

Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. The Department is soliciting comments on the proposed information collection request (ICR) that is described below. The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* IDEA Part B State Performance Plan (SPP) and Annual Performance Report (APR).

*OMB Control Number:* 1820-0624.

*Type of Review:* Revision of a currently approved ICR.

*Respondents/Affected Public:* State, Local, and Tribal Governments

*Total Estimated Number of Annual Responses:* 60.

*Total Estimated Number of Annual Burden Hours:* 107,100.

*Abstract:* In accordance with 20 U.S.C. 1416(b)(1), not later than one year after the date of enactment of the Individuals with Disabilities Education, as revised in 2004, each State must have in place a performance plan that evaluates the State's efforts to implement the requirements and purposes of Part B and describe how the State will improve such implementation. This plan is called the Part B State Performance Plan (Part B—SPP). In accordance with 20 U.S.C. 1416(b)(2)(C)(ii) the State shall report annually to the public on the performance of each local educational agency located in the State on the targets in the State's performance plan. The State also shall report annually to the Secretary on the performance of the State under the State's performance plan. This report is called the Part B Annual Performance Report (Part B—APR). Information Collection 1820-0624

corresponds to 34 CFR 300.600–300.602.

**Ross Santy,**

*Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2026-05617 Filed 3-20-26; 8:45 am]

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## DEPARTMENT OF EDUCATION

### Notice Announcing Talent Search Program

**AGENCY:** Department of Education (ED); Employment and Training Administration, Department of Labor (DOL).

**ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration at the U.S. Department of Labor (DOL), is soliciting applications in support of the administration of the Talent Search Program on behalf of the U.S. Department of Education (ED).

**DATES:** Complete proposals must be submitted electronically through the *Grants.gov* “APPLY” function by 11:59:59 p.m. Eastern time May 1, 2026.

**FOR FURTHER INFORMATION CONTACT:** ReShone Moore, Telephone: (202) 453-7624. Email: [ReShone.Moore@ed.gov](mailto:ReShone.Moore@ed.gov) or Ben Witthoefft, Telephone: (202) 453-7576. Email: [Ben.Witthoefft@ed.gov](mailto:Ben.Witthoefft@ed.gov).

**SUPPLEMENTARY INFORMATION:** The Talent Search program (84.044A) (TS) is designed to identify qualified individuals from disadvantaged backgrounds with potential for education at the postsecondary level and encourage them to complete secondary school and undertake postsecondary education. The FY 2026 competition includes priorities, selection criteria, and requirements. The priorities are: Expanding Education Choice, Returning Education to the States, and Expanding Access to Talent Marketplaces.

The program regulations for Talent Search require that ED publish the following elements of the grant competition in the **Federal Register**:

#### (1) Number of Applications

- An applicant may submit multiple applications if each separate application describes a project that will serve a different target area or different target schools.

#### (2) Prior Experience

- The Secretary will award prior experience points to applicants that have conducted a Talent Search project during budget periods 2022–23, 2023–

24, and 2024–25, based on their documented experience.

#### (3) Maximum Award

- For an applicant that has not been designated by their Governor as the state-level applicant, the annual maximum award is \$1,000,000.

- For one state-level applicant that has been designated by their Governor as the state-level applicant, or for any Indian tribe receiving points under the competitive priority, the maximum annual award amount is \$10,000,000.

#### (4) Number of Participants

- All projects must serve a minimum of 500 participants annually and have a per participant cost of no more than \$500.

*Program Authority:* 20 U.S.C. 1070a–11 and 1070a–12.

*To Apply:* The complete funding opportunity announcement and all information needed to apply, including all priorities and program requirements, are available on ED's website at [www.ed.gov/grants-and-programs/grants-higher-education/federal-trio-programs/talent-search-program](http://www.ed.gov/grants-and-programs/grants-higher-education/federal-trio-programs/talent-search-program), on DOL's website at [www.dol.gov/agencies/eta/grants/apply/find-opportunities](http://www.dol.gov/agencies/eta/grants/apply/find-opportunities), and on *Grants.gov* at <https://apply07.grants.gov/apply/opportunities/instructions/PKG00292133-instructions.pdf>. The full application package is available at <https://www.grants.gov/search-results-detail/361528>. The application notice and instructions on *grants.gov* is the official document governing the grant competition.

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format.

**Note:** Henry Maklakiewicz signs this notice in furtherance of DOL's role in providing support to ED.

**David Barker,**

*Assistant Secretary, Office of Postsecondary Education, Department of Education.*

In concurrence.

**Henry Maklakiewicz,**

*Assistant Secretary for Employment and Training, Department of Labor.*

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board Chairs

**AGENCY:** Office of Environmental Management, Department of Energy.