

**DEPARTMENT OF THE INTERIOR****National Park Service**

[N6749; NPS-WASO-NAGPRA-NPS0041744; PPWOCRADN0-PCU00RP14.R50000]

**Notice of Intended Repatriation: San Francisco State University, San Francisco, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the San Francisco State University (SF State) NAGPRA Program intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after February 12, 2026.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Alexander Dursin, San Francisco State University, 1600 Holloway Avenue, San Francisco, CA 94132, email [alexanderdursin@sfsu.edu](mailto:alexanderdursin@sfsu.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the SF State NAGPRA Program, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of Information Available**

A total of seven objects of cultural patrimony (five objects and two lots) have been requested for repatriation from Sonoma County and Marin County by Federated Indians of Graton Rancheria (FIGR).

A total of one item from CA-MRN-UNK (Dillon Beach) has been requested for repatriation. Records indicate the item to be a core or drill material, and consultation with Federated Indians of Graton Rancheria indicates the item is culturally affiliated with them.

A total of two lots of items from CA-SON-Annadel Mt. have been requested for repatriation. Records indicate the items are worked obsidian pieces, and consultation with Federated Indians of

Graton Rancheria indicates the item is culturally affiliated with them.

A total of one item from CA-SON-Cloverleaf Ranch has been requested for repatriation. Cloverleaf Ranch is located two miles north of Santa Rosa, California. Records indicate the item to be a perforated phallic charm stone. The records further indicate that consultation from 2012 show that the item is culturally affiliated with Federated Indians of Graton Rancheria.

A total of two items from CA-SON-Sonoma Mission have been requested for repatriation. Records indicate the items are two roof tiles, and consultation with Federated Indians of Graton Rancheria indicates the item is culturally affiliated with them.

A total of one item from CA-SON-Petaluma Adobe has been requested for repatriation. The item is believed to have been disturbed from the region of Petaluma, California. The lot contains one hopper basket mortar. Consultation with Federated Indians of Graton Rancheria in 2012 indicates this item to be culturally affiliated with them.

**Determinations**

The SF State NAGPRA Program has determined that:

- The seven objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Federated Indians of Graton Rancheria, California.

**Requests for Repatriation**

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after February 12, 2026. If competing requests for repatriation are received, the SF State NAGPRA Program must determine the most appropriate requestor prior to repatriation. Requests

for joint repatriation of the cultural items are considered a single request and not competing requests. The SF State NAGPRA Program is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: January 5, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**DEPARTMENT OF THE INTERIOR****National Park Service**

[N6841; NPS-WASO-NAGPRA-NPS0041748; PPWOCRADN0-PCU00RP14.R50000]

**Notice of Inventory Completion: Maxwell Museum of Anthropology, University of New Mexico, Albuquerque, NM**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Maxwell Museum of Anthropology, University of New Mexico (UNM) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after February 12, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Ash Boydston-Schmidt, Maxwell Museum of Anthropology, MSC01-1050, 1 University of New Mexico, Albuquerque, NM 87131, email [ashboydston@unm.edu](mailto:ashboydston@unm.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Maxwell Museum of Anthropology, University of New Mexico, and additional information on the determinations in this notice, including the results of

consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing at least 399 individuals have been identified. The 539 associated funerary objects include non-human bone, modified non-human bone, ceramics, sherds, botanicals, organics, modified antler, matting, cordage, tools, mineral-stone, beads, shells, projectile points, flaked stone, clay, adobe, sediment-soil, pollen, and charcoal. UNM first conducted excavations at the site known as Pottery Mound in 1954, when the land was owned by the Huning family. The family donated the site to UNM in 1978 and additional excavations took place from 1979 through the 1980's. The Pueblo of Isleta eventually purchased the rest of the Huning Ranch, making the site a nine-acre island in the middle of Pueblo property. In 2012, following consultations between the Maxwell Museum and the Pueblo, the UNM Board of Regents voted to deed the site of Pottery Mound to the Pueblo of Isleta. In addition to the excavations that UNM conducted, there have been several donations of looted ancestral human remains and associated funerary objects to The Maxwell Museum of Anthropology at UNM that were taken from Pottery Mound while the site was privately owned.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by geographical location, archaeological information, biological information, oral histories, and the acquisition history of the human remains and associated funerary objects described in this notice.

#### Determinations

The Maxwell Museum of Anthropology, University of New Mexico has determined that:

- The human remains described in this notice represent the physical remains of at least 399 individuals of Native American ancestry.
- The 539 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Pueblo of Acoma, New Mexico; Pueblo of Cochiti, New Mexico; Pueblo of Isleta, New Mexico; Pueblo of Laguna,

New Mexico; Pueblo of San Felipe, New Mexico; Pueblo of Sandia, New Mexico; Pueblo of Santa Ana, New Mexico; Pueblo of Zia, New Mexico; and the Santo Domingo Pueblo.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after February 12, 2026. If competing requests for repatriation are received, the Maxwell Museum of Anthropology, University of New Mexico, must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Maxwell Museum of Anthropology, University of New Mexico, is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: January 5, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[N6844; NPS-WASO-NAGPRA-NPS0041750; PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Inventory Completion: Oberlin College, Oberlin, OH

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and

Repatriation Act (NAGPRA), Oberlin College has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after February 12, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Amy Margaris, Oberlin College, Department of Anthropology, King Building, 10 N Professor Street, Oberlin, OH 44074, email [amy.margaris@oberlin.edu](mailto:amy.margaris@oberlin.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Oberlin College, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing at least 12 individuals have been identified. The 24 associated funerary objects are beads; unworked shell fragments; an herbivore tooth; a non-human vertebra; unworked pebbles; flint flakes; and possible charcoal fragments.

Lot 1 was recovered from the Morris-Franks (Franks) Site in Brownhelm Township, Lorain County, Ohio and consists of numerous skeletal elements totaling MNIs of three adults and two juveniles, and two tubular beads. This large site was excavated in the 1940s by amateur archaeologist Raymond C. Vietzen and was attributed by Vietzen as an Erie Indian (Late Woodland period) occupation and cemetery. Lot 1 was donated to Oberlin College by Mildred Haines on an unknown date. It is not known if potentially hazardous substances were used to treat any of the human remains or associated funerary objects.

Lot 2 was recovered from Catawba Island, Ottawa County, Ohio and consists of two skull fragments totaling an MNI of one. Accession #450 in the accession book of the former Oberlin College Museum records that the Museum received three pieces of a human skull as a gift from G.W. [Giles Waldo] Shurtleff, Oberlin, OH on Dec. 2, 1895. Shurtleff was an 1859 graduate of