

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Karen Nieves Lugo, Ph.D., MPH, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 402-1366, [karen.nieveslugo@nih.gov](mailto:karen.nieveslugo@nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR-23-145: Maximizing Investigators' Research Award.

*Date:* May 6, 2026.

*Time:* 10:00 a.m. to 7:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Lauren Elizabeth Connell, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Dr., Room 710K, Bethesda, MD 20892, (301) 480-3629, [connelle@csr.nih.gov](mailto:connelle@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; NIH Support for Conferences and Scientific Meetings.

*Date:* May 6, 2026.

*Time:* 10:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Trinh T. Tran, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 827-5843, [trinh.tran@nih.gov](mailto:trinh.tran@nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Radiation Therapy, Radiopharmaceuticals, and Radiobiology Review.

*Date:* May 6, 2026.

*Time:* 10:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Susan Lynn Spence, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, [susan.spence@nih.gov](mailto:susan.spence@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: April 6, 2026.

**Bruce A. George,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2026-06801 Filed 4-8-26; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Eye Institute; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the Board of Scientific Counselors, National Eye Institute.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the National Eye Institute, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Board of Scientific Counselors, National Eye Institute.

*Date:* April 27, 2026.

*Time:* 11:00 a.m. to 12:00 p.m.

*Agenda:* To review and evaluate personnel qualifications and performance, and competence of individual investigators.

*Address:* National Eye Institute, 31 Center Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* David M. Schneeweis, Ph.D., Acting Scientific Director, National Eye Institute, National Institutes of Health, Building 31, Room 6A22, Bethesda, MD 20892, 301-451-6763, [David.schneeweis@nih.gov](mailto:David.schneeweis@nih.gov).

Information is also available on the Institute's/Center's home page: <https://www.nei.nih.gov/about/advisory-committees>, where an agenda and any additional information for the meeting will be posted when available.

Dated: April 6, 2026.

**Rosalind M. Niamke,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2026-06800 Filed 4-8-26; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Transportation Security Administration

#### Extension of Agency Information Collection Activity Under OMB Review: TSA Canine Training Center Adoption Application

**AGENCY:** Transportation Security Administration, DHS.

**ACTION:** 30-Day notice.

**SUMMARY:** This notice announces that the Transportation Security Administration (TSA) has forwarded the Information Collection Request (ICR), Office of Management and Budget (OMB) control number 1652-0067, abstracted below, to OMB for review and approval of an extension of the currently approved collection under the Paperwork Reduction Act (PRA). The ICR describes the nature of the information collection and its expected burden. The collection involves gathering information from individuals who wish to adopt a TSA canine through the TSA Canine Training Center (CTC) Adoption Program.

**DATES:** Send your comments by May 11, 2026. A comment to OMB is most effective if OMB receives it within 30 days of publication.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Christina A. Walsh, TSA PRA Officer, Information Technology, TSA-11, Transportation Security Administration, 6595 Springfield Center Drive, Springfield, VA 20598-6011; telephone (571) 227-2062; email [TSAPRA@tsa.dhs.gov](mailto:TSAPRA@tsa.dhs.gov).

**SUPPLEMENTARY INFORMATION:** TSA published a **Federal Register** notice, with a 60-day comment period soliciting comments, of the following collection of information on August 4, 2025, 90 FR 36448. TSA did not receive any comments on the notice.

#### Comments Invited

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The ICR documentation will be

available at <https://www.reginfo.gov> upon its submission to OMB. Therefore, in preparation for OMB review and approval of the following information collection, TSA is soliciting comments to—

(1) Evaluate whether the proposed information requirement is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including using appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

**Information Collection Requirement**

*Title:* TSA Canine Training Center Adoption Application.

*Type of Request:* Extension of a currently approved collection.

*OMB Control Number:* 1652-0067.

*Forms(s):* TSA Form 433, *Adoption Application.*

*Affected Public:* Individuals seeking to adopt a TSA canine.

*Abstract:* The TSA Canine Program is a Congressionally-mandated program that operates as a partnership among TSA; aviation, mass transit, and maritime sectors; and state and local law enforcement. TSA operates the TSA CTC Adoption Program in accordance with the Federal Management Regulations. TSA established the CTC to train and deploy explosive detection canine teams for TSA and for local, state, and federal agencies in support of daily activities that protect the transportation domain. Canines that attrit out of the CTC Program and are not repurposed for other government uses may be placed for adoption. TSA operates the TSA CTC Adoption Program to find suitable individuals or families to adopt the canines and to provide good homes. Individuals seeking to adopt a TSA canine must complete the Adoption Application. This collection of information allows

the TSA CTC Adoption Program to collect personal information from the applicants to determine their suitability to adopt a TSA canine.

*Estimated Annual Number of Respondents:* 300.

*Estimated Annual Burden Hours:* 50.

Dated: April 7, 2026.

**Christina A. Walsh,**

*Paperwork Reduction Act Officer, Information Technology, Transportation Security Administration.*

[FR Doc. 2026-06880 Filed 4-8-26; 8:45 am]

**BILLING CODE 9110-05-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7109-N-04; OMB Control No. 2577-0303]

**60-Day Notice of Proposed Information Collection: Public Housing Capital Fund Amendments to the Annual Contributions Contract**

**AGENCY:** Office of Public and Indian Housing. (PIH).

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comments from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* June 8, 2026.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection can be sent within 60 days of publication of this notice to [www.regulations.gov](http://www.regulations.gov). Interested persons are also invited to submit comments regarding this proposal and comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Dawn Martin, Program Analyst, Department of Housing and Urban

Development, 2415 Eisenhower Avenue, Alexandria, VA 22314.

**FOR FURTHER INFORMATION CONTACT:**

Dawn Martin, Program Analyst, Department of Housing and Urban Development, 2415 Eisenhower Avenue, Alexandria, VA 22314; email [PIH-PRAPublicComments@hud.gov](mailto:PIH-PRAPublicComments@hud.gov), telephone (202) 402-6488. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Martin.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* Public Housing Capital Fund Amendments to the Annual Contributions Contract.

*OMB Approval Number:* 2577-0303.

*Type of Request:* Extension of a currently approved collection.

*Form Number:* HUD-52840A.

*Description of the need for the information and proposed use:* Public Housing Agencies (PHAs) are required to submit information to HUD in connection with their grantee duties to operate and maintain/modernize public housing dwelling units and other real property under the United States Housing Act of 1937 (1937 Act) (42 U.S.C. 1437, *et seq.*). Section 9 of the 1937 Act permits the Secretary of HUD to make grants (*i.e.*, annual contributions) to PHAs to achieve and maintain the low-income character of public housing projects. The Secretary is required to embody the provisions for such annual contributions in an agreement (*i.e.*, the ACC). Applicable regulations are 24 CFR part 905 for Public Housing Capital Fund Program.

*Respondents:* Public Housing Agencies.

ACC provisions/HUD form	Total responses	Burden hours per response	Total hours	Cost per hour	(\$) Total cost
1. Amend ACC for Capital Fund Finance .....	10	10.8	108	\$47.92	\$5,175
2. Amend ACC for Annual Capital Fund Formula Grant via form HUD 52840-A .....	2,770	3.9	10,803	47.92	517,680
3. Amend ACC for Emergency Capital Fund Grant .....	38	2.6	99	47.92	4,744
4. Amend ACC Capital Fund for Safety and Security .....	75	1.3	98	47.92	4,696
5. Amend ACC to Recapture Annual Capital Fund Formula Grant via form HUD 52840-A .....	123	5.2	640	47.92	30,669