

**DATES:** Comments must be received within 15 days from posting of this notice. AmeriCorps will consider comments filed after this date to the extent practicable.

**ADDRESSES:** Written comments may be submitted electronically or via U.S. mail. Respondents are encouraged to submit comments electronically to ensure timely receipt. Please include your name, title, organization, postal address, telephone number, and email address.

*Electronic Submission (preferred):* Go to <http://www.regulations.gov>. Search by using the docket number (provided above). Follow the instructions for submitting comments on the electronic docket site.

*Email:* [KHussey-Sloniker@americorps.gov](mailto:KHussey-Sloniker@americorps.gov). Please include the full body of your comments in the text of the electronic message and as an attachment.

*Mail:* AmeriCorps, Katy Hussey-Sloniker, 250 E Street SW, Washington, DC 20525.

Comments submitted in response to this notice may be made available to the public through [regulations.gov](http://www.regulations.gov). For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comment that may be made available to the public, notwithstanding the inclusion of the routine notice.

**FOR FURTHER INFORMATION CONTACT:** Katy Hussey-Sloniker, Office of Research and Evaluation, [KHussey-Sloniker@americorps.gov](mailto:KHussey-Sloniker@americorps.gov).

**SUPPLEMENTARY INFORMATION:**

AmeriCorps is inviting input from the public concerning the draft 2026–2030 Strategic Plan. The goal is to accurately reflect AmeriCorps' strategic and programmatic priorities for the next four years.

AmeriCorps' proposed 2026–2030 Strategic Plan [[https://americorps.gov/sites/default/files/document/2026-01/2026\\_2030\\_Strategic\\_Plan\\_Final\\_Draft\\_Jan2026.pdf](https://americorps.gov/sites/default/files/document/2026-01/2026_2030_Strategic_Plan_Final_Draft_Jan2026.pdf)] leverages the strength of national service volunteers, agency partners, and the American public to build a network of programs that offer effective solutions in six priority areas: Disaster Services, Economic

Opportunity, Education, Environmental Stewardship, Healthy Futures, and Veterans and Military Families. We will produce these results by investing in effective local initiatives, engaging more Americans in volunteer service, supporting evidence-based programs, and leveraging public-private partnerships.

• AmeriCorps invites the public to provide comments to inform the Strategic Plan for FY 2026–2030. In particular, comments may respond to any or all of the following questions: How might the Strategic Plan be updated to reflect current community priorities?

• How can AmeriCorps best create value for its activities with stakeholders? What agency priorities are less relevant in today's environment, allowing resources to be focused elsewhere?

AmeriCorps anticipates that the final Strategic Plan for FY 2026–2030 will be posted on the AmeriCorps website around February 2026.

This notice is published under the authority of the Government Performance and Results Act (GPRA) of 1993 (Pub. L. 103–62), as amended by the GPRA Modernization Act of 2010 (Pub. L. 111–352), and Office of Management and Budget Circular No. A–11 (2025).

**Jennifer Bastress,**

*Interim Agency Head.*

[FR Doc. 2026–01518 Filed 1–26–26; 8:45 am]

**BILLING CODE 6050–28–P**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Agency Information Collection Activities; Comment Request; Day of Service Application Instructions (MLK & 9/11)**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of Information Collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Corporation for National and Community Service (operating as AmeriCorps) is proposing to revise the information collection.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by March 30, 2026.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) Electronically through [www.regulations.gov](http://www.regulations.gov) (preferred method).

(2) By mail sent to: AmeriCorps, Attention Emily Stock, 250 E Street SW, Washington, DC 20525.

(3) By hand delivery or by courier to the AmeriCorps mailroom at the mail address given in paragraph (2) above, between 9 a.m. and 4 p.m. Eastern Time, Monday through Friday, except Federal holidays.

Comments submitted in response to this notice may be made available to the public through [regulations.gov](http://www.regulations.gov). For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comment that may be made available to the public, notwithstanding the inclusion of the routine notice.

**FOR FURTHER INFORMATION CONTACT:**

Emily Stock, Project Manager for Volunteer Initiatives, at 202–606–3836 or by email to [estock@americorps.gov](mailto:estock@americorps.gov).

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Day of Service Application Instructions (MLK & 9/11)

*OMB Control Number:* 3045–0180.

*Type of Review:* Revision.

*Respondents/Affected Public:* Individuals, Households, Businesses, Organizations, State, Local and Tribal Governments.

*Total Estimated Number of Annual Responses:* 70.

*Total Estimated Number of Annual Burden Hours:* 1,400.

*Abstract:* This information collection seeks feedback on AmeriCorps Day of Service Application Instructions for future MLK and 9/11 Day of Service grant competitions after the expiration of the current Application Instructions. AmeriCorps seeks to revise the current information collection instrument to reflect the Single Audit threshold of \$1,000,000 (formerly \$750,000), revise the definition of “equipment” to reflect an acquisition cost of \$10,000 or more per unit (formerly \$5,000), and update the *de minimis* rate to 15% of modified total direct costs (formerly 10%). The information collection will be used in the same manner as the existing application. AmeriCorps also seeks to continue using the current application

until the revised application is approved by OMB. The current application is due to expire on March 31, 2026.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information. All written comments will be available for public inspection on [regulations.gov](https://www.regulations.gov).

Mary Hyde,

Acting Chief of Program Operations.

[FR Doc. 2026-01488 Filed 1-26-26; 8:45 am]

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## COUNCIL ON ENVIRONMENTAL QUALITY

### Emergencies and the National Environmental Policy Act Guidance

**AGENCY:** Council on Environmental Quality.

**ACTION:** Notice of availability.

**SUMMARY:** On January 21, 2026, the Council on Environmental Quality (CEQ) issued guidance in a memorandum to the heads of Federal departments and agencies (agencies) to assist agencies with their compliance with the National Environmental Policy Act (NEPA) during emergencies.

**DATES:** This guidance was issued on January 21, 2026.

**FOR FURTHER INFORMATION CONTACT:** Jomar Maldonado, Director for NEPA, 202-395-5750, [Jomar.MaldonadoVazquez@ceq.eop.gov](mailto:Jomar.MaldonadoVazquez@ceq.eop.gov). The guidance is available for viewing online at [www.nepa.gov](https://www.nepa.gov).

**SUPPLEMENTARY INFORMATION:** On January 21, 2026, CEQ issued a memorandum entitled Guidance on Emergencies and the National Environmental Policy Act, which rescinds and replaces CEQ's *Memorandum for Heads of Departments and Agencies, Emergencies and NEPA Guidance* (89 FR 106448 (Dec. 30, 2024)).

This guidance addresses development of alternative arrangements during emergencies when an agency's action is likely to have significant effects and would require preparation of an environmental impact statement. This guidance also addresses compliance with NEPA when the action is unlikely to have significant effects and might require preparation of an environmental assessment or application of a categorical exclusion.

CEQ has developed this guidance based on its extensive experience assisting agencies in implementing NEPA during emergency situations and, more specifically, in helping agencies develop alternative arrangements for compliance with Section 102(2)(C) of NEPA (42 U.S.C. 4332(2)(C)) during these exigent situations. CEQ also has substantial experience, pursuant to Section 102(2)(B) of NEPA (42 U.S.C. 4332(2)(B)), in consulting with agencies on development of agency NEPA procedures, including development of emergency procedures. CEQ has approved and agencies have successfully applied numerous alternative arrangements to comply with Section 102(2)(C) of NEPA when authorizing, funding, or carrying out a wide range of proposed actions in emergency circumstances, including natural disasters, catastrophic wildfires, threats to species and their habitat,

economic crises, infectious disease outbreaks, potential dam failures, insect infestations, and emergencies declared by the President. Alternative arrangements do not waive the requirement to comply with the NEPA statute. Rather, they establish an alternative means for an agency to meet its NEPA obligations.

The contents of the guidance do not have the force and effect of law and are not meant to create legal rights or obligations to any public party. The guidance does not establish new policy requirements. The guidance is intended only to provide clarity to the agencies regarding existing requirements under the law or agency policies.

The updated guidance is available at [www.nepa.gov](https://www.nepa.gov).

Katherine R. Scarlett,  
Chairman.

[FR Doc. 2026-01555 Filed 1-26-26; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal No. 25-72]

### Arms Sales Notification

**AGENCY:** Defense Security Cooperation Agency, Department of Defense (DoD).

**ACTION:** Arms sales notice.

**SUMMARY:** The DoD is publishing the unclassified text of an arms sales notification.

**FOR FURTHER INFORMATION CONTACT:** Urooj Zahra at (703) 695-6233, [urooj.zahra.civ@mail.mil](mailto:urooj.zahra.civ@mail.mil), or [dsca.ncr.rsrgmgt.list.cns-mbx@mail.mil](mailto:dsca.ncr.rsrgmgt.list.cns-mbx@mail.mil).

**SUPPLEMENTARY INFORMATION:** This 36(b) arms sales notification is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996. The following is a copy of a letter to the Speaker of the House of Representatives with attached Transmittal 25-72, Policy Justification, and Sensitivity of Technology.

Dated: January 22, 2026.

Stephanie J. Bost,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

BILLING CODE 6001-FR-P