

## DEPARTMENT OF ENERGY

Federal Energy Regulatory  
Commission

[Project No. 5737–032]

**Santa Clara Valley Water District;  
Notice of Availability of the Final  
Environmental Impact Statement for  
Dam Retrofit and Surrender of the  
Anderson Dam Project**

In accordance with the National Environmental Policy Act of 1969 (NEPA) and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR part 380, Commission staff reviewed the Santa Clara Valley Water District's (exemptee) application to retrofit the Anderson Dam and to surrender the exemption for the Anderson Dam Project No. 5737 (Project) and has prepared a final environmental impact statement (EIS).<sup>1</sup> The Anderson Dam project consists of: a 240-foot-high, 1,385-foot-long dam; a reservoir with a maximum surface area of 1,240 acres and storage capacity of 89,278 acre-feet at a spillway elevation of 627.8 feet (North American Vertical Datum 1988); a 54-inch diameter, 2,800-foot-long penstock; a powerhouse with a total installed capacity of 800 kilowatts; and a 100-foot-long transmission line connecting the project to the electrical grid. The project is located on Coyote Creek in Santa Clara County, California, and does not occupy any federal lands.

The final EIS contains staff evaluations of the applicant's proposal and the alternatives to the proposed action. The final EIS documents the views of governmental agencies, non-governmental organizations, affected Native-American Tribes, the public, the applicant, and Commission staff.

In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons with an opportunity to view and/or print the final EIS via the internet through the Commission's Home Page (<http://www.ferc.gov/>), using the "eLibrary" link. Enter the docket number (P–5737) in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or toll-free at (866) 208–3676, or for TTY, (202) 502–8659.

You may also register online at <https://ferconline.ferc.gov/FERCOnline.aspx> to be notified via email of new filings and issuances

related to this or other pending projects. For assistance, contact FERC Online Support.

For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, contact the Office of Public Participation at (202) 502–6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

For further information, contact Holly Frank at (202) 502–6833 or [holly.frank@ferc.gov](mailto:holly.frank@ferc.gov).

(Authority: 18 CFR 2.1)

Dated: February 6, 2026.

**Debbie-Anne A. Reese,**  
*Secretary.*

[FR Doc. 2026–02755 Filed 2–10–26; 8:45 am]

**BILLING CODE 6717–01–P**

**ENVIRONMENTAL PROTECTION  
AGENCY**

**[EPA–HQ–OPP–2025–1906; FRL–12954–02–OCSP]**

**Agency Information Collection  
Activities; Proposed New Collection  
and Request for Comment; Process To  
Become an EPA Qualified  
Conservation Program (QCP) and  
Qualified External Party (QEP); Draft  
Pesticide Registration Notice;  
Extension of Comment Period**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; extension of comment period.

**SUMMARY:** EPA issued a notice in the **Federal Register** on January 5, 2026, concerning a proposed new collection and draft Pesticide Registration (PR) Notice. This document extends the comment period for 30 days, from March 2, 2026, to April 6, 2026. EPA is extending the comment period to allow interested parties additional time to thoroughly review and analyze how this notice may impact them.

**DATES:** Comments, identified by docket identification (ID) number EPA–HQ–OPP–2025–1906, must be received on or before April 6, 2026.

**ADDRESSES:** Follow the detailed instructions provided under **ADDRESSES** in the **Federal Register** document of January 5, 2026 (91 FR 273 (FRL–12954–01)).

**FOR FURTHER INFORMATION CONTACT:** Natalie Bray, Pesticide Registration Division (Mail Code 7505T), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460–0001; telephone number: (202) 566–2222; email address: [Conservation\\_Programs@epa.gov](mailto:Conservation_Programs@epa.gov).

**SUPPLEMENTARY INFORMATION:** This document extends the comment period for an action published on January 5, 2026. Comments for notice FRL 12954–01–OCSP (91 FR 273, January 5, 2026) now must be received on or by April 6, 2026. That document seeks to inform interested parties of (1) the proposed process of becoming an EPA QCP or EPA QEP and to solicit public comment on the proposed process, and (2) communicate the estimated paperwork burden that this process would create for the public and to solicit public comment on these estimates pursuant to the Paperwork Reduction Act.

To submit comments, or access the docket, please follow the detailed instructions provided under **ADDRESSES** in the **Federal Register** document of January 5, 2026. If you have questions, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

*Authority:* 44 U.S.C. 3501 *et seq.*

Dated: February 6, 2026.

**Douglas M. Troutman,**  
*Assistant Administrator, Office of Chemical  
Safety and Pollution Prevention.*

[FR Doc. 2026–02739 Filed 2–10–26; 8:45 am]

**BILLING CODE 6560–50–P**

**ENVIRONMENTAL PROTECTION  
AGENCY**

**[EPA–HQ–OPP–2025–2863; FRL–5992–04–OCSP]**

**Pesticides; Draft Guidance for  
Pesticide Registrants on Notifications,  
Non-Notifications, and Minor  
Formulation Amendments; Extension  
of Comment Period**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; extension of comment period.

**SUMMARY:** EPA issued a notice in the **Federal Register** of January 5, 2026, concerning a draft Pesticide Registration Notice (PR Notice) entitled "Pesticide Registration (PR) Notice 2026–NEW: Notifications, Non-Notifications, and Minor Formulation Amendments." The draft PR Notice adds several new minor modifications, moves some existing minor modifications to a more streamlined process (*e.g.*, from notification to non-notification), and provides more details in the minor modification and process descriptions to enhance clarity. EPA received a request to extend the comment period by 30 days due to the scope and significance of the proposed changes and is granting the request. The additional time will allow impacted

<sup>1</sup> The unique identification number for documents relating to this environmental review is EISX–019–20–000–1727256582.

stakeholders to provide robust and meaningful comments.

**DATES:** The comment period for the document published on January 5, 2026, at 91 FR 271 (FRL-5992-03-OCSP) is extended. Comments must be received on or before March 23, 2026.

**ADDRESSES:** Follow the detailed instructions provided under **ADDRESSES** in the **Federal Register** document of January 5, 2026 (91 FR 271 (FRL-5992-03-OCSP)).

**FOR FURTHER INFORMATION CONTACT:** Alexandra Boukedes, Registration Division (7505T), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460-0001; telephone number: (202) 566-1511; email address: [boukedes.alexandra@epa.gov](mailto:boukedes.alexandra@epa.gov).

**SUPPLEMENTARY INFORMATION:** To give stakeholders most likely impacted by the proposed changes additional time to review materials and provide meaningful comments, this document extends the comment period established in the **Federal Register** document of January 5, 2026, at 91 FR 271 (FRL-5992-03-OCSP) for 30 days, from February 19, 2026, to March 23, 2026. More information on the action can be found in the **Federal Register** of January 5, 2026.

To submit comments or access the docket, please follow the instructions provided under **ADDRESSES**. If you have questions, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

*Authority:* 7 U.S.C. 136 *et seq.*

Dated: February 6, 2026.

**Douglas M. Troutman,**

*Assistant Administrator, Office of Chemical Safety and Pollution Prevention.*

[FR Doc. 2026-02659 Filed 2-10-26; 8:45 am]

**BILLING CODE 6560-50-P**

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## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal

Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments received are subject to public disclosure. In general, comments received will be made available without change and will not be modified to remove personal or business information including confidential, contact, or other identifying information. Comments should not include any information such as confidential information that would not be appropriate for public disclosure.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Benjamin W. McDonough, Deputy Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than February 26, 2026.

*A. Federal Reserve Bank of Atlanta* (Erien O. Terry, Assistant Vice President) 1000 Peachtree Street NE, Atlanta, Georgia 30309. Comments can also be sent electronically to [Applications.Comments@atl.frb.org](mailto:Applications.Comments@atl.frb.org):  
1. *Harry Phillips Smith 2020 Trust, Raines Smith Bettis and John L. Leach, III, as co-trustees, Robert L. Leach, and Adelaide S. Satterfield, all of Albany, Georgia;* to form the Smith Family Control Group, a group acting in concert, to retain voting shares of Dawson Bancshares, Inc., and thereby indirectly retain voting shares of Bank of Dawson, both of Dawson, Georgia.

Board of Governors of the Federal Reserve System.

**Michele Taylor Fennell,**

*Associate Secretary of the Board.*

[FR Doc. 2026-02740 Filed 2-10-26; 8:45 am]

**BILLING CODE P**

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[30Day-26-1313]

### Agency Forms Undergoing Paperwork Reduction Act Review

In accordance with the Paperwork Reduction Act of 1995, the Centers for Disease Control and Prevention (CDC)

has submitted the information collection request (ICR) titled "Distribution of Traceable Opioid Material Kits (TOM Kits) across U.S. and International Laboratories" to the Office of Management and Budget (OMB) for review and approval. CDC previously published a "Proposed Data Collection Submitted for Public Comment and Recommendations" notice on September 4, 2025 to obtain comments from the public and affected agencies. CDC received one comment related to the previous notice. This notice serves to allow an additional 30 days for public and affected agency comments.

CDC will accept all comments for this proposed information collection project. The Office of Management and Budget is particularly interested in comments that:

(a) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(c) Enhance the quality, utility, and clarity of the information to be collected;

(d) Minimize the burden of the collection of information on those who are to respond, including, through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses; and

(e) Assess information collection costs.

To request additional information on the proposed project or to obtain a copy of the information collection plan and instruments, call (404) 639-7570. Comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. Direct written comments and/or suggestions regarding the items contained in this notice to the Attention: CDC Desk Officer, Office of Management and Budget, 725 17th Street NW, Washington, DC 20503 or by fax to (202) 395-5806. Provide written comments within 30 days of notice publication.