

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Illinois State Museum has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after April 27, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Dr. Brooke M. Morgan, Illinois State Museum Research & Collections Center, 1011 East Ash Street, Springfield, IL 62703, email brooke.morgan@illinois.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Illinois State Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at minimum, 16 individuals have been identified. No associated funerary objects are present. The human remains were removed from the Fisher Site (11WI5), Will County, IL, by George Langford and by the University of Chicago on an unknown date prior to 1941. They were part of the University of Chicago teaching collection until 1948. They were then in private hands until 2007, when they were donated to the Illinois State Museum. They were not recognized as being from the Fisher site until a collections review in 2026. The human remains date to the Upper Mississippian period of site occupation. No hazardous substances are known to have been used to treat any of the human remains.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

Determinations

The Illinois State Museum has determined that:

- The human remains described in this notice represent the physical remains of at least 16 individuals of Native American ancestry.

- There is a connection between the human remains described in this notice and the Absentee Shawnee Tribe of Oklahoma; Citizen Potawatomi Nation, Oklahoma; Eastern Shawnee Tribe of Oklahoma; Forest County Potawatomi Community, Wisconsin; Hannahville Indian Community, Michigan; Ho-Chunk Nation of Wisconsin; Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Kickapoo Traditional Tribe of Texas; Kickapoo Tribe of Indians of the Kickapoo Reservation in Kansas; Kickapoo Tribe of Oklahoma; Match-E-Be-Nash-She-Wish Band of Pottawatomi (previously listed as Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians of Michigan); Miami Tribe of Oklahoma; Minnesota Chippewa Tribe, Minnesota (Fond du Lac Band; Mille Lacs Band); Nottawaseppi Huron Band of the Potawatomi, Michigan; Omaha Tribe of Nebraska; Otoe-Missouria Tribe of Indians, Oklahoma; Peoria Tribe of Indians of Oklahoma; Pokagon Band of the Potawatomi Indians, Michigan and Indiana; Prairie Band Potawatomi Nation; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; Shawnee Tribe; and the Winnebago Tribe of Nebraska.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes identified in this notice.
2. Any lineal descendant or Indian Tribe not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after April 27, 2026. If competing requests for repatriation are received, the Illinois State Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Illinois State Museum is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 20, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–05968 Filed 3–26–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7023; NPS–WASO–NAGPRA–NPS0042481; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: San Bernardino County Museum, Redlands, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), San Bernardino County Museum has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after April 27, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Gabrielle Carpentier, San Bernardino County Museum, 2024 Orange Tree Lane, Redlands, CA 92374, email gabrielle.carpentier@sbcm.sbcounty.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of San Bernardino County Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. The one associated funerary object is a stirrup. The ancestral remains were removed in 1951 by Benjamin McCown. The stirrup found with the collection contains a note that appears to read, "Lettean Canyon 1951." SBCM staff believe this note is referring to Letteau Canyon, from a privately owned ranch named Lannan Ranch. Based on

archaeological context and information learned from consultations, this individual is Native American. Archaeologists have asserted that Serrano and Tataviam peoples have continuously occupied the San Gabriel Mountains and the surrounding areas for up to 5,000–6,000 years BP. Linguistic sources demonstrate a strong continuous shared group identity between those people using Agua Dulce roughly 3000 years ago and modern Native Americans of Serrano and Tataviam descent. Ethnographic evidence and Traditional Knowledge document the Agua Dulce region as home to Serrano and Tataviam peoples since time immemorial.

Human remains representing, at least, one individual have been identified. The eight associated funerary objects are ground stone, faunal bone, shell, shell beads, a pipe stem fragment, ceramic sherds, lithics, and quartz. This collection, CA–SBR–00183 (SBCM–72), is from Bryman Rd in Helendale, CA. Records from 1940 state: “This was probably the rancharia of Topiabit that was mentioned by Rr. Joaquin Pasqual Nuez. Kroeber places it in the Serrano dialect, and the surface indications resemble those of the other camp sites on up the Mojave River.”

Human remains representing, at least, eight individuals have been identified. The one associated funerary object is shell. This collection was previously unprovenanced. With the assistance of forensic anthropologist Dr. Alexis Gray, the ancestral remains were determined to be Native American. Dr. Gray also determined the ancestral remains to be likely from San Bernardino County, particularly around the Newberry Springs area, based on visual examination of the soil type present in the collection.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

San Bernardino County Museum has determined that:

- The human remains described in this notice represent the physical remains of 10 individuals of Native American ancestry.
- The 10 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of

death or later as part of the death rite or ceremony.

- There is a connection between the human remains and associated funerary objects described in this notice and the Morongo Band of Mission Indians, California and the Yuhaaviatam of San Manuel Nation (previously listed as San Manuel Band of Mission Indians, California).

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after April 27, 2026. If competing requests for repatriation are received, San Bernardino County Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. San Bernardino County Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 20, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6975; NPS–WASO–NAGPRA–NPS0042296; PPWOCRADNO–PCU00RP14.R50000]

Notice of Proposed Transfer or Reinterment: New York State Office of Parks, Recreation & Historic Preservation, Waterford, NY

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the New York State Office of Parks, Recreation & Historic Preservation (NYOPRHP) proposes to transfer human remains listed in notices of inventory completion published in the **Federal Register** on June 27, 2024 and December 18, 2025.

DATES: Repatriation, transfer, or reinterment of the human remains in this notice may occur on or after April 27, 2026.

ADDRESSES: Send written request for repatriation of the human remains to Jessica Vavrsek, New York State Office of Parks, Recreation & Historic Preservation, Peebles Island State Park, P.O. Box 189, Waterford, NY 12188–0189, email Jessica.Vavrsek@parks.ny.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the NYOPRHP and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

This notice follows publication of two notices of inventory completion in the **Federal Register** (89 FR 53636, June 27, 2024 and 90 FR 59177, December 18, 2025). Human remains representing, at least, three individuals have been identified. A suspected Native American scalp was discovered during periotic cleaning of 80+ year old exhibit dedicated to Dan Beard located within Bear Mountain State Park as well as a necklace containing suspected Native American hand and foot bones with blue glass trade beads in-between the remains. The scalp was discovered within a riker box inside of a cardboard box with “Indian Scalp” written on the