

No comments were received during the public comment period. There are no changes to the specified activity, the species taken, the proposed numbers, type, or methods of take, or the mitigation, monitoring, or reporting measures in the proposed IHA notice. No new information that would change any of the preliminary analyses, conclusions, or determinations in the proposed IHA notice has become available since that notice was published, and therefore, the preliminary analyses, conclusions, and determinations included in the proposed IHA are considered final.

#### National Environmental Policy Act

To comply with the National Environmental Policy Act of 1969 (NEPA; 42 U.S.C. 4321 *et seq.*) and NOAA Administrative Order (NAO) 216-6A, NMFS must review our proposed action (*i.e.*, the issuance of an IHA) with respect to potential impacts on the human environment.

This action is consistent with categories of activities identified in Categorical Exclusion B4 (IHAs with no anticipated serious injury or mortality) of the Companion Manual for NAO 216-6A, which do not individually or cumulatively have the potential for significant impacts on the quality of the human environment and for which we have not identified any extraordinary circumstances that would preclude this categorical exclusion. Accordingly, NMFS has determined that the issuance of the proposed IHA qualifies to be categorically excluded from further NEPA review.

#### Endangered Species Act

Section 7(a)(2) of the Endangered Species Act of 1973 (ESA; 16 U.S.C. 1531 *et seq.*) requires that each Federal agency ensures that any action it authorizes, funds, or carries out is not likely to jeopardize the continued existence of any endangered or threatened species or result in the destruction or adverse modification of designated critical habitat. To ensure ESA compliance for the issuance of IHAs, NMFS consults internally whenever we propose to authorize take for endangered or threatened species.

No incidental take of ESA-listed species is proposed for authorization or expected to result from this activity. Therefore, NMFS has determined that formal consultation under section 7 of the ESA is not required for this action.

#### Authorization

Accordingly, consistent with the requirements of section 101(a)(5)(D) of the MMPA, NMFS has issued an IHA to

HRCF for authorization to take marine mammals incidental to the Hampton Roads Bridge-Tunnel Expansion Project, Norfolk, Virginia.

Dated: April 2, 2026.

**Kimberly Damon-Randall,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 2026-06700 Filed 4-6-26; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Law School Clinic Certification Program

**AGENCY:** United States Patent and Trademark Office, Department of Commerce.

**ACTION:** Notice of information collection; request for comments.

**SUMMARY:** The United States Patent and Trademark Office (hereafter “USPTO” or “Agency”) will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. The USPTO invites comments on the information collection renewal of 0651-0081, which helps the USPTO assess the impact of its information collection requirements and minimize the reporting burden to the public. Public comments were previously requested via the **Federal Register** on December 22, 2025, during a 60-day comment period (90 FR 59798). This notice allows for an additional 30 days for public comments.

**DATES:** To ensure consideration, you must submit comments regarding this information collection on or before May 7, 2026.

**ADDRESSES:** Written comments and recommendations for this information collection should be submitted within 30 days of the publication of this notice on the following website, <https://www.reginfo.gov/public/do/PRAMain>. Find this particular information collection by selecting “Currently under 30-day Review-Open for Public Comments” or by using the search function and entering either the title of the information collection or the OMB Control Number, 0651-0081. Do not submit Confidential Business Information or otherwise sensitive or protected information.

#### FOR FURTHER INFORMATION CONTACT:

• This information collection request may be viewed at <https://www.reginfo.gov>. Follow the instructions to view the Department of Commerce, USPTO information collections currently under review by OMB.

• *Email:* [InformationCollection@uspto.gov](mailto:InformationCollection@uspto.gov). Include “0651-0081 information request” in the subject line of the message.

• *Mail:* Justin Isaac, Office of the Chief Administrative Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

• *Telephone:* Diana Oleksa, Office of Enrollment and Discipline, 571-272-4097.

#### SUPPLEMENTARY INFORMATION:

*Title:* Law School Clinic Certification Program.

*OMB Control Number:* 0651-0081.

*Abstract:* Public Law 113-227 (Dec. 16, 2014) requires the USPTO to establish regulations and procedures for application to, and participation in the USPTO Law School Clinic Certification Program. The Program allows students enrolled in a participating law school’s clinic to practice patent or trademark law before the USPTO under the direct supervision of an approved faculty clinic supervisor. Each clinic provides legal services on a *pro bono* basis for clients who qualify for assistance from the law school’s clinic. By drafting, filing, and prosecuting patent and trademark applications, students gain valuable experience that would otherwise be unavailable to them while in law school. The program also facilitates the provision of *pro bono* services to patent and trademark applicants who lack the financial resources necessary for traditional legal representation. Currently, 74 law schools participate in the program.

This information collection covers the applications from law schools that wish to enter the program, faculty advisors who seek to become a faculty clinic supervisor, and students who seek to participate in this program. The collection also includes the required semi-annual reports from participating law school clinics and biennial renewals required by the program. With this renewal, the USPTO is renumbering the items within this information collection to match their current arrangement.

*Forms:* (LS=Law School)

• PTO-158LS (Application for Limited Recognition in USPTO Law School Program for Law Students to Practice Before the USPTO)

- PTO-159LS (Semi-Annual Law School Clinic Certification Program Reporting § 11.17(b) Requirements for Participation in the USPTO Law School Clinic Certification Program)
- PTO-160LS (Law School Clinic Certification Program Reporting)
- PTO-161LS (Application by Law School Faculty Member to Become a Faculty Clinic Supervisor)
- PTO-162LS (Law School Clinic Certification Program Renewal Application)

*Type of Review:* Extension and revision of a currently approved information collection.

*Affected Public:* Private sector; Individuals or Households.

*Respondent's Obligation:* Required to obtain or retain benefits.

*Frequency:* On occasion; semiannually; biennially.

*Estimated Number of Annual Respondents:* 951 respondents.

*Estimated Number of Annual Responses:* 1,025 responses.

*Estimated Time per Response:* The USPTO estimates that the responses in this information collection will take the public approximately 30 minutes (0.50 hours) to 30 hours to complete. This includes the time to gather the necessary information, create the document, and submit the completed item to the USPTO.

*Estimated Total Annual Respondent Burden Hours:* 1,330 hours.

*Estimated Total Annual Respondent Non-Hourly Cost Burden:* \$61. The postage costs have increased since the publication of the 60-day **Federal Register** notice, from \$12.10 to \$12.25 for the Priority Mail legal flat rate envelope used for mailed submissions. The estimated postage costs equal \$61.

**Justin Isaac,**

*Information Collections Officer, Office of the Chief Administrative Officer, United States Patent and Trademark Office.*

[FR Doc. 2026-06727 Filed 4-6-26; 8:45 am]

**BILLING CODE 3510-16-P**

## DELAWARE RIVER BASIN COMMISSION

### Notice of Public Hearing and Business Meeting

May 6, 2026 and June 11, 2026.

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, May 6, 2026. A business meeting will be held the following month on Thursday, June 11, 2026. Both the hearing and the business meeting are open to the public, and both will be conducted virtually.

*Public Hearing.* The Commission will conduct the public hearing virtually on May 6, 2026, commencing at 1:30 p.m. Hearing items will include draft dockets for withdrawals, discharges, and other projects that could have a substantial effect on the basin's water resources, as well as resolutions to: (a) adopt the FY 2027-2029 Water Resources Program; (b) adopt the Commission's annual current expense and capital budgets for the fiscal year ending June 30, 2027; and (c) apportion among the signatory parties the amounts required for the support of the current expense and capital budgets for the fiscal year ending June 30, 2027. A list of the projects scheduled for hearing, including project descriptions, along with links to draft docket decisions and draft resolutions will be posted on the Commission's website, [www.drbc.gov](http://www.drbc.gov), in a long form of this notice at least ten days before the hearing date.

Written comments on matters scheduled for hearing on May 6, 2026 will be accepted through 5:00 p.m. on Monday, May 11, 2026.

The public is advised to check the Commission's website periodically during the ten days prior to the hearing date, as items scheduled for hearing may be postponed if additional time is needed to complete the Commission's review. Items also may be added up to ten days prior to the hearing date. In reviewing docket descriptions, the public is asked to be aware that the details of projects may change during the Commission's review, which is ongoing.

*Business Meeting.* The business meeting on June 11, 2026 will begin at 10:00 a.m. and will include: adoption of the Minutes of the Commission's March 4, 2026 business meeting; announcements of upcoming meetings and events; a report on hydrologic conditions; reports by the Executive Director and the Commission's General Counsel; and consideration of any items for which a hearing has been completed or is not required. The agenda is expected to include consideration of the resolutions and draft dockets for withdrawals, discharges, and other projects that are subjects of the public hearing on May 6, 2026.

After all scheduled business has been completed and as time allows, the business meeting will be followed by up to one hour of Open Public Comment, an opportunity to address the Commission off the record on any topic concerning management of the Basin's water resources outside the context of a duly noticed, on-the-record public hearing.

There will be no opportunity for additional public comment for the record at the June 11, 2026 business meeting on items for which a hearing was completed on May 6, 2026 or a previous date. Commission consideration on June 11, 2026 of items for which the public hearing is closed may result in approval of the item as proposed, approval with changes, denial, or deferral. When the Commissioners defer an action, they may announce an additional period for written comment on the item, with or without an additional hearing date, or they may take additional time to consider the input they have already received without requesting further public input. Any deferred items will be considered for action at a public meeting of the Commission on a future date.

*Advance Registration and Sign-Up for Oral Comment.* Links for registration to attend the virtual public hearing and the business meeting will be posted at [www.drbc.gov](http://www.drbc.gov) at least ten days before each meeting date. Registrants who wish to comment on the record during the public hearing on May 6, 2026 or to address the Commissioners informally during the Open Public Comment session following the meeting on June 11, 2026 as time allows, will be asked to so indicate when registering. The Commission's public hearing, business meeting, and Open Public Comment session will also be livestreamed on YouTube at [https://www.youtube.com/@DRBC\\_1961](https://www.youtube.com/@DRBC_1961). For assistance, please contact Ms. Kate Schmidt of the Commission staff, at [kate.schmidt@drbc.gov](mailto:kate.schmidt@drbc.gov).

*Addresses for Written Comment.* Written comment on items scheduled for hearing may be submitted through the Commission's web-based comment system, a link to which is provided at [www.drbc.gov](http://www.drbc.gov). Use of the web-based system ensures that all submissions are captured in a single location and their receipt is acknowledged. Exceptions to the use of this system are available based on need, by writing to the attention of the Commission Secretary, DRBC, P.O. Box 7360, 25 Cosey Road, West Trenton, NJ 08628-0360. For assistance, please contact Kate Schmidt at [kate.schmidt@drbc.gov](mailto:kate.schmidt@drbc.gov).

*Accommodation for Special Needs.* Closed captioning will be available on both webinar and live-stream platforms. Those with limited internet access may listen and speak at virtual public meetings of the DRBC using any of several toll-free phone numbers that will be provided to all virtual meeting registrants.