

State or territory	Locality	Season start	Season end	Lodging	M&IE	Total per diem	Effective date
PUERTO RICO	FT. BUCHANAN [INCL GSA SVC CTR, GUAYNABO].	07/01	11/30	217	148	365	06/01/2024
PUERTO RICO	HUMACAO	01/01	12/31	183	110	293	06/01/2024
PUERTO RICO	LUIS MUNOZ MARIN IAP AGS.	12/01	06/30	245	148	393	06/01/2024
PUERTO RICO	LUIS MUNOZ MARIN IAP AGS.	07/01	11/30	217	148	365	06/01/2024
PUERTO RICO	LUQUILLO	01/01	12/31	183	110	293	06/01/2024
PUERTO RICO	MAYAGUEZ	01/01	12/31	129	116	245	06/01/2024
PUERTO RICO	PONCE	01/01	12/31	149	146	295	06/01/2024
PUERTO RICO	RIO GRANDE	01/01	12/31	219	97	316	06/01/2024
PUERTO RICO	SABANA SECA [INCL ALL MILITARY].	12/01	06/30	245	148	393	06/01/2024
PUERTO RICO	SABANA SECA [INCL ALL MILITARY].	07/01	11/30	217	148	365	06/01/2024
PUERTO RICO	SAN JUAN & NAV RES STA.	12/01	06/30	245	148	393	06/01/2024
PUERTO RICO	SAN JUAN & NAV RES STA.	07/01	11/30	217	148	365	06/01/2024
PUERTO RICO	VIEQUES	01/01	12/31	183	125	308	06/01/2024
VIRGIN ISLANDS (U.S.) ..	ST. CROIX	07/01	10/31	247	115	362	10/01/2024
VIRGIN ISLANDS (U.S.) ..	ST. CROIX	11/01	06/30	299	115	414	10/01/2024
VIRGIN ISLANDS (U.S.) ..	ST. JOHN	04/15	12/15	324	150	474	10/01/2024
VIRGIN ISLANDS (U.S.) ..	ST. JOHN	12/16	04/14	414	150	564	10/01/2024
VIRGIN ISLANDS (U.S.) ..	ST. THOMAS	04/15	12/15	324	150	474	10/01/2024
VIRGIN ISLANDS (U.S.) ..	ST. THOMAS	12/16	04/14	414	150	564	10/01/2024
WAKE ISLAND	WAKE ISLAND	01/01	12/31	136	78	214	03/01/2025

* Where meals are included in the lodging rate, a traveler is only allowed a meal rate on the first and last day of travel.

[FR Doc. 2025-24066 Filed 12-30-25; 8:45 am]
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DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Inland Waterways Users Board Third Request for Nominations; Correction

AGENCY: Department of the Army, U.S. Army Corps of Engineers, Department of Defense (DoD).

ACTION: Notice; correction.

SUMMARY: The U.S. Army Corps of Engineers published a document in the **Federal Register** of December 23, 2025, concerning the Inland Waterways Users Board Third Request for Nominations and has revised the Deadline for Nominations.

FOR FURTHER INFORMATION CONTACT: Mr. Paul D. Clouse, Designated Federal Officer (DFO) for the Inland Waterways Users Board, by telephone at 202-768-3157, or Mr. Steven D. Riley, the Alternate Designated Federal Officer (ADFO), by telephone at 703-659-3097.

SUPPLEMENTARY INFORMATION: In the **Federal Register** of December 23, 2025, in FR Doc. 2025-23687 page 60078, in **SUPPLEMENTARY INFORMATION** section (e), correct the Deadline for Nominations to read:

e. Deadline for Nominations. All nominations must be received at the address shown above no later than January 9, 2026.

Stephen L. Hill,
Director, Operations and Regulatory Programs, Corps of Engineers.

[FR Doc. 2025-24106 Filed 12-30-25; 8:45 am]
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DEPARTMENT OF DEFENSE

Department of the Navy

[Docket ID: USN-2025-HQ-0301]

Proposed Collection; Comment Request

AGENCY: Department of the Navy, Department of Defense (DoD).
ACTION: 60-Day information collection notice.

SUMMARY: In compliance with the *Paperwork Reduction Act of 1995*, the Department of the Navy announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the

proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Consideration will be given to all comments received by March 2, 2026.

ADDRESSES: You may submit comments, identified by docket number and title, by any of the following methods:

Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

Mail: Department of Defense, Office of the Director of Administration and Management, Privacy, Civil Liberties, and Transparency Directorate, Regulatory Division, 4800 Mark Center Drive, Mailbox #24, Suite 05F16, Alexandria, VA 22350-1700.

Instructions: All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

FOR FURTHER INFORMATION CONTACT: To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to OPNAV Forms/Information Collections Office (DNS-14), 2000 Navy Pentagon, Room 4E563, Washington, DC 20350-2000, ATTN: Ms. Ashley Alford, or call 703-614-7585.

SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: Personalized Recruiting for Immediate and Delayed Enlistment Modernization (PRIDE Mod); OMB Control Number 0703-0062.

Needs and Uses: The Department of the Navy is seeking public comment on the renewal of an information collection used to support the U.S. Navy's recruiting process. The system, known as Personalized Recruiting for Immediate and Delayed Enlistment Modernization II (PRIDE Mod II), is the primary tool used by Navy recruiters to collect information from individuals who wish to enlist.

This information is necessary to make a comprehensive assessment of an applicant's suitability for naval service. The collected data includes personal, educational, and background details, which are used to determine an individual's mental, physical, and moral qualifications. This information is essential for making initial accession decisions, determining eligibility for specific jobs or special programs, and ensuring that applicants meet the high standards required for service in the U.S. Navy.

Affected Public: Individuals or households.

Annual Burden Hours: 60,000.

Number of Respondents: 60,000.

Responses per Respondent: 1.

Annual Responses: 60,000.

Average Burden per Response: 1 hour.

Frequency: On occasion.

Dated: December 23, 2025.

Stephanie J. Bost,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2025-24063 Filed 12-30-25; 8:45 am]

BILLING CODE 6001-FR-P

DEPARTMENT OF EDUCATION

Competition Announcement; Braille Training Program

AGENCY: Department of Education.

ACTION: Notice.

SUMMARY: The Department of Education (ED) announces the opportunity to

apply for competitive grants for the Fiscal Year (FY) 2026 for the Braille Training Program, Assistance Listing Number (ALN) 84.235E.

DATES: Complete proposals must be submitted electronically through the *Grants.gov* "APPLY" function by 11:59:59 p.m. Eastern time, March 27, 2026.

FOR FURTHER INFORMATION CONTACT:

Stephanie Badger, U.S. Department of Education, 400 Maryland Avenue SW, Washington, DC 20202. Telephone: (202) 219-2185. Email: stephanie.badger@ed.gov.

SUPPLEMENTARY INFORMATION: The Braille Training program (84.235E) offers financial assistance to projects that will (1) provide training in the use of braille for personnel providing vocational rehabilitation services or educational services to youth and adults who are blind; (2) develop braille training materials; (3) develop methods used to teach braille; and (4) develop activities used to promote the knowledge and use of braille and nonvisual access technology for youth and adults who are blind. The FY 2026 competition includes a priority, selection criteria, and requirements. The priority is: Braille Training Program.

Program Authority: 29 U.S.C. 773(d).

To Apply: The complete funding opportunity announcement and all information needed to apply, including the priority and program requirements, are available on ED's website at <https://nrcrm.ed.gov/RSAGrantInfo.aspx> and on *Grants.gov* at <https://grants.gov/search-results-detail/361064>. The application notice and instructions on *grants.gov* is the official document governing the grant competition.

Accessible Format: On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format.

Signing Authority

This document of the U.S. Department of Education was signed on December 29, 2025, by Rachel Oglesby, Chief of Staff, Office of the Secretary, U.S. Department of Education. That document with the original signature and date is maintained by the U.S. Department of Education. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned has been authorized to sign the document in electronic format for publication, as an official document of the U.S. Department of Education. This administrative process in no way alters

the legal effect of this document upon publication in the **Federal Register**.

Tracey St. Pierre,

Director, Office of the Executive Secretariat, Office of the Secretary, U.S. Department of Education.

[FR Doc. 2025-24114 Filed 12-30-25; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Commission Closing and Filing Deadlines

On December 18, 2025, the President of the United States signed an Executive Order providing for the closing of Executive Departments and Agencies of the Federal Government on Wednesday, December 24, 2025, and Friday, December 26, 2025. Accordingly, the Federal Energy Regulatory Commission (Commission) will be closed on Wednesday, December 24, 2025, and Friday, December 26, 2025. The Commission already planned to be closed for the Federal holiday on December 25, 2025.

Pursuant to section 385.2007 of the Commission's rules, 18 CFR 385.2007 (2025), all filings and documents due to be filed on Wednesday, December 24, 2025, or Friday, December 26, 2025, will be accepted as timely on the next official business day.

Dated: December 22, 2025.

Debbie-Anne A. Reese,

Secretary.

[FR Doc. 2025-24025 Filed 12-30-25; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

PacifiCorp; Notice of Application Tendered for Filing With the Commission and Soliciting Additional Study Requests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Exemption from Licensing.

b. *Project No.:* 2381-071.

c. *Date Filed:* December 16, 2025.

d. *Applicant:* PacifiCorp.

e. *Name of Project:* Ashton Hydroelectric Project.

f. *Location:* On the Henry's Fork of the Snake River, in Fremont County, Idaho.