

To determine the FMV through appraisal, certain extraordinary assumptions and hypothetical conditions may have been made concerning the attributes and limitations of the lands and potential effects of local regulations and policies on potential future land uses. Through publication of this notice, the BLM advises that these assumptions may not be endorsed or approved by units of local government.

No warranty of any kind, express or implied, is given by the United States as to the title, whether or to what extent the land may be developed, its physical condition, future uses, or any other circumstance or condition. The conveyance of a parcel will not be on a contingency basis.

It is ARC's responsibility to be aware of all applicable Federal, State, and local government laws, regulations, and policies that may affect the subject land, including any required dedication of lands for public uses. It is also ARC's responsibility to be aware of existing or prospective uses of nearby properties. When conveyed out of Federal ownership, the land will be subject to any applicable laws, regulations, and policies of the applicable local government for proposed future uses. It is the responsibility of ARC to be aware through due diligence of those laws, regulations, and policies, and to seek any required local approvals for future uses. ARC should make itself aware of any Federal or State law or regulation that may impact the future use of the property. Any land lacking access from a public road or highway will be conveyed as such and acquiring future access will be the responsibility of ARC.

Information concerning the sale, encumbrances of record, reservations, procedures, and conditions, CERCLA, and other environmental documents that may appear in the BLM public files for the sale parcels, is available for review by appointment only, during business hours, from 8 a.m. to 4:30 p.m. PT, Monday through Friday, at the BLM Carson City District Office, except during Federal holidays.

Before including your address, phone number, email address, or other personally identifiable information in your comment, you should be aware that your entire comment—including your personally identifiable information—may be made publicly available at any time. While you can ask us in your comment to withhold your personally identifiable information from public review, we cannot guarantee that we will be able to do so.

Any comments regarding the proposed sale will be reviewed by the

BLM Nevada State Director, who may sustain, vacate, or modify this realty action in response to such comments. In the absence of any comments, and following completion of appropriate land use planning, this realty action will become the final determination of the Department of the Interior.

(Authority: 43 CFR 2711.1–2(a) and (c))

Jon K. Raby,

Nevada State Director, Bureau of Land Management.

[FR Doc. 2026–03464 Filed 2–20–26; 8:45 am]

BILLING CODE 4331–21–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N6930; NPS–WASO–NAGPRA–NPS0042036; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Repatriation: Beloit College, Logan Museum of Anthropology, Beloit, WI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Beloit College, Logan Museum of Anthropology (LMA) intends to repatriate certain cultural items that meet the definition of sacred objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after March 25, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Nicolette B. Meister, Beloit College, Logan Museum of Anthropology, 700 College Street, Beloit, WI 53511, email meister@beloit.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the LMA, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of two cultural items have been requested for repatriation. The two sacred objects are a feather box (5384) and crocheted leggings (5380). The

objects were collected in the Pueblo of Santa Ana, New Mexico by Dr. Florence Hawley Ellis in 1968 and sold to Dr. Andrew Whiteford, Director of the LMA, the same year. Between the 1950s and 1970s, Dr. Ellis worked extensively with the Pueblo of Santa Ana on land claims and water rights and collected hours of oral history recordings archived at the University of New Mexico. Dr. Ellis had first-hand knowledge of Pueblo of Santa Ana traditional cultural conservatism. Correspondence between Dr. Ellis and Dr. Whiteford on file at the LMA reveals that Dr. Ellis was aware that the objects were ceremonial and part of ongoing religious traditions. The LMA has no record of treating the cultural items with potentially hazardous substances.

Determinations

The LMA has determined that:

- The two sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Pueblo of Santa Ana, New Mexico.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after March 25, 2026. If competing requests for repatriation are received, the LMA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The LMA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25

U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: February 13, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–03554 Filed 2–20–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N6942; NPS–WASO–NAGPRA–
NPS0042049; PPWOCRADNO–
PCU00RP14.R50000]

Notice of Intended Repatriation: Haffenreffer Museum of Anthropology, Brown University, Bristol, RI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Haffenreffer Museum of Anthropology, Brown University (HMA) intends to repatriate certain cultural items that meet the definition of sacred objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after March 25, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Kellie Bowers, Brown University, Haffenreffer Museum of Anthropology, 300 Tower Street, Bristol, RI 02809, email kellie_bowers@brown.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the HMA, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of four cultural items have been requested for repatriation. The four sacred objects are one tapa (or kapa), or textile (83–141a–b), one fishhook (61–472), one stone adze (68–10003), and one plaster cast of a god stick (60–4607). The tapa (or kapa), or textile (83–141a–b) is made of pounded bark. It was collected by Dr. W.M. Wood, U.S.N. in Hawaii in 1939. It was originally donated to the Smithsonian and was

subsequently donated sometime in the 19th century to the Jenks Museum of Natural History (Jenks Museum) at Brown University. The fishhook (61–472) is made of bone and dates to the 19th century. It was carved in two parts and lashed together with olona plant fiber. Provenance for this item is unknown. The adze (68–10003) is a chipped and ground basalt blade. It was originally donated to the Jenks Museum by Jas. A. Law in the 19th century. The plaster cast of a god stick (60–4607) was a gift from the Roger Williams Museum Park Museum of Natural History. All items were removed from Hawaii. The HMA is unaware of any treatment of these items with hazardous substances.

Determinations

The HMA has determined that:

- The four sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Hui Iwi Kuamo'o.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after March 25, 2026. If competing requests for repatriation are received, the HMA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The HMA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: February 13, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–03566 Filed 2–20–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N6940; NPS–WASO–NAGPRA–
NPS0042046; PPWOCRADNO–
PCU00RP14.R50000]

Notice of Inventory Completion: La Sierra University Museum, Riverside, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the La Sierra University Museum has completed an inventory of human remains and have determined that there is a cultural affiliation between the human remains and Native Hawaiian organizations or Indian Tribes in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after March 25, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to La Sierra University, 4500 Riverwalk Pkwy., Riverside, CA 92505, email naturalhistory@lasierra.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the La Sierra University Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the available information, ancestral human remains representing, at least, one individual has been reasonably identified. No associated funerary objects are present. This ancestor was identified during the inventory of a stored collection. According to a handwritten document from the donor found with this ancestor, the remains were exhumed from a burial site on the Island of Hawai'i during the donor's medical residency. There is no reliable information present for the specific location and time of this