

**DEPARTMENT OF THE INTERIOR****National Park Service**

[N6958; NPS-WASO-NAGPRA-NPS0042093; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion: California State University, Long Beach, Long Beach, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), California State University, Long Beach has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after April 1, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Miztlayolxochitl Aguilera, California State University Long Beach, 1250 Bellflower Blvd., Long Beach, CA 90840, email *Miztla.Aguilera@csulb.edu*.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of California State University, Long Beach and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of Information Available**

Human remains representing, at least, four individuals have been identified. The three associated funerary objects are two Steatite fragments and one lot of shell. In the late 1960's Mr. William Wallace took his CSULB archaeology field class to the construction site of Lake Los Angeles to perform salvage archaeology. The site is identified as LAN-192, in Los Angeles County, California. By April 3, 2023, 4 individuals associated with the site were identified in California State University, Long Beach's collections. Two had catalog numbers matching in-house inventory and the other two

matched by taphonomy. Internal catalogs record the three associated funerary objects. This collection is referred to in previous reports as the "Palmdale" collection.

CSULB is unaware of the presence of any potentially hazardous substances used to treat any of the human remains or associated funerary objects.

**Cultural Affiliation**

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location of the human remains and associated funerary objects described in this notice.

**Determinations**

California State University, Long Beach has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- The three objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Yuhaaviatam of San Manuel Nation (previously listed as San Manuel Band of Mission Indians, California).

**Requests for Repatriation**

Written requests for repatriation of human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after April 1, 2026. If competing requests for repatriation are received, California State University, Long Beach must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. California State University, Long Beach is responsible

for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: February 20, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026-04044 Filed 2-27-26; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[N6963; NPS-WASO-NAGPRA-NPS0042097; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion: American Museum of Natural History, New York, NY**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the American Museum of Natural History (AMNH) has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the associated funerary objects in this notice may occur on or after April 1, 2026.

**ADDRESSES:** Send written requests for repatriation of the associated funerary objects in this notice to Nell Murphy, American Museum of Natural History, 200 Central Park West, New York, NY 10024, email *nmurphy@amnh.org*.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the American Museum of Natural History, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of Information Available**

One associated funerary object has been identified. The associated funerary object is a smoking pipe from "Kukinumi Cave," Kohala, HI. This

location has been identified through consultation as Kukui Umi Cave, a well-known burial cave on Hawaii island. Catalog information further states that the item was found “inside coffin with Old Hawaiian” and gives a burial date of approximately 1860–1870.

The pipe was part of a larger accession sold to the AMNH in 1946 by Lt. Col. Linscott A. Hall, who was stationed at Fort Kamehameha on Oahu for two and a half years, beginning in 1937. Lt. Col. Hall reached the rank of Brigadier General in the U.S. Air Force before his retirement in 1970, following a military career that spanned over three decades. In addition to his military service, Hall taught at the U.S. Military Academy. Though the pipe was found in association with human remains at a known location, the human remains were never accessioned by the Museum. Museum accession records include a letter from Lt. Col. Hall stating that all human remains were turned over to local Army Medics, under a Captain Thompson at Fort Kamehameha “for instructional purposes.”

While it no longer does so, in the past, the Museum applied potentially hazardous pesticides to items in the collections. Museum records do not list specific objects treated or which of several chemicals used were applied to a particular item. Therefore, those handling this material should follow the advice of industrial hygienists or medical personnel with specialized training in occupational health or with potentially hazardous substances.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the associated funerary objects described in this notice.

#### Determinations

The American Museum of Natural History has determined that:

- The one object described in this notice is reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the associated funerary object described in this notice and the Hui Iwi Kuamo‘o.

#### Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the associated funerary objects described in this notice to a requestor may occur on or after April 1, 2026. If competing requests for repatriation are received, the American Museum of Natural History must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The American Museum of Natural History is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: February 20, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6950; NPS-WASO-NAGPRA-NPS0042088; PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Intended Repatriation: Ohio History Connection, Columbus, OH

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Ohio History Connection intends to repatriate a certain cultural item that meets the definition of a sacred object and that has a cultural affiliation with the Native Hawaiian organization in this notice.  
**DATES:** Repatriation of the cultural items in this notice may occur on or after April 1, 2026.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Stephanie Kline, Ohio History Connection, 800 E 17th Avenue, Columbus, OH 43211, email [nagpra@ohiohistory.org](mailto:nagpra@ohiohistory.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the

National Park Service’s administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Ohio History Connection, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one sacred object is a pololū (previously identified as an ihe [spear]). This pololū was donated to Ohio

Historical Society (now Ohio History Connection) by Elizabeth R. (Mrs. George) Ocshier on August 2, 1978. According to Mrs. Ocshier, her grandfather, Henry Hiram Ellis, received this item from the Royal Governor of Kaua‘i, Paul Puhuilā Kanoa, when visiting Hawai‘i in 1890. Records suggest that this item was removed from Ni‘ihau, Kaua‘i County, Hawai‘i. A varnish may have been applied to the the pololū on an unknown date. Additionally, possible plaster and/or bird droppings and paper adhere to the surface of the item.

#### Determinations

The Ohio History Connection has determined that:

- The one sacred object described in this notice is a specific ceremonial object needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and the Hui Iwi Kuamo‘o.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after April 1, 2026. If competing requests for repatriation are received, the Ohio History Connection must