

is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: December 2, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–23191 Filed 12–17–25; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N6762; NPS–WASO–NAGPRA–
NPS0041526; PPWOCRADN0–
PCU00RP14.R50000]

Notice of Intended Repatriation: Maidu Museum & Historic Site, Roseville, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Maidu Museum & Historic Site intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after January 20, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Alesha Martinez, Maidu Museum & Historic Site, 1970 Johnson Ranch Drive, Roseville, CA 95661, email ammartinez@roseville.ca.us.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Maidu Museum & Historic Site, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 14 lots of objects of cultural patrimony have been requested for repatriation. The 14 lots of objects of cultural patrimony are four lots of

modified stones, two lots of unmodified stones, two lots of plant material, two lots of faunal material, one lot of historical material, one lot of shell, one lot of anthropogenic soil, and one lot of unidentified material.

In 1976, one lot of objects of cultural patrimony consisting of modified stones was removed from Roseville, Placer County, CA. The objects of cultural patrimony were accessioned at the Maidu Museum & Historic Site under Accession Number 2010.010.

In 1993, one lot of objects of cultural patrimony consisting of modified stones was removed from Granite Bay, Placer County, CA. The objects of cultural patrimony were accessioned at the Maidu Museum & Historic Site under Accession Number 2013.002.

At various unknown dates, four lots of objects of cultural patrimony were removed from west Placer County, CA. These include one lot of modified stones, one lot of unmodified stones, one lot of plant materials, and one lot of faunal materials. The objects of cultural patrimony were accessioned at the Maidu Museum & Historic Site under Accession Numbers 2000.003, 2000.004, 2000.005, 2001.001, 2004.002, and 2006.012.

Eight additional lots of objects of cultural patrimony are reasonably believed to have been removed from somewhere in west Placer County, CA, at various unknown dates. The eight lots of objects of cultural patrimony are one lot of modified stones, one lot of unmodified stones, one lot of plant material, one lot of faunal material, one lot of historical material, one lot of shell, one lot of anthropogenic soil, and one lot of unidentified material from a variety of Accession Numbers at the Maidu Museum & Historic Site, including 2000.006, 2001.003, 2004.004, 2005.002, 2005.004, 2006.014, 2005.002–P, and T2024.000.

The Maidu Museum & Historic Site does not have record of any known potentially hazardous substances used to treat any of the cultural items.

Determinations

The Maidu Museum & Historic Site has determined that:

- The 14 lots of objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the United Auburn Indian Community of the Auburn Rancheria of California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after January 20, 2026. If competing requests for repatriation are received, the Maidu Museum & Historic Site must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Maidu Museum & Historic Site is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: December 3, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–23204 Filed 12–17–25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6759; NPS–WASO–NAGPRA–
NPS0041522; PPWOCRADN0–
PCU00RP14.R50000]

Notice of Intended Repatriation: Museum of Science, Boston, Boston, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Museum of Science, Boston, intends to repatriate certain cultural items that meet the definition of sacred objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after January 20, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Rebecca Melius, Museum of Science, Boston, 1 Science Park, Boston, MA 02114, email rmelius@mos.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Museum of Science, Boston, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of six cultural items have been requested for repatriation. The six sacred objects are hand-held weapons made of wood. These objects were given to the Museum by an individual donor in the 1950s as part of an unexpected bequest, and provenance was not provided by the late donor. In the early 20th century, the donor traveled to Hawai'i, Samoa, and other Pacific Islands during his military service and for personal reasons. The six objects described in this notice are reasonably believed to have been acquired by the donor during those tours. The six sacred objects have not been tested for the presence of hazardous materials; they have not been treated with hazardous materials in the past twenty years.

Determinations

The Museum of Science, Boston, has determined that:

- The six sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.
- There is a connection between the cultural items described in this notice and the Hui Iwi Kuamo'o.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or

Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after January 20, 2026. If competing requests for repatriation are received, the Museum of Science, Boston, must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Museum of Science, Boston, is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: December 3, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-23201 Filed 12-17-25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6733; NPS-WASO-NAGPRA-NPS0041493; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Autry Museum of the American West, Los Angeles, CA

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Autry Museum of the American West (Southwest Museum Collection) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after January 20, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Karimah Richardson, Autry Museum of the American West, 4700 Western Heritage Way, Los Angeles, CA 90027, email krichardson@theautry.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Autry Museum of the American West, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing at least one individual have been identified. No associated funerary objects are present. Sometime in 1930, Mr. Hesmél L. Earenfight, during a Southwest Museum expedition led by William and Elizabeth Campbell in San Bernardino and Riverside Counties that operated from 1926–1936, collected human remains (498.G.785) from a wash at Campbell's Site 326. Site 326 is found within the Campbell's Paiute Springs district, 75 miles northeast of Twentynine Palms, San Bernardino County, CA. The human remains entered the Southwest Museum (now part of the Autry Museum of the American West) collection sometime in 1959.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The Autry Museum of the American West has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Chemehuevi Indian Tribe of the Chemehuevi Reservation, California and the Twenty-Nine Palms Band of Mission Indians of California.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows,