

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-06824 Filed 4-8-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7064; NPS-WASO-NAGPRA-NPS0042560; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of Defense, Department of the Navy, Washington, DC

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of Defense, Department of the Navy, Naval Base Ventura County has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after May 11, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to John O'Connor, Ph.D., RPA, Cultural Resources Manager, Naval Base Ventura County, 311 Main Road, Building 632, Point Mugu, CA 93042, email john.t.oconnor88.civ@us.navy.mil.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Department of the Navy, Naval Base Ventura County, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, three individuals have been identified. No associated funerary objects are present. Originally removed from San Nicolas Island, California on behalf of the Museum of the American Indian,

Heye Foundation between 1900–1930s, the individuals were acquired by the Department of Anthropology, Columbia University at an unknown date. Columbia University donated the individuals to Garvies Point Museum and Preserve on January 22, 1970. There are no records that indicate any potentially hazardous substances were used to treat the human remains.

Human remains representing at least 78 individuals have been identified. No associated funerary objects are present. A total of six individuals were removed from San Nicolas Island, California by an unknown individual at an unknown date and in 1956 they were transferred to Dr. Theodore Kazamiroff of the New York University College of Dentistry. A total of 12 individuals were removed from San Nicolas Island, California by an unknown individual at an unknown date and came into the collection of Mrs. E.L. Doran at a later unknown date. In 1917, the individuals were purchased from Mrs. E.L. Doran by A.E. Pace on behalf of the Museum of the American Indian, Heye Foundation. In 1956, the individuals were transferred to Dr. Theodore Kazamiroff of the New York University College of Dentistry. The remaining 60 individuals were removed from San Clemente Island, California in 1921–1922 by Ralph Glidden under sponsorship of the Museum of the American Indian, Heye Foundation. In 1956, the individuals were transferred to Dr. Theodore Kazamiroff of the New York University College of Dentistry. There are no records at the New York University College of Dentistry indicating any potentially hazardous substances were used to treat the human remains.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The Department of the Navy, Naval Base Ventura County has determined that:

- The human remains described in this notice represent the physical remains of 81 individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the La Jolla Band of Luiseno Indians, California; Pala Band of Mission Indians; Pauma Band of Luiseno Mission Indians of the Pauma & Yuima Reservation, California; Pechanga Band of Indians (previously

listed as Pechanga Band of Luiseno Mission Indians of the Pechanga Reservation, California); Rincon Band of Luiseno Indians (previously listed as Rincon Band of Luiseno Mission Indians of Rincon Reservation, California); Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California; and the Soboba Band of Luiseno Indians, California

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after May 11, 2026. If competing requests for repatriation are received, the Department of the Navy, Naval Base Ventura County must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Department of the Navy, Naval Base Ventura County is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-06822 Filed 4-8-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7056; NPS-WASO-NAGPRA-NPS0042553; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: University of Vermont, Burlington, VT

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Vermont has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after May 11, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Margaret Tamulonis, Fleming Museum of Art, University of Vermont, 61 Colchester Avenue, Burlington, VT 05405, email margaret.tamulonis@uvm.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Vermont, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, 10 individuals have been identified. The 100 associated objects include 33 lots of pottery, 22 lots of faunal remains, and 45 lots of lithics. The items include pottery, vessels, faunal remains, assorted lithics, antler, and assorted pottery sherds. Some of the items were collected by members of the avocational Champlain Valley Archaeological Society from the Rivers site in the 1938–1939 and deposited at the University of Vermont in the 1930s. The collection also includes cultural materials (but not human remains) excavated by the University of Vermont in 1972. The Rivers Site (VT–AD–2) is located on the Otter Creek River in Ferrisburgh, Vermont, at the mouth of the Dead Creek tributary. Based on consultation, the Rivers site area is a known burial complex located on the ancestral lands of the Stockbridge-Munsee Community.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the

information available about the human remains and associated funerary objects described in this notice.

Determinations

The University of Vermont has determined that:

- The human remains described in this notice represent the physical remains of 10 individuals of Native American ancestry.
- The 100 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Stockbridge Munsee Community, Wisconsin.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after May 11, 2026. If competing requests for repatriation are received, the University of Vermont must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of Vermont is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 1, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–06816 Filed 4–8–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR**National Park Service**

[N7072; NPS–WASO–NAGPRA–NPS0042576; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Repatriation: North Carolina State University, Gregg Museum of Art & Design, Raleigh, NC

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Gregg Museum of Art & Design intends to repatriate certain cultural items that meet the definition of sacred objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after May 11, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Lee Chavis-Tartaglia, North Carolina State University, Gregg Museum of Art & Design, 1903 Hillsborough Street, Campus Box 7330, Raleigh, NC 27695, email lgtartag@ncsu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Gregg Museum of Art & Design, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of six cultural items have been requested for repatriation. The six mea kapu (sacred objects) are “Polynesian tapa cloth” kapa, ca. 1929, “Hawaiian bark cloth” kapa, ca. pre-1993, and four “bark cloth samples,” ca. pre-1993. All of these items came to the Gregg Museum as gifts and donations in 1986 and 1993, respectively. The “Polynesian tapa cloth” kapa, accession number 1986.013.001, was bought by the donor in 1929. It was folded for sixty years and contains fragile crease lines. The “Hawaiian bark cloth” kapa, accession number 1993.018.173, as well as the “bark cloth samples,” were brought in with a larger collection from the donations of A. Harvey Schreter. Based on consultation with the Native Hawaiian Organization Hui Iwi