

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Summer Food Service Program; 2026 Reimbursement Rates

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice informs the public of the annual adjustments to the reimbursement rates for meals served in the Summer Food Service Program. These adjustments address changes in the Consumer Price Index, as required under the Richard B. Russell National School Lunch Act. The 2026 reimbursement rates are presented as a combined set of rates to highlight simplified cost accounting procedures. The 2026 rates are also presented individually as separate operating and administrative rates of reimbursement, to show the effect of Consumer Price Index adjustments on each rate. On average, the 2026 rates adjustment represents a 3.7 percent increase in the rates from last year.

**DATES:** This adjustment is applicable January 1, 2026.

**FOR FURTHER INFORMATION CONTACT:** Penny Burke, Program Monitoring and Operational Support Division, Child Nutrition Programs, Food and Nutrition Service, United States Department of Agriculture, 1320 Braddock Place, Suite 401, Alexandria, Virginia 22314. Tel. (720) 822-8597.

**SUPPLEMENTARY INFORMATION:** The Summer Food Service Program (SFSP) is listed in the Assistance Listings under No. 10.559 and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with state and local officials. (See 2 CFR part 415 and final rule related notice published at 48 FR 29114, June 24, 1983.)

In accordance with the Paperwork Reduction Act of 1995, 44 U.S.C. 3501–

3520, no new recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

This notice is not a rule as defined by the Regulatory Flexibility Act, 5 U.S.C. 601–612, and thus is exempt from the provisions of that Act. Additionally, this notice has been determined to be exempt from formal review by the Office of Management and Budget under Executive Order 12866.

#### Definitions

The terms used in this notice have the meaning ascribed to them under 7 CFR part 225 of the SFSP regulations.

#### Background

This notice informs the public of the annual adjustments to the reimbursement rates for meals served in SFSP. In accordance with sections 12(f) and 13, 42 U.S.C. 1760(f) and 1761 of the Richard B. Russell National School Lunch Act (NSLA) and SFSP regulations under 7 CFR part 225, USDA announces the adjustments in SFSP payments for meals served to participating children during calendar year 2026.

The 2026 reimbursement rates are presented as a combined set of rates to highlight simplified cost accounting procedures. Reimbursement is based solely on a “meals times rates” calculation, without comparison to actual or budgeted costs.

Sponsors receive reimbursement that is determined by the number of reimbursable meals served multiplied by the combined rates for food service operations and administration. However, the combined rate is based on separate operating and administrative rates of reimbursement, each of which is adjusted differently for inflation.

#### Calculation of Rates

The combined rates are constructed from individually authorized operating and administrative reimbursements. Simplified procedures provide flexibility, enabling sponsors to manage their reimbursements to pay for any allowable cost, regardless of the cost category. Sponsors remain responsible, however, for ensuring proper administration of the program, while providing the best possible nutrition benefit to children.

The operating and administrative rates are calculated separately.

However, the calculations of adjustments for both cost categories are based on the same set of changes in the *Food Away from Home* series of the Consumer Price Index for All Urban Consumers, published by the Bureau of Labor Statistics of the United States Department of Labor. They represent a 3.7 percent increase in the series for the 12-month period from November 2024 through November 2025 (from 373.530 in November 2024 to 387.202 in November 2025).

#### Table of 2026 Reimbursement Rates

Presentation of the 2026 maximum per meal rates for meals served to children in SFSP combines the results from the calculations of operational and administrative payments, which are further explained in this notice. The total amount of payments to state agencies for disbursement to SFSP sponsors is based upon these adjusted combined rates and the number of meals of each type served. These adjusted rates are in effect from January 1, 2026, through December 31, 2026.

#### These Changes Are Reflected Below

*All States except Alaska and Hawaii*—Rural or Self-prep Sites—Breakfast—3 dollars and 19.75 cents (11 cents increase from the 2025 reimbursement rate), Lunch or Supper—5 dollars and 60 cents (19.75 cents increase), Snack—1 dollar and 32.50 cents (4.50 cents increase); All Other Types of Sites—Breakfast—3 dollars and 13.75 cents (10.75 cents increase), Lunch or Supper—5 dollars and 51 cents (19.50 cents increase), Snack—1 dollar and 29.50 cents (4.50 cents increase).

*Alaska*—Rural or Self-prep Sites—Breakfast—5 dollars and 17.75 cents (17.75 cents increase), Lunch or Supper—9 dollars and 8 cents (32 cents increase), Snack—2 dollars and 15.25 cents (7.75 cents increase); All Other Types of Sites—Breakfast—5 dollars and 8 cents (17.25 cents increase), Lunch or Supper—8 dollars and 93.25 cents (31.50 cents increase), Snack—2 dollars and 10.50 cents (7.75 cents increase).

*Guam, Hawaii, Puerto Rico, and the U.S. Virgin Islands*—Rural or Self-prep Sites—Breakfast—4 dollars and 15.50 cents (14.25 cents increase), Lunch or Supper—7 dollars and 29 cents (26.50 cents increase), Snack—1 dollar and 72.75 cents (6.75 cents increase); All Other Types of Sites—Breakfast—4

dollars and 7.75 cents (14.25 cents increase), Lunch or Supper—7 dollars and 17.25 cents (26 cents increase),

Snack—1 dollar and 68.75 cents (6.50 cents increase).

2026 Reimbursement Rates (Combined)

2026 Reimbursement Rates (Combined)

Summer Food Service Program 2026 Reimbursement Rates (Combined) Per Meal Rates in whole or fractions of U.S. dollars						
January 1, 2026 through December 31, 2026						
Per Meal Rates in whole or fractions of U.S. dollars	All States except Alaska and Hawaii	All States except Alaska and Hawaii	Alaska	Alaska	Guam, Hawaii, Puerto Rico, and Virgin Islands	
	Rural or Self-prep Sites	All Other Types of Sites	Rural or Self-prep Sites	All Other Types of Sites	Rural or Self-prep Sites	All Other Types of Sites
BREAKFAST	3.1975	3.1375	5.1775	5.0800	4.1550	4.0775
LUNCH/SUPPER	5.6000	5.5100	9.0800	8.9325	7.2900	7.1725
SUPPLEMENT	1.3250	1.2950	2.1525	2.1050	1.7275	1.6875

### Operating Rates

The portion of the SFSP rates for operating costs is based on payment amounts set in section 13(b)(1) of the NSLA, 42 U.S.C. 1761(b)(1). They are rounded down to the nearest whole cent, as required by section 11(a)(3)(B)(iii) of the NSLA, 42 U.S.C. 1759a(a)(3)(B)(iii).

### These Changes Are Reflected Below

*All States except Alaska and Hawaii*—Breakfast—2 dollars and 91 cents (10 cents increase from the 2025 reimbursement rate), Lunch or Supper—5 dollars and 7 cents (18 cents increase), Snack—1 dollar and 18 cents (4 cents increase).

*Alaska*—Breakfast—4 dollars and 71 cents (16 cents increase), Lunch or Supper—8 dollars and 22 cents (29

cents increase), Snack—1 dollar and 92 cents (7 cents increase).

*Guam, Hawaii, Puerto Rico, and the U.S. Virgin Islands*—Breakfast—3 dollars and 78 cents (13 cents increase), Lunch or Supper—6 dollars and 60 cents (24 cents increase), Snack—1 dollar and 54 cents (6 cents increase).

Operating Component of 2026 Reimbursement Rates

Summer Food Service Program Operating Component of 2026 Reimbursement Rates Expressed in Dollars or Fractions Thereof			
January 1, 2026 through December 31, 2026			
Operating Rates in U.S. dollars, rounded down to the nearest whole cent	All States except Alaska and Hawaii	Alaska	Guam, Hawaii, Puerto Rico, and Virgin Islands
BREAKFAST	2.91	4.71	3.78
LUNCH/SUPPER	5.07	8.22	6.60
SUPPLEMENT	1.18	1.92	1.54

### Administrative Rates

The administrative cost component of the reimbursement is authorized under section 13(b)(3) of the NSLA, 42 U.S.C. 1761(b)(3). Rates are higher for sponsors of sites located in rural areas and for “self-prep” sponsors that prepare their own meals at the SFSP site or at a central facility, instead of purchasing meals from vendors. The administrative portions of SFSP rates are adjusted, either up or down, to the nearest quarter-cent.

### These Changes Are Reflected Below

*All States except Alaska and Hawaii*—Rural or Self-prep Sites—Breakfast—28.75 cents (1 cent increase from the 2025 reimbursement rate), Lunch or Supper—53 cents (1.75 cents increase), Snack—14.50 cents (0.50 cents increase); All Other Types of Sites—Breakfast—22.75 cents (0.75 cents increase), Lunch or Supper—44 cents (1.50 cents increase), Snack—11.5 cents (0.50 cents increase).

*Alaska*—Rural or Self-prep Sites—Breakfast—46.75 cents (1.75 cents

increase), Lunch or Supper—86 cents (3 cents increase), Snack—23.25 cents (0.75 cents increase); All Other Types of Sites—Breakfast—37 cents (1.25 cent increase), Lunch or Supper—71.25 cents (2.50 cents increase), Snack—18.50 cents (0.75 cents increase).

*Guam, Hawaii, Puerto Rico, and the U.S. Virgin Islands*—Rural or Self-prep Sites—Breakfast—37.50 cents (1.25 cents increase), Lunch or Supper—69 cents (2.50 cents increase), Snack—18.75 cents (0.75 cents increase); All Other Types of Sites—Breakfast—29.75

cents (1.25 cents increase), Lunch or Supper—57.25 cents (2 cents increase),

Snack—14.75 cents (0.50 cents increase).

Administrative Component of 2026 Reimbursement Rates

SUMMER FOOD SERVICE PROGRAM				
MEAL, SNACK AND SPONSOR ADMINISTRATION PAYMENTS				
Expressed in Dollars or Fractions Thereof				
	January 1, 2026	through	December 31, 2026	
		Operating Costs	Administrative Costs for Meals Served at Self-Preparation or Rural Sites	Administrative Costs for Meals Served at Other Sites
Contiguous States	BREAKFAST	2.91	0.2875	0.2275
	LUNCH/SUPPER	5.07	0.5300	0.4400
	SUPPLEMENT	1.18	0.1450	0.1150
Alaska	BREAKFAST	4.71	0.4675	0.3700
	LUNCH/SUPPER	8.22	0.8600	0.7125
	SUPPLEMENT	1.92	0.2325	0.1850
Guam, Hawaii, Puerto Rico, and Virgin Islands	BREAKFAST	3.78	0.3750	0.2975
	LUNCH/SUPPER	6.60	0.6900	0.5725
	SUPPLEMENT	1.54	0.1875	0.1475

*Authority:* Sections 9, 13, and 14, Richard B. Russell National School Lunch Act, 42 U.S.C. 1758, 1761, and 1762a, respectively.

**Patrick A. Penn,**

*Deputy Under Secretary, Food, Nutrition, and Consumer Services.*

[FR Doc. 2026-02216 Filed 2-3-26; 8:45 am]

**BILLING CODE 3410-30-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Colorado Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Colorado Advisory Committee to the Commission will hold a public meeting via Zoom. The purpose of the meeting is to continue reviewing drafts of their report examining campus antisemitism on the Auraria campus in Denver.

**DATES:** Wednesday, February 18, 2026; 3:00 p.m.–4:30 p.m. Mountain Time.

**ADDRESS:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):* [https://www.zoomgov.com/webinar/register/WN\\_TLZcgxydR5yEPUSS—dJ\\_w](https://www.zoomgov.com/webinar/register/WN_TLZcgxydR5yEPUSS—dJ_w).

*Join by Phone (Audio Only):* 1-833 435 1820 USA Toll Free; Webinar ID: 161 262 7062 #.

*Agenda:* <https://usccr.box.com/s/6y059bv9fo0umahkzdjqzb055sn5br3e> (note: a final meeting agenda will be available prior to the meeting date).

**FOR FURTHER INFORMATION CONTACT:** Ana Fortes, Designated Federal Officer at [afortes@usccr.gov](mailto:afortes@usccr.gov), or 202-681-0857.

**SUPPLEMENTARY INFORMATION:** This virtual committee meeting is available to the public through the registration link above. Any interested member of the public may join at the link to listen to this meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting “CC” in the Zoom meeting platform. To

request additional accommodations, please email [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Evelyn Bohor, [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 809-9618.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via the file sharing website: as well as at: <https://usccr.box.com/s/fiyh8mm2wgm0itqylw0lw594ip4suh9>, at [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, selecting the Advisory Committee of interest. Persons interested in the work of this Committee are directed to the Commission’s website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [ebohor@usccr.gov](mailto:ebohor@usccr.gov).

Dated: February 2, 2026.

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2026-02261 Filed 2-3-26; 8:45 am]

**BILLING CODE P**