

■ 2. In § 52.770, amend the table in paragraph (e) by adding a new entry for “Regional Haze Plan for the Second Implementation Period” after the entry for “Regional Haze Plan” to read as follows:

\$ 52.770 Identification of plan.  
\* \* \* \* \*  
(e) \* \* \*

EPA-APPROVED INDIANA NONREGULATORY AND QUASI-REGULATORY PROVISIONS

Title	Indiana date	EPA approval	Explanation
* * * * *			
Regional Haze Plan for the Second Implementation Period.	12/29/2021	1/26/2026, 91 FR [insert <b>Federal Register</b> page where the document begins].	Full approval.
* * * * *			

\* \* \* \* \*  
[FR Doc. 2026–01406 Filed 1–23–26; 8:45 am]  
BILLING CODE 6560–50–P

LEGAL SERVICES CORPORATION

45 CFR Part 1611

Income Level for Individuals Eligible for Assistance

**AGENCY:** Legal Services Corporation.  
**ACTION:** Final rule.

**SUMMARY:** The Legal Services Corporation (LSC) is required by law to establish maximum income levels for individuals eligible for legal assistance. This document updates the specified income levels to reflect the annual amendments to the Federal Poverty Guidelines issued by the U.S. Department of Health and Human Services (HHS).

**DATES:** Effective January 26, 2026.

**FOR FURTHER INFORMATION CONTACT:** Stefanie K. Davis, Deputy General Counsel and Ethics Officer, Legal Services Corporation, 1825 I St. NW,

Washington, DC 20006; (202) 295–1563; [sdavis@lsc.gov](mailto:sdavis@lsc.gov).

**SUPPLEMENTARY INFORMATION:** Section 1007(a)(2) of the Legal Services Corporation Act (Act), 42 U.S.C. 2996f(a)(2), requires LSC to establish maximum income levels for individuals eligible for legal assistance. Section 1611.3(c) of LSC’s regulations establishes a maximum income level equivalent to 125% of the Federal Poverty Guidelines (Guidelines), which HHS is responsible for updating and issuing. 45 CFR 1611.3(c).

Each year, LSC updates appendix A to 45 CFR part 1611 to provide client income eligibility standards based on the most recent Guidelines. The figures for 2026, set out below, are equivalent to 125% of the Guidelines published by HHS on January 15, 2026.

In addition, LSC is publishing a chart listing income levels that are 200% of the Guidelines. This chart is for reference purposes only as an aid to recipients in assessing the financial eligibility of an applicant whose income is greater than 125% of the applicable Guidelines amount, but less than 200%

of the applicable Guidelines amount (and who may be found to be financially eligible under duly adopted exceptions to the annual income ceiling in accordance with 45 CFR 1611.3, 1611.4, and 1611.5).

Except where there are minor variances due to rounding, the amount by which the guideline increases for each additional member of the household is a consistent amount.

List of Subjects in 45 CFR Part 1611

Grant programs—law, Legal services.

For reasons set forth in the preamble, the Legal Services Corporation amends 45 CFR part 1611 as follows:

PART 1611—ELIGIBILITY

■ 1. The authority citation for part 1611 continues to read as follows:

**Authority:** 42 U.S.C. 2996g(e).

■ 2. Revise appendix A to part 1611 to read as follows:

Appendix A to Part 1611—Income Level for Individuals Eligible for Assistance

LEGAL SERVICES CORPORATION 2026 INCOME GUIDELINES \*

Size of household	48 Contiguous States and the District of Columbia	Alaska	Hawaii
1 .....	\$19,950	\$24,938	\$22,950
2 .....	27,050	33,813	31,113
3 .....	34,150	42,688	39,275
4 .....	41,250	51,563	47,438
5 .....	48,350	60,438	55,600
6 .....	55,450	69,313	63,763
7 .....	62,550	78,188	71,925
8 .....	69,650	87,063	80,088
For each additional member of the household in excess of 8, add .....	7,100	8,875	8,163

\* The figures in this table represent 125% of the Federal Poverty Guidelines by household size as determined by HHS.

## REFERENCE CHART—200% OF FEDERAL POVERTY GUIDELINES \*

Size of household	48 Contiguous States and the District of Columbia	Alaska	Hawaii
1 .....	\$31,920	\$39,900	\$36,720
2 .....	43,280	54,100	49,780
3 .....	54,640	68,300	62,840
4 .....	66,000	82,500	75,900
5 .....	77,360	96,700	88,960
6 .....	88,720	110,900	102,020
7 .....	100,080	125,100	115,080
8 .....	111,440	139,300	128,140
For each additional member of the household in excess of 8, add .....	11,360	14,200	13,060

\* The figures in this table represent 200% of the Federal Poverty Guidelines by household size as determined by HHS.

(Authority: 42 U.S.C. 2996g(e).)

Dated: January 22, 2026.

**Stefanie Davis,**

*Deputy General Counsel and Ethics Officer,  
Legal Services Corporation.*

[FR Doc. 2026–01431 Filed 1–23–26; 8:45 am]

**BILLING CODE 7050–01–P**

## FEDERAL COMMUNICATIONS COMMISSION

### 47 CFR Parts 2, 15 and 18

[ET Docket No. 25–133; FCC 25–85; FR ID 326738]

#### Delete, Delete, Delete

**AGENCY:** Federal Communications Commission.

**ACTION:** Direct final rule; request for comments.

**SUMMARY:** In this document, the Federal Communications Commission (Commission or FCC) continues its efforts to modernize regulatory framework by rescinding facially obsolete provisions of its rules. The Commission has undertaken a sweeping review aimed at eliminating outdated rules, reducing unnecessary regulatory burdens, accelerating infrastructure deployment, promoting network modernization, and spurring innovation. The Commission's objective is to streamline, simplify, and smartly deregulate across multiple fronts simultaneously to better serve the public and support technological progress.

**DATES:** Effective March 27, 2026, unless significant adverse comments are received on or before February 17, 2026. In the event the Commission receives significant adverse comments, the Commission will publish a timely withdrawal in the **Federal Register** informing the public the provisions of the rule(s) for which significant adverse

comments were received and elimination will not take effect.

**ADDRESSES:** You may submit comments, identified by ET Docket No. 25–133, electronically or on paper. For detailed instructions for submitting comments and additional information on the rulemaking process, see the **SUPPLEMENTARY INFORMATION** section of this document.

#### FOR FURTHER INFORMATION CONTACT:

Kathleen Burke of the Office of Engineering and Technology, at [Kathleen.Burke@fcc.gov](mailto:Kathleen.Burke@fcc.gov) or 202–418–7225.

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's Direct Final Rule, in ET Docket No. 25–133, FCC 25–85, adopted on December 18, 2025, and released on December 19, 2025. The full text of this document is available for public inspection and can be downloaded at <https://www.fcc.gov/document/fcc-deletes-outdated-rules-long-forgotten-technologies-0>. Alternative formats are available for people with disabilities (Braille, large print, electronic files, audio format) by sending an email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or calling the Commission's Consumer and Governmental Affairs Bureau at (202) 418–0530 (voice), (202) 418–0432 (TTY).

**Comment Period and Filing Procedures.** Interested parties may file comments on or before the dates provided in the **DATES** section of this document. Comments must be filed in GN Docket No. 25–133. Comments may be filed using the Commission's Electronic Comment Filing System (ECFS). See Electronic Filing of Documents in Rulemaking Proceedings, 63 FR 24121 (1998).

- All filings must be addressed to the Commission's Secretary, Office of the Secretary, Federal Communications Commission.

- **Electronic Filers:** Comments may be filed electronically using the internet by

accessing the ECFS: <https://www.fcc.gov/ecfs/>.

- **Paper Filers:** Parties who choose to file by paper must file an original and one copy of each filing. If more than one docket or rulemaking number appears in the caption of this proceeding, filers must submit two additional copies for each additional docket or rulemaking number.

- Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9050 Junction Drive, Annapolis Junction, MD 20701.

- U.S. Postal Service first-class, Express, and Priority mail must be addressed to 45 L Street NE, Washington, DC 20554.

#### Procedural Matters

**Paperwork Reduction Act.** This document does not contain new or modified information collections subject to the Paperwork Reduction Act of 1995 (PRA), 44 U.S.C. 3501–3521. In addition, therefore, it does not contain any new or modified information collection burden for small business concerns with fewer than 25 employees, pursuant to the Small Business Paperwork Relief Act of 2002, 44 U.S.C. 3506(c)(4).

**Congressional Review Act.** The Commission has determined, and the Administrator of the Office of Information and Regulatory Affairs, Office of Management and Budget, concurs, that this rule is “non-major” under the Congressional Review Act, 5 U.S.C. 804(2). The Commission will send a copy of this Direct Final Rule to Congress and the Government Accountability Office pursuant to 5 U.S.C. 801(a)(1)(A).

#### Synopsis

##### Introduction

In initiating this proceeding, the Commission generally sought to identify rules that are obsolete, outdated,