

FOR FURTHER INFORMATION CONTACT: To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to OPNAV Forms/Information Collections Office (DNS-14), 2000 Navy Pentagon, Room 4E563, Washington, DC 20350-2000, ATTN: Ms. Ashley Alford, or call 703-614-7585.

SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: Personalized Recruiting for Immediate and Delayed Enlistment Modernization (PRIDE Mod); OMB Control Number 0703-0062.

Needs and Uses: The Department of the Navy is seeking public comment on the renewal of an information collection used to support the U.S. Navy's recruiting process. The system, known as Personalized Recruiting for Immediate and Delayed Enlistment Modernization II (PRIDE Mod II), is the primary tool used by Navy recruiters to collect information from individuals who wish to enlist.

This information is necessary to make a comprehensive assessment of an applicant's suitability for naval service. The collected data includes personal, educational, and background details, which are used to determine an individual's mental, physical, and moral qualifications. This information is essential for making initial accession decisions, determining eligibility for specific jobs or special programs, and ensuring that applicants meet the high standards required for service in the U.S. Navy.

Affected Public: Individuals or households.

Annual Burden Hours: 60,000.

Number of Respondents: 60,000.

Responses per Respondent: 1.

Annual Responses: 60,000.

Average Burden per Response: 1 hour.

Frequency: On occasion.

Dated: December 23, 2025.

Stephanie J. Bost,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2025-24063 Filed 12-30-25; 8:45 am]

BILLING CODE 6001-FR-P

DEPARTMENT OF EDUCATION

Competition Announcement; Braille Training Program

AGENCY: Department of Education.

ACTION: Notice.

SUMMARY: The Department of Education (ED) announces the opportunity to

apply for competitive grants for the Fiscal Year (FY) 2026 for the Braille Training Program, Assistance Listing Number (ALN) 84.235E.

DATES: Complete proposals must be submitted electronically through the *Grants.gov* "APPLY" function by 11:59:59 p.m. Eastern time, March 27, 2026.

FOR FURTHER INFORMATION CONTACT:

Stephanie Badger, U.S. Department of Education, 400 Maryland Avenue SW, Washington, DC 20202. Telephone: (202) 219-2185. Email: stephanie.badger@ed.gov.

SUPPLEMENTARY INFORMATION: The Braille Training program (84.235E) offers financial assistance to projects that will (1) provide training in the use of braille for personnel providing vocational rehabilitation services or educational services to youth and adults who are blind; (2) develop braille training materials; (3) develop methods used to teach braille; and (4) develop activities used to promote the knowledge and use of braille and nonvisual access technology for youth and adults who are blind. The FY 2026 competition includes a priority, selection criteria, and requirements. The priority is: Braille Training Program.

Program Authority: 29 U.S.C. 773(d).

To Apply: The complete funding opportunity announcement and all information needed to apply, including the priority and program requirements, are available on ED's website at <https://ncrtm.ed.gov/RSAGrantInfo.aspx> and on *Grants.gov* at <https://grants.gov/search-results-detail/361064>. The application notice and instructions on *grants.gov* is the official document governing the grant competition.

Accessible Format: On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format.

Signing Authority

This document of the U.S. Department of Education was signed on December 29, 2025, by Rachel Oglesby, Chief of Staff, Office of the Secretary, U.S. Department of Education. That document with the original signature and date is maintained by the U.S. Department of Education. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned has been authorized to sign the document in electronic format for publication, as an official document of the U.S. Department of Education. This administrative process in no way alters

the legal effect of this document upon publication in the **Federal Register**.

Tracey St. Pierre,

Director, Office of the Executive Secretariat, Office of the Secretary, U.S. Department of Education.

[FR Doc. 2025-24114 Filed 12-30-25; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Commission Closing and Filing Deadlines

On December 18, 2025, the President of the United States signed an Executive Order providing for the closing of Executive Departments and Agencies of the Federal Government on Wednesday, December 24, 2025, and Friday, December 26, 2025. Accordingly, the Federal Energy Regulatory Commission (Commission) will be closed on Wednesday, December 24, 2025, and Friday, December 26, 2025. The Commission already planned to be closed for the Federal holiday on December 25, 2025.

Pursuant to section 385.2007 of the Commission's rules, 18 CFR 385.2007 (2025), all filings and documents due to be filed on Wednesday, December 24, 2025, or Friday, December 26, 2025, will be accepted as timely on the next official business day.

Dated: December 22, 2025.

Debbie-Anne A. Reese,

Secretary.

[FR Doc. 2025-24025 Filed 12-30-25; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

PacifiCorp; Notice of Application Tendered for Filing With the Commission and Soliciting Additional Study Requests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Exemption from Licensing.

b. *Project No.:* 2381-071.

c. *Date Filed:* December 16, 2025.

d. *Applicant:* PacifiCorp.

e. *Name of Project:* Ashton Hydroelectric Project.

f. *Location:* On the Henry's Fork of the Snake River, in Fremont County, Idaho.