

industry abreast of changes at the state and national levels.

Description of Respondents: Farms and Ranches.

Number of Respondents: 596,600.

Frequency of Responses: Reporting: Quarterly; Semi-annually; Monthly; Annually.

Total Burden Hours: 206,959.

Levi S. Harrell,

Departmental Information Collection Clearance Officer.

[FR Doc. 2026-05094 Filed 3-13-26; 8:45 am]

BILLING CODE 3410-20-P

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by April 15, 2026 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Food and Nutrition Service

Title: 7 CFR Part 235—State Administrative Expense (SAE) Funds.

OMB Control Number: 0584-0067.

Summary of Collection: This is a reinstatement, with change, of a previously approved collection for which approval has expired. The authority for this collection is provided in Section 7 of the Child Nutrition Act of 1966, 80 Stat. 888, 889, as amended (42 U.S.C. 1776, 1779). As required, the Food and Nutrition Service (FNS) issued regulations in 7 CFR part 235, which prescribes the methods for making payments of funds to State agencies to use for administrative expenses incurred in overseeing and providing technical assistance in connection with activities undertaken under the National School Lunch Program (NSLP), the Special Milk Program (SMP), the School Breakfast Program (SBP), the Child and Adult Care Food Program (CACFP), and the Food Distribution Program (FDP). This information collection is required to administer these Programs in accordance with the Act. For this reinstatement, FNS adjusted the number of respondents for the reporting requirement at 235.7(b) and adjusted the frequency of the recordkeeping responses for the recordkeeping requirement at 235.7(a) for the FNS-525 form. Although this is a reinstatement and as such is not reducing the burden, FNS estimates that these changes would have reduced the responses and burden hours for this collection.

Need and Use of the Information: This is a mandatory information collection. Under this collection, FNS collects the information necessary for making payments of funds to State agencies to use for the administrative expenses incurred in supervising and providing technical assistance in connection with the activities undertaken by them under the NSLP, SMP, SBP, CACFP, and the FDP. The Federal regulations in 7 CFR part 235 SAE Funds require the collection of information associated with this collection. The respondents for reporting information and for maintaining the records consist of the State educational agencies and the alternate State agencies that have agreements with FNS for the administration of NSLP, SBP, SMP, CACFP, FDP or some combination thereof. This information is collected through written agreements that cover the operation of the Program during a specified period; State Administrative Expense plans that outline funding and activities; State Administrative Expense

Funds Reallocation Reports that describe the use of SAE funds and which are used to reallocate SAE funds; and annual reports containing information on the number of School Food Authorities under agreement with the State agency to participate in the National School Lunch or Commodity School Programs. Under this collection, State agencies also maintain current accounting records of State administrative expense funds which identify fund authorizations, obligations, unobligated balances, assets, liabilities, outlays, and income.

Description of Respondents: State, Local, or Tribal Government.

Number of Respondents: 83.

Frequency of Responses: Recordkeeping; Reporting: Annually, Quarterly, Semi-annually, and bi-weekly.

Total Burden Hours: 2,155.

Rachelle Ragland-Greene,

Departmental Information Collection Clearance Officer.

[FR Doc. 2026-05055 Filed 3-13-26; 8:45 am]

BILLING CODE 3410-30-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the New Jersey Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of virtual business meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the New Jersey Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom. The purpose is for the committee to discuss the Proposal Stage on the committee's chosen topic of antisemitism and civil rights, potentially approve their Project Proposal, and begin discussing the Implementation Stage as time permits.

DATES: Wednesday, March 25, 2026, at 10:30 a.m. Eastern Time.

ADDRESSES:

Registration Link (Audio/Visual):
https://www.zoomgov.com/webinar/register/WN__RhMZTgnQ5-9IRR0L4-rkA.

Join by Phone (Audio Only): 1-833-435-1820 USA Toll Free; Webinar ID: 160 221 3951 #.

Agenda Link: <https://usccr.box.com/s/ulvh1c6ia7ot0fodj0ckdjurshs4hun>

(note: final agenda will be available prior to the meeting date).

FOR FURTHER INFORMATION CONTACT: Victoria Moreno, Designated Federal Officer, at vmoreno@usccr.gov or 1-434-515-0204.

SUPPLEMENTARY INFORMATION:

Committee meetings are available to the public through a registration link (above). Any interested members of the public may attend committee meetings. An open comment period will be provided to allow members of the public to make oral statements as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of each meeting will include a list of persons who are present. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email ebohor@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written comments may be emailed to Evelyn Bohor at ebohor@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at 1-202-656-8937.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via the file sharing website, <https://tinyurl.com/3ev8d9n9> as well as at: www.facadatabase.gov under the Commission on Civil Rights, selecting the Advisory Committee of interest. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at ebohor@usccr.gov.

Dated: March 12, 2026.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2026-05062 Filed 3-13-26; 8:45 am]

BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meetings of the Colorado Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: Commission on Civil Rights.

ACTION: Announcement of meetings.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that meetings of the Colorado Advisory Committee to the Commission will hold public meetings via Zoom. The purpose of the meetings is to continue reviewing drafts of the Committee's report examining campus antisemitism on the Auraria campus in Denver, Colorado. If the Committee determines that it is prepared to do so, it may also vote on the report during one of these meetings.

DATES:

- Wednesday, March 18, 2026; 3:00 p.m. Mountain Time.
- Wednesday, April 1, 2026; 2:00 p.m. Mountain Time.

ADDRESSES: The meetings will be held via Zoom.

• *Registration Link and Phone Details for 3/18/26 (Audio/Visual):* https://www.zoomgov.com/webinar/register/WN_TLZcgxydR5yEPUSS--dJ_w
Join by Phone (Audio Only): 1-833 435 1820 USA Toll Free; Webinar ID: 161 262 7062 #.

• *Registration Link and Phone Details for 4/1/26 (Audio/Visual):* https://www.zoomgov.com/webinar/register/WN_eKm8oJYnQlyhWbgLCA9uaA.
Join by Phone (Audio Only): 1-833 435 1820 USA Toll Free; Webinar ID: 161 783 4164 #.

Agendas

3/18/26: <https://usccr.box.com/s/mnw8tu297207zkrfaqrilxmpz8cdn4z>
(note: a final meeting agenda will be available prior to the meeting date).

4/1/26: <https://usccr.box.com/s/bblvakmv2wmhgz25hi3w0ukw8t1igik5>
(note: a final meeting agenda will be available prior to the meeting date).

FOR FURTHER INFORMATION CONTACT: Ana Fortes, Designated Federal Officer at afortes@usccr.gov, or 202-681-0857.

SUPPLEMENTARY INFORMATION: These virtual committee meetings are available to the public through the registration links above. Any interested member of the public may join at the links to listen to these meetings. An open comment period will be provided to allow members of the public to make a statement as time allows. Pursuant to the Federal Advisory Committee Act,

public minutes of the meetings will include a list of persons who are present at the meetings. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the Zoom meeting platform. To request additional accommodations, please email ebohor@usccr.gov at least 10 business days prior to the meetings.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meetings. Written comments may be emailed to Evelyn Bohor, ebohor@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 809-9618.

Records generated from these meetings may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meetings. Records of the meetings will be available via the file sharing website: <https://usccr.box.com/s/quws58omiopsh2jdwca3bjmz8ahtmp1> as well as at: www.facadatabase.gov under the Commission on Civil Rights, selecting the Advisory Committee of interest. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at ebohor@usccr.gov.

Dated: March 12, 2026.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2026-05061 Filed 3-13-26; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Oregon Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a business meeting of the Oregon Advisory Committee to the Commission will hold a public business meeting via Zoom. The purpose of the