

has been found. There is no known presence of any potentially hazardous substances.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

Determinations

The Field Museum has determined that:

- The human remains described in this notice represent the physical remains of 30 individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin; Bay Mills Indian Community, Michigan; Keweenaw Bay Indian Community, Michigan; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Lac Vieux Desert Band of Lake Superior Chippewa Indians of Michigan; Little Shell Tribe of Chippewa Indians of Montana; Minnesota Chippewa Tribe, Minnesota (Six component reservations: Bois Forte Band (Nett Lake); Fond du Lac Band; Grand Portage Band; Leech Lake Band; Mille Lacs Band; White Earth Band); Saginaw Chippewa Indian Tribe of Michigan; Sault Ste. Marie Tribe of Chippewa Indians, Michigan; Sokaogon Chippewa Community, Wisconsin; St. Croix Chippewa Indians of Wisconsin; and the Turtle Mountain Band of Chippewa Indians of North Dakota.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after May 4, 2026. If competing requests for repatriation are received, the Field Museum must

determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Field Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

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BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7037; NPS-WASO-NAGPRA-NPS0042501; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: Mills College Art Museum, Northeastern University, Oakland, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Mills College Art Museum, Northeastern University intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after May 4, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Dr. Stephanie Hanor, Mills College Art Museum, Northeastern University, 5000 MacArthur Blvd., Oakland, CA 94613, email s.hanor@northeastern.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Mills College Art Museum, Northeastern University, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 11 cultural items have been requested for repatriation. The 11 objects of cultural patrimony are woven baskets and caps. The items are: 1969.81, Storage Basket with black friendship/flint design with zigzag, ca. 19th century, found in collection/no acquisition history; 1969.89, Acorn Soup Bowl, early 20th century, found in collection/no acquisition history; 1969.112, Ceremonial Cap with black stacked wood design, 20th century, found in collection/no acquisition history; 1981.10.1, Ceremonial Cap, ca. 1900, Gift of Martha McMaster Quimby, no provenance history; 1985.4.2, Trinket Basket with black/red friendship design, ca. 1920, found in collection/no acquisition history; 1981.10.2, Ceremonial Cap with black/red frogs foot design, ca. 1900, Gift of Martha McMaster Quimby, no provenance history; 1997.14.1, Gambling Tray with black/red friendship design, 20th century, Gift of Laurette Schorcht, no provenance history; 1997.14.4, Trinket Basket, 20th century, Gift of Laurette Schorcht, no provenance history; 1997.14.6, Trinket Basket, 20th century, Gift of Laurette Schorcht, no provenance history; 2005.135, Ceremonial Cap with black/red flint design, early 20th century, Gift of Laurette Schorcht, no provenance history; 2005.128, Trinket Basket with black butterfly design, early 20th century, Gift of Laurette Schorcht, no provenance history. The geographical location for these items is unknown and the cultural affiliation is Hupa. Testing has shown trace amounts of mercury on 1997.14.1 and trace amounts of arsenic on 1969.89. There are no traces of hazardous substances on the other cultural items.

Determinations

The Mills College Art Museum has determined that:

- The 11 objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Hoopa Valley Tribe, California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized

representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after May 4, 2026. If competing requests for repatriation are received, the Mills College Art Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Mills College Art Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: March 24, 2026

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-06355 Filed 4-1-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7042; NPS-WASO-NAGPRA-NPS0042506; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of Agriculture, Forest Service, Mark Twain National Forest, Rolla, MO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of Agriculture, Forest Service, Mark Twain National Forest has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after May 4, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and

associated funerary objects in this notice to Vinci Keeler, Forest Supervisor, USDA Mark Twain National Forest, 401 Fairgrounds Road, Rolla, MO 65401, email vinci.keeler@usda.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Mark Twain National Forest, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. The 45 associated funerary objects are debitage flakes, faunal remains, shell fragments, and ceramic sherds. The human remains and funerary objects were collected in 1985 and 1988 at unnamed rockshelter site 23CY492 in Callaway County, Missouri.

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. The human remains were collected in 1978 from Three Entrance Cave site (23OR51) in Oregon County, Missouri.

Human remains representing, at least, two individuals have been identified. The 76 associated funerary objects are debitage flakes, flake tools, projectile points, bifaces, a mano, unidentified lithics, faunal remains, and soil samples. The human remains and funerary objects were excavated in 1961 from Merrell Cave site (23PU64) in Pulaski County, Missouri.

Human remains representing, at least, two individuals have been identified. The 730 associated funerary objects are a miniature vessel, ceramic sherds, debitage flakes, utilized flakes, bifaces, projectile points, cores, hammerstones, groundstone fragments, unmodified lithics, faunal remains, a bone bead, a bone needle, worked faunal bones, and mussel shell. The human remains and funerary objects were excavated in 1961 from Decker Cave site (23PU78) in Pulaski County, Missouri.

Human remains representing, at least, one individual have been identified. The 154 associated funerary objects are debitage flakes, bifaces, unmodified chert, faunal remains, shell fragments, and ceramic sherds. The human remains and funerary objects were recovered from Pillman Cave site (23PH144) in Phelps County, Missouri at an unknown date, likely in 1961.

Human remains representing, at least, one individual have been identified. The three associated funerary objects are flotation samples. The human remains and funerary objects were excavated in 1983 from unnamed site 23PH351 in Phelps County, Missouri.

Human remains representing, at least, one individual have been identified. The 122 associated funerary objects are debitage flakes, a drill, a biface, a core, a groundstone fragment, shell fragments, a ceramic sherd, and charcoal samples. The human remains and funerary objects were excavated in 1989 and 1990 from Dead Deer site (23PH383) in Phelps County, Missouri during archaeological field school excavations.

The 22 associated funerary objects are debitage flakes, cores, a groundstone fragment, a fire cracked rock, faunal remains, and a shell fragment. The funerary objects were recovered in 1960 from Lohmer Rockshelter site (23BY506) located in Barry County, Missouri at an unknown date.

The one associated funerary object is a biface. The funerary object was recovered from Pillman Rock Cairns #1 site (23PH380) located in Phelps County, Missouri during investigations at nearby Pillman Cave site at an unknown date, most likely 1961 or 1980.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The Mark Twain National Forest has determined that:

- The human remains described in this notice represent the physical remains of nine individuals of Native American ancestry.
- The 1,153 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and The Osage Nation.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by: