

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of General Medical Sciences; Notice of Partially Closed Meetings

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of meetings of the National Advisory General Medical Sciences Council.

The meeting will be held as a virtual meeting and open to the public, as indicated below. Individuals who plan to view the virtual meeting and need special assistance, such as sign language interpretation or other reasonable accommodations, should submit a request using the following link: <https://www.nigms.nih.gov/Pages/ContactUs.aspx> at least 5 days prior to the event. The open session will also be videocast, closed captioned, and can be accessed from the NIH Videocasting and Podcasting website (<http://videocast.nih.gov>).

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory General Medical Sciences Council.

*Date:* May 21, 2026.

*Open:* 9:30 a.m. to 12:00 p.m.

*Agenda:* For the discussion of programs; opening remarks; report of the Director, NIGMS; and other business of the NAGMSC.

*Closed:* 1:00 p.m. to 4:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Natcher Building, 45 Center Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Ariel Zane, Ph.D., Acting Director, Division of Extramural Activities, National Institute of General Medical Sciences, National Institutes of Health, Natcher Building, Room 2AN24C, Bethesda, MD 20892, (301) 594-3584, [ariel.zane@nih.gov](mailto:ariel.zane@nih.gov).

*Name of Committee:* National Advisory General Medical Sciences Council.

*Date:* September 10, 2026.

*Open:* 9:30 a.m. to 12:00 p.m.

*Agenda:* For the discussion of programs; opening remarks; report of the Director, NIGMS; and other business of the NAGMSC.

*Closed:* 1:00 p.m. to 4:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Natcher Building, 45 Center Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Ariel Zane, Ph.D., Acting Director, Division of Extramural Activities, National Institute of General Medical Sciences, National Institutes of Health, Natcher Building, Room 2AN24C, Bethesda, MD 20892, (301) 594-3584, [ariel.zane@nih.gov](mailto:ariel.zane@nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: <https://www.nigms.nih.gov/about/council/Pages/default>, where an agenda and any additional information for the meeting will be posted when available.

Dated: March 13, 2026.

**David W. Freeman,**

*Supervisory Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2026-05237 Filed 3-17-26; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the HIV Comorbidities and Clinical Studies Study Section, March 26, 2026, 9:00 a.m. to March 27, 2026, 6:00 p.m., National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 which was published in the **Federal Register** on February 24, 2026, FR Doc 2026-03671, 91 FR 8894.

The meeting date is changing from a 2-day meeting (3/26-3/27) to a 1-day meeting (3/27/2026). The meeting is closed to the public.

Dated: March 13, 2026.

**Margaret N. Margaret,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2026-05236 Filed 3-17-26; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6610-N-01]

#### Notice of Intent To Prepare an Environmental Impact Statement for the Fulton Park Redevelopment Project in Brooklyn, New York

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice of intent.

**SUMMARY:** New York City, through the New York City Department of Housing Preservation and Development (HPD) and the New York Department of City Planning (DCP), intend to prepare an Environmental Impact Statement (EIS) for the proposed Fulton Park Redevelopment project in Brooklyn, New York. This Notice of Intent (NOI) initiates the public scoping process for the EIS and solicits public comments from interested members of the public, agencies, and tribes on the proposed project scope, purpose, and need; significant environmental issues, information, and analyses relevant to the Proposed Action; and the identification of potential alternatives to be evaluated in the EIS.

**DATES:** Comments Due: Comments in response to this notice will be accepted during the virtual public scoping meeting to begin at 2:00 p.m. Eastern Time (ET) on Thursday, April 2, 2026; and may also be submitted in writing until 5 p.m. ET on Monday, April 13, 2026. See "Instructions for Submitting Comments" below for further information.

**ADDRESSES:** This NOI, the Draft Scope of Work (DSOW), and supporting documents are available on the proposed project website: <https://zap.planning.nyc.gov/projects/2024K0294>. The documents will be provided in hard copy upon request. Interested parties are invited to submit comments by any of the following methods:

*Email address:* [nepa\\_env@hpd.nyc.gov](mailto:nepa_env@hpd.nyc.gov).

*Postal mail:* Department of Housing Preservation and Development, Attn: Anthony Howard, 100 Gold Street, #7-A3, New York, NY 10038.

All submissions should include the agency name and the docket number that appears in the heading of this notice. A summary of the comments received will be included in the EIS.

**FOR FURTHER INFORMATION CONTACT:** Anthony Howard, Director of Environmental Planning, Department of Housing Preservation and