

should be publicly disclosed in the Civil Rights Cold Case Records Collection. By issuing this notice, the Review Board complies with the Civil Rights Cold Case Records Collection Act of 2018 that requires the Review Board to publish in

the **Federal Register** its determinations on the disclosure or postponement of records in the Collection no more than 14 days after the date of its decision. **FOR FURTHER INFORMATION CONTACT:** Stephannie Oriabure, Chief of Staff,

Civil Rights Cold Case Records Review Board, 1800 F Street NW, Washington, DC 20405, (771) 221-0014, *info@coldcaserecords.gov*.

**SUPPLEMENTARY INFORMATION:**

Incident identifier	Postponement identifier	Review board decision
2024-003-050 .....	2025-NARA-03-0088 through 2025-NARA-03-0348 .....	Postpone.
2024-004-011 .....	2026-NARA-04-0005 through 2026-NARA-04-0008 .....	Reject.

*Authority:* Pub. L. 115-426, 132 Stat. 5489 (44 U.S.C. 2107).

Dated: March 12, 2026.

**Stephannie Oriabure,**  
*Chief of Staff.*

[FR Doc. 2026-05222 Filed 3-17-26; 8:45 am]

**BILLING CODE 6820-SY-P**

**COMMISSION ON CIVIL RIGHTS**

**Sunshine Act Meeting Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, March 20, 2026, 10:00 a.m. EST.

**ADDRESSES:** Meeting to take place virtually and is open to the public. The meeting will be livestreamed on the Commission's YouTube page: <https://www.youtube.com/user/USCCR/videos>.

**FOR FURTHER INFORMATION CONTACT:** Joe Kim: 202-499-0263. *publicaffairs@usccr.gov*.

**SUPPLEMENTARY INFORMATION:** In accordance with the Government in Sunshine Act (5 U.S.C. 552b), the Commission on Civil Rights is holding a meeting to discuss the Commission's business for the month of March. This business meeting is open to the public. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, March 20, 2026, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

**Meeting Agenda**

I. Approval of Agenda

II. Business Meeting

A. State Advisory Committee

Presentations from:

- Ohio—Source-of-Income Housing Discrimination
- Puerto Rico—The Insular Cases and the Doctrine of the Unincorporated

Territory and its Effects on the Civil Rights of the Residents of Puerto Rico

- Arizona—Civil Rights and Disparities in Pediatric Healthcare Access for Racial and Ethnic Minority Families

B. Discussion and vote on Strategic Plan.

C. Management and Operations.

- Staff Director's Report

III. Adjourn Meeting

Dated: March 13, 2026.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2026-05249 Filed 3-16-26; 11:15 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Oklahoma Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the Oklahoma Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold virtual business meetings via ZoomGov on Thursday, March 12th and Thursday, April 9, 2026 from 2:00 p.m.–3:00 p.m. CT. For the purpose of planning their upcoming panels on the death penalty. **DATES:** The meetings will take place on Thursday, March 12, 2026 from 2:00 p.m.–3:00 p.m. CT.

**ADDRESSES:**

**Thursday, March 12, 2026**

*Registration Link (Audio/Visual):*  
<https://www.zoomgov.com/j/1619039920>.

- *Join by Phone (Audio Only):* 1-833-435-1820 USA Toll Free; Webinar ID: # 161 903 9920.

**Thursday, April 9, 2026**

*Registration Link (Audio/Visual):*  
<https://www.zoomgov.com/j/1618938807>.

- *Join by Phone (Audio Only):* 1-833-435-1820 USA Toll Free; Webinar ID: #.

*Agendas: (note: final meeting agendas will be available prior to the meeting dates).*

- 3/12/26 <https://usccr.box.com/s/chrd2u818b4absdwtecwlxh8bgsgxg4no>
- 4/9/26 <https://usccr.box.com/s/8p6aky97drdr0i745abh1po94g6pumdr>

**FOR FURTHER INFORMATION CONTACT:**

Brooke Peery, Designated Federal Officer (DFO) at *bpeery@usccr.gov* or by phone at (202) 701-1376.

**SUPPLEMENTARY INFORMATION:**

Committee meetings are available to the public through the videoconference link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Corrine Sanders, Support Services Specialist, *csanders@usccr.gov* at least 10 business days prior to the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments can be sent via email to Brooke Peery (DFO) at *bpeery@usccr.gov*.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Oklahoma Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [csanders@usccr.gov](mailto:csanders@usccr.gov).

Dated: March 13, 2026.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2026-05247 Filed 3-17-26; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[S-422-2025]

**Approval of Subzone Status; Centrome Inc. dba Advanced Biotech; Oneonta, New York**

On December 30, 2025, the Executive Secretary of the Foreign-Trade Zones (FTZ) Board docketed an application submitted by the County of Orange, grantee of FTZ 37, requesting subzone status subject to the existing activation limit of FTZ 37, on behalf of Centrome Inc. dba Advanced Biotech, in Oneonta, New York.

The application was processed in accordance with the FTZ Act and Regulations, including notice in the **Federal Register** inviting public comment (91 FR 228, January 5, 2026). The FTZ staff examiner reviewed the application and determined that it meets the criteria for approval. Pursuant to the authority delegated to the FTZ Board Executive Secretary (15 CFR 400.36(f)), the application to establish Subzone 37I, was approved on March

13, 2026, subject to the FTZ Act and the Board's regulations, including section 400.13, and further subject to FTZ 37's 2,000-acre activation limit.

Dated: March 13, 2026.

**Elizabeth Whiteman,**

*Executive Secretary.*

[FR Doc. 2026-05285 Filed 3-17-26; 8:45 am]

**BILLING CODE 3510-DS-P**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

[A-351-864, A-570-184, A-533-934, A-552-847]

**Hard Empty Capsules From Brazil, the People's Republic of China, India, and the Socialist Republic of Vietnam: Antidumping Duty Orders**

*Correction*

In notice document 2026-03484, appearing on pages 8433 through 8436 in the issue of Monday, February 23, 2026, make the following correction:

On page 8435, the third table, titled "Vietnam," should read:

Producer	Exporter	Weighted-average dumping margin (percent)	Cash deposit rate (adjusted for export subsidy offset) (percent)
Suheung Vietnam Co., Ltd .....	Suheung Vietnam Co., Ltd .....	47.12	46.24
Vietnam-Wide Entity .....	.....	47.12	46.24

[FR Doc. C1-2026-03484 Filed 3-17-26; 8:45 am]

**BILLING CODE 0099-10-D**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XF613]

**Atlantic Highly Migratory Species; Schedules for Atlantic Shark Identification Workshops and Protected Species Safe Handling, Release, and Identification Workshops**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public workshops.

**SUMMARY:** Free Atlantic Shark Identification Workshops and Safe Handling, Release, and Identification Workshops will be held in April, May, and June of 2026. Certain fishermen and shark dealers are required to attend a workshop to meet regulatory requirements and to maintain valid

permits. Specifically, the Atlantic Shark Identification Workshop is mandatory for all federally permitted Atlantic shark dealers. The Safe Handling, Release, and Identification Workshop is mandatory for vessel owners and operators who use bottom longline, pelagic longline, or gillnet gear, and who have also been issued shark or swordfish limited access permits. Additional free workshops will be conducted in 2026 and will be announced in a future notice. In addition, NMFS has implemented online recertification workshops for persons who have already taken an in-person training.

**DATES:** The Atlantic Shark Identification Workshops will be held on April 15, 2026 and June 17, 2026. The Safe Handling, Release, and Identification Workshops will be held on April 8, 2026, May 4, 2026, and June 10, 2026.

**ADDRESSES:** The Atlantic Shark Identification Workshops will be held in Vero Beach, FL and Mt. Pleasant, SC. The Safe Handling, Release, and Identification Workshops will be held in Mt. Pleasant, SC, Fort Walton Beach, FL, and Melville, NY.

**FOR FURTHER INFORMATION CONTACT:**

Anna Quintrell by email at [anna.quintrell@noaa.gov](mailto:anna.quintrell@noaa.gov) or by phone at 301-427-8503.

**SUPPLEMENTARY INFORMATION:** Atlantic highly migratory species (HMS) fisheries (swordfish, sharks, tunas, and billfish) are managed under the 2006 Consolidated HMS Fishery Management Plan (FMP) and its amendments pursuant to the authority of the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act; 16 U.S.C. 1801 *et seq.*) and consistent with the Atlantic Tunas Convention Act (16 U.S.C. 971 *et seq.*). HMS implementing regulations are at 50 CFR part 635. Section 635.8 describes the requirements for the Atlantic Shark Identification Workshops and Safe Handling, Release, and Identification Workshops. The workshop schedules, registration information, and a list of frequently asked questions regarding the Atlantic Shark Identification and Safe Handling, Release, and Identification workshops are available online at: <https://www.fisheries.noaa.gov/atlantic-highly->