

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648–XF543]

**Marine Mammals; File No. 29565**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Mission Partners Entertainment Group (Responsible Party: Greg Eliason), 5500 Greenwood Plaza Blvd., Greenwood Village, CO 80111, has applied in due form for a permit to conduct commercial and educational photography on marine mammals.

**DATES:** Written comments must be received on or before April 13, 2026.

**ADDRESSES:** These documents are available upon written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov).

Written comments on this application should be submitted via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include File No. 29565 in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Courtney Smith, Ph.D., or Erin Markin, Ph.D., (301) 427–8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant requests a permit to film up to 324 bottlenose dolphins (*Tursiops truncatus*), annually, in Florida Bay, Everglades National Park. Filming and photography would occur by vessel and aerial (crewed and unmanned aircraft) platforms, and the footage would be used for a documentary film. Any permit issued would be valid through August 1, 2028.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**,

NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: March 9, 2026.

**Shannon Bettridge,**

*Chief, Marine Mammal and Sea Turtle Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2026–04837 Filed 3–11–26; 8:45 am]

**BILLING CODE 3510–22–P**

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**
**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete product(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before April 11, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489–1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

In accordance with 41 CFR 51–5.3(b), the Committee intends to add these services requirements to the Procurement List as a mandatory purchase only for contracting activity at locations listed with the proposed qualified nonprofit agency as the authorized source of supply. Prior to adding the service to the Procurement List, the Committee will consider other pertinent information, including information from Government personnel and relevant comments from interested parties regarding the Committee's intent to geographically limit this services requirement.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Services(s)**

*Service Type:* Contractor Operated Civil Engineer Supply Store  
*Mandatory for:* US Air Force, Minot Air Force Base, Minot AFB, ND, 521 Bomber Blvd., Bldg. 521, Minot AFB, ND  
*Authorized Source of Supply:* South Texas Lighthouse for the Blind, Corpus Christi, TX

*Contracting Activity:* DEPT OF DEFENSE, FA4528 5 CONS LGCP

*Service Type:* Janitorial Service  
*Mandatory for:* Federal Aviation Administration, Athens Air Traffic Control Tower, Athens, GA, 1014 Ben Epps Drive, Athens, GA

*Designated Source of Supply:* Bobby Dodd Institute, Inc., Atlanta, GA

*Contracting Activity:* DEPARTMENT OF TRANSPORTATION, 697DCK REGIONAL ACQUISITIONS SVCS

**Deletions**

The following product(s) and service(s) are proposed for deletion from the Procurement List:

**Product(s)**

*NSN(s)—Product Name(s):* 7520–01–620–3826—Hole Punch, Paper, High-capacity, 2-Hole, Adjustable, 30 sheet capacity, Black Base, Metallic Handle

*Authorized Source of Supply:* Access: Supports for Living Inc., Middletown, NY

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2026–04817 Filed 3–11–26; 8:45 am]

**BILLING CODE 6353–01–P**

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**
**Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to and deleted from the Procurement List: April 12, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.