

unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- The 35 sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- The one object of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- The two sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent.

- There is a connection between the cultural items described in this notice and the Seneca Nation of Indians and the Tonawanda Band of Seneca.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after April 15, 2026. If competing requests for repatriation are received, the Autry Museum of the American West must determine the most

appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Autry Museum of the American West is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

(*Authority:*) Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: March 5, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-05042 Filed 3-13-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6980; NPS-WASO-NAGPRA-NPS0042301; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Gilcrease Museum, Tulsa, OK

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Gilcrease Museum has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after April 15, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Laura Bryant, Gilcrease Museum, 1400 N Gilcrease Museum Road, Tulsa, OK 74127, email laura-bryant@tulsa.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Gilcrease Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is

not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual has been identified. No associated funerary objects are present. The human remains were removed from Poinsett County, Arkansas by Frank Soday, an avocational archaeologist, on an unknown date. Frank Soday's collection was purchased by the Thomas Gilcrease Association in 1982 and then gifted to Gilcrease Museum that same year.

Human remains representing, at least, one individual has been identified. The one associated funerary object is one vessel containing shell beads. These were removed by an unknown individual at an unknown date from likely a site in Arkansas.

Human remains representing, at least, one individual has been identified. No associated funerary objects are present. In 1934, Harry J. Lemley and S. Dorris Dickinson sponsored excavations, headed by Dickinson, on archaeological sites on Bayou Macon and Bartholomew in Desha and Chicot counties, Arkansas. The Lemley collection was purchased by the Gilcrease Foundation in 1955 and transferred to the City of Tulsa in 1963-64.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The Gilcrease Museum has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.

- The one object described in this notice is reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the human remains and associated funerary objects described in this notice and the Quapaw Nation.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after April 15, 2026. If competing requests for repatriation are received, the Gilcrease Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Gilcrease Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 5, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–05038 Filed 3–13–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6985; NPS–WASO–NAGPRA–NPS0042306; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: University of Michigan, Ann Arbor, MI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Michigan has completed an inventory of human remains (hereinafter referred to as “Native American individual”) and has determined that there is a cultural affiliation between the Native American individual and the Indian Tribe in this notice.

DATES: Repatriation of the Native American individual in this notice may occur on or after April 15, 2026.

ADDRESSES: Send written requests for repatriation of the Native American individual in this notice to Dr. Ben

Secunda, NAGPRA Office Managing Director, University of Michigan, Office of Research, Suite G269, Lane Hall, Ann Arbor, MI 48109–1274, email bsecunda@umich.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Michigan, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

One Native American individual has been identified. No associated funerary objects. In March of 1956, this individual was transferred from a facility in Isabella County, Michigan to the University of Michigan Anatomical Donations Program. Consultation occurred with representatives of the Little River Band of Ottawa Indians, Michigan; as well as Ms. Linda Andre.

The University of Michigan has no record of, nor do its officials have any knowledge of, any treatment of the Native American individual with pesticides, preservatives, or other substances that represent a potential hazard to the Native American individual or to persons handling the Native American individual.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the Native American individual described in this notice.

Determinations

The University of Michigan has determined that:

- The Native American individual described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the Native American individual described in this notice and the Little River Band of Ottawa Indians, Michigan.

Requests for Repatriation

Written requests for repatriation of the Native American individual in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the Native American individual described in this notice to a requestor may occur on or after April 15, 2026. If competing requests for repatriation are received, the University of Michigan must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the Native American individual are considered a single request and not competing requests. The University of Michigan is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 5, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–05044 Filed 3–13–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6988; NPS–WASO–NAGPRA–NPS0042309; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: American Museum of Natural History, New York, NY

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the American Museum of Natural History has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after April 15, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Nell Murphy, American Museum of Natural History, 200 Central Park West, New York, NY 10024, email nmurphy@amnh.org.