

DEPARTMENT OF THE INTERIOR**National Park Service**

[N6924; NPS-WASO-NAGPRA-NPS0041997; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Intended Repatriation:
Western Washington University
Archaeological Repository,
Department of Anthropology,
Bellingham, WA**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Western Washington University Archaeological Repository (WWUAR), intends to repatriate certain cultural items that meet the definition of sacred objects/objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after March 13, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Dr. Judith Pine, Western Washington University, Department of Anthropology, Arntzen Hall 340, 516 High Street, Bellingham, WA 98225, email pinej@wwu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the WWUAR, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 12,556 cultural items have been requested for repatriation. The 12,556 sacred objects/objects of cultural patrimony are lithic bifaces, scrapers, choppers, hammerstones, adzes, cores, flakes, and debitage. This collection, known as the Woodhaven Olcott Collection, was derived from an archaeological compliance project conducted by Drayton Archaeology (DA) for a private landowner. In accordance with the State Environmental Policy Act (SEPA), DA conducted an initial archaeological assessment of the project area, resulting in the identification and recording of 45SN417, the Woodhaven Olcott Site. 45SN417 is a precontact village site that consists of extensive

Paleoindian-period lithic materials and fire modified rock (FMR) located along a broad flat terrace of a former channel of the Pilchuck River in Snohomish County, WA. The collection was purchased by Mr. Baldwin of DA from the private landowner and was subsequently donated to the WWUAR. Thermal luminescence dated two items in the collection to 8700 BP and 7400 BP, respectively. The WWUAR has no information about the collection being treated with potentially hazardous substances.

Determinations

The WWUAR has determined that:

- The 12,556 sacred objects/objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
- There is a connection between the cultural items described in this notice and the Stillaguamish Tribe of Indians of Washington; Swinomish Indian Tribal Community; and the Tulalip Tribes of Washington.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after March 13, 2026. If competing requests for repatriation are received, the WWUAR must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The WWUAR is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: February 4, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-02701 Filed 2-10-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR**National Park Service**

[N6909; NPS-WASO-NAGPRA-NPS0041980; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion:
University of Alabama at Birmingham,
Birmingham, AL**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Alabama at Birmingham has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after March 13, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Lauren Downs, University of Alabama at Birmingham, Department of Anthropology, UH 3165, 17202nd Avenue South, Birmingham, AL 35294, email nagprastaff@uab.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Alabama at Birmingham, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Ancestor remains representing, at least, one individual have been identified. The 818 associated funerary objects are 253 pottery sherds, decorated and undecorated; 507 chert lithic flakes; three lots of faunal remains, species unidentified; three lots of charcoal and soil; two lots of comingled charcoal, soil, and faunal remains; two clay pipe fragments; 24 chert lithic tool fragments;

six greenstone flakes; two pigment fragments, including limonite and hematite; two charcoal fragments; 10 miscellaneous stones; one burned shell fragment; one daub fragment; one calcined shell fragment; and one broken clay bead. Site 1Cu24 is a multi-component village site, located on a high terrace of Mulberry Fork of the Black Warrior River in Cullman County, AL. The collection was removed from the site by University of Alabama at Birmingham, Department of Anthropology faculty member Dr. Roger Nance as part of a university-sponsored field school in 1989–1990. Based on diagnostic artifacts from the site, site use dates to the Late Archaic (3800 BC–1200 BC), Woodland (1200 BC–A.D. 1000), and Early Mississippian (A.D. 1000–1350) periods. The ancestor and belongings likely date to the Late Woodland to Early Mississippian periods. There is no record of any potentially hazardous substances being used to treat either the ancestor or the associated belongings.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The University of Alabama at Birmingham has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The 818 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Alabama-Coushatta Tribe of Texas; Poarch Band of Creek Indians; The Muscogee (Creek) Nation; and the Thlopthlocco Tribal Town.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after March 13, 2026. If competing requests for repatriation are received, the University of Alabama at Birmingham must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of Alabama at Birmingham is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: February 4, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–02693 Filed 2–10–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6916; NPS–WASO–NAGPRA–NPS0041989; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Repatriation: Cincinnati Museum Center, Cincinnati, OH

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Cincinnati Museum Center intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after March 13, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Tyler Swinney, Cincinnati Museum Center, 1301

Western Avenue, Cincinnati, OH 45203, email tswinney@cincymuseum.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Cincinnati Museum Center, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of six cultural items have been requested for repatriation. The six objects of cultural patrimony are five pair of beaded moccasins and one beaded jacket. The moccasins were donated to the museum by Mary L. Melvin and E.V. Clarke and were accessioned in 1993. The jacket was donated to the museum by Mrs. Frederick Shaffer and was accessioned in 1961. The Cincinnati Museum Center has no records indicating that these cultural items were exposed to any hazardous substances while in the stewardship of the Museum.

Through consultation, it has been determined that floral beadwork designs are characteristic of the 'Santee Floral' style and date to between ca. 1860 and 1900. Santee Floral is a common clothing decoration for the Mdewakanton and is central to the ongoing cultural identity of the Flandreau Santee Sioux Tribe.

Determinations

The Cincinnati Museum Center has determined that:

- The six objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Flandreau Santee Sioux Tribe of South Dakota.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or