

2014, Discovery Works removed the cultural items from Leona Valley, south of the Antelope Valley in northern Los Angeles County, California. On September 25, 2014, Discovery Works transferred the cultural items to CDPR. (ACCN.498–75)

The one lot of objects of cultural patrimony are groundstone artifacts. On an unknown date, Muir Thompson removed the cultural items from Lake Hughes, south of the Antelope Valley in northern Los Angeles County, California. On June 15, 2015, Muir Thompson transferred the cultural items to CDPR. (ACCN.498–79)

The one lot of objects of cultural patrimony are groundstone artifacts. On an unknown date, Alex Littlebow removed the cultural items from the Antelope Valley in northern Los Angeles County and southeastern Kern County, California. On October 22, 2017, Alex Littlebow transferred the cultural items to CDPR. (ACCN.498–82)

The seven lots of objects of cultural patrimony are organic ecofacts, stone ecofacts, fire-affected rocks, flaked stone artifacts, groundstone artifacts, hammerstone, and bottle fragment. In 2006, ArchaeoPaleo Resource Management removed the cultural items from site CA–LAN–3681 in Agua Dulce in northern Los Angeles County, California. On December 21, 2017, ArchaeoPaleo Resource Management transferred the cultural items to CDPR. (ACCN.498–83)

The one lot of objects of cultural patrimony are flaked stone artifact. On February 20, 2016, CDPR removed the cultural items from Fairmont in the Antelope Valley in northern Los Angeles County, California, in Antelope Valley California Poppy Reserve State Natural Reserve. (ACCN.499–20)

The one lot of objects of cultural patrimony are groundstone artifact. In December 1985, CDPR staff removed the cultural items from Saddleback Butte in the Antelope Valley in northern Los Angeles County, California, in Saddleback Butte State Park. The presence of any potentially hazardous substances being used to treat the cultural items at Saddleback Butte State Park visitor center is unknown. (ACCN.568–2)

The six lots of objects of cultural patrimony are organic ecofacts, fire-affected rocks, flaked stone artifacts, groundstone artifacts, pottery artifacts, and shell beads. On an unknown date, unknown people removed the cultural items from Saddleback Butte in the Antelope Valley in northern Los Angeles County, California, Saddleback Butte State Park. The presence of any potentially hazardous substances being

used to treat the cultural items at Saddleback Butte State Park visitor center is unknown. (ACCN.568–3)

Unless stated above, the presence of any potentially hazardous substances being used to treat the cultural items prior to CDPR acquiring the items is unknown. Unless state above, all of the cultural items are housed at the Antelope Valley Indian Museum. The museum was tented for termites in August 1992. There have been no other chemical treatments after that date.

#### Determinations

The California Department of Parks and Recreation has determined that:

- The 140 lots objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
- There is a connection between the cultural items described in this notice and the Yuhaaviatam of San Manuel Nation (previously listed as San Manuel Band of Mission Indians, California).

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after April 1, 2026. If competing requests for repatriation are received, the California Department of Parks and Recreation must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The California Department of Parks and Recreation is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: February 20, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026–04046 Filed 2–27–26; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6971; NPS–WASO–NAGPRA–NPS0042112; PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Inventory Completion: Nassau County Department of Parks, Recreation & Museums, Garvies Point Museum & Preserve, Glen Cove, NY

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Nassau County Department of Parks, Recreation & Museums—Garvies Point Museum & Preserve has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after April 1, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains in this notice to Veronica Natale, Garvies Point Museum & Preserve, 50 Barry Drive, Glen Cove, NY 11542, email [vnatale@nassaucountyny.gov](mailto:vnatale@nassaucountyny.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Nassau County Department of Parks, Recreation & Museums—Garvies Point Museum & Preserve, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. The remains consist of the femora, left tibia and fibula, eight thoracic vertebrae, the radii and humeri, and two metacarpals; most of the bones are fragmentary. Tufano site nears Athens, Greene County, NY. They were

collected on August 27, 1964, by Columbia University and later donated to Nassau County Department of Parks, Recreation & Museums—Garvies Point Museum & Preserve in 1970.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

### Determinations

The Nassau County Department of Parks, Recreation & Museums—Garvies Point Museum & Preserve has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Stockbridge Munsee Community, Wisconsin.

### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

**ADDRESSES.** Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after April 1, 2026. If competing requests for repatriation are received, the Nassau County Department of Parks, Recreation & Museums—Garvies Point Museum & Preserve must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Nassau County Department of Parks, Recreation & Museums—Garvies Point Museum & Preserve is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: February 20, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6949; NPS–WASO–NAGPRA–NPS0042087; PPWOCRADNO–PCU00RP14.R50000]

### Notice of Inventory Completion: San Bernardino County Museum, Redlands, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), San Bernardino County Museum has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after April 1, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Gabrielle Carpentier, San Bernardino County Museum, 2024 Orange Tree Lane, Redlands, CA 92374, email [gabrielle.carpentier@sbcm.sbcounty.gov](mailto:gabrielle.carpentier@sbcm.sbcounty.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of San Bernardino County Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

Human remains representing, at least, four individuals have been identified. The two associated funerary objects are one lot of faunal bone and one lot of stone. A letter is included with these ancestral remains and associated funerary objects which states the following: "In the late 1950s my friend, Gordon Redfeldt took me to his property in Lemoore, California. He had relatives living in the area. I helped him excavate

a burial on his property. He explained that these were Tulerino Indians. After we photographed the flex burial, he gave it to me. I planned to build a case for display of the burial, but I never accomplished this. Since that time, our society, and I, have come to realize that these items should not be privately held. They should be returned to their original sites. Edward Rutherford"

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

### Determinations

San Bernardino County Museum has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- The two objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Picayune Rancheria of Chukchansi Indians of California; Santa Rosa Indian Community of the Santa Rosa Rancheria, California; Table Mountain Rancheria; Tejon Indian Tribe; and the Tule River Indian Tribe of the Tule River Reservation, California.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES.** Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after April 1, 2026. If competing requests for repatriation are received, San Bernardino County Museum must determine the most appropriate requestor prior to repatriation. Requests for joint