

at <https://www.fisheries.noaa.gov/resource/document/biological-opinion-federal-energy-regulatory-commission-alaska-liquefied-natural>.

FOR FURTHER INFORMATION CONTACT:
Anne Marie Eich, NMFS Alaska Region,
901-206-4342, *AnneMarie.Eich@noaa.gov*.

SUPPLEMENTARY INFORMATION: Under FAST-41 (42 U.S.C. 4370m *et seq.*, as amended), the statute of limitations provision (42 U.S.C. 4370m-6(a)(1)) requires that claims challenging any authorization issued by a Federal agency for a FAST-41 covered project must be filed within 2 years of the date on which notice of the authorization is published in the **Federal Register**. The provision is intended to provide certainty about the status of legal claims concerning a covered project by establishing a maximum time after which legal proceedings cannot be initiated. Building on the goal of FAST-41 to increase transparency in Federal decision-making, publication in the **Federal Register** puts potential litigants on notice that an authorization is subject to judicial review and the statute of limitations has begun.

We are, therefore, providing notice of our issuance of a biological opinion in accordance with section 7 of the ESA of 1973, as amended (16 U.S.C. 1531 *et seq.*). This will be done when a project sponsor or the lead action agency requests public notice. The biological opinion is a final agency action under the ESA and an authorization under FAST-41 (42 U.S.C. 4370m(3)). Publication of this notice serves as the initiation of the 2-year statute of limitations for this action.

Availability of Documents

You may view the biological opinion via the NMFS website (see **ADDRESSES**).

Authority

We issue this notice under the authority of title 41 of the Fixing America's Surface Transportation Act (FAST-41) (42 U.S.C. 4370m *et seq.*, as amended).

Dated: January 27, 2026.

Kimberly Damon-Randall,
Director, Office of Protected Resources,
National Marine Fisheries Service.
[FR Doc. 2026-01774 Filed 1-28-26; 8:45 am]

BILLING CODE 3510-22-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletions from the Procurement List.

SUMMARY: The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete product(s) and service(s) previously furnished by such agencies.

DATES: Comments must be received on or before: February 28, 2026.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email *CMTEFedReg@AbilityOne.gov*.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

In accordance with 41 CFR 51-5.3(b), the Committee intends to add the service requirements listed below to the Procurement List as a mandatory purchase only for the contracting activities at the locations listed with the proposed qualified nonprofit agency as the authorized source of supply. Prior to adding the service to the Procurement List, the Committee will consider other pertinent information, including information from Government personnel and relevant comments from interested parties regarding the Committee's intent to geographically limit this services requirement.

Services(s)

Service Type: Base Logistics Services
Mandatory for: Los Angeles Space Force Base
Authorized Source of Supply: Pride Industries, Roseville, CA

Contracting Activity: 5700FA2816, Operational Contracting Division, Space Command Systems, Los Angeles Air Force Base, El Segundo, CA

Deletion

The following product(s) and service(s) are proposed for deletion to the Procurement List:

Product(s)

NSN(s)—Product Name(s):
8920-01-E62-6847—Hot Roll Mix, 6/ lb Bag
8920-01-E62-2147—Sweet Roll Mix, 1/4 lb Cans
8920-01-E62-1755—Hot Roll Mix, 6/4 lb Cans
8920-01-E62-6846—Sweet Roll Mix, 5/8 lb Bag

Authorized Source of Supply: Opportunity Village, Las Vegas, NV

Mandatory For: DEPT OF DEFENSE
Contracting Activity: DEPT OF DEFENSE, DLA TROOP SUPPORT
8950-01-E62-3532—Poppy Seed, Whole, 6/ 20 oz. Bottles

Authorized Source of Supply: CDS Monarch, Webster, NY

Mandatory For: DEPT OF DEFENSE
Contracting Activity: DEPT OF DEFENSE, DLA TROOP SUPPORT
7105-01-663-7984—Chair, Folding, Espresso

Authorized Source of Supply: MidWest Enterprises for the Blind, Inc., Kalamazoo, MI

Mandatory For: Total Government Requirement
Contracting Activity: GENERAL SERVICES ADMINISTRATION, GSA/FAS FURNITURE SYSTEMS MGT DIV
7510-00-NIB-0364—Coaster Set, Wooden

Authorized Source of Supply: Tarrant County Association for the Blind, Fort Worth, TX
Mandatory For: Total Government Requirement
Contracting Activity: GENERAL SERVICES ADMINISTRATION, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

Services(s)

Service Type:

Mandatory for: U.S. Air Force, Mailroom and Records Management Service, Langley AFB, Joint Base Langley-Eustis, VA, 175 Sweeney Blvd., Joint Base Langley-Eustis, VA

Designated Source of Supply: VersAbility Resources, Inc., Hampton, VA

Contracting Activity: DEPT OF DEFENSE, FA4800 633 CONS LGCP

Michael R. Jurkowski,

Director, Business Operations.

[FR Doc. 2026-01750 Filed 1-28-26; 8:45 am]

BILLING CODE 6353-01-P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Agency Information Collection Activities; Comment Request; Disability Accommodation Reimbursement Request Form

AGENCY: Corporation for National and Community Service.

ACTION: Notice of information collection; request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, the Corporation for National and

Community Service (operating as AmeriCorps) is proposing to renew the information collection.

DATES: Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by March 30, 2026.

ADDRESSES: You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) Electronically through www.regulations.gov (preferred method).

(2) *By mail sent to:* AmeriCorps, Attention Arminda Pappas, 250 E Street SW, Washington, DC 20525.

(3) By hand delivery or by courier to the AmeriCorps mailroom at the mail address given in paragraph (2) above, between 9 a.m. and 4 p.m. Eastern Time, Monday through Friday, except Federal holidays.

Comments submitted in response to this notice may be made available to the public through *regulations.gov*. For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comment that may be made available to the public, notwithstanding the inclusion of the routine notice.

FOR FURTHER INFORMATION CONTACT: Arminda Pappas at 202-492-0117 or by email to APappas@americorps.gov.

SUPPLEMENTARY INFORMATION:

Title of Collection: Disability Accommodation Reimbursement Request Form.

OMB Control Number: 3045-0179.

Type of Review: Renewal.

Respondents/Affected Public:

Individuals, Businesses, Organizations, State, Local and Tribal Governments.

Total Estimated Number of Annual Responses: 20.

Total Estimated Number of Annual Burden Hours: 7.

Abstract: AmeriCorps State and National grantees provide information to request reimbursement for services associated with reasonable accommodation of AmeriCorps service members. The information will be collected electronically via email by submission of this form and the receipt(s) for services. AmeriCorps seeks

to renew the current information collection without revisions. The information collection will be used in the same manner as the existing application. AmeriCorps also seeks to continue using the current application until the revised application is approved by OMB. The current application is due to expire on March 31, 2026.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information. All written comments will be available for public inspection on *regulations.gov*.

Mary Hyde,

Acting Chief of Program Operations.

[FIR Doc. 2026-01809 Filed 1-28-26; 8:45 am]

BILLING CODE 6050-28-P

DEPARTMENT OF DEFENSE

Department of the Air Force

Notice of Record of Decision for the Programmatic Environmental Impact Statement Master Plan and Installation Development at Nellis Air Force Base, Nevada

AGENCY: Department of the Air Force.

ACTION: Notice of record of decision.

SUMMARY: On December 18, 2025, the Department of the Air Force (DAF) signed the Record of Decision (ROD) for the Programmatic Environmental Impact Statement (PEIS) Master Plan and Installation Development at Nellis Air Force Base, Nevada.

FOR FURTHER INFORMATION CONTACT: Mr. Daniel Fisher, NEPA Project Manager, by email at daniel.fisher.26@us.af.mil or by phone at 210-925-2738.

SUPPLEMENTARY INFORMATION: The DAF has decided implement the Proposed Action (Alternative 1) to designate 2,000 acres on the east side of Nellis Air Force Base for future development to support broad decision-making and provide the foundation for the efficient review of project-specific, tiered implementing actions.

The DAF decision documented in the ROD was based on matters discussed in the Final EIS, inputs from the public and regulatory agencies, and other relevant factors. The Final EIS was made available to the public on January 8, 2026 through the project website (<https://nellisafeis.com/>), and a Notice of Availability was published in the **Federal Register** (Volume 91, Number 11, Page 2131) on January 16, 2026.

Authority: 42 U.S.C. 4321, *et seq.* and Department of Defense National Environmental Policy Act Implementing Procedures.

Crystle C. Poge,

Air Force Federal Register Liaison Officer.

[FIR Doc. 2026-01765 Filed 1-28-26; 8:45 am]

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DEPARTMENT OF DEFENSE

Office of the Secretary

[Transmittal No. 25-1L]

Arms Sales Notification

AGENCY: Defense Security Cooperation Agency, Department of Defense (DoD).

ACTION: Arms sales notice.

SUMMARY: The DoD is publishing the unclassified text of an arms sales notification.