

**Alycia Booth,**  
*NIH Federal Register Certifying Official,  
 National Institutes of Health.*  
 [FR Doc. 2026-04635 Filed 3-9-26; 8:45 am]  
**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Cancellation of Meeting

Notice is hereby given of the cancellation of the Center for Scientific Review Special Emphasis Panel, April 01, 2026, 2:00 p.m. to April 01, 2026, 4:00 p.m., National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD, 20892 which was published in the **Federal Register** on February 27, 2026, 91 FR 9874.

This meeting is canceled due to the re-assignment of applications.

Dated: March 6, 2026.

**Denise M. Santeufemio,**  
*Supervisory Program Analyst, Office of  
 Federal Advisory Committee Policy.*

[FR Doc. 2026-04647 Filed 3-9-26; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Council on Aging.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Council on Aging.

*Date:* May 12-13, 2026.

*Closed:* May 12, 2026, 2:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* Natcher Building, Building 45, 45 Center Drive, Bethesda, MD 20892 (In Person Meeting).

*Closed:* May 13, 2026, 8:00 a.m. to 9:00 a.m.

*Agenda:* NIA IRP Review.

*Address:* Natcher Building, Building 45, 45 Center Drive, Bethesda, MD 20892 (In Person Meeting).

*Open:* May 13, 2026, 9:00 a.m. to 12:30 p.m.

*Agenda:* Call to Order and Director's Status Report; Council Business; Meeting Adjourned.

*Address:* Natcher Building, Building 45, 45 Center Drive, Bethesda, MD 20892 (In Person Meeting).

*Contact Person:* Kenneth Santora, Ph.D., Director, Office of Extramural Activities, National Institute on Aging, National Institutes of Health, Gateway Building, 7201 Wisconsin Avenue, Bethesda, MD 20814, (301) 496-9322, [ksantora@nih.gov](mailto:ksantora@nih.gov).

In the interest of security, NIH has procedures at <https://security.nih.gov/visitors/Pages/visitor-campus-access.aspx> for entrance into on-campus and off-campus facilities. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors attending a meeting on campus or at an off-campus federal facility will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: [www.nia.nih.gov/about/naca](http://www.nia.nih.gov/about/naca), where an agenda and any additional information for the meeting will be posted when available. (Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: March 5, 2026.

**Margaret Vardanian,**  
*Program Analyst, Office of Federal Advisory  
 Committee Policy.*

[FR Doc. 2026-04597 Filed 3-9-26; 8:45 am]

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**ACTION:** 60-day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) invites the general public and other Federal agencies to comment upon this proposed revision of a currently approved collection of information. In accordance with the Paperwork Reduction Act (PRA) of 1995, the information collection notice is published in the **Federal Register** to obtain comments regarding the nature of the information collection, the categories of respondents, the estimated burden (*i.e.* the time, effort, and resources used by the respondents to respond), the estimated cost to the respondent, and the actual information collection instruments.

**DATES:** Comments are encouraged and will be accepted for 60 days until May 11, 2026.

**ADDRESSES:** All submissions received must include the OMB Control Number 1615-0167 in the body of the letter, the agency name and Docket ID USCIS-2025-0502. Submit comments via the Federal eRulemaking Portal website at <https://www.regulations.gov> under e-Docket ID number USCIS-2025-0502.

**FOR FURTHER INFORMATION CONTACT:** USCIS, Office of Policy and Strategy, Regulatory Coordination Division, John R. Pfirrmann-Powell, Acting Deputy Chief, telephone number (240) 721-3000 (This is not a toll-free number. Comments are not accepted via telephone message). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS website at <https://www.uscis.gov>, or call the USCIS Contact Center at 800-375-5283 (TTY 800-767-1833).

#### SUPPLEMENTARY INFORMATION:

##### Comments

You may access the information collection instrument with instructions or additional information by visiting the Federal eRulemaking Portal site at: <https://www.regulations.gov> and entering USCIS-2025-0502 in the search box. Comments must be submitted in English, or an English translation must be provided. All submissions will be posted, without change, to the Federal eRulemaking Portal at <https://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0167]

#### Agency Information Collection Activities; Revision of a Currently Approved Collection: Immigrant Petition for the Gold Card Program

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.