

DATES: Please submit comments by March 17, 2026.

ADDRESSES: You may submit comments identified by DOT Docket ID Number 0001 by any of the following methods:

Website: For access to the docket to read background documents or comments received go to the Federal eRulemaking Portal: Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments.

Fax: 1-202-493-2251.

Mail: Docket Management Facility, U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590-0001.

Hand Delivery or Courier: U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590, between 9 a.m. and 5 p.m. ET, Monday through Friday, except Federal holidays.

FOR FURTHER INFORMATION CONTACT:

Melissa Maiefski, melissa.maiefski@dot.gov, (402) 326-7960, Office of Competitive Grants and Workforce Programs, Federal Highway Administration, Department of Transportation, 1200 New Jersey Avenue SE, Washington, DC 20590. Office hours are from 8 a.m. to 5 p.m., Monday through Friday, except Federal holidays.

SUPPLEMENTARY INFORMATION:

Title: Accelerated Implementation and Deployment of Advanced Digital Construction Management Systems, also known as Advanced Digital Construction Management Systems (ADCMS).

Background: The Federal Highway Administration (FHWA) administers the Advanced Digital Construction Management Systems (ADCMS) program. It was established by Congress in Section 5513 of the Infrastructure Investment and Jobs Act (IIJA) and is codified in Federal statute at 23 U.S.C. 503(c)(5).

The purpose of the ADCMS program is to promote, implement, deploy, demonstrate, showcase, support, and document the application of advanced digital construction management systems and practices. The program's goals include maximizing interoperability with other systems, boosting productivity, managing complexity, reducing project delays and cost overruns, and enhancing worker safety and environmental benefits through more efficient projects.

The program provides competitive grants to eligible entities, including State Departments of Transportation, applying alone or in partnership with

Local Agencies, Tribes or Private Industry. The FHWA announced the availability of up to \$34 million for fiscal year 2026 grants to support these workforce and technology development efforts.

Respondents: The NOFO announcing up to \$34 million of Fiscal Year (FY) 2026, funding for ADCMS competitive grants will be available for local and State transportation agencies, which may partner with institutions of higher education and businesses on grants.gov. FHWA is expecting roughly 35 applicants to apply for ADCMS grant funding.

Frequency: NOFOs and grant solicitations may be published annually by FHWA but, are subject to the availability of funds in appropriations or, any legislation signed into law authorizing funds.

Estimated Average Burden per Response: 160 hours per respondent per applicant.

Estimated Total Annual Burden Hours: It is expected that the respondents will complete approximately 35 applications for the program, for an estimated total of 5600 annual burden hours.

Public Comments Invited: You are asked to comment on any aspect of this information collection, including: (1) Whether the proposed collection is necessary for the FHWA's performance; (2) the accuracy of the estimated burdens; (3) ways for the FHWA to enhance the quality, usefulness, and clarity of the collected information; and (4) ways that the burden could be minimized, including the use of electronic technology, without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

Authority: The Paperwork Reduction Act of 1995; 44 U.S.C. chapter 35, as amended; and 49 CFR 1.48.

Issued on: January 13, 2026.

Jazmyne Lewis,

Information Collection Officer.

[FR Doc. 2026-00788 Filed 1-15-26; 8:45 am]

BILLING CODE 4910-22-P

ACTION: Notice of limitation on claims for judicial review.

SUMMARY: This notice announces actions taken by the FHWA, on behalf of the Nebraska Department of Transportation, that are final. The action(s) relate to the BNSF, Bridgeport Project, located in Morrill County, Nebraska. Those actions grant licenses, permits, and approvals for the project. The project involves constructing a viaduct where U.S. Highway 26 (US-26)/Nebraska Highway 92 (N-92) crosses the BNSF Railway's (BNSF) railroad tracks west of the city of Bridgeport in Morrill County, Nebraska.

The FHWA's National Environmental Policy Act (NEPA) Finding of No Significant Impact (FONSI) provides details on the Selected Alternative for the proposed improvements.

DATES: A claim seeking judicial review of the Federal agency actions on the listed highway project will be barred unless the claim is filed on or before June 15, 2026. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT:

For FHWA: James Simerl, Acting Division Administrator, Federal Highway Administration, 100 Centennial Mall North, Room 220, Lincoln, NE, 68508, (402) 742-8460, james.simerl@dot.gov.

For NDOT: Kyle Keller, Project Development Engineer, 1500 Nebraska Parkway, Lincoln, NE 68502-4759, (402) 479-4795, kyle.keller@nebraska.gov.

SUPPLEMENTARY INFORMATION: Notice is hereby given that FHWA has taken final agency actions within the meaning of 23 U.S.C. 139(l)(1) by issuing a NEPA FONSI for the BNSF, Bridgeport Project, located in Morrill County, Nebraska. The action(s) by FHWA and the laws under which such actions were taken, are described in the FONSI and the associated agency records. That information is available by contacting FHWA at the addresses provided above.

The purpose of the project is to eliminate conflicts between trains and vehicles at the existing at-grade BNSF railroad crossing, reduce vehicular delays at the US-26/N-92 crossing of the BNSF railroad tracks, and reduce crash costs associated with US-26/N-92 crossing of the BNSF railroad tracks. A FONSI for the project was signed on December 23, 2025.

Information about the FONSI and associated records are available from FHWA at the addresses provided above

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on Transportation Project in Nebraska

AGENCY: Federal Highway Administration (FHWA), Department of Transportation (DOT)

and can be found at: <https://dot.nebraska.gov/projects/environment/environmental-documents/>, or obtained by contacting the individuals listed above. This notice applies to all Federal agency decisions related to the FONSI as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General*: National Environmental Policy Act (NEPA) [42 U.S.C. 4321–4347]; Federal-Aid Highway Act [23 U.S.C. 109].

2. *Air*: Clean Air Act, as amended [42 U.S.C. 7401–7671(q)].

3. *Land*: Section 6(f) of the Land and Water Conservation Fund Act of 1965 [16 U.S.C. 4601]; Section 4(f) of the Department of Transportation Act of 1966 [49 U.S.C. 303].

4. *Wildlife*: Endangered Species Act [16 U.S.C. 1531–1544 and 1536]. Fish and Wildlife Coordination Act [16 U.S.C. 661–667(d)]. Migratory Bird Treaty Act [16 U.S.C. 703–712]. Bald and Golden Eagle Protection Act [16 U.S.C. 668–668c]. Magnuson-Stevens Fishery Conservation and Management Act of 1976, as amended [16 U.S.C. 1801 *et seq.*].

5. *Historic and Cultural Resources*: Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*]; Archaeological and Historic Preservation Act [16 U.S.C. 469–469(c)];

6. *Social and Economic*: Civil Rights Act of 1964 [42 U.S.C. 2000d *et seq.*]; Farmland Protection Policy Act [7 U.S.C. 4201–4209].

7. *Wetlands and Water Resources*: Clean Water Act (Section 319, Section 401, Section 402, Section 404) [33 U.S.C. 1251–1377]. Safe Drinking Water Act [42 U.S.C. 300(f) *et seq.*].

8. *Executive Orders*: Executive Order 11990 Protection of Wetlands; Executive Order 11988 Floodplain Management; Executive Order 11593 Protection and Enhancement of Cultural Resources; Executive Order 13007 Indian Sacred Sites; Executive Order 13287 Preserve America; Executive Order 13175 Consultation and Coordination with Indian Tribal Governments; Executive Order 11514 Protection and Enhancement of Environmental Quality; Executive Order 13112 Invasive Species; Executive Order 13045 Protection of Children From Environmental Health Risks and Safety Risks.

Authority: 23 U.S.C. 139(l)(1).

James Simerl

FHWA Acting Division Administrator
Lincoln, NE

[FR Doc. 2026-00812 Filed 1-15-26; 8:45 am]

BILLING CODE 4910-RY-P

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on Transportation Project in Nebraska

AGENCY: Federal Highway Administration (FHWA), Department of Transportation (DOT).

ACTION: Notice of limitation on claims for judicial review.

SUMMARY: This notice announces actions taken by the FHWA, on behalf of the Nebraska Department of Transportation, that are final. The action(s) relate to the Lincoln West Beltway Project, located in Lancaster County, Nebraska. The project is a subcomponent of a larger project called the “U.S. 77 Lincoln—South Expressway West and East Bypass of Lincoln, Lancaster County, Nebraska”. Those actions grant licenses, permits, and approvals for the project. This project converts at-grade intersections along US-77 in the City of Lincoln, NE at Pioneers Boulevard and Warlick Boulevard/West Denton Road to full access interchanges. Access to US-77 at the intersections of Old Cheney Road and Yankee Hill Road will be removed. The FHWA’s National Environmental Policy Act (NEPA) Record of Decision (ROD) and subsequent NEPA Re-evaluation provide details on the Selected Alternative for the proposed improvements.

DATES: A claim seeking judicial review of the Federal agency actions on the listed highway project will be barred unless the claim is filed on or before June 15, 2026. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT:

For FHWA: James Simerl, Acting Division Administrator, Federal Highway Administration, 100 Centennial Mall North, Room 220, Lincoln, NE 68508, (402) 742–8460, james.simerl@dot.gov.

For NDOT: Kyle Keller, Project Development Engineer, 1500 Nebraska Parkway, Lincoln, NE 68502–4759, (402) 479–4795, kyle.keller@nebraska.gov.

SUPPLEMENTARY INFORMATION: Notice is hereby given that FHWA has taken final agency actions within the meaning of 23 U.S.C. 139(l)(1) by issuing a NEPA Re-evaluation for the Lincoln West Beltway, US-77 project, located in the City of Lincoln, Lancaster County, Nebraska. The action(s) by FHWA and the laws under which such actions were

taken, are described in the ROD and Re-evaluation and the associated agency records. That information is available by contacting FHWA at the addresses provided above.

The purpose of the project is to establish an expressway that would meet the service requirements in the areas south, west, and east of the City of Lincoln. A ROD for the project was signed on January 21, 1976. A Re-evaluation of the project was signed on March 11, 2025.

Information about the ROD, Re-evaluation and associated records are available from FHWA at the addresses provided above or obtained by contacting the individuals listed above. This notice applies to all Federal agency decisions related to the ROD and Re-evaluation as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General*: National Environmental Policy Act (NEPA) [42 U.S.C. 4321–4347]; Federal-Aid Highway Act [23 U.S.C. 109].

2. *Air*: Clean Air Act, as amended [42 U.S.C. 7401–7671(q)].

3. *Land*: Section 6(f) of the Land and Water Conservation Fund Act of 1965 [16 U.S.C. 4601]; Section 4(f) of the Department of Transportation Act of 1966 [49 U.S.C. 303].

4. *Wildlife*: Endangered Species Act [16 U.S.C. 1531–1544 and 1536]. Fish and Wildlife Coordination Act [16 U.S.C. 661–667(d)]. Migratory Bird Treaty Act [16 U.S.C. 703–712]. Bald and Golden Eagle Protection Act [16 U.S.C. 668–668c]. Magnuson-Stevens Fishery Conservation and Management Act of 1976, as amended [16 U.S.C. 1801 *et seq.*].

5. *Historic and Cultural Resources*: Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*]; Archaeological and Historic Preservation Act [16 U.S.C. 469–469(c)];

6. *Social and Economic*: Civil Rights Act of 1964 [42 U.S.C. 2000d *et seq.*]; Farmland Protection Policy Act [7 U.S.C. 4201–4209].

7. *Wetlands and Water Resources*: Clean Water Act (Section 319, Section 401, Section 402, Section 404) [33 U.S.C. 1251–1377]. Safe Drinking Water Act [42 U.S.C. 300(f) *et seq.*].

8. *Executive Orders*: Executive Order 11990 Protection of Wetlands; Executive Order 11988 Floodplain Management; Executive Order 11593 Protection and Enhancement of Cultural Resources; Executive Order 13007 Indian Sacred Sites; Executive Order 13287 Preserve America; Executive Order 13175 Consultation and Coordination with