

Commercial Sub-Committee (Sub-Committee).

DATES: The Sub-Committee will meet from 1 p.m. on Monday, April 20, 2026, until 12 p.m. on Tuesday, April 21, 2026.

ADDRESSES: *Meeting address:* The meeting will be held at the Crowne Plaza Hotel Charleston, 4831 Tanger Outlet Blvd., N. Charleston, SC 29418; phone (843) 744-4422. *Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405. The meeting will also be available via webinar. See **SUPPLEMENTARY INFORMATION**.

FOR FURTHER INFORMATION CONTACT: Michael Schmidtke, Fishery Scientist, SAFMC; phone (843) 302-8433 or toll free (866) SAFMC-10; FAX (843) 769-4520; email: mike.schmidtke@safmc.net.

SUPPLEMENTARY INFORMATION: Meeting information, including the agenda, overview, briefing book materials, and an online public comment form will be posted on the Council's website at: <https://www.safmc.net/council-meetings/> 2 weeks prior to the meeting. The meeting is open to the public and available via webinar as it occurs. The webinar registration link will be available from the Council's website. Public comment will also be taken during the meeting.

The Snapper Grouper Commercial Sub-Committee will continue reviewing preliminary analyses and management measures proposed in Amendment 60 to the Snapper Grouper Fishery Management Plan to address permits and trip efficiency in the commercial fishery. The Sub-Committee will provide direction to staff for continued amendment development and will develop recommendations for the Council's Snapper Grouper Committee, as necessary.

Special Accommodations: These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: March 31, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026-06461 Filed 4-2-26; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF EDUCATION

[Docket No.: ED-2026-SCC-1024]

Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Demonstration Grants for Indian Children and Youth Program Grant Application Package (1894-0001)

AGENCY: Office of Elementary and Secondary Education (OESE), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing an extension without change of a currently approved information collection request (ICR).

DATES: Interested persons are invited to submit comments on or before May 4, 2026.

ADDRESSES: Written comments and recommendations for proposed information collection requests should be submitted within 30 days of publication of this notice. Click on this link www.reginfo.gov/public/do/PRAMain to access the site. Find this information collection request (ICR) by selecting "Department of Education" under "Currently Under Review," then check the "Only Show ICR for Public Comment" checkbox. *Reginfo.gov* provides two links to view documents related to this information collection request. Information collection forms and instructions may be found by clicking on the "View Information Collection (IC) List" link. Supporting statements and other supporting documentation may be found by clicking on the "View Supporting Statement and Other Documents" link.

FOR FURTHER INFORMATION CONTACT: For specific questions related to collection activities, please contact Donna Bussell, 202-453-6813.

SUPPLEMENTARY INFORMATION: The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in

response to this notice will be considered public records.

Title of Collection: Demonstration Grants for Indian Children and Youth Program Grant Application Package (1894-0001).

OMB Control Number: 1810-0722.

Type of Review: An extension without change of a currently approved ICR.

Respondents/Affected Public: State, Local, and Tribal Governments.

Total Estimated Number of Annual Responses: 100.

Total Estimated Number of Annual Burden Hours: 3,000.

Abstract: The Office of Indian Education (OIE) of the U.S. Department of Education (ED) requests an extension of clearance for the Indian Education Demonstration Grant Application, a competitive discretionary grant program authorized under Title VI, Part A, of the Elementary and Secondary Education Act of 1965, as amended (ESEA). The purpose of the Demonstration program is to provide financial assistance to projects that develop, test, and demonstrate the effectiveness of services and programs to improve the educational opportunities and achievement of Indian students in preschool, elementary, and secondary schools. The grant applications submitted for it are evaluated on the basis of how well an applicant addresses the selection criteria and are used to determine applicant eligibility and amount of award for projects selected for funding.

This collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1894-0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.

Ross Santy,

Chief Data Officer, Office of Planning, Evaluation and Policy Development.

[FR Doc. 2026-06491 Filed 4-2-26; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF EDUCATION

Notice Announcing Educational Opportunity Centers Program Competition

AGENCY: Department of Education (ED), Department of Labor (DOL).

ACTION: Notice.

SUMMARY: The Employment and Training Administration at the U.S. Department of Labor (DOL), is soliciting applications in support of the administration of the Educational

Opportunity Centers Program on behalf of the U.S. Department of Education (ED).

DATES: Complete proposals must be submitted electronically through the *Grants.gov* “APPLY” function by 11:59:59 p.m. Eastern Time on May 14, 2026.

FOR FURTHER INFORMATION CONTACT:

Rachael Wiley, Ed.D.: Telephone: (202) 987-0396, Email: Rachael.Wiley@ed.gov or Sharon Easterling: Telephone: (202) 453-7425, Email: Sharon.Easterling@ed.gov.

SUPPLEMENTARY INFORMATION: The Educational Opportunity Centers (EOC) program (84.066A) is designed to provide information regarding financial and academic assistance available for qualified individuals who want to enter or continue to pursue a program of postsecondary education; provide assistance to those individuals in applying for admission to institutions that offer programs of postsecondary education, including assistance in preparing necessary applications for use by admissions and financial aid officers; and improve the financial and economic literacy of program participants. The FY 2026 competition includes priorities, selection criteria, and requirements. The priorities are: Expanding Education Choice, Returning Education to the States, and Expanding Access to Talent Marketplaces.

The program regulations for EOC require that ED publish the following elements of the grant competition in the **Federal Register**:

(1) Number of Applications

- An applicant may submit multiple applications if each separate application describes a project that will serve a different target area (34 CFR 644.10(a)). The term “target area” is defined as a geographic area served by a project (34 CFR 644.7(b)).

(2) Prior Experience

- As required by statute and program regulations, the Secretary will award prior experience points to applicants that have conducted an EOC project. Such points will be awarded based on the applicant’s performance during second, third, and fourth years of the performance period.

(3) Maximum Annual Award

- For an applicant that has not been designated by their Governor as the state-level applicant, the annual maximum award is \$1,300,000.
- For one state-level applicant that has been designated by their Governor as the state-level applicant, or for any

Indian tribe receiving points under the competitive preference priority, the maximum annual award amount is \$3,000,000.

(4) Number of Participants

- All projects must serve a minimum of 850 participants annually and have a per participant cost of no more than \$280.

Program Authority: 20 U.S.C. 1070a-11 and 20 U.S.C. 1070a-16.

To Apply: The complete funding opportunity announcement and all information needed to apply, including all priorities and program requirements, are available on ED’s website at <https://www.ed.gov/grants-and-programs/grants-higher-education/federal-trio-programs/educational-opportunity-centers>, on DOL’s website at <https://www.dol.gov/agencies/eta/grants/apply/find-opportunities>, and on *Grants.gov* at <https://apply07.grants.gov/apply/opportunities/instructions/PKG00292292-instructions.pdf>. The full application package is available at <https://www.grants.gov/search-results-detail/361715>. The application notice and instructions on *Grants.gov* is the official document governing the grant competition.

Accessible Format: On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format.

Note: Henry Maklakiewicz signs this notice in furtherance of DOL’s role in providing support to ED.

David Barker,

Assistant Secretary, Office of Postsecondary Education, Department of Education.

In concurrence

Henry Maklakiewicz,

Assistant Secretary for Employment and Training, Department of Labor.

[FR Doc. 2026-06456 Filed 4-2-26; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF EDUCATION

[Docket No.: ED-2026-SCC-1090]

Agency Information Collection Activities; Comment Request; Formula Grant EASIE Electronic Application System for Indian Education

AGENCY: Office of Elementary and Secondary Education (OESE), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing an extension without change of a currently

approved information collection request (ICR).

DATES: Interested persons are invited to submit comments on or before June 2, 2026.

ADDRESSES: To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2026-SCC-1090. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the *regulations.gov* site is not available to the public for any reason, the Department will temporarily accept comments at ICDocketMgr@ed.gov. Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. Please note that comments submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Office of Elementary and Secondary Education, U.S. Department of Education, 400 Maryland Ave. SW, LBJ, Room 4B146, Washington, DC 20202-1200.

FOR FURTHER INFORMATION CONTACT: For specific questions related to collection activities, please contact Donna Bussell, 202-453-6813.

SUPPLEMENTARY INFORMATION: The Department, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public’s reporting burden. It also helps the public understand the Department’s information collection requirements and provide the requested data in the desired format. The Department is soliciting comments on the proposed information collection request (ICR) that is described below. The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the