

cents (1.25 cents increase), Lunch or Supper—57.25 cents (2 cents increase),

Snack—14.75 cents (0.50 cents increase).

Administrative Component of 2026 Reimbursement Rates

SUMMER FOOD SERVICE PROGRAM MEAL, SNACK AND SPONSOR ADMINISTRATION PAYMENTS Expressed in Dollars or Fractions Thereof				
January 1, 2026		through	December 31, 2026	
	Operating Costs		Administrative Costs for Meals Served at Self-Preparation or Rural Sites	Administrative Costs for Meals Served at Other Sites
Contiguous States	BREAKFAST	2.91	0.2875	0.2275
	LUNCH/SUPPER	5.07	0.5300	0.4400
	SUPPLEMENT	1.18	0.1450	0.1150
Alaska	BREAKFAST	4.71	0.4675	0.3700
	LUNCH/SUPPER	8.22	0.8600	0.7125
	SUPPLEMENT	1.92	0.2325	0.1850
Guam, Hawaii, Puerto Rico, and Virgin Islands	BREAKFAST	3.78	0.3750	0.2975
	LUNCH/SUPPER	6.60	0.6900	0.5725
	SUPPLEMENT	1.54	0.1875	0.1475

**Authority:** Sections 9, 13, and 14, Richard B. Russell National School Lunch Act, 42 U.S.C. 1758, 1761, and 1762a, respectively.

**Patrick A. Penn,**  
Deputy Under Secretary, Food, Nutrition, and Consumer Services.  
[FR Doc. 2026-02216 Filed 2-3-26; 8:45 am]

**BILLING CODE 3410-30-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Colorado Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights.  
**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Colorado Advisory Committee to the Commission will hold a public meeting via Zoom. The purpose of the meeting is to continue reviewing drafts of their report examining campus antisemitism on the Auraria campus in Denver.

**DATES:** Wednesday, February 18, 2026; 3:00 p.m.–4:30 p.m. Mountain Time.

**ADDRESS:** The meeting will be held via Zoom.

**Registration Link (Audio/Visual):**  
[https://www.zoomgov.com/webinar/register/WN\\_TLZcgxydR5yEPUSS-djw](https://www.zoomgov.com/webinar/register/WN_TLZcgxydR5yEPUSS-djw).

**Join by Phone (Audio Only):** 1-833 435 1820 USA Toll Free; Webinar ID: 161 262 7062 #.

**Agenda:** <https://usccr.box.com/s/6y059bv9fo0umahkzdjqzb055sn5br3e> (note: a final meeting agenda will be available prior to the meeting date).

**FOR FURTHER INFORMATION CONTACT:** Ana Fortes, Designated Federal Officer at [afortes@usccr.gov](mailto:afortes@usccr.gov), or 202-681-0857.

**SUPPLEMENTARY INFORMATION:** This virtual committee meeting is available to the public through the registration link above. Any interested member of the public may join at the link to listen to this meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting “CC” in the Zoom meeting platform. To

request additional accommodations, please email [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Evelyn Bohor, [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 809-9618.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via the file sharing website: as well as at: <https://usccr.box.com/s/fiych8mm2wgm0itqylw0lw594ip4su9>, at [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, selecting the Advisory Committee of interest. Persons interested in the work of this Committee are directed to the Commission’s website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [ebohor@usccr.gov](mailto:ebohor@usccr.gov).

Dated: February 2, 2026.

**David Mussatt,**  
Supervisory Chief, Regional Programs Unit.

[FR Doc. 2026-02261 Filed 2-3-26; 8:45 am]

**BILLING CODE P**