

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request; Reinstatement

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by February 11, 2026 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Animal and Plant Health Inspection Service

*Title:* National Animal Health Monitoring System; Equine 2026 Study.  
*OMB Control Number:* 0579–0269.

*Summary of Collection:* The agency is seeking a reinstatement of this OMB control number. Collection and dissemination of animal health information is mandated by 7 U.S.C. 8301, The Animal Health Protection Act of 2002. The Department of Agriculture is responsible for protecting the health of our Nation's livestock, poultry and farmed aquaculture populations by preventing the introduction and interstate spread of contagious, infectious, or communicable diseases in these populations and for eradicating such diseases from the United States when feasible. In connection with this mission, the Animal and Plant Health Inspection Service (APHIS) operates the National Animal Health Monitoring System (NAHMS), which collects, on a national basis, statistically valid and scientifically sound data on the prevalence and economic importance of diseases of livestock, poultry and farmed aquaculture. As part of an ongoing series of NAHMS studies on the U.S. livestock population, NAHMS will conduct a national data collection for equids through a national study, the Equine 2026 Study.

*Need and Use of the Information:* Through the reinstatement of this information collection, APHIS will collect information using questionnaires and consent forms. The collected data will be used to: (1) establish national and regional estimates for equine health, biosecurity and management for owner/operator, veterinary, and industry references; (2) predict or detect national and regional trends in disease emergence and movement; (3) address emerging issues; (4) aid in disease preparedness; (5) provide estimates of both outcome (disease or other parameters) and exposure (risks and components) variables that can be used in analytic studies in the future by NAHMS; (6) provide input into the design of surveillance systems for specific diseases; and (7) provide parameters for animal disease spread model.

Without the aforementioned data, the U.S.' ability to detect trends in equine management and health status, and the ability to use that information in

preparedness and response to equine diseases would be reduced or nonexistent.

*Description of Respondents:* Business or other for-profit. State partners.

*Number of Respondents:* 6,545.

*Frequency of Responses:* Reporting: Other (one time).

*Total Burden Hours:* 10,225.

**Levi S. Harrell,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2026–00341 Filed 1–9–26; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Land Between the Lakes Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Land Between the Lakes Advisory Board will hold a public meeting according to the details shown below. The board is authorized under the Charter for the Land Between the Lakes Advisory Board and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the board is to advise the Secretary of Agriculture on means of promoting public participation for the land and resource management plan for the Recreation Area, environmental education, an annual work plan for recreation and environmental education areas in the Recreation Area. This includes the heritage program (with the non-appropriated amounts in the Land Between the Lakes Management Fund), an annual forest management and harvest plan for the Recreation Area and the Land Between the Lakes Management Fund.

**DATES:** An in person and virtual meeting will be held on February 11, 2026, 9 a.m. to 4 p.m., Central Time.

*Written and Oral Comments:* Anyone wishing to provide in-person or virtual oral comments must pre-register by 11:59 p.m., Central Time on February 6, 2026. Written public comments will be accepted by 11:59 p.m., Central Time on February 6, 2026. Comments submitted after this date will be provided to the Agency, but the Committee may not have adequate time to consider those comments prior to the meeting.

All Land Between the Lakes Advisory Board meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held at the Supervisor's Office, located at 100 Van Morgan Drive, Golden Pond, Kentucky 42211 and virtually via videoconference. Members of the public may participate in the meeting by joining virtually via videoconference at: Microsoft Teams/Meeting ID: 227 737 970 506 35, Passcode: Fb9KH2AR or Dial in by phone +1 (202) 650-0123, passcode# 245548548# United States, Washington; Phone conference ID: 245 548 548#. Committee information and meeting details can be found at the following website <https://www.landbetweenthelakes.us/about-lbl/welcome/working-together/advisory-board-meetings/> or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

**Written Comments:** Written comments must be sent by email to [SM.FS.LBL\\_AdBoard@usda.gov](mailto:SM.FS.LBL_AdBoard@usda.gov) or via mail (postmarked) to Land Between the Lakes National Recreation Area, Christine Bombard, Board Coordinator, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. The Forest Service strongly prefers comments to be submitted electronically.

**Oral Comments:** Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m., Central Time, February 6, 2026, and speakers can only register for one speaking slot. Oral comments must be sent by email to [SM.FS.LBL\\_AdBoard@usda.gov](mailto:SM.FS.LBL_AdBoard@usda.gov) or via mail (postmarked) to Land Between the Lakes National Recreation Area, Christine Bombard, Board Coordinator, 100 Van Morgan Drive, Golden Pond, Kentucky 42211.

**FOR FURTHER INFORMATION CONTACT:** Jim McCoy, Designated Federal Officer (DFO), by phone (870) 214-0934 or email [SM.FS.LBL\\_AdBoard@usda.gov](mailto:SM.FS.LBL_AdBoard@usda.gov) or Christine Bombard, Board Coordinator at (270) 540-1889 or email [SM.FS.LBL\\_AdBoard@usda.gov](mailto:SM.FS.LBL_AdBoard@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Approve meeting minutes;
2. Discuss old business/updates;
3. Discuss recreation fee schedule;
4. Discuss natural resource management; and
5. Schedule the next meeting

Please contact the person listed under

**FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when

provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make a request in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Equal opportunity practices, in accordance with USDA policies, will be followed in all membership appointments to the Committee.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Dated: January 7, 2026.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2026-00319 Filed 1-9-26; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the New York Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the NEW YORK Advisory Committee to the Commission will hold a public meeting via Zoom. The purpose of the meeting is to discuss the committee's project proposal.

**DATES:** Thursday, January 22, 2026, at 11:00 a.m. Eastern Time.

**ADDRESSES:** The meeting will be held via Zoom.

**Registration Link (Audio/Visual):** [https://www.zoomgov.com/webinar/register/WN\\_5zH2G95ESVmgY83eaG\\_AYw](https://www.zoomgov.com/webinar/register/WN_5zH2G95ESVmgY83eaG_AYw).

**Join by Phone (Audio Only):** 1-833 435 1820 USA Toll Free; Webinar ID: 160 556 7393.

**Agenda:** <https://usccr.box.com/s/l8pa4elkskan98fyqjcc50736l8dakq6> (note: a final meeting agenda will be available prior to the meeting date).

**FOR FURTHER INFORMATION CONTACT:** David Barreras, Designated Federal Officer at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov), or 202-656-8937.

**SUPPLEMENTARY INFORMATION:** This virtual committee meeting is available to the public through the registration link above. Any interested member of the public may join at the link to listen to this meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of people who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any charges incurred. Callers will incur no charge for calls when they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the Zoom meeting platform. To request additional accommodation, please email [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov). People who desire additional information may contact the Designated Federal Officer at (202) 656-8937.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via the file sharing website: <https://usccr.box.com/s/l8pa4elkskan98fyqjcc50736l8dakq6> as well as at: [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, selecting the Advisory Committee of interest. People interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the