

Public Housing Annual Contributions Contract Obligations, which is why they are requesting this exemption.

Contact: Kevin J. Gallagher, Public Housing Financial Management Division Director, Office of Public and Indian Housing, Department of Housing and Urban, 451 7th Street SW, Room, Washington, DC 20410, email [Kevin.J.Gallagher@hud.gov](mailto:Kevin.J.Gallagher@hud.gov), telephone (202) 402-4192.

- Regulation: PIH Notice 2018-1, Section 9: Guidance on Small Area Market Rent (SAFMR) and Payment Standard.

Project/Activity: Regulatory Waivers and Administrative Flexibilities During a Presidentially Declared Disaster, for Public Housing Agencies During CY 2024 and CY 2025 FR-6438-N-01 (February 5, 2024).

Nature of Requirement: PHAs may request a suspension or temporary exemption from using SAFMRs. A PDD PHA can request a suspension or temporary exemption from the requirement to use SAFMRs, and HUD can provide such an extension, through this waiver process rather than following the requirements and process outlined in PIH Notice 2018-1, which would normally be required.

Reason Waived: This waiver is to temporarily exempt the PHA from implementing SAFMRs will allow the PHA to prioritize recovery efforts and allow for the housing market to stabilize before the PHAs can adequately assess and apply SAFMRs when fluctuating rental prices and lack of supply stabilized.

Granted by: Benjamin Hobbs, Principal Deputy Assistant Secretary for Public and Indian Housing.

Contact: Tesia Anyanaso, Office of Field Operations/Coordination and Compliance Division, Office of Public and Indian Housing, 451 Seventh St. SW, Suite 3180, Washington, DC 20410, or email to [PIH\\_Disaster\\_Relief@hud.gov](mailto:PIH_Disaster_Relief@hud.gov).

| Code        | PHAs        | Waiver signed |
|-------------|-------------|---------------|
| CA004 ..... | HACLA ..... | 5/21/2025     |

[FR Doc. 2026-01781 Filed 1-28-26; 8:45 am]

BILLING CODE 4210-67-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[Docket No. FWS-HQ-IA-2025-0375; FXIA1671090000-256-FF09A30000]

**Endangered Species; Issuance of Permits**

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of issuance of permits.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), have issued the following permits to conduct certain activities with endangered species. We issue these permits under the Endangered Species Act (ESA).

ADDRESSES: Information about the applications for the permits listed in this notice is available online at <https://www.regulations.gov>. See SUPPLEMENTARY INFORMATION for details.

FOR FURTHER INFORMATION CONTACT: Timothy MacDonald, by phone at 703-358-2185 or via email at [DMAFR@fws.gov](mailto:DMAFR@fws.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services.

Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: We, the Service, have issued permits to conduct certain activities with endangered and threatened species in response to permit applications that we received under the authority of section 10(a)(1)(A) of the ESA of 1973 (16 U.S.C. 1531 *et seq.*)

After considering the information submitted with each permit application and the public comments received, we issued the requested permits subject to certain conditions set forth in each permit. For each application for an endangered species, we found that (1) the application was filed in good faith, (2) the granted permit will not operate to the disadvantage of the endangered species, and (3) the granted permit will be consistent with the purposes and policy set forth in section 2 of the ESA.

**Availability of Documents**

The permittees' original permit application materials, along with public comments we received during public comment periods for the applications, are available for review. To locate the application materials and received comments, go to <https://www.regulations.gov> and search for the appropriate permit number (e.g., 12345C) provided in the following table:

**Endangered Species**

| ePermits No.      | Applicant   | Permit issuance date |
|-------------------|---|----------------------|
| PER11662205 ..... | University of Michigan .....                      | December 9, 2024.    |
| PER10468252 ..... | Wild Wonders .....                                | December 11, 2024.   |
| PER13078805 ..... | Mark Fitzgibbons .....                            | December 11, 2024.   |
| PER13187291 ..... | Jeffrey Hoffman .....                             | December 12, 2024.   |
| PER13187274 ..... | Ryan Welsh .....                                  | December 12, 2024.   |
| PER13301853 ..... | Alan Freilich .....                               | December 12, 2024.   |
| PER13300131 ..... | Tanganyika Wildlife Park .....                    | December 16, 2024.   |
| PER12823530 ..... | Nashville Zoo at Grassmere .....                  | December 16, 2024.   |
| PER12097590 ..... | Zoological Society of San Diego .....             | December 16, 2024.   |
| PER12378636 ..... | Field Museum of Natural History .....             | December 16, 2024.   |
| PER12843861 ..... | Great Plains Zoo .....                            | December 17, 2024.   |
| PER12856256 ..... | Sycamore Creek Ranch .....                        | December 17, 2024.   |
| PER12856289 ..... | Sycamore Creek Ranch .....                        | December 17, 2024.   |
| PER12651951 ..... | Paula N. Hansen .....                             | December 31, 2024.   |
| PER10793987 ..... | Lowry Park Zoological Society of Tampa, Inc ..... | December 31, 2024.   |
| PER13556893 ..... | Cleveland Metroparks Zoo .....                    | January 23, 2025.    |
| PER13957023 ..... | Recordbuck Ranch .....                            | January 23, 2025.    |
| PER13967618 ..... | Recordbuck Ranch .....                            | January 23, 2025.    |
| PER11845142 ..... | Los Angeles Zoo .....                             | January 23, 2025.    |
| PER8478987 .....  | International Elephant Foundation .....           | January 29, 2025.    |
| PER13372478 ..... | Todd Harmon .....                                 | February 4, 2025.    |
| PER13371204 ..... | Adam Hall .....                                   | February 4, 2025.    |
| PER13373724 ..... | James Hall .....                                  | February 4, 2025.    |
| PER13374211 ..... | Jason Soulliere .....                             | February 4, 2025.    |
| PER13186673 ..... | Metro Richmond Zoo .....                          | February 12, 2025.   |
| PER11682955 ..... | Dallas World Aquarium .....                       | February 19, 2025.   |
| PER12805698 ..... | Douglas Milkey .....                              | February 25, 2025.   |
| PER13300408 ..... | Susan Hayes .....                                 | February 27, 2025.   |
| PER13300406 ..... | Claude Hayes .....                                | March 3, 2025.       |

| ePermits No. | Applicant   | Permit issuance date |
|--------------|---|----------------------|
| PER13158305  | Columbian Park Zoo  | March 10, 2025.      |
| PER11738565  | Duke University   | March 26, 2025.      |
| PER15020210  | East Coast Zoological Society of Florida, Inc dba Brevard Zoo | April 29, 2025.      |
| PER17273062  | Lake Superior Zoo   | April 29, 2025.      |
| PER13774849  | Kerry Jones   | April 30, 2025.      |
| PER13774784  | Guy Gelakoski   | April 30, 2025.      |
| PER13800404  | Jesse D. Palmer   | April 30, 2025.      |
| PER13784424  | Michael Anderson  | April 30, 2025.      |
| PER14686956  | Rody Best   | May 1, 2025.         |
| PER13883087  | University of Kansas Biodiversity Institute                   | May 1, 2025.         |
| PER14490624  | Natural History Museum of Los Angeles County                  | May 1, 2025.         |
| PER14703291  | Robert Harry Wallace  | May 1, 2025.         |
| PER14688086  | Eric Vaillancourt   | May 5, 2025.         |
| PER17449908  | Lance Craig Brewer  | May 5, 2025.         |
| PER15798029  | David Lee Ristau  | May 5, 2025.         |
| PER14727438  | Curtis Richardson   | May 5, 2025.         |
| PER13884218  | University of Wyoming Museum of Vertebrates                   | May 12, 2025.        |
| PER16035616  | City of San Jose dba Happy Hollow Park & Zoo                  | May 15, 2025.        |
| PER12792731  | Jacksonville Zoo and Gardens                                  | May 15, 2025.        |
| PER13945221  | East Texas Ranch D/B/A dba Lazy W Ranch                       | May 16, 2025.        |
| PER13944433  | East Texas Ranch/dba Lazy W Ranch                             | May 16, 2025.        |
| PER14456509  | John Seymour  | May 16, 2025.        |
| PER14455200  | John Seymour  | May 16, 2025.        |
| PER14465364  | HPCP Investments LLC  | May 16, 2025.        |
| PER14466891  | HPCP Investments LLC  | May 16, 2025.        |
| PER14365331  | U.S. Fish and Wildlife Service, Michigan Field Office         | May 19, 2025.        |
| PER12713734  | Texas A&M University College Station                          | May 20, 2025.        |
| PER19078842  | Joshua Prewett  | July 9, 2025.        |
| PER12124015  | Cornell University Museum of Vertebrates                      | July 10, 2025.       |
| PER13968163  | Phoenix Herpetological Sanctuary                              | July 10, 2025.       |
| PER13890062  | Marra Lab, Georgetown University                              | July 10, 2025.       |

**Authorities**

We issue this notice under the authority of the ESA, as amended (16 U.S.C. 1531 *et seq.*), and their implementing regulations.

**Timothy MacDonald,**

*Government Information Specialist, Branch of Permits, Division of Management Authority.*

[FR Doc. 2026-01795 Filed 1-28-26; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[Docket No. FWS-R4-ES-2025-0968; FXES1114040000-256-FF04EF4000]

**Receipt of Three Incidental Take Permit Applications for Participation in the General Conservation Plan for the Alabama Beach Mouse; Categorical Exclusion; Baldwin County, AL**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comment.

**SUMMARY:** We, the Fish and Wildlife Service, announce receipt of applications from Joseph Pianalto, Jeffrey W. Floyd, and Robert Holzberger (applicants) for separate incidental take permits (ITP), pursuant to the

Endangered Species Act (ESA) and the National Environmental Policy Act under the approved general conservation plan (GCP) and final environmental impact statement for the Alabama beach mouse. A GCP is a mechanism that meets the definition of a conservation plan in section 10(a)(1)(B) of the ESA and enables the construction of a programmatic permitting and conservation process to address a defined suite of proposed activities over a defined planning area. Each applicant requests an ITP to take the federally listed Alabama beach mouse incidental to the construction of a single-family home in Baldwin County, Alabama. We invite public comment from the public and local, State, Tribal, and Federal agencies.

**DATES:** We must receive your written comments on or before March 2, 2026.

**ADDRESSES:**

*Obtaining Documents:* The documents this notice announces, as well as any comments and other materials that we receive, will be available for public inspection online in Docket No. FWS-R4-ES-2025-0968 at <https://www.regulations.gov>.

*Submitting Comments:* If you wish to submit comments on any of the documents, you may do so in writing by one of the following methods:

- *Online:* <https://www.regulations.gov>. Follow the

instructions for submitting comments on Docket No. FWS-R4-ES-2025-0968.

- *U.S. mail:* Public Comments Processing, Attn: Docket No. FWS-R4-ES-2025-0968; U.S. Fish and Wildlife Service, MS: PRB/3W, 5275 Leesburg Pike, Falls Church, VA 22041-3803.

**FOR FURTHER INFORMATION CONTACT:** Erin Lentz, by U.S. mail (see **ADDRESSES**), by telephone at 1-251-298-3853, or via email at [erin\\_lentz@fws.gov](mailto:erin_lentz@fws.gov). Individuals in the United States who are deaf, blind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** We, the Fish and Wildlife Service (Service), announce receipt of applications, under the approved General Conservation Plan (GCP) for the Alabama beach mouse from Joseph Pianalto, Jeffrey W. Floyd and Robert Holzberger for three separate incidental take permits (ITP) under the Endangered Species Act, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and in compliance with the National Environmental Policy Act of 1969 (NEPA; 42 U.S.C. 4321 *et seq.*), as amended and the Department of the Interior NEPA regulations (43 CFR 46).