

National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. The human remains include one reconstructed/repaid cranium and mandible donated by Miss Gladys Hodges, of Santa Barbara, CA, in 1980. This skull was likely discovered by Miss Hodges' tenant, William Thomas Frey (an art restoration enthusiast) while hiking in the hills around the Santa Barbara/Ventura region.

Human remains representing, at least, 19 individuals have been identified. No associated funerary objects are present. The human remains include four crania, and more than 36 bones and bone fragments. These Ancestral remains are of unknown provenience and most likely have been in the Museum's possession since the early 1900s.

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. The human remains include one cranium donated by the Santa Barbara State Teachers College in 1925.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The Santa Barbara Museum of Natural History has determined that:

- The human remains described in this notice represent the physical remains of at least 21 individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or

an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after April 20, 2026. If competing requests for repatriation are received, the Santa Barbara Museum of Natural History must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Santa Barbara Museum of Natural History is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 11, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-05370 Filed 3-18-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6993; NPS-WASO-NAGPRA-NPS0042345; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of Agriculture, Forest Service, Chattahoochee-Oconee National Forest, Gainesville, GA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Chattahoochee-Oconee National Forest has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after April 20, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Judy Toppins, Forest Supervisor, Chattahoochee-Oconee National Forest, 1755 Cleveland Highway, Gainesville, GA 30501, email judy.toppins@usda.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Chattahoochee-Oconee National Forest, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing at least three individuals have been identified from three different sites in Greene County, Georgia.

Scull Shoals Mounds (site 9GE4) was excavated from 1983 to 1985 and the level where the ancestor was found dates to the Middle Mississippian Savannah period. One individual and 154 associated funerary objects were removed from the site. The 154 associated funerary objects include 143 pottery sherds, one quartz point tip, nine quartz flakes, and one chert flake tool.

Cold Springs (site 9GE10) was excavated from 1977 to 1978 and this burial dates to the Late Mississippian Lamar period. One individual and one associated funerary object, a partial pottery vessel, were removed from the site.

Site 9GE1227 was excavated in 1989 and dates to the Late Mississippian Lamar period. One individual and 580 associated funerary objects were removed from the site. The 580 associated funerary objects include five quartz flakes, one quartz shatter, 497 pottery sherds, 63 daub, six pebbles, six unmodified rocks, one fire cracked rock, and one mussel shell.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The Chattahoochee-Oconee National Forest has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- The 735 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the human remains and associated funerary objects described in this notice and the Coushatta Tribe of Louisiana; Kialegee Tribal Town; Poarch Band of Creek Indians; Seminole Tribe of Florida; The Muscogee (Creek) Nation; The Seminole Nation of Oklahoma; and the Thlopthlocco Tribal Town.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after April 20, 2026. If competing requests for repatriation are received, the Chattahoochee-Oconee National Forest must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Chattahoochee-Oconee National Forest is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 11, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-05372 Filed 3-18-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6996; NPS-WASO-NAGPRA-NPS0042350; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion:
Rutgers, The State University of New
Jersey, New Brunswick, NJ**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Rutgers, the State University of New Jersey has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after April 20, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Carol McCarty, Rutgers, the State University of New Jersey, 85 Somerset Street, New Brunswick, NJ 08904, email nagpra_runb@rutgers.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Rutgers, the State University of New Jersey, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing one individual have been identified. The 29 associated funerary objects are a projectile point, nodules of red ochre, non-human bone awl, deer antler tip, turtle shells, small stones, tube of soil. In 1874/5, a collection was donated and housed at Rutgers University in New Brunswick, NJ. In April 2024, these ancestral remains were identified in the collection. An original letter from James Petit to George Cook of Rutgers College shows that in November 1872 ancestral remains were found on the premises of James J. Petit in Salem County, NJ. Documentation shows that this ancestor was transferred to the Cabinet of Rutgers College in 1874/5 by William Lawson, Esq.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The Rutgers, the State University of New Jersey has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.

- The 29 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the human remains and associated funerary objects described in this notice and the Delaware Nation, Oklahoma and the Delaware Tribe of Indians.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after April 20, 2026. If competing requests for repatriation are received, Rutgers, the State University of New Jersey must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. Rutgers, the State University of New Jersey is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 11, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

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