.
3. Miju Steel Manufacturing
4. NEXTEEL Co., Ltd.
5. SeAH FS
6. SeAH Steel Corporation

### Appendix III

#### Companies Rescinded From Review

1. Bookook Steel
2. Chang Won Bending
3. Dae Ryung Corporation
4. Daiduck Piping Co. Ltd.
5. Dongbu Steel Co., Ltd.
6. Dong Yang Steel Pipe
7. EEW Korea Company
8. HiSteel Co., Ltd.

9. Hyundai RB
10. Kiduck Industries
11. Kumsoo Connecting Co., Ltd.
12. Samkang M&T
13. Steel Flower Co., Ltd.
14. YCP Co., Ltd.

[FR Doc. 2026-09467 Filed 5-12-26; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XF753]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Habitat Committee (HC) will hold an online public meeting.

**DATES:** The online meeting will be held Tuesday, June 2 and Wednesday June 3, 2026, from 9 a.m. to 4 p.m. Pacific Time each day or until business for each day has been completed.

**ADDRESSES:** This meeting will be held online. Specific meeting information, including a proposed agenda and instructions on how to attend the meeting and system requirements, will be provided in the meeting announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Hayden York ([hayden.york@pcouncil.org](mailto:hayden.york@pcouncil.org)) or contact him at 503-820-2424 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, Oregon 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Kerry Griffin, Staff Officer, Pacific Council; telephone: (503) 820-2409.

**SUPPLEMENTARY INFORMATION:** The purpose of this online meeting is for the HC to consider items on the Pacific Council's June 2026 meeting agenda and to prepare supplemental reports as necessary. The HC will discuss current habitat issues including deep sea mineral mining, oil and gas development on the U.S. West Coast, and other habitat-related issues. The HC will also continue work on developing a habitat issues tracking tool and a draft template letter for use when comment letters require quick turnaround.

Although non-emergency issues not contained in the meeting agenda may be

discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Hayden York ([hayden.york@pcouncil.org](mailto:hayden.york@pcouncil.org); 503-820-2424) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: May 11, 2026.

#### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2026-09539 Filed 5-12-26; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XF736]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Economics Subcommittee of the Scientific and Statistical Committee (SSC) will hold an online meeting. This meeting is open to the public.

**DATES:** The online meeting will be held Tuesday, June 2, 2026, 12 p.m. to 3 p.m., Pacific Time (PT), or until business for the day has been completed.

**ADDRESSES:** This meeting will be held online. Specific meeting information, including directions on how to join the meeting and system requirements, will be provided in the meeting announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Hayden York ([Hayden.York@pcouncil.org](mailto:Hayden.York@pcouncil.org)) or contact him at (503) 820-2424 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE

<sup>25</sup> See Order.

Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Ms. Gilly Lyons, Staff Officer, Pacific Council; telephone: (503) 820-2427.

**SUPPLEMENTARY INFORMATION:** The Economics Subcommittee will review draft methodology for a Community Resilience Decision Support Tool, which is being developed with the goal of enhancing the Pacific Council's ability to measure and understand the impacts of its decisions on fishing community resilience.

No management actions will be decided by the meeting participants. The participants' role will be the development of recommendations and reports for consideration by the SSC and the Pacific Council at a future Pacific Council meeting. The SSC and Pacific Council are scheduled to consider the Community Resilience Decision Support Tool draft methodology at their June 2026 meeting in Spokane, Washington.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Hayden York ([Hayden.York@pcouncil.org](mailto:Hayden.York@pcouncil.org); (503) 820-2424) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: May 11, 2026.

### Key Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2026-09540 Filed 5-12-26; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XF750]

### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of hybrid conference.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will meet June 1, 2026, through June 9, 2026.

**DATES:** The Council's Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday, June 1, 2026, and continue through Wednesday, June 3, 2026. The Council's Advisory Panel (AP) will begin at 8 a.m. on Tuesday, June 2, 2026, and continue through Friday, June 5, 2026. The Council's Executive/Finance Committee will meet in closed session on Wednesday June 3, 2026, from 1 p.m. to 5 p.m. The Council will begin at 8 a.m. on Thursday, June 4, 2026, and continue through Tuesday, June 9, 2026. All listed times are Pacific Daylight Time.

**ADDRESSES:** The meetings will be a hybrid conference. The in-person component of the meeting will be held at the Hilton Vancouver Washington, 301 W 6th St., Vancouver, WA 98660, or join the meeting online through the links at <https://www.npfmc.org/current-or-next-council-meeting>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave., Suite 400, Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting via web conference are given under Connection Information, below.

**FOR FURTHER INFORMATION CONTACT:** Anna Henry, Council staff; email: [ahenry@npfmc.org](mailto:ahenry@npfmc.org); telephone: (907) 271-2809. For technical support please contact our Council administrative staff, email: [support@npfmc.org](mailto:support@npfmc.org).

### SUPPLEMENTARY INFORMATION:

#### Agenda

*Monday, June 1, 2026, Through Wednesday, June 3, 2026*

The SSC agenda will include the following issues:

- (1) Administrative Issues
- (2) BSAI Crab specifications—review AIGKC, PIGKC SAFE report chapters and adopt ABC/OFL; BSAI Crab Plan Team report
- (3) Scallop harvest specifications—review SAFE report and adopt ABC/OFL; Scallop Plan Team report
- (4) Economic and community indicator reports—Review
- (5) GOA Tanner crab protection measures—Initial Review
- (6) GOA 2025 survey—Review changes, guidance for SAFE report
- (7) Climate workplan: (a) Workplan update, (b) Discussion Paper on

development of alternative harvest control rules (HCRs)—Review

The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/5132> prior to the meeting, along with meeting materials.

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the Council's primary peer review panel for scientific information, as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066, July 19, 2013). The peer-review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines.

*Tuesday, June 2, 2026, Through Friday, June 5, 2026*

The Advisory Panel agenda will include the following issues:

- (1) Administrative Issues
- (2) Observer Program Annual Report for 2025—Review, FMAC report
- (3) Cost recovery report and program improvements—Initial Review
- (4) BSAI Crab specifications—review AIGKC, PIGKC SAFE report chapters and adopt ABC/OFL; BSAI Crab Plan Team report
- (5) Scallop harvest specifications—review SAFE report and adopt ABC/OFL; Scallop Plan Team report
- (6) Pelagic trawl gear research updates—Review, consider performance standard if appropriate
- (7) GOA Tanner crab protection measures—Initial Review
- (8) Groundfish FMP objectives triennial report—Review, Ecosystem Committee report
- (9) Climate workplan: (a) Workplan update, (b) Discussion Paper on development of alternative harvest control rules (HCRs)—Review, Ecosystem Committee report
- (10) Staff Tasking

*Wednesday, June 3, 2026*

The Executive/Finance Committee will meet in closed session to discuss internal financial and administrative matters.

*Thursday, June 4, 2026, Through Tuesday, June 9, 2026*

The Council agenda will include the following issues. The Council may take appropriate action on any of the issues identified.

- (1) Administrative Issues
- (2) Reports: Executive Director (including CCC report), NMFS