

publication submitted material that is obscene or subject to copyright protection. All submissions should refer to File Number SR-FICC-2025-025 and should be submitted on or before April 13, 2026. Rebuttal comments should be submitted by April 27, 2026.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>33</sup>

**Vanessa A. Countryman,**  
Secretary.

[FR Doc. 2026-05558 Filed 3-20-26; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under Office of Management and Budget Review

**AGENCY:** U.S. Small Business Administration.

**ACTION:** 30-Day notice; request for comments.

**SUMMARY:** The Small Business Administration (SBA) will submit the information collection described below to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, as amended, on or after the date of publication of this notice. SBA is publishing this notice to allow all interested members of the public an additional 30 days to provide comments on the collection of information.

**DATES:** Submit comments on or before April 22, 2026.

**ADDRESSES:** Written comments and recommendations for this information collection request should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection request by selecting “Small Business Administration”; “Currently Under Review,” then select the “Only Show ICR for Public Comment” checkbox. This information collection can be identified by title and/or OMB Control Number, which are provided below.

**FOR FURTHER INFORMATION CONTACT:** You may obtain information including a copy of the forms and supporting documents from the Interim Agency Clearance Officer, Shauniece Carter, at (202) 205-6536, or [shauniece.carter@sba.gov](mailto:shauniece.carter@sba.gov), or from [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain).

**SUPPLEMENTARY INFORMATION:** The servicing agent agreement is executed

by the borrower and the certified development company as the loan servicing agent. The agreement is primarily used by the certified development company as the loan servicing agent and acknowledges the imposition of various fees allowed in SBA’s 504 loan program.

### Summary of Information Collection

*Title:* Servicing Agent Agreement.  
*OMB Control Number:* 3245-0193.  
*SBA Form:* 1506.

*Estimated Number of Respondents:* 6,226.

*Estimated Annual Responses:* 6,226.

*Estimated Annual Hour Burden:* 6,226.

### Solicitation of Public Comments

SBA invites the public to submit comments, including specific and detailed suggestions on ways to improve the collection and reduce the burden on respondents. Commenters should also address (i) whether the information collection is necessary for the proper performance of SBA’s functions, including whether it has any practical utility; (ii) the accuracy of the estimated burdens; (iii) ways to enhance the quality, utility, and clarity of the information to be collected; and (iv) the use of automated collection techniques or other forms of information technology to minimize the information collection burden on those who are required to respond.

**Shauniece Carter,**

*Interim Agency Clearance Officer.*

[FR Doc. 2026-05614 Filed 3-20-26; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #21438 and #21439; MISSISSIPPI Disaster Number MS-20019]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of MISSISSIPPI and the MISSISSIPPI BAND OF CHOCTAW INDIANS

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of MISSISSIPPI and the MISSISSIPPI BAND OF CHOCTAW INDIANS (FEMA-4899-DR), dated February 6, 2026.

*Incident:* Severe Winter Storm.

**DATES:** Issued on March 17, 2026.

*Incident Period:* January 23, 2026 through January 27, 2026.

*Physical Loan Application Deadline Date:* April 7, 2026.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* November 6, 2026.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Sharon Henderson, Office of Disaster Recovery and Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President’s major disaster declaration for Private Non-Profit organizations in the State of MISSISSIPPI and the MISSISSIPPI BAND OF CHOCTAW INDIANS, dated February 6, 2026, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Choctaw, Itawamba, Oktibbeha, Wilkinson.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 123.3(b).)

**James Stallings,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2026-05654 Filed 3-20-26; 8:45 am]

**BILLING CODE 8026-09-P**

## SOCIAL SECURITY ADMINISTRATION

**[Docket No: SSA-2026-0133]**

### Agency Information Collection Activities: Proposed Request and Comment Request

The Social Security Administration (SSA) publishes a list of information collection packages requiring clearance by the Office of Management and Budget (OMB) in compliance with Public Law 104-13, the Paperwork Reduction Act of 1995, effective October 1, 1995. This notice includes revisions of OMB approved information collections.

SSA is soliciting comments on the accuracy of the agency’s burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility, and clarity; and ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology. Mail, email, or fax your comments and recommendations on the information collection(s) to the OMB Desk Officer and SSA Reports Clearance Officer at the following addresses or fax numbers.

<sup>33</sup> 17 CFR 200.30-3(a)(31).