

recession of the 2001 Roadless Rule would have the same result as reinstating the 2020 Alaska Roadless Rule for the Tongass National Forest and meet the intent of the E.O.

The EIS for the revised plan will analyze one or more alternatives that do not include IRA designations so final decision on the revised plan can align with the outcome of the rulemaking process.

#### Cooperating and Participating Agencies

The Forest Service is the lead agency for this proposed action. Cooperating agencies include the State of Alaska, City and Borough of Wrangell, City of Ketchikan, and the Environmental Protection Agency. Other governmental agencies, including tribal governments, may request to participate as a cooperating agency by contacting Marion Glaser at [marion.glaser@usda.gov](mailto:marion.glaser@usda.gov) or 907-519-8035.

#### Responsible Official

The Responsible Official is Monique Nelson, Forest Supervisor, Tongass National Forest Supervisor's Office, 648 Mission St., Ste. 110, Ketchikan, AK 99901, 907-225-3101.

#### Nature of Decision To Be Made

The Tongass National Forest is revising its land management plan and preparing an EIS to evaluate the effects of the revision. The EIS is meant to inform the forest supervisor's decision regarding which alternative best maintains and restores National Forest System terrestrial and aquatic resources while providing ecosystem services and multiple uses, as required by the National Forest Management Act and the Multiple Use Sustained Yield Act. The revised plan will describe the strategic intent of managing the forest for the next 10 to 15 years and will address the identified need to change to the current land management plan.

The revised plan will not replace applicable laws and regulations. The authorization of project-level activities will be based on the guidance and direction contained in the revised plan but will only occur through subsequent project-specific analysis and decision-making, consistent with the National Environmental Policy Act. No decisions will be made regarding the management of individual roads or trails such as those that might be associated with a Travel Management Plan under 36 CFR part 212. No decision regarding the

availability of oil and gas leases will be made.

#### Lisa Northrop,

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2026-03197 Filed 2-17-26; 8:45 am]

BILLING CODE 3411-15-P

### DEPARTMENT OF AGRICULTURE

#### Rural Utilities Service

[Docket No. RUS-26-TELECOM-0001]

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the United States Department of Agriculture's Rural Utilities Service (RUS) invites comments on this extension to a currently approved information collection package for the Broadband Technical Assistance Program (BTA Program). The BTA Program provides financial assistance to technical assistance providers and rural communities to promote the expansion of broadband service into unserved rural areas.

**DATES:** Comments on this notice must be received by April 20, 2026 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Adyam Negasi, Regulations Management Division, Innovation Center, U.S. Department of Agriculture. Email: [adyam.negasi@usda.gov](mailto:adyam.negasi@usda.gov). Telephone: (202) 221-9298.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RUS will submit to OMB for regular approval.

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information including validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity

of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent by the Federal eRulemaking Portal, [www.regulations.gov](http://www.regulations.gov). In the "Search" box, type in the Docket No. RUS-26-TELECOM-0001. and click the "Search" button. From the search results: click on or locate the document title and select the "Comment" button. To submit a comment: Insert comments under the "Comment" title. Information on using [regulations.gov](http://regulations.gov), including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "FAQ" link.

*Title:* Broadband Technical Assistance Program.

*OMB Control Number:* 0572-0160.

*Type of Request:* Extension of a currently approved collection.

*Abstract:* The Rural Utilities Service administers the Broadband Technical Assistance Program (BTA Program) as authorized pursuant to the Infrastructure Investment and Jobs Act (Pub. L. 117-58). The purpose of the program is to provide financial assistance to technical assistance providers and rural communities to promote the expansion of broadband service into unserved rural areas. Program funds must be used to support broadband technical assistance activities which include, but are not limited to, project planning and community engagement, operations support, financial sustainability, environmental compliance, construction and engineering, accessing federal resources, and data collection and reporting.

The reporting burden covered by this collection of information consists of forms, documents and written burden to support a request for funding for BTA Program assistance. This information collection will be used to obtain information necessary to evaluate applications to determine the eligibility of the applicant and the project for the program and to qualitatively assess the project's technical and financial merit to determine which projects should be funded.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 2.638 hours per response.

*Respondents:* Respondents for this data may include Tribes and Tribal Entities, state or local governments, a

territory or possession of the United States, an institution of higher learning, non-profit entities with 501(c)(3) IRS status, cooperatives or mutual organizations, corporations and limited liability companies or limited liability partnerships.

*Estimated Number of Respondents:* 95.  
*Estimated Number of Responses per Respondent:* 9.31.  
*Estimated Number of Responses:* 885.  
*Estimated Total Annual Burden on Respondents:* 2,335 hours.

Copies of this information collection can be obtained from Adyam Negasi, Rural Development Innovation Center, Regulations Management Division, at (202) 221-9298. All responses to this notice will be summarized and included in the request for OMB approval. All

comments will also become a matter of public record.

**Karl Elmshaeuser,**  
*Administrator, Rural Utilities Service.*  
 [FR Doc. 2026-03140 Filed 2-17-26; 8:45 am]  
**BILLING CODE 3410-15-P**

**CIVIL RIGHTS COLD CASE RECORDS REVIEW BOARD**

[Agency Docket Number: CRCCRRB-2026-0006-N]

**Notice of Formal Determination on Records Release**

**AGENCY:** Civil Rights Cold Case Records Review Board.  
**ACTION:** Notice.

**SUMMARY:** The Civil Rights Cold Case Records Review Board received 822 pages of records from the National Archives and Records Administration (NARA) related to two civil rights cold case incidents to which the Review

Board assigned the unique identifiers 2024-003-065 and 2024-004-011. NARA proposed 4 postponements in the records and later withdrew 2 of those postponements. On February 6 and 13, 2026, the Review Board approved 2 postponements, and determined that 821 pages in full and 1 page in part should be publicly disclosed in the Civil Rights Cold Case Records Collection. By issuing this notice, the Review Board complies with the Civil Rights Cold Case Records Collection Act of 2018 that requires the Review Board to publish in the **Federal Register** its determinations on the disclosure or postponement of records in the Collection no more than 14 days after the date of its decision.

**FOR FURTHER INFORMATION CONTACT:** Stephannie Oriabure, Chief of Staff, Civil Rights Cold Case Records Review Board, 1800 F Street NW, Washington, DC 20405, (771) 221-0014, *info@coldcaserecords.gov*.

**SUPPLEMENTARY INFORMATION:**

Incident identifier	Postponement identifier	Review board decision
2024-004-011 .....	2026-NARA-04-0001 .....	Approve.
2024-004-011 .....	2026-NARA-04-0002 .....	Withdrawn by agency.
2024-004-011 .....	2026-NARA-04-0003 .....	Approve.
2024-004-011 .....	2026-NARA-04-0004 .....	Withdrawn by agency.

*Authority:* Pub. L. 115-426, 132 Stat. 5489 (44 U.S.C. 2107).

Dated: February 13, 2026.

**Stephannie Oriabure,**  
*Chief of Staff.*  
 [FR Doc. 2026-03210 Filed 2-17-26; 8:45 am]  
**BILLING CODE 6820-SY-P**

**COMMISSION ON CIVIL RIGHTS**

**Sunshine Act Meetings**

**AGENCY:** United States Commission on Civil Rights.  
**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, February 20, 2026, 10:00 a.m. EST.

**ADDRESSES:** Meeting to take place in-person and virtually and is open to the public.

U.S. Commission on Civil Rights, 1331 Pennsylvania Ave. NW, Suite 1150, Washington, DC 20425.

It will also be livestreamed on the Commission's YouTube page: <https://www.youtube.com/user/USCCR/videos>.

**FOR FURTHER INFORMATION CONTACT:** Joe Kim: 202-499-0263; *publicaffairs@usccr.gov*.

**SUPPLEMENTARY INFORMATION:** In accordance with the Government in Sunshine Act (5 U.S.C. 552b), the Commission on Civil Rights is holding a meeting to discuss the Commission's business for the month of February. This business meeting is open to the public. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, February 20, 2026, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

**Meeting Agenda**

- I. Approval of Agenda
- II. Business Meeting

- A. Discussion and Vote on *the Language Access for Individuals with Limited English Proficiency* Report and the Findings & Recommendations.
- B. Discussion and Vote on Strategic Plan.
- C. Management and Operations.
  - Staff Director's Report

**III. Adjourn Meeting**

Dated: February 13, 2026.

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*  
 [FR Doc. 2026-03179 Filed 2-13-26; 4:15 pm]  
**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Sunshine Act Meetings**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public comment session, antisemitism on America's college and university campuses: current conditions and the Federal response.

**DATES:** Friday, February 20, 2026, 12:00 p.m. EST.

**ADDRESSES:** Meeting to take place in person and virtually and is open to the public.

U.S. Commission on Civil Rights, 1331 Pennsylvania Ave. NW, Suite 1150, Washington, DC 20425.

It will also be livestreamed on the Commission's YouTube page: <https://www.youtube.com/user/USCCR/videos>.