

employing persons who are blind or have other severe disabilities.

**DATES:** Date added to and deleted from the Procurement List: April 19, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington DC, 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Deletion**

On February 12, 2026 (91 FR 6624), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) deleted from the Procurement List.

**End of Certification**

Accordingly, the following product(s) are deleted from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7520-01-431-6243—Punch Head

Replacement, 1<sup>3</sup>/<sub>32</sub>" , Beige

7520-01-431-6245—Punch Head

Replacement, 1<sup>3</sup>/<sub>32</sub>" , Black

7520-01-431-6248—Punch Head

Replacement, 1<sup>3</sup>/<sub>32</sub>" , Gray

7520-01-431-6250—Punch Head

Replacement, 9/<sub>32</sub>" , Black

*Authorized Source of Supply:* AbilityFirst, Pasadena, CA

*Mandatory For:* Total Government Requirement

*Contracting Activity:* GENERAL SERVICES

ADMINISTRATION, GSA/FAS ADMIN  
SVCS ACQUISITION BR(2)

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2026-05367 Filed 3-18-26; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete product(s) and service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: April 18, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

In accordance with 41 CFR 51-5.3(b), the Committee intends to add this services requirement to the Procurement List as a mandatory purchase only for contracting activity at the location listed with the proposed qualified nonprofit agency as the authorized source of supply. Prior to adding the service to the Procurement List, the Committee will consider other pertinent information, including information from Government personnel and relevant comments from interested parties regarding the Committee's intent to geographically limit this services requirement.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Services(s)*

*Service Type:* Custodial

*Mandatory for:* U.S. Fish and Wildlife Service, Guam National Wildlife Refuge, Administrative Offices, Maintenance Building, and Nature Center, Dededo, GU, Spur Road, Rte 3a, Ritidian Point, Dededo, GU

*Authorized Source of Supply:* iCAN Resources, Inc., Dededo, GU

*Contracting Activity:* DEPARTMENT OF THE INTERIOR, FWS, SAT TEAM 1

**Deletion**

The following product(s) and service(s) are proposed for deletion to the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

6230-01-513-2533—Kit, Helicopter

Landing Zone

6230-01-513-1920—Kit, Safety, Lighting,

Red, Strobe

6230-01-513-1924—Kit, Safety, Lighting,

Amber, Strobe

6230-01-513-1925—Kit, Safety, Lighting,

Green, Strobe

6230-01-513-1930—Kit, Safety, Lighting,

Red, LED

6230-01-513-1933—Kit, Safety, Lighting,

Amber, LED

6230-01-513-1934—Kit, Safety, Lighting,

Clear, LED

6230-01-514-0920—Kit, Safety, Lighting,

Blue, Strobe

6230-01-514-0921—Kit, Safety, Lighting,

Clear, Strobe

6230-01-513-2551—Kit, Safety, Lighting,

Traffic Cone

*Authorized Source of Supply:* The Arc of Bergen and Passaic Counties, Inc., Hackensack, NJ

*Mandatory For:* DEPT OF DEFENSE

*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT

*Services(s)*

*Service Type:* Base Supply Center

*Mandatory for:* BSC-Defense Supply

Service—Washington: Jefferson Plaza

#1,1411 Jefferson Davis Highway,

Arlington, VA

*Authorized Source of Supply:* Virginia Industries for the Blind, Charlottesville, VA

*Contracting Activity:* DEPT OF DEFENSE, DOD/OFF OF SECRETARY OF DEF (EXC MIL DEPTS)

*Service Type:* Base Supply Center

*Mandatory for:* BSC-Defense Supply

Service—Washington: Rosslyn,1401

Wilson Boulevard, Arlington, VA

*Designated Source of Supply:* Virginia Industries for the Blind, Charlottesville, VA

*Contracting Activity:* DEPT OF DEFENSE, DOD/OFF OF SECRETARY OF DEF (EXC MIL DEPTS)

*Service Type:* Office Supply Store

*Mandatory for:* BSC-Defense Supply

Service—Washington: Hoffman Building

II, 200 Stovall Street, Alexandria, VA

*Designated Source of Supply:* Virginia Industries for the Blind, Charlottesville,

VA

Contracting Activity: DEPT OF DEFENSE,  
DOD/OFF OF SECRETARY OF DEF  
(EXC MIL DEPTS)

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2026-05368 Filed 3-18-26; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Public Meeting

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of public meeting.

**DATES:** April 22, 2026, from 2 p.m. to 4 p.m. ET.

**ADDRESSES:** The meeting will be accessible to the public virtually via Zoom webinar.

**FOR FURTHER INFORMATION CONTACT:** Angela Phifer, 355 E Street SW, Suite 325, Washington, DC 20024; (703) 798-5873; [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

*Background:* The Committee for Purchase From People Who Are Blind or Severely Disabled is an independent Federal agency operating as the U.S. AbilityOne Commission. It oversees the AbilityOne Program, which provides employment opportunities through Federal contracts for people who are blind or have significant disabilities in the manufacture and delivery of products and services to the Federal Government. The Javits-Wagner-O'Day Act (41 U.S.C. chapter 85) authorizes the contracts.

*Registration:* Attendees *not* requesting speaking time should register not later than April 21, 2026. Attendees requesting speaking time must register not later than April 14, 2026, and use the comment fields in the registration form to specify the intended speaking topic(s). The registration link will be available on the Commission's home page, [www.abilityone.gov](http://www.abilityone.gov), under News and Events.

*Commission Statement:* This regular quarterly public meeting will include updates from the Commission Chairperson, Executive Director, and Acting Inspector General.

*Public Participation:* The public engagement session topic is "Innovation in AbilityOne Products and Domestic Manufacturing." Speakers are invited to highlight examples including, but not limited to, innovation, efficiency, speed, cost effectiveness, competitiveness,

responsiveness to customer needs, reshoring/onshoring materials or components (to use domestic sources), supply chain management, and products developed from domestic raw materials.

The Commission looks forward to receiving comments and suggestions on the public engagement topic. During registration, you may choose to submit comments, or you may request speaking time at the meeting. The Commission may invite some attendees who submit advance comments to discuss their comments during the meeting. Comments submitted will be reviewed by staff and the Commission members before the meeting. Comments posted in the chat box during the meeting will be shared with the Commission members after the meeting. The Commission is not subject to the requirements of 5 U.S.C. 552(b); however, the Commission published this notice to encourage the broadest possible participation in its meeting.

*Personal Information:* Speakers should not include any information that they do not want publicly disclosed.

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2026-05431 Filed 3-18-26; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Agency Information Collection Activities Under OMB Review

#### Correction

In notice document 2026-03761, appearing on pages 9239 through 9240 in the issue of Wednesday, February 25, 2026, make the following correction:

On page 9240, in the **DATES** section, in the second line "June 24, 2026" should read "March 27, 2026".

[FR Doc. C1-2026-03761 Filed 3-18-26; 8:45 am]

**BILLING CODE 0099-10-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Notice of Mississippi River Commission Public Meetings for Spring 2026

**AGENCY:** Corps of Engineers, Department of the Army, DoD.

**ACTION:** Notice; correction.

**SUMMARY:** The Mississippi River Commission will hold its fall of 2026

meetings at the below locations, dates, and times.

**DATES:** March 23, 2026, 9:00 a.m. to 12:30 p.m., New Madrid, Missouri; March 24, 2026, 9:00 a.m. to 12:30 p.m., Memphis, Tennessee; March 26, 2026, 9:00 a.m. to 12:30 p.m., Vicksburg, MS; March 27, 2026, 9:00 a.m. to 12:30 p.m., Baton Rouge, LA. Locations for the public meetings will take place on the Motor Vessel MISSISSIPPI. Additional details for the public meetings are included in the **SUPPLEMENTARY INFORMATION** section of this notice.

**ADDRESSES:** The physical address for the Mississippi River Commission is 1400 Walnut Street, Vicksburg, Mississippi 39180.

**FOR FURTHER INFORMATION CONTACT:** Mr. Drew Smith, Acting Executive Director, Mississippi River Commission at 601-634-7023, or Ms. Edie Whittington, Mississippi River Commission, Administrative Officer at 601-634-5768 or email '[edie.whittington@usace.army.mil](mailto:edie.whittington@usace.army.mil)'. Also see: <https://www.mvd.usace.army.mil/About/Mississippi-River-Commission-MRC/Public-Meeting-Schedule/>.

### SUPPLEMENTARY INFORMATION:

*Status of all meetings below:* Open to the public.

*Matters to be considered at all meetings below:* (1) Summary report by the President of the Mississippi River Commission (Commission) on national and regional issues affecting the U.S. Army Corps of Engineers (Corps) and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview for the Commission on current project issues in the respective area; and (3) Presentations to the Commission by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps.

*Time, Date and Place:* 9:00 a.m., March 23, 2026. On board the Motor Vessel MISSISSIPPI at New Madrid, Missouri—City Front.

*Time, Date and Place:* 9:00 a.m., March 24, 2026. On board the Motor Vessel MISSISSIPPI at Memphis, Tennessee—Mud Island River Park Landing.

*Time, Date and Place:* 9:00 a.m., March 26, 2026. On board the Motor Vessel MISSISSIPPI at Vicksburg, Mississippi—City Front.

*Correction—Time, Date and Place:* 9:00 a.m., March 27, 2026. On board the Motor Vessel MISSISSIPPI at Baton