

DATES: The meeting will take place Tuesday, April 21, 2026, from 8:30 a.m.–4:30 p.m. EDT.

ADDRESSES: The in-person meeting will take place at the Gulf Council office. Registration information will be available on the Council's website by visiting www.gulfcouncil.org and clicking on the Ad Hoc meeting on the calendar.

Council Address: Gulf Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348–1630.

FOR FURTHER INFORMATION CONTACT: Dr. Assane Diagne, Economist, Gulf Fishery Management Council; assane.diagne@gulfcouncil.org, telephone: (813) 348–1630.

SUPPLEMENTARY INFORMATION:

Tuesday, April 21, 2026, 8:30 a.m.–4:30 p.m., EDT

The meeting will begin with Introductions of Members and Adoption of Agenda, review of March 2025 Meeting Summary and Scope of Work. The AP will review *Reef Fish Amendment 63: Commercial Red Grouper Quota Pool and Reef Fish Amendment 59A: IFQ Permit Requirements*, including presentations, background material and AP Recommendations.

Lastly, the AP will receive Public Comment and discuss any Other Business items.

—Meeting Adjourns

The meeting will also be broadcast via webinar. You may register for the webinar by visiting www.gulfcouncil.org and clicking on the Advisory Panel meeting on the calendar. The agenda is subject to change, and the latest version along with other meeting materials will be posted on www.gulfcouncil.org as they become available.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Advisory Panel will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities.

Requests for sign language interpretation or other auxiliary aid should be directed to Kathy Pereira, (813) 348–1630, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 3, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026–06720 Filed 4–6–26; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648–XF597]

Spring Meeting of the Advisory Committee to the U.S. Section to the International Commission for the Conservation of Atlantic Tunas

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of the advisory committee 2026 spring meeting.

SUMMARY: The Advisory Committee to the U.S. Section to the International Commission for the Conservation of Atlantic Tunas (ICCAT) announces its annual spring meeting, to be held in person April 27–28, 2026.

DATES: The open sessions of the Committee meeting will be held on April 27, 2026, 8:30 a.m. to 3:45 p.m. and April 28, 2026, 10:15 a.m. to 4 p.m. Closed sessions will be held on April 27, 2026, 3:45 p.m. to 6 p.m. and on April 28, 2026, 9 a.m. to 10:15 a.m. All times are Eastern Daylight time.

ADDRESSES: The Advisory Committee is holding this meeting at the International Game Fish Association building, located at 300 Gulf Stream Way, Dania Beach, FL 33004.

FOR FURTHER INFORMATION CONTACT: Bryan Keller, Office of International Affairs, Trade, and Commerce, (301) 427–7725 or at bryan.keller@noaa.gov.

SUPPLEMENTARY INFORMATION: Pursuant to 16 U.S.C. 971b, the Advisory Committee to the U.S. Section to ICCAT will meet in open session to receive and discuss information on the outcomes of ICCAT's 2025 annual meeting and the U.S. implementation of ICCAT decisions; ICCAT intersessional meetings in 2026; relevant NMFS research and monitoring activities; and other matters relating to the international management of ICCAT species. The public may join open

sessions, but there will be no opportunity for public comment during the meeting. An agenda is available from the Committee's Executive Secretary upon request (see **FOR FURTHER INFORMATION CONTACT** section). The Committee will meet in its Species Working Groups in closed session in the afternoon of April 27, 2026, and in the morning of April 28, 2026.

Special Accommodations

The meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to Bryan Keller (see **FOR FURTHER INFORMATION CONTACT** section) at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 971 *et seq.*; 16 U.S.C. 1801 *et seq.*

Dated: April 2, 2026.

Alexa Cole,

Director, Office of International Affairs, Trade, and Commerce, National Marine Fisheries Service.

[FR Doc. 2026–06714 Filed 4–6–26; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[Docket No.: 260401–0095]

RIN 0648–BN96

Extension of Public Comment Period; Deep Seabed Mining: Notice of Receipt of Applications for Deep Seabed Mining Exploration Licenses and Announcement of Public Comment Period and Virtual Public Hearings

AGENCY: Office for Coastal Management, National Ocean Service, National Oceanic Atmospheric Administration (NOAA), Department of Commerce.

ACTION: Notice of extension of public comment period.

SUMMARY: On March 23, 2026, National Oceanic and Atmospheric Administration (NOAA) published a notice in the **Federal Register** announcing receipt of two applications for deep seabed mining exploration licenses, one each from American Metal Resources, LLC (AMR) and SeaX, Inc. (SeaX); a public comment period; and virtual public hearings. The notice established a deadline of May 22, 2026 for public comments. NOAA is extending the comment period on the AMR and SeaX applications until May 26, 2026.

FOR FURTHER INFORMATION CONTACT: Bryan Cole, NOAA's Office for Coastal