

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648–XF543]

**Marine Mammals; File No. 29565**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Mission Partners Entertainment Group (Responsible Party: Greg Eliason), 5500 Greenwood Plaza Blvd., Greenwood Village, CO 80111, has applied in due form for a permit to conduct commercial and educational photography on marine mammals.

**DATES:** Written comments must be received on or before April 13, 2026.

**ADDRESSES:** These documents are available upon written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov).

Written comments on this application should be submitted via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include File No. 29565 in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Courtney Smith, Ph.D., or Erin Markin, Ph.D., (301) 427–8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant requests a permit to film up to 324 bottlenose dolphins (*Tursiops truncatus*), annually, in Florida Bay, Everglades National Park. Filming and photography would occur by vessel and aerial (crewed and unmanned aircraft) platforms, and the footage would be used for a documentary film. Any permit issued would be valid through August 1, 2028.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**,

NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: March 9, 2026.

**Shannon Bettridge,**

*Chief, Marine Mammal and Sea Turtle Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2026–04837 Filed 3–11–26; 8:45 am]

**BILLING CODE 3510–22–P**

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**
**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete product(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before April 11, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489–1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

In accordance with 41 CFR 51–5.3(b), the Committee intends to add these services requirements to the Procurement List as a mandatory purchase only for contracting activity at locations listed with the proposed qualified nonprofit agency as the authorized source of supply. Prior to adding the service to the Procurement List, the Committee will consider other pertinent information, including information from Government personnel and relevant comments from interested parties regarding the Committee's intent to geographically limit this services requirement.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Services(s)**

*Service Type:* Contractor Operated Civil Engineer Supply Store  
*Mandatory for:* US Air Force, Minot Air Force Base, Minot AFB, ND, 521 Bomber Blvd., Bldg. 521, Minot AFB, ND  
*Authorized Source of Supply:* South Texas Lighthouse for the Blind, Corpus Christi, TX

*Contracting Activity:* DEPT OF DEFENSE, FA4528 5 CONS LGCP

*Service Type:* Janitorial Service  
*Mandatory for:* Federal Aviation Administration, Athens Air Traffic Control Tower, Athens, GA, 1014 Ben Epps Drive, Athens, GA

*Designated Source of Supply:* Bobby Dodd Institute, Inc., Atlanta, GA

*Contracting Activity:* DEPARTMENT OF TRANSPORTATION, 697DCK REGIONAL ACQUISITIONS SVCS

**Deletions**

The following product(s) and service(s) are proposed for deletion from the Procurement List:

**Product(s)**

*NSN(s)—Product Name(s):* 7520–01–620–3826—Hole Punch, Paper, High-capacity, 2-Hole, Adjustable, 30 sheet capacity, Black Base, Metallic Handle

*Authorized Source of Supply:* Access: Supports for Living Inc., Middletown, NY

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2026–04817 Filed 3–11–26; 8:45 am]

**BILLING CODE 6353–01–P**

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**
**Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to and deleted from the Procurement List: April 12, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Deletion**

On February 6, 2026 (91 FR 5435), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) deleted from the Procurement List.

**End of Certification**

Accordingly, the following product(s) are deleted from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):* 7510-00-NIB-0364—Coaster Set, Wooden

*Mandatory For:* Total Government Requirement

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

2590-01-609-3878—Combat Identification Panel Assembly, Stryker Platform, Side, Brown

2590-01-398-6740—Combat Identification Kit, M992 FAASV Platform, Tan, Aluminum Alloy

2590-01-398-6743—Combat Identification Assembly, M93A1 NBCRS (Fox) Platform, Rear, Brown

2590-01-398-6744—Combat Identification Assembly, M93A1 NBCRS (Fox) Left Side, Brown

2590-01-398-6746—Combat Identification Assembly, M109 PALADIN Platform, Side, Brown

2590-01-398-6748—Combat Identification Assembly, M109 PALADIN Platform, Rear, Brown

2590-01-398-8075—Front or Rear Panel Assembly, Combat Identification Panel Kit, Thermal, Non-Armored, FMTV and HEMTT

2590-01-398-8078—Combat Identification Assembly, High Mobility Multi-Wheel Vehicle (HMMWV) ECV Platform, Side, Brown

2590-01-398-8080—Combat Identification Assembly, High Mobility Multi-Wheel Vehicle (HMMWV) ECV Platform, Rear, Brown

2590-01-398-8086—Combat Identification Assem, High Mobility Multi-Wheel Vehicle (HMMWV) Basic Armour, Brown

2590-01-399-2932—Combat Identification Assem, HMMWV, Basic Armour, Brown

2590-01-399-2935—Combat Identification Assembly, M9 Ace Platform, Front, Brown

2590-01-399-2937—Combat Identification Assembly, M9 Ace Platform, Rear, Brown

2590-01-609-3872—Combat Identification Assembly, Stryker Platform, Front, Brown

2590-01-609-3882—Combat Identification Assembly, Airborne Threat Detector, Stryker Platform, Brown

*Mandatory For:* DEPT OF THE ARMY

*Contracting Activity:* DEPT OF THE ARMY, W6QK ACC-APG NATICK

2530-01-337-7324—Parts Kit, Air Filter  
*Mandatory For:* DEFENSE LOGISTICS AGENCY

*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DLA LAND AND MARITIME

7510-01-633-7856—Toner Cartridge, Remanufactured, Lexmark E350/E352 Series

7510-01-633-7857—Toner Cartridge, Remanufactured, Lexmark E450 Series  
*Mandatory For:* Total Government Requirement

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2)

7510-01-641-9544—Toner Cartridge, Remanufactured, Lexmark Optra T644/X644/X646 Series

7510-01-659-0096—Toner Cartridge, Remanufactured Dell 1720 Series

7510-01-659-0100—Toner Cartridge, Remanufactured Dell 1700 and 1710 Series

7510-01-659-0097—Toner Cartridge, Remanufactured Dell 5530dn/5535dn Series

7510-01-677-4486—Toner Cartridge, Remanufactured Dell B1260dn/B1260dnf/B1265dnf/B1265dfw Series

7510-01-677-4485—Toner Cartridge, Remanufactured Dell 2335dn Series

7510-01-677-4488—Toner Cartridge, Remanufactured Dell 2355n Series

7510-01-677-4490—Toner Cartridge, Remanufactured Dell B5460dn/B5465dnf Series, Black ink, 25,000 Page Yield

*Mandatory For:* Total Government Requirement

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2)

7510-01-689-1060—Toner Cartridge, Remanufactured, HP 312A Series, Black Ink

7510-01-689-1050—Toner Cartridge, Remanufactured, HP 312X Series, Black Ink

7510-01-689-1049—Toner Cartridge, Remanufactured, HP 312A Series, Cyan Ink

7510-01-689-1046—Toner Cartridge, Remanufactured, HP 312A Series, Yellow Ink

7510-01-689-1048—Toner Cartridge, Remanufactured, HP 312A Series, Magenta Ink

7510-01-689-1059—Toner Cartridge, Remanufactured, HP 90XJ Series, Black Ink

7510-01-691-5767—Toner Cartridge, Remanufactured, Xerox 108R00795, Black

7510-01-590-1504—Toner Cartridge, Remanufactured, HP 53 A & 53 X Series

7510-01-590-1505—Toner Cartridge, Remanufactured, HP 51A & 51X Series

7510-01-660-3971—Toner Cartridge, Remanufactured, Standard Yield, Black, HP CP 1525NW/CM1415FNW

7510-01-660-3973—Toner Cartridge, Remanufactured, Standard Yield, Cyan, HP CP 1525NW/CM1415FNW

7510-01-660-3974—Toner Cartridge, Remanufactured, Standard Yield, Magenta, HP CP 1525NW/CM1415FNW

7510-01-660-4950—Toner Cartridge, Remanufactured, Standard Yield, Yellow, HP CP 1525NW/CM1415FNW

7510-01-560-6574—Toner Cartridge, Remanufactured, HP LJ 4100 Series

7510-01-560-6575—Toner Cartridge, Remanufactured, HP LJ 2100/2200 Series

7510-01-560-6577—Toner Cartridge, Remanufactured, HP LJ 4000/4000T/4000N/4000TN/4050 Series

*Mandatory For:* Total Government Requirement

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2)

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2026-04815 Filed 3-11-26; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

[Docket ID: USAF-2026-HQ-0067]

**Proposed Collection; Comment Request**

**AGENCY:** Department of the Air Force, Department of Defense (DoD).

**ACTION:** 60-Day information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Department of the Air Force announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are