

(JDAM) tail kits. The following non-MDE items will also be included: cartridges, chaffs, and flares; DSU-38 laser sensors; FMU-139 fuzes; and other related elements of logistics and program support. The estimated total value of the new items and services is \$345 million. The estimated non-MDE value will increase by \$94 million to a revised \$109 million. The estimated MDE value will increase by \$251 million to a revised \$616 million. The estimated total case value will increase by \$345 million to a revised \$725 million.

(iv) *Significance*: This notification is being provided because the additional MDE and non-MDE items represent an increase in capability over what was previously notified. The proposed sale increases the United Arab Emirates' (UAE's) ability to achieve more exact targeting over a wide range of conditions and improves interoperability with the U.S. Air Force.

(v) *Justification*: This proposed sale will support the foreign policy and national security objectives of the United States by helping to improve the security of an important regional partner. The UAE continues to be a vital U.S. partner for political stability and economic progress in the Middle East.

(vi) *Sensitivity of Technology*: The Sensitivity of Technology Statement contained in the original notification applies to items reported here.

The highest level of classification of defense articles, components, and services included in this potential sale is SECRET.

(vii) *Date Report Delivered to Congress*: March 19, 2026.

[FR Doc. 2026-07235 Filed 4-13-26; 8:45 am]

BILLING CODE 6001-FR-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Idaho Cleanup Project

**AGENCY**: Office of Environmental Management, Department of Energy.  
**ACTION**: Notice of open meeting.

**SUMMARY**: This notice announces an in-person/virtual meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho Cleanup Project (ICP). The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES**: Thursday, May 14, 2026; 9 a.m.–4:15 p.m. MDT.

**ADDRESSES**: Holiday Inn & Suites, 3005 South Fork Boulevard, Idaho Falls, Idaho 83402. This meeting will be open to the public in-person at the Holiday Inn & Suites and virtually via Zoom. To attend virtually, please contact Cecelia Hruska, ICP Citizens Advisory Board (CAB) Administrator, by email at [idahoCAB@icp.doe.gov](mailto:idahoCAB@icp.doe.gov) or phone (208) 533-3800, no later than 5 p.m. MDT on Monday, May 11, 2026.

**FOR FURTHER INFORMATION CONTACT**: Cecelia Hruska, ICP CAB Administrator, by email at [idahoCAB@icp.doe.gov](mailto:icp.doe.gov) or phone (208) 533-3800 or visit the Board's internet homepage at <https://energy.gov/em/icpcab>.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board*: At the request of the Assistant Secretary or Field Managers, the Board may provide community-based advice and recommendations concerning any EM program activities, such as clean-up activities and environmental restoration; waste management and disposition; excess facilities; future land use and long-term stewardship; communications; and budget priorities. The Board also provides an avenue to fulfill public participation requirements outlined in the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), the Resource Conservation and Recovery Act (RCRA), Federal Facility Agreements, Consent Orders, Consent Decrees and Settlement Agreements.

*Tentative Agenda*: (agenda topics are subject to change; please contact Cecelia Hruska for the current agenda)

- Recent Public Outreach
- ICP Progress Updates
- Presentations to the Board
- Public Comment Period
- Board Business

*Public Participation*: The meeting is open to the public and public comment can be given orally or in writing. Fifteen minutes are allocated during the meeting for public comment and those wishing to make oral comment will be given a minimum of two minutes to speak. To sign up for public comment, please contact the ICP CAB Administrator (above) no later than 5 p.m. MDT on Monday, May 11, 2026. Written comments received at least two working days prior to the meeting will be provided to the members and included in the meeting minutes. Written comments received within two working days after the meeting will be included in the minutes. For additional information on public comment and to submit written comment, please contact the ICP CAB Administrator. The EM

SSAB, Idaho Cleanup Project, welcomes the attendance of the public at its meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact the ICP CAB Administrator at least seven days in advance of the meeting.

*Meeting conduct*: The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Questioning of board members or presenters by the public is not permitted.

*Minutes*: Minutes will be available by writing or calling Cecelia Hruska, ICP Administrator, phone (208) 533-3800 or email [idahoCAB@icp.doe.gov](mailto:icp.doe.gov). Minutes will also be available at the following website: <https://www.energy.gov/em/icpcab/listings/cab-meetings>.

*Signing Authority*: This document of the Department of Energy was signed on April 9, 2026, by David Borak, Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on April 10, 2026.

**Jennifer Hartzell**,

*Alternate Federal Register Liaison Officer,  
U.S. Department of Energy.*

[FR Doc. 2026-07166 Filed 4-13-26; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2459-279]

#### Lake Lynn Generation, LLC: Notice of Meeting

a. *Project Name and Number*: Lake Lynn Hydroelectric Project No. 2459-279.

b. *Applicant*: Lake Lynn Generation, LLC (Lake Lynn Generation).

c. *Date and Time of Meeting*: Wednesday, April 29, 2026, from 1:00 p.m. to 2:00 p.m. Eastern Daylight Time.

d. *FERC Contact*: Christopher Brosman at (202) 502-8573, or [christopher.brosman@ferc.gov](mailto:christopher.brosman@ferc.gov).

e. *Purpose of Meeting*: As requested by the Advisory Council on Historic Preservation (ACHP), Commission staff will hold a meeting with representatives from the ACHP, the West Virginia State Historic Preservation Office (West Virginia SHPO), the Pennsylvania Historic Preservation Office (Pennsylvania SHPO), Lake Lynn Generation, and interested Tribes to discuss the ACHP's concerns related to recent comments on the project and the execution of the Programmatic Agreement (PA). The meeting will be held virtually via Microsoft Teams.

f. Members of the public and intervenors in the referenced proceeding may attend the meeting as observers; however, participation will be limited to representatives from the ACHP, West Virginia SHPO, Pennsylvania SHPO, Lake Lynn Generation, interested Tribes, and Commission staff. If meeting attendees decide to disclose information about a specific location which could create a risk or harm to an archaeological site or Native American cultural resource, attendees other than representatives from the ACHP, West Virginia SHPO, Pennsylvania SHPO, Lake Lynn Generation, interested Tribes, and Commission staff will be excused for that portion of the meeting.

g. A summary of the meeting will be placed in the public record of this proceeding. As appropriate, the meeting summary will include both a public, redacted version that excludes any information about the specific location of an archeological site or Native American cultural resource and an unredacted privileged version. Please call or email Christopher Brosman at (202) 502-8573, or [christopher.brosman@ferc.gov](mailto:christopher.brosman@ferc.gov) by Friday, April 24, 2026 to RSVP and to receive specific instructions for logging in to the meeting.

(Authority: 18 CFR 2.1.)

Dated: April 9, 2026.

**Carlos D. Clay,**

*Deputy Secretary.*

[FR Doc. 2026-07214 Filed 4-13-26; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. AD26-3-000]

#### Review of Cost Submittals by Other Federal Agencies for Administering Part I of the Federal Power Act; Notice of Technical Conference

In an order issued on October 8, 2004, the Commission set forth a guideline for Other Federal Agencies (OFAs) to submit their costs related to Administering Part I of the Federal Power Act. *Order On Rehearing Consolidating Administrative Annual Charges Bill Appeals And Modifying Annual Charges Billing Procedures*, 109 FERC ¶ 61,040 (2004) (October 8 Order). The Commission required OFAs to submit their costs using the OFA Cost Submission Form. The October 8 Order also announced that a technical conference would be held for the purpose of reviewing the submitted cost forms and detailed supporting documentation.

The Commission will hold a technical conference, via conference call, at the time identified below. The technical conference will address the accepted costs submitted by the OFAs. The purpose of the conference will be for OFAs and licensees to discuss costs reported on the forms and any other supporting documentation or analysis.

The technical conference will also be transcribed. Those interested in obtaining a copy of the transcript immediately for a fee should contact the Ace-Federal Reporters, Inc., at 202-347-3700, or 1-800-336-6646. Two weeks after the post-forum meeting, the transcript will be available for free on the Commission's e-library system. Anyone without access to the Commission's website or who has questions about the technical conference should contact Raven A. Rodriguez at (202) 502-6276 or via email at [annualcharges@ferc.gov](mailto:annualcharges@ferc.gov).

FERC conferences are accessible under section 508 of the Rehabilitation Act of 1973. For accessibility accommodations please send an email to [accessibility@ferc.gov](mailto:accessibility@ferc.gov) or call toll free (866) 208-3372 (voice), (202) 208-8659 (TTY), or send a FAX to 202-208-2106 with the required accommodations.

#### Technical Conference Call

*Date*: Thursday, April 23, 2026.

*Time*: 2:00 p.m.-3:30 p.m. (EST).

*Microsoft Teams meeting*: Join on your computer, mobile app or room device.

*Join the Meeting Now*

*Meeting ID*: 214 053 530 295 26.  
*Passcode*: CZ6TY2in.

*Dial In by Phone*

+1 202-984-3352,,531228996# United States, Washington.

Find a Local Number

*Phone conference ID*: 531 228 996#.

(Authority: 18 CFR 2.1)

Dated: April 8, 2026.

**Debbie-Anne A. Reese,**  
*Secretary.*

[FR Doc. 2026-07151 Filed 4-13-26; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric rate filings:

*Docket Numbers*: ER22-1697-005.

*Applicants*: Southwest Power Pool, Inc.

*Description*: Compliance filing: Southwest Power Pool, Inc. submits tariff filing per 35: Amended Compliance Filing in Response to September 2025 Order to be effective 12/31/9998.

*Filed Date*: 4/9/26.

*Accession Number*: 20260409-5018.

*Comment Date*: 5 p.m. ET 4/30/26.

*Docket Numbers*: ER26-1363-001.

*Applicants*: Base Retail, LLC.

*Description*: Tariff Amendment: Base Retail LLC Amendment Filing in Response to Deficiency Letter to be effective 6/2/2026.

*Filed Date*: 4/9/26.

*Accession Number*: 20260409-5000.

*Comment Date*: 5 p.m. ET 4/30/26.

*Docket Numbers*: ER26-1533-001.

*Applicants*: Enerwise Global Technologies, LLC.

*Description*: Tariff Amendment: Response to Request for Additional Information to be effective 2/28/2026.

*Filed Date*: 4/9/26.

*Accession Number*: 20260409-5130.

*Comment Date*: 5 p.m. ET 4/30/26.

*Docket Numbers*: ER26-1617-001.

*Applicants*: PJM Interconnection, L.L.C.

*Description*: Tariff Amendment: Amendment of GIA, Service Agreement No. 7898; AF2-349 in Docket No. ER26-1617 to be effective 2/2/2026.

*Filed Date*: 4/8/26.

*Accession Number*: 20260408-5209.

*Comment Date*: 5 p.m. ET 4/29/26.